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Record Group/Collection: Dan Quayle Vice Presidential Records
Collection/Office of Origin: Deputy Chief of Staff's Office
Series: Porter, Richard W., Files
Subseries: Subject Files

OA/ID Number: 21807
Folder ID Number: 21807-006

Folder Title:
Colorado 5/27/92

Stack:	Row:	Section:	Shelf:	Position:
G	34	6	5	4

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Schedule	Trip of the Vice President to Tulsa and Oklahoma City, Oklahoma; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	
02. List	Telephone List for the Vice President's Visit to Tulsa, Oklahoma; redaction. (1 pp.)	05/27/92	(b)(7)(c), (b)(7)(f)	
03. List	Telephone List for the Vice President's Visit to Oklahoma City, OK; redaction. (1 pp.)	05/27/92	(b)(7)(c), (b)(7)(f)	
04. Schedule	Trip of the Vice President to Tulsa and Oklahoma City, Oklahoma; redactions. (12 pp.)	05/27/92	(b)(7)(e), (b)(7)(f)	
05. List	Room Assignments: Waterford Hotel, Oklahoma City, Oklahoma; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	

Page 1 of 1

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
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WHORM Cat.:
File Location: Colorado 5/27/92

Pinksheet Number: RML16282
OA/ID Number: 21807-006
Date Closed: 9/3/2025
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P-2/P-5 Review Case #:



OFFICE OF THE VICE PRESIDENT
WASHINGTON

May 26, 1992

NOTE TO THE VICE PRESIDENT

FROM ANNE HATHAWAY *Anne*

SUBJECT Industry and Business List

Attached is the industry and business list for your travel to Colorado tomorrow. This list identifies the top five industries for the state and the top five employers in the Colorado Springs metropolitan area.

Please note, Bill Hybl, Vice Chairman of The Broadmoor Hotel, is scheduled to attend the Air Force Academy Commencement, as well as the Victory '92 reception. The Broadmoor Hotel, is one of Colorado Springs top five private employers, employing over 1,500 people. You last saw Hybl at the Residence on April 8, 1992. He attended the breakfast you hosted in honor of the United States Winter Olympic Team in his capacity as President of the United States Olympic Committee.



OFFICE OF THE VICE PRESIDENT

WASHINGTON

May 26, 1992

Industry-Business List for Colorado

Top Five Industries:

1. Services
2. Wholesale & Retail Trade
3. Manufacturing
4. Transportation & Public Utilities
5. Finance, Insurance & Real Estate

(Source: Colorado Office of Business Development)

Top Five Businesses in Colorado Springs:

1. Penrose/St. Francis Healthcare Corp. (3,204 employees)
719/630-5000
Private Healthcare System
Headquarters: Colorado Springs, Colorado
President & CEO: Leonard Farr
2. Digital Equipment Corporation (3,100 employees)
719/548-3737
Suppliers of Network Computer Systems, Software & Services
Headquarters: Maynard, Massachusetts
President: Kenneth H. Olsen (508/493-5111)
Senior Vice President: Jack Batton
3. Current Inc. (2,008 employees)
719/594-4100
Manufacturer of Stationary, Greeting & Note Cards
Headquarters: Colorado Springs, Colorado (Subsidiary of Deluxe Coporation)
CEO: Barry Nolan
4. Hewlett-Packard Co. (1,950 employees)
719/590-1900
Manufacture & Test Computerized Measurement Instruments
Headquarters: Palo Alto, California
Chairman: David Packard (415/857-1501)
General Managers: John Riggen & Tom Sapomas
5. The Broadmoor Hotel, Inc. (1,500 employees)
719/634-7711
Hotel and Resort
Headquarters: Colorado Springs, Colorado
Chairman: Ed Gaylord

(Source: Colorado Springs Chamber of Commerce)



OFFICE OF THE VICE PRESIDENT
WASHINGTON

May 26, 1992

MEMORANDUM FOR THE VICE PRESIDENT AND MRS. QUAYLE

FROM: ZELDA J. NOVAK *ZN*
SPECIAL ASSISTANT TO THE VICE PRESIDENT FOR
POLITICAL AFFAIRS

BARBARA J. SCHLEIBAUM *ms*
SPECIAL ASSISTANT TO THE VICE PRESIDENT FOR
POLITICAL AFFAIRS

SUBJECT: COLORADO VICTORY '92 FUNDRAISING LUNCHEON

Date of Event: Wednesday, May 27, 1992
Location: The Broadmoor Hotel
Colorado Springs, Colorado
Time: 1:50 p.m.

I. Purpose

To participate in a fundraising luncheon (100 attendees @ \$100 per person) for the Colorado Republican Party. You will make remarks, participate in a VIP reception and photo opportunity (10-20 attendees @ \$1,000 per person), mix and mingle, and participate in "pull away" meetings.

II. Background

Bill Hybl, Chairman of the El Pomar Foundation, a non-profit foundation, and President of the United States Olympic Committee, will host the event and introduce the Vice President. Hybl also serves as Vice Chairman of Broadmoor Hotel, Inc. His biography is attached.

Colorado State GOP Chairman **Bruce Benson** attend the event. Benson is also the Bush-Quayle '92 Chairman and a Team-100 member. First elected in 1987, Benson is also owner and President of Benson Mineral Group, Inc. in Denver. His biography is attached.

BUSH-QUAYLE '92:

Colorado State GOP Chairman **Bruce Benson** is the Bush/Quayle '92 campaign Chairman for Colorado. The Colorado Bush-Quayle '92 Finance Chairman is **Bill Daniels**.

The Bush/Quayle ticket took 67% of the vote and 26 delegates in the March 3rd primary, while **Pat Buchanan** received 30% and 11 delegates.

The results of the Democrat primary were as follows:

Brown	29%
Clinton	28%
Tsongas	25%
Kerry	12%
Harkin	2%

The Bush/Quayle ticket won the state of Colorado 53% to 45% in the 1988 Presidential election.

Ross Perot has three offices set up in the cities of Denver, Glenwood Springs, and Pueblo. **Dianne Rees**, a 1988 Bush/Quayle supporter is now a leading Perot supporter.

COLORADO POLITICAL BRIEFING:

1992 SENATE RACE:

Democrat **Senator Tim Wirth** announced that he will not run for re-election in 1992. He won in 1986 by only 17,000 votes and got less than 50% of the vote. According to the State GOP, Wirth was very vulnerable because of the anti-incumbency mood in Colorado that was generated by the successful term limits movement of 1990. Wirth has also earned the reputation of the consummate politician, by accepting a large amount of PAC money.

There are five GOP candidates in the race. Colorado's Republican convention will be held on May 30, when one of the following candidates will be chosen as the party's nominee:

- 1) **Former State Senator Terry Considine:** Considine led the successful term limits campaign in the state, and is the frontrunner in the race. He founded "Americans Back in Charge" to push for term limitation legislation on the national level. Considine is the only pro-life Republican candidate. The State GOP is very sensitive to charges that they have tacitly endorsed Considine's campaign, and fear that if the Vice President praises Considine's term-limits campaign, it will be perceived as a party endorsement of Considine.

- 2) **Sam Zahken:** The former U.S. Ambassador to Bahrain and former State Senator and State Representative, Zahken is currently under investigation by the U.S. attorney's office for receiving \$ 2 million from a Kuwaiti client, for his efforts to get the U.S. involved in the Gulf War.
- 3) **Doug Fain:** According to the State GOP, Fain is the wild card in this race. He is an executive at Martin Marietta and an economics professor. He might be able to take advantage of the anti-incumbency mood.
- 4) **State Representative Ken Chlouber (Leadville):** Chlouber is not expected to break double digits.
- 5) **John Donley:** A former State Senator from Greeley, Donley is not expected to break double digits either.

NOTE: **Sam Zakhem, Terry Considine, and Ken Chlouber** were all Colorado Bush/Quayle Co-Chairs in 1988. None of these candidates will attend the event.

The three Democrat candidates are former Governor **Dick Lamm**, Congressman **Ben Nighthorse Campbell** (D-3), and 1990 Senate nominee **Josie Heath**. According to WH political affairs, the latest poll showed **Lamm** leading the pack with 38%, followed by **Campbell** with 29%, and **Heath** with 18%.

Colorado Republicans would rather run against **Lamm** because he is blamed for hurting Colorado's economy with his anti-development policies during his tenure as governor, and because he is considered more moderate than **Campbell**. **Campbell** is reportedly extremely popular in the state, but not as popular with the Democrat party regulars who will be voting in the party's convention in June.

REDISTRICTING AND CONGRESSIONAL ELECTION UPDATE:

The State House and Senate passed a conference committee map on congressional redistricting on February 12, 1991. The map was accepted by the courts. The current makeup of the Colorado delegation is three Republicans to three Democrats. With Congressman **Ben Nighthorse Campbell's** (D-3) district opening up, the State GOP hopes to gain at least one seat. They may have a chance at two seats, if Republican candidate and former state representative **Carol Taylor-Little** runs against Congressman **David Skaggs** (D-2). **Taylor-Little** may not make the ballot, as there is a question as to whether her Texas Republican registration is valid in Colorado. The issue is currently in the hands of the courts.

The Congressional Primary will be held on August 11th.

District 1

No Republicans have announced to run against Democrat **Pat Schroeder**.

District 2

Incumbent Democrat **David Skaggs** is vulnerable with 57 checks bounced. The Republicans running for this seat are **Brian Day**, a pastor with the Foothills Community Church; **John Garcia**, businessman; and former State Representative, **Carol Taylor-Little**. At this moment it is uncertain if Taylor-Little will be an official candidate. She has run into registration trouble after moving to Texas and then back again. A judge will be deciding on this issue any day now.

District 3

Incumbent Democrat **Ben Nighthorse Campbell** is running for the Senate. Many Democrats are expected to announce their intentions. Most notably is Lt. Governor **Mike Callahan**. On the Republican side, **Scott McInnis**, the Majority Leader of the State House is running. Also in the race is **Dick Gustafson**, a county commissioner from the Vail area. This seat should be extremely competitive for Republicans.

District 4

Incumbent Republican **Wayne Allard** is unopposed, with State Representative **Tom Rudder** running on the Democrat side. This should be a safe seat for the Republicans.

District 5

Incumbent Republican **Joel Hefley** is running unopposed at this time. This should be a safe Republican seat.

District 6

Incumbent Republican **Dan Schaffer** is running unopposed. This should be a Republican seat.

STATE LEGISLATURE:

State Senate

24 R

11 D

The Majority Leader is **Ted Strickland**.

State House

37 R

28 D

The Speaker is **Chuck Berry**. The Majority Leader is **Scott McInnis**.

TERM LIMITS:

Former State Senator Terry Considine, the leader of the term limits campaign, originally tried to push a term limits resolution through the state senate. The bill failed by a 22 to 10 vote. Considine then founded Coloradans Back in Charge to put the resolution on the state's 1990 ballot. The initiative passed with 71% of the vote.

The law does the following:

- Limits U.S. House members and U.S. Senators to 12 years.
- Limits Governor and all statewide elected officials to 8 years.
- Limits state legislators to 8 years.

The clock started ticking on all officeholders after the 1990 election year.

Many observers predicted that there would be constitutional challenges to the Colorado legislation, but no suits have been filed.

NOTE: This event will take place in Rep. Joel Hefley's (R-5) congressional district. The Mayor of Colorado Springs is Robert Isaac (non-partisan).

III. Participants

The Vice President

Mrs. Quayle

Bruce Benson, State GOP Chairman and B/Q '92 Chairman

Bill Hybl, Host

Bo Calloway, Former Congressman, father-in-law of Terry
Considine

Kay Riddle, National Committeewoman

Jim Nicholson, National Committeeman

IV. Follow-Up

Photos will be sent to participants.

V. Press Plan

Official and political photographers only.

Attachments:

1. Biography of Bruce Benson
2. Biography of Bill Hybl
3. List of attendees.

COLORADO

Bruce D. Benson

State Chairman



Chairman of the Republican State Central Committee of Colorado, elected March 21, 1987. Wife: Nancy, three children. B.S., Univ. CO; CO School of Mines. Mbr., Cmte. on Call, Rep. Natl. Conv., 1988. Chrmn., Cmte. on Contests, Rep. Natl. Conv., 1992. Chrmn., RNC Western St. Chrmn. Assn., 1991- . Pres., Bd. of Trustees, Berkshire School, 1984- . Chrmn., CO Comm. on Higher Ed., 1986- . Trustee, Denver Area Council, Boy Scouts of America, 1986- . Mbr., Bd. of Dir., Denver Entrepreneurship Acad., 1986- . Mbr., Bd. of Dir., Natl. Rep. Institute for International Affairs, 1990- . Mbr., Humanities Council 1990-96. Beaver Brook Water Consumers., Golden, 1978-86; Auraria Found., Denver, 1984-86. Owner and Pres., Benson Mineral Group, Inc.

Benson Mineral Group
1560 Broadway, Suite 1900
Denver, CO 80202

(o) (303) 863-3500
(FAX) (303) 863-1932

Rev. 9/91

William J. Hybl
 10 Lake Circle
 Colorado Springs, Colorado 80906
 Phone: (719) 633-7733
 Fax: (719) 577-5702

Current

United States Olympic Committee President

The United States Olympic Committee's mission includes training, entering, and underwriting expenses for the United States teams in the Olympic and Pan American Games. The USOC provides opportunities for American athletes at all age and skill levels, and prepares those athletes for domestic and international competitions, including the Olympic Games.

El Pomar Foundation Chairman and Chief Executive Officer

Broadmoor Hotel, Inc. Vice Chairman/Board of Directors

El Pomar Foundation is the largest foundation in the Rocky Mountain Region, making grants for education, health care, the environment, human services, and the arts.

El Pomar has assets in Colorado and Kansas, and maintains a diversified equity and fixed income portfolio. The Foundation has owned, and still retains a substantial interest in the Broadmoor Hotel in Colorado Springs.

Employment History

1981 Special White House Counsel, Washington D.C.

Advised on Administration transition matters associated with presidential personnel appointments, policy associated with the boycott of the 1980 Olympic Games and other areas.

1972-1973 Member, Republican, Colorado House of Representatives
 Vice Chairman, House Judiciary Committee

Involved with water policy, judicial reform, environmental and other legislative matters.

1970-1972 Assistant District Attorney, Fourth Judicial District, Colorado

Corporate and Business Affiliations

United States Chamber of Commerce Board of Directors 1985-91
 Washington, D.C.

First National Bank of Colorado Board of Directors
 Colorado Springs, Colorado

Affiliated Bankshares of Colorado Board of Directors
 (a 28-bank Colorado holding company)
 Denver, Colorado

KN Energy Board of Directors
 Denver, Colorado

**Civic and
Government
Affiliations**

United States Advisory Commission on Public Diplomacy	Vice Chairman Presidential appointment	
Air Force Academy Foundation Colorado Springs, Colorado	President Board of Directors	
The Colorado College Colorado Springs, Colorado	Vice Chairman Board of Directors	
Junior Achievement Inc.	Secretary National Board of Directors	
White House Fellowship Program	Rocky Mountain Panel Chairman	1986-90

**Education
and
Professional
Credentials**

The Colorado College, B.A. 1964
Sigma Chi Fraternity
Blue Key Honorary
Black & Gold Honorary

University of Colorado Law School, J.D. 1967
Phi Alpha Delta Law Fraternity

Admitted to practice law:
United States Supreme Court
United States Court of Appeals
United States District Court
United States Tax Court
State of Colorado

Military

1967-1969 United States Army
Captain, Army Security Agency, Asmara, Ethiopia

Served as Major, U.S. Army Reserve, Judge Advocate
General Corps through 1978

1986- Civillian Aide to the Secretary of the Army (6th Army)

QUAYLE - LUNCH

KARL ANDREWS	IN
CASSELL BARRETT	IN
ED BLAND	IN
RALPH BRADEN	CS
JIM BERWICK	IN
DOUG BERWICK	IN
DAVID BOYD	CS
DOROTHY BROWN	CS
MARY ANN CARLOS	CS
PAT CASEY	CS
ARLENE COTTON	CS
AMY LEE CORBIN	CS
PHIL CONWAY	CS
TOM DALSASO	IN
HAROLD HEYSE	IN
BILL HYBL (+10)	CS
ANDY GAMBUCCI	IN
ROBERT GARDNER	CS
B.J. FETT	CS
ROBERT FOERSTER	IN
MARY RITA GROTH	CS
JIM HALL	CS
NECHI HALL	CS
JIM HARGROVE	IN
MATTIANNE HEINTGES	IN
HAROLD HEYSE	IN
LAURA HOLTZMAN	CS
ED HONNEN	IN
LOUISE HUCHSCH	IN
SARAH JACK	CS
BOB JOHNSTON	IN
JANEK JOSHI	IN
ANJU JOSHI	IN
SANDY KRAEMER	IN
PHILIP LONG +1	IN
MARC MARCONI	CS
RON MAY	CS
MARY ELLEN MCNALLY	IN
RALPH NANNINGA	IN
RED NOLAND	IN
LAWRENC OCHS	IN
JEAN OCHS	IN
IRENE OLSZEWSKI	CS
NORMAN PALERMO	IN
WYNNE PALERMO	IN
BILL PFALMER	IN
JEANNIE PFALMER	IN
FRITZ PFALMER	IN
MIKE PFALMER	IN

JIM RATLIFF	IN
GERALD REILLY	IN
ROSEMARY REILLY	IN
LORNA ROARK	IN
SELVA RORABAUGH	IN
BRENDA SMITH	IN
KEN SPARKS	IN
TAYLOR STEPHENS	IN
THOMAS STOEN	IN
TERRY STORM	IN
JOHN SUTHERS	IN
SAM TERRELL	CS
DARRELL THOMAS	IN
DON WEAR	IN
ELIZABETH WEAR	IN
BILL WEBER	IN
JEF WELLS	CS
CHERYL WELLS	CS
PAUL WETING	IN
HAROLD WHITNEY	IN
STACEY WRIGHT	IN
GLEN YINGST	CS

RECEPTION

KATHY ARNOLD
Executive Director, Colorado Republicans

BRUCE BENSON
Chairman, Colorado Republicans

LEW CHRISTENSEN CS
President, Lew Christensen & Associates

MARY DAMEMAN
Vice Chairman, Colorado Republicans

JACK FORREST IN
Ford Aerospace

BILL HYBL
Chairman, El Pomar Foundation

CARLEY JOHNSON
El Paso County Republican Chairman

GIL JOHNSON CS
President, GE Johnson Construction

BRUCE KOPPER
Attorney, Self

STAN SEARLE IN

LORNA SEARLE IN

BRUCE SHEPARD
President, Village Associates

ROY SMITH IN

MIRIAM SMITH IN

JULES WATSON IN
President, Watson Homes

JOEL HEFLEY
Congressman, 6th CD

LYNN HEFLEY

KAY RIDDLE
National Committeewoman
JIM NICHOLSON
National Committeeman
BO CALLAWAY
Chairman, GOPAC

NO
CHARLES ABBOT 50.00
TOM BIRCH 50.00
HERMAN BUTLER 25.00
ART CHURCH 50.00
WALTER COONS 25.00
DON CURTIS 25.00
ROBERT HALL 100.00
CHARLES FORD 25.00
WIN FRANZ
JIM JENSEN 50.00
BOB LEE 40.00
ROBERT LEMKE 250.00
RICHARD MAC LEOD 50.00
PAUL PARK 50.00
JUNE PRITZ 15.00
CAL SMITH



OFFICE OF THE VICE PRESIDENT
WASHINGTON

May 27, 1992

BRIEFING MEMORANDUM FOR THE VICE PRESIDENT

FROM: DAVE JUDAY *DJ*
SUBJECT: BACKGROUND INFORMATION FOR COLORADO

o The March **unemployment rate** for Colorado was 6.3 percent, down from February's 6.6 percent rate. The February unemployment rate for the Colorado Springs metropolitan area was 7.9 percent. The April rate nationally was 7.2 percent -- down slightly from March's 7.3 percent rate.

o Southwestern Colorado (and Northwestern New Mexico) is home to the **Animas-La Plata water project** to supply municipal and industrial and irrigation water to three Indian tribal and several non-Indian users. The Sierra Club, joined by other environmental groups, has filed suit to stop the project as a violation of the Clean Water Act and the National Environmental Policy Act. The Sierra Club has subsequently amended the lawsuit to include a charge that the project is in violation of the Endangered Species Act regarding the effects on the razorback sucker fish (see below). Despite the Sierra Club's claims to the contrary, the project represents a balanced approach to water needs and environmental concerns. The project will meet all requirements of the Clean Water Act and the National Environmental Policy Act, and other regulations and requirements.

o The **razorback sucker** is one of four "**endangered**" fishes found in the Colorado River -- it was listed as endangered on October 23, 1991. Two days after the listing the Fish and Wildlife Service received notice that the Sierra Club would sue because "critical habitat" was not identified; court action was initiated on May 7. The designation of "critical habitat" will be controversial. The Fish and Wildlife Service will take into account all factors including flow needs of the river, water rights, and state water compacts.

o **Colorado is experiencing a drought.** Combined with pest problems 50 percent of the state's winter wheat crop has been lost. About 80 percent of Colorado's wheat harvest is exported. If the drought continues it will effect the state's livestock industry -- a major economic activity in the state. The USDA is monitoring the situation (both drought effect and wind erosion brought on by drought).

So far \$995 million in drought relief has been made available to farmers (across the country) for 1990-91. If current losses are as bad those years, more relief will be considered.

o **Grazing fees are a major concern in Colorado** due to ranching's contribution to that state's economy. The Appropriations bill directed USDA and Interior to submit to Congress (on April 30, 1992) a report on grazing fees on public lands. The report offers several options to calculate grazing fees -- no recommendation is made to change the current system, but each new calculation in the report would result in higher grazing fees. The Administration's position (since the 1988 campaign) has been to maintain the present fee formula. In 1991, the Administration opposed the Synar bill in the House to raise grazing fees several fold. The bill passed the House but was defeated in the Senate.

o The Rocky Mountain Arsenal is a 27-square mile ex-Army munitions manufacturing and destruction site; one part of the area has been described as the **"most polluted square mile on earth."** A Superfund clean-up is underway, led by the Army and overseen by EPA. Clean-up costs could reach \$1 billion. Approximately 100 near-by homes have had their private wells contaminated with a nerve-gas by-product (EPA has set a health standard of no more than 600 parts per billion of this agent; the state wants a stricter level of two parts per million, but has not official set a standard. More than 70 households in the area receive bottled water from the state. As a part of the settlement, the state has sought for the Army to provide a new water supply system to the households, EPA concurs with that provision. Some members of the Colorado delegation want the area to be turned over to the Fish and Wildlife Service and be designated a wildlife refuge (at least six "endangered species have been spotted in the area.) Critics of the plan argue that the official standards to which the site must be cleaned should be set before alternative plans are considered.

o Colorado was one of the early states to adopt the **America 2000 plan**. Colorado 2000, though, has stalled in the legislature. Late last year, Governor Romer called a special session of the Republican controlled legislature to ask for a tax increase under the guise of education reform -- he was unsuccessful in pushing through his tax increase plan, and has in the process politicized Colorado 2000, alienating a number of Republican legislators.

o The state recently liberalized its **home schooling laws**. All that is now necessary is for a parent to advise the school district that they are going to home school and agree to administer a series of tests to assess progress. There are more than 5,000 identified families now involved, and Colorado Home Educators' Association has been formed, which publishes and distributes among parents newsletters that serve as teaching resources.

o Colorado has two types of (limited) **school choice**: 1) the legislature has passed intra-district choice for public schools, and 2) if two school districts agree to allow choice between themselves, then they may do so.

o Colorado consistently has one of the highest per capita concentrations of college graduates in the nation. Colorado also has a 21 percent drop-out rate -- the state legislature has set a goal of 10 percent by 1995.

COLORADO JTPA: Colorado has 10 SDA's; the state will receive \$40 million in funding for this program year. The state Job Training Coordinating Council Chairman is (Dr.) Tony Zeiss (ZIE-ss) of Pueblo Community College.

CIVIL JUSTICE REFORM: In 1986, the Colorado legislature passed substantive reforms in the area of joint and several liability, non-economic damages, punitive damages, and frivolous suits.

WETLANDS: Colorado has 1 million acres of wetlands that comprise 1.5 percent of the state's surface area.

EXPORTS: Colorado exports products to 143 different countries. Exports to Canada, the state's second largest trading partner, have increased more than 88 percent since 1987; exports to Mexico, the state's seventh largest market, have grown 64 percent since 1987. Exports have created an estimated 62,200 jobs in Colorado.

o **NOTE: Reminder** -- On February 4, President Bush met with the National Governors' Association to outline his budget proposal. During the meeting, incoming NGA Chairman, Roy Romer of Colorado, asked the press pool to stay and ambushed the President with a diatribe about the Administration's FY 93 budget. The President responded by asking Romer, and other Democrats who joined in, if they were arguing for increased taxes, more lay-offs for military workers, or more base closing. Romer replied "I don't know the answer."

Colorado

Document Originally
Attached to
Following Page

INDEPENDENCE INSTITUTE

Colorado's Public Policy Center: Building Consensus Today
on the Truths of the Declaration

FAX NO. 279-4176

FAX COVER SHEET

TO: Richard Portier 202 456-7044

FROM: John Andrews

DATE AND TIME: May 26

NO. OF PAGES 6
(Includes Cover Sheet)

OPERATOR NAME: _____

IF YOU DID NOT RECEIVE THE SPECIFIED NUMBER OF PAGES, PLEASE CALL 303/279-6536.

Thanks for calling.
I hope to see you at the
Colorado Springs event tomorrow.

INDEPENDENCE INSTITUTE

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on the Truths of the Declaration

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Steve Schuck
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Colorado Springs

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Marsha L. Brakke
Vice President

Senior Fellows (11)
Research Network (120)

February 17, 1992

Mr. William Kristol
Office of the Vice President
The White House
Via Fax: 202-456-7044

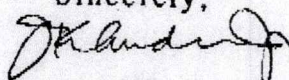
Dear Mr. Kristol:

We have not met, though like most movement conservatives I have worked with your father. Vice President Quayle will remember me, I believe, from having campaigned for me when I was the Republican nominee for Governor of Colorado.

I would like to explore opportunities for coming to work for the Vice President. My very extensive experience in government, politics, and public policy, including four years in the Nixon White House and seven years as a pioneer in the state policy movement, I think equips me to make a significant contribution. My conservative credentials, including current efforts to hold the line for Bush-Quayle in Colorado against my long-ago mentor Pat Buchanan, ought to be of value to your team from now to November and beyond.

Phoning Stacy Smith earlier today, I was sorry to learn you will not be accompanying Mr. Quayle to Denver this Wednesday. Please let me know if there is someone traveling with him that I should try to speak with, or if not, what the next step should be. Naturally I am willing to come to Washington for a meeting at your convenience if desired.

Sincerely,



John K. Andrews, Jr.
President

Phone Numbers:

Office 303 279 6536

Home 303 770 8215

Voice Mail 24 hr 303 324 2882

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INDEPENDENCE INSTITUTE

Colorado's Public Policy Center: Building Consensus Today
on the Truths of the Declaration

JOHN K. ANDREWS, JR.

Biographical Sketch

John Andrews is one of Colorado's leading educators and political reformers. Since 1985 he has headed the Independence Institute, a nonpartisan think tank specializing in state and local government issues. In 1990 he was the Republican nominee for Governor.

Mr. Andrews has been an education appointee under President Bush, a civil rights appointee under President Reagan, and a speechwriter for President Nixon. He directed an international Christian youth organization and served as a college vice president.

He was born in Michigan and grew up in the Colorado Rockies. After earning a degree in business and politics from Principia College, he served as a submarine officer in the U.S. Navy.

In addition to his work at the Independence Institute, John Andrews is a widely published writer, a regular commentator on news radio, and a visiting instructor in humanities at the Colorado School of Mines.

He and his wife Donna, a preschool teacher, live in Arapahoe County with their three children.



JOHN K. ANDREWS, JR.

Career Overview 1970-1992

Entrepreneur, Manager, and Organizer

Built a state policy institute to over \$1 million in support and national recognition as a prototype.

Created, for small college, an extension center 1000 miles away which successfully tapped a new market segment.

Organized international, national, and regional conferences on issues.

Ran a service organization doing business in 30 states.

Co-founded a national trade association.

Communicator and Educator

Acted as publisher and editor for scores of monographs and books; edited a monthly periodical with international circulation over 100,000.

Organized a newspaper syndicate and a daily radio commentary; assisted in producing a debate-documentary series for PBS and Turner Broadcasting.

Ran national outreach and citizenship enrichment programs at an independent liberal arts college.

Helped create and teach, for five years, two honors courses in the humanities at an engineering university.

Citizen, Leader, and Public Servant

In first political race, captured gubernatorial nomination from an ex-congressman; then lost by 3-2 margin to incumbent governor.

Chaired a national advisory council reporting to the President and one of his Cabinet secretaries.

Worked for four years on the White House staff, attending two U.S.-Soviet summits.

Served on state advisory panels for higher education, K-12 education, and civil rights.

5/26

For Richard From: WK

THINKING WITH INDEPENDENCE

No.

195

Independence Institute • 14142 Denver West Parkway #101 • Golden, CO 80401 • (303) 279-6536

DESPITE BUSH'S IMPERFECTIONS, HIS PARTY HAS HISTORY ON ITS SIDE

John Andrews, president of the Independence Institute, is a regular commentator on KUVU, public radio 89.3 in Denver. This piece, representing his own views and not those of the Institute, aired on June 1, 1992:

I've had my differences with George Bush. He cut the ground out from under me and a lot of other candidates of his own party when he went back on his word and raised taxes in 1990. He has yet to reach the stature of Ronald Reagan, and I welcomed the Reaganite challenge to Bush by Pat Buchanan, my White House colleague of 20 years ago.

But I also had firsthand experience with Mr. Bush's integrity and decency back then, during the bad old days of Watergate, which is one reason the President has my strong support for re-election this fall. I am convinced the country will be a lot better off for the next four years under Bush than it would be under Clinton or Perot.

Like so many Americans who were born in the 1940s, I have always voted Republican, and I intend to keep on doing so. When my generation came of age in the '60s, we looked around and realized that under four Democratic Presidents from Roosevelt to Johnson, America had been poorly led. Government had gotten too big, social order was breaking down, and we had lost our way in the world.

So a lot of us voted for change in the three-way election of 1968, and the results have been good. Under four Republican Presidents from Nixon to Bush, America has been ably led. We have won the Cold War, strengthened the social fabric in a way that includes everyone regardless of race or gender, and we have begun to tame the monster of runaway government.

But there is still a lot of work to do, and this is not the time to turn things over to a liberal chameleon from Arkansas or a cocky billionaire from Texas. The pilot from Kennebunkport, for all his imperfections, has mainly steered in the right direction.

Sure, Mr. Bush has been a disappointment in some ways. But putting his record in perspective, this is a President who has done the right thing from Panama to Kuwait and from Moscow to Los Angeles. This is a President who has never lost a veto fight with the irresponsible Congress.

The easy choice, of course, is deciding between Bush and Clinton. A Democratic Party that gave us the House Bank is hardly fit to be trusted with the Presidency. And on the character test, Bill Clinton flunks flat.

Choosing between Bush and Perot is a little harder. But the independent candidate is on a power trip that frightens me. His naive hope of ordering around 535 congressmen and senators like a tame board of directors would result in either a stalemate or a disastrous tax increase.

Continued, over...

HISTORY ON BUSH'S SIDE

Continued

He is pro-abortion and pro-gun control. His plan for involving the whole country in every decision via some kind of "electronic democracy" on television would give the liberal media a chance to do even more harm than they already do.

The people who say "Ross for Boss" need to look closer at just how bossy he 'd like to be. I say the man is a statist under the skin, and I say no thanks.

The wise leaders who founded this country were anything but statists. I'd call them libertarian conservatives.

Constitutionally they provided for maximum liberty, designing a government that is less intrusive and more participative than any other in history.

But socially they were careful to conserve those non-government institutions that give people room to breathe -- families, churches, local communities, free markets and private property.

America still needs this libertarian conservative approach, today more than ever, and the best way to get there is to build the Republican Party.

Bill Clinton and the Democratic Party believe that bigger government is the answer.

Ross Perot has no party except the news media and his own bank account, and I find that scary.

That's why George Bush has my vote.

OFFICE OF THE VICE PRESIDENT



SCHEDULE OF THE VICE PRESIDENT

For

TULSA AND OKLAHOMA CITY, OKLAHOMA

MAY 28 - MAY 29, 1992



OFFICE OF THE VICE PRESIDENT

WASHINGTON

TRIP OF THE VICE PRESIDENT

TO

TULSA AND OKLAHOMA CITY, OKLAHOMA

MAY 28 - MAY 29, 1992

EVENTS:

Thursday, May 28, 1992

- 1) Travel to Tulsa, Oklahoma
- 2) Civil Justice Reform Roundtable
- 3) Press Availability
- 4) Fundraising Reception for Representative Inhofe
- 5) One-On-One Interview with Laura Brewster, KOTV, Ch. 6 (CBS)
- 6) One-On-One Interview with John Hudson, KJRH-TV, Ch. 2 (NBC)
- 7) One-On-One Interview with Scott Gordon, KTUL-TV, Ch. 8 (ABC)
- 8) One-On-One Interview with Ginny Simone, KFOR-TV
- 9) VIP Photo Opportunity
- 10) Fundraising Dinner for Senator Nickles
- 11) Travel to Oklahoma City, Oklahoma

REMAIN OVERNIGHT: WATERFORD HOTEL
OKLAHOMA CITY, OKLAHOMA

Friday, May 29, 1992

- 12) Photo Opportunity
- 13) Fundraising Breakfast for Senator Nickles
- 14) Commissioning Ceremony of U.S. Navy Strategic Communications Wing 1
- 15) Press Availability
- 16) Travel to Andrews Air Force Base

DRESS: Business Attire

WEATHER: Chance of Showers/Mid 70's

CONTACTS:

Vice Presidential Advance Office - 202/456-7935
CRAIG D. WHITNEY
PAULA FRANKLIN

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Schedule	Trip of the Vice President to Tulsa and Oklahoma City, Oklahoma; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Colorado 5/27/92

Date Closed: 9/3/2025 **OA/ID Number:** 21807-006

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

Appeal Case #:

Appeal Disposition:

Disposition Date:

AR Case #:

MR Case #:

AR Disposition:

MR Disposition:

AR Disposition Date:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
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- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
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- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Tulsa Staff Office: 918/583-0443
Tulsa Fax: 918/583-0442

Oklahoma City Staff Office: 405/840-0096
Oklahoma City Fax: 405/840-0295

TULSA

BOB DOLD
BOB MURRAY
RACHAEL REDEKER
JONATHAN BUSH
(b) (7)(C), (b) (7)(F)
DEBBIE NAGY
FRANK PANDOLFE
PAULA FRANKLIN

ADVANCE

LEAD
PRESS
SITE
SITE
USSS
WHCA
MIL. AIDE
TRIP COOR.

OKLAHOMA CITY

KEITH NAHIGIAN
CHRIS NANCE
PAUL BURKHART
BILL HANKA
(b) (7)(C), (b) (7)(F)
LARRY WELCH
FRANK PANDOLPHE
PAULA FRANKLIN

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. List	Telephone List for the Vice President's Visit to Tulsa, Oklahoma; redaction. (1 pp.)	05/27/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Colorado 5/27/92

Date Closed: 9/3/2025	OA/ID Number: 21807-006
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

27 1300 May 92
FINALTELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
TULSA, OKLAHOMA 28 MAY 92Tulsa Inter'l Airport ANG Ramp (918)832-8300 3:40-3:50 PM
7:50-8:00 PMAF-II (918)832-0039
VP HOLDING ROOM/SECURITY RM (918)832-0142

Westin Hotel - Williams Center (918)582-9000

USSES COMMAND POST	(b) (7)(C), (b) (7)(F)	RM 306	(918)583-0447
USSES LEAD		RM 307	(918)583-0449
USSES ID		RM 727	(918)583-0450
STAFF OFFICE		RM 315	(918)583-0443
Admin FAX Line			(918)583-0442
Press Credentialing			(918)583-0441
STAFF ADVANCE	(DOLD)	RM 313	(918)583-0443
WHCA LEAD	(NAGY)	RM 311	(918)583-0457

Bank Of Oklahoma Bldg (918)588-2770 4:15-5:50 PM
VP HOLDING ROOM (918)583-4139
SENIOR STAFF HOLDING ROOM (918)583-3716
STAFF HOLDING ROOM (918)583-3961
SECURITY ROOM (918)583-4835Westin Hotel (918)582-9000 5:55-7:35 PM
VP HOLDING ROOM (918)583-1609
SENIOR STAFF HOLDING ROOM (918)583-2150
STAFF HOLDING ROOM (918)583-0911CELLULAR SERVICE: To reach one of the following cellular tele-
phones Dial (918)636-7626, and then:

VP CHIEF OF STAFF MOTORCADE CAR	(202)494-8650
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE (PANDOLFE)	(301)509-9512
WHCA LEAD (NAGY)	(301)580-7712

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS: Your telephone
has been activated for use in the local cellular network. Before
using your personal cellular telephone, please ensure the internal
program is set on SCAN (B). A telephone credit card IS NOT required
to complete long distance calls. DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:	1+(202)757-5000
TO DIAL LONG DISTANCE--DIAL:	1+(AREACODE)+NUMBER
TO REACH THE OKLAHOMA CITY, OK TRIP SITE:	
STAFF OFFICE DIAL:	1+(405)840-0096
COMMAND POST DIAL:	1+(405)840-0528
RAMP PHONE DIAL:	1+(405)733-0098

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. List	Telephone List for the Vice President's Visit to Oklahoma City, OK; redaction. (1 pp.)	05/27/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Colorado 5/27/92

Date Closed:	9/3/2025	OA/ID Number:	21807-006
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

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 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

27/1500 MAY 1992
FINAL

TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
OKLAHOMA CITY, OK/28-29 MAY 1992

TINKER AFB, OK (405)739-3000
Hangar Bay 13

28 MAY 1992
8:40-8:50 PM
29 MAY 1992
9:50-11:55 AM

AF-II
VP HOLDING ROOM
SENIOR STAFF HOLDING ROOM
STAFF HOLDING ROOM
USSS SECURITY ROOM

(405)733-0096
(405)733-0291
(405)733-0257
(405)733-0195
(405)733-0192

TO PAGE A PERSON IN THE OKLAHOMA CITY, OK TRIPSITE DIAL:

THE WATERFORD HOTEL (405)842-4722

(405)840-0791

28 MAY 1992
9:20 PM RON
29 MAY 1992
7:35 AM

USSS COMMAND POST	RM 801
USSS COMMAND POST (INCOMING CALLS)	RM 801
USSS SECURITY ROOM	RM 913
USSS LEAD	(b) (7)(C), (b) (7)(F) RM 806
USSS ID	RM 825
USSS SAIC VPPD	(BASHAM) RM 908
USSS 2ND SUPERVISOR	(HAMPTON) RM 918
STAFF OFFICE	RM 804
ADMIN FAX LINE	
PRESS CREDENTIALING	RM 804
STAFF ADVANCE	(NAHIGIAN) RM 803
SENIOR STAFF LOUNGE/OFFICE	RM 916
VICE PRESIDENTIAL SITTING ROOM	
CHIEF OF STAFF	(KRISTOL) RM 901
PERSONAL AIDE	(FLEENER) RM 902
PRESS SECRETARY	(WALSH) RM 914
DTR OF ADVANCE	(WHITNEY) RM 919
MIL AIDE	(PANDOLFE) RM 907
PHYSICIAN	(CARTER) RM 911
WHCA LEAD	(WELCH) RM 302
WHCA COMMUNICATIONS CENTER	

IC #

18

19

14

11

15

13

17

16

12

(405)840-0242
(405)840-0528
(405)840-0242
(405)840-0427
(405)840-0907
(405)840-0402
(405)840-0535
(405)840-0096
(405)840-0295
(405)840-0296
(405)840-0096
(405)840-0554
(405)840-0384
(405)840-0363
(405)840-0197
(405)840-0845
(405)840-0385
(405)840-0380
(405)840-0605
(405)840-0298
(405)840-0679

The Petroleum Club of Oklahoma City (405)232-1184

29 May 1992
7:50-9:35 AM

VP HOLDING ROOM
SENIOR STAFF HOLDING ROOM
STAFF HOLDING ROOM
SECURITY ROOM

(405)235-8921
(405)235-8941
(405)235-8960
(405)235-8937

**CELLULAR SERVICE: TO REACH ONE OF THE FOLLOWING CELLULAR TELEPHONES DIAL
(405) 630-7626 THEN:**

VP CHIEF OF STAFF MOTORCADE CAR	(202)494-8693
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE T-8000 (PANDOLFE)	(301)509-9512
WHCA LEAD T-8000 (WELCH)	(301)502-2882

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS:

YOUR TELEPHONE HAS BEEN ACTIVATED FOR USE IN THE LOCAL CELLULAR NETWORK.
BEFORE USING YOUR PERSONAL CELLULAR TELEPHONE, PLEASE ENSURE THE
INTERNAL PROGRAM IS SET ON SCAN B. A TELEPHONE CREDIT CARD IS NOT
REQUIRED TO COMPLETE LONG DISTANCE CALLS.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:
TO DIAL LONG DISTANCE--DIAL:

1+(202)757-5000
1+(AREA CODE)+NUMBER

THURSDAY, MAY 28, 1992

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04. Schedule	Trip of the Vice President to Tulsa and Oklahoma City, Oklahoma; redactions. (12 pp.)	05/27/92	(b)(7)(e), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Colorado 5/27/92

Date Closed: 9/3/2025	OA/ID Number: 21807-006
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

THURSDAY, MAY 28, 1992

GUEST AND STAFF INSTRUCTIONS

- 10:00 a.m. **BAGGAGE CALL.** Please leave your unlocked baggage outside Room 287.
- 12:20 p.m. Staff Van departs Old Executive Office Building en route Andrews Air Force Base.
- 1:00 p.m. **BAGGAGE CALL** for those traveling directly to Andrews Air Force Base. Please leave your unlocked baggage at the Distinguished Visitor's Lounge.
- 1:35 p.m. Proceed to Marine Two for boarding.

MARINE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

1:40 p.m. MARINE TWO departs Residence en route Andrews Air Force Base.

Flight Time: 10 mins.

1:50 p.m. MARINE TWO arrives Andrews Air Force Base.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE VICE PRESIDENT deplanes and proceeds to Air Force Two for boarding.

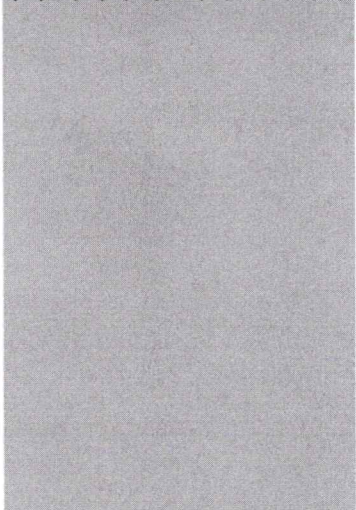
5/27/92 7:12 pm

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for
boarding.

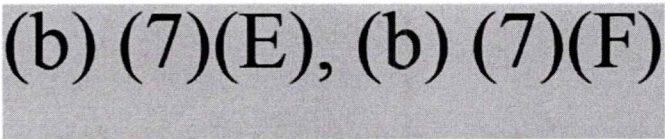
AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)



2:00 p.m. AIR FORCE TWO departs Andrews Air Force Base en
route Tulsa, Oklahoma.

Flight Time: 2 hrs. 40 mins.
Time Change: - 1 hr.
Food Service:

3:40 p.m. AIR FORCE TWO arrives Air National Guard Ramp,
Tulsa International Airport, Tulsa, Oklahoma.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

5/27/92 7:12 pm

THE VICE PRESIDENT deplanes and proceeds to motorcade for boarding.

Met by:

The Honorable and Mrs. Don Nickles
(Linda), U.S. Senator (R-OK)
Mrs. Jim Inhofe (Kay), Spouse of
Representative Inhofe
Mr. Henry Zarrow, Chairman, Sooner Pipe
& Supply Co.
Mr. Ron Howell, Vice President, KOCH
Industries, Inc.
Ms. Marilyn Davis, Sister of Congressman
Inhofe
Mr. Ray Siegreid, Chairman, NORDHAM
Mr. Jack Graves, Chairman, Calumet
Oil Co.
Mr. Ron Hall, Chairman and CEO, Citgo
Petroleum
Miss Sandra J. Alexander, Attorney
Mr. Carl Willis, President, Gamlon
Corporation
Mrs. Nikki Rhoades, Volunteer for
Senator Nickles
Mr. Don O'Nesky, Creek County Republican
Chairman
Mr. Dewey Bartlett, President, Keener
Oil Company and Republican Tulsa
City Councilor
Colonel Kenneth McGill, Wing Air
Guard

OPEN PRESS COVERAGE

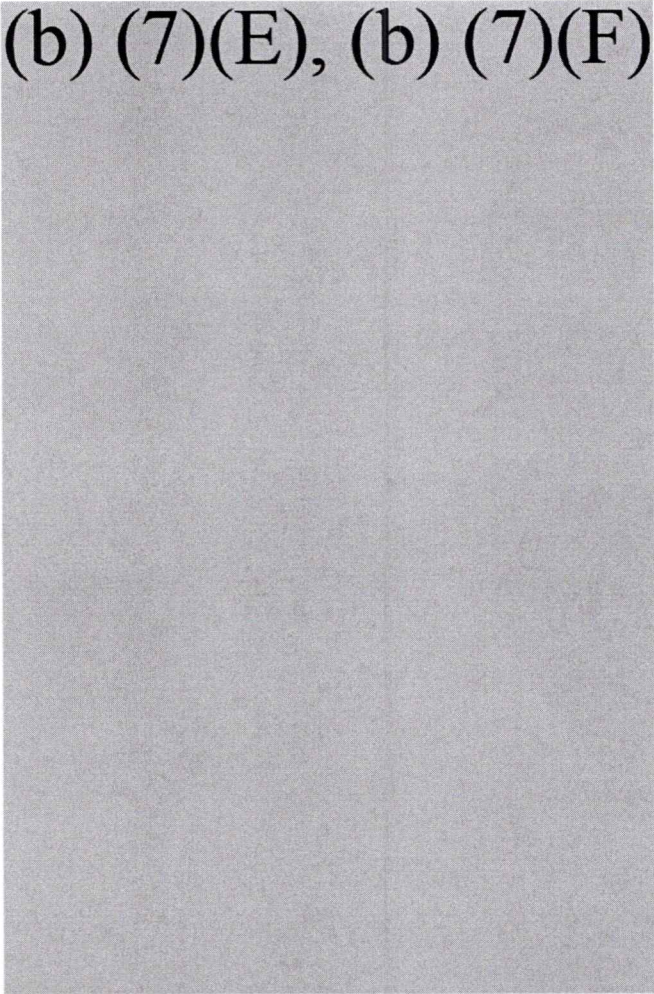
GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)

(b) (7)(E), (b) (7)(F)



3:50 p.m. THE VICE PRESIDENT departs Tulsa International Airport en route The Bank of Oklahoma Building.

Drive Time: 25 mins.

4:15 p.m. THE VICE PRESIDENT arrives The Bank of Oklahoma Building and proceeds inside to Summit Club Conference Room via Elevator.

5/27/92 7:12 pm

Met by:

Mr. Bruno Baggiani, General Manager,
Summit Club

OFFICIAL PHOTOGRAPHER ONLY

EVENT: CIVIL JUSTICE REFORM ROUNDTABLE

- * Open Press Coverage (Beginning Only)
- * 26 Attendees
- * Photo Opportunity

4:20 p.m. THE VICE PRESIDENT arrives Summit Club Conference Room and begins Photo Opportunity.

4:30 p.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Roundtable.

5:00 p.m. THE VICE PRESIDENT concludes Roundtable and proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

5:05 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to North Foyer.

EVENT: PRESS AVAILABILITY

- * Open Press Coverage

5:10 p.m. THE VICE PRESIDENT arrives North Foyer and begins Press Availability.

5:20 p.m. THE VICE PRESIDENT concludes Press Availability and proceeds to Summit Club Lounge via Stairs.

GUEST AND STAFF INSTRUCTIONS

Guests and Staff should proceed
to Holding Room.

EVENT: FUNDRAISING RECEPTION FOR REPRESENTATIVE INHOFE

- * Official Photographer Only
- * 100 Attendees
- * Photo Opportunity
- * Brief Remarks
- * Mix and Mingle

THE VICE PRESIDENT arrives Summit Club Lounge and
participates in Photo Opportunity.

5:35 p.m. THE VICE PRESIDENT concludes Photo Opportunity and
proceeds to Stand Up Microphone.

THE VICE PRESIDENT arrives Stand Up Microphone and
remains standing.

Representative Inhofe makes brief
remarks and introduces THE VICE
PRESIDENT.

5:40 p.m. THE VICE PRESIDENT proceeds to Stand Up Microphone
and begins Brief Remarks.

5:45 p.m. THE VICE PRESIDENT concludes Brief Remarks and
begins Mix and Mingle.

5:50 p.m. THE VICE PRESIDENT concludes Mix and Mingle and
proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

5:55 p.m. THE VICE PRESIDENT departs Holding Room and
proceeds East Foyer.

EVENT: ONE-ON-ONE INTERVIEW WITH LAURA BREWSTER,
KOTV, CH. 6 (CBS)
* Live Press Coverage
* 2 Attendees

6:00 p.m. THE VICE PRESIDENT arrives East Foyer and begins Interview.

6:05 p.m. THE VICE PRESIDENT concludes Interview and remains in room.

EVENT: ONE-ON-ONE INTERVIEW WITH JOHN HUDSON, KJRH-TV
CH. 2 (NBC)
* Live Press Coverage
* 2 Attendees

THE VICE PRESIDENT begins Interview.

6:10 p.m. THE VICE PRESIDENT concludes Interview and remains in room.

EVENT: ONE-ON-ONE INTERVIEW WITH SCOTT GORDON, KTUL-TV
CH. 8 (ABC)
* Live Press Coverage
* 2 Attendees

6:15 p.m. THE VICE PRESIDENT begins Interview.

THE VICE PRESIDENT concludes Interview and remains in room.

EVENT: ONE-ON-ONE INTERVIEW WITH GINNY SIMONE, KFOR-TV
* Taped Press Coverage
* 2 Attendees

6:20 p.m. THE VICE PRESIDENT begins Interview.

6:25 p.m. THE VICE PRESIDENT concludes Interviews and proceeds to Westin Hotel.

Walk Time: 5 mins.

6:30 p.m. THE VICE PRESIDENT arrives Westin Hotel and proceeds inside to Plaza Ballroom.

Met by:

Mr. Phil Brezinski, General Manager,
Westin Hotel
Ms. Lin Bergeron, Director of Marketing,
Westin Hotel

OFFICIAL PHOTOGRAPHER ONLY

EVENT: VIP PHOTO OPPORTUNITY
* Official Photographer Only
* 100 Attendees

THE VICE PRESIDENT arrives Plaza Ballroom and
participates in Photo Opportunity.

6:45 p.m. THE VICE PRESIDENT concludes Photo Opportunity and
begins Mix and Mingle.

6:50 p.m. THE VICE PRESIDENT concludes Mix and Mingle and
proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

7:00 p.m. THE VICE PRESIDENT departs Holding Room and
proceeds to Off Stage Announce Position, South
Ballroom.

EVENT: FUNDRAISING DINNER FOR SENATOR NICKLES
* Open Press Coverage
* 200 Attendees
* Ruffles and Flourishes
* Off Stage Announcement
* "Hail Columbia"
* Remarks
* Ropeline

7:05 p.m. THE VICE PRESIDENT proceeds onto dais and remains
standing.

Ms. Clydella Hentschel, Co-Chairman,
Tulsa United Way, makes brief
remarks and introduces Senator Nickles.

Senator Nickles makes brief remarks and
introduces THE VICE PRESIDENT.

7:15 p.m. THE VICE PRESIDENT proceeds to Podium and begins
Remarks.

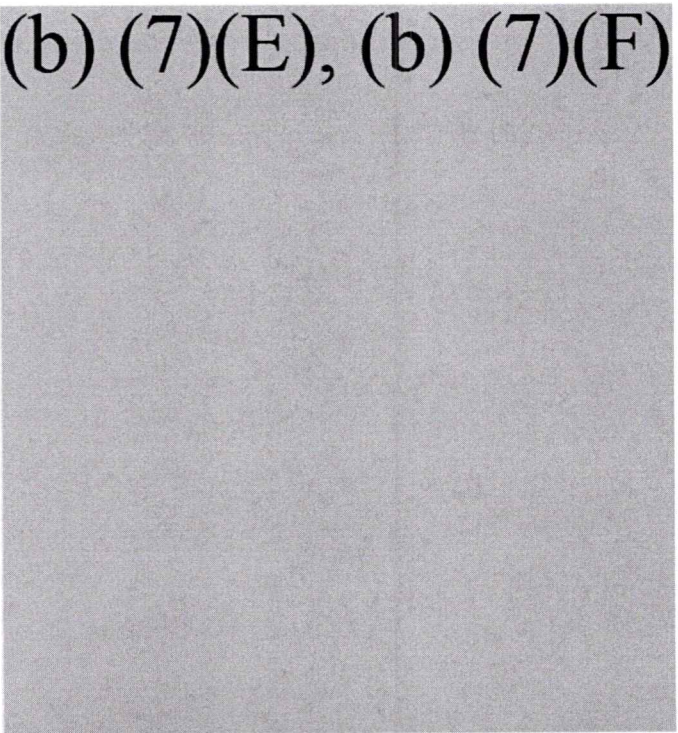
7:25 p.m. THE VICE PRESIDENT concludes Remarks and proceeds
to motorcade for boarding via Ropeline.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

7:35 p.m.

THE VICE PRESIDENT departs The Westin Hotel en route Air National Guard Ramp, Tulsa International Airport.

Drive Time: 15 mins.

7:50 p.m.

THE VICE PRESIDENT arrives Air National Guard Ramp, Tulsa International Airport and proceeds to Air Force Two for boarding.

OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

5/27/92 7:12 pm

(b) (7)(E), (b) (7)(F)

8:00 p.m. AIR FORCE TWO departs Tulsa, Oklahoma en route
Oklahoma City, Oklahoma.

Flight Time: 40 mins.
Time Change: None
Food Service: Snacks

8:40 p.m. AIR FORCE TWO arrives Hangar #3 Ramp, Tinker Air
Force Base, Oklahoma City, Oklahoma.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to
motorcade for boarding.

Met by:

Colonel John Clark, Base Commander
Tinker Air Force Base
Colonel Randy Mills, Deputy Base
Commander, Tinker Air Force Base
Mr. Marshall Brackin, Owner-Arrow Oil
and Gas
Mr. Doug Eagon, Physical Therapist
Ms. Jara Jones, Community Volunteer
Mr. Steve LaForge, Owner-Labco
Construction
Ms. Maria Mendez, Liberty National Bank
Mr. Dennis Mitash, Powers Abstract
Mr. Russell Perry, Publisher, The Black
Chronicle
Ms. Cathy Stephens, Assistant to
Attorney
Ms. Lynn Windel, Attorney

OPEN PRESS COVERAGE

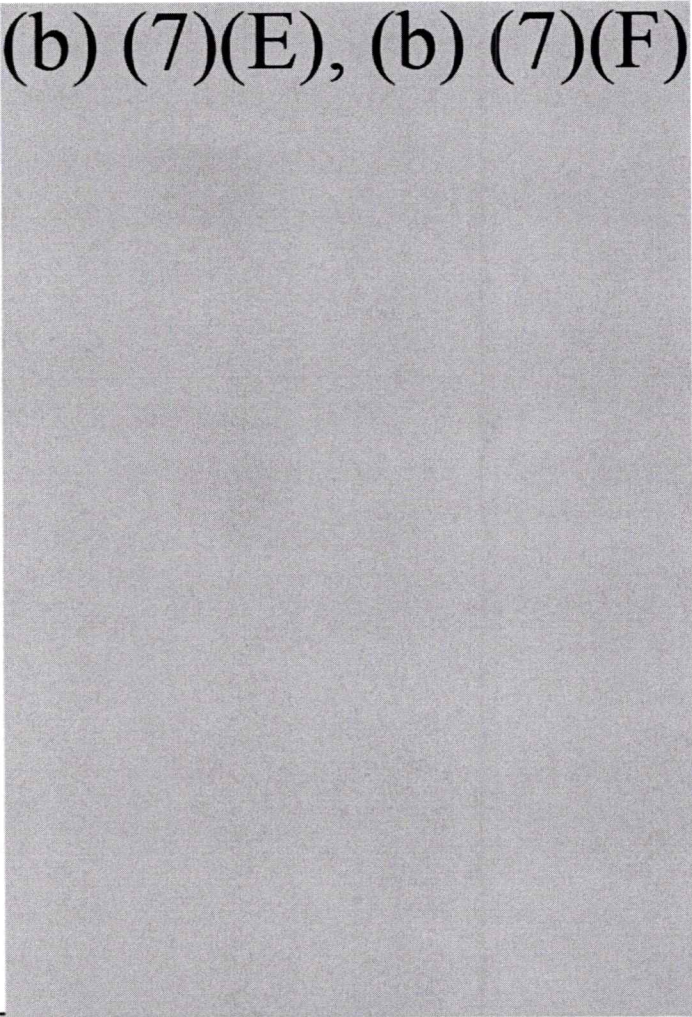
5/27/92 7:12 pm

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



8:50 p.m.

THE VICE PRESIDENT departs Tinker Air Force Base enroute Waterford Hotel.

Drive Time: 30 mins.

5/27/92 7:12 pm

9:20 p.m. THE VICE PRESIDENT arrives Waterford Hotel and proceeds inside to Suite.

Met by:

Mr. Buddy Chick, General Manager,
Waterford Hotel
Mr. Ann Lewis, Executive Assistant
Manager, Waterford Hotel

OFFICIAL PHOTOGRAPHER ONLY

THE VICE PRESIDENT arrives Suite.

GUEST AND STAFF INSTRUCTIONS

Guests and Staff should proceed
to Room Assignments. Room
Keys will be in doors.

REMAIN OVERNIGHT: WATERFORD HOTEL
OKLAHOMA CITY, OKLAHOMA

STAFF OVERNIGHT: WATERFORD HOTEL
OKLAHOMA CITY, OKLAHOMA

FRIDAY, MAY 29, 1992

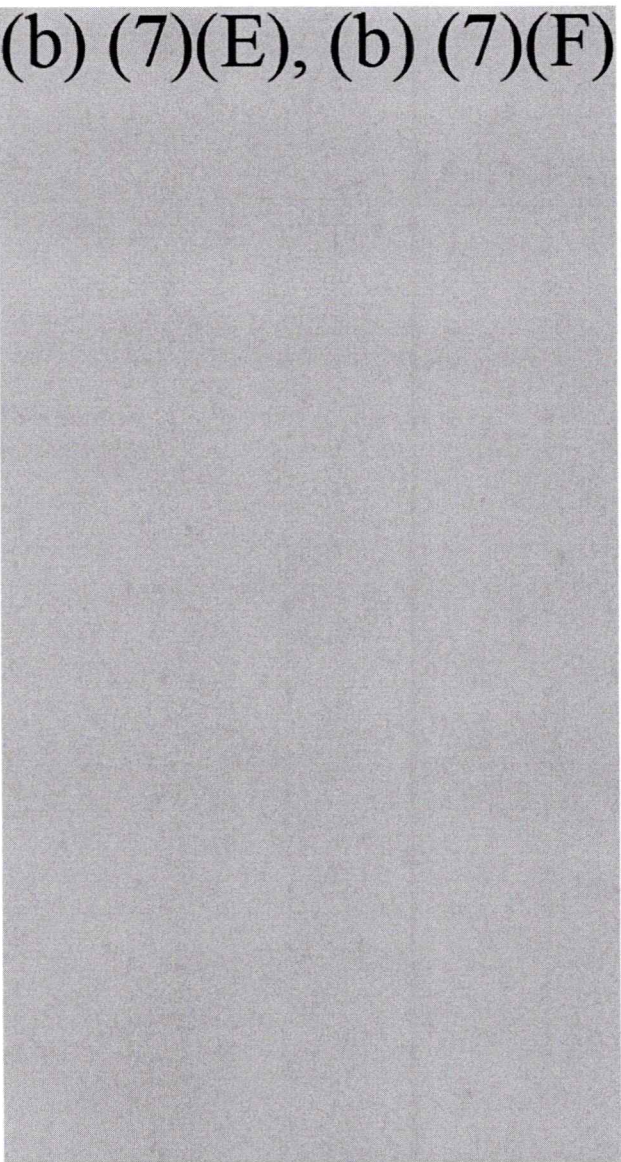
GUEST AND STAFF INSTRUCTIONS

7:25 a.m. **BAGGAGE CALL.** Please leave your unlocked baggage outside your door.

7:25 a.m. Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

7:30 a.m. THE VICE PRESIDENT departs Suite and proceeds to motorcade for boarding.

7:35 a.m. THE VICE PRESIDENT departs Waterford Hotel en route Petroleum Club.

Drive Time: 15 mins.

7:50 a.m. THE VICE PRESIDENT arrives Petroleum Club and proceeds to Grill Room.

Met by:

The Honorable and Mrs. Ron Norick,
(Carolyn), Mayor, Oklahoma City (R)

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff should proceed
to Holding Room.

EVENT: PHOTO OPPORTUNITY
* Official Photographer Only
* 100 Attendees

8:00 a.m. THE VICE PRESIDENT arrives Grill Room and participates in Photo Opportunity.

8:15 a.m. THE VICE PRESIDENT concludes Photo Opportunity and proceeds to Main Dining Room.

5/27/92 7:12 pm

EVENT: FUNDRAISING BREAKFAST FOR SENATOR NICKLES

- * Official Photographer Only
- * 125 Attendees
- * Brief Remarks
- * Question and Answer Session

8:20 a.m. THE VICE PRESIDENT arrives Main Dining Room and is seated.

Invocation.

Mayor Norick makes brief remarks and introduces Senator Nickles.

Senator Nickles makes brief remarks and introduces THE VICE PRESIDENT.

8:30 a.m. THE VICE PRESIDENT proceeds to Stand Up Microphone and begins Brief Remarks.

8:40 a.m. THE VICE PRESIDENT concludes Brief Remarks and begins Question and Answer Session.

8:50 a.m. THE VICE PRESIDENT concludes Question and Answer Session and proceeds to Holding Room.

8:55 a.m. THE VICE PRESIDENT arrives Holding Room.

WASHINGTON WORK/PRIVATE TIME: 35 mins.

9:30 a.m. THE VICE PRESIDENT departs Holding Room and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

9:35 a.m. THE VICE PRESIDENT departs Petroleum Club en route Hangar Bay #3, Tinker Air Force Base.

Drive Time: 15 mins.

9:50 a.m. THE VICE PRESIDENT arrives Hangar Bay #3, Tinker Air Force Base and proceeds to Holding Room.

Met by:

Captain Andy Riddile, Perspective
Commander, Strategic Communications
Wing #1

OFFICIAL PHOTOGRAPHER ONLY

THE VICE PRESIDENT arrives Holding Room.

GUEST AND STAFF INSTRUCTIONS

Guests and Staff should proceed
to Viewing Area.

THE VICE PRESIDENT departs Holding Room and
proceeds to Dais.

EVENT: COMMISSIONING CEREMONY OF U.S. NAVY STRATEGIC
COMMUNICATIONS WING 1

- * Open Press Coverage
- * 1500 Attendees
- * Off Stage Announcement
- * Remarks

10:00 a.m. THE VICE PRESIDENT proceeds onto dais and remains standing.

10:05 a.m. National Anthem.

Invocation by Chaplain
Schaffer.

5/27/92 7:12 pm

10:20 a.m. Governor David Walters
welcomes Navy to Oklahoma.

10:25 a.m. Brigadeer General Harris,
USAF, welcomes Navy to
Tinker AFB.

Admiral Maness introduces
Admiral Tuttle.

10:30 a.m. Admiral Tuttle makes
brief remarks.

10:35 a.m. Senator Nickles makes
brief remarks and
introduces THE VICE
PRESIDENT.

10:40 a.m. THE VICE PRESIDENT proceeds to Podium and begins
Remarks.

10:50 a.m. THE VICE PRESIDENT concludes Remarks and is
seated.

Andy Riddile assumes Command
and makes brief remarks.

Program Concludes.

11:00 a.m. THE VICE PRESIDENT departs dais and proceeds to
via Ropeline to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

11:25 a.m. THE VICE PRESIDENT departs Holding Room and
proceeds to Press Area.

EVENT: PRESS AVAILABILITY

11:30 a.m. THE VICE PRESIDENT arrives Press Area and
participates in Press Availability.

11:45 a.m.

THE VICE PRESIDENT concludes Press Availability
and proceeds to Air Force Two for boarding.

OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for
boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

Guests Aboard

(b) (7)(E), (b) (7)(F)

12:00 p.m.

AIR FORCE TWO departs Oklahoma City, Oklahoma en
route Andrews Air Force Base.

Flight Time: 2 hrs. 25 mins.
Time Change: + 1 hr.
Food Service: Lunch

5/27/92 7:12 pm

3:25 p.m. AIR FORCE TWO arrives Andrews Air Force Base.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE VICE PRESIDENT deplanes and proceeds to Marine Two for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to Marine Two for boarding.

MARINE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



3:35 p.m. MARINE TWO departs Andrews Air Force Base en route Residence.

Flight Time: 10 mins.

3:45 p.m. MARINE TWO arrives Residence.

THE VICE PRESIDENT deplanes and proceeds inside.

ROOM ASSIGNMENTS

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05. List	Room Assignments: Waterford Hotel, Oklahoma City, Oklahoma; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Colorado 5/27/92

Date Closed: 9/3/2025	OA/ID Number: 21807-006
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



OFFICE OF THE VICE PRESIDENT

WASHINGTON

ROOM ASSIGNMENTS

WATERFORD HOTEL

OKLAHOMA CITY, OKLAHOMA

MAY 28 - MAY 29, 1992

NAME	AGENCY	ROOM	NUMBER (405)
(b) (7)(C), (b) (7)(F)			
ANDERSON, Jon	WHCA	924	
(b) (7)(C), (b) (7)(F)			
BURKHART, Paul	OVP	802	
CARTER, John	WHMU	911	840-0605
FLEENER, Tom	OVP	902	840-0363
HAMPTON, Tom			
HANKA, Bill	OVP	823	
KRISTOL, William	OVP	901	840-0384
MCCONNELL, John	OVP	909	
MONTGOMERY, Eric	OVP	912	
NAHIGIAN, Keith	OVP	803	840-0096
NANCE, Chris	OVP	805	
NOVITSKY, Les	OVP	922	
PANDOLFE, Frank	OVP	907	840-0380
PORTER, Richard	OVP	915	
SHCLEIBAUM, Bobbi	OVP	920	
SMITH, Tina	WHCA	923	
WALSH, Kim	OVP	914	
WASHINGTON, Carolyn	OVP	921	
WELCH, Larry	WHCA	302	840-0298
WHITNEY, Craig	OVP	919	840-0385
STAFF OFFICE		804	840-0096
WHCA COMM CENTER			840-0679