

# FOIA Marker

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## National Security Council - Executive Secretary, Office of the PC and DC Meeting Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:
V	9	11	6	2	35937	1000003545

Folder Title:

PC - India/Pakistan, 02/16/2006

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
002	Email	[Email] - To: @Asia-NSC - From: Teresa D. Peterson	1	02/23/2006	P1/b1;
003	Form	Meeting Information	2	02/23/2006	P6/b6;
007	Email	[Email] - To: @Cross - From: M. Theresa Tierney	1	02/23/2006	P1/b1;
008	Email	Waves Appt. - To: Teresa D. Peterson	1	02/23/2006	P6/b6; b7e;
009	Information Sheet	Waves Request	2	02/23/2006	P6/b6;
011	Email	[Email] - To: Kimberly C. Lang & @Asia-NSC - From: Teresa D. Peterson	1	02/21/2006	P1/b1;

**COLLECTION TITLE:**

National Security Council - Executive Secretary, Office of the

**SERIES:**

PC and DC Meeting Files

**FOLDER TITLE:**

PC - India/Pakistan, 02/16/2006

**FRC ID:**

35937

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential-commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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013	Email	[Email] - To: @ExecSec-NSC, et al. - From: Kimberly C. Lang	1	02/21/2006	P1/b1;
014	Email	[Email] - To: @Cross - From: M. Theresa Tierney	1	02/17/2006	P1/b1;
015	Email	[Email] - To: Teresa D. Peterson & @Asia-NSC - From: Sarah M. Urquidez	1	02/17/2006	P1/b1;
016	Email	[Email] - To: @Asia-NSC - From: Teresa D. Peterson	1	02/16/2006	P1/b1;
017	Email	[Email] - To: @ExecSec-NSC, et al. - From: Kimberly C. Lang	1	02/16/2006	P1/b1;

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018	Email	[Email] - To: @ExecSec-NSC & @Asia-NSC - From: Kimberly C. Lang	1	02/16/2006	P1/b1;
019c	Memcon	[Memorandum] - From: V. Phillip Lago	2	02/18/2006	P1/b1; P3/b3;
019d	Agenda	[Agenda]	1	02/21/2006	P1/b1; P5;
019e	Report	India/Pakistan Trip	4	N.D.	P1/b1; P5;
019i	Email	[Email] - To: @Asia-NSC - From: Teresa D. Peterson	1	02/16/2006	P1/b1;
019j	Draft	[Memorandum] - From: V. Phillip Lago	2	N.D.	P1/b1; P3/b3;
019k	Draft	[Memorandum] - From: V. Phillip Lago	1	N.D.	P1/b1;

**COLLECTION TITLE:**

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## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
019l	Draft	[Agenda]	1	02/21/2006	P1/b1; P5;
019m	Draft	India/ Pakistan Trip	4	N.D.	P1/b1; P5;

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DC - India/Pakistan  
Thursday 2/23/06  
12:00 - 12:45 p.m.

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	[Email] - To: @Asia-NSC - From: Teresa D. Peterson	1	02/23/2006	P1/b1;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

National Security Council - Executive Secretary, Office of the

### SERIES:

PC and DC Meeting Files

### FOLDER TITLE:

PC - India/Pakistan, 02/16/2006

### FRC ID:

35937

### OA Num.:

NSC 1700

### NARA Num.:

### FOIA ID and Segment:

2014-0411-F

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### MEETING INFORMATION

<b>Type:</b> <u>Deputies Committee</u>	<b>Subject:</b> India/Pakistan Trip
<b>Date:</b> February 23, 2006	<b>Time:</b> 12:45 - 1:30p.m.
	<b>Location:</b> Situation Room

### MEETING PARTICIPANTS

Agency   POC	ATTENDEES	DOB	SOC SEC
OVP	John Hannah (NSAVP)	PASS	
State			
Treasury	David Loevinger	(b)(6)	(b)(6)
Defense	Eric Edelman (UnSecPolicy/DOD) Peter Rodman		
Justice	Paul McNulty (ActDepAG)		
Agriculture	Kenneth Roberts		
Commerce	David McCormick		
Energy	Clay Sell		
COS	No Representative		
OMB	Robert Goldberg (DepAssocDir)	PASS	
USTR	Karan Bhatia (Dep/USTR)	PASS	
DNI	David Gordon (ViceChairNIC)		(b)(6)

WH Counsel	William Kelly (DepAsst)	PASS	
NSC/NEC	Faryar Shirzad (DAP/DepNSA)	PASS	
	Rod Hunter	PASS	
USAID	James Kunder (AsstAdmin/ANE/USAID)	(b)(6)	
JCS	LTG Victor Renuart (DirStrategicPlansPolicy...)		
	BG Jeff Remington		
WH Legislative Aff...	Doug Badger (DAPLA)	PASS	

### OTHER INFORMATION

<b>Chair:</b> J.D. Crouch II	<input type="checkbox"/> Deputies +1
<b>NSC:</b> Elisabeth Millard      David Richelsoph      Susan Sweatt	

**Peterson, Teresa D.**

---

**From:** Keenan Intern, Ryan M.  
**Sent:** Thursday, February 23, 2006 10:36 AM  
**To:** DL-NSC-Parking  
**Cc:** Graham, Ryan M.  
**Subject:** Parking Confirmation

Parking has been approved for:

**Name:** Marshall Flowers  
    Josette Shiner, Under Secretary of State  
    Paul Simons  
**Date:** 2/23/2006  
**Time of Arrival:** 12:00pm  
**Time of Departure:** 1:30pm  
**Location:** State Place

Ryan Keenan  
The White House  
Office of Management, Intern  
EEOB Room 1  
Ph: 6-2500



# REQUEST FOR PARKING

## OFFICIAL APPOINTMENT

**THIS FORM MUST BE RECEIVED AT LEAST 2 HOURS IN ADVANCE**

or by 5:00p.m. Friday for weekend parking

**EEOB 1, FAX 6-6472, PHONE 6-2500**

Request Parking for: State Place

Date Parking Needed: February 23, 2006      Arrival Time: 12:00 p.m.      Departure: 1:30 p.m.

Name of Driver: Marshall Flowers

Names of Passengers: Josette Shiner, Under Secretary of State  
Paul Simons

Reason Parking Needed: Meeting with Dr. J.D. Crouch II, Deputy National Security Advisor

Make of Car: Black Lincoln

State and License #: Govt S-0407

Requester's Name/ Contact Person: V. Phillip Lago

Requester's Office: NSC/Executive Secretary

Phone Extension: x69461

All information must be provided.

It is the requesting office's responsibility to contact WAVES to clear in the driver and all passengers arriving in the car.

Management and Administration reserves the right to deny any request for appointment parking.

\* \* \* COMMUNICATION RESULT REPORT ( FEB. 23. 2006 10:37AM ) \* \* \*

FAX HEADER: EXEC SEC

TRANSMITTED/STORED : FEB. 23. 2006 10:37AM	ADDRESS	RESULT	PAGE
FILE MODE OPTION			
411 MEMORY TX	66472	OK	1/1

REASON FOR ERROR  
 E-1) HANG UP OR LINE FAIL  
 E-3) NO ANSWER  
 E-2) BUSY  
 E-4) NO FACSIMILE CONNECTION



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**THIS FORM MUST BE RECEIVED AT LEAST 2 HOURS IN ADVANCE**  
 or by 5:00p.m. Friday for weekend parking  
**EEOB 1, FAX 6-6472, PHONE 6-2500**

Request Parking for: <u>State Place</u>	Arrival Time: <u>12:00 p.m.</u>	Departure: <u>1:30 p.m.</u>
Date Parking Needed: <u>February 23, 2006</u>		
Name of Driver: <u>Marshall Flowers</u>		
Names of Passengers: <u>Josette Shiner, Under Secretary of State</u> <u>Paul Simons</u>		
Reason Parking Needed: <u>Meeting with Dr. J.D. Crouch II, Deputy National Security Advisor</u>		
Make of Car: <u>Black Lincoln</u>		
State and License #: <u>Govt S-0407</u>		
Requester's Name/ Contact Person: <u>V. Phillip Lago</u>		
Requester's Office: <u>NSC/Executive Secretary</u>		
Phone Extension: <u>x69461</u>		

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Deputies Committee Meeting  
India/Pakistan Trip  
02-23-2006  
12:45 - 1:30p.m.  
Situation Room

Chair

J.D. Crouch II

OVP

John Hannah (NSAVP)

State

Nicholas Burns  
(UnSec(P)/State) - SVTS  
Richard Boucher

Treasury

David Loevinger (DepAsstSecAF/E/SA)

Defense

Eric Edelman (UnSecPolicy/DOD)  
Peter Rodman

Justice

Paul McNulty (ActDepAG)

Agriculture

Kenneth Roberts (DepAdminTrade)

Commerce

David McCormick (UnSecExportAdmin)

Energy

Jeffery Clay Sell (DepSec/Energy)

COS

No Representative

OMB

Robert Goldberg (DepAssocDir)

USTR

Karan Bhatia (Dep/USTR)

DNI

David Gordon (ViceChairNIC)

WH Counsel

William Kelly (DepAsst)

NSC/NEC

Faryar Shirzad (DAP/DepNSA)  
Rod Hunter

USAID

James Kunder (AsstAdmin/ANE/USAID)

JCS

LTG Victor Renuart  
(DirStrategicPlansPolicy/J-5)  
BGEN Jeff Remington

WH Legislative Affairs

Doug Badger (DAPLA)

NSC

Elisabeth Millard  
David Richelsoph

**Peterson, Teresa D. (ExecSec-NSC)**

---

**From:** Urquidez, Sarah M (Intecon-NSC)  
**Sent:** Thursday, February 23, 2006 10:29 AM  
**To:** Peterson, Teresa D. (ExecSec-NSC)  
**Subject:** DC India Pakistan [UNCLASSIFIED, Record]

Teresa Faryar NOT attending this DC now, it's still on Hunters's schedule, thanks.

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**Peterson, Teresa D.**

**From:** wavesconfirmations@usss.dhs.gov  
**Sent:** Thursday, February 23, 2006 8:48 AM  
**To:** Peterson, Teresa D.  
**Subject:** Waves Appt. U87040 Confirmation for II J.D. CROUCH

**FROM:** WAVES OPERATIONS CENTER - ACO: (b)(6), (b)(7)e  
**Date:** 02-23-2006  
**Time:** 08:46:00

This message serves as confirmation of an appointment for the visitors listed below.

**Appointment With:** II J.D. CROUCH  
**Appointment Date:** 2/23/2006  
**Appointment Time:** 12:45:00 PM  
**Appointment Room:** SITUATION  
**Presidential Attendance:** NO  
**Appointment Building:** WH  
**Appointment Requested by:** PETERSON TERESA  
**Phone Number of Requestor:** 69251

**WAVES APPOINTMENT NUMBER:** U87040

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

\*\*\*\*\*  
TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 12  
TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 12  
\*\*\*\*\*

- BOUCHER, RICHARD
- EDELMAN, ERIC
- GORDON, DAVID
- KUNDER, JAMES
- LOEVINGER, DAVID
- MCCORMICK, DAVID
- MCNULTY, PAUL
- REMYNGTON, JEFF
- RENUART, VICTOR
- ROBERTS, KENNETH
- RODMAN, PETER
- SELL, CLAY

(b)(6)

**WAVES Request for: Teresa Peterson**

4 - Final Step Submit t

Enter An Individual Record

Enter A Large List

Save this List

**Building Information**

Modify Building Information	DATE	TIME	ROOM	BUILDING
<u>EDIT</u>	2/23/2006	12:45 PM	Situation Room	White House

**Visitor Information**

Modify Visitor Information	Last Name	First Name	MI	DOB	SSN	US Citizen	Country of Origin	City	State
<u>EDIT / DELETE</u>	Boucher	Richard				Y	US		
<u>EDIT / DELETE</u>	Loevinger	David				Y	US		
<u>EDIT / DELETE</u>	Edelman	Eric				Y	US		
<u>EDIT / DELETE</u>	Rodman	Peter				Y	US		
<u>EDIT / DELETE</u>	McNulty	Paul			(b)(6)	Y	US		
<u>EDIT / DELETE</u>	Roberts	Kenneth				Y	US		
<u>EDIT / DELETE</u>	McCormick	David				Y	US		
<u>EDIT / DELETE</u>	Sell	Clay				Y	US		
<u>EDIT / DELETE</u>	Gordon	David				Y	US		

<u>EDIT / DELETE</u>	Kunder	James	(b)(6)	Y	US
<u>EDIT / DELETE</u>	Renuart	Victor		Y	US
<u>EDIT / DELETE</u>	Remington	Jeff		Y	US

Exit   Help

**Peterson, Teresa D. (ExecSec-NSC)**

---

**From:** Naranjo, Brian R. (NSA)  
**Sent:** Thursday, February 23, 2006 8:17 AM  
**To:** Peterson, Teresa D. (ExecSec-NSC); @Asia-NSC  
**Cc:** @APNSA-NSC; @Cross  
**Subject:** RE: DC Meeting on India/Pakistan, 2/23 [UNCLASSIFIED, Record]

Yes to both requests. (WHSR was working over the weekend to line up SVTS for Burns from New Dehli via WHCA's set-up out there.)

---

**From:** Peterson, Teresa D. (ExecSec-NSC)  
**Sent:** Thursday, February 23, 2006 8:16 AM  
**To:** @Asia-NSC  
**Cc:** @APNSA-NSC; @Cross  
**Subject:** DC Meeting on India/Pakistan, 2/23 [UNCLASSIFIED, Record]

**USAID** would like to send James Kunder, AsstAdmin, as their representative.

**STATE** would like for UnSec Burns to participate via SVTS, with a plus one - Richard Boucher - here.

Please send your recommendation/concurrence.  
Thanks.

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## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	[Email] - To: Kimberly C. Lang & @Asia-NSC - From: Teresa D. Peterson	1	02/21/2006	P1/b1;

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**COLLECTION:**

National Security Council - Executive Secretary, Office of the

**SERIES:**

PC and DC Meeting Files

**FOLDER TITLE:**

PC - India/Pakistan, 02/16/2006

**FRC ID:**

35937

**OA Num.:**

NSC 1700

**NARA Num.:**

**FOIA ID and Segment:**

2014-0411-F

**RESTRICTION CODES**

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~~SECRET~~  
NSC/RMO PROFILE

RECORD ID: 0601109  
RECEIVED: 17 Feb 06  
DOC DATE: 18 Feb 2006  
SOURCE REF:

TO: AGENCIES (MISC)

FROM: V LAGO (NSC)

KEYWORDS: INDIA AGENDA  
PAKISTAN DC

PERSONS:

SUBJECT: AGENDA & DISCUSSION PAPER FOR 21 FEBRUARY DC MTG ON POTUS TRIP TO INDIA & PAKISTAN

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ACTION: LEARY SGD MEMO TO AGENCIES DUE DATE: 20 Feb 06 STATUS: C  
STAFF OFFICER: DAVID RICHELSON (NSC) FILES: IFM  
LOGREF:

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FOR ACTION

FOR CONCURRENCE

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- NARANJO
- ZARATE
- DAVIS, M
- RICHELSON

COMMENTS:

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/7/2014

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DISPATCHED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ BY HAND W/ATTACH

OPENED BY: WHITEHOUSE\MacnabE CLOSED BY: WHITEHOUSE\MarshT DOC 2 of 2

~~SECRET~~

RECORD ID: 0601109

**ACTION DATA SUMMARY REPORT**

<u>DOC</u>	<u>ACTION OFFICER</u>	<u>CAO</u>	<u>ASSIGNED</u>	<u>ACTION REQUIRED</u>
1	CROUCH	X	021706 09	FOR DECISION
2		X	021806 18	LEARY SGD MEMO TO AGENCIES

**DISPATCH DATA SUMMARY REPORT**

<u>DOC</u>	<u>DATE</u>	<u>DISPATCH OFFICER</u>	<u>DISPATCH ACTION</u>
2	021806	HANNAH, J	Action
2	021806	ALLER, D	Action
2	021806	MCATAMNEY, J	Action
2	021806	MOORE, D	Action
2	021806	SNEAD, E	Action
2	021806	SOLIT, J	Action
2	021806	SHIRZAD	Action
2	021806	HAGIN, J	Action
2	021806	MARRIOTT, W	Action
2	021806	KAPLAN, J	Action
2	021806	NAU, D	Action
2	021806	MIERS, H	Action
2	021806	KEENE, M	Action
2	021806	DELANEY, PAUL	Action
2	021806	THOMAS, H	Action
2	021806	WOLFF, C	Action
2	021806	SEAN REILLY	Action
2	021806	STAFFORD VIA	Action

~~SECRET~~

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E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/7/2014

NATIONAL SECURITY COUNCIL

THE WHITE HOUSE

PROOFED BY: \_\_\_\_\_ LOG # 1109

URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS INT ARS

BYPASSED WW DESK: \_\_\_\_\_ DOCLOG R A/O \_\_\_\_\_

*JP*

	SEQUENCE TO	INITIAL/DATE	DISPOSITION
GRADY	<u>1</u>	<u>U2-14</u>	_____
HAINES	_____	_____	_____
LEARY	<u>3</u>	<u>WJ 2-8-06</u>	_____
GRAVER	_____	_____	_____
SCHLICKENMAIER	_____	_____	_____
GRALEY	_____	_____	_____
LAGO	_____	_____	_____
CROUCH	<u>2</u>	_____	_____
HADLEY	_____	_____	_____
SITUATION ROOM	_____	_____	_____
WEST WING DESK	_____	_____	_____
RECORDS MGMT.	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(A) = ACTION I = INFORMATION D = DISPATCH R = RETAIN N = NO FURTHER ACTION

CC:

COMMENTS:

06 FEB 17 AM 9:16

EXEC SEC OFFICE HAS DISKETTE \_\_\_\_\_

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Memcon	[Memorandum] - From: V. Phillip Lago	2	02/18/2006	P1/b1; P3/b3; 50 USC 403g, sec. 6

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Report	India/Pakistan Trip	4	N.D.	P1/b1; P5;

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PC - India/Pakistan, 02/16/2006

**FRC ID:**

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2014-0411-F

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MESSAGE #: \_\_\_\_\_

FROM:	NSC	PH: 456-9425	ROOM: 5013
SUBJECT:	AGENDA & DISCUSSION PAPER FOR 21 FEBRUARY DC MTG ON POTUS TRIP TO INDIA & PAKISTAN		PAGES: 8

**PLEASE DELIVER TO:**

LOCATION	DELIVER TO	ROOM	PHONE
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TREASURY	Acting Exec Sec		
DOD	Exec Sec		
JUSTICE	Counsel for National Security Affairs		
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COMMERCE	Acting Director, Exec Sec		
ENERGY	Director, Exec Sec		
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JCS	Secretary, Joint Staff		

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NSC # 1109

DATE: February 18, 2006

SUBJECT: AGENDA & DISCUSSION PAPER FOR 21 FEBRUARY DC MTG

ADDRESSEE	DATE	TIME	LAST NAME	SIGNATURE
Mr. John Hannah OVP				
Mr. Joseph Hagin DCOS				
Mr. Joel Kaplan OMB				
Mr. Paul DeLaney USTR				
Ms. Harriet Miers WH Counsel				
Ms. Candida Wolff WH Legislative				

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**DECLASSIFIED**  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/7/2014

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20504

February 17, 2006

ACTION

MEMORANDUM FOR J.D. CROUCH II

THROUGH: ELISABETH MILLARD

FROM: DAVID RICHELSON

SUBJECT: Agenda for DC Meeting on the President's Trip to India and Pakistan

Attached at Tab A is the agenda for the Deputies Committee meeting on India/Pakistan Trip to be held on February 21, 2006. Attached at Tab B is the NSC paper summarizing deliverables by theme for the President's trip that Mr. Hadley distributed to Principals on February 16.

RECOMMENDATION

That you authorize Phil Lago to transmit the attached material to agencies.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachments

- Tab I Memorandum to Agencies
- Tab A Agenda
- Tab B Discussion Paper (NSC)

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	[Email] - To: @Asia-NSC - From: Teresa D. Peterson	1	02/16/2006	P1/b1;

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	[Memorandum] - From: V. Phillip Lago	2	N.D.	P1/b1; P3/b3; 50 USC 403g, sec. 6

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Draft	[Agenda]	1	02/21/2006	P1/b1; P5;

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