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Folder Title:

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FG006-01

Barcode Scanning Sheet



Collection Code: **CTRACK**

Staff Name:

**SCANNED
BY
ORM**

Document Date:

Correspondent:

Subject/Description: **MORE IMPORTANT MAIL ADDRESSED TO THE
PRESIDENT - SENT TO IGA OCT 05 05**

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Toby Burke

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 7026320

DATE: 8/6/05

ACTION TAKE:

- ☒ LETTER RESPONSE SENT FOR SIGNATURE
- ☒ LETTER RESPONSE DRAFTED
- ☐ PHONE CALL/OTHER RESPONSE
- ☐ NO RESPONSE NECESSARY
- ☐ FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE

WASHINGTON

October 5, 2005

Dear Ms. George:

On behalf of the President, I would like to thank you for forwarding Resolution 92-05-2502, adopted by the Town Council for the Town of Coventry. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

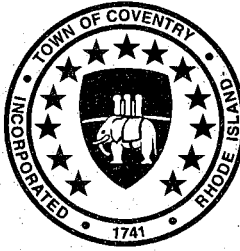
A handwritten signature in black ink, appearing to read "Ruben Barrales", with a long horizontal flourish extending to the right.

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Cheryl A. George
Acting Town Clerk
Town of Coventry
1670 Flat River Road
Coventry, Rhode Island 02816

RB: jlb

489199



TOWN OF COVENTRY
1670 Flat River Road, Coventry, RI 02816
Tel. (401) 822-9173 Fax (401) 822-9132

September 16, 2005

*The President
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500*

Dear Mr. President:

At a meeting of the Coventry Town Council on September 12, 2005, the Council voted unanimously to send the enclosed resolution requesting that the President of the United States demand hearings in both the Senate and the House of Representatives of the Congress of the United States focusing on gas pricing.

Sincerely,

Cheryl A. George
Cheryl A. George
Acting Town Clerk

TOWN OF COVENTRY
RESOLUTION
OF THE
TOWN COUNCIL

NO. 92-05-2502

TO: THE PRESIDENT OF THE UNITED STATES

WHEREAS, Oil Companies reported record profits in 2004, including:

- (a) Texas-based Exxon Mobil, which earned a record \$25+ Billion Dollar profit (after all expenses) in 2004, that's \$1,000 PROFIT for each of our 250 million Americans (men, women and children) alive today; and
- (b) Shell Oil, which reported a \$17+ Billion Dollar profit (\$680 for each American); and
- (c) British Petroleum (BP), which earned a \$16+ Billion Dollar profit (\$640 for each American); and

WHEREAS, the records of Exxon, Shell and BP, show that their profits alone exceeded \$2,300 for EVERY man, woman and child living in the United States in 2004; and

WHEREAS, these profits were BEFORE the present obscene jump in gas prices which now has Americans paying over \$3.00 per gallon. Rising at one local RI station last week, as report in the *Providence Journal*, by 62 CENTS in ONE DAY; and

WHEREAS, the US Congress spent weeks of congressional time and untold millions of dollars investigating the possible use of steroids by a few baseball players; and

WHEREAS, this same Congress has not held one hearing on the record gas prices paid by working Americans and the record profits being gouged out of American pockets by the multi-national oil conglomerates.

BE IT THEREFORE RESOLVED, that the Town Council for the Town of Coventry, RI formally requests the President of the United States to demand hearings in both the Senate and House of Representatives of the Congress of the United States, which will focus on:

- 1. The source of the record gas price increase in the U.S. over the last six months and whether any corporations or individuals should be referred to the US Attorney General and Justice Department for criminal investigation; and
- 2. The record profits of the multi-national oil companies and whether any of them are guilty of price-gouging a helpless American public.

PASSED AND ADOPTED this 12th day of September, 2005.

APPROVED: _____

Frank H. Hylleberg
Council President

ATTEST: _____

Cheryl A. George
Acting Town Clerk



AFTER 5 DAYS RETURN TO
TOWN CLERK
TOWN HALL
1670 FLAT RIVER ROAD
COVENTRY, RI 02816-8911

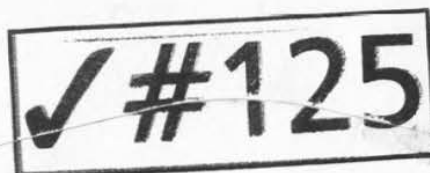


THE PRESIDENT
THE WHITE HOUSE
1600 PENNSYLVANIA AVENUE NW
WASHINGTON, DC 20500

20500-0001-99



SEP 26 2005



THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO:

Toby Burke

FROM:

CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER:

489 200

DATE:

10 / 5 / 05

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE

WASHINGTON

October 6, 2005

Dear Mr. Meyer:

On behalf of the President, I would like to thank you for forwarding Resolution 2005-09-02, adopted by the City of Bellevue. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

A handwritten signature in black ink, appearing to read "Ru Barrales", written over the word "Sincerely,".

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Mr. John D. Meyer
Mayor
City of Bellevue
616 Poplar Street
Bellevue, Kentucky 41073

RB:jlb



CITY OF BELLEVUE

616 POPLAR STREET
BELLEVUE, KY 41073
(859) 431-8866
FAX: (859) 261-8387

489202

JOHN "JACK" MEYER
MAYOR

DONALD W. MARTIN
CITY ADMINISTRATOR

September 16, 2005

The President
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear President Bush:

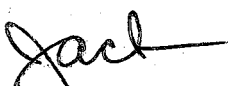
Enclosed please find a copy of City of Bellevue, Kentucky, Resolution 2005-09-02.

This Resolution urges you to oppose S. 1504, S. 1349 and HR 3146 as they relate to the "Broadband Investment and Consumer Choice Act." As currently written, this act, among other things, would negatively effect the residents of the City of Bellevue by preempting all local authority over the provision of cable and video services within the city and reduce the capacity needed to meet public, educational and governmental access needs.

Issues such as control over local rights-of-ways access, local zoning requirements and local appeals for citizens are extremely important to the residents of Bellevue.

On behalf of the city council and the residents of the City of Bellevue I urge you to oppose passage of any Bill that relates to the "Broadband Investment and Consumer Choice Act."

Respectfully Submitted for Your Consideration,


John D. "Jack" Meyer
Mayor

CC: President George W. Bush
Members of the US Senate Commerce Committee

CITY OF BELLEVUE

RESOLUTION 2005-09-02

A RESOLUTION OF THE CITY OF BELLEVUE EXPRESSING OPPOSITION TO SENATE BILL 1504 KNOWN AS THE "BROADBAND INVESTMENT AND CONSUMER CHOICE ACT" (S. 1504), URGING CONGRESSIONAL REPRESENTATIVES TO REFRAIN FROM ANY FORM OF SUPPORT OR CO-SPONSORSHIP OF S. 1504, S. 1349 AND HR 3146 AND TO VOTE IN OPPOSITION TO S. 1504, S. 1349 AND HR 3146 AND DIRECTING THAT THIS RESOLUTION BE FORWARDED TO THE KENTUCKY CONGRESSIONAL DELEGATION, OTHER MEMBERS OF CONGRESS AS DEEMED APPROPRIATE, AND THE PRESIDENT OF THE UNITED STATES.

WHEREAS, on August 2, 2005, Senators John Ensign and John McCain introduced the Broadband Investment and Consumer Choice Act of 2005; and

WHEREAS, the Campbell County Cable Board, representing the City of Bellevue, opposes the passage of S. 1504, S. 1349 and HR 3146 because:

- The Bills would preempt all local authority over the provision of cable and video services within the community, including the ability of the local government to provide appropriate oversight to entities conducting business within their jurisdiction and in the local public rights-of-ways;
- The Board's negotiated contract with its cable operator would be abrogated under the terms of the Bills;
- The Bills would substitute a new compensation methodology on the parties to the Cable Board's existing franchise contract, depriving the Cable Board of the agreed-upon bargain by lowering the existing franchise fee and replacing it with a fee which must be justified as being "reasonable" in the eyes of the user, limited to management costs (which denies the rights of the property owner to obtain fair and reasonable compensation for the use of public property for private gain), and not in excess of 5%;
- These requirements and restrictions would result in the creation of a subsidy to cable and telecommunications industries at the expense of the county's taxpayers;
- The Bills would further substantially reduce the revenues that are now includable in the definition of "Gross Revenues" so that even if the franchise fee did in fact remain at 5%, the Cable Board's revenues from the fee would be significantly less due to the smaller revenue base;

- The Bills would substantially reduce the amount of capacity which may be required by local governments to meet their public, educational and government ("PEG") access needs;
- The Bills would deprive local citizens of the ability to address local issues locally, by removing to the state all customer service issues, and further by denying consumers any form of recourse for any actions of a community provider;
- The Bills would eliminate any build-out requirements for any video service provider, thereby allowing providers to discriminate based on the wealth of the local neighborhoods they choose to serve;
- The Bills would preempt any state or local law that is not generally applicable to all businesses, such as utilities and rights-of-ways users (such as requiring undergrounding of facilities and ensuring electric code compliance);
- The Bills would prohibit the County and Cities from imposing any fee for issuance of rights-of-way construction permits yet would require them to act on requests for permits in a timely manner as determined by the FCC, thereby insinuating inappropriate federal government involvement in the basic day-to-day management of local rights-of-ways;
- The Bills would prohibit municipalities and their utilities from providing communications services without giving a right of first refusal to private industry, and would then grant industry unfettered access to all municipal facilities and financing in the event private industry chooses to provide services;
- The Bills would deprive the Cable Board of the authority to establish and maintain government owned and operated networks, known as institutional networks, that may be utilized by first responders and other government officials in the day-to-day management of the City's business;
- The Bills would permit broadened preemption of local zoning decisions relating to the placement of cell towers, depriving the Campbell County jurisdictions of the authority to ensure that such towers are safely and appropriately located in areas to provide the greatest degree of services without unnecessarily posing a hazard to the public health, safety and welfare; and

WHEREAS, for these reasons, the Campbell County Cable Board has found that it should oppose S. 1504, S.1349 and HR 3146 and urges the Kentucky Congressional Delegation and other members of Congress to oppose S. 1504, S. 1349 and HR 3146; and

WHEREAS, the City of Bellevue is in agreement with the Campbell County Cable Board's opposition to S. 1504, S. 1349 and HR. 3146;

WHEREAS, the City of Bellevue finds that this Resolution should be forwarded to its Congressional Delegation, other members of Congress as deemed appropriate, and to the President of the United States.

NOW, THEREFORE, BE IT RESOLVED by the Board of Council of the City of Bellevue that:

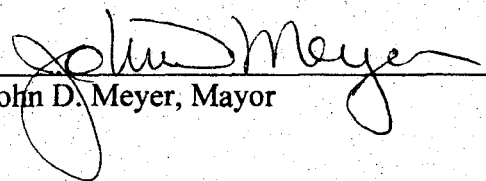
Section I. For the reasons stated above, the City of Bellevue declares its opposition to S. 1504, S. 1349 and HR 3146 and urges the Kentucky Congressional Delegation and all other members of Congress to oppose S.1504, S. 1349 and HR 3146.

Section II. The City Council of the City of Bellevue hereby directs that this Resolution be forwarded immediately to members of Congress as deemed appropriate, and to the President of the United States.

Section III. This Resolution shall become effective immediately upon its passage.

Adopted this 14th day of September, 2005, by the City of Bellevue.

ATTEST:


John D. Meyer, Mayor

Mary H. Scott, City Clerk

CITY OF BELLEVUE

616 POPLAR STREET
BELLEVUE, KENTUCKY 41073



U.S. POSTAGE

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The President
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500



THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO:

Toby Burke

FROM:

CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER:

489471

DATE:

10 / 5 / 03

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE

WASHINGTON

October 6, 2005

Dear Mr. Pasion:

On behalf of the President, I would like to thank you for forwarding Resolution 2005-51, Draft 2, adopted by the Kaua'i County Council. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

A handwritten signature in black ink, appearing to read "Ruben Barrales", with a long horizontal stroke extending to the right.

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Mr. Ernesto G. Pasion
Deputy County Clerk
County of Kauai
Office of the County Clerk
4396 Rice Street, Room 206
Lihu'e Kaua'i, Hawaii 96766-1371

RB:jlb

COUNTY COUNCIL

Bill "Kaipo" Asing, Chair
James Kunane Tokioka, Vice Chair
Jay Furfaro
Shaylene Iseri-Carvalho
Daryl W. Kaneshiro
Mel Rapozo
JoAnn A. Yukimura



OFFICE OF THE COUNTY CLERK

Peter A. Nakamura, County Clerk
Ernesto G. Pasion, Deputy County Clerk

Phone (808) 241-6371
Fax (808) 241-6349

Council Services Division
4396 Rice Street, Room 206
Lihue, Kauai, Hawaii 96766-1371

September 13, 2005

Pasiones

The Honorable George W. Bush
President of the United States of America
The White House
Washington, D.C. 20500

Dear Mr. President:

Transmitted for your information is Resolution No. 2005-51, Draft 2, entitled
"RESOLUTION SUPPORTING THE CREATION OF THE UNITED STATES
DEPARTMENT OF PEACE," which was approved by the Kauai County Council at its
September 8, 2005 meeting.

Thank you for your attention to this matter.

Sincerely,

Ernesto G. Pasion
Deputy County Clerk

BE IT RESOLVED BY THE COUNCIL OF THE COUNTY OF KAUAI, STATE OF HAWAII, that it hereby supports the creation of a United States Department of Peace that will strongly advocate for peaceful non-violent solutions to conflicts.

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit certified copies of this resolution to U.S. Senators Daniel K. Inouye and Daniel K. Akaka, U.S. Representatives Ed Case and Neil Abercrombie, U.S. President George Bush, Speaker of the State House of Representatives Calvin Say, State Senate President Robert Bunda, and Governor Linda Lingle.

Introduced by:

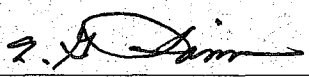
/s/JOANN A. YUKIMURA

D:RESO2005-51D2/CA:iki

	Aye	Nay	Exc
Asing	X		
Furfaro	X		
Gerri-Carvalho	X		
Kaneshiro	X		
Rapozo			X
Tokioka	X		
Yukimura	X		
Total	6	0	1

Certificate Of Adoption

We hereby certify that Resolution No. 2005-51, Draft 2 was adopted by the Council of the County of Kauai, State of Hawaii, Lihue, Kauai, Hawaii, on September 8, 2005.


County Clerk
Dated September 9, 2005


Chairman & Presiding Officer

COUNTY COUNCIL
COUNTY OF KAUAI

Resolution

No. 2005-51,
Draft 2

**RESOLUTION SUPPORTING THE CREATION OF THE UNITED STATES
DEPARTMENT OF PEACE**

WHEREAS, during the 108th Congress, Representative Dennis Kucinich introduced in the U. S. House of Representatives legislation to create a United States Department of Peace, which garnered the sponsorship of 52 members of the U. S. House of Representatives; and

WHEREAS, the subject bill will be re-introduced in the United States House in September 2005; and

WHEREAS, the primary function of the United States Department of Peace will be to research, articulate, and facilitate nonviolent solutions to domestic and international conflict; and

WHEREAS, the proposed legislation will establish a cabinet-level Department of Peace, which will be headed by a Secretary of Peace who will advise the President on issues that are both domestic and international in scope; and

WHEREAS, peace in our homes, in our community, in our country, and in our world is a fervent goal we all share; and

WHEREAS, peace is important to a strong and healthy economy and a high quality of life in America; and

WHEREAS, we need to utilize every means at our disposal to resolve our conflicts—which means peacemaking strategies in addition to war-making strategies when we may feel the latter is necessary; and

WHEREAS, alternatives to violence and war are often overlooked because of ignorance or lack of visibility and awareness, and a Department of Peace could give visibility, emphasis, and funding to the methods and ways of building peace in all areas of our lives, especially in the arenas of war; and

WHEREAS, a Department of Peace could help to find that “third alternative” that Dr. Stephen Covey speaks about in resolving conflict and synergizing ideas and efforts; and

WHEREAS, war and violence require huge amounts of resources that could be used instead to address many of the needs in our county such as housing, park land acquisition and development, education, roads and public transportation, health care, senior programs, and alternative energy development; and

WHEREAS, securing a lasting peace will enable our young men and women to come home and/or at least will take them out of the dangers of war; now, therefore,



COUNTY COUNCIL
COUNTY OF KAUAI
4396 Rice Street, Suite 206
Lihu'e, Kaua'i, Hawai'i 96766



The Honorable George W. Bush
President of the United States of America
The White House
Washington, D.C. 20500



✓ #157

SEP 27 2005

RECEIVED
OCT 01 2005
MAIL ANALYSIS

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Toby Burke

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 489675

DATE: 10/5/05

ACTION TAKE:

☒

LETTER RESPONSE SENT FOR SIGNATURE

☐

LETTER RESPONSE DRAFTED

☐

PHONE CALL/OTHER RESPONSE

☐

NO RESPONSE NECESSARY

☐

FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE

WASHINGTON

October 6, 2005

Dear Ms. DiFalco:

On behalf of the President, I would like to thank you for forwarding Resolution 268, adopted by the Ulster County Legislature. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

A handwritten signature in black ink, appearing to read "Ruben Barrales", with a long horizontal stroke extending to the right.

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Ellen DiFalco
Clerk
Ulster County Legislature
P.O. Box 1800
Kingston, New York 12402

RB:jlb

489675

ULSTER COUNTY LEGISLATURE

RICHARD A. GERENTINE, Chairman
MICHAEL L. STOCK, Majority Leader
DAVID B. DONALDSON, Minority Leader
ELLEN DIFALCO, Clerk



P.O. Box 1800
KINGSTON, NEW YORK 12402
Telephone: 845 340-3900
FAX: 845 340-3651

Difalco

September 9, 2005

The Honorable George W. Bush
President of the United States
The White House
1300 Pennsylvania Avenue, NW
Washington, DC 20515

Dear President Bush

Attached please find a copy of Ulster County Resolution No. 268 which was
adopted at our Legislative Session held on September 8, 2005.

Thank you.

Sincerely

Ellen DiFalco

Ellen DiFalco
Clerk

EDD:s

Enc.

adopted at our legislative session held on September 8, 2005.
Attached please find a copy of Ulster County Resolution No. 268 which was

Dear President Bush

Washington, DC 20515
1300 Pennsylvania Avenue, NW
The White House
President of the United States

Requesting All State And Federal Officials To Investigate If Refineries, Oil Companies And Distributors Are Price Gouging Customers

Legislator Dart and Legislators Aiello, Alfonso, Bartels, Berardi, Busick, Cummings, DePew, Donaldson, Every, Feldmann, Felicello, Gerentine, Harris, Hathaway, Hyatt, Kraft, Lomita, Loughran, Maloney, McAfee, Meyer, Noonan, R.A. Parete, R.S. Parete, Provenzano, Roberti, Rodriguez, Shapiro, Stock, Stoeckeler, Tipp and Zimet offer the following:

WHEREAS, gas and oil prices have reached record all time highs and oil companies are recording all time record billion dollar profits, and

WHEREAS, area gas stations have raised their retail prices two and three times in a single day, and

WHEREAS, many Americans live on fixed incomes and cannot afford the major increases at the gas pump, and

WHEREAS, it is likely that home heating prices will soar in the coming months.

RESOLVED, the Ulster County Legislature requests the New York State and United States Attorney Generals to launch an investigation into the possible price gouging of gas and oil in Ulster County, and

FURTHER RESOLVED, Ulster County urges New York State officials to investigate possible price controls on oil and gas prices in New York State, and

FURTHER RESOLVED, that the Clerk of the Ulster County Legislature shall forward copies of this resolution to President George W. Bush, Governor George E. Pataki, Comptroller Alan Hevesi, United States Senators Hillary Rodham Clinton and Charles Schumer, United States Congressman Maurice Hinchey, Senate Majority Leader Joseph Bruno, Senate Minority Leader David A. Paterson, Assembly Speaker Sheldon Silver, Assembly Majority Leader Paul A. Tokasz, Assembly Minority Leader Charles Nesbitt, New York State Senators John J. Bonacic and William J. Larkin, Jr., New York State Assemblymen Kevin Cahill, Clifford Crouch, Daniel Hooker and Thomas Kirwan, the National Association of Counties and the New York State Association of Counties,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 30 NOES: 0
(Absent: Legislators Aiello, Hyatt and Provenzano)

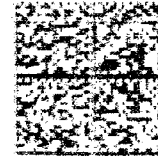
FINANCIAL IMPACT:
NONE



1006

LEGISLATURE
COUNTY OF ULSTER
244 FAIR STREET
P.O. BOX 1800
KINGSTON, NY 12402-1800

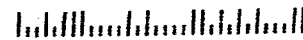
PRE-SORTED
FIRST CLASS



UNITED STATES POSTAGE

\$ 00.35²

The Honorable George W. Bush
President of the United States
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20515



THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Nick Sinatra

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 489674

DATE: 10/5/05

ACTION TAKE:

- ☒ LETTER RESPONSE SENT FOR SIGNATURE
- ☐ LETTER RESPONSE DRAFTED
- ☐ PHONE CALL/OTHER RESPONSE
- ☐ NO RESPONSE NECESSARY
- ☐ FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE
WASHINGTON

October 5, 2005

Dear Senator Mulder:

On behalf of the President, I would like to thank you for your recent correspondence. Your support for the President will help strengthen our efforts.

As you may know, the Office of Intergovernmental Affairs serves as President Bush's liaison between state and local elected officials. If I may be of assistance in the future, please not hesitate to contact my office.

I sincerely appreciate you lending your support to the Administration. With the President's best wish,

Sincerely,


Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Senator Dave Mulder
Iowa State Senate
1452 Third Avenue, South East
Sioux Center, Iowa 51250

RB:aym

99 1

Dear Mr. President & Laura, Barrale 489674

I'm just writing to encourage you & let you know we care & we pray for you steadily. It has to be very stressful to deal with the decision and responsibilities you have. But you're an old Baseball man & that has to help! Seriously, I hope you take some time each day for some fun and some quiet time. I'm 66 so I have a few years on you - coping with stress is vital. As a teacher/coach all my life this political realm is quite a change. There are many possibilities but I don't like the politics where we are so concerned about who gets the credit & who doesn't. I just want to work for what's best for the people. It is my belief that that is what you want to. There are some perks too. Today I will meet former P.M. John Major & tomorrow I am on a panel with Madeline Albright. Laura - I had a chance to meet you in Sioux City during the campaign last Fall. It was a pleasure and I thank

you for the esteem and poise you bring to the position of First Lady.

I wish there was more I could do to support and encourage the both of you. Needless to say my wife Dot & I will continue to verbally support you & always pray for you both.

There is no greater country than the USA and I sincerely thank you for helping to preserve it.

If you can think of anything further we can do to help please call on me. Although I've seen you in person twice I've never had the opportunity to meet you. I hope our paths cross before too long.

May our Lord continue to Bless you & your family.

In Christ's love
Dane Miller
1 Jn. 5:13



IOWA STATE CAPITOL

SENATOR DAVE MULDER

CAMPBELL_F

675081

FG006-01

Barcode Scanning Sheet



Collection Code: **CTRACK**

Staff Name:

Document Date:

Correspondent:

Subject/Description: **MORE IMPORTANT MAIL ADDRESSED TO THE
PRESIDENT - SENT TO IGA OCT 05 05**

675081

THE WHITE HOUSE

WASHINGTON

October 5, 2005

Dear Ms. Nyitrai:

On behalf of the President, I would like to thank you for forwarding the Resolution Urging the Federal Government to Raise the Minimum Wage, adopted by the Township Council of South Brunswick. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely



Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Barbara Nyitrai
Township Clerk
Township of South Brunswick
Municipal Building
Monmouth Junction, New Jersey 08852

RB:jlb

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Toby Burice

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 7023844

DATE: 10-6-2005

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY

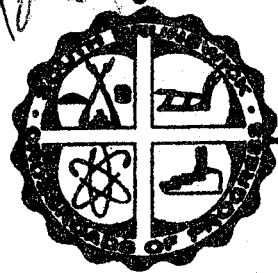


FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.



TOWNSHIP OF SOUTH BRUNSWICK

Municipal Building Monmouth Junction, NJ 08852

488629
Phone
732-329-4000

TDD
732-329-2017

September 15, 2005

President George W. Bush
Office of the President
White House
Washington, D.C. 20500

Dear Honorable President Bush:

Enclosed please find a certified copy of a "Resolution Urging the Federal Government to Raise the Federal Hourly Minimum Wage" passed by the Township Council of South Brunswick at a meeting held on September 13, 2005.

Sincerely,

Barbara Nyitrai, RMC
Township Clerk

Enclosure

BN:lal

7
118

**A RESOLUTION URGING THE FEDERAL GOVERNMENT TO RAISE THE FEDERAL
HOURLY MINIMUM WAGE**

WHEREAS, the recent devastation imposed by Hurricane Katrina along the Gulf Coast region of the United States has focused the world's attention on that portion of Americans hardest hit by the tragedy; and

WHEREAS, it has become painfully clear to the world that a large portion of Americans live below the poverty line and are unable to afford even the basic necessities of life, including decent housing, food, clothing and means of transportation; and

WHEREAS, as a result of the poverty felt by scores of Americans in the Gulf Coast region, Hurricane Katrina left their families devastated, homeless, lost, alone and helpless because of insufficient resources while others who enjoy economic success were able to escape the wrath of Hurricane Katrina; and

WHEREAS, the poverty felt by Americans in the Gulf Coast region resulted in the death of thousands of fellow Americans simply because they could not afford to escape from the path of destruction; and

WHEREAS, it is clear that the economic state of these fellow Americans could have easily been improved if the federal hourly minimum wage had been raised above \$5.15, where it has been since at least 1999; and

WHEREAS, the current federal poverty guideline for a family of four is \$18,850, meaning that a hard working American who works full-time earning the minimum wage of \$5.15 an hour makes approximately \$10,300 a year, or roughly \$8,550 below the federal poverty guideline; and

WHEREAS, rapid inflation, increases in the cost of living and a decrease in the dollar's buying power has made it increasingly difficult for low-wage earners to provide even the most basic necessities for their families, including the ability to escape from natural disasters such as Hurricane Katrina; and

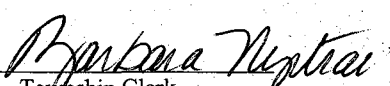
WHEREAS, the State of New Jersey, and several other states, have recognized this inequity and have adopted legislation to raise the minimum hourly wage to \$7.15 over the next two years; and

WHEREAS, the federal government should take steps to enact federal legislation to raise the federal hourly minimum wage so that all Americans can afford at least the basic necessities of life and perhaps avoid the next natural disaster by being able to leave the affected area;

NOW THEREFORE BE IT RESOLVED on this 13th day of September, 2005, by the Township Council of the Township of South Brunswick, County of Middlesex, State of New Jersey, that:

1. The Mayor and Township Council of the Township of South Brunswick hereby strenuously urge President George W. Bush, Senator Frank Lautenberg, Senator Jon Corzine and Congressman Rush Holt to take immediate steps to introduce, adopt and sign into law a bill raising the federal hourly minimum wage to \$7.15 so that all Americans, not just Americans economically well-off, can afford to avoid and/or escape from future disasters like Hurricane Katrina.
2. The federal government should also establish a method to annually evaluate the federal hourly minimum wage to ensure that it keeps pace with the economic conditions of the time, making adjustments to the federal hourly minimum wage as appropriate thereafter.
3. A certified copy of this resolution be sent to President George W. Bush, Senator Frank Lautenberg, Senator Jon Corzine, Congressman Rush Holt, the U.S. Department of Labor, the New Jersey State League of Municipalities and all municipalities within the State of New Jersey.

I do hereby certify that the foregoing is a true copy of a resolution passed by the Township Council of the Township of South Brunswick at a meeting duly held on the 13th day of September, 2005.


Township Clerk

CAMPBELL_F

675081

FG006-01

Barcode Scanning Sheet



Collection Code: **CTRACK**

Staff Name:

**SCANNED
BY
ORM**

Document Date:

Correspondent:

Subject/Description: **MORE IMPORTANT MAIL ADDRESSED TO THE
PRESIDENT - SENT TO IGA OCT 05 05**

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Toby Burke

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 489 469

DATE: 10 / 5 / 05

ACTION TAKE:

- ☒ LETTER RESPONSE SENT FOR SIGNATURE
- ☐ LETTER RESPONSE DRAFTED
- ☐ PHONE CALL/OTHER RESPONSE
- ☐ NO RESPONSE NECESSARY
- ☐ FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

675081
FG 006 01

THE WHITE HOUSE
WASHINGTON

October 6, 2005

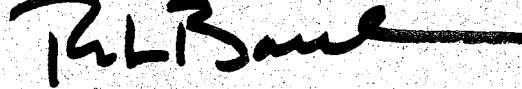
Dear Ms. Morris:

On behalf of the President, I would like to thank you for forwarding Resolution 50-R-05, adopted by the Evanston City Council. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,



Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Mary P. Morris
City/Town Clerk
City of Evanston
2100 Ridge Avenue
Evanston, Illinois 60201

RB:jlh

Barack

489469
Civic Center



City of Evanston

2100 Ridge Avenue
Evanston, Illinois
60201

Telephone
(847) 866-2925

Fax
(847) 448-8131

Mary P. Morris
City Clerk

September 22, 2005

The President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear President Bush:

On September 12, the Evanston City Council heard 27 citizens air their thoughts and feelings for and against a resolution that urges the immediate withdrawal of American troops from Iraq.

The Resolution (50-R-05) was approved by the Evanston City Council that evening by a 8-1 vote. A copy is enclosed.

Yours very truly,

A handwritten signature in cursive script that reads "Mary P. Morris".

Mary P. Morris,
City/Town Clerk

Enc.

9/13/2005
9/2/2005
9/1/2005
8/12/2005

50-R-05

A RESOLUTION

URGING THE RETURN OF UNITED STATES TROOPS FROM IRAQ

WHEREAS, the citizens of the City of Evanston and their local elected officials have the constitutional right to petition the national government on any matter of grave concern to our city, the nation, and the world community; and,

WHEREAS, in 2002 President George W. Bush sought and received authorization to use military force against Iraq in the form of a Joint Resolution of Congress, *Authorization for use of Military Force Against Iraq*, Resolution of 2002 (H. J. RES. 114); and,

WHEREAS, in January 2003 the Evanston City Council expressed its opposition to the proposed war by adopting Resolution 105-R-02; and,

WHEREAS, the United States initiated combat operations in Iraq on March 19, 2003; and,

WHEREAS, hundreds of thousands of members of the United States Armed Forces, including the Illinois National Guard, have served with honor and distinction in Iraq; and,

WHEREAS, more than 1,800 members of the United States Armed Forces have been killed and more than 13,000 members of the Armed Forces have been wounded; and,

WHEREAS, the war and continued occupation have resulted in the devastation of Iraq's physical and social infrastructure and led to widespread and continuous resistance to United States occupation that threatens the lives of Iraqi civilians and the men and women who compose the ranks of United States and other occupying forces; and,

WHEREAS, more than 200 billion dollars has been appropriated by Congress to fund military operations and reconstruction in Iraq; and,

WHEREAS, the cost of the Iraq war has diverted federal funds from programs and services in urban areas such as Evanston, including education, housing, social services, infrastructure improvements, and homeland security; and,

WHEREAS, Evanston wishes to join other cities that have expressed their desire for an end to this war,

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY ILLINOIS:

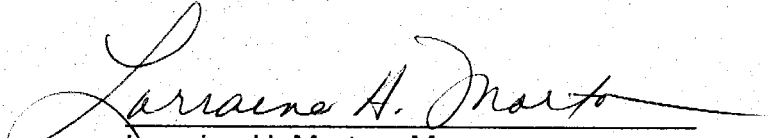
SECTION 1: That the City of Evanston hereby urges the United States government to commence an orderly and rapid withdrawal of United States military personnel from Iraq.

SECTION 2: That the City of Evanston urges the United States government to provide the people of Iraq with appropriate non-military material aid as shall be necessary for the security of Iraq's citizens and for the rebuilding of Iraq.

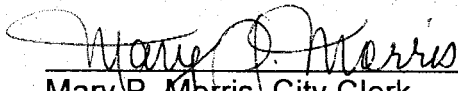
SECTION 3: That the financial resources used to prosecute the war be redirected to address the urgent needs of America's urban areas and the most vulnerable portions of our population.

SECTION 4: That a copy of this resolution be sent to George W. Bush, President of the United States; the members of the Illinois Congressional delegation; and the National League of Cities.

SECTION 5: That this resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.


Lorraine H. Morton, Mayor

Attest:


Mary P. Morris, City Clerk

Adopted: September 12, 2005



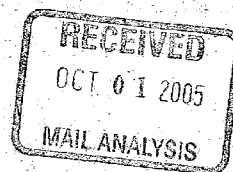
City of
Evanston

2100 Ridge Avenue
Evanston, Illinois 60201-2798

✓ #136

SEP 27 2005

The President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500



U.S.
\$

EVANSTON IL 60201
SEP 22 2005 00600
FP0593031 JMC01 (

Preservation Copy

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

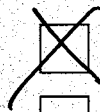
MEMORANDUM TO: Toby Burke

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 487540

DATE: 10 / 5 / 05

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE

☐

LETTER RESPONSE DRAFTED

☐

PHONE CALL/OTHER RESPONSE

☐

NO RESPONSE NECESSARY

☐

FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

675081
FG006-01

THE WHITE HOUSE
WASHINGTON

October 6, 2005

Dear Mr. Sargent:

On behalf of the President, I would like to thank you for forwarding Resolution 05-31, adopted by the Bethel City Council. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

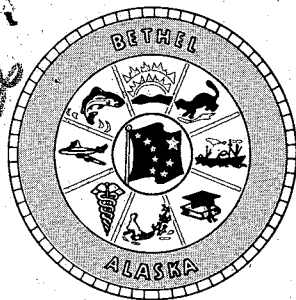


Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Mr. John Sargent
Grant Development Manager
City of Bethel
P.O. Box 1388
Bethel, Alaska 99559-1388

RB:jlb

487540



CITY OF BETHEL

P.O. Box 1388 • Bethel, Alaska 99559-1388

907-543-2047

Fax # 543-4171

Website: www.cityofbethel.org

September 7, 2005

President George Bush
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear President Bush:

The Bethel City Council passed Resolution # 05-31 supporting wind power development in Bethel as a way to reduce/eliminate the cost of electricity to the City, other profit- and not-for-profit entities, and/or the community as a whole. Please find a copy of the resolution enclosed.

According to presentations given by experts from the Alaska Energy Authority (AEA) and National Renewable Energy Laboratory in Bethel at the two-day Yukon Kuskokwim Wind Energy Training Seminar held July 21-22, 2005, Bethel is ideally suited for wind power development. Not only could Bethel operate and maintain several 660 kW or 750 kW wind turbines, but Reuben Loewen with AEA and Eric Marchegiani with the Alaska Village Electric Cooperative would love to see Bethel serve as the wind power hub for other villages in the Yukon Kuskokwim Delta ripe for wind power development. As the wind power hub, Bethel would be able to provide training through the Kuskokwim Campus of the University of Alaska Fairbanks or the Yuut Elitnaurviat (People's Learning Center). Bethel could provide technical assistance to newly developing wind power projects and supply parts and maintenance services.

The City of Bethel would appreciate your help in bringing the first wind power project to Bethel. The first step in this process is to have an engineering assessment done that would identify the most appropriate equipment, wind turbine sites, cost and revenue projections, and address some of the other issues that face any wind power project: liability, land availability, grid intertie requirements, Federal Aviation Administration rules governing towers, and bird mortality. A private company in Anchorage estimated that \$100,000 would cover the cost of an environmental review and engineering assessment that could be part of one study.

Please contact me or the City Manager Wally Baird if you can help. Our business cards are enclosed.

Sincerely,

John Sargent
Grant Development Manager

"Deep Sea and Transportation Center of the Kuskokwim"

Introduced by: Dan Leinberger, Council Member
Date: August 9, 2005
Action: Passed
Vote: 6-0

CITY OF BETHEL, ALASKA

Resolution # 05-31

A RESOLUTION SUPPORTING WIND POWER DEVELOPMENT IN BETHEL AS A WAY TO REDUCE/ELIMINATE THE COST OF ELECTRICITY TO THE CITY, OTHER PROFIT-AND NOT-FOR-PROFIT ENTITIES, AND/OR THE COMMUNITY AS A WHOLE

WHEREAS, wind data collected in Bethel from December 2004 to July 2005 at a height of 30 meters revealed an average wind speed of 17 miles per hour and a Wind Class 6 power rating, indicating strong wind energy development potential;

WHEREAS, wind turbines typically require wind speeds in excess of 8-10 miles per hour to generate electricity and a Wind Class 4 or greater for commercial wind development;

WHEREAS, intermittent, gusty winds commonly occurring in Bethel are better for wind energy production than steady, low-velocity winds;

WHEREAS, according to experts with the National Renewable Energy Laboratory, wind energy production downtime due to excessive wind speeds greater than 45 miles per hour would not be an issue of concern for *Bethel*;

WHEREAS, the Alaska Energy Authority expressed interest in having Bethel serve as a wind energy hub that could help share its wind energy project experience, training, technical expertise, and distribute parts and supplies to villages in the Kuskokwim region;

WHEREAS, the United States Department of Energy, Energy Efficiency and Renewable Energy, published a fact sheet that lists ten wind energy benefits:

- wind energy is economically competitive with other ways to produce and operate energy-producing facilities
- wind turbines do not consume water, unlike most other electricity generation sources
- wind energy is an indigenous, homegrown energy source that contributes to national security
- wind energy is inexhaustible and infinitely renewable
- wind energy has many environmental benefits
- wind energy production reduces the risk associated with fossil fuel prices

Introduced by: Dan Leinberger, Council Member

Date: August 9, 2005

Action: Passed

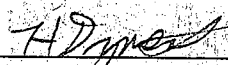
Vote: 6-0

- wind energy is likely to be the cheapest source of electricity for the future distribution of hydrogen generation
- wind energy can be used in a variety of applications
- wind energy has overwhelming public support because it does not pollute the air or lead to debilitating illnesses
- wind energy is a valuable crop of the future for farmers and ranchers;

WHEREAS, the City of Bethel plans to spend \$778,000 on electricity for its nine departments in Fiscal Year 2006, an amount worthy of research into a wind energy capital investment that has the potential to reduce, eliminate, and possibly generate revenue over expenses over a reasonable period of time;

NOW, THEREFORE, BE IT RESOLVED that the Bethel City Council supports wind power development in Bethel as a way to reduce/eliminate the cost of electricity to the City, other profit- and not-for-profit entities, and/or the community as a whole.

ENACTED THIS 9th DAY OF AUGUST 2005 BY A VOTE OF 6 IN FAVOR AND 0 OPPOSED.


Hugh Dymert, Mayor

ATTEST:


Sandra Modigh, City Clerk

Wind Power for Bethel

by John Sargent, Grant Development Manager



The Alaska Energy Authority facilitated the Yukon Kuskokwim Wind Energy Training Seminar in Bethel on July 21-22, 2005 at the Cultural Center. Wind energy experts, practitioners, and advocates from the U.S. Department of Energy's National Renewable Energy Laboratory (NREL), Alaska Village Electric Cooperative, Renewable Energy Alaska Project, and consultants came to Bethel to enlighten us on wind potential here.

"Bethel is ideal for wind power," say the experts. Mia Devine, Assistant Project Manager with the Alaska Energy Authority, presented the results of seven months of Bethel wind data collected from an anemometer set up west of town north of the BIA Road on the native allotment of Council Member Tundy Rogers. Data collected at 30 meters (97 ft.) from December to June reveal that Bethel's winds averaged 17 m.p.h. Wind speeds in excess of 9 m.p.h. are needed for most wind power turbines to begin generating electricity. Although initial drafts of state wind resource maps show that Bethel is a Class 4-5 on a Wind Class scale of 1-7, data from the met tower show Bethel to be a Class 6, a class rivaling coastal communities. In general, areas with a wind class 4 or greater are commercially viable for wind power development.

The City of Bethel is investigating the potential use of wind power to save some or all of its \$778,000 annual electric bill. Two giant 660 kW wind turbines mounted on 150 ft. towers on high ground west of town could do the trick. Before the City rushes to accomplish this feat, it will assess a full year's worth of Bethel wind data and the data summary report to be prepared by the Alaska Energy Authority in January 2006. Several presenters warned of the importance of doing your homework before rushing into a grant application or purchase decision. There is too much at stake for the community, the agency,

and the wind industry in Alaska if a large project is not successful. This is the reason the Alaska Village Electric Cooperative carefully manages every one of their wind turbine purchases, from assessment to manufacturing to installation to operation.

Residential wind development is another way that Bethel residents can take advantage of our wind resource. Larry Flowers, who works in the Research Department of NREL, estimated that the average household needs a 3 Kw

wind turbine in order to generate enough electricity to cover the cost of electric bills for one year. Residents in Bethel are charged \$.31/kWh, an amount 352% higher than the national average of \$.088/kWh. The State of Alaska Power Cost Equalization subsidy of \$.03/kWh for rural residential households helps lower the electricity cost for Bethel residents.

In addition to the challenge of securing funding to design and construct non-residential wind turbines, other issues to be addressed include: choice of equipment, design and cost of installation, liability, site selection and land availability, grid intertie details, agreement with utility company, Federal Aviation Administration rules governing towers, and bird mortality.

Yukon Kuskokwim Wind Data Summary

Village	Annual Average Wind Speed	Wind Power Class
Bethel*	17 mph	6
Chevak*	14.4 mph	6
Kongiganak*	19.9 mph	7
Nightmute	17 mph	7
Toksook Bay	15.2 mph	6
* based on a partial year of data Note: All figures are from met tower height of 30 meters.		

Alternative Energy for Bethel, Alaska

- Developments in 2005 -

April 15, 2005	Rural Energy Action Council Findings Published The Rural Energy Action Council, created by Governor Frank Murkowski to offer short-term proposals to reduce the high cost of energy in rural communities, published its findings and action recommendations. The report recommended: 8. <i>Increase support for alternative energy systems, such as coal, instream, wind and gas projects,</i> and 9. <i>Accelerate renewable energy programs and implement energy conservation measures.</i> Alternative energy sources identified: gas, coal, wind, hydro, geothermal, biomass, shallow gas.
July 21-22, 2005	Yukon Kuskokwim Wind Energy Training Seminar Two-day training held in Bethel covered fundamentals of wind power, wind-diesel systems, and the resource potential of several villages in the Yukon Kuskokwim area. Seven months of Bethel data collected at 30, 40, and 50 meters off the ground reveal Bethel to have an excellent wind resource amenable to development. Sponsors: Alaska Energy Authority, National Renewable Energy Laboratory.
July 22, 2005	Wind Power for City of Bethel – Meeting #1 Meeting of City administrators and Wind Energy Training Seminar representatives to discuss wind power potential for the City of Bethel and community of Bethel. The Alaska Energy Authority expressed its interest in having Bethel serve as the wind energy hub for neighboring villages that are actively developing wind power. Bethel could be a training center and supply parts, expertise, and tours of its wind generator infrastructure.
August 4, 2005	Wind Power for City of Bethel – Meeting #2 Meeting of City administrators, Councilman Trantham, and concerned citizen to discuss wind power potential for the City of Bethel. It was decided at this meeting that wind power development in Bethel should be a legislative priority to the tune of \$1 million. The money would purchase a detailed engineering assessment and one 660 – 750 kW operating wind turbine tied to the energy grid. The City Manager proposed the formation of an alternative energy committee and pledged to bring it before Council.
August 9, 2005	Bethel City Council Passes Resolution # 05-31 Supporting Wind Power Development in Bethel The resolution supports wind power development in Bethel as a way to reduce/eliminate the cost of electricity to the City, other profit- and not-for-profit entities, and/or the community as a whole. Passed by a vote of 6-0. City Council directed the City Manager to disseminate the resolution to legislators, governor, and other relevant energy-related entities.
August 2005	Wind Power Article Published in City of Bethel Newsletter A full-page article titled, <i>Wind Power for Bethel</i> , by John Sargent, was published in the City newsletter that was disseminated to all Bethel boxholders. The article stresses the importance of “doing your homework” before rushing into a grant application or purchase decision for wind power equipment.

CITY OF BETHEL

P.O. BOX 388

BETHEL, ALASKA 99559



PRESIDENT GEORGE BUSH
THE WHITE HOUSE
1600 PENNSYLVANIA AVENUE NW
WASHINGTON, DC 20500

RECEIVED
SEP 22 2005
MAIL ANALYSIS

✓ #145

SEP 16 2005

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO:

Toby Burke

FROM:

CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

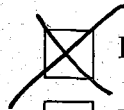
TRACKING NUMBER:

489201

DATE:

10/3/03

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

675081
FG 006-01

THE WHITE HOUSE
WASHINGTON

October 6, 2005

Dear Ms. Leonetti:

On behalf of the President, I would like to thank you for forwarding Resolution 05-0916-01, adopted by the Board of Commissioners of the Township of Long Beach. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,



Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

The Honorable Bonnie M. Leonetti
Municipal Clerk of the Township of Long Beach
Township of Long Beach
6805 Long Beach Boulevard
Brant Beach, New Jersey 08008

RB:jlb

DIANNE C. GOVE

MAYOR

DIRECTOR OF PUBLIC AFFAIRS & SAFETY

ROBERT A. PALMER

COMMISSIONER

DIRECTOR OF PUBLIC WORKS, PARKS & PROPERTY

RALPH H. BAYARD

COMMISSIONER

DIRECTOR OF REVENUE & FINANCE



439201

Phone (609) 361-1000
Fax (609) 494-5421

BONNIE M. LEONETTI
MUNICIPAL CLERK/ADMINISTRATOR
Ext. 218

6805 Long Beach Boulevard
Brant Beach, New Jersey 08008

website:
www.longbeachtownship.com

MEMORANDUM

FROM: Bonnie M. Leonetti/Municipal Clerk

RE: Resolution

DATE: 9/19/05

Enclosed please find a copy of Resolution 05-0916-01 approved by Board of Commissioners of the Township of Long Beach at the regular meeting held on Sept. 16, 2005.

Should you require any additional information, please contact this office. Thank you.

Enclosures

pasres.doc

Tax Collector
Ext. 213

Tax Assessor
Ext. 226
BML:jw

Water/Sewer
Ext. 231

Health Dept.
Ext. 250

Construction
Ext. 225

Land Use Board
Ext. 208, 230

Beach Patrol
Ext. 260

Public Works
Ext. 246

Court
Ext. 240



SPECIAL ASSISTANCE AVAILABLE, PLEASE CALL 609-361-1000 EXT. 217

RESOLUTION 05-0916.01

WHEREAS, the Oyster Creek Generating Station is the oldest operating Nuclear Plant in the country and its current license expires in 2009; and

WHEREAS, AmerGen has recently submitted a licensing renewal request to the Nuclear Regulatory Commission (NRC) to extend plant operations beyond 2009; and

WHEREAS, the NRC is the federal agency designated to oversee the operation and security of the nuclear plant; and

WHEREAS, the ability of the Oyster Creek Generating Station to operate safely is the primary concern of the Ocean County Board of Chosen Freeholders; and

WHEREAS, on February 18, 2004 the Ocean County Board of Chosen Freeholders adopted by Resolution its position with regard to the relicensing of the Oyster Creek Generating Station and set forth a number of conditions and requirements that must be addressed by the NRC in considering the relicensing of the facility including concerns about the continued storage of spent radioactive fuel on site, evacuation plans, its safety and security record and the impact of a nuclear accident on the environment and residents of the County of Ocean; and

WHEREAS, the Board of Chosen Freeholders specifically requested that an independent review be conducted of the relicensing application and any findings, testimony or other materials submitted to the NRC with respect to this matter; and

WHEREAS, the Board of Chosen Freeholders requested the assistance of the Ocean County Congressional Delegation in implementing the Board's recommendations as set forth in its Resolution of February 18, 2004; and

WHEREAS, Congressman James Saxton responded to the Board's Resolution by introducing in the House of Representatives HR966 in September 2004 which was reintroduced in the 109th Congress that would require the NRC to consider certain criteria in relicensing nuclear facilities and to provide for an independent assessment by the National Academy of Sciences to assist with the relicensing of the Oyster Creek Nuclear Power Plant; and

WHEREAS, the Board has worked with Congressman Saxton since the introduction of his bill to see it enacted into law.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Long Beach do hereby urge the Congress and the President of the United States to enact into law HR966 as reintroduced by Congressman James Saxton, and supports the request for Federal action to insure that concerns regarding the relicensing by the NRC of the Oyster Creek Generating Plant are adequately addressed.

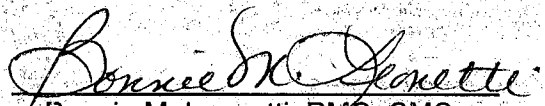
BE IT FURTHER RESOLVED, certified copies of this resolution be forwarded to:

- President George W. Bush
- Senator Corzine
- Senator Lautenberg
- Congressman Saxton
- Congressman Smith
- Ocean County Municipal Clerks
- Acting Governor Richard Codey
- Ocean County State Legislators

PASSED ON: September 16, 2005

CERTIFICATION

I, **BONNIE M. LEONETTI**, Municipal Clerk for the Township of Long Beach do hereby certify that the foregoing Resolution 05-0916.01 was duly adopted by the Board of Commissioners at their regular meeting held on Friday, September 16, 2005.


Bonnie M. Leonetti, RMC, CMC
Municipal Clerk



TOWNSHIP OF LONG BEACH

6805 Long Beach Boulevard
Brant Beach, New Jersey 08008



02 1A

0004324939

\$ 00.37⁰

SEP 19 2005

MAILED FROM ZIP CODE 08008

President George W. Bush
The White House
1600 Pennsylvania Avenue
Washington, DC 20500



SEP 26 2005

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO:

Toby Burke

FROM:

CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER:

488634

DATE:

10/3/03

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

675081
FG006-01

THE WHITE HOUSE
WASHINGTON

October 6, 2005

Dear Ms. Sullivan:

On behalf of the President, I would like to thank you for forwarding Resolution R-945-05, adopted by the Miami-Dade County Board of County Commissioners. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,



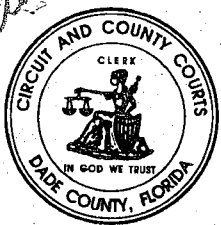
Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Kay Sullivan
Director
Clerk of Board Division
111 Northwest 1st Street
Suite 17-202
Miami, Florida 33128-1901

RB:jl

488634

Bureau



Harvey Ruvin
CLERK OF THE CIRCUIT AND COUNTY COURTS
Dade County, Florida

CLERK OF THE BOARD OF COUNTY COMMISSIONERS
STEPHEN P. CLARK METRO-DADE GOVERNMENT CENTER
SUITE 17-202
111 N.W. 1st Street
Miami, FL 33128-1983
Telephone: (305) 375-5126

September 13, 2005

The Honorable George W. Bush
The President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear President Bush:

The attached copy of Resolution No. R-945-05 adopted on August 23, 2005, is provided to you at the request of the Miami-Dade County Board of County Commissioners.

If you have any questions or need additional information, please contact our office.

Respectfully yours,

HARVEY RUVIN, Clerk
Circuit and County Courts

By: *Kay Sullivan*
Kay Sullivan, Director
Clerk of the Board Division

KS:fcd
Attachments

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 14(A)(6)

8-23-05

OFFICIAL FILE COPY
CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
DADE COUNTY, FLORIDA

RESOLUTION NO. R-945-05

RESOLUTION URGING FLORIDA LEGISLATURE, FLORIDA ATTORNEY GENERAL, UNITED STATES CONGRESS, UNITED STATES ATTORNEY GENERAL, FLORIDA ASSOCIATION OF COUNTIES AND OTHER PUBLIC OFFICIALS TO INVESTIGATE GASOLINE PRICING AND REPORT TO THE CITIZENS OF MIAMI-DADE COUNTY, THE STATE OF FLORIDA, AND THE UNITED STATES ON GASOLINE PRICE RISES

WHEREAS, gasoline prices are continuing to rise with no end in sight; and

WHEREAS, such gasoline price increases are detrimental to all the citizens of Miami-Dade County and especially those citizens on fixed and limited incomes; and

WHEREAS, working families in Miami-Dade County are suffering under the economic stress caused by these increasing gasoline prices,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, as follows:

Section 1. This Board hereby urges the Florida Legislature, the Florida Attorney General, the United States Congress, United States Attorney General, the Florida Association of Counties and other public officials to investigate gasoline pricing in the United States and particularly in Florida, and report to the citizens of Miami-Dade County and the United States on this problem of continuing increases in the price of gasoline.

Section 2. The Clerk of the Board is directed to transmit a certified copy of this resolution to the Chair and members of the Miami- Dade County State Legislative Delegation,

the Florida Attorney General, the members of the Florida congressional delegation, the U.S. Attorney General and the Executive Director of the Florida Association of Counties.

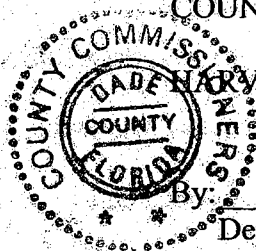
The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered by Commissioner Dennis C. Moss, who moved its adoption. The motion was seconded by Commissioner Sally A. Heyman and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	aye		
Dennis C. Moss, Vice-Chairman	aye		
Bruno A. Barreiro	aye	Dr. Barbara Carey-Shuler	absent
Jose "Pepe" Diaz	aye	Carlos A. Gimenez	aye
Sally A. Heyman	aye	Barbara J. Jordan	aye
Dorrin D. Rolle	aye	Natacha Seijas	aye
Katy Sorenson	aye	Rebeca Sosa	absent
Sen. Javier D. Souto	aye		

The Chairman thereupon declared the resolution duly passed and adopted this 23rd day of August, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK



By: KAY SULLIVAN
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

PST

Peter S. Tell

MEMORANDUM

Agenda Item No. 14(A)(6)

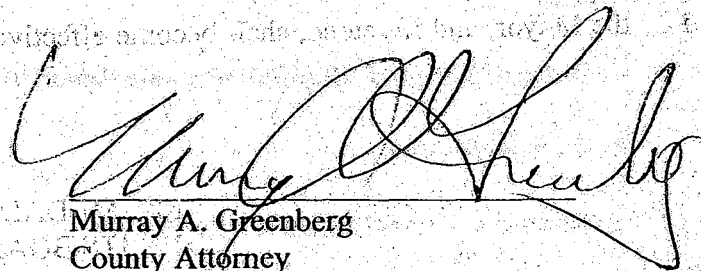
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: August 23, 2005

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Resolution urging Florida
Legislature, U.S. Congress,
et. al. to investigate gasoline
pricing

The accompanying resolution was prepared and placed on the agenda at the request of
Commissioner Dennis C. Moss.



Murray A. Greenberg
County Attorney

MAG/bw



MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: August 23, 2005

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Agenda Item No. 14(A)(6)

Please note any items checked.



"4-Day Rule" ("3-Day Rule" for committees) applicable if raised

6 weeks required between first reading and public hearing

4 weeks notification to municipal officials required prior to public hearing

Decreases revenues or increases expenditures without balancing budget

Budget required

Statement of fiscal impact required

Bid waiver requiring County Manager's written recommendation

Ordinance creating a new board requires detailed County Manager's report for public hearing

Housekeeping item (no policy decision required)



No committee review

CLERK OF THE BOARD
COUNTY COMMISSIONERS
COUNTY CLERK

HARVEY RUVIN

CLERK

BOARD OF COUNTY COMMISSIONERS

111 N W 1ST STREET SUITE 17-202

MIAMI FL 33128

CLK/CT 590 Rev 4/97  Printed on Recycled Paper

PRESORTED
FIRST CLASS



02 1A

0004399021

\$ 00.27⁸

SEP 15 2005

MAILED FROM ZIP CODE 33312

09/16/05 FT LAUD
PRESORTED FIRST CLASS

The Honorable George W. Bush
The President
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

64JFSMS

20500



RECEIVED

SEP 28 2005

MAIL ANALYSIS

SEP 22 2005

"RECEIVED STAPLED"

✓ #149

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO:

Toby Burke

FROM:

CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER:

489676

DATE:

10/3/03

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

6075081
PG006-01

THE WHITE HOUSE
WASHINGTON

October 6, 2005

Dear Mayor Somers:

On behalf of the President, I would like to thank you for your prayers and letter of support. The President appreciates hearing your views and welcomes your suggestions.

We are heartened by Christine Dooley's strength and her husband's service to our country. Our nation depends on the courage and the determination of the Army. A time of war is a time of sacrifice, and a heavy burden falls on our military families. We appreciate military families for standing up behind our troops, and America is grateful for the service and the sacrifice of the military families.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,



Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Joyce K. Somers
Mayor
Municipality of Murrysville
4100 Sardis Road
Murrysville, Pennsylvania 15668

RB:jlb

84 1

DRAFT

OK!

October 6, 2005

Dear Mayor Somers:

On behalf of the President, I would like to thank you for your prayers and letter of support. The President appreciates hearing your views and welcomes your suggestions.

We are heartened by Christine Dooley's strength and her husband's service to our country. Our nation depends on the courage and the determination of the Army. A time of war is a time of sacrifice, and a heavy burden falls on our military families. We appreciate military families for standing up behind our troops, and America is grateful for the service and the sacrifice of the military families.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Ms. Joyce K. Somers
Mayor
Municipality of Murrysville
4100 Sardis Road
Murrysville, Pennsylvania 15668

RB:jl原因

September 14, 2005

VIEWPOINT/ LOCAL NEWS

LETTER TO THE EDITOR

Bush defended by local war widow

Dear Editor,

My name is Christine and I am the widow of SSG Micheal Dooley, who was killed in action on June 8, 2003. I want to respond to the opinion poll in the Aug. 31 issue. A question was asked to four residents of Murrysville and Delmont about President Bush. "Is Bush obliged to meet with the parents of fallen soldiers?" It was a good question to ask, but the responses were surprising to myself and my family.

All of their responses make me believe that no one has any idea about what Mr. Bush does and after I thought about it I realized there's a good reason for that. President Bush does meet with the families of fallen soldiers. I highly doubt he has met with every single family but he has taken time out of his schedule to meet with a lot of us. The White House probably has a record of how many he has met. He keeps these meetings private and does not let the media in.

My daughter and I met with him in November of 2003 and our picture with Mr. Bush was even published on the front page of this paper. During the meetings a photographer from the White House is allowed in, pictures are taken and signed by the president. They are given to each individual family member as a keepsake. Only parents, siblings, spouses and children of the fallen soldiers are invited to these meetings — during which he talks to every family member, up close and personal.

He tells the families how proud he is of their soldier and thanks them for the sacrifice. He asked about the soldiers personally, asks how we are holding up, hugs everyone and I even saw a few kisses given out.

Letters Policy

The Murrysville Star is your forum to sound off on community issues and start a dialogue on matters of local interest.

We welcome the opportunity to publish letters from our readers. Letters may be edited for clarification or brevity. To ensure that your letter is edited as little as possible, please be concise.

The larger the letter, the more likely it is to be heavily edited for space concerns.

All letters will be verified.

- All letters must contain the writer's signature, address and day and evening telephone numbers.

- Anonymous letters cannot be published.

- Letters cannot defame



anyone.

Send your letter to the Murrysville Star at 610 Beatty Road, Monroeville, PA 15146 or submit electronically to murrysville.star@gatewaynewspapers.com.

He gave each family member the chance to say what was on their mind. Each family spent about a minimum of fifteen minutes with him. The president even had tears in his eyes at different points during the meeting. The Secret Service agents stayed far away and he wasn't in a hurry to get through the meetings.

I don't think that the president is obliged to meet with us. But the fact that he did/does and how he keeps it private shows his true character. He does not do it for political gain or as a popularity contest. He truly feels bad that soldiers had to die and he wants to console the families personally.

People who enlist in the military do it because they want to help their country. They want to help make it safer for their families and fellow Americans. The day my husband enlisted in

the Army, he told his mother that he was willing to go to war and die for his country. Some people don't understand that. They only focus on the sadness.

It is very sad and horrible to lose a young, healthy loved one to war but it is what they chose to do with their lives. Their family members must accept this and honor them, even through our sadness.

I was pregnant with our first child when Micheal was killed. My daughter will never meet her father. But he died to protect her so that she will never have to live in a country fearing terrorists on a daily basis, as people in other countries do. President Bush didn't want our soldiers to die, but at least he has the nerve to meet with the families, face to face to give his condolences.

Christine Dooley
Murrysville

489676

MAYOR
Joyce K. Somers

COUNCIL PRESIDENT
Lawrence W. Keller

COUNCIL VICE PRESIDENT
Ted Mallick

CHIEF ADMINISTRATOR
Donald C. Pepe

COUNCIL MEMBERS
Jack Bankoske Robert J. Brooks Joan C. Kearns Dennis Pavlik Theo van de Venne

MUNICIPALITY OF MURRYSVILLE

September 16, 2005

The Honorable George W. Bush
President of the United States
The White House
Pennsylvania Avenue
Washington, D. C. 20599

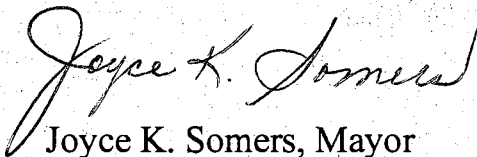
Dear Mr. President:

During these trying times, I hope that the enclosed article will be a boost to your spirits because you often do not hear from the "silent majority" on issues. Christine Dooley is a Murrysville resident who lost her husband in Iraq and I conducted a memorial service here at the administration building in his honor. She is a special lady with a young daughter.

With all that you do, I am quite sure that you would have no cause to remember me but I had the honor and pleasure of hosting you on one of your many trips to Pittsburgh in February, 2002. I continue to treasure that experience.

You continue to be in the prayers of my local church and many of the residents of Murrysville. I hope this article will brighten your day!

Sincerely yours,



Joyce K. Somers, Mayor
Municipality of Murrysville



United States Department of the Interior

OFFICE OF THE SECRETARY

Washington, D.C. 20240

WHR 489503

675081

FG006-01

OCT 20 2005

The Honorable John Hoeven
Governor of North Dakota
600 E Boulevard Avenue
Bismarck, North Dakota 58501-0001

Dear Governor Hoeven:

Thank you for your letter dated September 30, 2005, to President George W. Bush regarding a letter recently sent by Senators representing the State of Missouri. These Senators are concerned about the viability of navigation on the Mississippi River and requesting that more water be released from Missouri River reservoirs.

Your letter was referred to the Department of the Interior for response. However, since the issues contained in your correspondence fall under the jurisdiction of the Army Corps of Engineers, we have forwarded your letter to that agency.

Should you have any further questions regarding this matter, please contact the Army Corps of Engineers directly.

Sincerely,

Fay S. Iudicello
Director
Office of the Executive Secretariat

WHR 489503



United States Department of the Interior

OFFICE OF THE SECRETARY
Washington, D.C. 20240

OCT 20 2005

Mr. Richard Apple
Secretary of the General Staff
U.S. Army Corps of Engineers
441 G Street, N.W., Room 3103
Washington, D.C. 20314-1000

Dear Mr. Apple:

Enclosed you will find a White House Referral from Governor John Hoeven of North Dakota regarding a letter recently sent by Senators representing the State of Missouri. The Senators are concerned about the viability of navigation on the Mississippi River and request that more water be released from Missouri River reservoirs.

Since the issues contained in this correspondence fall within the jurisdiction of the Army Corps of Engineers, we are forwarding this letter to your agency for attention and response.

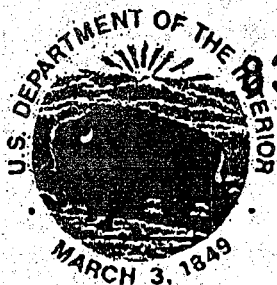
Thank you for your assistance in this matter.

Sincerely,

Fay S. Iudicello
Director
Office of the Executive Secretariat

Enclosure

cc: The White House
The Honorable John Hoeven



RECEIVED
UNITED STATES DEPARTMENT OF THE INTERIOR
OFFICE OF THE SECRETARY

Office of External and Intergovernmental Affairs

1849 C Street, N.W., Room 6214
Washington, D.C. 20240

Phone: (202) 208-1923

Fax: (202)-208-1821

FACSIMILE COVER SHEET

DATE: 10-17-05

TO: Fax I

OF: ES

TELEPHONE NO. FAX No. 219-2100

FROM: ☒ Kit Kimball, Director
☐ Melissa Simpson, Deputy Director
☐ Scott Stewart, Associate Director
☐ Vicki Dixon, Special Assistant
☐ D'Andrea Jackson, Program Assistant
☐ VACANT, Secretary

NUMBER OF PAGES: (including this cover sheet)

Notice of Confidentiality: This transmission is intended only for the addressee listed above. It may contain information that is privileged or otherwise protected from disclosure. Any review, dissemination or use of this transmission or its contents by persons other than the above listed addressee(s) is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone and return the original document by mail. Thank you. 9/13/2005



— State of —
North Dakota

Office of the Governor

John Hoeven
Governor

September 30, 2005

The Honorable George Bush
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear President Bush:

I understand you have recently received a letter from the Senators representing the state of Missouri expressing their concerns about the viability of navigation on the Mississippi River, and requesting that more water be released from Missouri River reservoirs. Such a request is restricted by the Flood Control Act of 1944, and if granted will work to the detriment of both upper and lower basin interests. The Senators request that you instruct the Army Corps of Engineers to release more water from the upper basin reservoirs and ignore the master manual plan to address the concerns of the barge industry on the Mississippi River.

On behalf of the state of North Dakota, I urge you to reject that request on several grounds:

- First, the federal Flood Control Act of 1944 does not authorize the Army Corps of Engineers to use Missouri River dams to control the Mississippi River. As a federal agency, the Corps is authorized to act only in a manner explicitly approved by Congress. Congress has set forth the permitted uses of the Missouri River reservoirs in the Flood Control Act of 1944. In that law, only Missouri River basin uses are described, with no reference to any use on the Mississippi River.
- Second, their request violates the new Master Manual, which contains added drought conservation measures to address the six-year long water shortage in the upper Missouri River Basin. During the last several years, a number of North Dakota communities have either lost, or been threatened with the loss of, their municipal water supplies in North Dakota. Lake Oahe waters have receded completely into our neighboring South Dakota, seriously harming our State's recreation industry, which depends on the lake.
- Third, any short-term relief for the Mississippi barge traffic will not only violate the law, but also exacerbate the long-term problem for both upper basin and lower basin states.

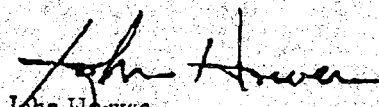
600 E. Boulevard Ave
Bismarck, ND 58505-0001
Phone: 701.328.2200
Fax: 701.328.2205
www.discovernd.com

The Honorable George Bush
September 30, 2005
Page Two

- Fourth, the Senators argue that increasing flows from the Missouri will mitigate waterway impacts from recent hurricane events in the Gulf, but additional water in the Mississippi River ports is certainly not what the region needs to enhance its recovery efforts.

To depart from the provisions of the Master Manual and current Annual Operating Plan now would be to take a step backward in our long mutual effort to find an equitable management plan for everyone who depends on the Missouri River. As a state that has struggled with drought, compromised municipal water supplies and distressed wildlife habitats for half a dozen years, we sympathize with those who are only now contending with their own natural disasters. We firmly believe, however, that the solution is conservation management which will ultimately benefit everyone.

Sincerely,


John Hoeven
Governor

38:47:56

CAMPBELL_F

675081

FG006-01

update

Barcode Scanning Sheet



Collection Code: **CTRACK**

**SCANNED
BY
ORM**

Staff Name:

Document Date:

Correspondent:

Subject/Description: **MORE IMPORTANT MAIL ADDRESSED TO THE
PRESIDENT - SENT TO IGA OCT 05 05**

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Nick Sinatra

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 488408

DATE: 10 / 5 / 05

ACTION TAKE:

- ☒ LETTER RESPONSE SENT FOR SIGNATURE
- ☐ LETTER RESPONSE DRAFTED
- ☐ PHONE CALL/OTHER RESPONSE
- ☒ NO RESPONSE NECESSARY
- ☐ FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

*Received the same letter via USPS —
already responded; see attached*

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

October 5, 2005

Dear Senator Anderson:

On behalf of the President, thank you for your correspondence regarding the deployment of the Minnesota National Guard in Iraq. The President appreciates hearing your views and welcomes your suggestions.

President Bush is committed to improving service conditions for the National Guard. Whether providing disaster relief and security here at home, or advancing freedom abroad, the men and women of the National Guard are serving with courage and distinction and are defending the American people.

President Bush is working to improve the call-up process so Guard members and their families receive more notice and information about deployments. In most cases, Guard members now receive at least 30 days' notification before mobilization. The Administration is also working to give as much certainty as possible about the length of mobilization and is working to minimize the number of extensions and repeat mobilizations. Guard members and their families will be treated with the dignity they deserve - and with the respect they have earned.

The President has expanded health care benefits for Guard and Reserve forces and their families - giving access to the military's TRICARE system for up to 90 days before reporting and 180 days after deactivation. We are also expanding access to education by providing our Guard and Reserve forces between 40 and 80 percent of the education benefit available to active-duty forces - depending on the length of their mobilization in the War on Terror.

The President has tripled the amount that can be paid for re-enlisting in the National Guard or Reserve - and the President has asked Congress to authorize a new retention bonus for members of the Guard and Reserve who have critical skills we need in the struggle against the terrorists.

Thank you again for your letter. Your views on this matter will be shared with the appropriate Administration officials for their benefit and consideration. Your input is highly valued, and we appreciate you taking the time to write.

Sincerely,

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Senator Ellen Anderson
Minnesota State Senate
120 State Capitol Building
75 Dr. Martin Luther King, Jr. Boulevard
St. Paul, Minnesota 55155

RB:aym

488408



Senate

State of Minnesota

Forward

SENATOR ELLEN R. ANDERSON
 District 66 - St. Paul & Falcon Heights
 120 State Capitol Building
 75 Dr. Martin Luther King, Jr. Blvd.
 St. Paul, MN 55155-1606

Phone: (651) 296-5587

September 24, 2005

President George Bush
 The White House
 1600 Pennsylvania Avenue NW
 Washington, DC 20500

Governor Tim Pawlenty
 130 State Capitol
 75 Rev. Dr. MLK Jr. Blvd.
 Saint Paul, MN 55155

Adjutant General
 Larry W Shellito
 Veterans Service Building
 20 West 12th Street #115
 Saint Paul, MN 55155

Dear Sirs:

According to recent newspaper reports, 2,600 members of the Minnesota State Guard are to be activated and sent to Iraq within the next few weeks. We are writing to you now because until that time, the Guard is under your purview. If Minnesota's National Guard members must go to Iraq, we believe it is the responsibility of all Minnesotans and of our elected representatives to do everything possible to insure their safety and well-being.

In light of this, we are asking that you insist that the federal government supply you with satisfactory answers to the following questions before these troops are sent to Iraq.

1. Will each National Guard member be given a complete medical examination before being sent to Iraq? If the federal government is not going to do the testing, will the state of Minnesota do it? It is important to have baseline testing so that if they become ill, they will not suffer the same neglect experienced by soldiers who returned from the first Gulf War with Gulf War Syndrome.
2. Will the National Guard be protected against the dangers of depleted uranium poisoning and will they be tested immediately upon their return to Minnesota to determine whether they have been exposed to depleted uranium and/or other hazardous substances?
3. Will our National Guard have adequate military equipment such as full body armor and adequate armored vehicles? It is our understanding that the military equipment of the Guard units is inferior to that of the regular army and that some may have been killed and/or wounded in this war because of inadequate equipment.

Because the Guard will likely be deployed to the Middle East within weeks, we ask that you give this important matter your immediate attention.

Sincerely,

Ellen Anderson
 Senator Ellen Anderson, Dist. 66

Jane Ranum
 Senator Jane Ranum, Dist. 63

Sandy Pappas
 Senator Sandy Pappas, Dist. 66

John Hottinger
 Senator John Hottinger, Dist. 23

Larry Pogemiller
 Senator Larry Pogemiller, Dist. 59

Ann Rest
 Senator Ann Rest, Dist. 45

Becky Lourey
 Senator Becky Lourey, Dist. 8

Linda Berglin
 Senator Linda Berglin, Dist. 61

CC: Minnesota Congressional Delegation

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS
INTRA-OFFICE CORRESPONDENCE TRACKING SHEET

MEMORANDUM TO: Toby Burke

FROM: CALEB GRAVES
DEPUTY ASSOCIATE DIRECTOR

TRACKING NUMBER: 488403

DATE: 10/5/05

ACTION TAKE:



LETTER RESPONSE SENT FOR SIGNATURE



LETTER RESPONSE DRAFTED



PHONE CALL/OTHER RESPONSE



NO RESPONSE NECESSARY



FORWARD TO DEPARTMENT/AGENCY

COMMENTS:

INSTRUCTIONS:

Please review letter and determine most appropriate response. Copies of all original documents are to be filed, and originals returned to me for dispatch.

THE WHITE HOUSE

WASHINGTON

October 6, 2005

Dear Mr. Richards:

On behalf of the President, I would like to thank you for forwarding Resolution 134-05, adopted by the Mayor and Council of the Borough of Maywood. The President appreciates hearing your views and welcomes your suggestions.

I have taken the liberty of sharing your resolution with the appropriate Administration officials for their review and consideration.

If I can be of further assistance, please feel free to contact me. With the President's best wishes,

Sincerely,

A handwritten signature in black ink, appearing to read "Ruben Barrales", with a long horizontal stroke extending to the right.

Ruben Barrales
Deputy Assistant to the President and
Director of Intergovernmental Affairs

Mr. Thomas H. Richards
Mayor
Borough of Maywood
15 Park Avenue
Maywood, New Jersey 07607-2015

RB:jljb

488403

CLERK

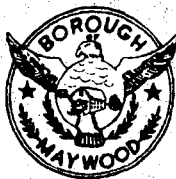
Jean M. Pelligra

ADMINISTRATOR

Jack Terhune, CPM

201-845-2900

201-909-0673



BOROUGH OF MAYWOOD

15 Park Avenue, Maywood, NJ 07607-2015

www.maywoodnj.org

MAYOR

Thomas H. Richards

COUNCIL PRESIDENT

Timothy J. Eustace

COUNCIL MEMBERS

Thomas F. Gaffney, Jr.

Lorraine LaPietra

John E. Savage

William B. Rupp

Erich Fleishmann

RESOLUTION #134-05

**RESOLUTION TO REQUEST INTERVENTION WITH THE FAA
OVER CONCERNS AT TETERBORO AIRPORT**

WHEREAS, the Federal Aviation Administration has rejected the request of the Port Authority supported by the Bergen County Freeholder Board, State, Federal and Local Officials as well as the Coalition for Public Health and Safety to reduce flights at Teterboro Airport;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Council of the Borough of Maywood, County of Bergen, State of New Jersey, calls upon the President of the United States George W. Bush to intervene and assail the actions of the FAA, to insist that the FAA respond to concerns over quality of life at Teterboro Airport by permitting reduction in flights and further a curfew through its rule-making process; and

BE IT FURTHER RESOLVED that copies of all previous resolutions adopted by this Mayor and Council with respect to Teterboro Airport be forwarded to the President so that he may fully appreciate this Governing Body's concerns; and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to all seventy municipalities of Bergen County for their adoption, copies of which are to be forwarded to the President along with copies of all other resolutions they have adopted with respect to Teterboro Airport.

Date: September 15, 2005

Approved: Thomas H. Richards
Thomas H. Richards, Mayor

Attest: Jean M. Pelligra
Jean M. Pelligra, Borough Clerk

THIS IS TO CERTIFY THIS IS
A TRUE COPY OF A RESOLUTION
ADOPTED BY THE MAYOR & COUNCIL
AT THEIR MEETING HELD ON

September 15, 2005
Jean M. Pelligra
Borough Clerk

CLERK

Jean M. Pelligra

ADMINISTRATOR

Jack Terhune, CPM

201-845-2900

Fax: 201-909-0673



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William B. Rupp

Erich Fleishmann

RESOLUTION #52-05

**RESOLUTION REQUESTING IMMEDIATE ACTION TO ADDRESS
AND CORRECT SAFETY ISSUES AT TETERBORO AIRPORT**

WHEREAS, aircraft noise and traffic deprive citizens of quality of life and the full use and benefit of their homes; and

WHEREAS, the Borough of Maywood, because of its proximity to Teterboro Airport, suffers from extreme and unwarranted levels of aircraft noise, traffic and safety concerns and has supported previous legislation opposing any increase in expansion of Teterboro Airport; and

WHEREAS, jet aircraft noise and traffic has increased significantly at Teterboro Airport since June of 1999, when a new instrument landing system was implemented; and

WHEREAS, a serious threat affects the quality of life and raises safety concerns whereby, on February 2, 2005 a jet attempting takeoff went through a fence, across Highway Route 46, crashing into a warehouse, injuring twenty people and endangering other citizens, motorists and emergency personnel; and

WHEREAS, it is long overdue for additional safety precautions to be implemented to prevent a reoccurrence of this nature.

NOW, THEREFORE BE IT RESOLVED, that the Borough of Maywood, in the County of Bergen, State of New Jersey hereby voices deep concern for the safety and welfare of all, and strongly encourages all surrounding municipalities to do the same in order to address and correct this problem once and for all.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be sent to Acting Governor Codey, Federal and State legislators, Michael R. DeCotis, Deputy executive Director, Port Authority of NY & NJ; Bergen County Executive Dennis McNerney, Coalition for Public Safety, TANAAC, and Mayors in the vicinity of Teterboro Airport.

Date: 2/17/05

Approved: TH.R.

Thomas H. Richards, Mayor

Attest: Jean M. Pelligra

Jean M. Pelligra, Borough Clerk

THIS IS TO CERTIFY THIS IS
A TRUE COPY OF A RESOLUTION
ADOPTED BY THE MAYOR & COUNCIL
AT THEIR MEETING HELD ON

February 17, 2005
Jean M. Pelligra
Borough Clerk

BOROUGH OF MAYWOOD

15 Park Avenue
Maywood, NJ 07607-2015



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President George W. Bush
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500



SEP 21 2005

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MAIL ANALYSIS

✓ #131

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