

Originally Processed With FOIA(s):
2025-0878-F

FOIA Number:
2025-0878-F

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: Dan Quayle Vice Presidential Records
Collection/Office of Origin: Deputy Chief of Staff's Office
Series: Porter, Richard W., Files
Subseries: Subject Files

OA/ID Number: 21804
Folder ID Number: 21804-019

Folder Title:
CA. Sacramento Civil Justice Reform 1/14/92

Stack:

G

Row:

34

Section:

6

Shelf:

5

Position:

1

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Vitae	Re: Barbara J. Davies-Alvarez; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
02. Biography	Biographical Information, Re: Michael D. Antonovich; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
03. Vitae	Re: Billie Jack Davis; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
04. Biography	Re: California Assemblyman Paul Horcher; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
05. Biography	Re: Donald R. Lanning; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
06. Vitae	Curriculum Vitae, Re: Walter William Noce, Jr.; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	
07. Vitae	Re: John R. Shewmaker; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
08. Resume	Re: Jeffrey J. Truskey; contains Personally Identifiable Information. (2 pp.)	09/20/91	(b)(6)	

Page 1 of 3

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Pinksheet Number: RML16258
OA/ID Number: 21804-019
Date Closed: 8/18/2025
FOIA/Sys Case #: 2025-0878-F
Re-review Case #:
P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
09. Biography	Biographical Data, Re: Nicholas J. Wittner; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
10. Biography	Re: Anne Kelly; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
11. Vitae	Re: Barbara J. Davies-Alvarez; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
12. Biography	Biographical Information, Re: Michael D. Antonovich; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
13. Vitae	Re: Billie Jack Davis; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
14. Biography	Re: California Assemblyman Paul Horcher; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
15. Biography	Re: Donald R. Lanning; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
16. Vitae	Curriculum Vitae, Re: Walter William Noce, Jr.; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	
17. Vitae	Re: John R. Shewmaker; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Page 2 of 3

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Pinksheet Number: RML16258
OA/ID Number: 21804-019
Date Closed: 8/18/2025
FOIA/Sys Case #: 2025-0878-F
Re-review Case #:
P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
18. Resume	Re: Jeffrey J. Truskey; contains Personally Identifiable Information. (2 pp.)	09/20/91	(b)(6)	
19. Biography	Biographical Data, Re: Nicholas J. Wittner; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	
20. Biography	Re: Anne Kelly; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Page 3 of 3

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Pinksheet Number: RML16258
OA/ID Number: 21804-019
Date Closed: 8/18/2025
FOIA/Sys Case #: 2025-0878-F
Re-review Case #:
P-2/P-5 Review Case #:

CIVIL JUSTICE REFORM ROUNDTABLE
SACRAMENTO, CALIFORNIA
JANUARY 15, 1991

Anecdotes

o Dennis Cuneo: An intoxicated employee broke into the plant after hours and crashed a fork lift into a row of cars coming off the line. He sued GM and the insurance company settled for several thousand dollars to avoid the nuisance.

o Gene Raper: His small packaging company employs 200 people. He has been sued 12 times and his lawyer said that in none of the cases was there any fault. Even so, his lawyers all advised him to settle to save money.

o Malcolm Wheeler: U.S. companies are at a competitive disadvantage internationally because, even when we export, they choose to sue companies here. The ease of discovery is the magnet that draws even foreign lawsuits.

o Michael Antonovich: A drunk bicycle rider ran into a gate in his city and was able to collect \$7 million. The cost of defending cases, even the ones the city wins, makes it difficult for localities to respond to the real needs of people.

o Michael Applegate: His trucking company has experienced a 300% increase in legal costs in the past few years, mostly due to employee litigation.

o Frank Hill: His church started a food drive for the homeless. One of the people being helped tripped on the steps of the church, broke his elbow and sued for \$600,000. The food drive was cancelled.

o Mike Shaw: His city was sued by an 11 year old that ran into a stop sign on his bicycle. It was also sued by teenagers injured in a drag race. The drivers were underage, but they claimed that the city had created a dangerous situation. Why? It had straight and broad roads!

o Barbara Alvarez: Her small landscaping firm is only seven years old and already it has been sued three times. In one case, she was sued by a woman that walked into a branch. The theory: whiplash!

WALLY HERGER

26 DISTRICT, CALIFORNIA

PLEASE REPLY TO:

☐ WASHINGTON OFFICE:
1108 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-3076

DISTRICT OFFICES:

☐ 55 INDEPENDENCE CIRCLE, SUITE 104
CHICO, CA 95926
(916) 893-8363

☐ 2400 WASHINGTON AVE., SUITE 410
REDDING, CA 96001
(916) 241-9588

☐ 951 LIVE OAK BLVD., SUITE 11
YUBA CITY, CA 95991
(916) 673-1917



Congress of the United States
House of Representatives
Washington, DC 20515-0502

COMMITTEE ON AGRICULTURE

COMMITTEE ON
MERCHANT MARINE AND
FISHERIES

SELECT COMMITTEE
ON NARCOTICS
ABUSE AND CONTROL

TELECOPIER TRANSMISSION

DATE: 1-27-92 TIME: 2:30pm

PLEASE DELIVER TO: Kathy

OF: OVP

FAX NUMBER: 456-6216

NUMBER OF PAGES (INCLUDING COVER): 4

FROM: P. Mattox

COMMENTS: Roundtable Participants

20222010097 945662161# 2

LIST OF TIMBER ROUNDTABLE PARTICIPANTS
VICE PRESIDENTIAL VISIT TO REDDING, CA
JANUARY 15, 1992

Ayer, Jim	Chairman Klamath Alliance for Resources & Environment 432 No. Mt. Shasta Blvd. Mount Shasta, CA 96067
→ Bailey, Nadine	Second Vice President California Women in Timber P.O. Box 849 Hayfork, CA 96041
Bendix, Jerry	Partner & Vice President Hi-Ridge Lumber Company P.O. Box 458 Yreka, CA 96097
Berry, Bill	Co-Owner & Controller Wisconsin-Cal Forest Products P.O. Box 2125 Redding, CA 96099
Chapman, Don	Chairman Shasta Alliance for Resources & Environment 1805 Market Street Redding, CA 96001
Ciancio, Chuck	Chief Forester Louisiana-Pacific 1508 Crannell Road Trinidad, CA 95570
Dennison, Bill	President California Forestry Association 1311 I Street, Suite 100 Sacramento, CA 95814
Diggle, Albert	Labor President Hi-Ridge Lumber Company P.O. Box 458 Yreka, CA 96097
Duffy, Jerry (fyi, he was roundtable host & at head table at convention dinner)	Resource Manager Roseburg Forestry Products P.O. Box 697 Anderson, CA 96007

Redding, CA p.2
1-15-92

Emmerson, Red	Owner & CEO Sierra Pacific Industries P.O. Box 4728 Redding, CA 96099
Fogarty, Tom	Forester & Log Buyer Timber Products P.O. Box 766 Yreka, CA 96097
Kelly, Dick (did not sit at table - photographer)	Executive Secretary Shasta Alliance for Resources & Environment 1357A Hartnell Avenue Redding, CA 96002
Kinyon, Carey	Labor Council Leader Roseburg Forest Products P.O. Box 697 Anderson, CA 96007
Main, Bruce	General Manager Big Valley Lumber P.O. Box 617 Bieber, CA 96009
McCollum, Jim	Owner Clover Logging P.O. Box 829 Bella Vista, CA 96008
Roach, John	President Fibreboard P.O. Box 4125 Concord, CA 94524
Sanders, Dee	Mill Manager Trinity River Lumber P.O. Box 249 Weaverville, CA 96093
Schroeder, Mary	Fuel Manager Wheelabrator Shasta Energy Compnay, Inc. 20811 Industry Road Anderson, CA 96007
Smith, Joan	Executive Director Klamath Alliance for Resources & Environment 809 South Foruth Street Yreka, CA 96097

Redding, CA
1-15-92

p.3

Tomacheski, Dan Vice President of Resources
Sierra Pacific Industries
P.O. Box 4728
Redding, CA 96099

Treichelt, Tim Director of Government Affairs
Georgia-Pacific
1303 J Street
Sacramento, CA 95814

Personal
- Doolittle
- Campbell
- Lundgren

Other Letters -

JH. says they're
done - have they
gone out?

Document Originally
Attached to
Following Page



OFFICE OF THE VICE PRESIDENT
WASHINGTON

January 14, 1992

CIVIL JUSTICE REFORM ROUNDTABLE

DATE: January 15, 1992
LOCATION: California Manufacturer's Association
Sacramento, California
TIME: 1:00 p.m.
FROM: John Howard^{JH}

I. PURPOSE

To demonstrate the Administration's commitment to civil justice reform to a group of California businessmen, civic leaders, and state legislators.

II. BACKGROUND

This Civil Justice Reform Roundtable is sponsored by the California Manufacturers Association (CMA). You delivered a speech on civil justice reform and competitiveness at the CMA's annual convention in Los Angeles on November 8, 1991. Since then, we have:

- implemented the executive order,
- drafted the federal Access to Justice Act of 1992,
- drafted the Federal Rules package,
- drafted the model state Access to Justice Amendments, and
- prepared the Model State Punitive Damages Act.

These implementing documents, now in final form, will be released soon after the State of the Union Address.

This group should be receptive to the Administration's civil justice reform efforts. California has been particularly hard hit by the litigation explosion: there has been a 525 percent increase in the number of lawyers since 1960 compared with 160 percent nationally. In spite of courts which have traditionally been among the most liberal in the country, the state legislature has had some success with tort reform. The battle is far from over; Governor Wilson's recently established California Council on Competitiveness has made tort reform its number two priority.

California's past successes with tort reform include the Medical Injury Compensation Reform Act (MICRA) passed in 1975 to

limit attorney fees and non-economic damages in medical malpractice actions. MICRA has since served as the prototype of reform in other states. In 1986 a ballot initiative limited joint and several liability for non-economic damages. In 1987 the standard of proof for punitive damages was raised from a "preponderance" to "clear and convincing evidence," and the issues of liability and penalty were bifurcated.

California's tort reform movement is not planning to mount a major legislative offensive in 1992. Rather, it will spend the year educating new candidates, legislators, and the public. Given that there are no pending tort reform initiatives and that the state has begun its own review of competitiveness, now may be an opportune time for the state to adopt a more fair and efficient civil justice system.

III. PARTICIPANTS

Bill Campbell, President, California Manufacturers
Association (CMA)
Attorney General Dan Lungren (tentative)

IV. OUTLINE OF EVENTS

- 1:00 p.m. The Vice President arrives Conference Room and participates in Photo Opportunity.
- 1:10 p.m. The Vice President concludes Photo Opportunity and begins Opening Statement.
- 1:15 p.m. The Vice President concludes Statement and begins Meeting.
- 1:55 p.m. The Vice President concludes Meeting and proceeds to Holding Room.

V. PRESS PLAN

Open Press Coverage (Beginning Only)
CMA will videotape the Civil Justice Reform Roundtable
Press Availability after Press Roundtable

VI. ATTACHMENTS

Talking Points
List of Participants
Biographies
CMA Speech from November 8, 1991

VII. FOLLOW-UP ACTION

Thank You Notes
Mail Photographs

**Civil Justice Reform Roundtable
Sacramento, California
January 15, 1991**

Elected Officials

- ✓ Dan Lungren, Attorney General of California (R)
- ✓ John Taylor Doolittle, Congressman, 14th District (R)
- Bill Leonard, Senator, California State Senate (R)
- Robert Epple, Assemblyman, California State Assembly (R)
- Carol Bentley, Assemblywoman, California State Assembly (R)
- Alan Gregory, Assemblyman, California State Assembly
- Tom Mays, Assemblyman, California State Assembly (R)
- Billie Jack Davis, Councilman/Mayor Pro Tempore, City of Simi Valley
- Michael Antonovich, Fifth District Supervisor, Los Angeles County

Business Leaders

- ✓ Bill Campbell, President, California Manufacturers Association
- Allan Gregory, Chief Administrative Officer, Mammoth Mountain Ski Area
- Barbara Alvarez, owner, Alvarez Landscape and Maintenance
- Michael Applegate, President, Applegate Drayage Co.
- Gene Raper, President, United Packaging Corporation (manufacturer of plastic bags)
- Dennis Cuneo, Vice President, Corporate Planning and Legal Affairs, New United Motors Manufacturing Inc.
- Carlene Ellis, Vice President for Human Resources, Intel Corporation
- Don Lanning, Vice President for the Western Region, Campbell Soup
- Ed Twine, Associate General Counsel, ARCO

Jeffrey Truskey, Counsel-Environmental, Chevron Corporation

John Shewmaker, Senior Litigation Counsel, Pfizer Inc.

Nicholas Wittner, Assistant General Counsel, Nissan Motors
(Chairman of the ABA Committee on Product Liability)

Rodney Umscheid, Director of Risk & Materiel Management,
University of California - Oakland

Legal Community

Malcom Wheeler, Esq., Parcell, Mauro, Hultin & Spaanstra
(punitive damages expert)

John Sullivan, President, Association for California Tort Reform

Patricia Eysers, President, Litigation Management and Training
Services Inc.

Steve Merksamer, Esq., Merksamer, Hodgson, Parrinello & Mueller

James Gross, Esq., Nielsen, Merksamer, Hodgson, Parrinello &
Mueller

Medical Community

Dr. Joseph Sabella, M.D. and CEO of the Doctor's Insurance
Company

Walter Noce, CEO, St. Joseph Hospital

CMA Staff

Jack Stewart, Executive Director

Eric Carleson, General Counsel

Ann Kelly, Vice President for Government Relations

William George, Director of Communications

Willie Washington, Lobbyist

Jerome Haleva, Lobbyist, Sergeant Major Associates

Jacqueline Rose, Assistant to the President

Dinah Zehnder, Assistant to the Executive Director

CALIFORNIA MANUFACTURERS ASSOCIATION

STAFF

WILLIAM CAMPBELL, PRESIDENT

William Campbell joined CMA as President after a distinguished twenty three year career in the state Legislature. Named President in November, 1989, President Campbell has strengthened CMA's legislative advocacy efforts, and raised CMA's profile with the public and state legislators.

Mr. Campbell vaulted CMA onto the front pages and lead story of newspapers, television and radio stations in California in July, 1991, when he entered into negotiations over the budget and workers' compensation with Governor Pete Wilson and legislative leaders. Those efforts resulted in legislation cracking down on workers' compensation fraud, saving employers an estimated \$100 million a year. Mr. Campbell successfully led the fight against a proposed increase in bank and corporation taxes in 1991, and helped obtain the extension of research and development tax credits. These efforts resulted in additional savings of millions of dollars for California manufacturers.

President Campbell has led CMA into a new era of CMA program development. The ground breaking "Factory of the Future" conference in October 1991 exposed manufacturers to new industry techniques, and helped CMA position itself as a group dedicated to preserving and enhancing the jobs creating community in California. The "Factory of the Future" conference opened new doors with labor leaders and legislators, who are finding common ground in an effort to keep manufacturing vibrant in California.

A confidant of the Governor and of Democratic Legislative leaders Willie Brown and David Roberti, President Campbell has helped CMA position itself as the leading advocate for industry in California. Under his guidance, CMA is ready for the new challenges that await the Association as it heads into its 75th year in 1993.

William T. George, Jr. is CMA Communications Director. He previously worked in broadcast journalism for twelve years as a reporter and editor. Susan C. Peters is Communications Coordinator, and joins CMA after a stint at the Forestry Association.

Anne Kelly is CMA's Vice-President of Governmental Relations. An expert on state fiscal matters, Ms. Kelly brings 16 years of legislative policy experience to CMA. Ms. Kelly began her career in the Capitol as a secretary for Senator Nicholas Petris in 1974. Ms. Kelly became a legislative aide to Assemblyman John Garamendi in 1974, following him to the State Senate in 1976. When Mr. Senator Garamendi became chair of the Senate Health and Welfare Committee, Ms. Kelly was appointed committee consultant. In 1979, she became a lobbyist for the County Supervisors Association of California, becoming heavily involved in the legislative implementation of Proposition 13. In 1982, she joined the staff of the Assembly Ways and Means Committee, under the Chairmanship of John Vasconcellos. She then served as Director of the Assembly Democratic Caucus, then was appointed chief consultant for the Assembly Committee on Public Investments, Finance, and Bonded Indebtedness. Ms. Kelly rounded out her legislative experience when she joined Assembly Speaker Willie L. Brown, Jr., as his policy coordinator. She held that position for two years, then joined Senate Majority Leader Barry Keene as his chief of staff. Ms. Kelly joined CMA in April, 1990.

Jackie Rose, President Campbell's longtime Senate aide, serves as assistant to the President.

Willie Washington has been with CMA for five years, and prior to that worked many years for Pittsburgh-Des Moines Steel in human resources. He developed a depth of knowledge on workers' compensation, safety and health, and employee-employer relations. Mr. Washington is Director of Human Resources, Safety and Health, and Workers' Compensation.

Dinah Zehnder, a 15 year CMA veteran is Assistant to the Executive Director. She coordinates member mailing services, and manages the CMA office.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Vitae	Re: Barbara J. Davies-Alvarez; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Biography	Biographical Information, Re: Michael D. Antonovich; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed: 8/18/2025 **OA/ID Number:** 21804-019

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Applegate Drayage Company, a common and contract motor carrier, was founded in 1945 by William W. Applegate, Sr.. The Company operates forty power units and two hundred trailers in California and Nevada. Annual sales exceed four million dollars and the Company employs 84 people. The Company's primary customers are large, national retail chains.

Michael Applegate is the President of the Company. He graduated from the University of California at Davis in 1974 and has continued graduate studies with Golden Gate University.

Michael was born and raised in Sacramento. He is married and has three children.

He is a member of the Board of Directors for the: California Trucking Association, Regular Common Carrier Conference, Nevada Motor Transport Association, Rocky Mountain Motor Tariff Bureau, Western Motor Tariff Bureau and National Motor Freight Traffic Association.

Michael is a supporter of the "open marketplace" for motor carriers, both intrastate and interstate. Personal long term objectives include less government involvement in naturally competitive economic systems; This would include reformation of the legal system, as it pertains to "natural" competitiveness.

January 13, 1992

CAPITOL ADDRESS
STATE CAPITOL
P. O. BOX 942949
SACRAMENTO, CA 95824-0001
Tel: (916) 445-8181

DISTRICT OFFICE ADDRESS
2755 NAVAJO ROAD
EL CAJON, CA 92020
Tel: (619) 484-7204
ATSS: 631-7573

Assembly California Legislature



CAROL BENTLEY

ASSEMBLYWOMAN, SEVENTY-SEVENTH DISTRICT
ASSEMBLY MINORITY WHIP

Biographical Sketch

Carol Bentley, a Republican, was elected to the 77th Assembly District in 1988. This District encompasses much of the eastern portion of the City of San Diego, as well as the Cities of La Mesa, El Cajon, Santee and some unincorporated areas of San Diego County.

Assemblywoman Bentley has a rich history in the political arena. Prior to her election as Assemblywoman, Bentley served 16 years on the staffs of former State Senators Jack Schrader and Jim Ellis, twelve of those years serving as Ellis' Chief of Staff.

This vast experience has allowed the Assemblywoman the opportunity to take a leadership role in Sacramento. In June of 1990, Bentley was appointed to the position of Minority Whip and served in this position until the leadership changed. She was named "Legislator of the Year" in 1990 by the San Diego County Judges Association.

Assemblywoman Bentley's committee appointments include the Committee on Elections, Reapportionment and Constitutional Amendments, the Natural Resources Committee, Judiciary Committee and the Public Employees Retirement and Social Security Committee.

Her concern for our community and State initiated her to form the "Underfunded Counties Caucus." This Caucus will unite to address the issue of inequity in the funding distribution process. Other areas of legislative focus include criminal justice and aging. She also plans to pursue legislative avenues that reflect on her campaign theme that, "less government makes for the best government."

A Native Californian, Assemblywoman Bentley grew up in Riverside. She moved to San Diego to attend San Diego State University, graduating in 1968 with a B.S. degree from the School of Business Administration. An East County resident, in her spare time she knits, swims, roller-blades and enjoys her two cats, Humphrey and Millicent.

8/91

Dennis C. Cuneo

Mr. Cuneo is the Vice President, Corporate Planning and Legal Affairs, and Corporate Secretary of New United Motor Manufacturing, Inc., the joint venture of Toyota Motor Corporation and General Motors Corporation. He has been associated with the joint venture project since the beginning of negotiations between GM and Toyota in March 1982.

Previously, Mr. Cuneo served as a Trial Attorney in the Antitrust Division of the U. S. Department of Justice and was associated with the law firm of Arant, Fox, Rintner, Plotkin & Kahn in Washington, D. C.

As Vice President and Corporate Secretary of New United Motor, Mr. Cuneo is responsible for product planning, export and service parts sales, board of director matters, and legal, governmental and environmental activities.

He chairs the company's Strategic Business and Public Policy committees and serves as a member of the company's collective bargaining team with the UAW.

Among Mr. Cuneo's outside activities, he chairs the California Worksite Research Committee, serves as Vice Chairman of the Economic Advisory Board to the Alameda County Board of Supervisors, is a member of the Steering Committee of the Bay Area Council, and serves as a Director for the Californians for Compensation Reform. He has published several articles and is a lecturer in the University of California (Davis) Executive Management Program and the Orientation in American Law Program. He is listed in Who's Who in American Law and Who's Who in the World.

Mr. Cuneo lives in Moraga, California with his wife Bonnie and three children.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. Vitae	Re: Billie Jack Davis; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



Congressman JOHN T. DOOLITTLE

Representing the 14th Congressional District that includes the counties of Alpine, Amador, El Dorado, Nevada, Placer, Sierra, Plumas, Lassen, Modoc, and part of San Joaquin.



- Native-born Californian.
- Elected to U.S. House of Representatives in 1990. Currently serves on the Interior and Insular Affairs Committee and on the Merchant Marine and Fisheries Committee.
- Elected to the California State Senate in 1980 and reelected subsequently in 1984 and 1988.
- Graduated with honors from the University of California, Santa Cruz, with a degree in history.
- Graduated from the University of the Pacific, McGeorge School of Law.
- Member of the State Bar of California.
- Served as Chairman of the Senate Republican Caucus, one of the two top G.O.P. leadership positions in the California State Senate, from May 1987 to April 1990.
- Elected Chairman of the California Republican Congressional Delegation Committee on Reapportionment.
- Elected a Member of the National Republican Congressional Committee (NRCC).
- Legislative and Political Accomplishments:
 - Led the fight against gun control and in favor of tougher laws to keep dangerous firearms out of criminals' hands
 - Spearheading efforts to build the Auburn Dam
 - Coauthored the Crime Victims' Bill of Rights (Proposition 8 of 1982) and fought against the reelection of the Rose Bird Court
 - Sponsored landmark AIDS legislation to protect public health and to ensure a safer blood supply
 - Named "Legislator of the Year" by both the California Republican Assembly and the California Rifle and Pistol Association
- Resides with his wife, Julie, and son, John Jr., in Rocklin.

Biographical Profile of Patricia Stearns Eyres

Patricia S. Eyres, Esq., is a licensed California attorney with over 14 years extensive civil litigation experience. Ms. Eyres is President of Litigation Management & Training Services, Inc., in Long Beach, California. The company provides a variety of services for the legal and business communities. Ms. Eyres consults with small businesses and government agencies on timely legal issues affecting the workplace. She provides a variety of counseling services to small businesses, including educational workshops, designed to sensitize management to regulatory requirements, the impact of Federal and State Equal Employment Opportunity laws and tort liabilities. Ms. Eyres' workshops focus on methods for preventing costly lawsuits or minimizing disruption when unavoidable claims occur.

Prior to founding Litigation Management & Training Services, Inc., Ms. Eyres was supervising partner of a law firm civil litigation department. In addition to the State Bar of California, the Los Angeles and Long Beach Bar Associations, Ms. Eyres is a member of the American Society of Training & Development ("ASTD"), the National Association of Women Business Owners ("NAWBO"), the Long Beach Area Chamber of Commerce and California Women Lawyers. She is Immediate Past President of Women Lawyers of Long Beach. She also serves on the Executive Board of the Long Beach Small Business Council.

Ms. Eyres is a frequent guest lecturer for business and professional organizations and has published articles on timely legal issues and litigation avoidance. Her article "Keeping the Training Department Out of Court," was published in the September, 1990, issue of Training Magazine. She has also served as a speaker at regional and national conferences, including the American Bar Association, the American Petroleum Institute and the American Society for Training & Development. She has made guest appearances on two Southern California cable television networks, where she was interviewed about legal issues affecting the workplace.

In June, 1990, Ms. Eyres delivered the Keynote Address for the U.S. Department of Energy Training Accreditation Conference on avoiding litigation in high risk training. She is currently completing a contract with the U.S. Department of the Navy, where she provides seminars on Equal Employment Opportunity laws for managers and employees.

213 / 495-0098
714 / 843-2040
FAX 213 / 495-1786

555 E. Ocean Blvd.
Suite 700
Long Beach, CA 90802

January 14, 1992

BIOGRAPHY: Rusty Gregory
Born & raised: Arcadia, California
Education: Accounting/Finance/Political Science
University of Washington, 1972-76
Current: Chief Administrative Officer
Mammoth/June Ski Resort

Rusty has been employed by Mammoth/June Ski Resort for 13 years. The resort is the 2nd largest ski resort in the United States and employs approximately 2,000 people accommodating 1 to 1.5 million skiers annually with 3,500 skiable acres and 30 lifts.

**Managing General Partner
North Village Development**

North Village is a 60 acre mixed-use redevelopment project located in the Town of Mammoth Lakes. First phase includes a 300 room hotel, 120 condominiums, a large pedestrian plaza with 40,000 square feet of retail space, and a high speed gondola linking the village to the ski area.

**Managing General Partner
Juniper Ridge Investors**

Juniper Ridge, located on Mammoth Mountain, is a master planned community including 40 single family ski-in, ski-out homesites, a 250 room alpine lodge, 35,000 square feet of retail space and 180 condominium units.

Director Seaview Ltd.

Hong Kong based investment group specializing in the acquisition and operation of small to mid-size electronic manufacturing companies.

Rusty is actively involved in community political issues as well as local and regional land planning. He is 38 years old, and his personal interests include family, skiing, and surfing.

BIOGRAPHICAL SKETCH OF JAMES C. GROSS

James C. Gross is a partner in the law firm of Nielsen, Merksamer, Parrinello, Mueller & Naylor specializing in government law. He specializes in health issues, state fiscal and tax policy, product liability and corporate governance, state contract and procurement law.

He is a member of the Public Contracts Section of the American Bar Association and the Tax Committee of the California Chamber of Commerce.

He is a graduate of the University of California, Davis and the University of California, Davis School of Law where he wrote and edited for the Law Review.

* * *

★ Jerry M. Haleva, President ★

Jerry Haleva's experience with the California State Legislature began as a Ford Foundation Fellow. In 1972, Assembly Majority Leader Walter Karabian appointed him as the Legislature's Chief Consultant on the state's prison system. In 1975, Mr. Haleva helped create the Legislature's first committee on Fire Services and was subsequently asked to staff the committee by then-Assemblyman William Campbell. Upon his election to the Senate, Senator Campbell appointed Mr. Haleva as his Chief-of-Staff.

His responsibilities included oversight of the Joint Committee on Emergency Services, and counsel to the

Senate Republican Caucus while Senator Campbell was Republican leader.

With the start of 1990, Mr. Haleva formed his governmental consulting firm, Sergeant Major Associates, Inc.

In addition to his professional consulting, Mr. Haleva continues to volunteer his time to both charitable and political activities. He serves on numerous community boards such as the Sacramento Jewish Federation. Having also played a significant role in George Bush's campaign for President, Mr. Haleva was appointed to serve on the Delegate Selection Committee for the 1988 Republican Convention in New Orleans. ✕

STATE CAPITOL
SACRAMENTO, CA 95834
(916) 445-2548

18820 WHITTIER BLVD., SUITE H
WHITTIER, CA 90603
(310) 847-3021

11 PACIFICA, SUITE 210
IRVINE, CA 92714
(714) 727-8844

California State Senate

STANDING COMMITTEES
VICE CHAIR
BUDGET & FISCAL REVIEW
GOVERNMENTAL ORGANIZATION
LOCAL GOVERNMENT
REVENUE AND TAXATION

SENATOR FRANK HILL

31ST DISTRICT

STATE OF CALIFORNIA



BIOGRAPHY - SENATOR FRANK HILL

Frank Hill was elected in a special election Spring of 1990 to represent the 31st Senate District in the California Legislature. In 1982 the Whittier Republican was elected to the State Assembly where he represented the citizens of the 52nd Assembly district until his election to the Senate. In his first run for public office Hill won by a margin of 30,000 votes. He was re-elected handily in 1984, 1986 and 1988 with more than 60% of the popular vote.

Senator Hill's roots are firm in the district. He graduated from Rowland High School in Rowland Heights and obtained an Associate of Arts Degree in Political Science from Mt. San Antonio College in Walnut. He acquired his Bachelor's Degree in Political Science from UCLA and later added a Master's in Public Administration from Pepperdine University in Malibu.

He set his education to task as an assistant to Senator S.I. Hayakawa in Washington D.C. and Congressman Wayne Grisham in Whittier. As a result, Mr. Hill was accustomed to the working components of a legislature and well prepared for his work in the State Assembly.

During his eight years in the Assembly, Frank Hill was a member of the Governmental Organization Committee, the Utilities and Commerce Committee and the Health Committee. He also sat on the powerful and prestigious Ways and Means Committee, where all bills with fiscal impact must be heard. He consistently upheld his fiscally conservative philosophy of less spending, less government regulation and reduction of our tax burden.

As the Assembly Republican Caucus Liaison to the Governor, Hill met weekly with the executive staff and had biweekly lunches with the Governor, allowing for direct input in the policy/strategy planning sessions on key issues.

Representing the communities of: Covina, West Covina, Diamond Bar, Hacienda Heights, Industry, La Habra, La Habra Heights, La Mirada, Rowland Heights, Walnut, Whittier, Brea, Placentia, Yorba Linda, El Toro, Laguna Hills, Laguna Niguel, Leisure World, Mission Viejo, Trabuco, Irvine and Silverado.

Following the 1987 earthquake in Whittier, Frank Hill was instrumental in calling for a special Legislative session, carrying a measure to authorize relief to homeowners and non-profit groups who suffered devastating losses. Most recently, the Governor asked Hill to be the author of his Earthquake Insurance proposal. This legislation will ensure all homeowners in California have affordable earthquake insurance.

In the Senate, Mr. Hill has been assigned to the Governmental Organization Committee, the Local Government Committee and the Committee on Bonded Indebtedness.

Frank Hill served as honorary Vice Chairman and Southern California Chairman for the Proposition 63 campaign -- English as the official language initiative -- and has been the statewide leader in the reform and restructure of bilingual education. He objects to the state Department of Education mandating bilingual/bicultural programs, upholds local control and feels the primary focus should be transition of non-English speaking students into English classrooms as quickly as possible. He remains a vocal supporter of public education and supports increased school funding.

Senator Hill's varied community service experience includes: member of the Board of Directors for the local YMCA, the Whittier Chamber of Commerce, the Testimonial Dinner Committee for the Boys and Girls Club, and Public Service Chairman for Region III of the United Way. Even with his now hectic Sacramento schedule, the Senator remains an active participant in his host Lions Club and Masonic Lodge.

The Senator's highest priority is his family in Whittier -- wife, Faye; their daughter, Jenny, and sons, Greg and Troy. He is an avid hunter and keeps fit with tennis and racquetball.

###

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04. Biography	Re: California Assemblyman Paul Horcher; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Deputy Chief of Staff's Office

Series: Porter, Richard, Files

Subseries: Subject Files

WHORM Cat.:

File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05. Biography	Re: Donald R. Lanning; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
06. Vitae	Curriculum Vitae, Re: Walter William Noce, Jr.; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed: 8/18/2025 **OA/ID Number:** 21804-019

FOIA/SYS Case #: 2025-0878-F

Re-review Case #:

P-2/P-5 Review Case #:

AR Case #:

AR Disposition:

AR Disposition Date:

Appeal Case #:

Appeal Disposition:

Disposition Date:

MR Case #:

MR Disposition:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

FRANK (GENE) RAPER

1215 Bixby Drive
Industry, California 91745

Telephone (818) 968-0791

SUMMARY:

Background encompasses 20 years professional expertise in business operations/management involving packaging distribution, importing and manufacturing.

An energetic, aggressive, self-confident individual demonstrating proficiency in directing all operations, managing personnel, developing sales promotion techniques, and supervising all facets of a successful business operation.

Possesses an ability to plan/coordinate all activities to achieve established goals.

Ability to communicate effectively with people on all levels.

PROFESSIONAL BACKGROUND:

1972-Present
1979-Present
1981-Present

FOUNDER/ PRESIDENT

United Packaging Corporation, Inc.
Marla Extrusions, Inc.
Tape Source, Inc.

Industry, CA
Industry, CA
Industry, CA

1978-Present

FOUNDER/ OWNER

R & P Bixby Properties

Industry, CA

1967-1972

SALES SUPERVISOR

Blake, Moffit & Towne

Commerce, CA

Supervised a staff of sales personnel. Awarded the President's Club Award for sales accomplishment.

1965-1967

SALES REPRESENTATIVE

Cincinnati Time Equipment

Los Angeles, CA

PROFESSIONAL ASSOCIATIONS:

President, California Film Extruders & Converters Association 1984-85
Director, United Agricultural Association of California, 1983
Director, Mid City Bank, 1985-Present
Chairman, Advisory Committee Mid City Bank, 1985
Member, Young Presidents Organization, 1985-Present

COMMUNITY ACTIVITIES:

Member, Republican Eagles
Member, Republican Senatorial Inner Circle
Director, Californians for Workman's Compensation Reform, 1985

Coordinated statewide awareness program with Commissioner of the California Highway Patrol and President of Mothers Against Drunk Drivers (MADD). Instrumental in initiating legislation to support voluntary highway checkpoints to inspect for incapacitated drivers.

-continued

-continued

Appointed to National Highway Safety Commission in 1985 by President Reagan.

Co-Finance Chairman of Mike Curb's Campaign for Lt. Governor in 1986.

Chairman of Senator Bill Campbell's Campaign for State Controller in 1986.

Member, Finance Committee, Bruce Herschensohn's Campaign for U.S. Senate Race.

Chairman of Victory '86 - Statewide Fundraising Effort for all Constitutional Candidates of the Republican Party.

Honorary Chairman of Charles House's Campaign for U.S. Congress.

EDUCATION:

Cerritos College

Cerritos, CA

General Education, 1969 - 3.2 GPA

Various business-related seminars/training programs

Commercial Pilot

CURRICULUM VITAE : JOSEPH D. SABELLA, M.D.

Dr. Sabella has been President and Chairman of The Doctors' Company, a reciprocal insurer, since its inception in 1976. He has served as Chairman of The Doctors' Management Company, attorney-in-fact to The Doctors' Company, when it became a wholly-owned subsidiary of The Doctors' Company in 1982.

He was appointed Chief Executive Officer of The Doctors' Management Company in May 1980, and retired from medical practice to devote full time to his duties with the companies.

Dr. Sabella received his M.D. degree at the University of California School of Medicine, San Francisco, in 1954. He then served a rotating internship at King's County Hospital, Brooklyn, New York, 1954-55. He completed his pathology training at the Massachusetts General Hospital in Boston in 1959. This was followed by service in the United States Air Force Medical Corps in Wiesbaden, Germany from 1959 to 1963 when he returned to the private practice of pathology in San Francisco. He became Director of the Laboratory at Brookside Hospital, San Pablo, California, in 1969, a position in which he served until he stepped down in 1985 to become a part-time associate pathologist and to devote more time to his insurance duties.

He has published articles in risk management in pathology and has delivered addresses on malpractice to the American College of Legal Medicine, and to a Conference on Tort Reform in Seattle, Washington. He has given courses in risk management in medical malpractice for the College of American Pathologists and the Massachusetts Society of Pathologists. He has testified before the Hawaii and Montana State Legislatures and before The Colorado Governor's Commission on Medical Malpractice.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
07. Vitae	Re: John R. Shewmaker; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

ASSOCIATION FOR CALIFORNIA TORT REFORM

BACKGROUND

John H. Sullivan
President

The Association for California Tort Reform

John H. Sullivan was named president of the Association for California Tort Reform by the Association's Board of Directors in December 1990.

He had been Undersecretary of the state Business, Transportation and Housing Agency. In this job he was number-two administrator of the 36,000-employee state agency that included such departments as the Highway Patrol, Caltrans, Motor Vehicles, and business departments such as Commerce, Insurance, Banking, Corporations, and Real Estate.

After the 1990 election Sullivan served on the transition policy task force for Governor Elect Pete Wilson.

As Undersecretary, Sullivan was a member of the group which developed the transportation funding and reform program approved by the voters in June 1990. He later focused on insurance issues.

Prior to his appointment by Governor Deukmejian in 1986, Sullivan was Vice President and General Counsel of the California Taxpayers' Association. He ran the Cal-Tax lobbying program and was involved in several initiative campaigns. He also filed a number of friends-of-the-court briefs on local tax issues and served on the Post Commission's tort reform task force after the passage of Proposition 13.

A 1977 graduate of McGeorge School of Law, he earlier spent several years in corporate and government public relations work and newspaper reporting. He is a 1965 journalism graduate of the University of California at Berkeley.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
08. Resume	Re: Jeffrey J. Truskey; contains Personally Identifiable Information. (2 pp.)	09/20/91	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Deputy Chief of Staff's Office

Series: Porter, Richard, Files

Subseries: Subject Files

WHORM Cat.:

File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed: 8/18/2025

OA/ID Number:

21804-019

FOIA/SYS Case #: 2025-0878-F

Appeal Case #:

Re-review Case #:

Appeal Disposition:

P-2/P-5 Review Case #:

Disposition Date:

AR Case #:

MR Case #:

AR Disposition:

MR Disposition:

AR Disposition Date:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

EDGAR H. TWINE

ATLANTIC RICHFIELD COMPANY
515 S. Flower Street
Los Angeles, CA 90071
Telephone: (213) 486-1552

EMPLOYMENT

March 1983
Present

Associate General Counsel, Legal Division
Atlantic Richfield Company
Responsible for Environmental Affairs, Benefits,
Labor, Patent & Trademark, and
Public Affairs for Corporate

August 1979
March 1983

Manager, Federal Government Relations,
Atlantic Richfield Company

April 1973
July 1979

Associate General Counsel, Legal Division
Atlantic Richfield Company
Responsible for Environmental Affairs, Benefits,
Labor, Patent & Trademark, and Public Affairs

1971-1972

General Attorney, Legal Division
Atlantic Richfield Company
In charge of the Western Regional Office

1970-1972

Senior Attorney, Legal Division
Atlantic Richfield Company
Environmental Affairs and Labor matters

1969-1970

Member, Contracts Appeal Board
United States Department of Transportation

1958-1969

Trial Attorney
Court of Claims Section
United States Department of Justice
Entered pursuant to the Honor Law Graduate
Program

EDUCATION

B.S. (with honors) University of Illinois - 1956
(Beta Gamma Sigma Honorary Business Fraternity)

LLB (with honors) University of Illinois,
College of Law - 1958 (Order of the Coif, Law
Review - first in class)

Master, Science of Management
Massachusetts Institute of Technology - 1973

EDGAR H. TWINE
Page 2

BAR ADMISSIONS

California Supreme Court (1971)
District of Columbia Court of Appeals (1975)
Illinois Supreme Court (1958)
United States Court of Claims (1958)
United States Supreme Court (1968)

BAR ASSOCIATIONS

American Bar Association
California State Bar Association
District of Columbia Bar Association
John M. Langston Bar Association
Los Angeles County Bar Association

ACTIVITIES
Present

Los Angeles County Bar Association
Attorney-Client Relations Committee
American Association of Blacks in Energy
Participant - Youth Motivation Task Force
Participant - National Urban League
Black Executive Exchange Program
Wildlife on Wheels

ACTIVITIES
Past

Executive Committee of the Corporate Law
Department Section of the Los Angeles
County Bar
Board of Visitors - University of Oregon,
College of Law
Advisory Board - Washington Center
Member - Administrative Conference of the
United States
Board of Directors - Museum of African
American Art
Board of Visitors - University of Illinois,
College of Law
Member, Board of Directors, American Association
of Blacks in Energy (AABE) from its inception
until 1987

PERSONAL

Two children: Deborah and Edgar
One Grandchild: Kia Lachelle

Rodney C. Umscheld
Director--Risk Management/Materiel Management
University of California, Office of the President
Office of Risk Management/Office of Materiel Management

EMPLOYMENT HISTORY:

Over twenty-five years experience in management, program development and implementation, administration, contract negotiation, planning, and fiscal services. Experience includes responsibility for managing insurance and self-insurance programs, risk analysis, loss control and feasibility studies.

EMPLOYMENT SUMMARY:

Director--Risk Management/University of California - 1985 to present/ Director--Materiel Management - 1991 to present

Responsible for risk management programs for University of California's campuses and medical centers. Administers the University-wide insurance and self-insurance programs including the University's self-insured Workers' Compensation, Property/Casualty, and Professional Medical and Hospital Liability Programs. Serves as principal University-wide Coordinator for all risk management, loss control and insurance matters. Responsible for University of California's materiel management program including activities for the procurement of goods and services, equipment management, and stores.

Risk Manager, Orange County - 1977-1985

Managed Orange County's risk management program. Responsibilities included: administering the self-insurance program; claims coordination; insurance negotiation; risk analysis and control programs; safety programs; and cost allocation.

Employee Benefits Manager, Orange County - 1975-1977

Managed Orange County's employee benefits program serving over 10,000 employees. Responsibilities included: designing and implementing new benefits and negotiating benefits for employees. Recommended self-insurance and cost savings programs.

Administrative Analyst, University of California, Irvine - 1965-1974

Responsible for health sciences planning for the College of Medicine. Responsibilities included: space allocation; major and minor capital projects; financial projections for proposed UCI Medical Care - Medical Education program for two hospitals and five community clinics. Responsible for all budgetary and expenditure transactions within the College of Medicine; staff training programs; medical administrative services; property inventory; and professional fee billing.

EDUCATION:

California State University, Fullerton-B.A., M.P.A.

PROFESSIONAL/BOARD MEMBERSHIPS:

Risk Management and Insurance Society (RIMS)
American Society for Health Care Risk Managers (ASHRM)
California Hospital Affiliated Insurance Services (CHAIS), Board member

HONORS:

Business Insurance 1991 Risk Manager of the Year Honor Roll

MALCOLM E. WHEELER

Graduate of MIT, 1966; Stanford Law School, 1969. Currently special counsel to Parcel, Mauro, Hultin & Spaanstra in Denver, Colorado. Taught torts, civil procedure, constitutional law, and antitrust at the University of Kansas School of Law and at the University of Iowa College of Law. Chief Counsel in 1982 to the United States Senate Select Committee on Undercover Activities, which conducted the ABSCAM investigation. Articles published in the University of Chicago Law Review, Stanford Law Review, University of Pennsylvania Law Review, California Law Review, Virginia Law Review, Journal of Products Liability, Journal of Legal Studies, and several other legal journals. Contributed to the Frumer & Friedman product liability treatise. Board of Editors, Journal of Product Liability. Board of Editors, Federal Litigation Guide Reporter.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
09. Biography	Biographical Data, Re: Nicholas J. Wittner; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Deputy Chief of Staff's Office

Series: Porter, Richard, Files

Subseries: Subject Files

WHORM Cat.:

File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed: 8/18/2025

OA/ID Number: 21804-019

FOIA/SYS Case #: 2025-0878-F

Appeal Case #:

Re-review Case #:

Appeal Disposition:

P-2/P-5 Review Case #:

Disposition Date:

AR Case #:

MR Case #:

AR Disposition:

MR Disposition:

AR Disposition Date:

MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

NEWS RELEASE

California Manufacturers Association
For more information contact Communications Department at
916-441-5420

For Immediate Release

December 17, 1991

CMA STRENGTHENS GOVERNMENTAL RELATIONS STAFF

Eric R. Carleson will join CMA's legislative unit as Manager of Transportation, Energy and Environmental Quality January 2, CMA President Bill Campbell announced.

Previously, Mr. Carleson was with OMI Government Relations where he served as General Counsel. He also acted as General Counsel to the California Spa and Pool Industry Codes, Energy and Legislative Council.

Mr. Carleson worked in the California State Senate for nine years. Mr. Carleson has served as consultant to the Assembly-Senate Joint Committee on Fire, Police and Emergency and Disaster Services.

Mr. Carleson is a graduate of McGeorge School of Law and is a member of the California State Bar. He attended George Washington University in Washington D.C. and graduated *Cum Laude* from the University of California at Los Angeles.

"Eric brings a wealth of knowledge about the legislative system in California," CMA President Bill Campbell said. "He will be our point person in the important area of environmental regulation. As an attorney, he understands the complex legal issues involved in this area, and will help CMA member companies understand the ramifications of environmental legislation," President Campbell said.

####

1121 L Street, Suite 900 • Sacramento, CA 95814 • FAX 916-447-9401

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
10. Biography	Re: Anne Kelly; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

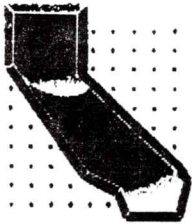
- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



California
Manufacturers
Association

JACK M. STEWART JOINS CMA AS EXECUTIVE DIRECTOR

Jack M. Stewart has joined the California Manufacturers Association (CMA) as executive director, CMA President Bill Campbell announced.

Mr. Stewart replaces Dave McNeil who left in December to start his own business.

Previously, Mr. Stewart served as Chief Deputy to the Director of the California Department of Commerce, where his chief responsibilities included developing and administering programs to stimulate California's economy and create new employment opportunities in the areas of business, local economic development and tourism.

Mr. Stewart has also held various legislative positions, both in Washington, D.C. and in Sacramento. He was chief consultant for the California Select Committee on Business Development from 1983 to 1984, and staff director for the California State Senate Minority Leader from 1981 to 1983.

While in Washington D.C., Stewart served on the congressional staffs of Congressmen Guy Vanderjagt of Michigan, Arlan Stangeland of Minnesota, and Phil Crane of Illinois.

"Jack is a much needed asset to our organization," CMA President Bill Campbell said. "His extensive experience concerning California business will help CMA better serve California manufacturers." President Campbell said.



DAN QUAYLE

1-21-92

John -
Hans is there with
me on civil justice
reform - it's a
great issue

Dan Quayle

THE VICE PRESIDENT
WASHINGTON, D. C. 20501

The Honorable John Doolittle
U.S. House of Representatives
1223 Longworth House Office Building
Washington, DC 20515

File -
California trip
file -
Sacramento CTR

Document Originally
Attached to
Following Page



OFFICE OF THE VICE PRESIDENT
WASHINGTON

January 14, 1992

CIVIL JUSTICE REFORM ROUNDTABLE

DATE: January 15, 1992
LOCATION: California Manufacturer's Association
Sacramento, California
TIME: 1:00 p.m.
FROM: John Howard^{JH}

I. PURPOSE

To demonstrate the Administration's commitment to civil justice reform to a group of California businessmen, civic leaders, and state legislators.

II. BACKGROUND

This Civil Justice Reform Roundtable is sponsored by the California Manufacturers Association (CMA). You delivered a speech on civil justice reform and competitiveness at the CMA's annual convention in Los Angeles on November 8, 1991. Since then, we have:

- implemented the executive order,
- drafted the federal Access to Justice Act of 1992,
- drafted the Federal Rules package,
- drafted the model state Access to Justice Amendments, and
- prepared the Model State Punitive Damages Act.

These implementing documents, now in final form, will be released soon after the State of the Union Address.

This group should be receptive to the Administration's civil justice reform efforts. California has been particularly hard hit by the litigation explosion: there has been a 525 percent increase in the number of lawyers since 1960 compared with 160 percent nationally. In spite of courts which have traditionally been among the most liberal in the country, the state legislature has had some success with tort reform. The battle is far from over; Governor Wilson's recently established California Council on Competitiveness has made tort reform its number two priority.

California's past successes with tort reform include the Medical Injury Compensation Reform Act (MICRA) passed in 1975 to

limit attorney fees and non-economic damages in medical malpractice actions. MICRA has since served as the prototype of reform in other states. In 1986 a ballot initiative limited joint and several liability for non-economic damages. In 1987 the standard of proof for punitive damages was raised from a "preponderance" to "clear and convincing evidence," and the issues of liability and penalty were bifurcated.

California's tort reform movement is not planning to mount a major legislative offensive in 1992. Rather, it will spend the year educating new candidates, legislators, and the public. Given that there are no pending tort reform initiatives and that the state has begun its own review of competitiveness, now may be an opportune time for the state to adopt a more fair and efficient civil justice system.

III. PARTICIPANTS

Bill Campbell, President, California Manufacturers
Association (CMA)
Attorney General Dan Lungren (tentative)

IV. OUTLINE OF EVENTS

- 1:00 p.m. The Vice President arrives Conference Room and participates in Photo Opportunity.
- 1:10 p.m. The Vice President concludes Photo Opportunity and begins Opening Statement.
- 1:15 p.m. The Vice President concludes Statement and begins Meeting.
- 1:55 p.m. The Vice President concludes Meeting and proceeds to Holding Room.

V. PRESS PLAN

Open Press Coverage (Beginning Only)
CMA will videotape the Civil Justice Reform Roundtable
Press Availability after Press Roundtable

VI. ATTACHMENTS

Talking Points
List of Participants
Biographies
CMA Speech from November 8, 1991

VII. FOLLOW-UP ACTION

Thank You Notes
Mail Photographs

**Civil Justice Reform Roundtable
Sacramento, California
January 15, 1991**

Elected Officials

Dan Lungren, Attorney General of California (R)
John Taylor Doolittle, Congressman, 14th District (R)
Bill Leonard, Senator, California State Senate (R)
Robert Epple, Assemblyman, California State Assembly (R)
Carol Bentley, Assemblywoman, California State Assembly (R)
Alan Gregory, Assemblyman, California State Assembly
Tom Mays, Assemblyman, California State Assembly (R)
Billie Jack Davis, Councilman/Mayor Pro Tempore, City of Simi Valley
Michael Antonovich, Fifth District Supervisor, Los Angeles County

Business Leaders

Bill Campbell, President, California Manufacturers Association
Allan Gregory, Chief Administrative Officer, Mammoth Mountain Ski Area
Barbara Alvarez, owner, Alvarez Landscape and Maintenance
Michael Applegate, President, Applegate Drayage Co.
Gene Raper, President, United Packaging Corporation (manufacturer of plastic bags)
Dennis Cuneo, Vice President, Corporate Planning and Legal Affairs, New United Motors Manufacturing Inc.
Carlene Ellis, Vice President for Human Resources, Intel Corporation
Don Lanning, Vice President for the Western Region, Campbell Soup
Ed Twine, Associate General Counsel, ARCO

Jeffrey Truskey, Counsel-Environmental, Chevron Corporation
John Shewmaker, Senior Litigation Counsel, Pfizer Inc.
Nicholas Wittner, Assistant General Counsel, Nissan Motors
(Chairman of the ABA Committee on Product Liability)
Rodney Umscheid, Director of Risk & Materiel Management,
University of California - Oakland

Legal Community

Malcom Wheeler, Esq., Parcell, Mauro, Hultin & Spaanstra
(punitive damages expert)
John Sullivan, President, Association for California Tort Reform
Patricia Evers, President, Litigation Management and Training
Services Inc.
Steve Merksamer, Esq., Merksamer, Hodgson, Parrinello & Mueller
James Gross, Esq., Nielsen, Merksamer, Hodgson, Parrinello &
Mueller

Medical Community

Dr. Joseph Sabella, M.D. and CEO of the Doctor's Insurance
Company
Walter Noce, CEO, St. Joseph Hospital

CMA Staff

Jack Stewart, Executive Director
Eric Carleson, General Counsel
Ann Kelly, Vice President for Government Relations
William George, Director of Communications
Willie Washington, Lobbyist
Jerome Haleva, Lobbyist, Sergeant Major Associates
Jacqueline Rose, Assistant to the President
Dinah Zehnder, Assistant to the Executive Director

CALIFORNIA MANUFACTURERS ASSOCIATION

STAFF

WILLIAM CAMPBELL, PRESIDENT

William Campbell joined CMA as President after a distinguished twenty three year career in the state Legislature. Named President in November, 1989, President Campbell has strengthened CMA's legislative advocacy efforts, and raised CMA's profile with the public and state legislators.

Mr. Campbell vaulted CMA onto the front pages and lead story of newspapers, television and radio stations in California in July, 1991, when he entered into negotiations over the budget and workers' compensation with Governor Pete Wilson and legislative leaders. Those efforts resulted in legislation cracking down on workers' compensation fraud, saving employers an estimated \$100 million a year. Mr. Campbell successfully led the fight against a proposed increase in bank and corporation taxes in 1991, and helped obtain the extension of research and development tax credits. These efforts resulted in additional savings of millions of dollars for California manufacturers.

President Campbell has led CMA into a new era of CMA program development. The ground breaking "Factory of the Future" conference in October 1991 exposed manufacturers to new industry techniques, and helped CMA position itself as a group dedicated to preserving and enhancing the jobs creating community in California. The "Factory of the Future" conference opened new doors with labor leaders and legislators, who are finding common ground in an effort to keep manufacturing vibrant in California.

A confidant of the Governor and of Democratic Legislative leaders Willie Brown and David Roberti, President Campbell has helped CMA position itself as the leading advocate for industry in California. Under his guidance, CMA is ready for the new challenges that await the Association as it heads into its 75th year in 1993.

William T. George, Jr. is CMA Communications Director. He previously worked in broadcast journalism for twelve years as a reporter and editor. Susan C. Peters is Communications Coordinator, and joins CMA after a stint at the Forestry Association.

Anne Kelly is CMA's Vice-President of Governmental Relations. An expert on state fiscal matters, Ms. Kelly brings 16 years of legislative policy experience to CMA. Ms. Kelly began her career in the Capitol as a secretary for Senator Nicholas Petris in 1974. Ms. Kelly became a legislative aide to Assemblyman John Garamendi in 1974, following him to the State Senate in 1976. When Mr. Senator Garamendi became chair of the Senate Health and Welfare Committee, Ms. Kelly was appointed committee consultant. In 1979, she became a lobbyist for the County Supervisors Association of California, becoming heavily involved in the legislative implementation of Proposition 13. In 1982, she joined the staff of the Assembly Ways and Means Committee, under the Chairmanship of John Vasconcellos. She then served as Director of the Assembly Democratic Caucus, then was appointed chief consultant for the Assembly Committee on Public Investments, Finance, and Bonded Indebtedness. Ms. Kelly rounded out her legislative experience when she joined Assembly Speaker Willie L. Brown, Jr., as his policy coordinator. She held that position for two years, then joined Senate Majority Leader Barry Keene as his chief of staff. Ms. Kelly joined CMA in April, 1990.

Jackie Rose, President Campbell's longtime Senate aide, serves as assistant to the President.

Willie Washington has been with CMA for five years, and prior to that worked many years for Pittsburgh-Des Moines Steel in human resources. He developed a depth of knowledge on workers' compensation, safety and health, and employee-employer relations. Mr. Washington is Director of Human Resources, Safety and Health, and Workers' Compensation.

Dinah Zehnder, a 15 year CMA veteran is Assistant to the Executive Director. She coordinates member mailing services, and manages the CMA office.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
11. Vitae	Re: Barbara J. Davies-Alvarez; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
 (b)(7) Release would disclose information compiled for law enforcement purposes
 (b)(8) Release would disclose information concerning the regulation of financial institutions
 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
 C(2) Closed by statute or by the agency which originated the information
 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
12. Biography	Biographical Information, Re: Michael D. Antonovich; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Applegate Drayage Company, a common and contract motor carrier, was founded in 1945 by William W. Applegate, Sr.. The Company operates forty power units and two hundred trailers in California and Nevada. Annual sales exceed four million dollars and the Company employs 84 people. The Company's primary customers are large, national retail chains.

Michael Applegate is the President of the Company. He graduated from the University of California at Davis in 1974 and has continued graduate studies with Golden Gate University.

Michael was born and raised in Sacramento. He is married and has three children.

He is a member of the Board of Directors for the: California Trucking Association, Regular Common Carrier Conference, Nevada Motor Transport Association, Rocky Mountain Motor Tariff Bureau, Western Motor Tariff Bureau and National Motor Freight Traffic Association.

Michael is a supporter of the "open marketplace" for motor carriers, both intrastate and interstate. Personal long term objectives include less government involvement in naturally competitive economic systems; This would include reformation of the legal system, as it pertains to "natural" competitiveness.

January 13, 1992

CAPITOL ADDRESS
STATE CAPITOL
P. O. BOX 942549
SACRAMENTO, CA 95834-0001
Tel: (916) 445-8161

DISTRICT OFFICE ADDRESS
2735 NAVAJO ROAD
EL CAJON, CA 92020
Tel: (619) 484-7204
ATSS: 631-7573

Assembly California Legislature



CAROL BENTLEY

ASSEMBLYWOMAN, SEVENTY-SEVENTH DISTRICT

ASSEMBLY MINORITY WHIP

Biographical Sketch

Carol Bentley, a Republican, was elected to the 77th Assembly District in 1988. This District encompasses much of the eastern portion of the City of San Diego, as well as the Cities of La Mesa, El Cajon, Santee and some unincorporated areas of San Diego County.

Assemblywoman Bentley has a rich history in the political arena. Prior to her election as Assemblywoman, Bentley served 16 years on the staffs of former State Senators Jack Schrade and Jim Ellis, twelve of those years serving as Ellis' Chief of Staff.

This vast experience has allowed the Assemblywoman the opportunity to take a leadership role in Sacramento. In June of 1990, Bentley was appointed to the position of Minority Whip and served in this position until the leadership changed. She was named "Legislator of the Year" in 1990 by the San Diego County Judges Association.

Assemblywoman Bentley's committee appointments include the Committee on Elections, Reapportionment and Constitutional Amendments, the Natural Resources Committee, Judiciary Committee and the Public Employees Retirement and Social Security Committee.

Her concern for our community and State initiated her to form the "Underfunded Counties Caucus." This Caucus will unite to address the issue of inequity in the funding distribution process. Other areas of legislative focus include criminal justice and aging. She also plans to pursue legislative avenues that reflect on her campaign theme that, "less government makes for the best government."

A Native Californian, Assemblywoman Bentley grew up in Riverside. She moved to San Diego to attend San Diego State University, graduating in 1968 with a B.S. degree from the School of Business Administration. An East County resident, in her spare time she knits, swims, roller-blades and enjoys her two cats, Humphrey and Millicent.

8/91

Dennis G. Cuneo

Mr. Cuneo is the Vice President, Corporate Planning and Legal Affairs, and Corporate Secretary of New United Motor Manufacturing, Inc., the joint venture of Toyota Motor Corporation and General Motors Corporation. He has been associated with the joint venture project since the beginning of negotiations between GM and Toyota in March 1982.

Previously, Mr. Cuneo served as a Trial Attorney in the Antitrust Division of the U. S. Department of Justice and was associated with the law firm of Arant, Fox, Kintner, Plotkin & Kahn in Washington, D. C.

As Vice President and Corporate Secretary of New United Motor, Mr. Cuneo is responsible for product planning, export and service parts sales, board of director matters, and legal, governmental and environmental activities.

He chairs the company's Strategic Business and Public Policy committees and serves as a member of the company's collective bargaining team with the UAW.

Among Mr. Cuneo's outside activities, he chairs the California Worksite Research Committee, serves as Vice Chairman of the Economic Advisory Board to the Alameda County Board of Supervisors, is a member of the Steering Committee of the Bay Area Council, and serves as a Director for the Californians for Compensation Reform. He has published several articles and is a lecturer in the University of California (Davis) Executive Management Program and the Orientation in American Law Program. He is listed in Who's Who in American Law and Who's Who in the World.

Mr. Cuneo lives in Moraga, California with his wife Bonnie and three children.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
13. Vitae	Re: Billie Jack Davis; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
 (b)(7) Release would disclose information compiled for law enforcement purposes
 (b)(8) Release would disclose information concerning the regulation of financial institutions
 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
 C(2) Closed by statute or by the agency which originated the information
 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



Congressman JOHN T. DOOLITTLE

Representing the 14th Congressional District that includes the counties of Alpine, Amador, El Dorado, Nevada, Placer, Sierra, Plumas, Lassen, Modoc, and part of San Joaquin.



- Native-born Californian.
- Elected to U.S. House of Representatives in 1990. Currently serves on the Interior and Insular Affairs Committee and on the Merchant Marine and Fisheries Committee.
- Elected to the California State Senate in 1980 and reelected subsequently in 1984 and 1988.
- Graduated with honors from the University of California, Santa Cruz, with a degree in history.
- Graduated from the University of the Pacific, McGeorge School of Law.
- Member of the State Bar of California.
- Served as Chairman of the Senate Republican Caucus, one of the two top G.O.P. leadership positions in the California State Senate, from May 1987 to April 1990.
- Elected Chairman of the California Republican Congressional Delegation Committee on Reapportionment.
- Elected a Member of the National Republican Congressional Committee (NRCC).
- Legislative and Political Accomplishments:
 - Led the fight against gun control and in favor of tougher laws to keep dangerous firearms out of criminals' hands
 - Spearheading efforts to build the Auburn Dam
 - Coauthored the Crime Victims' Bill of Rights (Proposition 8 of 1982) and fought against the reelection of the Rose Bird Court
 - Sponsored landmark AIDS legislation to protect public health and to ensure a safer blood supply
 - Named "Legislator of the Year" by both the California Republican Assembly and the California Rifle and Pistol Association
- Resides with his wife, Julie, and son, John Jr., in Rocklin.

Biographical Profile of Patricia Stearns Eyres

Patricia S. Eyres, Esq., is a licensed California attorney with over 14 years extensive civil litigation experience. Ms. Eyres is President of Litigation Management & Training Services, Inc., in Long Beach, California. The company provides a variety of services for the legal and business communities. Ms. Eyres consults with small businesses and government agencies on timely legal issues affecting the workplace. She provides a variety of counseling services to small businesses, including educational workshops, designed to sensitize management to regulatory requirements, the impact of Federal and State Equal Employment Opportunity laws and tort liabilities. Ms. Eyres' workshops focus on methods for preventing costly lawsuits or minimizing disruption when unavoidable claims occur.

Prior to founding Litigation Management & Training Services, Inc., Ms. Eyres was supervising partner of a law firm civil litigation department. In addition to the State Bar of California, the Los Angeles and Long Beach Bar Associations, Ms. Eyres is a member of the American Society of Training & Development ("ASTD"), the National Association of Women Business Owners ("NAWBO"), the Long Beach Area Chamber of Commerce and California Women Lawyers. She is Immediate Past President of Women Lawyers of Long Beach. She also serves on the Executive Board of the Long Beach Small Business Council.

Ms. Eyres is a frequent guest lecturer for business and professional organizations and has published articles on timely legal issues and litigation avoidance. Her article "Keeping the Training Department Out of Court," was published in the September, 1990, issue of Training Magazine. She has also served as a speaker at regional and national conferences, including the American Bar Association, the American Petroleum Institute and the American Society for Training & Development. She has made guest appearances on two Southern California cable television networks, where she was interviewed about legal issues affecting the workplace.

In June, 1990, Ms. Eyres delivered the Keynote Address for the U.S. Department of Energy Training Accreditation Conference on avoiding litigation in high risk training. She is currently completing a contract with the U.S. Department of the Navy, where she provides seminars on Equal Employment Opportunity laws for managers and employees.

213 / 495-0098
714 / 843-2040
FAX 213 / 495-1786

555 E. Ocean Blvd.
Suite 700
Long Beach, CA 90802

January 14, 1992

BIOGRAPHY: Rusty Gregory
Born & raised: Arcadia, California
Education: Accounting/Finance/Political Science
University of Washington, 1972-76
Current: Chief Administrative Officer
Mammoth/June Ski Resort

Rusty has been employed by Mammoth/June Ski Resort for 13 years. The resort is the 2nd largest ski resort in the United States and employs approximately 2,000 people accommodating 1 to 1.5 million skiers annually with 3,500 skiable acres and 30 lifts.

**Managing General Partner
North Village Development**

North Village is a 60 acre mixed-use redevelopment project located in the Town of Mammoth Lakes. First phase includes a 300 room hotel, 120 condominiums, a large pedestrian plaza with 40,000 square feet of retail space, and a high speed gondola linking the village to the ski area.

**Managing General Partner
Juniper Ridge Investors**

Juniper Ridge, located on Mammoth Mountain, is a master planned community including 40 single family ski-in, ski-out homesites, a 250 room alpine lodge, 35,000 square feet of retail space and 180 condominium units.

Director Seaview Ltd.

Hong Kong based investment group specializing in the acquisition and operation of small to mid-size electronic manufacturing companies.

Rusty is actively involved in community political issues as well as local and regional land planning. He is 38 years old, and his personal interests include family, skiing, and surfing.

BIOGRAPHICAL SKETCH OF JAMES C. GROSS

James C. Gross is a partner in the law firm of Nielsen, Merksamer, Parrinello, Mueller & Naylor specializing in government law. He specializes in health issues, state fiscal and tax policy, product liability and corporate governance, state contract and procurement law.

He is a member of the Public Contracts Section of the American Bar Association and the Tax Committee of the California Chamber of Commerce.

He is a graduate of the University of California, Davis and the University of California, Davis School of Law where he wrote and edited for the Law Review.

* * *

★ Jerry M. Haleva, President ★

Jerry Haleva's experience with the California State Legislature began as a Ford Foundation Fellow. In 1972, Assembly Majority Leader Walter Karabian appointed him as the Legislature's Chief Consultant on the state's prison system. In 1975, Mr. Haleva helped create the Legislature's first committee on Fire Services and was subsequently asked to staff the committee by then-Assemblyman William Campbell. Upon his election to the Senate, Senator Campbell appointed Mr. Haleva as his Chief-of-Staff.

His responsibilities included oversight of the Joint Committee on Emergency Services, and counsel to the

Senate Republican Caucus while Senator Campbell was Republican leader.

With the start of 1990, Mr. Haleva formed his governmental consulting firm, Sergeant Major Associates, Inc.

In addition to his professional consulting, Mr. Haleva continues to volunteer his time to both charitable and political activities. He serves on numerous community boards such as the Sacramento Jewish Federation. Having also played a significant role in George Bush's campaign for President, Mr. Haleva was appointed to serve on the Delegate Selection Committee for the 1988 Republican Convention in New Orleans. ✱

- STATE CAPITOL
SACRAMENTO, CA 95834
(916) 443-2848
- 18820 WHITTIER BLVD., SUITE H
WHITTIER, CA 90603
(562) 847-8081
- 71 PACIFICA, SUITE 210
IRVINE, CA 92718
(714) 757-8844

California State Senate

STANDING COMMITTEES
VICE CHAIR
BUDGET & FISCAL REVIEW
GOVERNMENTAL ORGANIZATION
LOCAL GOVERNMENT
REVENUE AND TAXATION

SENATOR FRANK HILL
31ST DISTRICT
STATE OF CALIFORNIA



BIOGRAPHY - SENATOR FRANK HILL

Frank Hill was elected in a special election Spring of 1990 to represent the 31st Senate District in the California Legislature. In 1982 the Whittier Republican was elected to the State Assembly where he represented the citizens of the 52nd Assembly district until his election to the Senate. In his first run for public office Hill won by a margin of 30,000 votes. He was re-elected handily in 1984, 1986 and 1988 with more than 60% of the popular vote.

Senator Hill's roots are firm in the district. He graduated from Rowland High School in Rowland Heights and obtained an Associate of Arts Degree in Political Science from Mt. San Antonio College in Walnut. He acquired his Bachelor's Degree in Political Science from UCLA and later added a Master's in Public Administration from Pepperdine University in Malibu.

He set his education to task as an assistant to Senator S.I. Hayakawa in Washington D.C. and Congressman Wayne Grisham in Whittier. As a result, Mr. Hill was accustomed to the working components of a legislature and well prepared for his work in the State Assembly.

During his eight years in the Assembly, Frank Hill was a member of the Governmental Organization Committee, the Utilities and Commerce Committee and the Health Committee. He also sat on the powerful and prestigious Ways and Means Committee, where all bills with fiscal impact must be heard. He consistently upheld his fiscally conservative philosophy of less spending, less government regulation and reduction of our tax burden.

As the Assembly Republican Caucus Liaison to the Governor, Hill met weekly with the executive staff and had biweekly lunches with the Governor, allowing for direct input in the policy/strategy planning sessions on key issues.

Representing the communities of: Covina, West Covina, Diamond Bar, Hacienda Heights, Industry, La Habra, La Habra Heights, La Mirada, Rowland Heights, Walnut, Whittier, Brea, Placentia, Yorba Linda, El Toro, Laguna Hills, Laguna Niguel, Leisure World, Mission Viejo, Trabuco, Irvine and Silverado.

Following the 1987 earthquake in Whittier, Frank Hill was instrumental in calling for a special Legislative session, carrying a measure to authorize relief to homeowners and non-profit groups who suffered devastating losses. Most recently, the Governor asked Hill to be the author of his Earthquake Insurance proposal. This legislation will ensure all homeowners in California have affordable earthquake insurance.

In the Senate, Mr. Hill has been assigned to the Governmental Organization Committee, the Local Government Committee and the Committee on Bonded Indebtedness.

Frank Hill served as honorary Vice Chairman and Southern California Chairman for the Proposition 63 campaign -- English as the official language initiative -- and has been the statewide leader in the reform and restructure of bilingual education. He objects to the state Department of Education mandating bilingual/bicultural programs, upholds local control and feels the primary focus should be transition of non-English speaking students into English classrooms as quickly as possible. He remains a vocal supporter of public education and supports increased school funding.

Senator Hill's varied community service experience includes: member of the Board of Directors for the local YMCA, the Whittier Chamber of Commerce, the Testimonial Dinner Committee for the Boys and Girls Club, and Public Service Chairman for Region III of the United Way. Even with his now hectic Sacramento schedule, the Senator remains an active participant in his host Lions Club and Masonic Lodge.

The Senator's highest priority is his family in Whittier -- wife, Faye; their daughter, Jenny, and sons, Greg and Troy. He is an avid hunter and keeps fit with tennis and racquetball.

###

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
14. Biography	Re: California Assemblyman Paul Horcher; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
15. Biography	Re: Donald R. Lanning; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed: 8/18/2025	OA/ID Number: 21804-019
FOIA/SYS Case #: 2025-0878-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
 (b)(2) Release would disclose internal personnel rules and practices of an agency
 (b)(3) Release would violate a Federal statute
 (b)(4) Release would disclose trade secrets or confidential or financial information
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
 (b)(7) Release would disclose information compiled for law enforcement purposes
 (b)(8) Release would disclose information concerning the regulation of financial institutions
 (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
 C(2) Closed by statute or by the agency which originated the information
 C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
 PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
16. Vitae	Curriculum Vitae, Re: Walter William Noce, Jr.; contains Personally Identifiable Information. (2 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

FRANK (GENE) RAPER

1215 Bixby Drive
Industry, California 91745

Telephone (818) 968-0791

SUMMARY:

Background encompasses 20 years professional expertise in business operations/management involving packaging distribution, importing and manufacturing.

An energetic, aggressive, self-confident individual demonstrating proficiency in directing all operations, managing personnel, developing sales promotion techniques, and supervising all facets of a successful business operation.

Possesses an ability to plan/coordinate all activities to achieve established goals.

Ability to communicate effectively with people on all levels.

**PROFESSIONAL
BACKGROUND:**

1972-Present
1979-Present
1981-Present

FOUNDER/PRESIDENT

United Packaging Corporation, Inc.
Marla Extrusions, Inc.
Tape Source, Inc.

Industry, CA
Industry, CA
Industry, CA

1978-Present

FOUNDER/OWNER

R & P Bixby Properties

Industry, CA

1967-1972

SALES SUPERVISOR

Blake, Moffit & Towne

Commerce, CA

Supervised a staff of sales personnel. Awarded the President's Club Award for sales accomplishment.

1965-1967

SALES REPRESENTATIVE

Cincinnati Time Equipment

Los Angeles, CA

**PROFESSIONAL
ASSOCIATIONS:**

President, California Film Extruders & Converters Association 1984-87
Director, United Agricultural Association of California, 1983
Director, Mid City Bank, 1985-Present
Chairman, Advisory Committee Mid City Bank, 1985
Member, Young Presidents Organization, 1985-Present

**COMMUNITY
ACTIVITIES:**

Member, Republican Eagles
Member, Republican Senatorial Inner Circle
Director, Californians for Workman's Compensation Reform, 1985

Coordinated statewide awareness program with Commissioner of the California Highway Patrol and President of Mothers Against Drunk Drivers (MADD). Instrumental in initiating legislation to support voluntary highway checkpoints to inspect for incapacitated drivers.

-continued

-continued

Appointed to National Highway Safety Commission in 1985 by President Reagan.

Co-Finance Chairman of Mike Curb's Campaign for Lt. Governor in 1986.

Chairman of Senator Bill Campbell's Campaign for State Controller in 1986.

Member, Finance Committee, Bruce Herschensohn's Campaign for U.S. Senate Race.

Chairman of Victory '86 - Statewide Fundraising Effort for all Constitutional Candidates of the Republican Party.

Honorary Chairman of Charles House's Campaign for U.S. Congress.

EDUCATION:

Cerritos College
General Education, 1969 - 3.2 GPA

Cerritos, CA

Various business-related seminars/training programs

Commercial Pilot

CURRICULUM VITAE : JOSEPH D. SABELLA, M.D.

Dr. Sabella has been President and Chairman of The Doctors' Company, a reciprocal insurer, since its inception in 1976. He has served as Chairman of The Doctors' Management Company, attorney-in-fact to The Doctors' Company, when it became a wholly-owned subsidiary of The Doctors' Company in 1982.

He was appointed Chief Executive Officer of The Doctors' Management Company in May 1990, and retired from medical practice to devote full time to his duties with the companies.

Dr. Sabella received his M.D. degree at the University of California School of Medicine, San Francisco, in 1954. He then served a rotating internship at King's County Hospital, Brooklyn, New York, 1954-55. He completed his pathology training at the Massachusetts General Hospital in Boston in 1959. This was followed by service in the United States Air Force Medical Corps in Wiesbaden, Germany from 1959 to 1963 when he returned to the private practice of pathology in San Francisco. He became Director of the Laboratory at Brookside Hospital, San Pablo, California, in 1969, a position in which he served until he stepped down in 1985 to become a part-time associate pathologist and to devote more time to his insurance duties.

He has published articles in risk management in pathology and has delivered addresses on malpractice to the American College of Legal Medicine, and to a Conference on Tort Reform in Seattle, Washington. He has given courses in risk management in medical malpractice for the College of American Pathologists and the Massachusetts Society of Pathologists. He has testified before the Hawaii and Montana State Legislatures and before The Colorado Governor's Commission on Medical Malpractice.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
17. Vitae	Re: John R. Shewmaker; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

ASSOCIATION FOR CALIFORNIA TORT REFORM

BACKGROUND

John H. Sullivan
President

The Association for California Tort Reform

John H. Sullivan was named president of the Association for California Tort Reform by the Association's Board of Directors in December 1990.

He had been Undersecretary of the state Business, Transportation and Housing Agency. In this job he was number-two administrator of the 36,000-employee state agency that included such departments as the Highway Patrol, Caltrans, Motor Vehicles, and business departments such as Commerce, Insurance, Banking, Corporations, and Real Estate.

After the 1990 election Sullivan served on the transition policy task force for Governor Elect Pete Wilson.

As Undersecretary, Sullivan was a member of the group which developed the transportation funding and reform program approved by the voters in June 1990. He later focused on insurance issues.

Prior to his appointment by Governor Deukmejian in 1986, Sullivan was Vice President and General Counsel of the California Taxpayers' Association. He ran the Cal-Tax lobbying program and was involved in several initiative campaigns. He also filed a number of friends-of-the-court briefs on local tax issues and served on the Post Commission's tort reform task force after the passage of Proposition 13.

A 1977 graduate of McGeorge School of Law, he earlier spent several years in corporate and government public relations work and newspaper reporting. He is a 1965 journalism graduate of the University of California at Berkeley.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
18. Resume	Re: Jeffrey J. Truskey; contains Personally Identifiable Information. (2 pp.)	09/20/91	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

EDGAR H. TWINE

ATLANTIC RICHFIELD COMPANY
518 S. Flower Street
Los Angeles, CA 90071
Telephone: (213) 486-1552

EMPLOYMENT

March 1983
Present

Associate General Counsel, Legal Division
Atlantic Richfield Company
Responsible for Environmental Affairs, Benefits,
Labor, Patent & Trademark, and
Public Affairs for Corporate

August 1979
March 1983

Manager, Federal Government Relations,
Atlantic Richfield Company

April 1973
July 1979

Associate General Counsel, Legal Division
Atlantic Richfield Company
Responsible for Environmental Affairs, Benefits,
Labor, Patent & Trademark, and Public Affairs

1971-1972

General Attorney, Legal Division
Atlantic Richfield Company
In charge of the Western Regional Office

1970-1972

Senior Attorney, Legal Division
Atlantic Richfield Company
Environmental Affairs and Labor matters

1969-1970

Member, Contracts Appeal Board
United States Department of Transportation

1958-1969

Trial Attorney
Court of Claims Section
United States Department of Justice
Entered pursuant to the Honor Law Graduate
Program

EDUCATION

B.S. (with honors) University of Illinois - 1956
(Beta Gamma Sigma Honorary Business Fraternity)

LLB (with honors) University of Illinois,
College of Law - 1958 (Order of the Coif, Law
Review - first in class)

Master, Science of Management
Massachusetts Institute of Technology - 1973

EDGAR H. TWINE
Page 2

BAR ADMISSIONS

California Supreme Court (1971)
District of Columbia Court of Appeals (1975)
Illinois Supreme Court (1958)
United States Court of Claims (1958)
United States Supreme Court (1968)

BAR ASSOCIATIONS

American Bar Association
California State Bar Association
District of Columbia Bar Association
John M. Langston Bar Association
Los Angeles County Bar Association

ACTIVITIES
Present

Los Angeles County Bar Association
Attorney-Client Relations Committee
American Association of Blacks in Energy
Participant - Youth Motivation Task Force
Participant - National Urban League
Black Executive Exchange Program
Wildlife on Wheels

ACTIVITIES
Past

Executive Committee of the Corporate Law
Department Section of the Los Angeles
County Bar
Board of Visitors - University of Oregon,
College of Law
Advisory Board - Washington Center
Member - Administrative Conference of the
United States
Board of Directors - Museum of African
American Art
Board of Visitors - University of Illinois,
College of Law
Member, Board of Directors, American Association
of Blacks in Energy (AABE) from its inception
until 1987

PERSONAL

Two children: Deborah and Edgar
One Grandchild: Kia Lachelle

Rodney C. Umscheld
 Director--Risk Management/Materiel Management
 University of California, Office of the President
 Office of Risk Management/Office of Materiel Management

EMPLOYMENT HISTORY:

Over twenty-five years experience in management, program development and implementation, administration, contract negotiation, planning, and fiscal services. Experience includes responsibility for managing insurance and self-insurance programs, risk analysis, loss control and feasibility studies.

EMPLOYMENT SUMMARY:

Director--Risk Management/University of California - 1985 to present/ Director--Materiel Management - 1991 to present

Responsible for risk management programs for University of California's campuses and medical centers. Administers the University-wide insurance and self-insurance programs including the University's self-insured Workers' Compensation, Property/Casualty, and Professional Medical and Hospital Liability Programs. Serves as principal University-wide Coordinator for all risk management, loss control and insurance matters. Responsible for University of California's materiel management program including activities for the procurement of goods and services, equipment management, and stores.

Risk Manager, Orange County - 1977-1985

Managed Orange County's risk management program. Responsibilities included: administering the self-insurance program; claims coordination; insurance negotiation; risk analysis and control programs; safety programs; and cost allocation.

Employee Benefits Manager, Orange County - 1975-1977

Managed Orange County's employee benefits program serving over 10,000 employees. Responsibilities included: designing and implementing new benefits and negotiating benefits for employees. Recommended self-insurance and cost savings programs.

Administrative Analyst, University of California, Irvine - 1965-1974

Responsible for health sciences planning for the College of Medicine. Responsibilities included: space allocation; major and minor capital projects; financial projections for proposed UCI Medical Care - Medical Education program for two hospitals and five community clinics. Responsible for all budgetary and expenditure transactions within the College of Medicine; staff training programs; medical administrative services; property inventory; and professional fee billing.

EDUCATION:

California State University, Fullerton-B.A., M.P.A.

PROFESSIONAL/BOARD MEMBERSHIPS:

Risk Management and Insurance Society (RIMS)
 American Society for Health Care Risk Managers (ASHRM)
 California Hospital Affiliated Insurance Services (CHAIS), Board member

HONORS:

Business Insurance 1991 Risk Manager of the Year Honor Roll

MALCOLM E. WHEELER

Graduate of MIT, 1966; Stanford Law School, 1969. Currently special counsel to Parcel, Mauro, Hultin & Spaanstra in Denver, Colorado. Taught torts, civil procedure, constitutional law, and antitrust at the University of Kansas School of Law and at the University of Iowa College of Law. Chief Counsel in 1982 to the United States Senate Select Committee on Undercover Activities, which conducted the ABSCAM investigation. Articles published in the University of Chicago Law Review, Stanford Law Review, University of Pennsylvania Law Review, California Law Review, Virginia Law Review, Journal of Products Liability, Journal of Legal Studies, and several other legal journals. Contributed to the Frumer & Friedman product liability treatise. Board of Editors, Journal of Product Liability. Board of Editors, Federal Litigation Guide Reporter.

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
19. Biography	Biographical Data, Re: Nicholas J. Wittner; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

NEWS RELEASE

California Manufacturers Association
For more information contact Communications Department at
916-441-5420

For Immediate Release

December 17, 1991

CMA STRENGTHENS GOVERNMENTAL RELATIONS STAFF

Eric R. Carleson will join CMA's legislative unit as Manager of Transportation, Energy and Environmental Quality January 2, CMA President Bill Campbell announced.

Previously, Mr. Carleson was with OMI Government Relations where he served as General Counsel. He also acted as General Counsel to the California Spa and Pool Industry Codes, Energy and Legislative Council.

Mr. Carleson worked in the California State Senate for nine years. Mr. Carleson has served as consultant to the Assembly-Senate Joint Committee on Fire, Police and Emergency and Disaster Services.

Mr. Carleson is a graduate of McGeorge School of Law and is a member of the California State Bar. He attended George Washington University in Washington D.C. and graduated *Cum Laude* from the University of California at Los Angeles.

"Eric brings a wealth of knowledge about the legislative system in California," CMA President Bill Campbell said. "He will be our point person in the important area of environmental regulation. As an attorney, he understands the complex legal issues involved in this area, and will help CMA member companies understand the ramifications of environmental legislation," President Campbell said.

####

1121 L Street, Suite 900 • Sacramento, CA 95814 • FAX 916-447-9401

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
20. Biography	Re: Anne Kelly; contains Personally Identifiable Information. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Deputy Chief of Staff's Office
Series: Porter, Richard, Files
Subseries: Subject Files
WHORM Cat.:
File Location: CA. Sacramento Civil Justice Reform 1/14/92

Date Closed:	8/18/2025	OA/ID Number:	21804-019
FOIA/SYS Case #:	2025-0878-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

(b)(1) National security classified information
(b)(2) Release would disclose internal personnel rules and practices of an agency
(b)(3) Release would violate a Federal statute
(b)(4) Release would disclose trade secrets or confidential or financial information
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
(b)(7) Release would disclose information compiled for law enforcement purposes
(b)(8) Release would disclose information concerning the regulation of financial institutions
(b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

C(1) Closed by Executive Order 13526, governing access to national security information
C(2) Closed by statute or by the agency which originated the information
C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]



California
Manufacturers
Association

JACK M. STEWART JOINS CMA AS EXECUTIVE DIRECTOR

Jack M. Stewart has joined the California Manufacturers Association (CMA) as executive director, CMA President Bill Campbell announced.

Mr. Stewart replaces Dave McNeil who left in December to start his own business.

Previously, Mr. Stewart served as Chief Deputy to the Director of the California Department of Commerce, where his chief responsibilities included developing and administering programs to stimulate California's economy and create new employment opportunities in the areas of business, local economic development and tourism.

Mr. Stewart has also held various legislative positions, both in Washington, D.C. and in Sacramento. He was chief consultant for the California Select Committee on Business Development from 1983 to 1984, and staff director for the California State Senate Minority Leader from 1981 to 1983.

While in Washington D.C., Stewart served on the congressional staffs of Congressmen Guy Vanderjagt of Michigan, Arlan Stangeland of Minnesota, and Phil Crane of Illinois.

"Jack is a much needed asset to our organization," CMA President Bill Campbell said. "His extensive experience concerning California business will help CMA better serve California manufacturers." President Campbell said.