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ISSUE

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September 28, 1989

Honorable George Bush
President of the United States
1600 Pennsylvania Avenue
The White House
Washington, D. C. 20500

STAND BACK AND TAKE ANOTHER LOOK?

Dear Mr. President:

It is a "puzzler" for this "Reagan Democrat," who endorsed, contributed, supported, and voted for Bush out of national security considerations, to see the President (copy of Los Angeles Times, 9/27/89 annexed) in private audience with the leader of the Labor Zionist minority dissent of a "strategic partner" and "ally" sovereign government, while that government's conservative Foreign Minister and Prime Minister fume from without.

It is doubly puzzling, when that minority leader is the spearhead of the left-to-pseudo-intellectual-"liberal" thrust outside and inside Israel, to push the conservative majority leader and increasingly conservative majority voters of Israel to cease to "occupy" the "heartland" of its 3300-year-old "Jewish Homeland" lying west of the Jordan River, which 100 U.S. generals and admirals (their statement annexed) agree is essential to the "secure borders" to which Israel is entitled under U.N. Resolution 242.

It becomes downright suspicious when the sparring partners for that spearhead turn out to be two Muslim Arabs, namely the Chairman of the world's best funded terrorist organization, spawn of the Soviets (PLO), and the Egyptian Prime Minister (Mubarak), who calls the Camp David Agreement a "dead horse" and three weeks ago demanded that the Soviets "boycott" Israel -- plus the co-leader of the Israel minority who advertises the fact that he may have to walk out of the government (Rabin) -- all media-cast out of Cairo.

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IS IT NOT REAL CAUSE TO STAND BACK AND TAKE ANOTHER
LOOK AT A SO-CALLED "PEACE PROCESS" WHICH LOOKS SUSPICIOUSLY
LIKE A WAR PROCESS?

And shouldn't that look include the following?

1. Words such as "Peace," "self-determination," "civil rights," used by the Muslim Arab world to woo the Western liberal democratic world of Judeo-Christian ethic, where those terms have meaning -- have no reality in the Muslim Arab world where there are no democracies, no bona fide "moderates" in control -- only despots, near-despots or anarchy (Lebanon), and the terms mentioned are "metaphors for an absolute rule that could not be declared as such" (British analyst David Pryce-Jones in Commentary Magazine, January 1989, "Self-Determination - Arab Style").

2. Thirteen hundred years of Muslim Arab religion, culture and practice are proof aplenty that the Muslims will not tolerate a sovereign presence of the "dhimmi" (inferior) "People of the Book" whether Christian (Lebanon) or Jewish (Israel) unless the "dhimmi" are secure from attack (see, e.g., "Pax Arabica" from Christian Mideast Conference annexed).

Even as I pen these words, "Syrian gunners" once more "bombard Lebanon's Christian enclave" (see Wall Street Journal, 9/26/89, annexed), "violating a two-day-old cease-fire that has drawn about one million refugees back to Beirut" -- and there is developing prima facie linkage of the Syrian/Libyan/Iran-oriented Palestine Arab Ahmed Jabril and his so-called "rebel" group with the plastic explosive devices detonated at about 30,000 feet altitude by which the French UTA plane with 171 aboard and U.S. Pan Am 103 with about 280 aboard were mass-murdered, as Syrian/Iranian-inspired Lebanese Shia Hezbollah's mass-murdered the Beirut U.S. Embassy and Marine Corps personnel earlier to demonstrate that "Jihad" ("Holy War") rather than a "peace process" with the "dhimmi" triumphs.

3. No realist unswayed by ideology can assume -- no matter what or by whom the Muslim Arab further "promise of peace," if any -- that once having crossed the Jordan, whether directly or through an international facade, and reached the Israel "Green Line" overlooking the tempting lowlands to the sea below, that "Green Line" would be aught but the threshold for the "next stage" of "Jihad."

That is especially true, when the heights, passes, contours and contiguity thus attained gives control of the Jordan River crossing and Jordan Valley, plus the power to cut off Israel's main water and food supply, its capital, its

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waistline coast from Haifa to Tel Aviv, plus pierce its underbelly via the seacoast shortcut (Gaza Strip), while Israel, having ceased to "occupy" the "territories", is lacking the depth in space and time to enable it to counteract -- without which it would be once more in the vulnerable position which brought on the Arab "ring of steel" of June 1967, and probably would have succumbed to the Arab surprise attack of October 1973.

4. Mubarak's so-called "10 Points" suggest a war, rather than a "peace process."

For example, his ban on Israeli "settlement" would confirm the threat to Israeli security resulting from the driving out of the Jewish population by Arab "pogroms" in the 20's and 30's inspired by Arafat's and Faisal Hussein's uncle, the Grand Mufti of Jerusalem, followed by British stoppage of Jewish, while encouraging Arab immigration, followed by Jordan's (1948 to 1967) "Judenrein" (Jew-less) laws and practice in the "territory", followed by the mistaken timidity of the Labor-Zionist socialist government in allowing resettlement -- all creating the present dangerous excess of Arab population there -- largely non-Palestinian, in origin and of comparatively recent vintage (see e.g., Christian Mideast Conference's "Fable of the Displaced Palestinian" annexed).

Again, his demand for a right of "Diaspora" Arabs to vote is but a prelude by which the Arabs, once Israel ceases to "occupy," would fill up the area with "Diaspora" Arabs, creating another Gaza Strip preparatory to the next "stage."

His call for "international supervision" of the elections is a potent signal for interim internationalization and demilitarization of Israel's security area, preparatory to the next "stage."

His call for Jerusalem Arabs to vote in the "elections" is another potent signal for internationalization of Jerusalem, and/or extension of the Arab-controlled bridgehead, or an international facade for it, into Jerusalem, preparatory to the next "stage."

5. In the inherent instability and fractiousness of the Muslim/Arab/Iranian world and including the PLO, the U.S.A. can never count on any lasting consensus of support, except the fleeting consensus of hate, including against the "dhimmi", U.S.A..

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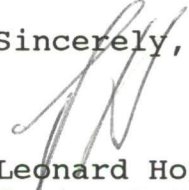
6. Only fleeting benefit to the U.S.A. can come from calling "moderates" those who in reality are not, or by calling "Hawk" or "inflexible" those who do not want to trade the security of strategic lands for another Arab promise of "peace," or by ingratiating at the expense of Israel's security the vocal claque of left-to-pseudo-intellectual "liberals" who stuff words into Arafat's mouth to promote another Arab Palestinian state (the first is in Jordan, 70% Arab Palestinian).

7. Reliability of U.S.A.'s "strategic partner" and "ally," Israel should not have to be proved by "further risks for "peace" where it has left no room for further risk by returning 91% (the Sinai) of the "territory" "occupied" in defending itself against Arab attacks, and covered by U.N. Resolution 242, leaving only the 9% essential to its "secure borders."

8. In all of this, the U.S.A. should have in mind that Israel is the U.S. NATO for the Middle East, doing there without U.S. troops the job done by NATO with U.S. troops for Europe but at 1/100th the cost (1.8 billions versus 180 millions in military aid for NATO); that it is the U.S.A. "strategic partner" and ally; that it votes with the U.S. about 90% of the time at, e.g., the U.N. (versus the Arab less than 10% of the time, and 90% with the Soviets); that it is the only democracy in the Middle East; that it is the spearhead of Judeo-Christian civilization.

Not for nothing did world-renowned San Francisco longshoreman philosopher Eric Hoffer state May 5, 1968: "I have a premonition that will not leave me: as it goes with Israel, so it will go with all of us. Should Israel perish the holocaust will be upon us. Israel must live!"

Sincerely,



Leonard Horwin
former U.S. Diplomat
former Counsel, U.S. Board of
Economic Warfare
former Editor-in-Chief, Yale
Law Journal
former Mayor of Beverly Hills
Member, Executive Committee,
Americans for a Safe Israel

LH:dgc

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cc: Hon. James Baker
Hon. Dennis Ross
Hon. Jesse Helms
Hon. Bob Packwood
International Security Council
Christian Mideast Conference
International Christian Embassy Jerusalem
National Jewish Coalition

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Comments:

Bush Finds One Israeli Is Never Enough

By THOMAS L. FRIEDMAN

President Bush got caught in the crosswinds of Israeli politics yesterday.

He met with Finance Minister Shimon Peres of the Israeli Labor Party for nearly an hour in the afternoon, and then after discovering that this had upset Foreign Minister Moshe Arens of the Likud party, hastily arranged a chat with him in the evening.

Mr. Peres used his meeting with the President to urge him to get more aggressively involved in Middle East diplomacy, noting that "no peace settlement has ever been achieved without an active American involvement."

But the bickering among Israeli ministers that even a simple thing like yesterday's meetings engendered was not likely to encourage the Administration to get more deeply involved.

Israeli officials said Mr. Arens and Mr. Peres, though staying in the same city, were meeting separately with Administration officials and not briefing each other on their discussions.

Speaking With 'Two Voices'

When Mr. Peres was asked, after his talks with the President at the Waldorf-Astoria Hotel, to comment on Mr. Arens's complaint that the Israeli Government was speaking with "two voices," he said:

"I don't understand Arens. He sits around here all day long crying and complaining. If he has something he wants to know, he can give me a call and I will give him an answer. I did not come here to argue with Arens."

Israeli officials said the meeting between President Bush and Mr. Arens was set up several weeks ago. But only a few days ago the White House, at its own initiative, upgraded the meeting

from 20 minutes to 45 minutes.

[American officials insist that no symbolism was intended by this move, but that Mr. Bush simply "likes" Mr. Peres, whom he has known for many years.] The President is now known to share the same emotional chemistry with Prime Minister Yitzhak Shamir, particularly now, when there are lingering tensions between them over Israel's abduction of a Lebanese Muslim cleric, Sheik Abdel Karim Obeid, in July.

While American officials may have had no motive in seeing Mr. Peres

to Washington, Moshe Arad, who has the tough job of keeping both the Likud and Labor ministers happy, pressed the Administration for a Bush-Arens meeting. Mr. Shamir has always been sensitive to any appearance that the Americans want to (make peace) by going around him.

"What happens is that Shamir looks around and sees Mubarak refusing to meet with him, Rabin being invited to Cairo and meeting with Baker in Washington, Peres getting the red carpet from Bush and even Arens being received warmly at the State Department," an Israeli official said. "The only one not in the game is Shamir. He is not happy."

To allay these suspicions, Mr. Baker announced late in the day that the President and Mr. Arens would meet briefly at an evening reception for diplomats that Mr. Bush gave at the Metropolitan Museum. Israeli television was encouraged to be on hand.

Moreover, according to Israeli officials, Mr. Bush emphasized to Mr. Peres in their talks that the Administration believed that the best way to make progress was for Labor and Likud to work together to promote Israel's election plan to the Palestinians.

The two men, however, also met for 15 minutes without any aides, and what was said between them is not known.

Two Outstanding Questions

In addition, Mr. Baker, whose relations with Mr. Arens have become quite close, hopes to play host to a three-way meeting in Washington early next week between the Israeli Foreign Minister and Egypt's Foreign Minister, Esmat Abdel-Meguid, in an effort to galvanize the latest round of Middle East diplomacy centered on Is-

The President gets caught in the Likud-Labor rivalry.



President Bush as he met yesterday at the United Nations with Finance Minister Shimon Peres of Israel. Agency France-Press

rael's election proposal.

Specifically, the Administration, the Egyptians and the Israelis will try to work out an understanding on the two key outstanding questions: which basis would they and the Israelis talk; Mr. Mubarak has proposed that the Palestinian delegation would be made up of West Bank and Gaza residents, plus a few Palestinians who have been expelled in recent years from the Israeli-occupied territories for activities on the Israeli peace plan and that the

for the Palestine Liberation Organization. This would allow Israel to continue insisting that it is not negotiating with the P.L.O. and the P.L.O. to continue insisting that it is not entirely shut out of the [peace process]. Mr. Peres and Mr. Rabin accept this approach, but Mr. Shamir has not.

As for what the talks would be based upon, Mr. Mubarak has proposed that the Palestinians say they are coming to discuss the Egyptian 10-point proposal on the Israeli peace plan and that the

Israelis say they are coming to discuss only their peace plan.

This would enable both sides to at least begin talking on a basis with which each one would be comfortable. Again, Mr. Peres and Mr. Rabin are prepared to accept this ambiguity, but Mr. Shamir wants an explicit link with his peace proposal, which calls for non-P.L.O. Palestinians from the occupied territories to elect representatives to negotiate with Israel on an interim and later a final settlement.

The News in Brief

In Part One

Efforts to save the Medicare catastrophic care program faltered as Senate Republicans refused to back a rescue plan. (Page 4.)

The world's richest nations may commit themselves to an additional \$650 million in economic aid to Poland and Hungary. (Page 6.)

The Pope appealed to the world's Muslims to work with Christians in an attempt to save Lebanon from destruction. (Page 7.)

Largely overlooked in the rush to bring relief to hurricane-ravaged Charleston, rural towns are only now getting help. (Page 16.)

In Metro

Detectives searching a camper where a woman says she was enslaved for 14 months found weapons and handcuffs. (Page 1.)

Thirty people, including 27 elementary school students, were injured when a truck hit a school bus on the Ventura Freeway. (Page 1.)

By its recent action, the Ways and Means Committee has jeopardized passage of any capital gains measure. (Editorial Pages.)

A new, unproven drug—still being researched—will be provided to thousands of people who desperately need it. (Editorial Pages.)

The World

Bomb Traces on French Jet

Traces of Semtex, a powerful plastic explosive, were found in the wreckage of the French DC-10 that crashed last week after an explosion over Africa, killing all 171 aboard, two Paris newspapers reported. Liberation and Le Parisien said the discovery strengthens the connection between the UTA airliner crash and the bombing last December of Pan Am Flight 103 over Scotland. The papers, citing unidentified sources in the investigation, said laboratory tests in Paris still have to confirm the presence of Semtex, a malleable, hard-to-detect plastic explosive made in Czechoslovakia.

Retain the Israel Asset

One hundred retired U.S. generals and admirals agree that Israel must retain the Jordan River as its defense border.

Recent developments in the Middle East—the Soviet decision to withdraw from Afghanistan, the cease fire in the Iran-Iraq war, the introduction of chemical weapons and medium-range missiles, the uprising of the Palestinian Arabs and the withdrawal of King Hussein from his claim to the West Bank—have created new conditions in the region.

A misinterpretation of these developments and the tendency in the era of *glasnost* to misread Soviet intentions may lead this or a new U.S. administration to attempt a settlement of the Arab-Israeli dispute without proper consideration of America's global imperatives and the strategic needs of our most reliable ally in the region—Israel.

To maintain its ability to defend itself, and to continue to serve as a vanguard of Western interests in the region, Israel must retain the Jordan River as its defense border.

An Israeli withdrawal from this border would, in the present political reality, lead to the establishment of an irredentist Soviet-oriented PLO state in the 2,000 square miles of the West Bank. A dwarfed Israel would then be an irresistible target for Arab adventurism and terrorism and ultimately for an all-out military assault which could end Israel's existence.

If Israel were to relinquish the West Bank, 80% of its population and most of its industry would be within the range of light artillery, mortars and even rifles positioned on the high ground of the Samarian and Judean ridges. These ridges cannot be effectively demilitarized or adequately inspected. Before 1967 they served as bases for terrorists, whose cross-border activities cost Israel over 700 dead and thousands injured. Since then, the natural barrier and the short border provided by the Jordan River have enabled Israel to control raids and infiltration and to prevent the country from turning into another Lebanon.

Military control of the Jordan River line is aided by Israeli observation posts on the range of hills overlooking the river from the west. Israel has installed extensive early warning and ELINT and SIGINT stations there. If Israel loses this line, it would have virtually

no warning of attack. Its border would be three times longer than the present one. In the midsection of the country it would be 9 to 18 miles from the Mediterranean. Virtually all the population would be subject to artillery bombardment. The Sharon Plain north of Tel Aviv could be riven by an armored salient within hours. The quick mobilization of its civilian army—Israel's main hope for survival—would be disrupted easily, and perhaps irreversibly.

In 1968, a then-secret report by the Joint Chiefs of Staff asserted that Israel's borders were indefensible without the mountain ridges of the West Bank. With the Arab armies at least four times the size they were twenty years ago, this assessment is even more valid today. To expect that Israel can repeat the miraculous military feat it performed in 1967 when it was attacked from these borders is to tempt fate.

It is often argued that the introduction of missiles to the region makes strategic depth irrelevant. After all, almost all of Israel is within the range of Soviet IRBMs and SRBMs now in the arsenals of Syria, Iraq and Iran, and the distance from the Jordan River to the Mediterranean can be crossed by supersonic aircraft on a final attack profile in less than three minutes. But missiles, artillery and aircraft can cause devastation. They cannot occupy. Only infantry and armor can overrun a country—and those are still vulnerable to natural barriers.

Defensible borders are not impregnable borders. Rather, they are borders that give early warning time and provide some strategic depth. In the face of unremitting hostility to Israel's existence by Syrians, Iraqis and the PLO, Israel must have such borders. Having repelled continued attacks on its population from this territory, and having acquired it in a defensive war in 1967, Israel has no legal, political or moral obligations to relinquish it.

A strong Israel has served America's interests. To remain strong it must retain the Jordan River line as its eastern security border. Pressing Israel to withdraw from this line will neither bring peace nor serve America's interests.

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THE CHRISTIAN MIDEAST CONFERENCE P O Box 82 POWAY CA 92064

The Fable of the "Displaced Palestinians"

According to the authoritative British historians and archaeologists, MacAllister and Masterman, Moslem inhabitants West of the Jordan River in the late 19th century concentrated in the mountains and usually refrained from settling in the hills, the coastal plains or the valleys. Both Christians and Jews, who were always the majority of the population in the Holy Land throughout the past centuries, lived mostly in Jerusalem and several other towns, like the Crusaders' port city of Acre, Nazareth in the Lower Galilee and in Safad and the mountain villages of Upper Galilee.

That observation is shared by such notable 19th century researchers as the prominent British zoologist and ornithologist H.B. Tristram, ("The Land of Israel" 1865, "Routes in the Holy Land" 1863), and A.P. Stanley, the Dean of Westminster Abbey ("Sinai and Palestine" 1887); the Americans E. Robinson and E. Smith ("Biblical Researches in Palestine" Boston 1841); the Dutch traveller C. W. Van de Velde ("Pelse durch Syrien und Palastinea" 1861), and the French author Felix Bovet ("Voyage en Terre Sainte" 1864).

These reports are confirmed by a comparison of the early population figures in the coastal area with the 1947 statistics of the British High Commissioner to Palestine. For instance, in 1880 there were 10,000 residents in Jaffa and 6,000 in Haifa (including Christian, Moslem and Jewish communities in each).

The British preparations before World War II and the military effort during that War, vastly accelerated the pace of Moslem migration. Hundreds of thousands of Moslem migrant workers arrived in the early 1940's and were involved in the building of bases and military roads and servicing the British forces stationed in the area.

The Egyptian-French historian M Sabri states that the official Egyptian policy encouraged Egyptians, Bedouins nomads, army deserters and released slaves, to migrate from their congested country to settle in the sparsely populated coastal plains of the Holy Land, especially in the area called today "the Gaza strip." All known authorities, among them the British Royal Commission Report, the British Bulletin of Current Statistics of 1947, the British author Sir Lawrence Oliphant, H B Tristram, the Palestine Exploration Fund Quarterly and historian Prof Roberto Bachi, are all in agreement that it was the migration of Egyptians, desert Bedouins and other temporary, migrant workers which populated the area in the decades prior to 1948.

Jaffa, the largest town on the coastal plains prior to World War II, is a case in point. The Moslems of Jaffa -- natives of no less than 25 countries -- who built their own neighborhoods -- Al Misriya, Abu Kabir, Al Abed, etc. Similar Egyptian neighborhoods and villages were located on the coastal plains. There were also more than two dozen different nationalities from North Africa (especially Egypt, Libya, Tunisia and Algeria), Turkey, Syria, Arabia, Yemen, Iraq, Iran, Afghanistan and India (which then included Pakistan and Bangladesh), who settled in the port city to take advantage of the job opportunities there.

In a report submitted by Masterman to the Royal British Palestine Exploration Fund, he indicates that half of the Moslems residing in Safad are first generation Algerians. The British-German ethnologist, Phillip G Baldensperger maintains that Syrian migrants are responsible for the unprecedented increase in the population of the port city of Haifa, which reached 71,000 in 1947. Other Moslem immigrants were the Kurds, the Circassians (who fled from the wars in the Caucasus), Moslems from Bosnja (Yugoslavia) and Turcomans from the Iraqi-Turkish border, who settled on the slopes of Mt Carmel and the Caesaria area.

The Moslem migration was facilitated by British regulations, which enabled Mid-Eastern Moslems to immigrate without a passport from Egypt, Syria, Lebanon, Iran, Iraq, India, Somali, Ethiopia, Yeman and Saudi Arabia. These migrant workers, who arrived in the Holy Land just 3-7 years prior to the start of Israel's War of Independence in 1947, were among the first to leave at the start of the hostilities, and were the majority of the refugees, now referred to as "Palestinians," to arrive in Jordan and Lebanon in 1948-1949.

By simply examining the telephone directory of Nablus -- the largest city in Samaria, with the largest Moslem population -- the reader can easily ascertain the large number of Egyptian, African and other foreign names from all over the Moslem world, who came to the West Bank during or after World War II.

Thus, official documentation of the past century show that the assertion that the Arabic-speaking Moslems were the majority of the indigenous population of the Holy Land before the 1940s, has no base in historical fact. Well preserved governmental real estate archives document another neglected fact: less than 20% of the real estate in the Holy Land prior to 1947 was owned by Moslems. Further, substantial parts of this Moslem land is still owned by Moslem Druz, Cherkess and other Moslem minorities, who fought on the side of Israel in 1947-49, are now residents and citizens of Israel, serve in its armed forces and have merged into its society.

We have been hearing complaints about "Judaization," or the building of Jewish settlements in the West Bank and the Gaza strip. It is interesting to note that those who complain neglect to mention that those lands were owned by Jewish owners prior to 1947, and in many cases were in fact settled by them. The owners were forced to become refugees in 1947-1948, escaped to Israel and live there. Some of this land was confiscated by the Jordanian government during their occupation of the area in the years 1949-1967, and given to others. Only some of these lands have been now returned to their lawful owners and settled, or sold, by them. In most cases, however, the illegal residents are still allowed to remain on lands which do not belong to them.

It is true that hundreds of Moslem families have indeed been residents and land-owners in the Holy Land for several generations (and a few of those have been part of its history for centuries). However, the majority of the multitude of unrelated clans and tribes who are now represented as "Palestinians", and demand the "right to return" to the Holy Land, have no roots in it at all. Most of those have never even been there, either themselves or their ancestors. They simply came, directly from their native countries in the Middle East, Asia or Africa, to join the ranks of the refugees in Jordan or Lebanon after the 1947-1948 war, in order to enjoy UN and US monies, provisions and benefits, which were given freely at that time to anyone who claimed to be, and registered as, a refugee. A smaller, but substantial, number from other parts of the region, came in search of work in the early 1940's, spent a few years as migratory workers, never established roots in the Holy Land and left at the first signs of war.

THE CMC FACT PAGES SHED LIGHT ON THE STORMY EVENTS IN THE MIDDLE-EAST, WHICH HAVE SPECIAL MEANING TO US AS CHRISTIANS, PROVIDING KNOWLEDGE ESSENTIAL TO OUR UNDERSTANDING OF THE BACKGROUND, MOTIVATIONS AND CAUSES OF THESE EVENTS.

THE CHRISTIAN MIDEAST CONFERENCE P.O. Box 82 POWAY CA 92064

Middle East Conflict -

Closing the Information Gap About Palestine

HOW A
PALESTINIAN
ARAB
STATE
WAS
CARVED OUT
WITHIN THE
TERRITORY
OF THE
JEWISH
HOMELAND

FACTS ON THE PALESTINIAN DILEMMA

Clarity deflates political rhetoric, and nowhere do we find more rhetoric than in the Middle East. Too many of us have forgotten several basic historical facts:

- The WHOLE of Palestine was designated to be the Jewish homeland. Its modern boundaries were first drawn after World War I and recognized by the League of Nations; those boundaries contained 43,075 square miles from the Mediterranean in the west to Iraq in the east.

- In 1923, Britain arbitrarily severed Eastern Palestine, giving administrative control of 78%, i.e. all lands east of the Jordan River, to Prince Abdullah, grandfather of King Hussein. Abdullah, who was answerable to the British High Commissioner, was not a Palestinian Arab.

- In 1946 Britain illegally partitioned Palestine and established the Emirate of Trans-Jordan over a territory of 32,460 sq.mi. The Jewish homeland was subsequently reduced to Western Palestine. Its present territory does not exceed 10,615 sq.mi.

- Abdullah's descendent now rules over a population that is two-thirds Palestinian Arab. This explains why the PLO tried to overthrow Hussein in 1970.

Jordan is therefore the Palestinian Arab homeland, just as Israel is the Jewish Palestinian homeland.

- Judea and Samaria — the so-called "West Bank" — were conquered by Jordan during the 1948 war against Israel. During the 19 years of Jordanian rule, ended by Israel in the 1967 Six-Day War, there was no talk of "autonomy" for the region. Only after the Arabs lost control of it, did we hear talk in Arab capitals about a "Palestinian state" on the "West Bank."

- The Palestinian Arabs have been cynically used as pawns by their "Arab brethren" in other countries and by the PLO. Arab states refuse to give them a homeland or to fully integrate them into Arab societies; this allows them to use the "Palestinian problem" as an excuse for OPEC price-fixing, whereby a barrel of oil produced for 50 cents is sold for \$35.

- Meanwhile, Arab rhetoric runs high. Their demand for a second Palestinian Arab state in Palestine at the expense of the already truncated Jewish homeland is a further attempt to dismember the State of Israel in stages, this time by diplomacy.

THE JEWISH
HOMELAND



ERETZ ISRAEL
PALESTINE

WESTERN
ERETZ ISRAEL



WESTERN
PALESTINE

EASTERN
ERETZ ISRAEL



EASTERN
PALESTINE

WHO IS OCCUPYING WHOSE LAND?

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for out of Zion shall come His Teachings
and the word Of the LORD from Jerusalem.
(Isaiah 2:3)

9/26/88 Mazar

THIS SUPPLEMENT IS PUBLISHED IN ORDER TO SHED LIGHT ON THE BLOODSHED IN THE MIDDLE EAST, WHICH IS OCCUPYING OUR ATTENTION SO MUCH LATELY. THIS KNOWLEDGE IS ESSENTIAL TO THE UNDERSTANDING OF THE BACKGROUNDS, MOTIVATIONS, CIRCUMSTANCES, AND CAUSES BEHIND THESE STORMY EVENTS.

Update From Jerusalem

Bible News From The Holy Land

PAX ARABICA Or The Islamic Meaning of "Peace"

TELEVISION HAS A UNIQUE ABILITY TO present and repeat half-truths in a way that, for all practical purposes, they become outright falsehoods. It is indeed easy for our sophisticated media today to have pure fiction accepted as the honest truth. This is so whether the evil is committed deliberately, or because of carelessness, ignorance, pursuit of sensationalism, or technical reasons.

A FABRICATED IMAGE BUILT of partially selective, unrelated clips, is particularly difficult to dislodge. Half a truth is much more deceitful than a total lie. Repetition makes the lie into a "commonly known fact," no matter how twisted it is. It is so convincing that often the reporter himself gets to believe in his own invention.

ONE GLARING EXAMPLE of the misused words that ensnare us in the media, is the word "PEACE." The Fanatic Moslems learned, especially since 1967, that in order to improve their image in the Christian world, they must declare themselves "striving for a just and lasting peace in the Middle East." To achieve this, they say, the first step must be "the resolution of the Arab-Israeli conflict." They never elaborate on the words "peace" or "resolution." Under no pressure would any of them utter the forbidden explicit phrase: "peace with Israel."

IT IS SO BECAUSE THE MEANING of the word "peace" as used by Fanatic Moslems, is by no means similar to the meaning we attach to the same word. They ACTUALLY mean: "lasting peace is the state of the world when all infidels ("non-believers") are eliminated from it by the forces of true Islam."

AT THE RISK of being overly repetitive, we need to be reminded again and again that the teaching of Islam is indeed THIS: "peace will exist forever ONLY when all infidels are totally eliminated, be they Christians, Jews, Bhuddists, or others. Then Islam, the only true faith, will rule supreme, with total adherence to the Shari'ia (Islamic Canon Law)." NO OTHER form of peace can possibly be acceptable to a Fanatic Moslem.

OBVIOUSLY, THIS NOT ONLY mandates the total rejection of Israel's very right to exist, but also denies the VERY RIGHT of Christianity to be the predominant faith of Europe and the Americas. This belief is deeply rooted in the basic position of the entire Fanatic Moslem world. The violent anti-American waves manifested in Iran and other countries, are not a nationalist phenomenon, but a RELIGIOUS one. The United States, which is now the major Christian power on earth, is thus in DIRECT CONFRONTATION with World's Islam.

OF ALL THE WORLD'S RELIGIONS, Islam is the most militant, intolerant and politically oriented. From its beginnings, Islam met with great military success. The "power of the sword of Islam" ("Self el-Islam") and the "JIHAD," the religious "holy war," are ingrained in the Koran (the Moslem holy book) and in the fabric of the very existence of the Islamic faith. WAR, NOT PEACE, are holy to the true Fanatic Moslem.

ISLAM'S MILITARY and political superiority is so central to the Moslem view of the world that they regard every event and process that led to the Christian domination of Europe or Africa, or to their defeat by Israel, as a deviation from the natural course of history. Therefore, it is necessarily transitory. Such "deviations" must be corrected by force, hence the "holy Jihad." The world beyond the borders of Islam ("darr al'hard," "zone of war" in Arabic) has no legitimacy, no right to exist. Moslems accept, however, that at times they may be compelled to deal with "infidel" governments in the "zone of war," but they do so only as a "temporary" situation, de facto, never de jure, as a rightful status. They believe that this "distasteful" situation will only last until the ULTIMATE JIHAD (the "holy armageddon"). This is a most basic, fundamental concept of Islam, a dogma set forth in the Shari'ia.

MODERN ISLAMIC FANATICISM (mistakenly referred to as "fundamentalism"), which has mushroomed throughout the Islamic Arab world

in the last 60 years, is emphasized by the demand for the uncompromising application of the Shari'ah, particularly in those military and political matters where it has been neglected for hundreds of years. Herein lies the serious threat that is posed by Islamic fanaticism, which today sets the tone in every public forum and influences the setting of priorities in Moslem societies.

THE ATTITUDE OF ISLAMIC fanatics is often characterized by obsessive hatreds. They grant, however, that "as long as Jews and Christians know their place (as "subjected people," "ahl a-dhimma" in Arabic) and are content to accept the position of inferiors, they may live." When they "arrogantly" ask for equality, they (Israelis, Bahais in Iran, Christians in Egypt, Sudan and Africa, Bhudists in Asia, etc.) should be fought as bitter enemies and exterminated.

IT SHOULD BE NOTED that the Koran and the Islamic tradition preserve the memory of the Christian and Jewish rejection of Islam during Muhammad's lifetime, of the prophet's struggle against them in the 7th century AD, as well as that of the Christian Crusades, who freed the Holy Land from Islamic rule in the 10th and 11th centuries A.D.

SAUDI ARABIA, frequently defined in the media as a "moderate Arab" state, certainly is in no way moderate. We must remember that the Shari'ah is the Law of the Land. The country is ruled by the kings of the House of Ibn-Sa'ud. They are members of one of the most extremely violent and bloodthirsty zealot Moslem sects in history, the Wah'habbees. In fact, the royal house depends on the Wah'habbee tribes for their very hold on power. The Wah'habbees cannot concede the existence of any "infidel," "foreign" free political or religious entity near them. Such concession would compromise the very roots of their creed. This is especially true with respect to the Holy Land.

AT NO TIME was there any sign of "moderation" in the Saudis' attitude. Monetary and economic reasons dictate that their thrust be first directed against Israel. The Saudis realize that the equal hatred they store for Americans, Europeans and all other Christians, must be muted for the time being. The fact is, however, that when they use the name "Israel", the Saudis actually mean all western "infidels." For all their efforts, it still becomes evident from time to time. For instance, despite the religious and political tension between them, King Fahd called, at the Gulf Cooperation Council in Riyadh (January 6, 1988) upon Iran's Khomeini to form a united front with him, "to help us liberate Jerusalem and the Islamic land in Palestine

controlled by The Colonialism." The literature that exposes the depth of their hatred toward the "colonialist infidels," represented by Christianity, Israel and the Bible, are too numerous to count.

IN THE FEBRUARY 12, 1988 issue of the official government newspaper "A-Riyadh," Ahmed A-Shibani published a lengthy article "proving" the "racist character of Israel and Bible believers," with quotations from the "distorted Bible." The "distortion" is disclosed by comparing chapters of the Bible to the Koran. The official Saudi spokesman concludes: "There is no hope of amending the traits, morals, and behavior of Bible believers as long as they cling to what is written in their Bible... Their racist discriminations originate in their Bible."

SAYIED FARAJ RASHID, writing in "A-Difa", the Saudi military organ (July 1987), "proves", on the basis of "modern Bible research," that there are "forgeries" in the Bible. In the Saudi newspaper "A-Nadwa" (Nov 3, 1987), Kamal A-Sharif calls for the immediate strengthening of the ultimate Jihad ("holy war"), because "the only solution for dealing with the Biblical ideology is its liquidation."

SYRIA IS RULED by the fanatic Alawli Sun'ni sect, and serves both as a major center for Islamic extremists and a haven for international terrorists of all kinds. President Assad, in his speech on the 25th anniversary of the ruling Ba'ath party's rise to power (Radio Damascus, March 8, 1988), set the tone. Said Assad: "we must persevere in war using every means, sometimes guns, sometimes stones, sometimes popular riots, and sometimes total military struggle." He also pledged to continue supporting worldwide terrorism by means of "Islamic opposition." According to Assad (in the same speech) there is no difference between "Nazism and Zionism." His newspaper called Israel "an artificial entity, insignificant and unnatural, which will yet be obliterated" (Tishrin, Jan 20, 1988).

THE IRAQI NEWSPAPER A-Thawara (Jan 2, 1988) has censured the "crimes of the new Nazis in Occupied Palestine," which means, according to the paper, "all the land from Lebanon to Egypt." Their goal is "the liquidation of the Zionist presence."

THE POSITION OF THE PLO is especially notable for its open-ended formulations and use of double-talk to present a so called "moderate" facade. Yasser Arafat himself admitted in an interview to the Kuwaiti paper "Al-Anba" (Jan 5, 1988) that he speaks "TWO LANGUAGES," one for the western media, and the other, totally different, to his Arab constituency.