

Originally Processed With FOIA(s):
2025-0878-F

FOIA Number:
2025-0878-F

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: Dan Quayle Vice Presidential Records
Collection/Office of Origin: Deputy Chief of Staff's Office
Series: Porter, Richard W., Files
Subseries: Subject Files

OA/ID Number: 21804
Folder ID Number: 21804-025

Folder Title:
Child Support

Stack:	Row:	Section:	Shelf:	Position:
G	34	6	5	1

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
02. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
03. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
04. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
05. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
06. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
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08. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

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Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Pinksheet Number: RML16264
OA/ID Number: 21804-025
Date Closed: 8/20/2025
FOIA/Sys Case #: 2025-0878-F
Re-review Case #:
P-2/P-5 Review Case #:

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Pinksheet Number: OA/ID Number: Date Closed: FOIA/Sys Case #: Re-review Case #: P-2/P-5 Review Case #:	RML16264 21804-025 8/20/2025 2025-0878-F

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41. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
42. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
43. Schedule	Re: Schedule of the Vice President for Lexington and Bowling Green, Kentucky, Monday, September 21, 1992; redactions. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	
44. List	Telephone List for the Vice President's Visit to Lexington, Kentucky; redaction. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	

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Withdrawal/Redaction Sheet

(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
45. List	Telephone List for the Vice President's Visit to Bowling Green, Kentucky; redaction. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	
46. Schedule	Re: Schedule of the Vice President for Lexington and Bowling Green, Kentucky, Monday, September 21, 1992; redactions. (9 pp.)	09/21/92	(b)(7)(e), (b)(7)(f)	

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File Location: Child Support

Date Closed: 8/20/2025 **OA/ID Number:** 21804-025

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
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Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
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Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025	OA/ID Number: 21804-025
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AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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(b)(2) Release would disclose internal personnel rules and practices of an agency
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Subseries: Subject Files
WHORM Cat.:
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Date Closed: 8/20/2025 **OA/ID Number:** 21804-025

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Appeal Disposition:

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Disposition Date:

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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
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Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025 **OA/ID Number:** 21804-025

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
11. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

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FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
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RESTRICTION CODES

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Withdrawal/Redaction Sheet

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Office: Deputy Chief of Staff's Office
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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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RESTRICTION CODES

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Withdrawal/Redaction Sheet

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RESTRICTION CODES

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COVER PAGE

TO:

Tricia

FROM:

Lexington

NUMBER OF PAGES:

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DATE:

TIME:

MESSAGE:

IF YOU HAVE ANY QUESTIONS OR EXPERIENCE PROBLEMS WITH
THIS TRANSMISSION CALL _____ AT _____

Withdrawal/Redaction Sheet

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RESTRICTION CODES

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Withdrawal/Redaction Sheet

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RESTRICTION CODES

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P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
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Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
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 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
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Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
25. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025 **OA/ID Number:** 21804-025

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

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MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
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FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
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AR Disposition:		MR Disposition:	
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RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
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SEP 17 '92 8:43 FROM UP STAFF ADVANCE #1

PAGE.009

OFFICE OF THE VICE PRESIDENT
WASHINGTON

FULL NAME FRANK GAMBONG FAMILIAR NAME FRANK
BUSINESS/AFFILIATION BARNAM CONSTRUCTION CO
TITLE PRESIDENT
BUSINESS ADDRESS BOX 399
CITY BASKING RIDGE STATE N.J. ZIP 07920
BUSINESS PHONE # 908-439-3939 BUSINESS FAX # 908-439-3538
HOME ADDRESS 11 FIELDSTONE RD
CITY CALIFON STATE N.J. ZIP 07830
HOME PHONE # 908-439-3939
DATE OF BIRTH 7/14/27 SOCIAL SECURITY # 354-18-3514

SPOUSE FULL NAME _____ FAMILIAR NAME _____
BUSINESS/AFFILIATION _____
TITLE _____
BUSINESS ADDRESS _____
CITY _____ STATE _____ ZIP _____
BUSINESS PHONE # _____ BUSINESS FAX # _____
DATE OF BIRTH _____ SOCIAL SECURITY # _____

QUALITY INN - NEWTOWN PIKE - ROOM 205

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38. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
 (b)(7) Release would disclose information compiled for law enforcement purposes
 (b)(8) Release would disclose information concerning the regulation of financial institutions
 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
 C(2) Closed by statute or by the agency which originated the information
 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

SEP 17 '92 8:43 FROM UP STAFF ADVANCE #1

PAGE.009

OFFICE OF THE VICE PRESIDENT
WASHINGTON

FULL NAME CERALS KOZMEWSKY FAMILIAR NAME Deppy
BUSINESS/AFFILIATION BUILDER
TITLE _____
BUSINESS ADDRESS 13230 NEWTON RD
CITY SOUTHGATE STATE MI ZIP 48195
BUSINESS PHONE # 313-282-3838 BUSINESS FAX # _____
HOME ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE # _____
DATE OF BIRTH _____ SOCIAL SECURITY # _____

SPOUSE FULL NAME Carl FAMILIAR NAME _____
BUSINESS/AFFILIATION _____
TITLE _____
BUSINESS ADDRESS _____
CITY _____ STATE _____ ZIP _____
BUSINESS PHONE # _____ BUSINESS FAX # _____
DATE OF BIRTH _____ SOCIAL SECURITY # _____

201501

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
39. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
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AR Disposition:		MR Disposition:	
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RESTRICTION CODES

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Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
40. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
41. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

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Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025	OA/ID Number: 21804-025
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
42. Form	Office of the Vice President Personnel Data form; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025	OA/ID Number: 21804-025
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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OFFICE OF THE VICE PRESIDENT



SCHEDULE OF THE VICE PRESIDENT

For

LEXINGTON AND BOWLING GREEN, KENTUCKY

MONDAY, SEPTEMBER 21, 1992



OFFICE OF THE VICE PRESIDENT
WASHINGTON

TRIP OF THE VICE PRESIDENT
TO
LEXINGTON AND BOWLING GREEN, KENTUCKY
MONDAY, SEPTEMBER 21, 1992

- EVENTS:
- 1) Travel to Lexington, Kentucky
 - 2) Receiving Line with National Association of Home Builders Officers
 - 3) Builders for Bush/Quayle '92 Coalition Receiving Line
 - 4) Address The National Association of Home Builders Board of Directors
 - 5) Victory '92 Fundraiser
 - 6) Travel to Bowling Green, Kentucky
 - 7) Tour Trace Die Cast Company
 - 8) Remarks to Employees and Families
 - 9) Victory '92 Fundraising Reception
 - 10) Travel to Andrews Air Force Base

DRESS: Business Attire

WEATHER: Chance of Rain; Low 80's

CONTACTS:

Office of Vice Presidential Advance - 202/456-7935
CRAIG D. WHITNEY
TRICIA AVERY
PAULA FRANKLIN

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
43. Schedule	Re: Schedule of the Vice President for Lexington and Bowling Green, Kentucky, Monday, September 21, 1992; redactions. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

CONTACT NUMBERS:

Lexington Staff Office: 606/281-1034
Lexington Facsimile: 606/281-1036

Bowling Green Staff Office: 502/796-3837
Bowling Green Facsimile: 502/796-2743

LEXINGTON

BOB MURRAY
BILL MANCINI
JULIANNA GLOVER
BRAD HALL
(b) (7)(C), (b) (7)(F)
RAY HRYNKO
FRANK PANDOLFE
TRICIA AVERY

ADVANCE

LEAD
PRESS
SITE
SITE
USSS
WHCA
MILITARY AIDE
TRIP COORDINATOR

BOWLING GREEN

RICH SCHLAFF
LYNN VAVRECK
AMY LONG
CHRIS WUCHENICH
(b) (7)(C), (b) (7)(F)
JOE KEMP
FRANK PANDOLFE
PAULA FRANKLIN

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
44. List	Telephone List for the Vice President's Visit to Lexington, Kentucky; redaction. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
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Presidential Records Act - [44 U.S.C. 2204(a)]

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P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

18 SEP 92 / 1600
FINALTELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
LEXINGTON, KENTUCKY
21 SEPTEMBER 1992

BLUE GRASS FIELD AIRPORT

(606)255-7218

8:40 - 8:55 AM
11:40 - 11:50 AMAF-II
VP HOLD/SECURITY ROOM(606)281-6691
(606)281-1095

HYATT REGENCY LEXINGTON CENTER

(606)253-1234

USSS COMMAND POST

(b) (7)(C), (b) (7)(F)

RM 1527

USSS LEAD

RM 1420

USSS ID

RM 1403

STAFF OFFICE

RM 1509

Admin FAX Line

Press Credentialing

STAFF ADVANCE

(MURRAY) RM 1507

WHCA LEAD

(HRYNKO) RM 1520

(606)281-6990
(606)281-6009
(606)281-1796
(606)281-1034
(606)281-1036
(606)281-1513
(606)281-1034
(606)281-5139

LEXINGTON CONVENTION CENTER

(606)233-1221

9:15 - 11:30 AM

VP HOLDING ROOM

SENIOR STAFF HOLDING ROOM

STAFF HOLDING ROOM

USSS SECURITY ROOM

(606)281-1092
(606)281-1091
(606)281-6791
(606)254-0589CELLULAR SERVICE: To reach one of the following cellular telephones
Dial (606)229-7626, and then:

VP CHIEF OF STAFF MOTORCADE CAR

(202)494-8640

VP CHIEF OF STAFF (KRISTOL)

(202)494-9867

VP PERSONAL AIDE (FLEENER)

(202)494-9799

VP DIRECTOR OF ADV (WHITNEY)

(202)494-9836

VP PRESS SECRETARY (BECKWITH)

(202)494-9818

VP MIL AIDE (PANDOLFI)

(301)509-9512

VP MIL AIDE (CASMUS)

(301)580-8035

WHCA LEAD (HRYNKO)

(202)494-9878

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS:
Your telephone has been activated for use in the local cellular network.
Before using your personal cellular telephone, please ensure the internal
program is set on SCAN (B). A telephone credit card IS NOT required to
complete long distance calls.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:

TO DIAL LONG DISTANCE--DIAL:

TO REACH THE BOWLING GREEN, KENTUCKY

STAFF OFFICE DIAL:

COMMAND POST DIAL:

1+(202)757-5000
1+(AREA CODE)+NUMBER

1+(502)796-3837

1+(502)796-2951

1+(502)796-2773

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
45. List	Telephone List for the Vice President's Visit to Bowling Green, Kentucky; redaction. (1 pp.)	09/21/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed: 8/20/2025	OA/ID Number: 21804-025
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

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P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

18/1430L SEP 1992
FINAL

TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
BOWLING GREEN, KY 21 SEPTEMBER 1992

BOWLING GREEN/WARREN COUNTY (502)842-1101 11:00-11:15 AM
REGIONAL AIRPORT 1:25- 1:35 PM

AF-II (502)796-2773
US88 SECURITY ROOM/VP HOLD (502)796-9471

HAMPTON INN (502)842-4100

US88 COMMAND POST	(b) (7)(C), (b) (7)(F)	RM 108	(502)796-2951
US88 LEAD		RM 432	(502)796-3652
US88 ID		RM 425	(502)796-3746
STAFF OFFICE		RM 111	(502)796-3837
Admin FAX Line			(502)796-2743
Press Credentialing			(502)796-2872
STAFF ADVANCE	(SCHLAFF)	RM 113	(502)796-3673
WHCA LEAD	(KEMP)	RM 112	(502)796-3198

TRACE DIE CAST INC. (502)781-0049 11:35 AM-12:30 PM

VP HOLDING ROOM/US88 SECURITY ROOM (502)796-9452
SENIOR STAFF HOLDING ROOM (502)796-9446
STAFF HOLDING ROOM (502)796-9456

ROGERS RESIDENCE (502)842-7375 13:35- 1:15 PM

VP HOLDING ROOM/US88 SECURITY ROOM (502)796-9436
SENIOR STAFF HOLDING ROOM (502)796-9413
STAFF HOLDING ROOM (502)796-9419

CELLULAR SERVICE: To reach one of the following cellular telephones
Dial (502)352-7686 and then:

VP CHIEF OF STAFF MOTORCADE CAR		(202)494-8607
VP CHIEF OF STAFF (KRISTOL)		(202)494-9867
VP PERSONAL AIDE (FLEENER)		(202)494-9799
VP DIRECTOR OF ADV (WHITNEY)		(202)494-9836
VP PRESS SECRETARY (BECKWITH)		(202)494-9618
VP MIL AIDE (PANDOLFE)		(301)509-9512
VP MIL AIDE (CASTUS)		(301)580-6035
WHCA LEAD (KEMP)		(202)494-9736

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DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:

1+(202)757-5000

TO DIAL LONG DISTANCE--DIAL:

1+(AREACODE)+NUMBER

DETAILED SCHEDULE

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
46. Schedule	Re: Schedule of the Vice President for Lexington and Bowling Green, Kentucky, Monday, September 21, 1992; redactions. (9 pp.)	09/21/92	(b)(7)(e), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: Child Support

Date Closed:	8/20/2025	OA/ID Number:	21804-025
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
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Presidential Records Act - [44 U.S.C. 2204(a)]

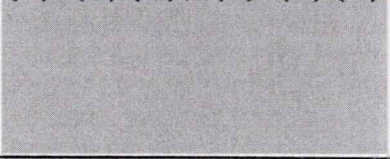
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

GUEST AND STAFF INSTRUCTIONS

- 5:50 a.m. Staff Van departs Old Executive Office Building en route Andrews Air Force Base. Please notify Johnnie Loftin at x6506 if you need a ride.
- 6:35 a.m. Those traveling directly to Andrews Air Force Base should be at the Distinguished Visitor's Lounge, Base Operations.
- 6:50 a.m. Those manifested below should proceed to Marine Two for boarding.

MARINE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



7:00 a.m. MARINE TWO departs Residence en route Andrews Air Force Base.

Flight Time: 10 mins.

7:10 a.m. MARINE TWO arrives Andrews Air Force Base.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

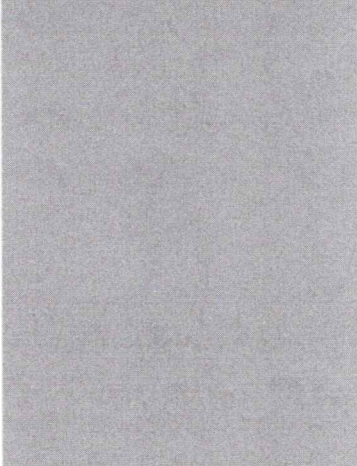
THE VICE PRESIDENT deplanes and proceeds to Air Force for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two
for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)

7:20 a.m. AIR FORCE TWO departs Andrews Air Force Base en
route Lexington, Kentucky.

Flight Time: 1 hr. 20 mins.
Time Change: None
Food Service: Breakfast

8:40 a.m. AIR FORCE TWO arrives Gate 44, Blue Grass Field,
Lexington, Kentucky.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

9/20/92 1:41 pm

THE VICE PRESIDENT deplanes and proceeds to motorcade for boarding.

Met By:

Mr. Bob Gable, Chairman, Republican Party of Kentucky
Ms. Nelda Barton-Collings, National Committeewoman, Republican Party of Kentucky
The Honorable David Williams, State Senator and Candidate for U.S. Senate
Mr. Bob Burger, Finance Chairman, Republican Party of Kentucky
Mr. Jack Hilliard, City Councilman, Lexington, Kentucky
Ms. Helen Kendall, Fayette County Chairman, Bush/Quayle '92
Mr. Frank Schwendeman, Chairman, Fayette County Republican Party
Mr. Quentin Dickerson, President, University of Kentucky College Republicans
Ms. Jennifer Bonar, Centre College Republicans
Mr. Dave Disponette, Committee Member, Republican Central Committee
Mr. Frank Allara, Committee Member, Republican Central Committee

Point of Light Greeters:

Ms. Ruthie Maslin, Friends of Paint Lick, 182nd Point of Light
Ms. Gladis Nave, 182nd Point of Light
Mrs. Diana Gail Mills, 855th Point of Light

OPEN PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

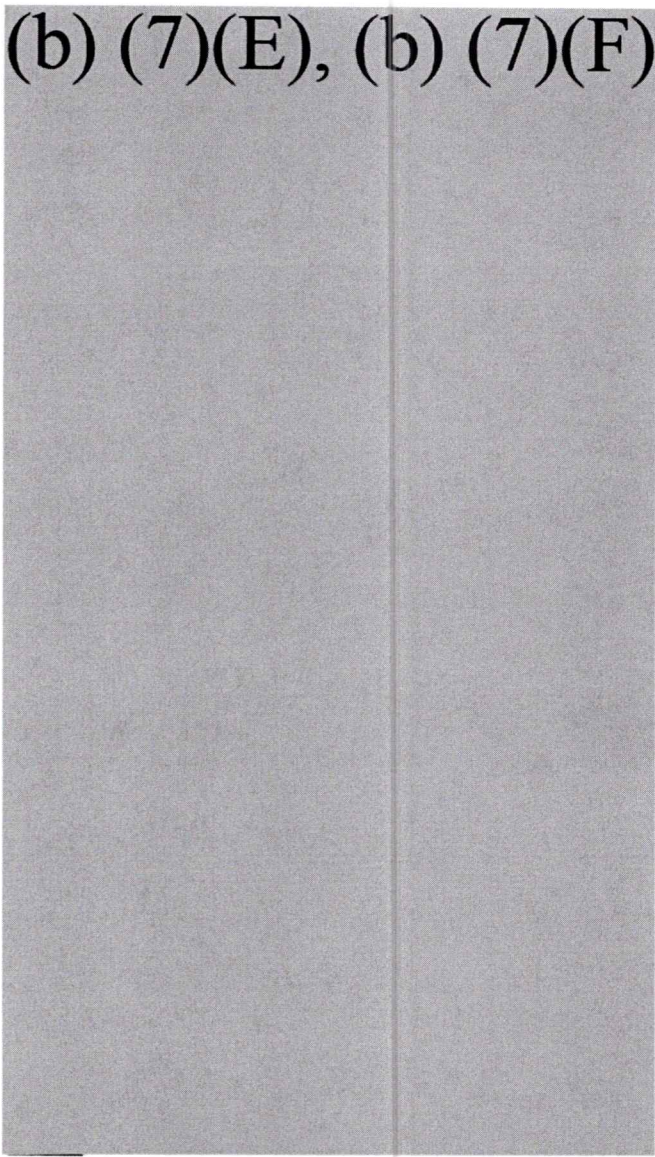
MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)

MONDAY, SEPTEMBER 21, 1992

PAGE 4

(b) (7)(E), (b) (7)(F)



8:55 a.m. THE VICE PRESIDENT departs Blue Grass Field en route Lexington Convention Center.

Drive Time: 20 mins.

9:15 a.m. THE VICE PRESIDENT arrives Lexington Convention Center and proceeds Ballroom One.

9/20/92 1:41 pm

Met By:

Mr. Rick Reno, General Manager,
Lexington Convention Center
Mr. Rick Schumate, Event Coordinator,
Lexington Convention Center
Mr. Linc Hobson, Director of Political
Affairs, National Association of
Homebuilders

OFFICIAL PHOTOGRAPHER ONLY

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* * * * *
*      GUEST AND STAFF INSTRUCTIONS      *
*
*      Guests and Staff will be             *
*      escorted to Ballroom Four.           *
*
*10:40 a.m. Guests and Staff should proceed *
*      to motorcade for boarding.           *
*
* * * * *
```

EVENT: RECEIVING LINE WITH NATIONAL ASSOCIATION OF HOME
 BUILDERS OFFICERS
 * Official Photographer Only
 * 10 Attendees

9:20 a.m. THE VICE PRESIDENT arrives Ballroom One and
 participates in Receiving Line.

9:25 a.m. THE VICE PRESIDENT concludes Receiving Line and
 remains in Ballroom One.

EVENT: BUILDERS FOR BUSH/QUAYLE '92 COALITION RECEIVING
 LINE
 * Official Photographer Only
 * 70 Attendees

9:30 a.m. THE VICE PRESIDENT participates in Receiving Line.

9:45 a.m. THE VICE PRESIDENT concludes Receiving Line and
 proceeds to off-stage announce position, East
 Hall.

EVENT: ADDRESS THE NATIONAL ASSOCIATION OF HOME BUILDERS
BOARD OF DIRECTORS

- * Open Press Coverage
- * 1000 Attendees
- * Off-Stage Announcement
- * Remarks
- * Ropeline

9:50 a.m. THE VICE PRESIDENT proceeds onto dais and is seated.

Mr. Jay Buchert, President, National Homebuilders Association makes welcoming remarks and introduces THE VICE PRESIDENT.

9:55 a.m. THE VICE PRESIDENT proceeds to podium and begins Remarks.

10:15 a.m. THE VICE PRESIDENT concludes Remarks and proceeds, via Ropeline, to Ballroom One.

EVENT: VICTORY '92 FUNDRAISER

- * Official Photographer Only
- * 15 Attendees
- * Receiving Line
- * Brief Remarks
- * Question and Answer Session

10:20 a.m. THE VICE PRESIDENT arrives Ballroom One and participates in Receiving Line.

10:30 a.m. THE VICE PRESIDENT concludes Receiving Line and begins Brief Remarks.

10:35 a.m. THE VICE PRESIDENT concludes Remarks and participates in Question and Answer Session.

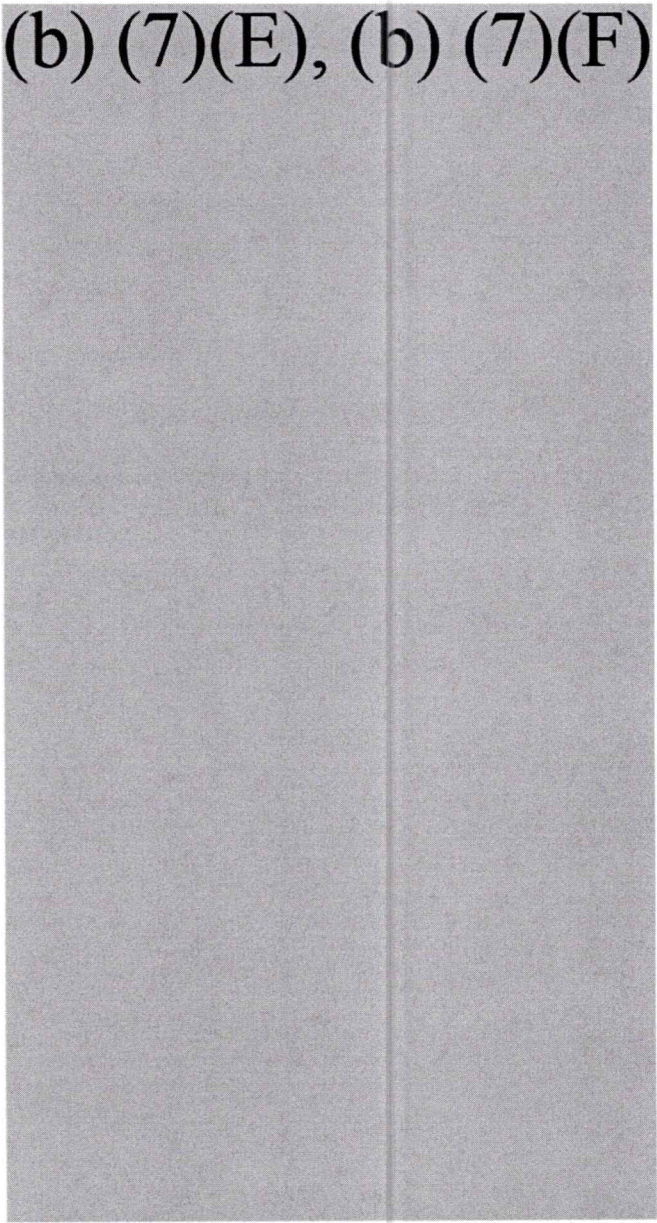
10:50 a.m. THE VICE PRESIDENT concludes Question and Answer Session and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



11:00 a.m.

THE VICE PRESIDENT departs Hyatt Regency Lexington
Center en route Blue Grass Field.

9/20/92 1:41 pm

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Drive Time: 10 mins.

11:10 a.m. THE VICE PRESIDENT arrives Gate 44, Blue Grass Field and proceeds to Air Force Two for boarding.

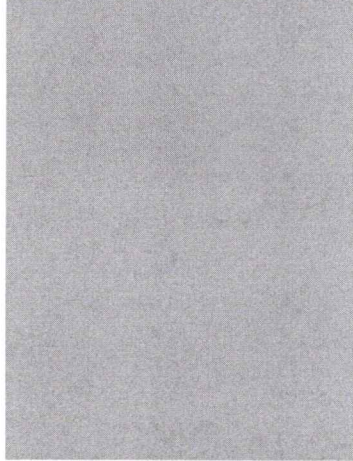
OPEN PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two
for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)

11:20 a.m. AIR FORCE TWO departs Lexington, Kentucky en route Bowling Green, Kentucky.

Flight Time: 40 mins.
Time Change: - 1 hr.
Food Service: Lunch

9/20/92 1:41 pm

11:00 a.m. AIR FORCE TWO arrives VIP Ramp, Bowling Green-
Warren County Regional Airport, Bowling Green,
Kentucky.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to
motorcade for boarding, via Ropeline.

Met by:

The Honorable Johnny Webb, Mayor,
Bowling Green
The Honorable Louie Nunn, Former
Governor
The Honorable Woody Allen, State
Representative
The Honorable Richard Turner, State
Representative
The Honorable Richard Sanders, State
Representative
Mr. Bill Hillsmeir, Warren County
GOP Chairman
Ms. Bonnie Lohman, Warren County
GOP Vice Chairman
Mr. Drew Gaines, Bush/Quayle Warren
County Chairman
Mr. Basil Griffin, Warren County
Judge Executive (D)
Ms. Robbin Morrison, Aide, Senator
McConnell
Mr. Bruce Bartley, Congressional
Candidate (R-2nd District)
Mr. Bobby Bartley, GOP Activist
Mr. Mike Buchanon, GOP Activist
Mr. Billy Goodman, GOP Activist
Mr. Stan Curtis

OPEN PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

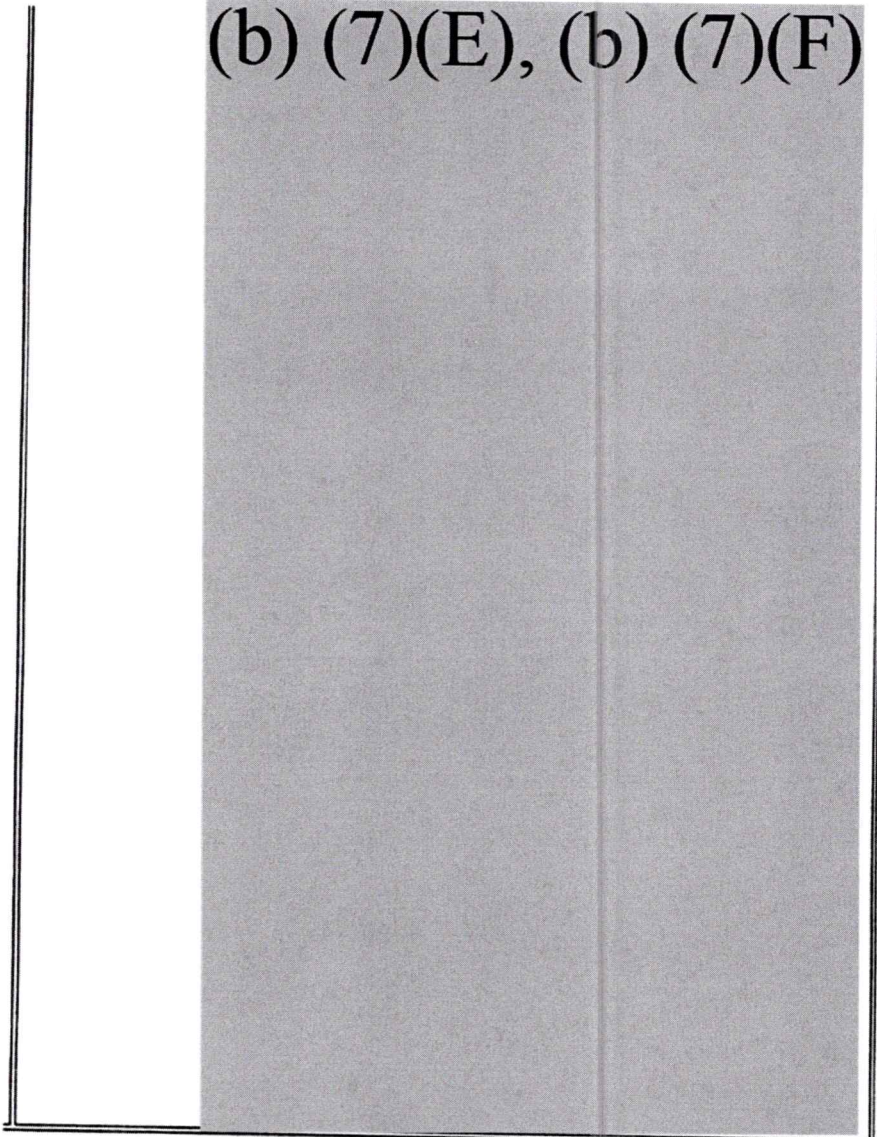
MOTORCADE ASSIGNMENTS

9/20/92 1:41 pm

MONDAY, SEPTEMBER 21, 1992

PAGE 10

(b) (7)(E), (b) (7)(F)



11:15 a.m.

THE VICE PRESIDENT departs Bowling Green-Warren County Regional Airport en route Trace Die Cast Company.

Drive Time: 20 mins

11:35 a.m.

THE VICE PRESIDENT arrives Trace Die Cast Company and proceeds to Holding Room.

9/20/92 1:41 pm

Met by:

Mr. and Mrs. Lowell Guthrie (Carolyn),
President, Trace Die Cast Company
Mr. and Mrs. Charles Hamm (Reba), Part-
Owner, Trace Die Cast Company

OFFICIAL PHOTOGRAPHER ONLY

THE VICE PRESIDENT arrives Holding Room.

* * * * *
* GUEST AND STAFF INSTRUCTIONS *
* * * * *
* Guests and Staff should proceed *
* to President's Office. *
* * * * *
* 12:25 p.m. Proceed to motorcade for boarding.*
* * * * *

11:40 p.m. THE VICE PRESIDENT departs Holding Room and
proceeds to Die Cast Machine Area.

EVENT: TOUR OF TRACE DIE CAST COMPANY
* Open Press Coverage
* 3 Attendees

11:45 p.m. THE VICE PRESIDENT arrives Die Cast Machine Area
and begins Tour.

12:00 p.m. THE VICE PRESIDENT concludes Tour and proceeds to
Holding Room.

THE VICE PRESIDENT arrives Holding Room.

WASHINGTON WORK/PRIVATE TIME: 10 mins.

12:10 p.m. THE VICE PRESIDENT departs Holding Room and
proceeds to Shipping Area.

EVENT: REMARKS TO EMPLOYEES AND FAMILIES

- * Open Press Coverage
- * 200 Attendees
- * Brief Remarks

12:15 p.m. THE VICE PRESIDENT arrives Shipping Area and remains standing.

Mr. Guthrie makes brief remarks and introduces THE VICE PRESIDENT.

12:20 p.m. THE VICE PRESIDENT begins Brief Remarks.

12:30 p.m. THE VICE PRESIDENT concludes Remarks and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

12:35 p.m. THE VICE PRESIDENT departs Trace Die Cast Company en route Rogers Residence.

Drive Time: 10 mins.

12:45 p.m. THE VICE PRESIDENT arrives Rogers Residence and proceeds to Den.

Met by:

Mr. and Mrs. Steve Rogers (Elizabeth),
Hosts

OFFICIAL PHOTOGRAPHER ONLY

* * * * *
* GUEST AND STAFF INSTRUCTIONS *
* *
* Guests and Staff should proceed *
* to Living Room. *
* *
* 1:15 p.m. Proceed to motorcade for boarding. *
* *
* * * * *

EVENT: VICTORY '92 FUNDRAISING RECEPTION

* Official Photographer Only
* 50 Attendees
* Receiving Line
* Brief Remarks
* Question and Answer Session
* Mix and Mingle

12:50 p.m. THE VICE PRESIDENT arrives Den and begins Receiving Line.

1:00 p.m. THE VICE PRESIDENT concludes Receiving Line and proceeds to Stand Up Microphone.

1:05 p.m. THE VICE PRESIDENT arrives Stand Up Microphone and begins Brief Remarks.

1:10 p.m. THE VICE PRESIDENT concludes Remarks and begins Question and Answer Session.

1:15 p.m. THE VICE PRESIDENT concludes Question and Answer Session and begins Mix and Mingle.

1:20 p.m. THE VICE PRESIDENT concludes Mix and Mingle and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

MONDAY, SEPTEMBER 21, 1992

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1:25 p.m. THE VICE PRESIDENT departs Rogers Residence en route Bowling-Green County Regional Airport.

Drive Time: 5 mins

1:30 p.m. THE VICE PRESIDENT arrives VIP Ramp, Bowling-Green County Regional Airport and proceeds to Air Force Two for boarding.

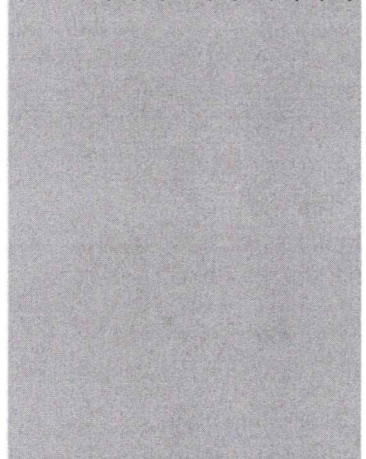
OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)

9/20/92 1:41 pm

MONDAY, SEPTEMBER 21, 1992

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1:40 p.m. AIR FORCE TWO departs Bowling Green, Kentucky en route Andrews Air Force Base.

Flight Time: 1 hr. 25 mins.
Time Change: + 1 hr
Food Service: Lunch

4:05 p.m. AIR FORCE TWO arrives Andrews Air Force Base.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE VICE PRESIDENT deplanes and proceeds to Marine Two for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to Marine Two for boarding.

MARINE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

4:15 p.m. MARINE TWO departs Andrews Air Force Base en route Residence.

Flight Time: 10 mins.

4:25 p.m. MARINE TWO arrives Residence.

THE VICE PRESIDENT deplanes and proceeds inside.

9/20/92 1:41 pm



STATE OF ARKANSAS
OFFICE OF THE GOVERNOR
State Capitol
Little Rock 72201

Bill Clinton
Governor

March 21, 1990

The Honorable John Sununu
Chief of Staff
Office of the President
Washington, D.C.

Dear John:

I am pleased to learn President Bush approved the implementation of the proposed Memorandum of Agreement (MOA) concerning mitigation between the Environmental Protection Agency and the U.S. Army Corps of Engineers under the Clean Water Act, Section 404 (B)(1) guidelines. The MOA is an important step forward for the Section 404 program and will improve consistency and predictability in the determination of mitigation.

Further, I am in full support of the President's goal of achieving no net loss of wetlands. I believe a balanced, coordinated approach by public and private agencies toward wetlands conservation is a program the majority of Americans will support.

I am concerned, though, about the impact the "Federal Manual For Identifying And Delineating Jurisdictional Wetlands" could have in Arkansas and throughout the lower Mississippi River Delta. This rule expands the Section 404 regulatory authority to include "farmed" and "prior converted" wetlands. Several millions of acres in Arkansas fall within these wetland categories. While "farmed" and "prior converted" wetlands still have wetland functions that should be considered, I believe the primary emphasis of "no net loss" and the MOA should be on wetlands with natural vegetation remaining. I would encourage efforts to develop a compromise on the "farmed" and "prior converted" wetlands issue and would be willing to assist you in this effort. Without some compromise, I am afraid my state's efforts to reduce groundwater depletion in east Arkansas by development of farm reservoirs for irrigation, most of which would probably be constructed in "prior converted" or "farmed" wetlands, will be prohibited. It also could place the entire wetlands program at risk.

The President's wetlands program is very important to my state and to me personally. Please let me know if I can help President Bush and you in any way possible.

Sincerely,

A handwritten signature of Bill Clinton in dark ink.
Bill Clinton

BC:ks:md

cc: Bill Reilly, Administrator, Environmental Protection Agency

THE WHITE HOUSE
WASHINGTON

April 3, 1990

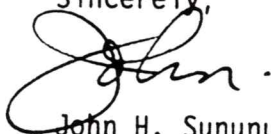
Dear Bill,

Thank you for your letter regarding the President's recent steps to protect our nation's wetlands.

I am sensitive, also, to the concerns you have raised and have asked a member of our staff to address them specifically. You will hear from them directly.

I hope all is well with you and I appreciate your input.

Sincerely,



John H. Sununu
Chief of Staff

The Honorable Bill Clinton
Governor
State of Arkansas
State Capitol
Little Rock, Arkansas 72201

CLINTON ON WETLANDS: A CHANGE OF WATER LEVELS -- AND HEART?

Scripps Howard News Service

Release date: 03-05-92

By JAMES W. BROSANAN
Scripps Howard News Service

WASHINGTON -- Arkansas Gov. Bill Clinton asked the White House two years ago to remove some farmland in his state from wetland restrictions, a previously undisclosed letter shows.

Now, on the campaign stump, he claims that President Bush is letting his aides set policies that will devastate the nation's wetlands.

In a March 1990 letter to then-White House Chief of Staff John Sununu, Clinton complained that a 1989 regulation expanded wetlands restrictions to cover too much Arkansas farmland. He offered to help Sununu "develop a compromise."

The administration did ease the restrictions -- much to the dismay of environmentalists -- and Clinton has since criticized the changes, saying they "could lead to the loss of millions of acres of wetlands in Arkansas and the nation."

Clinton aides said the governor has been consistent -- he opposed the original restrictions and he thinks the administration went too far in the changes.

But a spokesman for the American Farm Bureau Federation said it appears Clinton is trying "to have it all ways."

Clinton's 1990 letter to the White House raises questions about his record on wetlands, an environmental issue with an enormous economic impact on many residents in the Southern states, especially the Mississippi River Delta states of Tennessee, Mississippi and Louisiana, that will be holding primaries next Tuesday.

The federal definition of wetlands decides whether bottomland will be used to grow rice and cotton or be saved to shelter ducks and deer.

In Florida, the wetlands issue pits the interests of sugar cane growers and developers against protection of the Everglades.

The position Clinton has taken on the issue since he began his presidential campaign is that President Bush is destroying wetlands.

Last Oct. 28, shortly after Clinton announced for president, he wrote the Environmental Protection Agency complaining about the revised wetland rule.

About the same time, Clinton told the League of Conservation Voters he opposed giving Vice President Dan Quayle and his Council on Competitiveness power to decide what is and is not a wetland for regulatory purposes.

"I strongly condemn George Bush's efforts to re-write the definition of wetlands to get around his campaign pledge to allow 'no net loss,'" Clinton said.

Since 1977, landowners have been required to obtain government permits before they fill or drain wetlands. And farmers can be denied federal crop subsidies if they convert wetlands -- bogs -- to fields for crops.

But the four federal enforcing agencies -- the U.S. Corps of Engineers, the Environmental Protection Agency, the U.S. Fish and Wildlife Service and the Soil Conservation Service -- historically have used different definitions for wetlands.

In January 1989 the agencies agreed to field-test a common enforcement manual in which a site could be classified as a wetland if it merely had subsurface saturation of soil for seven consecutive days during a normal growing season.

With that single change in definition, wetlands under regulation increased from 100 million acres to 160 million acres, including 70 percent to 80 percent of the Delta regions of Arkansas, Louisiana and Mississippi.

Early in 1990, Arkansas and Louisiana congressmen, responding to farmers' complaints, drafted legislation to overturn the wetlands regulation.

Clinton joined the fray on March 21, 1990, writing Sununu, "I am concerned" about the impact the manual "could have in Arkansas and throughout the lower Mississippi River Delta."

While some farmland retained wetland value, Clinton said, "the primary emphasis" of the no-net-loss policy should be on wetlands with "natural vegetation remaining. I would encourage efforts to develop a compromise on the 'farmed' and 'prior converted' wetlands issue and would be willing to assist you in this effort."

Under pressure from Delta lawmakers, the administration began backtracking. On May 3, 1990, the Corps of Engineers exempted normal farming practices from the regulations. On Sept. 27, 1990, the Corps agreed to stop requiring wetlands permits on land farmed prior to 1985.

But the debate on the definition continued and Quayle's Council on Competitiveness took an aggressive role.

A revised manual, published last Aug. 14, changed the definition of wetlands to make it much harder for land to qualify. Under the Quayle definition, land could only be a protected wetland if it was covered with standing water for at least 15 consecutive days or had soil saturated below the surface for 21 or more days.

Field tests showed that half of the 4 million acres now classified as wetland in Arkansas would no longer qualify under that definition. The land would be freed up for farming and other uses.

The new definition drew mixed reviews from six Arkansas commissions, all appointed by Clinton. Three supported it and three opposed it.

Clinton himself complained about the new definition in an Oct. 28 letter to the EPA. While "the 1989 manual has posed difficulties for agricultural interests in Arkansas and other states," he said, "the changes as proposed are much too extreme, opening up vast areas of genuine wetlands to destruction."

Clinton's letter to EPA -- but not the letter to Sununu -- is among 80,000 comments on the wetlands regulation in the agency's files. The governor's office provided Clinton's earlier letter to

Sununu after The Commercial Appeal of Memphis asked for any documents showing Clinton's views.

Clinton press secretary Mike Gauldin said Clinton is now complaining about the wetlands regulations because the administration "radically changed the definition of wetlands from one unacceptable extreme to another. There's got to be some place in the middle that is consistent with our goal of preserving high quality wetlands."

Smith said Clinton objected to the Competitive Council's role in the scientific definition of wetlands.

But Mark Maslyn, assistant director of national affairs for the American Farm Bureau Federation, said it appears Clinton is "trying to have it all ways" and he defended Quayle's role.

"The council was just trying to bring some common sense" to the regulations, he said.

Steve Moyer, legislative director for the National Wildlife Federation, said Clinton's current policies are "pretty consistent with ours," although they would probably disagree about the extent of protection for wetlands converted to farms.

Asked about the Sununu letter, Moyer said, "Mr. Sununu was certainly not a help on wetlands in his day. It would make me question what he Clinton was really up to there."

Chuck Cremeen, president of the Arkansas chapter of the Sierra Club, said he personally feels Clinton has "no right" to criticize the council's role after his appeal to Sununu.

"He expressed a willingness to work with him. He might as well have been writing to the Competitiveness Council," Cremeen said, since Sununu was a member.

On Nov. 22, a spokesman for the Competitiveness Council said the definition of wetlands will be expanded when the final rule is proposed this year because of complaints from environmentalists.

(James W. Brosnan is the Washington reporter for The Commercial Appeal in Memphis, Tenn.)

Clinton said to waver on wetlands defense

By James W. Brosnan
MEMPHIS COMMERCIAL APPEAL

Arkansas Gov. Bill Clinton asked the White House two years ago to remove some farmland in his state from wetlands restrictions, a previously undisclosed letter shows.

Now, on the campaign stump, he claims that President Bush is letting his aides set policies that will devastate the nation's wetlands.

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NAHB OFFICERS

* National Ass.
of Homebuilders
Officers.

MR. + MRS. JAY BUCHERT
PRESIDENT, NAHB
CINCINNATI

MR. + MRS. ROGER GLUNT
VICE PRESIDENT, NAHB
PITTSBURGH

MR. + MRS. TOMMY THOMPSON
VICE PRESIDENT - SECRETARY, NAHB
OWENSBORO, KY

MR. + MRS. JIM IRVINE
VICE PRESIDENT - TREASURER, NAHB
PORTLAND, OR

KENT COLTON
EXEC. VICE PRES, NAHB
WASHINGTON, DC

BOB BANNISTER
SR. STAFF VICE PRESIDENT, NAHB
WASHINGTON, DC

ONLY THE MR'S
will be on DAIS



OFFICE OF THE VICE PRESIDENT
WASHINGTON

September 19, 1992

BRIEFING MEMORANDUM FOR THE VICE PRESIDENT

FROM: DAVE JUDAY
SUBJECT: BACKGROUND INFORMATION FOR OHIO

o The August 1992 **unemployment** rate for Ohio was 7.6 percent; compared to the August 1991 rate of 6.7 percent.

State and Local Issues

o Ohio and the National Governors' Association have been working with the American Public Welfare Association and state child support directors to **develop a proposal to overhaul the federal child support enforcement audit process**. Currently, states feel that the audit process is cumbersome, inefficient and does not address the true performance of state child support programs. The group has proposed changes in audit criteria and audit penalties. The specifics of the proposal are being finalized and will be forwarded to Congress and the Administration later this month.

o Under a new Ohio law that went into effect on October 1, 1991, **an Ohio resident can receive General Assistance welfare for only six months in a 12-month period**. Consequently, those 106,000 Ohioans on General Assistance as of October 1, 1991, were cut off on April 1, 1992. Benefits were \$148 a month until reduced last summer to \$100 a month. Recipients also receive medical coverage.

Federal Issues

o The most controversial issue in Ohio is the Waste Technologies Industries (WTI) incinerator in East Liverpool, OH (where OH, PA, and PA meet). It is attracting national attention and bipartisan Congressional opposition from anti-incineration activists. Pickets in front of the EPA building were conducted by opponents and protestors staged a sit-in in Administrator Reilly's office; some protestors have had to have been forcibly removed. In February of 1992, EPA approved a permit modification for the (WTI) incinerator which allows them to use a spray dryer to its air pollution control equipment. The Sierra Club has appealed the approval of the spray dryer permit. Six others have also filed appeals for various reasons. On July 24, EPA's Appeals Board denied six of the seven appeals.

Governor Voinovich supports the operation of the incinerator, but maintains that the original siting of the facility was by a previous administration (Celeste), and he supports a legislative initiative to adopt an incinerator moratorium.

The Competitiveness Council has been accused of involvement in the WTI controversy -- though it has NOT been involved.

o Waste importation is one of the major environmental concerns in Ohio and is an issue of particular interest to Governor Voinovich. Ohio is both a major generator and importer of garbage and hazardous waste. In 1989, the State imported a net of over 130,000 tons of garbage and hazardous waste. In 1990, the State imported 12 percent of its total solid waste landfill disposal.

o Ohio is a major producer and user of high-sulfur coal and therefore is a major source of sulfur dioxide and acid rain. The Clean Air Act Amendments impose strict new requirements on the coal and utilities industries in Ohio to install scrubbers, switch to low-sulfur coal, or purchase allowances from other sources that have cleaned up beyond requirements. Ohio coal miners fear the loss of hundreds of jobs. Phase I of the Act requires 15 Ohio power plants to reduce their cumulative sulfur dioxide emissions by 50 percent by 1995. The Clean Air Act Amendments also require auto emissions testing programs to be established in several metropolitan areas, including Dayton, Toledo and Cincinnati, but not in Columbus. This program had been previously established in Cleveland. Voinovich, as mayor, opposed imposition of the program on the city. The Act requires state and urban areas having similar air pollution problems to treat them in a consistent manner for auto emissions testing.

o States like Ohio that want to institute comprehensive health care reforms cannot do so without federal waivers from current Medicaid regulations. Governor Voinovich feels that existing waiver authority is fragmented and narrow in scope and thus does not provide an appropriate vehicle for statewide reform. He wants the Administration to **provide states with more welfare reform flexibility through current and expended waiver authority.** Ohio is currently seeking quick federal approval of a vent-tech waiver that would substantially increase Ohio's ability to meet the needs of vulnerable children in need of medical services. The State is seeking to expand its vent-tech program for people with a tracheostomy or who are ventilator dependent. Ohio does not want more federal money, but rather approval to boost the available slots by adjusting services and cost caps. Approval would allow the State to expand services to medically fragile children at a cost below institutional care. Granting waivers for innovative new approaches is an Administration priority in welfare reform.

o **Ohio is a major agriculture state**, with 58 percent of the state's land in farms, comprising 3.5 percent of the nation's farmland. The state has 79,000 individual farms. The top commodities are corn, soybeans, hogs, and cattle. Farm income has increased since 1988 from \$3.5 billion to \$4.1 billion. Debt has dropped from \$3.25 to \$3.1 billion. Ohio farmers will benefit from NAFTA -- as Mexico is already a market for Ohio's corn soy beans and hogs. Ohio exports about \$1 billion worth of ag commodities.

Reform Agenda Issues -- State Facts

JTPA: Ohio received \$129,722,673 this year and served 90,871 people last year under the JTPA program.

EDUCATION: Ohio 2000 was officially kicked off by the President, Secretary Alexander, and Governor Voinovich, on November 25, 1991.

o Ohio proposes to work in partnership with the Administration and Secretary Alexander to **reduce federal regulation of the education system**. The Governor feels that true systematic change in education cannot occur without substantial deregulation of the current system. The Governor states that the majority of the Ohio Department of Education's resources -- 75 percent -- are devoted to compliance activities. Under the direction of Governor Voinovich and Superintendent of Public Education Ted Sanders, the State is working to identify programs that have unnecessary and burdensome paperwork and reporting mandates in order to eliminate them. Many of these mandates are federal. Voinovich has contacted Secretary Alexander about excessive reporting requirements imposed on local school districts.

NOTE: Ted Sanders was the Under Secretary of Education under Secretary Cavazos.

o Ohio's elected officials expressed support for education reform at an **Education Summit held in Columbus** on February 19, 1992. Governor Voinovich and State Superintendent of Public Instruction Ted Sanders brought leaders together to discuss critical education issues and to begin building a shared vision for education. Participants were members of the Ohio 2000 Committee of 100 and other key education, business and state political leaders. A second summit will be held in October.

DRUGS AND CRIME: Since President Bush began the Office of National Drug Control Policy, **federal drug grants to Ohio have increased 102 percent** (from \$30 million in '89 to \$62 million in '92).

CJR: According to the American Tort Reform Association, there was little or no action on civil justice reform this year in Ohio.

OHIO EXPORTS: Ohio ranks eighth among all 50 states in total exports. State businesses export to 173 different countries. Exports to Mexico -- the sixth largest trading partner of the state -- have grown 81 percent since 1987. Canada is the state's biggest customer. A total of 311,700 Ohio workers are employed by exports.

NAFTA: Ohio's exports to Mexico and Canada have increased 135 percent. Manufactured goods account for 94 percent of the state's exports to Canada and Mexico. An estimated 61,300 new jobs have been created from exports to those two nations.

WETLANDS: Wetlands are a major concern to the farmers of Ohio; Ohio has 482,000 acres of wetlands comprising about two percent of the state's total surface area.

SCHEDULE: You were last in Ohio on August 6-7. Prior to that, July 27. Prior to that, June 29, in Middletown. Before that on April 23, in Cleveland and in Toledo on April 22.

NATIONAL SPACE COUNCIL
EXECUTIVE OFFICE OF THE PRESIDENT
WASHINGTON, D.C. 20500

September 18, 1992

MEMORANDUM FOR BILL KRISTOL

FROM: BRIAN DAILEY 
SUBJECT: Space Station Layoffs

McDonnell Douglas is issuing layoff notices today in Houston, Texas and Huntington Beach, California to Space Station employees. 62 employees will be laid off in Houston, out of a total 911 working there on Space Station, and 80 in Huntington Beach, out of a total there of 1,532. This represents about 6% of their Space Station workforce.

These layoffs are not the consequence of budget reductions in the Space Station program (there haven't been any). The cause is twofold:

1. A need to change the skills mix of employees working in certain divisions as they begin to move from Space Station design to construction.
2. The employees' lack of transferability to other McDonnell Douglas divisions due to other reductions in aerospace and defense programs.

Potential Questions and Answers

Question: On August 12 you promised McDonnell Douglas Space Station employees in Huntington Beach that "as long as George Bush is President, the Space Station is safe and so is your job." How do you square that with the fact that on Friday, 142 McDonnell Douglas employees, including Huntington Beach employees, lost their jobs?

Answer: What I said to those employees was that George Bush is committed to building the Space Station -- and he is. We have not backed off that commitment one single inch.

My understanding is that McDonnell Douglas is not reducing the total number of Space Station-related jobs. Rather, they're changing the skills mix required on the job as they move from one phase of the project to another.

The sad fact is that McDonnell Douglas could not transfer these employees to other divisions because they're experiencing cutbacks resulting from government defense spending reductions associated with the end of the Cold War.

We are concerned about these people and their families and we share in their suffering. However, those of us who are really concerned about layoffs ought to be very concerned about what Bill Clinton will do if he is elected President.

He is proposing defense cutbacks that go way beyond those the President has proposed. As many as 1,000,000 Americans, many of them right here in Texas, will lose their jobs if his defense spending plan is followed.

George Bush and I are committed to maintaining a strong defense and a strong aerospace sector, and maintaining high quality jobs for Americans. If you're concerned about minimizing these kinds of layoffs in the future, you'd better think before you vote for Bill Clinton.

cc: David Beckwith
Al Hubbard