

Originally Processed With FOIA(s):
2025-0878-F

FOIA Number:
2025-0878-F

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: Dan Quayle Vice Presidential Records
Collection/Office of Origin: Deputy Chief of Staff's Office
Series: Porter, Richard W., Files
Subseries: Subject Files

OA/ID Number: 21804
Folder ID Number: 21804-021a

Folder Title:
California 5/18/92 [1]

Stack:	Row:	Section:	Shelf:	Position:
G	34	6	5	1

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. List	Re: Institute for Contemporary Studies meeting; Personally Identifiable Information redacted. (1 pp.)	n.d.	(b)(6)	
02. List	List of Participants and Attendees: Vice President Quayle's Visit to Hunter's View; Personally Identifiable Information redacted. (6 pp.)	05/19/92	(b)(6)	
03. Schedule	Re: Trip of the Vice President to Salinas, San Francisco, Palm Springs and Los Angeles, California; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	
04. List	Telephone List for the Vice President's Visit to Salinas, California, 18 May 1992; redactions. (1 pp.)	05/15/92	(b)(7)(c), (b)(7)(f)	
05. List	Telephone List for the Vice President's Visit to San Francisco, California, 18-19 May 1992; redactions. (1 pp.)	05/18/92	(b)(7)(c), (b)(7)(f)	
06. List	Paging List for the Vice President's Visit to San Francisco, CA, 18-19 May 1992; redaction. (1 pp.)	n.d.	(b)(7)(c), (b)(7)(f)	
07. List	Telephone List for the Vice President's Visit to Palm Springs, CA, 19 May 1992; redactions. (1 pp.)	05/16/92	(b)(7)(c), (b)(7)(f)	
08. List	Telephone List for the Vice President's Visit to Los Angeles, CA, 19-20 May 1992; redactions. (1 pp.)	05/16/92	(b)(7)(c), (b)(7)(f)	

Page 1 of 2

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Pinksheet Number: RML16261
OA/ID Number: 21804-021a
Date Closed: 8/19/2025
FOIA/Sys Case #: 2025-0878-F
Re-review Case #:
P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet

(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
09. Schedule	Re: Trip of the Vice President to Salinas, San Francisco, Palm Springs and Los Angeles, California; redactions. (28 pp.)	May 1992	(b)(7)(e), (b)(7)(f)	
10. List	Room Assignments: San Francisco Hilton Hotel; redactions. (2 pp.)	05/18/92	(b)(7)(c), (b)(7)(f)	
11. List	Room Assignments: J. W. Marriott at Century City; redactions. (2 pp.)	05/19/92	(b)(7)(c), (b)(7)(f)	

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INSTITUTE FOR CONTEMPORARY STUDIES

243 Kearny Street, San Francisco, California 94108 TEL (415) 981 - 5353 FAX (415) 986 - 4878

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DATE

5/15

TO:

Beth Gonsoulin

FROM: Maggie Moffitt

FAX:

(202) 395-1754

FAX:

(415) 986-4878

Number of Pages:

1 Cover Sheet + 1 Pages

Withdrawal/Redaction Sheet

(George Bush Library)

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Date Closed: 8/19/2025	OA/ID Number: 21804-021a
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
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(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

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C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

African-American Female
Idessa Hopper
Treasurer, Hunters View RMC
65 Middlepoint Rd.
SF 94124
641-5537

Tenant

(b) (6)

African-American Female

Brenda Lee Stringer
President, Sunnydale RMC
213 Blythedale Avenue
SF 94134
469-9108

Tenant

(b) (6)

African-American Female

ALEMANY RMC

Tiki Hadley
President, Alemany RMC
949 Ellsworth
SF 94110
282-8454

Tenant

(b) (6)

Shirley Cornelius -

Audrey Washington

Betty Hoskins

WESTBROOK

Theresa Coleman
Pres. of Westbrook Tenants Assoc
42 Harper Street
San Fran. CA
282-7807

Tenant

(b) (6)

* Additional Names



RP

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Co-chairman

Francis A. O'Connell, Jr.

Joe M. Rodgers

Donald Rumsfeld

Robert B. Shapiro

Aaron Wildavsky

*Members of the
Executive Board

DATE 5/14

TO: Beth Gonsoulin FROM: Maggie Moffitt

FAX: (202) 395-1754

FAX: (415) 986-4878

Number of Pages:

1 Cover Sheet + 15 Pages

- enclosing bio again



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TO: Beth Gonsoulin

FROM: Maggie Moffitt
Assistant to Robert B. Hawkins, Jr.

DATE: May 14, 1992

SUB: LIST OF PARTICIPANTS AND ATTENDEES FOR
VICE PRESIDENT QUALE'S VISIT TO HUNTER'S VIEW
TUESDAY, MAY 19, 1992

Beth -

Enclosed are the list of participants and attendees for Tuesday's site visit. I have marked the Tenant Representatives the word "Tenant." They will sit at the roundtable with the Bob Hawkins, who will be the Moderator, the Mayor, the Vice President and whomever he wishes to have at the table. I have three more names from the Alemany Housing Development to be added and will send them off to you as soon as I receive them.

I have also enclosed for your information some info on the Hunter's View Housing Project, our CACE Statement of Purpose and a couple of maps so you all will have an idea just where you are going.

If you need any other material or information other than the three names I will be sending - let me know.

Maggie Moffitt

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LIST OF PARTICIPANTS AND ATTENDEES
VICE PRESIDENT QUALE'S VISIT TO HUNTER'S VIEW
TUESDAY, MAY 19, 1992

MODERATOR

Robert B. Hawkins, Jr. —
President
Institute for Contemporary Studies
243 Kearny Street
San Francisco, CA
Bus No: 415-981-5353
Home Address: 1477 Fifth Ave., San Fran. CA
Home Tel: 415-731-5412
Date of Birth: (b) (6)
Soc. Sec. No: (b) (6)

PARTICIPANTS

Sam T. Harper
Chief Operating Officer
Institute for Contemporary Studies
243 Kearny Street
S.F., CA 94108
Bus No. 415-981-5353
CACE Board Member
Home Address: 339 Chattanooga Street
San Francisco, CA 94114
Home Tel: 415-641-4575
Date of Birth: (b) (6)
Soc. Sec. No.: (b) (6)

Barbara Meskunas
Director of CACE (Citizens Alliance for Community Empowerment)
ICS
243 Kearny Street
San Fran., CA 94108
Bus No: 415-981-5353
Home Address: 1332-B Scott Street, San Francisco, CA 94115
Home Tel: 415-921-3455

Janet Mowery
Managing Editor
ICS
243 Kearny St.
S.F. CA 94108
Bus. No.: 415-981-5353
Home Address: 83 Ardmore Road
Kensington, CA 95688
Tel No: 510-526-5305
Date of Birth: (b) (6)
Soc. Sec. No. (b) (6)

Maggie Moffitt
Assistant to President
Institute for Contemporary Studies
243 Kearny Street
San Francisco, CA 94108
Tel: 415-981-5353
Home Address: 1814A Lyon Street, S.F. CA 94115

(b) (6)

Arthur Bruzzone
1728 Union Street
Suite 311
San Francisco, CA 94123
Bus No. 415-441-4499
TITLE: CACE Board Member
also Vice President of Republican Party of San Francisco

(b) (6)

Ted Dienstfrey
Director of Housing and Community Development for
City and County of San Francisco
10 UN Plaza
Rm. 600
San Francisco, CA 94102
Bus. No: 415-554-8780
Home Address: 2824 Kelsey Street
Berkley, CA 94705

(b) (6)

James Wunderman
142 Granada Drive
Corte Madera, CA 94925
Title: CACE Board Member
also President of Wunderman Associates - Consulting
Bus No: 415-750-5290
Home No: 924-9159

(b) (6)

Monica Maria Luzzi-Ley
President
PRO Marketing Group
703 Market Street
Suite 1204
BUS NO; 415-546-4955
Home Address: 3539 Pierce Street
San Fran CA 94123
Home No: 415-885-0231

(b) (6)

CACE Board Member

Annemarie Conroy
Supervisor for City and County of San Francisco
San Francisco City Hall
Room 235
Tel: 415-554-7751
Home Address: 1135 Bay St., Apt. #11, S.F. CA 94123

(b) (6)

THE HONORABLE FRANK JORDAN
MAYOR OF SAN FRANCISCO
TEL NO: 425-554-6141

Francis Jacob Clauss
CACE Board Member
437 Pennsylvania Avenue
SF 94107
550-1799

(b) (6)

White Male

Espanola Jackson
President, District 7 Democratic Club
3231 Ingalls Avenue
SF 94124
467-0535

Tenant

(b) (6)

African-American Female

Jewel Green
V.P., Hunters View RMC
131 Middlepoint Rd.
SF 94124
826-2158
560-36-1174
7/9/23
African-American Female

Tenant

Vera Elizabeth Kennedy
President, Hunters View RMC
71 West Point Rd.
SF 94124
821-6748

Tenant

(b) (6)

African-American Female

Alice Richardson
President, Hunters View Tenants Assn.
122 West Point Rd.
SF 94124
824-2130

Tenant

(b) (6)

African-American Female

Sarah Owens
Rec. Secty., Hunters View RMC
66 West Point Rd.
SF 94124
641-4539

Tenant

(b) (6)

African-American Female

Alma Lee Lark
President, North Beach Tenants Assn.
531 Bay Street #364
SF 94133
474-1044

Tenant

(b) (6)

African-American Female

Nancy Bea Boston
69 Middlepoint Rd.
SF 94124
821-4830

Tenant

(b) (6)

African-American Female

Robert Leland Speer
Robert L. Speer & Associates (Realtor)
CACE Board Member
1966 Eddy Street
SF 94115
921-3694

(b) (6)

White Male

Cynthia Marie Wiltz
Corres. Secty, North Beach Tenants Assn.
590 Francisco, Apt. 140
SF 94133
673-5649

Tenant

(b) (6)

African-American Female

Idessa Hopper
Treasurer, Hunters View RMC
65 Middlepoint Rd.
SF 94124
641-5537

(b) (6)

African-American Female

Brenda Lee Stringer —
President, Sunnydale RMC
213 Blythedale Avenue
SF 94134
469-9108

(b) (6)

African-American Female

ALEMANY RMC
Tiki Hadley
President, Alemany RMC
949 Ellsworth
SF 94110
282-8454

Shirley Cornelius

Audrey Washington

[Waiting for Info]

Betty Hoskins

WESTBROOK
Theresa Coleman

CACE STATEMENT OF PURPOSE

The Citizens' Alliance for Community Empowerment (CACE) is a local action foundation comprising civic, business, and professional leaders who have joined together to work with individuals and community organizations seeking to develop self-governing policies and approaches to social issues.

CACE was formed in 1991 as a subsidiary of the San Francisco-based Institute for Contemporary Studies (ICS) to support San Francisco public housing residents seeking to manage and eventually own their developments.

CACE began its work by assisting two newly formed Resident Management Councils at San Francisco's Alemany and Hunter's View public housing developments in obtaining HUD Technical Assistance Grants, the first step toward participation in HUD Secretary Jack Kemp's Project HOPE. The objective of Project HOPE, (resident management, drug elimination, economic development, and home ownership), when fully implemented, is demonstrating that empowerment and independence can be achieved by even our nation's poorest citizens.

SUPPORT

CACE is bringing together resident leaders, entrepreneurs, and other members of the community to provide strong support and direction for the program. We are building a diverse board of directors to promote the self-governing approach to a variety of social issues, including tenant management, choice in education, and other policies that empower people and their communities.

Robert B. Hawkins, Jr., president of the Institute for Contemporary Studies, says that establishing tenant management and ownership encompasses much more than just housing issues. "It is about changing a bureaucratic, government-run project into a local, tenant-run system -- giving residents a real voice in and control over their own communities. It is ultimately about people taking responsibility for their own lives. And it is an important first step toward self-governance as an American way of life."

ACTION

CACE has already begun the tenant training process by designing and implementing courses in accounting, board training and management to supplement consultant services purchased by the tenants with technical assistance grant funding. We have assisted the resident councils with incorporation, bylaws, and reporting requirements. Travel assistance to educational seminars has been provided. Legal representation, as well as accounting assistance from the firm of Deloitte & Touche, have been obtained on their behalf.

ICS and CACE were recently awarded a grant of \$500,000 from the Lilly Endowment to enlarge the scope of our self-help program; matching funds are currently being sought. Barbara Meskunas, long-time housing activist and director of the National Association of Housing Cooperatives, has been hired as Director of CACE to accelerate our combined efforts. Organizing assistance to three other public housing sites has begun, and standardized training materials are being developed in response to a comprehensive needs assessment. Community support is broadening. CACE hopes to create a state-wide association in the near future, and eventually plans to expand its focus to begin organizational work in other states.

CACE has already received national attention and media recognition, from local television shows to the *Wall Street Journal*. We have excellent working relationships with Secretary Kemp and his staff, which will help to facilitate the implementation of Project HOPE in San Francisco. The new mayor of San Francisco, Frank Jordan, has vowed to work with CACE in making San Francisco public housing a model for the rest of the country.

"ICS is the only public policy institute outside of Washington, D.C. that is actively working with residents to make tenant management work. They are to be congratulated, because only by such efforts will we turn housing developments into productive places to live."

David Caprara
Deputy Assistant Secretary, HUD

Questions and comments regarding CACE should be directed to Barbara R. Meskunas, Director of CACE, at the offices of ICS: 243 Kearny St., San Francisco, CA 94108
Telephone: (415) 981-5353 FAX: (415) 986-4878

* * * * *

The Institute for Contemporary Studies, founded in 1974 as a public policy institute and publisher, promotes the self-governing and entrepreneurial way of life. Drawing its strength from the philosophy of personal independence and responsibility that inspired the framers of the Constitution, ICS stresses the right of each citizen to make reasoned decisions about his or her own life within the context of the community. Only in this way can individuals achieve their potential. Through its Center for Self-Governance, ICS is making a difference by putting its ideas to work in forming local action foundations, like CACE, throughout the country.

BACKGROUND INFO

TO: Diane Albrick

From: Bob Hawkins

Subject: Hunters View Housing Project

Hunters View is run by the San Francisco Housing Authority, with most of its monies coming from HUD. The 275 units are primarily headed by women with children and the majority are on some form of assistance.

To understand the value of Hunters View, one must know that the Hunters Point community has long been symbolized, at least nationally, as one of the black areas of poverty in the country in need of help. Yet it also has a very capable leadership structure that, if given the right opportunity, can transform the area into a productive community.

A real leader in the community is Espanola Jackson, head of the District Seven Democratic Club. This woman pulled herself out of poverty, owns her own home and is now an inspiration for the rest of the community. Espanola pulled together a group of African American women from the projects two years ago. Her purpose was to get them thinking about taking over their projects, through tenant management and tenant ownership.

Two women who attended those meetings started the organizing in Hunters View, Jewel Green and Vera Kennedy. They created the Hunters View Resident Management Council and applied last year to HUD for a technical assistance grant to start the process of managing Hunters View. They won in the competition. They have now held the required elections and are in the final process of negotiating a memorandum of understanding with the Housing Authority to begin the actual processes of managing their own projects.

These women have built a consensus for resident management in their community, and if given the opportunity, will immediately begin transforming this predatory community into a productive community.

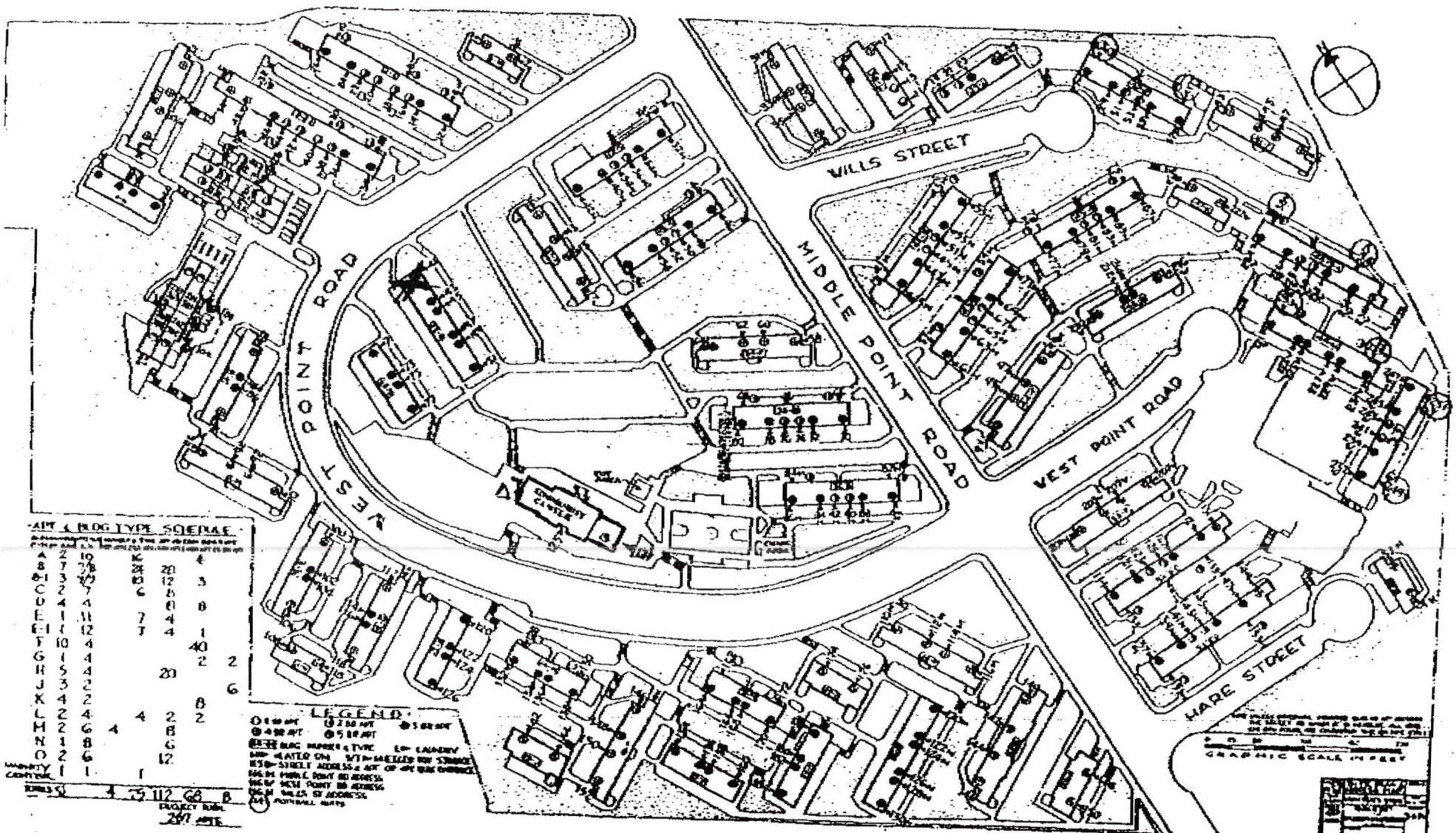
In terms of participation at the meeting, we will bring fifteen women who have been involved in our CACE Program--Citizens' Alliance for Community Empowerment. These women are a diverse group, but have strong views on the need for resident empowerment.

The Community Room at Hunters View can hold up to 100 people. What we recommend is that we hold the meeting at the center, that we have a table in the center of the room for a round table of fifteen residents, the Vice President and the Mayor. We would also invite ten other leaders from the city who are supporters of CACE and the regional administrator of HUD, and maybe the director of the Housing Authority.

HUNTER'S VIEW Meeting Site

MAY 14 '92 16:27 I C S PRESS

P.12/15



X = Apartment to visit of Vera Kennedy
4 = community center is meeting site

REV. - AUG. 1980
MAY 1981
JUNE 1982

HUNTER'S VIEW PM 304



To San Jose
To San Francisco International Airport

San Francisco City and County Lines
San Mateo County Line

meeting site

P.13/15

MAY 14 '92 16:28 I C S PRESS

Biographical Data

Robert B. Hawkins, Jr.

A fifth generation Californian, Robert Boone Hawkins, Jr. is currently President of the Institute for Contemporary Studies, a public policy think tank and publishing house in San Francisco.

His interest in issues that face our country today began when he entered politics while at college. After running a successful campaign for a state assemblyman, Hawkins worked for the California Legislature before entering the University of Washington where he received his Ph.D. in political philosophy.

After active duty in the Army he returned to practical life with four years of service in state government in California. Dr. Hawkins was one of the youngest department heads in the history of California, becoming Director of the State Office of Economic Opportunity in 1970. In this position he dealt not only with the problems facing the poor in California, but he also developed a number of innovative programs to truly empower the poor. He was Chairman of the Governor's Task Force on Local Government. His report, Public Benefits from Public Choice, created national attention by going against the accepted conventional wisdom that bigger was better.

Hawkins left government service to accept a Senior Fellow position at the Hoover Institution where he wrote Self-Governance by District: Myth and Reality, a book showing that small units of government are absolutely necessary to the informational age we are entering. To many he is known as the national defender of small units of government. He next spent three years at the Woodrow Wilson International Center for Scholars at the Smithsonian Institution in Washington where he conducted national seminars on such diverse subjects as federalism reform, education, environmental policy, transportation, and on most of the issues that effects our lives daily.

Since 1982, Hawkins has been Chairman of the prestigious and bi-partisan U.S. Advisory Commission on Intergovernmental Relations. This commission deals with a range of issues facing federal, state, and local governments. The Institute for Contemporary Studies publishes twenty books a year on a wide range of issues facing the United States from foreign and defense policy to making our educational system work. He has written two books and numerous articles.

He is presently co-host of "That's Politics", a San Francisco public policy show broadcast over Viacom. He also co-hosts a weekly radio show called "California Political Review" and writes op eds for newspapers.

Dr. Hawkins is a provocative speaker who will not confront his audience with the conventional wisdom of either liberals or conservatives.

ROBERT BOONE HAWKINS, JR.

Personal: Born in Berkeley, California, September 6, 1941.
Married, two children.

Education: San Francisco State College, B.S., 1965;
University of Washington, Ph.D., 1969.

Awards: Falk Fellow, University of Washington, 1965-67
Woodrow Wilson Dissertation Fellow, 1968-69
Research Fellow, The Hoover Institution 1974-75
Fellow, Woodrow Wilson International Center
for Scholars, 1975-76.

Professional:

President and CEO, Institute for Contemporary Studies, San Francisco, California, 1986 to present.

President, Sequoia Institute, Sacramento, California, September 1978 to 1985.

Program, and Fellow at Woodrow Wilson International Center for Scholars, Smithsonian Institute, Washington, D.C., November 1975 to 1978.

Visiting Research Fellow, The Hoover Institution, Stanford University, Palo Alto, California, 1975.

Chairman, Governor's Task Force on Local Government Reform, Sacramento, California, 1973-74.

Director, and Assistant Director, California State Office of Economic Opportunity, Sacramento, California, 1970-73.

1st Lt. U.S. Army, January to June, 1970 -- Honorable Discharge.

**Organizations
and Activities:**

Chairman, United States Advisory Commission on Intergovernmental Relations, 1982 to present.

Member, Secretary Regan's Worldwide Unitary Taxation Working Group, 1984.

Member, Deukmejian's New Partnership Task Force, Sacramento, California, 1983-84.

Member, The President's Federalism Advisory Committee, 1981-1982.

Fellow, Center for the Study of Federalism, Temple University.

Co-founder and Board member of the Institute for Contemporary Studies, San Francisco, California, 1974.

Testified before the United States Congress and the California State legislature. Addressed numerous national and state organizations in areas of federalism.

Publications:

Books: American Federalism: A New Partnership for the Republic, Institute for Contemporary Studies, San Francisco, California, 1982.

Self Government by District: Myth and Reality, Hoover Press, September, 1977, p. 149.

Articles:

"Have Business Leaders Been Taken for a Ride on the Education Reform Express?", Institute for Contemporary Studies, San Francisco, California, 1987.

"Federalism: The Contemporary Challenge", ed. Martin B. Cohen, Federalism: The Legacy of George Mason, George Mason University Press, Fairfax, Virginia, 1988, pp. 103-127.

"A Strategy for Revitalizing Public Education", ed. Jack Bunzel, Challenge to American Schools: The Case for Standards and Values, Oxford University Press, New York, New York, 1985.

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OFFICE OF THE VICE PRESIDENT



SCHEDULE OF THE VICE PRESIDENT

For

SALINAS, SAN FRANCISCO,
PALM SPRINGS AND LOS ANGELES
MONDAY, MAY 18 - WEDNESDAY, MAY 20, 1992



OFFICE OF THE VICE PRESIDENT

WASHINGTON

TRIP OF THE VICE PRESIDENT

TO

SALINAS, SAN FRANCISCO, PALM SPRINGS

AND LOS ANGELES, CALIFORNIA

MONDAY, MAY 18 - WEDNESDAY, MAY 20, 1992

EVENTS:

MONDAY, MAY 18, 1992

- 1) Travel to Salinas, California
- 2) Visit North Salinas High School
- 3) Roundtable with Parents and Teachers
- 4) Press Availability
- 5) One-On-One Television Interview with Allen Martin, KSBW-TV, Channel 8 (NBC)
- 6) One-On-One Television Interview with Jason Moore, KMST-TV, Channel 46 (CBS)
- 7) One-On-One Television Interview with Heidi Linkerbach, KCBA-TV, Channel 35 (FOX)
- 8) One-On-One Television Interview with Enrique Missajlia, KSMS-TV, Channel 67
- 9) Bush/Quayle '92 Coalition Meeting
- 10) California Victory Fund Reception (NRCC)
- 11) California Victory Fund Dinner (NRCC)
- 12) Travel to San Francisco, California

TUESDAY, MAY 19, 1992

- 13) Bush/Quayle '92 Coalition Meeting
- 14) Tour Hunter's View Residential Community
- 15) Roundtable with Members of San Francisco Area Resident Management Councils
- 16) Photo Opportunity with Commonwealth Club of California
- 17) Address Commonwealth Club of California Luncheon
- 18) Press Availability

- 19) One-On-One Television Interview with Rollin Post, KRON-TV, Channel 4 (NBC)
- 20) One-On-One Television Interview with Terilyn Joe, KGO-TV, Channel 7 (CBS)
- 21) One-On-One Television Interview with Hank Plante, KPIX-TV, Channel 5 (CBS)
- 22) One-On-One Television Interview Verne Hawkin, KTVU-TV, CHANNEL 2, FOX
- 23) Travel to Palm Springs, California
- 24) Press Availability
- 25) Bush/Quayle '92 Coalition Meeting
- 26) Photo Opportunity with California Victory Fund
- 27) California Victory Fund Reception and Dinner
- 28) Travel to Los Angeles, California
- 29) Press Availability

WEDNESDAY, MAY 20, 1992

- 30) Private Breakfast Meeting
- 31) "Ask Dan Quayle"
- 32) Roundtable with Parents and Teachers
- 33) Roundtable with South Central Korean Merchants Association
- 34) Friday Group Luncheon
- 35) One-On-One Television Interview with Dan Blackburn, Cable News Network (CNN)
- 36) One-On-One Television Interview with Linda Douglass, KNBC-TV, Channel 4 (NBC)
- 37) One-On-One Television Interview with Linda Breakstone, KABC-TV, Channel 7 (ABC)
- 38) Bush/Quayle Coalition Meeting
- 39) One-On-One Television Interview with Josh, Mankiewicz KCAL-TV
- 40) One-On-One Television Interview with Terry Anzur, KCBS-TV, Channel 2 (CBS)
- 41) One-On-One Television Interview with Henry Schipper, FOX-TV, Channel 11 (FOX)
- 42) Travel to Andrews Air Force Base

DRESS: Business Attire

WEATHER:

Salinas	-	Sunny; Mid 60's
San Francisco	-	Partly Cloudy; Mid 60's
Palm Springs	-	Sunny; Mid 90's
Los Angeles	-	Partly Sunny; Mid 70's

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. Schedule	Re: Trip of the Vice President to Salinas, San Francisco, Palm Springs and Los Angeles, California; redactions. (1 pp.)	May 1992	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed:	8/19/2025	OA/ID Number:	21804-021a
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

CONTACTS:

Office of Vice Presidential Advance - 202/456-7935

THOMAS J. PERNICE
TRICIA AVERY
RACHAEL REDEKER
STEPHANIE ZIMLICH

CONTACT NUMBERS:

Salinas Staff Office: 408/655-2517
Salinas Facsimile: 408/655-2601

San Francisco Staff Office: 415/474-2088
San Francisco Facsimile: 415/474-0636

Palm Springs Staff Office: 619/779-9410
Palm Springs Facsimile: 619/779-8902

Los Angeles Staff Office: 310/553-0501
Los Angeles Facsimile: 310/553-2034

SALINAS

JON BELSHER
CHRIS DOLIN
TED KAMIONEK
MINDA MARKEL
(b) (7)(C), (b) (7)(F)
NORM ZLOTORZYNSKI
FRANK PANDOLFE
STEPHANIE ZIMLICH

ADVANCE

LEAD
PRESS
SITE
SITE
USSS
WHCA
MILITARY AIDE
TRIP COORDINATOR

SAN FRANCISCO

KEITH NAHIGIAN
CHRIS NANCE
PAUL BURKHART
DIANE ALBRECHT
(b) (7)(C), (b) (7)(F)
LARRY WELCH
FRANK PANDOLFE
RACHAEL REDEKER

PALM SPRINGS

CAL SMITH
NONE
CAROLYN BERNSTEIN
LYNN VAVRECK
NONE
(b) (7)(C), (b) (7)(F)
GEORGE WEST
FRANK PANDOLFE
RACHAEL REDEKER

ADVANCE

LEAD
PRESS
SITE
SITE
SITE
USSS
WHCA
MILITARY AIDE
TRIP COORDINATOR

LOS ANGELES

JEFF ROGOFF
SCOTT FASSETT
BILL HANKA
MURRAY WALKER
JULIE PITCHESS
(b) (7)(C), (b) (7)(F)
PAT MCFADDEN
FRANK PANDOLFE
TRICIA AVERY

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04. List	Telephone List for the Vice President's Visit to Salinas, California, 18 May 1992; redactions. (1 pp.)	05/15/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed:	8/19/2025	OA/ID Number:	21804-021a
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

15/1200 MAY 1992
FINAL

TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
SALINAS, CALIFORNIA, 18 MAY 1992

MONTEREY PENINSULA AIRPORT	(408)848-7004	1:10-1:20 PM 7:45-7:55 PM
AF-II VP HOLDING / SECURITY ROOM		(408)655-3005 (408)655-2830
HOLIDAY INN RESORT MONTEREY	(408)373-6141	
USSS COMMAND POST	(b) (7)(C), (b) (7)(F) RM 164	(408)655-2534
USSS LEAD	(b) (7)(C), (b) (7)(F) RM 166	(408)655-2545
USSS ID	(b) (7)(C), (b) (7)(F) RM 153	(408)655-2802
STAFF OFFICE	RM 162	(408)655-2517
Admin FAX Line		(408)655-2601
Press Credentialing		(408)655-2703
STAFF ADVANCE	BELSHER RM 160	(408)655-2517
WHCA LEAD	ZLOTORZYNski RM 158	(408)655-2801
NORTH SALINAS HIGH SCHOOL	(408)753-4230	2:00-4:10 PM
VP HOLDING ROOM		(408)449-3954
SENIOR STAFF HOLDING ROOM		(408)449-2573
STAFF HOLDING ROOM		(408)449-6946
USSS SECURITY ROOM		(408)449-5874
CORRAL DE TIERRA COUNTRY CLUB	(408)484-1112	4:30-5:25 PM 6:45-7:30 PM
VP HOLDING / SECURITY ROOM		(408)484-5001
SENIOR STAFF HOLDING ROOM		(408)484-5002
STAFF HOLDING ROOM		(408)484-5003
CHAPMAN RESIDENCE	(408)484-2071	5:30-6:35 PM
VP HOLDING / SECURITY ROOM		(408)484-1529
SENIOR STAFF HOLDING ROOM		(408)484-1850
STAFF HOLDING ROOM		(408)484-1768

CELLULAR SERVICE: TO REACH ONE OF THE FOLLOWING CELLULAR TELEPHONES DIAL
408-671-7626 THEN:

VP CHIEF OF STAFF MOTORCADE CAR	(301)520-4011
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE (PANDOLFE)	(301)509-9512
WHCA LEAD ZLOTORZYNSKI	(301)520-4644

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS:

YOUR TELEPHONE HAS BEEN ACTIVATED FOR USE IN THE LOCAL CELLULAR NETWORK.
BEFORE USING YOUR PERSONAL CELLULAR TELEPHONE, PLEASE ENSURE THE
INTERNAL PROGRAM IS SET ON SCAN B. A TELEPHONE CREDIT CARD IS NOT
REQUIRED TO COMPLETE LONG DISTANCE CALLS.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:	1+(202)757-5000
TO DIAL LONG DISTANCE--DIAL:	1+(AREA CODE)+NUMBER
TO REACH THE SAN FRANCISCO, CALIF	STAFF OFFICE DIAL: 1+(415)474-2088
TO REACH THE SAN FRANCISCO, CALIF	COMMAND POST DIAL: 1+(415)474-2557
TO REACH THE SAN FRANCISCO, CALIF	RAMP PHONE DIAL: 1+(415)877-8144

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05. List	Telephone List for the Vice President's Visit to San Francisco, California, 18-19 May 1992; redactions. (1 pp.)	05/18/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed: 8/19/2025 **OA/ID Number:** 21804-021a

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
SAN FRANCISCO, CA/18-19 MAY 1992

SAN FRANCISCO INT'L AIRPORT NUMBER (415)878-2901

18 MAY 1992
8:30-8:40 PM
19 MAY 1992
3:15-3:25 PMAF-II
USSS SECURITY ROOM(415)877-8144
(415)877-8154TO PAGE A PERSON IN THE SAN FRANCISCO, CA TRIPSITE DIAL:
SAN FRANCISCO HILTON HOTEL (415)771-1400

(415)474-2834

18 MAY 1992
9:10 PM
19 MAY 1992
7:45-8:40 AM
10:40 AM-2:45 PM

		IC #	
USSS COMMAND POST	RM 1896	18	(415)474-2557
USSS COMMAND POST (INCOMING CALLS)	RM 1898		(415)474-1129
USSS SECURITY ROOM	RM 1992	19	(415)474-2557
USSS LEAD (b)(7)(C), (b)(7)(F)	RM 1700		(415)474-0886
USSS ID (b)(7)(C), (b)(7)(E)	RM 1954		(415)474-0902
USSS SAIC VPPD (TARR)	RM 1967	14	(415)474-1239
USSS 2ND SUPERVISOR (b)(7)(C), (b)(7)(F)	RM 1862		(415)474-1532
STAFF OFFICE	RM 1893		(415)474-2088
ADMIN FAX LINE			(415)474-0636
PRESS CREDENTIALING	RM 1893		(415)474-0573
STAFF ADVANCE (NAHIGIAN)	RM 1891		(415)474-2088
SENIOR STAFF LOUNGE/OFFICE	RM 1993		(415)474-1945
VICE PRESIDENTIAL SITTING ROOM		11	
CHIEF OF STAFF (KRISTOL)	RM 1973	15	(415)474-1361
DEPUTY CHIEF OF STAFF (HUBBARD)	RM 1969		(415)474-2769
PERSONAL AIDE (FLEENER)	RM 1985	13	(415)474-1533
			(415)474-2942
PRESS SECRETARY (BECKWITH)	RM 1965	17	(415)474-1534
DIR OF ADVANCE (PERNICE)	RM 1963	16	(415)474-1619
MIL AIDE (PANDOLFE)	RM 1980	12	(415)474-1690
PHYSICIAN (LAST NAME)	RM 1978		(415)474-1806
WHCA LEAD (WELCH)	RM 1892		(415)474-1850
WHCA COMMUNICATIONS CENTER			(415)474-1816
			(415)474-1939
VP HOLDING ROOM			(415)474-3087
SENIOR STAFF HOLDING ROOM			(415)474-3121
STAFF HOLDING ROOM			(415)474-3136

HUNTERS VIEW COMMUNITY CENTER (415)641-1265

19 MAY 1992
9:00-9:55 AM

SECURITY ROOM

(415)821-9874

CELLULAR SERVICE: TO REACH ONE OF THE FOLLOWING CELLULAR TELEPHONES DIAL
(415-722-7626) THEN:

VP CHIEF OF STAFF MOTORCADE CAR	(202)494-6609
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE T-8000 (PANDOLFE)	(301)509-9512
WHCA LEAD T-8000 (WELCH)	(301)560-0259

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS:

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INTERNAL PROGRAM IS SET ON SCAN B. A TELEPHONE CREDIT CARD IS NOT
REQUIRED TO COMPLETE LONG DISTANCE CALLS.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:
TO DIAL LONG DISTANCE--DIAL:
TO REACH THE PALM SPRINGS STAFF OFFICE DIAL:
TO REACH THE PALM SPRINGS COMMAND POST DIAL:
TO REACH THE PALM SPRINGS RAMP PHONE DIAL:

1+(202)757-5000
1+(AREA CODE)+NUMBER
1+(619)779-9410
1+(619)773-5902
1+(619)322-1452

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
06. List	Paging List for the Vice President's Visit to San Francisco, CA, 18-19 May 1992; redaction. (1 pp.)	n.d.	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed:	8/19/2025	OA/ID Number:	21804-021a
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
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Deed of Gift Restrictions

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PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

PAGING LIST FOR THE VICE-PRESIDENT'S VISIT TO
SAN FRANCISCO, CA/18-19 MAY 1992

To Page a person in the San Francisco, CA dial:

(415)474-2934

Vice Presidential Staff

Nahigian, K.....4305
Press Advance (NANCE).....5262
Site(ALBRECHT).....5434
Site(BURKHART).....5352
Beckwith, D.....4014
anscum, L.....4284
Fleener, T.....4026
Jackson, C.....4108
Kristol, W.....4124
Hubbard.....4133
Loftin, J.....4134
Pernice, T.....4179
Pitts, J.....4182
Purcell, S.....4194

USSS

(b) (7)(C), (b) (7)(F)

WHCA

VPCO.(WELCH).....2282
VPCO (HARRIS).....2051
Craig (SRT).....2636
Morrow (ART-CI).....5486
Wagner.....2558
Glennon.(RT).....5491
Comm Center Lead.(Perez)....5426

Military Aide

LCDR Pandolfe.....3417

Medical Personnel

Mike Grant.....3111

AF-II Personnel

Pilot.....3009
Co-Pilot.....3010
Engineer.....3007
Security.....3002
Security.....3003
Security.....3005
Security.....3014
Steward.....3013
Steward.....3016
Radio Operator.....3008
Group Call.....9994

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
07. List	Telephone List for the Vice President's Visit to Palm Springs, CA, 19 May 1992; redactions. (1 pp.)	05/16/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed: 8/19/2025 **OA/ID Number:** 21804-021a

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

16 May 1992/UPDATE #1

**TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
PALM SPRINGS, CA 19 MAY 1992**

MILLION AIR, PALM SPRINGS AEPT (619)320-1139 4:35-5:40 PM
9:00-9:10 PM

AF-II (619)322-1452
VP HOLDING/SECURITY ROOM (619)322-2931

ERAWAN GARDEN HOTEL (619)346-8021

US88 COMMAND POST	EM 1238	(619)773-5902
US88 LEAD	(b) (7)(C), (b) (7)(F) EM 1208	(619)779-0920
US88 ID	(b) (7)(C), (b) (7)(F) EM 1216	(619)773-3010
STAFF OFFICE	EM 1211	(619)779-9410
Admin FAX Line		(619)779-8902
Press Credentialing		(619)779-1902
STAFF ADVANCE	(SMITH) EM 1209	(619)779-9410
WHCA LEAD	(WEST) EM 1234	(619)779-9730

DESERT HORIZONS COUNTRY CLUB (619)340-4646 6:15-8:35 PM

VP HOLDING ROOM (619)568-1692
SENIOR STAFF HOLDING ROOM (619)568-9721
STAFF HOLDING ROOM (619)568-9682
US88 SECURITY ROOM (619)568-3932

CELLULAR SERVICE: To reach one of the following cellular telephones
Dial (619)567-7626, and then:

VP CHIEF OF STAFF MOTORCADE CAR	(202)494-8605
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE (PANDOLFE)	(301)509-9512
VP MIL AIDE (CASMUS)	(301)580-8035
WHCA LEAD (WEST)	(301)520-0994

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS: Your telephone has been activated for use in the local cellular network. Before using your personal cellular telephone, please ensure the internal program is set on SCAN (B). A telephone credit card is required to complete long distance calls.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:	1+(202)757-5000
TO DIAL LONG DISTANCE--DIAL:	1+(AREACODE)+NUMBER
TO REACH THE LOS ANGELES, CALIFORNIA	
STAFF OFFICE DIAL:	1+() - - - -
COMMAND POST DIAL:	1+() - - - -
RAMP PHONE DIAL:	1+() - - - -

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
08. List	Telephone List for the Vice President's Visit to Los Angeles, CA, 19-20 May 1992; redactions. (1 pp.)	05/16/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed: 8/19/2025	OA/ID Number: 21804-021a
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

16 MAY 1992 / 1800L
DRAFT 2TELEPHONE LIST FOR THE VICE PRESIDENT'S VISIT TO
LOS ANGELES, CA. 19 - 20 MAY 1992

LOS ANGELES LAX (R2)	(213)646-4265	9:50-10:15 PM - 19 MAY 4:25- 4:35 PM - 20 MAY
AF-II		(310)348-0071
VP HOLDING ROOM		(310)348-9028
USSS SECURITY ROOM		(310)348-9140
JW MARRIOT (CENTURY CITY)	(310)277-2777	10:45 PM - 19 MAY 8:45 AM - 20 MAY
		<u>IC #</u>
USSS COMMAND POST	RM 1520	18 (310)553-0714
USSS COMMAND POST (INCOMING CALLS)	RM 1520	(310)553-2003
USSS SECURITY ROOM	RM 1622	19 (310)553-0714
USSS LEAD	(b) (7)(C), (b) (7)(D) RM 1516	(310)553-2008
USSS SAIC VPPD	(MASON) RM 1627	14 (310)553-0944
USSS 2ND SUPERVISOR	(b) (7)(C), (b) (7)(F) RM 1230	(310)553-0945
STAFF OFFICE	RM 1527	(310)553-0501
Admin FAX Line		(310)553-2034
Press Credentialing		(310)553-2034
STAFF ADVANCE	(ROGOFF) RM 1528	(310)553-0501
VICE PRESIDENTIAL SITTING ROOM		11
CHIEF OF STAFF	(KRISTOL) RM 1614	15 (310)553-1304
PERSONAL AIDE	(FLEENER) RM 1616	13 (310)553-1415
		# (310)553-0848
		# (310)553-0943
SENIOR STAFF LOUNGE/OFFICE	RM 1521	(310)553-1418
DEPUTY CHIEF OF STAFF	(HUBBARD) RM 1620	(310)553-1703
PRESS SECRETARY	(BECKWITH) RM 1624	17 (310)553-1705
DIR OF ADVANCE	(PERNICE) RM 1621	16 (310)553-1706
MIL AIDE	(PANDOLFF) RM 1625	12 (310)553-1714
PHYSICIAN	(GRANT) RM 1623	(310)553-1742
WHCA LEAD	(MCFADDEN) RM 1216	(310)553-2005
WHCA COMMUNICATIONS CENTER		(310)553-2625
BRET HARTE PREP SCHOOL	(213)757-9143	9:10-10:50 AM - 20 MAY
VP HOLDING ROOM		(213)754-3914
SENIOR STAFF HOLDING ROOM		(213)754-8233
STAFF HOLDING ROOM		(213)754-3843
USSS SECURITY ROOM		(213)754-3867
MT CARMEL COMMUNITY CENTER	(213)778-3221	11:00-11:40 AM - 20 MAY
VP HOLDING ROOM		(213)758-4796
SENIOR STAFF HOLDING ROOM		(213)758-8490
STAFF HOLDING ROOM		(213)758-8997
USSS SECURITY ROOM		(213)758-8194
SHERATON - TOWNHOUSE	(213)382-7171	12:10-3:55 PM - 20 MAY
VP HOLDING ROOM		(213)385-1816
SENIOR STAFF HOLDING ROOM		(213)385-8938
STAFF HOLDING ROOM		(213)385-9053
USSS SECURITY ROOM		(213)385-8711

CELLULAR SERVICE: To reach one of the following cellular telephones
Dial (213)718-7626, and then:

VP CHIEF OF STAFF MOTORCADE CAR	(202)494-8613
VP CHIEF OF STAFF (KRISTOL)	(301)520-2885
VP PERSONAL AIDE (FLEENER)	(301)520-2091
VP MIL AIDE (PANDOLFE)	(301)509-9512
WHCA LEAD (MCFADDEN)	(301)520-3933

SPECIAL INSTRUCTIONS FOR TRIP SITE CELLULAR USERS: Your telephone has been activated for use in the local cellular network. Before using your personal cellular telephone, please ensure the internal program is set on SCAN B. A telephone credit card IS required to complete long distance calls.

DIALING INSTRUCTIONS:

TO REACH THE WHITE HOUSE DIAL:
TO DIAL LONG DISTANCE:

1+(202)757-5000
1+(AREA CODE)+NUMBER

MONDAY, MAY 18, 1992

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
09. Schedule	Re: Trip of the Vice President to Salinas, San Francisco, Palm Springs and Los Angeles, California; redactions. (28 pp.)	May 1992	(b)(7)(e), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed:	8/19/2025	OA/ID Number:	21804-021a
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

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(b)(9) Release would disclose geological or geophysical information concerning wells

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C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

MONDAY, MAY 18, 1992

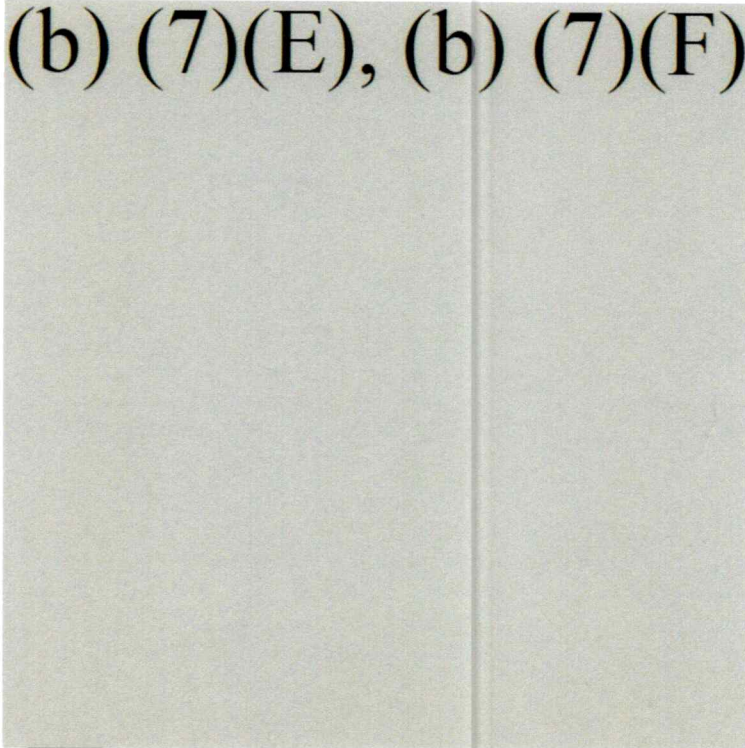
GUEST AND STAFF INSTRUCTIONS

8:30 a.m. **BAGGAGE CALL:** Please leave your
unlocked baggage outside Room 287.

9:50 a.m. Those manifested below should
proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



10:00 a.m. Those traveling directly to
Andrews Air Force Base should be
at the Distinguished Visitor's
Lounge.

10:00 a.m. THE VICE PRESIDENT departs The White House en route Andrews Air Force Base.

Drive Time: 30 mins.

10:30 a.m. THE VICE PRESIDENT arrives Andrews Air Force Base and proceeds to Air Force Two for boarding.

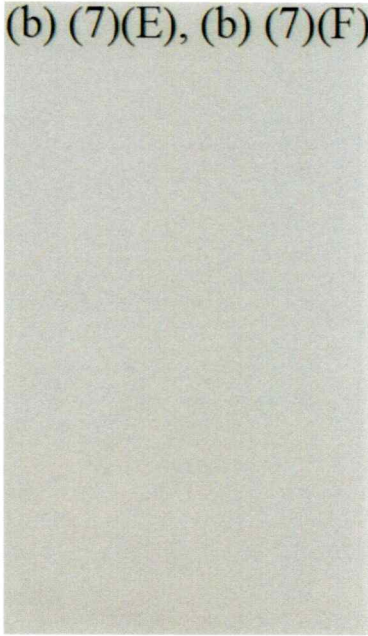
CLOSED PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)

(b) (7)(E), (b) (7)(F)

10:40 a.m. AIR FORCE TWO departs Andrews Air Force Base en route Monterey, California.

Flight Time: 5 hours, 30 mins.
Time Change: - 3 hours
Food Service: Lunch

1:10 p.m. AIR FORCE TWO arrives Executive Ramp, Monterey Peninsula Airport, Monterey, California.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to motorcade for boarding.

Met by:

Ms. Sharon Daniels, Monterey County
GOP Chairman
Mr. Matthew Escover, San Benito County
Chairman
Ms. Annaque Salo, President, Northern
Division Republican Women's
Federation
Ms. Madeline Grigg, President, Salinas
Republican Women's Federation
Mr. Ted Balestreri, President,
Restaurants Central
Mrs. Justin Dart (Jane)

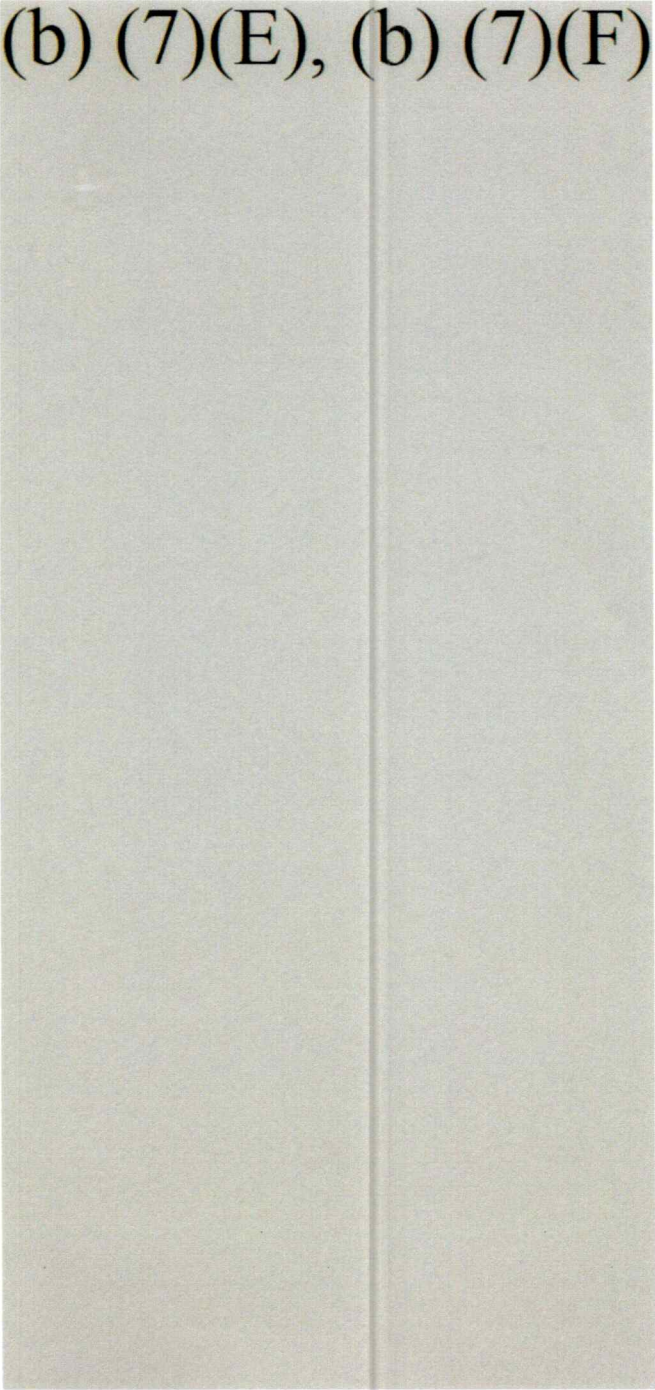
OPEN PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

1:20 p.m. THE VICE PRESIDENT departs Monterey Peninsula Airport en route North Salinas High School, Salinas, California.

Drive Time: 35 mins.

1:55 p.m. THE VICE PRESIDENT arrives North Salinas High School and proceeds inside to Holding Room.

Met by:

The Honorable Alan Styles, Mayor,
Salinas, California
Mr. Tom Turner, Principal, North Salinas
High School
Mr. Derrell Kunas, Assistant Principal,
North Salinas High School
Mr. Miguel A. Hernandez, Salinas Union
High School District Board President
Ms. Nicole Guidotti, Student Body
President

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be escorted
to Holding Room.

2:00 p.m. THE VICE PRESIDENT arrives Holding Room.

2:05 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Classroom 305.

EVENT: VISIT NORTH SALINAS HIGH SCHOOL

- * Open Press Coverage
- * 25 Attendees

2:10 p.m. THE VICE PRESIDENT arrives Classroom 305 and participates in Visit.

2:25 p.m. THE VICE PRESIDENT concludes Visit and proceeds to Classroom 308.

EVENT: ROUNDTABLE WITH PARENTS AND TEACHERS

- * Open Press Coverage (Beginning Only)
- * 25 Attendees

2:30 p.m. THE VICE PRESIDENT arrives Classroom 308 and participates in Roundtable.

2:50 p.m. THE VICE PRESIDENT concludes Roundtable and proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

2:55 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Library.

EVENT: PRESS AVAILABILITY

- * Open Press Coverage

3:00 p.m. THE VICE PRESIDENT arrives Library and participates in Press Availability.

3:15 p.m. THE VICE PRESIDENT concludes Press Availability and proceeds to Holding Room.

3:20 p.m. THE VICE PRESIDENT arrives Holding Room.

3:25 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Classroom 301.

EVENT: ONE-ON-ONE INTERVIEW WITH ALLEN MARTIN, KSBW-TV,
Channel 8 (NBC)
 * Taped Television Coverage
 * 2 Attendees

3:30 p.m. THE VICE PRESIDENT arrives Classroom 301 and participates in Interview.

3:35 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE INTERVIEW WITH JASON MOORE, KMST-TV,
Channel 46 (CBS)
 * Taped Television Coverage
 * 2 Attendees

3:40 p.m. THE VICE PRESIDENT begins Interview.

3:45 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE INTERVIEW WITH HEIDI LINKERBACH, KCBA-
TV, Channel 35 (FOX)
 * Taped Television Coverage
 * 2 Attendees

3:50 p.m. THE VICE PRESIDENT begins Interview.

3:55 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE INTERVIEW WITH ENRIQUE MISSAJLIA,
KSMS-TV, Channel 67 (IND)
 * Taped Television Coverage
 * 2 Attendees.

4:00 p.m. THE VICE PRESIDENT begins Interview.

4:05 p.m. THE VICE PRESIDENT concludes Interview and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival with the following exception:

DELETE: (b) (7)(E), (b) (7)(F)

4:10 p.m. THE VICE PRESIDENT departs North Salinas High School en route Corral de Tierra Country Club.

Drive Time: 20 mins.

4:30 p.m. THE VICE PRESIDENT arrives Corral de Tierra Country Club and proceeds inside to Lasal Room.

Met by:

Mr. Lloyd Koster, President, Corral de Tierra Country Club

Mr. Scott Donnie, Manager, Corral de Tierra Country Club

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be escorted to Holding Room.

EVENT: BUSH/QUAYLE '92 COALITION MEETING
* Official Photographer Only
* 20 Attendees
* Photo Opportunity

4:35 p.m. THE VICE PRESIDENT arrives Lasal Room and participates in Photo Opportunity.

4:45 p.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Meeting.

5:15 p.m. THE VICE PRESIDENT concludes Meeting and proceeds to motorcade for boarding.

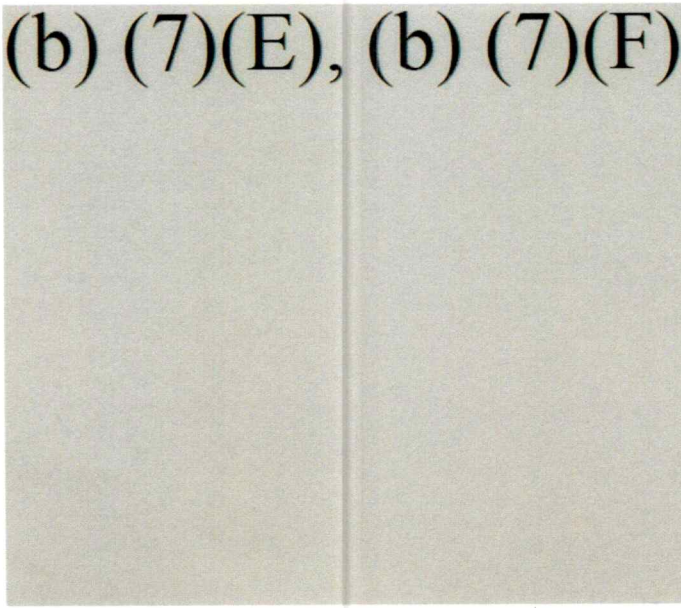
GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival with the following exception:

(b) (7)(E), (b) (7)(F)



5:20 p.m. THE VICE PRESIDENT departs Corral de Tierra Country Club en route Chapman Residence.

Drive Time: 10 mins.

5:30 p.m. THE VICE PRESIDENT arrives Chapman Residence and proceeds inside to Living Room.

Met by:

Mr. and Mrs. Robert "Bob" Chapman (Pat),
Hosts

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be escorted
to Holding Room.

EVENT: CALIFORNIA VICTORY FUND RECEPTION (NRCC)

- * Official Photographer Only
- * 250 Attendees
- * Photo Opportunity

5:35 p.m. THE VICE PRESIDENT arrives Living Room and participates in Photo Opportunity.

5:50 p.m. THE VICE PRESIDENT concludes Photo Opportunity and proceeds to Courtyard.

Mr. Bill Ramsey, President, Mann Packing Co. and Event Co-Chairman, makes welcoming remarks and introduces Mr. Bill Heinz.

Mr. Bill Heinz, President, Dole Fresh Vegetable Co. and Event Co-Chairman, introduces THE VICE PRESIDENT.

6:00 p.m. THE VICE PRESIDENT proceeds to stand-up microphone and begins Brief Remarks.

6:10 p.m. THE VICE PRESIDENT concludes Remarks and proceeds to Holding Room.

6:15 p.m. THE VICE PRESIDENT arrives Holding Room.

WASHINGTON WORK/PRIVATE TIME: 15 mins.

6:30 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival with the following exception:

ADD:

(b) (7)(E), (b) (7)(F)

6:35 p.m. THE VICE PRESIDENT departs Chapman Residence en route Corral de Tierra Country Club.

Drive Time: 10 mins.

6:45 p.m. THE VICE PRESIDENT arrives Corral de Tierra Country Club and proceeds inside to Main Dining Room.

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be escorted
to Holding Room.

EVENT: CALIFORNIA VICTORY FUND DINNER (NRCC)

- * Official Photographer Only
- * 150 Attendees
- * Remarks
- * Dinner

6:50 p.m. THE VICE PRESIDENT arrives Main Dining Room and is seated.

Mr. Bill Ramsey introduces Mr. Spence Abraham.

Mr. Spence Abraham makes welcoming remarks.

Mr. Bill Heinz introduces THE VICE PRESIDENT.

7:00 p.m. THE VICE PRESIDENT proceeds to stand-up microphone and begins Remarks.

7:15 p.m. THE VICE PRESIDENT concludes Remarks and is seated.

7:20 p.m. Dinner is served.

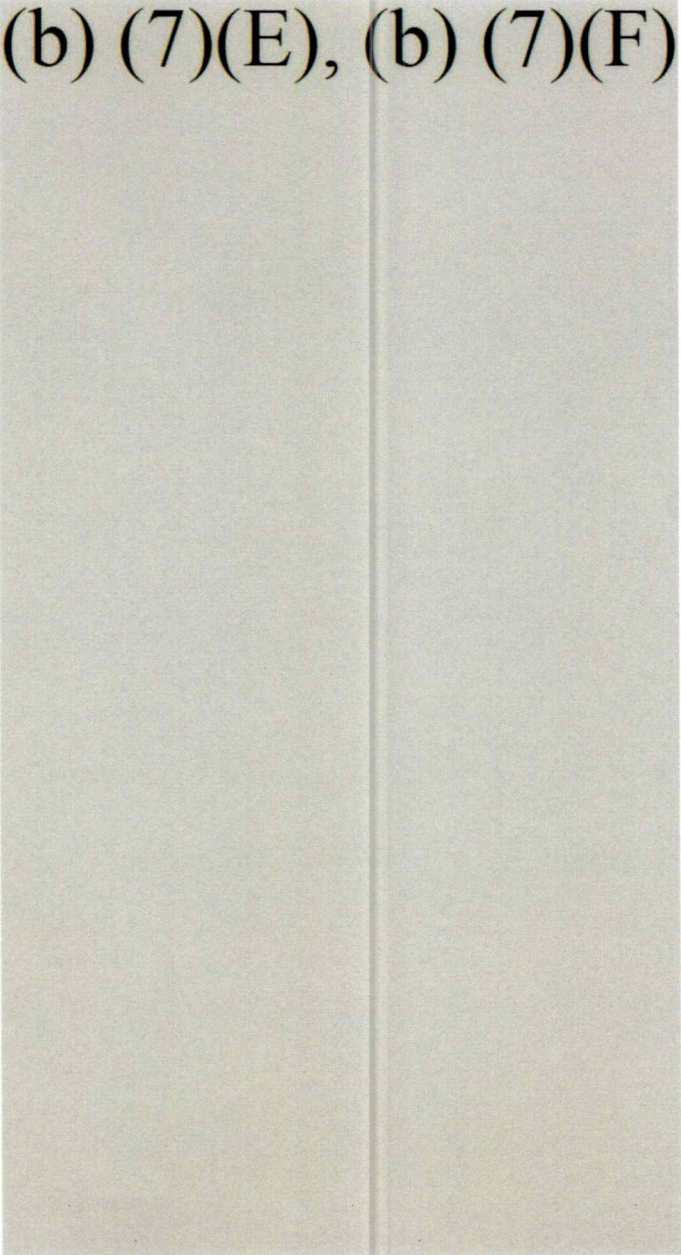
8:00 p.m. THE VICE PRESIDENT concludes Dinner and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

8:05 p.m.

THE VICE PRESIDENT departs Corral de Tierra Country Club en route Monterey Peninsula Airport.

Drive Time: 15 mins.

8:20 p.m.

THE VICE PRESIDENT arrives Executive Ramp, Monterey Peninsula Airport and proceeds to Air Force Two for boarding.

OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

(b) (7)(E), (b) (7)(F)

8:30 p.m. AIR FORCE TWO departs Monterey, California en route San Francisco.

Flight Time: 35 mins.
Time Change: None
Food Service: Snacks

9:05 p.m. AIR FORCE TWO arrives Q Ramp, San Francisco International Airport, San Francisco, California.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to motorcade for boarding.

Met by:

Mr. and Mrs. Bob Hoard (Janet)
Mr. Warren Merrill, Executive
Director, San Francisco Republican
Party
Ms. Kirsten Leaning, Assistant
Executive Director, San Francisco
Republican Party
Mrs. Monica Luzzi-Ley, Member, San
Francisco Republican County Central
Committee and President, Pro
Marketing Group
Mr. John Dudeck, Senior Director,
Cushman & Wakefield of California,
Inc.
Mr. Charles F. Adams, Republican Eagle

Dr. Rosa Lee, Chapter Chairman,
California Chinese American
Republican Association
Dr. Jun Hatoyama, Member, Central
Committee, San Francisco Republican
Party
Mrs. Laurie Merrill, Volunteer, San
Francisco Republican Party
Mr. Greg Ley, Volunteer, San
Francisco Republican Party
Mr. Henry Blodget, Volunteer, San
Francisco Republican Party

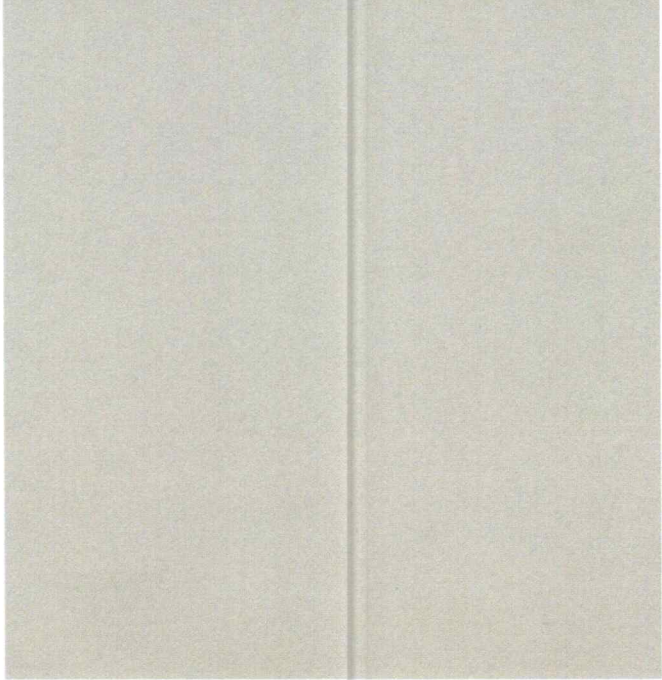
OPEN PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

9:15 p.m.

THE VICE PRESIDENT departs San Francisco International Airport en route San Francisco Hilton Hotel.

Drive Time: 30 mins.

9:45 p.m.

THE VICE PRESIDENT arrives San Francisco Hilton Hotel and proceeds inside to Suite.

Met by:

Mr. Holger Gantz, General Manager,
San Francisco Hilton Hotel
Mr. James Johnson, Director of Catering,
San Francisco Hilton Hotel
Ms. Dominique Litmaath, Sales Manager,
San Francisco Hilton Hotel

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and staff should proceed to rooms. Room keys will be in doors.

9:50 p.m.

THE VICE PRESIDENT arrives Suite.

REMAIN OVERNIGHT: SAN FRANCISCO HILTON HOTEL
SAN FRANCISCO, CALIFORNIA

STAFF OVERNIGHT: SAN FRANCISCO HILTON HOTEL
SAN FRANCISCO, CALIFORNIA

TUESDAY, MAY 19, 1992

TUESDAY, MAY 19, 1992

GUEST AND STAFF INSTRUCTIONS

10:30 am **BAGGAGE CALL:** Please place unlocked bags outside room door for transportation to Air Force Two.

11:30 am Guests and staff should proceed to Staff Office, Room 1893, to be escorted to staff tables in the Continental Ballroom.

7:40 a.m. THE VICE PRESIDENT departs Suite and proceeds to Ballroom Two.

Met by:

Ms. Penny Pompei, President, Executrek

OFFICIAL PHOTOGRAPHER ONLY

EVENT: BUSH/QUAYLE '92 COALITION MEETING

- * Official Photographer Only
- * 30 Attendees
- * Photo Opportunity

7:45 a.m. THE VICE PRESIDENT arrives Ballroom Two and begins Photo Opportunity.

7:55 a.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Meeting.

8:25 a.m. THE VICE PRESIDENT concludes Meeting and proceeds to Holding Room.

8:30 a.m. THE VICE PRESIDENT arrives Holding Room.

5/17/92 2:29 pm

8:35 a.m.

THE VICE PRESIDENT departs Holding Room and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)

8:40 a.m.

THE VICE PRESIDENT departs San Francisco Hilton Hotel en route Hunters View Residential Community.

Drive Time: 20 mins.

5/17/92 2:29 pm

9:00 a.m. THE VICE PRESIDENT arrives Hunters View Residential Community.

Met by:

Ms. Alice Richardson, President,
Hunter's View Tenants Association
Ms. Jewel Green, Vice President,
Hunter's View Residential Management
Council

PRESS POOL COVERAGE

GUEST AND STAFF INSTRUCTIONS

Guests and staff will be escorted
to Community Center for Roundtable
Meeting.

EVENT: TOUR HUNTER'S VIEW RESIDENTIAL COMMUNITY
* Open Press Coverage
* 3 Attendees

9:05 a.m. THE VICE PRESIDENT begins Tour.

9:20 a.m. THE VICE PRESIDENT concludes Tour and proceeds to Community Center.

EVENT: ROUNDTABLE WITH MEMBERS OF SAN FRANCISCO AREA
RESIDENT MANAGEMENT COUNCILS
* Press Pool Coverage (Beginning Only)
* 28 Attendees
* Photo Opportunity

9:25 a.m. THE VICE PRESIDENT arrives Community Center and begins Photo Opportunity.

9:30 a.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Meeting.

9:50 a.m. THE VICE PRESIDENT concludes Meeting and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

9:55 a.m. THE VICE PRESIDENT departs Hunters View Residential Community en route San Francisco Hilton Hotel.

Drive Time: 30 mins.

10:25 a.m. THE VICE PRESIDENT arrives San Francisco Hilton Hotel and proceeds inside to Suite.

10:30 a.m. THE VICE PRESIDENT arrives Suite.

WASHINGTON WORK/PRIVATE TIME: 55 mins.

11:25 a.m. THE VICE PRESIDENT departs Suite and proceeds to Ballroom Two.

Met by:

The Honorable Robert Merrill, Associate Justice, California Court of Appeals and President, Commonwealth Club

OFFICIAL PHOTOGRAPHER ONLY

EVENT: PHOTO OPPORTUNITY WITH COMMONWEALTH CLUB OF CALIFORNIA

- * Official Photographer Only
- * 100 Attendees

11:30 a.m. THE VICE PRESIDENT arrives Ballroom Two and begins Photo Opportunity.

11:55 a.m. THE VICE PRESIDENT concludes Photo Opportunity and proceeds to off-stage announce position, Continental Ballroom.

EVENT: ADDRESS COMMONWEALTH CLUB OF CALIFORNIA LUNCHEON

- * Open Press Coverage
- * 1500 Attendees
- * Off-stage Announcement
- * Remarks
- * Question and Answer Session

THE VICE PRESIDENT arrives dais and is seated.

12:00 noon Lunch is served.

12:20 p.m. Mr. Richard Otter, Chairman, Commonwealth Club Program Committee, makes welcoming remarks.

12:30 p.m. Mr. Otter introduces THE VICE PRESIDENT.

12:35 p.m. THE VICE PRESIDENT proceeds to podium and begins Remarks.

1:00 p.m. THE VICE PRESIDENT concludes Remarks and is seated.

Mr. Otter introduces Judge Merrill.

1:05 p.m. Judge Merrill narrates Question and Answer Session.

1:10 p.m. THE VICE PRESIDENT begins Question and Answer Session.

1:30 p.m. THE VICE PRESIDENT concludes Question and Answer Session and proceeds to Holding Room.

1:35 p.m. THE VICE PRESIDENT arrives Holding Room.

1:40 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Ballroom Three.

EVENT: PRESS AVAILABILITY
* Open Press Coverage

1:45 p.m. THE VICE PRESIDENT arrives Ballroom Three and begins Press Availability.

1:55 p.m. THE VICE PRESIDENT concludes Press Availability and proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

2:00 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Ballroom Two.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH ROLLIN POST,
KRON-TV, CHANNEL 4, NBC
* Taped Television Coverage
* 2 Attendees

2:05 p.m. THE VICE PRESIDENT arrives Ballroom Two and begins Interview.

2:10 p.m. THE VICE PRESIDENT concludes Interview and proceeds to motorcade for boarding.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH TERILYN JOE,
KGO-TV, CHANNEL 7, ABC
* Taped Television Coverage
* 2 Attendees

2:15 p.m. THE VICE PRESIDENT begins Interview.

2:20 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH HANK PLANTE,
KPIX-TV, CHANNEL 5, CBS
* Taped Television Coverage
* 2 Attendees

2:25 p.m. THE VICE PRESIDENT begins Interview.

2:30 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

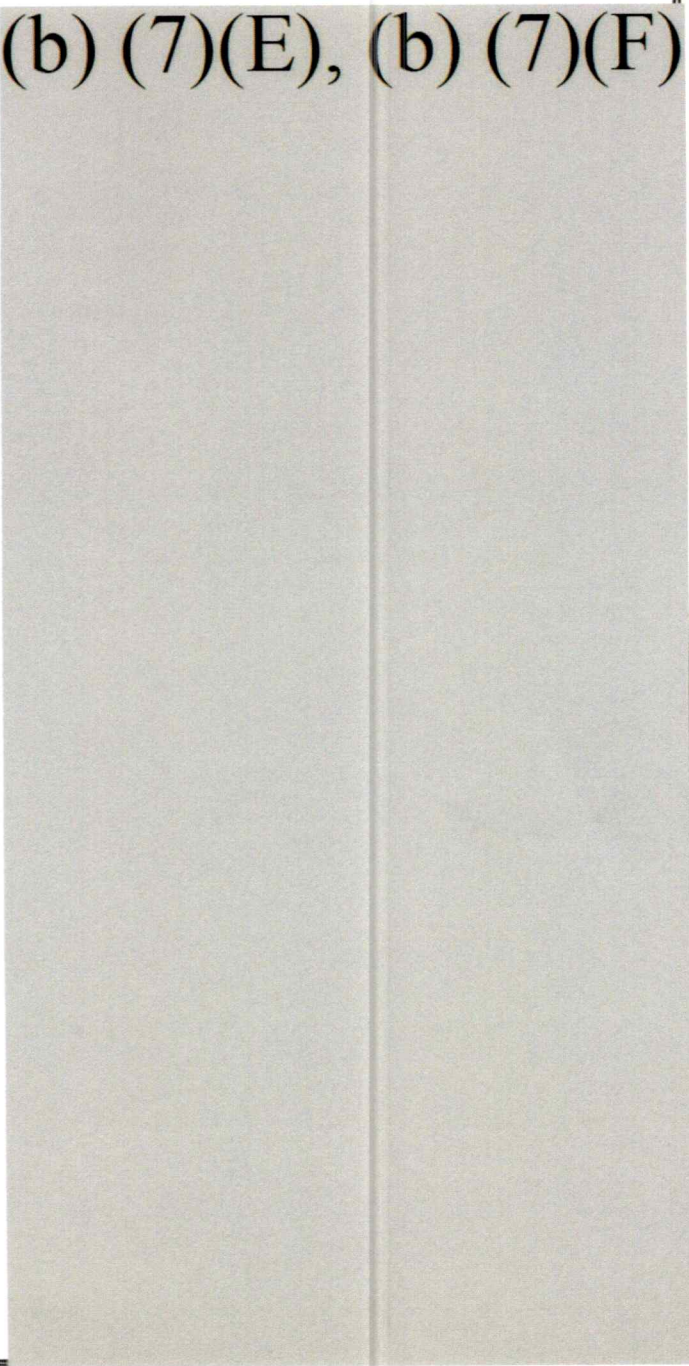
EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH VERNE HAWKIN,
KTVU-TV, CHANNEL 2, FOX
* Taped Television Coverage
* 2 Attendees

2:35 p.m. THE VICE PRESIDENT begins Interview.

2:40 p.m. THE VICE PRESIDENT concludes Interview and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

(b) (7)(E), (b) (7)(F)



2:45 p.m. THE VICE PRESIDENT departs San Francisco Hilton Hotel en route San Francisco International Airport.

Drive Time: 30 mins.

3:15 p.m. THE VICE PRESIDENT arrives Q Ramp, San Francisco International Airport and proceeds to Air Force Two for boarding.

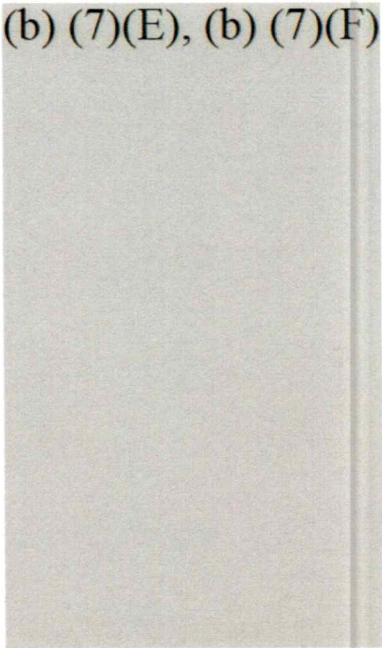
OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



Guests Aboard

(b) (7)(E), (b) (7)(F)

3:25 p.m.

AIR FORCE TWO departs San Francisco, California en route Palm Springs, California.

Flight Time: 1 hr. 10 mins.
Time Change: None
Food Service: Lunch

4:35 p.m.

AIR FORCE TWO arrives Million Air Ramp, Palm Springs Municipal Airport, Palm Springs, California.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to Press Availability Area.

Met by:

The Honorable David Dhillon, Mayor of
El Centro (R)
Mr. and Mrs. Ken McDonald (Becky),
NRSC Trust Member
Mr. and Mrs. Duane R. Roberts
(Lorraine), NRSC Trust Member

OPEN PRESS COVERAGE

EVENT: PRESS AVAILABILITY
* Open Press Coverage

4:40 p.m.

THE VICE PRESIDENT arrives Press Availability Area and begins Press Availability.

5/17/92 2:29 pm

4:50 p.m. THE VICE PRESIDENT concludes Press Availability and proceeds to Million Air Terminal.

EVENT: BUSH/QUAYLE '92 COALITION MEETING
* Official Photographer Only
* 15-20 Attendees
* Photo Opportunity

4:55 p.m. THE VICE PRESIDENT arrives Million Air Terminal and begins Photo Opportunity.

5:05 p.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Meeting.

5:35 p.m. THE VICE PRESIDENT concludes Meeting and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)

(b) (7)(E), (b) (7)(F)

5:40 p.m.

THE VICE PRESIDENT departs Palm Springs Municipal Airport en route Desert Horizons Country Club.

Drive Time: 35 mins.

6:15 p.m.

THE VICE PRESIDENT arrives Desert Horizons Country Club and proceeds inside to Holding Room.

Met by:

Mr. Hank Barnhorn, Manager, Desert
Horizons Country Club

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and staff will be escorted
to Holding Room.

5/17/92 2:29 pm

6:20 p.m. THE VICE PRESIDENT arrives Holding Room.

6:30 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Club Room.

EVENT: PHOTO OPPORTUNITY WITH CALIFORNIA VICTORY FUND
* Official Photographer Only
* 80 Attendees (40 photos)
* Mix and Mingle

6:35 p.m. THE VICE PRESIDENT arrives Club Room and begins Photo Opportunity.

6:50 p.m. THE VICE PRESIDENT concludes Photo Opportunity and begins Mix and Mingle.

6:55 p.m. THE VICE PRESIDENT concludes Mix and Mingle and proceeds to Holding Room.

7:00 p.m. THE VICE PRESIDENT arrives Holding Room.

7:05 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Dining Room.

EVENT: CALIFORNIA VICTORY FUND RECEPTION AND DINNER
* Official Photographer Only
* 80 Attendees
* Remarks

7:10 p.m. THE VICE PRESIDENT arrives Dining Room and is seated.

Mr. Carl Sam Maggio, Vice Chairman, Sun World Corporation, makes welcoming remarks.

Mr. David Murdock, Chairman, Castle & Cook, Dole Foods Company, introduces Mr Abraham.

Mr. Abraham makes brief remarks.

Mr. Maggio introduces THE VICE
PRESIDENT.

7:20 p.m. THE VICE PRESIDENT proceeds to stand-up microphone
and begins Remarks.

7:35 p.m. THE VICE PRESIDENT concludes Remarks and is
seated.

Dinner is served.

8:25 p.m. Mr. Maggio thanks THE VICE
PRESIDENT.

8:30 p.m. THE VICE PRESIDENT proceeds to motorcade for
boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

8:35 p.m. THE VICE PRESIDENT departs Desert Horizons County
Club en route Palm Springs Municipal Airport.

Drive Time: 25 mins.

9:00 p.m. THE VICE PRESIDENT arrives Million Air Ramp, Palm
Springs Municipal Airport and proceeds to Air
Force Two for boarding.

THE VICE PRESIDENT arrives Palm Springs Municipal
Airport and proceeds to Air Force Two for
boarding.

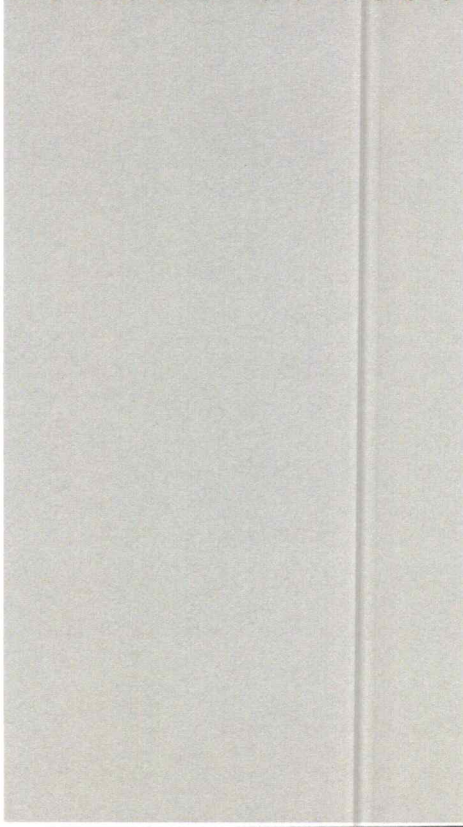
OPEN PRESS COVERAGE
CLOSED DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two for
boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)



9:10 p.m.

AIR FORCE TWO departs Palm Springs, California en
route Los Angeles, California.

Flight Time: 40 mins.
Time Change: None
Food Service: Snacks

5/17/92 2:29 pm

9:50 p.m.

AIR FORCE TWO arrives Remote Ramp II, Los Angeles International Airport, Los Angeles, California.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE VICE PRESIDENT deplanes and proceeds to Press Availability Area.

Met By:

Mr. and Mrs. Charles T. Kelly
(Kelly), CTK Insurance Services
Mr. Ali Razi, Founder and First
Chairman, National Iranian American
Republican Council
Mr. Dan Montano, President, Baraban
Securities
Mr. Inder Singh, Chairman, National
Federation of Indian American
Associations
Mr. Khamchong Luangpraseut, Supervisor
of Indochinese Program, Santa Ana
Unified School District

OPEN PRESS COVERAGE

EVENT: PRESS AVAILABILITY
* Open Press Coverage

10:00 p.m. THE VICE PRESIDENT arrives Press Availability Area and participates in Press Availability.

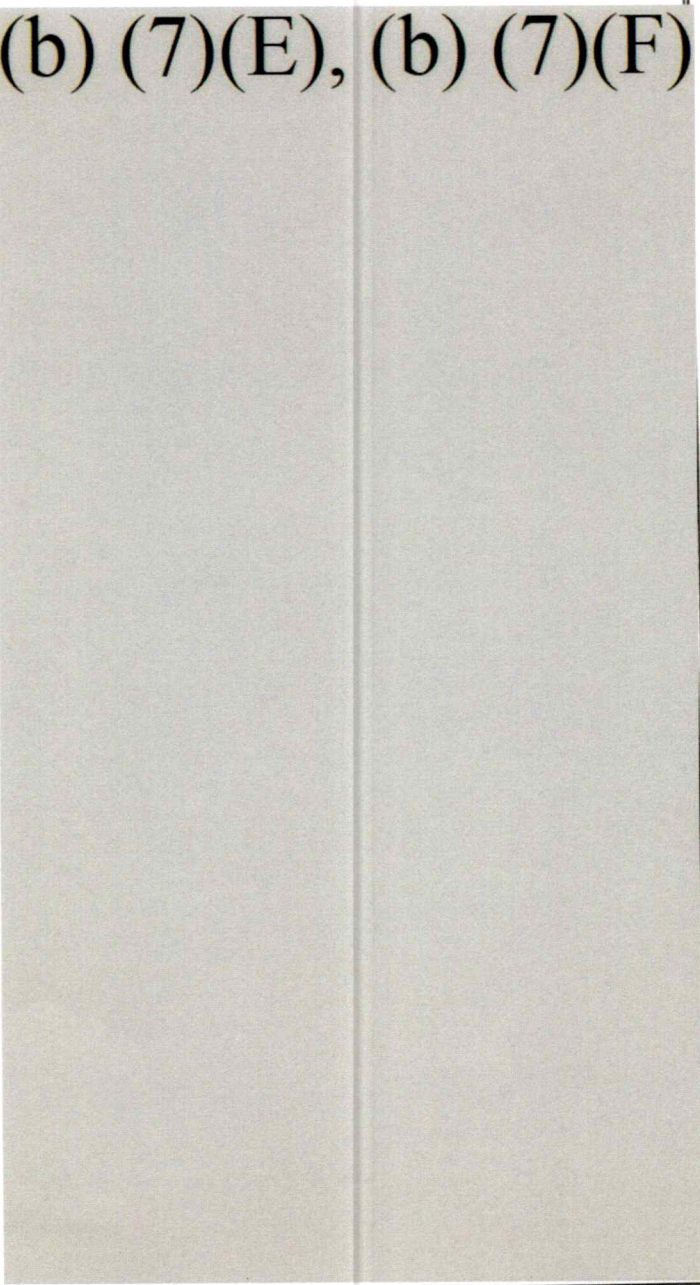
10:10 p.m. THE VICE PRESIDENT concludes Press Availability and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



10:15 p.m. THE VICE PRESIDENT departs Los Angeles International Airport en J.W. Marriott at Century City.

Drive Time: 30 mins.

10:45 p.m. THE VICE PRESIDENT arrives J.W. Marriott at Century City and proceeds inside to Suite.

Met By:

Mr. Geoff Garside, General Manager,
J.W. Marriott at Century City
Ms. Elizabeth Teagle, Guest Relations
Manager, J.W. Marriott at Century
City
Ms. Karen Tandy, Director of Sales,
J.W. Marriott at Century City

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff should see
room assignment list in back
of schedule. Keys will be
in doors.

10:50 p.m. THE VICE PRESIDENT arrives Suite.

REMAIN OVERNIGHT: J.W. MARRIOTT AT CENTURY CITY
LOS ANGELES, CALIFORNIA

STAFF OVERNIGHT: J.W. MARRIOTT AT CENTURY CITY
LOS ANGELES, CALIFORNIA

WEDNESDAY, MAY 20, 1992

WEDNESDAY, MAY 20, 1992

GUEST AND STAFF INSTRUCTIONS

7:35 a.m. Those attending Private Breakfast should proceed to Chateau VII.

8:00 a.m. **BAGGAGE CALL:** For those attending School Event. Please leave unlocked baggage outside your door for transportation to Air Force Two.

8:35 a.m. Those listed below should proceed to motorcade for boarding:

(b) (7)(E), (b) (7)(F)

Noon **BAGGAGE CALL** for all remaining Guests and Staff. Please leave unlocked baggage outside your door for transportation to Air Force Two.

2:00 p.m. All remaining Guests and Staff should proceed to staff vehicles for transportation to the Sheraton.

7:40 a.m. THE VICE PRESIDENT departs Suite and proceeds to Chateau VII.

EVENT: PRIVATE BREAKFAST MEETING
* Official Photographer Only
* 4 Attendees

7:45 a.m. THE VICE PRESIDENT arrives Chateau VII and participates in Breakfast.

8:40 a.m. THE VICE PRESIDENT concludes Breakfast and proceeds to motorcade for boarding.

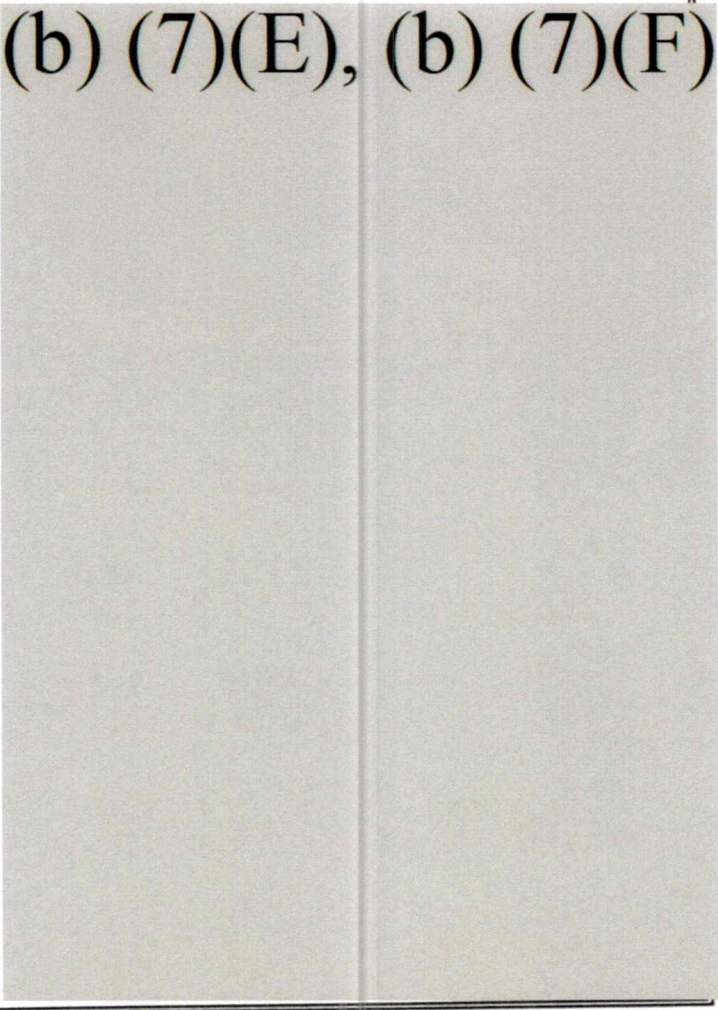
5/17/92 2:29 pm

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



8:45 a.m.

THE VICE PRESIDENT departs J.W. Marriott at Century City en route Bret Harte Preparatory Intermediate School.

Drive Time: 25 mins.

5/17/92 2:29 pm

9:10 a.m.

THE VICE PRESIDENT arrives Bret Harte Preparatory Intermediate School and proceeds inside to Holding Room.

Met By:

Ms. Catherine Sumpter, Principal,
Bret Harte Preparatory Intermediate
School

Mr. David Holmes, Assistant Principal,
Bret Harte Preparatory Intermediate
School

Mr. Jimmy Davis, Student Body President,
Bret Harte Preparatory Intermediate
School (8th Grade)

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be
escorted to Viewing Area.

Upon conclusion of "Ask Dan
Quayle" Guests and Staff will
be escorted to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

9:15 a.m.

THE VICE PRESIDENT departs Holding Room and
proceeds to Library, Multi Purpose Building.

EVENT:

"ASK DAN QUAYLE"

- * Open Press Coverage (Beginning Only)
- * 100 Attendees

9:20 a.m.

THE VICE PRESIDENT arrives Library and remains
standing.

Jimmy Davis, Student Body President
introduces THE VICE PRESIDENT.

5/17/92 2:29 pm

THE VICE PRESIDENT participates in "Ask Dan Quayle."

10:00 a.m. THE VICE PRESIDENT concludes "Ask Dan Quayle" and proceeds to Holding Room.

10:05 a.m. THE VICE PRESIDENT arrives Holding Room.

10:10 a.m. THE VICE PRESIDENT departs Holding Room and proceeds to Room 100.

EVENT: ROUNDTABLE WITH PARENTS AND TEACHERS
* Open Press Coverage (Beginning Only)
* 30 Attendees

10:15 a.m. THE VICE PRESIDENT arrives Room 100 and participates in Roundtable.

10:45 a.m. THE VICE PRESIDENT concludes Roundtable and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival with the following exceptions:

ADD:

(b) (7)(E), (b) (7)(F)

10:50 a.m. THE VICE PRESIDENT departs Bret Harte Preparatory Intermediate School en route Mount Carmel Recreation Center.

Drive Time: 10 mins.

11:00 a.m. THE VICE PRESIDENT arrives Mount Carmel Recreation Center and proceeds inside to Gymnasium.

Met By:

Mr. Robert Jones, Senior Recreation Director, Mount Carmel Recreation Center

Ms. Carole Freeman, Recreation Director, Mount Carmel Recreation Center

Mr. Jay Lee, President, South Central Korean Merchants Association

OPEN PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be escorted to Holding Room.

EVENT: ROUNDTABLE WITH SOUTH CENTRAL KOREAN MERCHANTS ASSOCIATION

- * Open Press Coverage (Beginning Only)
- * 25 Attendees
- * Photo Opportunity

11:05 a.m. THE VICE PRESIDENT arrives Gymnasium and participates in Photo Opportunity.

THE VICE PRESIDENT concludes Photo Opportunity and participates in Roundtable.

11:35 a.m. THE VICE PRESIDENT concludes Roundtable and proceeds to motorcade for boarding.

5/17/92 2:29 pm

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

Same as on arrival.

11:40 p.m. THE VICE PRESIDENT departs Mount Carmel Recreation Center en route Sheraton Hotel.

Drive Time: 30 mins.

12:10 p.m. THE VICE PRESIDENT arrives Sheraton Hotel and proceeds inside to Holding Room.

Met By:

Mr. Gerald "Chip" Bahouth, Executive
Assistant Manager, Sheraton Hotel
Mr. William Dell, Director of Catering,
Sheraton Hotel

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Guests and Staff will be
escorted to Holding Room.

12:15 p.m. THE VICE PRESIDENT arrives Holding Room.

WASHINGTON WORK/PRIVATE TIME: 25 mins.

12:40 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Wedgewood Room.

EVENT: FRIDAY GROUP LUNCHEON
 * Official Photographer Only
 * 27 Attendees

12:45 p.m. THE VICE PRESIDENT arrives Wedgewood Room and participates in Luncheon.

2:00 p.m. THE VICE PRESIDENT concludes Luncheon and proceeds to Holding Room.

2:05 p.m. THE VICE PRESIDENT arrives Holding Room.

2:10 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Lafayette Room.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH DAN BLACKBURN
CABLE NEWS NETWORK (CNN)
 * Taped Television Coverage
 * 2 Attendees

2:15 p.m. THE VICE PRESIDENT arrives Lafayette Room and participates in Interview.

2:20 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH LINDA
DOUGLASS, KNBC-TV, CHANNEL 4 (NBC)
 * Taped Television Coverage
 * 2 Attendees

2:25 p.m. THE VICE PRESIDENT begins Interview.

2:30 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH LINDA
BREAKSTONE, KABC-TV, CHANNEL 7 (ABC)
 * Taped Television Coverage
 * 2 Attendees

2:35 p.m. THE VICE PRESIDENT begins Interview.

2:40 p.m. THE VICE PRESIDENT concludes Interview and proceeds to Wedgewood Room.

EVENT: BUSH/QUAYLE COALITION MEETING
 * Official Photographer Only
 * 20 Attendees
 * Photo Opportunity

2:45 p.m. THE VICE PRESIDENT arrives Wedgewood Room and participates in Photo Opportunity.

2:55 p.m. THE VICE PRESIDENT concludes Photo Opportunity and participates in Meeting.

3:25 p.m. THE VICE PRESIDENT concludes Meeting and proceeds to Holding Room.

THE VICE PRESIDENT arrives Holding Room.

3:30 p.m. THE VICE PRESIDENT departs Holding Room and proceeds to Lafayette Room.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH JOSH MANKIEWICZ, KCAL-TV
 * Taped Television Coverage
 * 2 Attendees

3:35 p.m. THE VICE PRESIDENT arrives Lafayette Room and participates in Interview.

3:40 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH TERRY ANZUR, KCBS-TV, CHANNEL 2 (CBS)
 * Taped Television Coverage
 * 2 Attendees

3:45 p.m. THE VICE PRESIDENT begins Interview.

3:50 p.m. THE VICE PRESIDENT concludes Interview and remains seated.

EVENT: ONE-ON-ONE TELEVISION INTERVIEW WITH HENRY SCHIPPER, FOX-TV, CHANNEL 11
* Taped Television Coverage
* 2 Attendees

3:55 p.m. THE VICE PRESIDENT begins Interview.

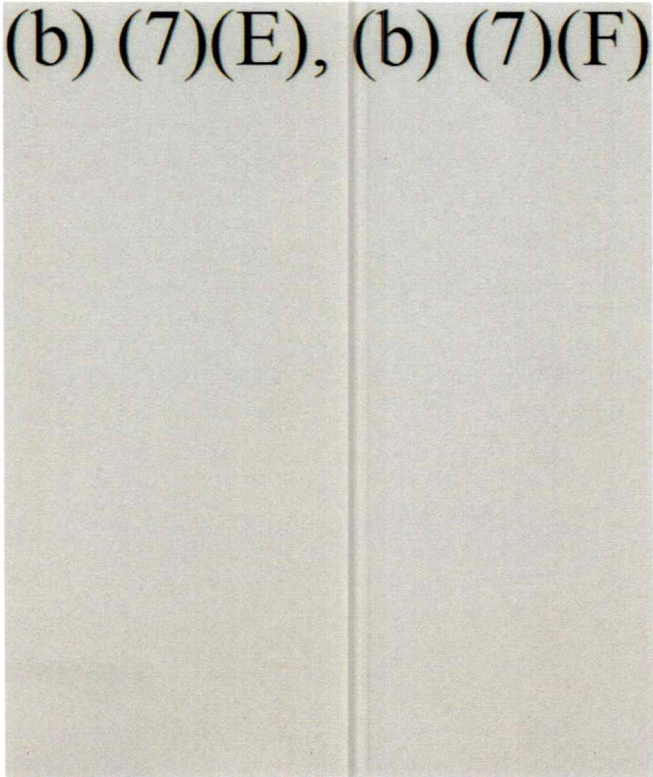
4:00 p.m. THE VICE PRESIDENT concludes Interview and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to motorcade for boarding.

MOTORCADE ASSIGNMENTS

(b) (7)(E), (b) (7)(F)



(b) (7)(E), (b) (7)(F)

4:05 p.m.

THE VICE PRESIDENT departs Sheraton Hotel en route Los Angeles International Airport.

Drive Time: 30 mins.

4:35 p.m.

THE VICE PRESIDENT arrives Remote Ramp II, Los Angeles International Airport and proceeds to Air Force Two for boarding.

OPEN PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

GUEST AND STAFF INSTRUCTIONS

Proceed to Air Force Two
for boarding.

AIR FORCE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

5/17/92 2:29 pm

(b) (7)(E), (b) (7)(F)

4:45 p.m.

AIR FORCE TWO departs Los Angeles International Airport en route Andrews Air Force Base.

Flight Time: 4 hrs. 30 mins.
Time Change: + 3 hrs.
Food Service: Dinner

12:15 a.m.

AIR FORCE TWO arrives Andrews Air Force Base.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL/DEPARTURE

THE VICE PRESIDENT deplanes and proceeds to Marine Two for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed to Marine Two for boarding.

5/17/92 2:29 pm

MARINE TWO MANIFEST

(b) (7)(E), (b) (7)(F)

12:25 a.m. MARINE TWO departs Andrews Air Force Base en route Residence.

Flight Time: 10 mins.

12:35 a.m. MARINE TWO arrives Residence.

THE VICE PRESIDENT deplanes and proceeds inside.

ROOM ASSIGNMENTS

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
10. List	Room Assignments: San Francisco Hilton Hotel; redactions. (2 pp.)	05/18/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed: 8/19/2025	OA/ID Number: 21804-021a
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
 (b)(7) Release would disclose information compiled for law enforcement purposes
 (b)(8) Release would disclose information concerning the regulation of financial institutions
 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
 C(2) Closed by statute or by the agency which originated the information
 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



OFFICE OF THE VICE PRESIDENT
WASHINGTON

ROOM ASSIGNMENTS
SAN FRANCISCO HILTON HOTEL
MONDAY, MAY 18, 1992

<u>NAME</u>	<u>AGENCY</u>	<u>ROOM</u> TOWER 3	<u>NUMBER</u> (415)
ABRAHAM, SPENCE	GUEST	1961	
ALBRECHT, DIANE	OVP	1714	
(b) (7)(C), (b) (7)(F)	USSS	1700	474-0866
BECKWITH, DAVE	OVP	1965	474-1534
BERTING, BRIK	WHCA	1956	
BOSCOTTI, JOSEPH	PRESS	1788	
BURKHART, PAUL	OVP	1716	
BURROW, BILL	OVP	1968	
CAPRARA, DAVID	GUEST	1904	
CONNELL, CHRIS	PRESS	1799	
FERNEAU, CYNTHIA	OVP	1962	
FLEENER, TOM	OVP	1985	474-1533
FLYNT, MAYO	B/Q	1958	
GRANT, MIKE	WHMU	1978	474-1806
HUBBARD, AL	OVP	1969	474-2769
JACOBSON, JEFFREY	PRESS	1797	
KRISTOL, WILLIAM	OVP	1973	474-1361
MAGUIRE, JENNIFER	PRESS	1792	
(b) (7)(C), (b) (7)(F)	USSS	1882	
MCCONNELL, JOHN	OVP	1970	
MONTGOMERY, ERIC	OVP	1860	
MURPHY, MIKE	GUEST	1905	

NAHIGIAN, KEITH	OVP	1891	474-2088
NANCE, CHRIS	OVP	1895	
NOVITSKY, LES	OVP	1964	
PANDOLFE, FRANK	OVP	1980	474-1690
PERNICE, THOMAS	OVP	1963	474-1619
PITTS, JAMES	B/Q	1972	
PORTER, RICHARD	OVP	1974	
ROSENTHAL, ANDREW	PRESS	1796	
SCHIFFREN, LISA	OVP	1966	
SMITH, TINA	WHCA	1954	
STANFORD, STEVEN	PRESS	1790	
(b) (7)(C), (b) (7)(F)	USSS	1987	474-1239
WELCH, LARRY	WHCA	1892	474-1850
WHITNEY, CRAIG	OVP	1855	
WOODSON, BOB	GUEST	1907	
YANG, JOHN	PRESS	1794	
STAFF OFFICE		1893	474-2088
SENIOR STAFF LOUNGE		1993	474-1945
USSS COMMAND POST		1896	474-2557
WHCA COMMUNICATIONS CENTER		1886	474-1816

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
11. List	Room Assignments: J. W. Marriott at Century City; redactions. (2 pp.)	05/19/92	(b)(7)(c), (b)(7)(f)	

Collection:

Record Group: Quayle Vice Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: California 5/18/92 [1]

Date Closed: 8/19/2025	OA/ID Number: 21804-021a
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

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(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

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C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



OFFICE OF THE VICE PRESIDENT
WASHINGTON

ROOM ASSIGNMENTS
J.W. MARRIOTT AT CENTURY CITY
TUESDAY, MAY 19, 1992

<u>NAME</u>	<u>AGENCY</u>	<u>ROOM</u>	<u>NUMBER</u> (310)
ABRAHAM, SPENCE	GUEST	1515	
BECKWITH, DAVE	OVP	1624	553-1705
FASSETT, SCOTT	OVP	1131	
FERNEAU, CYNTHIA	OVP	1424	
FLEENER, TOM	OVP	1616	553-1415
FLYNT, MAYO	B/Q	1422	
GRANT, MIKE	WHMU	1623	553-1742
GURULE, JIMMY	GUEST	1421	
HANKA, BILL	OVP	1510	
HUBBARD, AL	OVP	1620	553-1703
JUDAY, DAVE	OVP	1425	
KRISTOL, WILLIAM	OVP	1614	553-1304
(b) (7)(C), (b) (7)(F)	USSS	1627	553-0944
MERKSAMER, STEVE	GUEST	1414	
MCCONNELL, JOHN	OVP	1423	
MCFADDEN, PAT	WHCA	1216	553-2005
MONTGOMERY, ERIC	OVP	1420	
MURPHY, MIKE	GUEST	1415	
NOVITSKY, LES	OVP	1428	
(b) (7)(C), (b) (7)(F)	USSS	1230	553-0945
PANDOLFE, FRANK	OVP	1625	553-1714
PERNICE, TOM	OVP	1621	553-1706

PHELPS, DIGGER	GUEST	1416	
PITCHESS, JULIE	OVP	1514	
PITTS, JAMES	B/Q	1524	
PORTER, RICHARD	OVP	1512	
ROGOFF, JEFF	OVP	1528	553-0501
SCHIFFREN, LISA	OVP	1412	
WALKER, MURRAY	OVP	504	
(b) (7)(C), (b) (7)(F)	USSS	1516	553-2008
WHITNEY, CRAIG	OVP	1628	
WOODSON, BOB	GUEST	1411	
WHCA COMMUNICATIONS CENTER		1221	553-2625
SECURITY ROOM		1622	553-0714
SENIOR STAFF LOUNGE		1521	553-1418
STAFF OFFICE		1527	553-0501
USSS COMMAND POST		1520	553-2003



OFFICE OF THE VICE PRESIDENT

WASHINGTON

May 18, 1992

MEMORANDUM FOR THE VICE PRESIDENT

FROM: DAVE JUDAY *DJ*
SUBJECT: BACKGROUND INFORMATION FOR CALIFORNIA

NOTE: Outlined below is the standard background briefing for California issues, other than those related to the riots in Los Angeles. Information on LA is detailed under separate cover.

o The seasonally adjusted March unemployment rate in California was 8.5 percent -- an increase of one percent over the same period in 1991. The preliminary March figures for Los Angeles show an unemployment rate of 8.6 percent -- a two percent increase over 1991. The national unemployment rate for April was 7.2 percent -- down from 7.3 percent in March.

o Due to the drought, more than 15 million Californians are on water rationing; both urban and agriculture users, on average state wide, received 50 percent or less of their water deliveries from State and federal projects in 1991. The President signed (on March 5) the Reclamation States Emergency Drought Relief Act that authorized Secretary Lujan to release 1 million acre-feet of water in California (mostly to the Central Valley). Two weeks prior, the Central Valley agriculture industry was told that federal water deliveries would be eliminated. An NBC News report had suggested that this announcement was campaign related -- specifically because of the Central Valley agriculture's financial support of the GOP. In fact, however, the additional water allotment was possible because of February rains; the announcement of the revised water delivery was moved up from a later scheduled date in order to provide planning information to the Valley's farmers who were in the midst of calculating the year's planting and water needs.

o California's fiscal year ends on June 30, 1992; a \$9 billion deficit is projected. Governor Wilson increased taxes by \$7 billion last year, and cut spending by the same amount to close the \$14 billion deficit faced at that time. Observers report a general consensus among both Democrats and Republicans to enact further spending cuts rather than tax increases to close the shortfall faced in the next fiscal year. One of the major causes of the continued increase in outlays is the welfare system, which Wilson has proposed to reform.

o Governor Wilson has turned in an estimated one million signatures to **qualify his "Taxpayer Protection Act" welfare reform proposal for the November general election ballot.** The petition/signature drive has successfully undercut Democrat efforts in both the Assembly and the State Senate to enact alternative reform proposals.

o **The Los Angeles area smog problem** is so severe (violations of the ozone standard occurs 150 days each year, compared to 20 days in New York or Chicago), that attainment of the Ozone will required extraordinary pollution reductions. As a result of the high pollution levels, rapid growth and adverse meteorology of the Los Angeles area, attainment of the ozone standards will eventually require much cleaner fuels and vehicles than mandated under the **Clean Air Act Amendments**, as well as severe restrictions on industrial emissions and reformulation of many commercial and consumer products. Since attainment in Los Angeles is infeasible without cars that are virtually emission-free, the State of California is mandating progressive delivery of cleaner vehicles and fuels, with introduction of ultra-clean cars and trucks by the end of the century.

o Including both plants and animals, 101 separate species are protected as **"endangered species"** in California -- further species that are candidates for protection number 1, 203. Among those species includes the Gray Whale -- though the Commerce Department (who has jurisdiction over marine animals) has proposed that the Gray Whale be de-listed. The Whale has not, however, been taken off the list at this time, and thus is still protected. It's migratory path passes through the **America's Cup** race area off the coast of San Diego. There have been no problems as of yet with either the racing nor the spectator and press boats. The Coast Guard, however, promises to :"(take) enforcement actions if anyone harasses the whales." The America's Cup is expected to generate \$500 million worth of economic activity in San Diego.

o **Robert Alton Harris**, convicted of the murder of two teenage boys near San Diego in 1978, **was executed on April 21, 1992.** It was nearly 14 years from Harris' conviction in November 1979 until his execution last month. In all, Harris' lawyers filed 10 petitions for writ of habeas corpus in the California Supreme Court, six habeas corpus petitions in the federal courts (including one while he was strapped in the chair in the gas chamber), and five appeals to the U.S. Supreme Court. During the 14 years from the time of his conviction in November 1979 to the date of his execution. California Assembly Republicans are expected to introduce legislation that would streamline the state's criminal appeals process. They also plan to request of the State Bar more stringent ethical limitations on members of the Bar who engage in frivolous appeals; it is also expected that GOP members of the Assembly will ask the Bar to conduct an ethics investigation of Harris' lawyers.

o Governor Wilson has indicated his desire to implement the **America 2000** education strategy, but has yet to announce a statewide effort.

o On May 1, 1992, the Department of the Interior (Mineral Management Service) announced its proposed final **Outer Continental Shelf (OCS) leasing program** for the 1992-97 leasing cycle. The program does not include any areas (blocks) for leasing off the California coast; the program further does not address when -- if at all -- any blocks off California may be included in future planning cycles. This program differs from the February 1991 announcement that included 87 blocks off California as "potentially available." Governor Wilson recommended that those blocks be removed.

o **San Francisco Police Chief Richard Hongisto was fired by the SF police commission under a cloud of controversy.** The five member commission was unanimous in its decision. The controversy arose over a indecent doctored picture of Hongisto to appear on the cover of a gay newspaper in San Francisco. Hongisto allegedly ordered his officers to raid the newspaper's store room and destroy the pictures. He was fired for misuse of power. Many observers are linking Los Angeles police chief Gates' ability to ride out the Rodney King storm and Hongisto's firing. Critics of the commission's action contend that Hongisto had served the city well.

o **Reaction in San Francisco over the Los Angeles riots** have included violence by youths, and protests and arrests -- including the arrest of more than 570 protesters in Dobuice Square. Area merchants applauded the police for their action.

o **CIVIL JUSTICE REFORM:** Governor Wilson has placed "tort litigation and product liability reform" second on his list of eight issues to be addressed by the California Council on Competitiveness.

CALIFORNIA JTPA INFORMATION: 52 SDA's; State Job Training Coordinating Chair - Barbara Pearson; total funding this year - \$341 million; total participants served last year - 60,980. Those figures breakdown into the following: LA: \$44 million and 14,922 people served SF: \$5.56 million and 3,500 people served North Valley: \$1.2 million and 499 people served

o The **San Francisco PIC** is questioning the **Bureau of Labor Statistics** figures that are used to determine allocation of JTPA funds in the state. Several years ago this same PIC successfully won a multi-million dollar suit disputing the allocation formula for summer job funding.

CALIFORNIA TRADE FACTS: California's exports rose 9 percent in 1990, increasing to \$58.4 billion from \$53.5 billion in 1989. California's 1990 exports were 70 percent above the 1987 level. In 1990, California exported more than any other state in the U.S., shipping products to 196 export markets around the world. About 15 percent of all U.S. exports of goods in 1990 came from California. In 1990, California's top export market was Japan, which bought 18 percent of California's total exports. Following Japan, the state's largest export markets, in descending order, were Canada, Mexico, South Korea, West Germany, U.K., and Taiwan.

o Governor Wilson led a delegation of state officials and California business leaders to meet with President Salinas to **discuss two-way trade between California and Mexico.**

o **MTQ SCHEDULE:** Mrs. Quayle was in Ferndale (near the Northern California Earthquake area) and Los Angeles California during May 11-12 with Wallace Stickney, the Director of FEMA and with other members of the FEMA advisory board. **While in LA, MTQ visited:** meeting with Rebuild LA Task Force, toured the Disaster Assistance Center at Harvard Rec Center, met with an injured firefighter, conducted a walking tour of Koreatown, and received briefing by business leaders.



OFFICE OF THE VICE PRESIDENT
WASHINGTON

May 18, 1992

BRIEFING MEMORANDUM FOR THE VICE PRESIDENT

FROM: DAVE JUDAY *DJ*
SUBJECT: LOS ANGELES

The rioting in Los Angeles began on April 29 after the verdict in the Rodney King case. By May 5th, **58 people had been killed** and more than **1,000 injured**; more than 9,000 arrests were made. Damage is estimated at \$1 billion. This destruction is considered worse than the 1965 Watts riots in L.A. Most damage was sustained by businesses. Preliminary estimates by city and county officials approximate the number of **businesses either damaged or destroyed at 5,000**. Damage to residential areas was much less; HUD estimates **250-300 families lost their homes**.

President's Response

* The President ordered 1,000 riot-trained law enforcement officers to L.A., and ordered another 1,000 on stand-by alert.

* The President also directed 3,000 members of the 7th Infantry and 1,500 Marines to stand-by at El Toro Air Station.

* The National Guard was federalized and placed under a central command.

* The President declared a major disaster exists in L.A. and L.A. County, and ordered federal aid to supplement local and state recovery efforts.

* The federal civil rights investigation of the Rodney King case was put into "high gear" within one hour of the verdicts. Federal Grand Jury activity is underway. (AG William Barr is working with Associate AG Wayne Budd, and with U.S. Attorney for Central District of California, Lourdes Baird.)

* The President (and you) met with Civil Rights leaders on May 1, two days after the riots began. (Governor Ashcroft, Co-chair of the Commission on Urban Families attended; Reverend E.V. Hill was the only leaders from California.)

* On May 4, the Federal Task Force, headed by David Kearns, and Co-chaired by HUD Deputy Secretary Alfred DelliBovi arrived in Los Angeles to coordinate federal assistance efforts.

Relief Efforts

The President's declaration of a disaster in L.A. and L.A. County (in response to the Governor's request) resulted in federal disaster-related funding being made available to individuals, businesses, and local governments. **Most of the assistance is made available through FEMA and SBA.**

Specifically, as a result of the President's declaration, **SBA** is making available direct, low-interest loans to homeowners, renters, businesses, and non-profit organizations. These include physical disaster loans to help rebuild and replace uninsured property, and economic loans injury loans to provide capital to small businesses to replace inventory and/or otherwise resume normal business operations. A loan total of \$300-500,000 million is expected.

FEMA is providing temporary housing, grants, and low cost to individuals and families whose homes and property were damaged but who cannot qualify for SBA loans. Federal monies are also available on a cost-sharing basis for the repair or replacement of public facilities damaged by the fires, and to cover overtime salaries for state and local workers who had to respond to the disaster. A total of \$300,000 is expected to be available.

To date, **eight Disaster Assistance Centers (DAC's)** have opened throughout the affected areas of LA -- the latest one being in Korean-town. The DAC's were established on May 8, three days later on the eleventh, the first FEMA disaster assistance housing checks were issued. The DAC's are intended to coordinate government services under one roof to increase efficiency and effectiveness -- it is a "one stop shopping" program for disaster relief. Approximately 60 bi-lingual aides -- both Spanish and Korean speaking have been hired.

Other agencies have provided assistance as well, ...

AGRICULTURE: provided foodstuffs and surveyed private food bank distribution efforts. USDA also authorized WIC coupons to be valid at an increased number of vendors as many WIC-authorized stores had been burned.

COMMERCE: has placed representatives of the Minority Business Development agency in the DAC's. The DOC has made \$25 million available in Economic Development Assistance to local governments, and will provide between \$2 and \$3 million to "Rebuild LA" chaired by Peter Ueberroth. This is in addition to the \$5.5 million already provided LA in defense adjustment grants for closed military bases.

EDUCATION: is streamlining the process to distribute \$1.2 billion in formula grants to the State of California, and including criteria in the Pell Grant Program to take account of lost family income for those living in LA.

HHS: within 24 hours had counselors in place to help senior citizens who were cut off from their usual sources of services (e.g. banking, groceries, medical) and provided an emergency fund to get money to those supplemental security income (SSI) recipients whose checks were not delivered due to the riots.

HUD: will provide early release of \$92 million in Community Development Block Grants that were scheduled for release in July.

LABOR: provided \$2 million in emergency grants to hire and pay workers dislocated because of the destruction, and another \$2 million for other training assistance programs.

TREASURY: has established a task force from among the financial regulators -- Federal Deposit Insurance Corporation (FDIC). Office of Thrift Supervision (OTS) Federal Reserve, Comptroller of the Currency -- to facilitate the restoration of economic activity and rebuilding. The regulators are working on details of a plan and are working with financial institutions on a case-by-case basis too.

FEDERAL HOME LOAN BANK SYSTEM: will make \$600 million available through the Community Investment Program. CIP funds are made available to financial institutions to cover costs and administrative fees so that loans can be made toward low-income housing projects and commercial and economic development activities. There are 13 thrifts and three commercial banks who are members of the FHLBank system in LA County. Dan Evans will meet with system members in LA on May 29.

Urban America Initiative

The President announced a six part program to strengthen urban areas; it is based on three principles: first, establish law and order -- second, create jobs; -- third, provide opportunity and help people become independent.

WEED and SEED -- FY '93 budget requests \$500 million; City and County of Los Angeles will receive \$19 million

HOUSING OPPORTUNITY for PEOPLE EVERYWHERE (HOPE) -- FY '93 budget requests \$1 billion to help 36,000 families own their home and put another 65,000 on the road to ownership.

ENTERPRISE ZONES -- zero cap gains rate, deferral of personal taxes for small investors who invest in businesses located in zones and tax credit for employees of businesses in zones

AMERICA 2000 -- education strategy including school choice

WELFARE REFORM -- more flexibility to states and localities

YOUTH JOBS -- Job Training 2000 and other youth training programs