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[Press Release Index, 11/9/91-5/8/92]

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#6975 11/9/91 The Hague, REMARKS BY THE PRESIDENT, In Greeting to the American Community. The Hague, The Netherlands. 3:25 p.m. (L).

#6976 11/11/91 REMARKS BY THE PRESIDENT, In Wreath-Laying Ceremony at the Tomb of the Unknown Soldier. Arlington Nation Cemetery. 11:36 a.m. EST.

#6977 11/12/91 New York, STATEMENT BY THE PRESIDENT, On signing H.R. 1046, the "Veterans' Compensation Rate Amendments of 1991."

#6978 11/12/91 New York, STATEMENT, The President signed H.J. Res. 280.

#6979 11/12/91 STATEMENT, The "Daily Point of Light." #612. Sister Elizabeth Stoup of Orlando, Florida.

#6980 11/12/91 NOMINATION, Of George L. O'Connell to be United States Attorney for the Eastern District of California. Biog.

#6981 11/12/91 NOMINATION, Andrew P. O'Rourke to be United States District Judge for the Southern District of New York. Biog.

#6982 11/12/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the continuation of the national emergency with respect to Iran.

#6983 11/12/91 NOTICE, Continuation of Iran Emergency.

#6984 11/12/91 PROCLAMATION #6370, National Poison Prevention Week, 1992. March 15, 1992 through March 22, 1992.

#6985 11/12/91 PROCLAMATION #6371, National Women Veterans Recognition Week, 1991. November 10, 1991 through November 16, 1991.

#6986 11/12/91 PROCLAMATION #6372, National Alzheimer's Disease Month, 1991 and 1992. November 1991 and November 1992.

#6987 11/12/91 New York, PROCLAMATION #6373, Hire a Veteran Week, 1991. November 10, 1991 through November 16, 1991.

#6988 11/12/91 REMARKS BY THE PRESIDENT, During Swearing-In Ceremony for CIA Director Robert Gates. CIA Headquarters. Langley, McLean, Virginia. 9:11 a.m. EST.

#6989 11/12/91 REMARKS BY THE PRESIDENT, At the Bush-Quayle '92 Luncheon. The New York Hilton Hotel. New York, New York. 2:07 p.m. EST.

#6990 11/12/91 New York, REMARKS BY THE PRESIDENT, Prepared, During Asia Society Dinner. Waldorf Astoria Hotel. New York, New York.

#6991 11/12/91 REMARKS BY THE PRESIDENT, To the Asia Society. Waldorf Astoria Hotel. New York, New York. 7:20 p.m. EST.

#6992 11/13/91 STATEMENT BY THE PRESIDENT, On signing House Joint Resolution 282, which approves the extension of most-favored-nation (MFN) tariff treatment to products of Bulgaria.

#6993 11/13/91 STATEMENT, Listing the recipients of the Presidential Medal of Freedom.

#6994 11/13/91 STATEMENT, The President declared a major disaster exists in the State of Washington in areas struck by fires occurring October 16 through October 24, 1991.

#6995 11/13/91 STATEMENT, The President declared a major disaster exists in the State of New Hampshire in areas struck by a coastal storm on October 30, 1991.

#6996 11/13/91 STATEMENT, The President signed H.J. Res. 177, and H.R. 2686.

#6997 11/13/91 Kansas City, STATEMENT, The President signed H.J. Res. 282, S. 1848, H.J. Res. 281, and H.J. Res. 175.

#6998 11/13/91 STATEMENT, The "Daily Point of Light." #613. The volunteers of Camp Baskervill of Pawleys Island, South Carolina.

#6999 11/13/91 APPOINTMENT, Of Bernard M. Barrett, Jr. to be a Member of the Federal Council on Aging.

#7000 11/13/91 APPOINTMENT, Of Charles F. Nielson to be a Member of the President's Drug Advisory Council.

#7001 11/13/91 APPOINTMENT, Of David Q. Bates, and C. Austin Fitts to be Members of the Board of Directors of the Student Loan Marketing Association.

#7002 11/13/91 St. Louis, NOMINATION, Of Ira DeMont to be United States District Judge for the Middle District of Alabama. Biog.

#7003 11/13/91 St. Louis, NOMINATION, Of Tony Michael Graham to be United States District Judge for the Northern District of Oklahoma. Biog.

#7004 11/13/91 St. Louis, NOMINATION, Of Joseph E. Irenas to be United States District Judge for the District of New Jersey. Biog.

#7005 11/13/91 St. Louis, NOMINATION, Of Francis A. Keating, II, to be United States Circuit Judge for the Tenth Circuit. Biog.

#7006 11/13/91 Kansas City, NOMINATION, Of Donald J. Stohr to be United States District Judge for the Eastern District of Missouri. Biog.

#7007 11/13/91 NOMINATION, Of Arnold R. Tompkins to be Assistant Secretary of Health and Human Services for Management and Budget. Biog.

#7008 11/13/91 St. Louis, NOMINATION, Of William B. Traxler, Jr. to be United States District Judge for the District of South Carolina. Biog.

#7009 11/13/91 NOMINATION, Of George C. White to be a Member of the National Council on the Arts.

#7010 11/13/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination to Authorize the Furnishing of Goods and Services to Senegal.

#7011 11/13/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the treaty between the United States and the Government of the Oriental Republic of Uruguay on mutual legal assistance.

#7012 11/13/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the report in respects to the national emergency in Iran.

#7013 11/13/91 PROCLAMATION #6374, National Red Ribbon Month, 1991. November 1991.

#7014 11/13/91 REMARKS BY THE PRESIDENT, Prepared, At the 64th Annual National Future Farmers of America Convention. Municipal Auditorium. Kansas City, Missouri.

#7015 11/13/91 Kansas City, REMARKS BY THE PRESIDENT, To the National Future Farmers of America Convention. Kansas City Municipal Auditorium. Kansas City, Missouri. 2:10 p.m. CST.

#7016 11/13/91 St. Louis, INTERVIEW OF THE PRESIDENT, (With Q and A), By Don Marsh, KTVI-ABC. The Radisson Hotel. St. Louis, Missouri. 4:20 p.m. CST.

#7017 11/13/91 St. Louis, INTERVIEW OF THE PRESIDENT, (With Q and A), By Dick Ford, KSDK-NBC. The Radisson Hotel. St. Louis, Missouri. 4:30 p.m. CST.

#7018 11/13/91 St. Louis, INTERVIEW OF THE PRESIDENT, (With Q and A), By Julius Hunter, KMOV-CBS. The Radisson Hotel. St. Louis, Missouri. 4:40 p.m. CST.

#7019 11/13/91 St. Louis, INTERVIEW OF THE PRESIDENT, (With Q and A), By Steve Schiff, KPLR TV. The Radisson Hotel. St. Louis, Missouri. 4:50 p.m. CST.

#7020 11/13/91 Kansas City, REMARKS BY THE PRESIDENT, Prepared, At Fundraiser for Senator Kit Bond and Missouri GOP. Riverport Amphitheater. St. Louis, Missouri.

#7021 11/13/91 St. Louis, REMARKS BY THE PRESIDENT, In Fundraiser for Senator Kit Bond. Riverport Amphitheater. St. Louis, Missouri. 6:38 p.m. CST.

#7022 11/14/91 STATEMENT BY THE PRESS SECRETARY, On the President's Meeting with Armenian President Levon Ter-Petrosian.

#7023 11/14/91 STATEMENT, The "Daily Point of Light." #614. Carl Pangle of Toledo, Ohio.

#7024 11/14/91 APPOINTMENT, Of Mary L. Good to be a Member of the President's Council of Advisors on Science and Technology.

#7025 11/14/91 NOMINATION, Of Debra Russell Bowland to be Director of the Office for Victims of Crime.

#7026 11/14/91 NOMINATION, Of James H. Grossman to be Chairman of the Foreign Claims Settlement Commission.

#7027 11/14/91 NOMINATION, Of Alan Robert Swendiman to be General Counsel of the Federal Labor Relations Authority.

#7028 11/14/91 NOMINATION, Of Kenny Jackson Williams to be a Member of the National Council on the Humanities.

#7029 11/14/91 NOTICE, Continuation of Emergency Regarding Export Control Regulations.

#7030 11/14/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the national emergency with respect to the proliferation of chemical and biological weapons.

#7031 11/14/91 PROCLAMATION #6375, Dutch-American Heritage Day, 1991. November 16, 1991.

#7032 11/14/91 REMARKS BY THE PRESIDENT and President Menem of Argentina, In Arrival Ceremony. The South Lawn. 9:58 a.m. EST.

#7033 11/14/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting With President Menem of Argentina. 10:33 a.m. EST.

#7034 11/14/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with GOP Senators. The Cabinet Room. 11:30 a.m. EST.

#7035 11/14/91 REMARKS BY THE PRESIDENT, In Meeting of the President's Commission on Educational Excellence for Hispanic Americans. The Roosevelt Room. 2:48 p.m. EDT.

#7036 11/15/91 STATEMENT BY THE PRESIDENT, On signing into law H.J. Res. 374, making further continuing appropriations for fiscal year 1992.

#7037 11/15/91 STATEMENT BY THE PRESIDENT, On signing into law H.R. 3575, the "Emergency Unemployment Compensation Act of 1991."

#7038 11/15/91 STATEMENT BY THE PRESS SECRETARY, On the President signing the Unemployment Benefits Extension Bill.

#7039 11/15/91 STATEMENT, The "Daily Point of Light." #615. Garland Handy of Burlington, North Carolina.

#7040 11/15/91 STATEMENT, The "Daily Point of Light." #616. Elizabeth Aro of Baltimore, Maryland. (Embargoed for release until November 16, 1991).

#7041 11/15/91 APPOINTMENT, Of David J. Beightol as Special Assistant to the President for Intergovernmental Affairs at the White House. Biog.

#7042 11/15/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on efforts to obtain compliance by Iraq with U.N. Security Council Resolutions.

#7043 11/15/91 PROCLAMATION #6376, National Philanthropy Day, 1991. November 19, 1991.

#7044 11/15/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with the Fortune 500 Forum. Old Executive Office Building. 10:30 a.m. EST.

#7045 11/15/91 REMARKS BY THE PRESIDENT, At Presentation of the National Endowment for the Humanities 1991 Charles Frankel Awards. The East Room. 11:34 a.m. EST.

#7046 11/18/91 STATEMENT BY THE PRESS SECRETARY, On the release of Middle East hostages Thomas Sutherland and Terry Waite.

#7047 11/18/91 STATEMENT, Listing the Medal of Freedom award winners and their accompanying citations.

#7048 11/18/91 STATEMENT, The "Daily Point of Light." #618. Peter Geiger and the Geiger Bros. Adopt-a-School program of Lewiston, Maine.

#7049 11/18/91 APPOINTMENT, Of Thomas J. Walsh to be a Member of the Endangered Species Committee.

#7050 11/18/91 NOMINATION, Of John Hubert Kelly to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Finland. Biog.

#7051 11/18/91 NOMINATION, Of Paul J. Kelly, Jr. to be United States Circuit Judge for the Tenth Circuit. Biog.

#7052 11/18/91 NOMINATION, Of Fredrick Vreeland to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Morocco. Biog.

#7053 11/18/91 REMARKS BY THE PRESIDENT, In Presentation of the Medal of Freedom Awards. The State Floor. 11:30 a.m. EST.

#7054 11/19/91 STATEMENT BY THE PRESS SECRETARY, On the President's phone call to Thomas Sutherland.

#7055 11/19/91 STATEMENT BY THE PRESS SECRETARY, On the Hose of Representatives voting to sustain the President's veto of the Labor/HHS Appropriations Bill.

#7056 11/19/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Alexander Yakovlev, Senior Advisor to President Gorbachev.

#7057 11/19/91 STATEMENT, The "Daily Point of Light." #619. The volunteers of Johnson Elementary School of Cedar Rapids, Iowa.

#7058 11/19/91 APPOINTMENT, Of Admiral Jonathan T. Howe to be Deputy Assistant to the President for National Security Affairs. Biog.

#7059 11/19/91 NOMINATION, Of Carlos Bea to be United States District Judge for the Northern District of California. Biog.

#7060 11/19/91 NOMINATION, Of Timothy D. Leonard to be United States District Judge for the Western District of Oklahoma. Biog.

#7061 11/19/91 NOMINATION, Of Robert E. Payne to be United States District Judge for the Eastern District of Virginia. Biog.

#7062 11/19/91 NOMINATION, Of Ewing Werlein, Jr. to be United States District Judge for the Southern District of Texas. Biog.

#7063 11/19/91 MESSAGE TO THE HOUSE OF REPRESENTATIVES, On returning without approval H.R. 2707, the "Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act, 1992."

#7064 11/19/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with Southern Newspaper Publishers Association. The Old Executive Office Building. 11:32 a.m. EST.

#7065 11/19/91 REMARKS BY THE PRESIDENT, Prepared, At NRCC Presidential Forum Luncheon. Capital Hilton Hotel. Washington, DC.

#7066 11/19/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity With Alexander Yakovlev of the Soviet Union. The Oval Office. 3:05 p.m. EST.

#7067 11/20/91 STATEMENT BY THE PRESS SECRETARY, On the President making available an additional \$1.5 billion in food assistance to help the Soviet Union.

#7068 11/20/91 STATEMENT, The "Daily Point of Light." #620. The volunteers of the University Migrant Services at California State University of Fresno, California.

#7069 11/20/91 DESIGNATION, Of John Schrote as Chief Financial Office at the United States Department of the Interior.

#7070 11/20/91 APPOINTMENT, Of eight individuals to be Members of the Federal Salary Council.

#7071 11/20/91 NOMINATION, Of James Buchanan Busey, IV to be Deputy Secretary of Transportation. Biog.

#7072 11/20/91 NOMINATION, Of Robert Edward Grady to be Deputy Director of the Office of Management and Budget. Biog.

#7073 11/20/91 NOMINATION, Of Henry Edward Hudson to be Director of the United States Marshals Services at the United States Department of Justice. Biog.

#7074 11/20/91 PROCLAMATION #6377, National Farm-City Week, 1991. November 22 through November 28, 1991.

#7075 11/20/91 PROCLAMATION #6378, National Family Week, 1991 and 1992. November 24 through November 30, 1991, and November 22 through November 28, 1992.

#7076 11/20/91 EXECUTIVE ORDER, #12781, Delegation of Functions and Authorities, Development of Requirements and Regulations, and Correction of Title.

#7077 11/20/91 REMARKS BY THE PRESIDENT, (With Q and A), In Satellite Tour with NBC-Owned and Operated TV Stations. The Old Executive Office Building. 10:17 a.m. EST.

#7078 11/20/91 PRESS BRIEFING BY MARLIN FITZWATER AND SECRETARY OF AGRICULTURE EDWARD MADIGAN, (With Q and A), On food aid to the Soviet Union. 3:07 p.m. EST.

#7079 11/20/91 REMARKS BY THE PRESIDENT, At Bush/Quayle '92 Fundraising Dinner. Grand Hyatt Hotel. Washington, DC.

#7080 11/21/91 STATEMENT BY THE PRESIDENT, On Signing S. 1745, the "Civil Rights Act of 1991."

#7081 11/21/91 STATEMENT, The "Daily Point of Light." #621. The volunteers of O. W. Motivational, Inc. of Cincinnati, Ohio.

#7082 11/21/91 APPOINTMENT, Of David L. Call, Shiriki K. Kumanyika, Suzanne S. Harris, Charles H. James, III, and Helen E. Lee to be Members of the National Nutrition Monitoring Advisory Council.

#7083 11/21/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Providing the Twenty-third Annual Report of the Department of Transportation's activities.

#7084 11/21/91 EXECUTIVE ORDER #12782, Amending Executive Order No. 12594.

#7085 11/21/91 REMARKS BY THE PRESIDENT, (With Q and A), At Civil Rights Bill Signing Ceremony. The Rose Garden. 1:18 p.m. EST.

#7086 11/22/91 STATEMENT, The "Daily Point of Light." #622. Powell Hollings of Westbury, New York.

#7087 11/22/91 NOMINATION, Of Anita A. Brody to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#7088 11/22/91 NOMINATION, Of Jerry Ralph Curry to be Administrator of the Federal Aviation Administration. Biog.

#7089 11/22/91 NOMINATION, Of Trevor Alexander McClurg Potter to be a Member of the Federal Election Commission.

#7090 11/22/91 NOMINATION, Of Scott M. Spangler to be Associate Administrator of the Agency for International Development for Operations. Biog.

#7091 11/22/91 NOMINATION, Of Scott E. Thomas to be a Member of the Federal Election Commission.

#7092 11/22/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, Submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#7093 11/22/91 PROCLAMATION #6379, National Military Families Recognition Day, 1991. November 25, 1991.

#7094 11/23/91 STATEMENT, The "Daily Point of Light." #623. The volunteers of the South King County Multi-Service Center Literacy Program of Federal Way, Washington.

#7095 11/25/91 STATEMENT BY THE PRESS SECRETARY, On the ratification of the CFE Treaty.

#7096 11/25/91 STATEMENT, The "Daily Point of Light." #624. Robert Rihr and the youth volunteers of Operation SHARE of Phoenix, Arizona.

#7097 11/25/91 NOMINATION, Of Ursula Mancusi Ungaro to be United States District Judge for the Southern District of Florida. Biog.

#7098 11/25/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty Between the United States of America and the Union of Soviet Socialist Republics on the Reduction and Limitation of Strategic Offensive Arms (the START Treaty) signed at Moscow on July 31, 1991.

#7099 11/25/91 PROCLAMATION #6380, Thanksgiving Day, 1991. November 28, 1991.

#7100 11/25/91 PROCLAMATION #6381, National Accessible Housing Month, 1991. November 1991.

#7101 11/25/91 REMARKS BY THE PRESIDENT, In Signing of Thanksgiving Proclamation and in Acceptance of National Thanksgiving Turkey. The Rose Garden. 7:30 a.m. EST.

#7102 11/25/91 Columbus, REMARKS BY THE PRESIDENT, In Address to Ohio Education Community. Veterans Memorial Auditorium. Columbus, Ohio. 11:58 a.m. EST.

#7103 11/25/91 INTERVIEW OF THE PRESIDENT, (With Q and A),
By Bob Orr, CBS-WBNS. Chorus Room. Veterans
Memorial Auditorium. Columbus, Ohio.
12:35 p.m.

#7104 11/25/91 INTERVIEW OF THE PRESIDENT, (With Q and A),
By Lou Forrest, ABC-WSYX. Chorus Room.
Veterans Memorial Auditorium. Columbus,
Ohio. 12:45 p.m. EST.

#7105 11/25/91 INTERVIEW OF THE PRESIDENT, (With Q and A),
By Doug Adair, NBC-WCMH. Chorus Room.
Veterans Memorial Auditorium. Columbus,
Ohio. 12:56 p.m. EST.

#7106 11/26/91 STATEMENT BY THE PRESS SECRETARY, On the
President's meeting with Russian Foreign
Minister Andrei Kozyrev.

#7107 11/26/91 STATEMENT BY THE PRESS SECRETARY, On
Congress' inaction to pass an economic growth
package.

#7108 11/26/91 STATEMENT, The President signed H.R. 3350 and
H.R. 3402.

#7109 11/26/91 STATEMENT, The President signed H.R. 2521,
H.R. 3839, and S. 374.

#7110 11/26/91 STATEMENT, The "Daily Point of Light." #625.
The student volunteers of Williamsport Area
High School of Williamsport, Pennsylvania.

#7111 11/26/91 DESIGNATION, Of William R. Haynes, Maxwell R.
Thurman, and William J. Jorden to be
Representatives of the United States of
America on the Consultative Committee.

#7112 11/26/91 NOMINATION, Of James B. Franklin to be United
States District Judge for the Southern
District of Georgia. Biog.

#7113 11/26/91 NOMINATION, Of David J. Jordan to be the
United States Attorney for the District of
Utah. Biog.

#7114 11/26/91 NOMINATION, Of Eduardo C. Robreno to be
United States District Judge for the Eastern
District of Pennsylvania. Biog.

#7115 11/26/91 NOMINATION, Of Edward F. Reilly and John R.
Simpson to be Commissioners of the United
States Parole Commission.

#7116 11/26/91 PROCLAMATION #6382, National Family
Caregivers Week, 1991 and 1992. November 24
through November 30, 1991 and November 22
through November 28, 1992.

#7117 11/26/91 REMARKS BY THE PRESIDENT, (With Q and A), In
Meeting with Russian Foreign Minister Andrei
Kozyrev. The Oval Office. 11:35 a.m. EST.

#7118 11/26/91 REMARKS BY THE PRESIDENT, In Swearing-In
Ceremony for Attorney General William Barr.
The U.S. Department of Justice. Washington,
DC. 3:42 p.m. EST.

#7119 11/27/91 STATEMENT BY THE PRESS SECRETARY, On the adjournment of Congress for the Thanksgiving holiday.

#7120 11/27/91 STATEMENT BY THE PRESS SECRETARY, On the President's traditional Thanksgiving Message to the Nation on Thursday, November 28, 1991.

#7121 11/27/91 STATEMENT, The President signed S. 1475.

#7122 11/27/91 STATEMENT, On the President's trip to Ontario, California and Pearl Harbor, Hawaii on December 6-7, 1991.

#7123 11/27/91 STATEMENT, Of the Government of the United States Regarding the Bombing of Pan Am 103.

#7124 11/27/91 STATEMENT, The "Daily Point of Light." #626. Linda McKeehan of Golden Valley, Minnesota.

#7125 11/27/91 STATEMENT, The "Daily Point of Light." #627. The volunteers of the Connecticut Institute for the Blind Adult Daycare Program of Bloomfield, East Hartford, and Windsor, Connecticut. (Embargoed for release until 11/28/91).

#7126 11/27/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report on reductions in travel, transportation and subsistence.

#7127 11/27/91 PROCLAMATION #6383, National Adoption Week, 1991. November 24 through November 30, 1991.

#7128 11/27/91 REMARKS BY THE PRESIDENT, In Proclamation Signing Ceremony for National Adoption Week. The Roosevelt Room. 11:57 a.m. EST.

#7129 11/28/91 REMARKS BY THE PRESIDENT, Prepared, In Thanksgiving Address to the Nation. Camp David, Maryland.

#7130 11/29/91 STATEMENT, The "Daily Point of Light." #628. Danny Davey of Santa Ana, California.

#7131 11/29/91 STATEMENT, The "Daily Point of Light." #629. Dr. Allan Lansing of Louisville, Kentucky. (Embargoed for release until 11/30/91).

#7132 12/2/91 STATEMENT BY THE PRESS SECRETARY, On the release of American hostage Joseph Cicippio from Lebanon.

#7133 12/2/91 MESSAGE BY THE PRESIDENT, Hanukkah 1991.

#7134 12/2/91 STATEMENT, The President signed S. 1568 and H.R. 2270.

#7135 12/2/91 STATEMENT, The President signed H.J. Res. 130, S. 1720, and H.J. Res. 327.

#7136 12/2/91 STATEMENT, The "Daily Point of Light." #630. The members of Boy Scout Troop 4 of Ann Arbor, Michigan.

#7137 12/2/91 NOMINATION, Of Sonia Sotomayor to be United States District Judge for the Southern District of New York. Biog.

#7138 12/2/91 NOMINATION, Of David G. Trager to be United States District Judge for the Eastern District of New York. Biog.

#7139 12/2/91 PROCLAMATION #6384, Geography Awareness Week, 1991 and 1992. December 1 through December 7, 1991 and November 15 through November 21, 1992.

#7140 12/2/91 PROCLAMATION #6385, National Home Care Week, 1991 and 1992. December 1 through December 7, 1991 and November 29 through December 5, 1992.

#7141 12/2/91 PROCLAMATION #6386, National Pearl Harbor Remembrance Day, 1991. December 7, 1991.

#7142 12/2/91 REMARKS BY THE PRESIDENT, To Real Estate Industry Association Leaders. The Roosevelt Room. 10:03 a.m. EST.

#7143 12/2/91 REMARKS BY THE PRESIDENT, In Hanukkah Ceremony. Room 450, Old Executive Office Building. 11:35 a.m. EST.

#7144 12/3/91 Bradenton, STATEMENT BY THE PRESS SECRETARY, On the release of American hostage Alann Steen from Lebanon.

#7145 12/3/91 Bradenton, STATEMENT, The President signed H.R. 3728.

#7146 12/3/91 Bradenton, STATEMENT, The "Daily Point of Light." #631. The volunteers of Negro Educational Emergency Drive (NEED) of Pittsburgh, Pennsylvania.

#7147 12/3/91 Meridian, PROCLAMATION #6387, Federal Civilian Employees Remembrance Day, 1991. December 4, 1991.

#7148 12/3/91 Bradenton, REMARKS BY THE PRESIDENT, To Tropicana Employees. Tropicana Plant. Bradenton, Florida. 11:00 a.m. EST.

#7149 12/3/91 Meridian, REMARKS BY THE PRESIDENT, To the Employees of Peavey Electronics. Peavey Electronics. Meridian, Mississippi. 2:45 p.m. CST.

#7150 12/3/91 Meridian, REMARKS BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU, (With Q and A), In Question and Answer Session with the Press on his resignation. Key Field Airport. Meridian, Mississippi.

#7151 12/4/91 STATEMENT BY THE PRESIDENT, On the release of American hostage Terry Anderson from Lebanon.

#7152 12/4/91 STATEMENT BY THE PRESIDENT, On signing H.R. 1724, on the trade and unemployment benefits.

#7153 12/4/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2038, the "Intelligence Authorization Act, Fiscal Year 1992."

#7154 12/4/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3394, the "Tribal Self-Governance Demonstration Project Act."

#7155 12/4/91 STATEMENT BY THE PRESS SECRETARY, On President Bush's invitation to Anand Panyarachun, Prime Minister of Thailand, to meet in the Oval Office on December 17.

#7156 12/4/91 STATEMENT BY THE PRESS SECRETARY, On the release of American hostage Terry Anderson from Lebanon.

#7157 12/4/91 STATEMENT, On the President's trip to Chicago, Illinois on Tuesday, December 10.

#7158 12/4/91 STATEMENT, The President declared a major disaster exists in the Territory of Guam which was struck by Typhoon Yuri on November 27, to November 28, 1991.

#7159 12/4/91 STATEMENT, The President has approved Frank Bracken to represent him at the ceremonies to commemorate the 50th anniversary of the invasion of Guam, from December 10-11, 1991.

#7160 12/4/91 STATEMENT, The President signed S.J. Res. 187, S. 1563, S.J. Res. 217, and H.R. 3624.

#7161 12/4/91 STATEMENT, The "Daily Point of Light." #632. Betty Shirley of Tuscaloosa, Alabama.

#7162 12/4/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Informing Congress of his intent to add Bulgaria to the list of beneficiary developing countries under the Generalized System of Preferences.

#7163 12/4/91 PROCLAMATION #6388, To Amend the Generalized System of Preferences.

#7164 12/4/91 REMARKS BY THE PRESIDENT, To the American Enterprise Institute Annual Policy Conference. The Willard Hotel. Washington, DC. 12:53 p.m. EST.

#7165 12/5/91 STATEMENT BY THE PRESS SECRETARY, On the Oval Office meeting between the President and Nelson Mandela, President of the African National Congress.

#7166 12/5/91 STATEMENT, The "Daily Point of Light." #633. The volunteers of the Goochland Fellowship and Family Service (GFFS) of Goochland, Virginia.

#7167 12/5/91 APPOINTMENT, Of S. Dillon Ripley to be a Member of the Board of Trustees of the Woodrow Wilson International Center for Scholars.

#7168 12/5/91 FACT SHEET, Acceleration Project.

#7169 12/5/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with U.N. Secretary General-Elect Boutros Ghali. The Oval Office. 1:02 p.m. EST.

#7170 12/5/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Announcement of Samuel Skinner as the New Chief of Staff. The Briefing Room. 2:02 p.m. EST.

#7171 12/6/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2100, the "National Defense Authorization Act for Fiscal Years 1992 and 1993".

#7172 12/6/91 STATEMENT, The President signed H.R. 2629.

#7173 12/6/91 Ontario, STATEMENT, The President signed H.R. 3919.

#7174 12/6/91 Ontario, STATEMENT, The "Daily Point of Light." #634. Isabella Elsey of Tucson, Arizona.

#7175 12/6/91 Ontario, STATEMENT, The "Daily Point of Light." #635. The volunteers of Pioneer Potlatch based in The Dalles, Oregon. (Embargoed for release until 12/7/91).

#7176 12/6/91 Ontario, APPOINTMENT, Of Andrew Lamar Alexander, Jr. to be a Member of the Advisory Commission on Intergovernmental Relations.

#7177 12/6/91 Ontario, MEMORANDUM FOR THE SECRETARY OF STATE, Eligibility of the Czech and Slovak Federal Republic to be Furnished Defense Articles and Services Under the Foreign Assistance Act and the Arms Export Control Act.

#7178 12/6/91 Ontario, MEMORANDUM FOR THE SECRETARY OF STATE, Eligibility of the Republic of Hungary to be Furnished Defense Articles and Services Under the Foreign Assistance Act and the Arms Export Control Act.

#7179 12/6/91 Ontario, MEMORANDUM FOR THE SECRETARY OF STATE, Eligibility of the Republic of Poland to be Furnished Defense Articles and Services Under the Foreign Assistance Act and the Arms Export Control Act.

#7180 12/6/91 PROCLAMATION #6389, To Amend the Generalized System of Preferences.

#7181 12/6/91 FACT SHEET, On The President's Trip to Ontario, California.

#7182 12/6/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. The South Lawn. 8:41 a.m. EST.

#7183 12/6/91 Ontario, REMARKS BY THE PRESIDENT, In Address to MAG Instrument Employees. Mag Instrument Factory. Ontario, California. 11:51 a.m. PST.

#7184 12/6/91 Ontario, REMARKS BY THE PRESIDENT, In Address to the Ontario Kiwanis and Rotary Clubs. The Red Lion Inn. Ontario, California. 12:40 p.m. PST.

#7185 12/7/91 Honolulu, EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, During Pearl Harbor Survivors Ceremony. National Cemetery of the Pacific. Honolulu, Hawaii.

#7186 12/7/91 Honolulu, REMARKS BY THE PRESIDENT, To Pearl Harbor Survivors Association. National Cemetery of the Pacific. Honolulu, Hawaii. 6:53 a.m. (L).

#7187 12/7/91 Honolulu, EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, During 50th Commemorative Ceremony of Pearl Harbor. USS Arizona Memorial. Honolulu, Hawaii.

#7188 12/7/91 Honolulu, REMARKS BY THE PRESIDENT, At 50th Commemorative Ceremony of Pearl Harbor. USS Arizona Memorial. Honolulu, Hawaii. 8:10 a.m. (L).

#7189 12/7/91 Honolulu, EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, To World War II Veterans and Families. Kilo 8 Pier. Honolulu, Hawaii.

#7190 12/7/91 Honolulu, REMARKS BY THE PRESIDENT, In Address to World War II Veterans and Families. Kilo 8 Pier. Honolulu, Hawaii. 9:20 a.m. (L).

#7191 12/7/91 Honolulu, INTERVIEW OF THE PRESIDENT, By Keith Jackson, ABC. Aboard USS Missouri. Pearl Harbor. Honolulu, Hawaii. 10:17 a.m. (L).

#7192 12/7/91 Honolulu, INTERVIEW OF THE PRESIDENT, (With Q and A), By Charles Beirbauer of CNN. Aboard USS Missouri. Pearl Harbor. Honolulu, Hawaii. 10:26 a.m. (L).

#7193 12/9/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3370, an Act to direct the Secretary of Interior to carry out a study regarding the feasibility of establishing a Native American cultural center in Oklahoma City, Oklahoma.

#7194 12/9/91 STATEMENT, The President signed S.272.

#7195 12/9/91 STATEMENT, The President signed S. 1284 and H.R. 1988.

#7196 12/9/91 STATEMENT, The President declared a major disaster exists in the Republic of the Marshall Islands which was struck by Typhoon Zelda on November 28-29, 1991.

#7197 12/9/91 STATEMENT, The "Daily Point of Light." #636. The volunteers of Jewish Family Service of Colorado of Denver, Colorado.

#7198 12/9/91 DESIGNATION, Of Ralph W. Tarr to be United States Commissioner on the Upper Colorado River Commission.

#7199 12/9/91 APPOINTMENT, Of Candace Somerville, Helen V. Meyer, Mary Welch Rogers, Henry J. Smith, Marcia Poulsen Price, and H.E. Monroe, Jr. to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#7200 12/9/91 FACT SHEET, High Performance Computing and Communications.

#7201 12/9/91 PROCLAMATION #6390, Human Rights Day, Bill of Rights Day, and Human Rights Week, 1991. December 10, 1991, December 15, 1991, December 10 through December 16, 1991.

#7202 12/9/91 REMARKS BY THE PRESIDENT, In Briefing with Aids Commission. U.S. Department of Health and Human Services. Washington, DC. 11:42 a.m. EST.

#7203 12/9/91 REMARKS BY THE PRESIDENT, In Signing Ceremony for the High Performance Computing Act of 1991. The Roosevelt Room. 1:31 p.m. EST.

#7204 12/10/91 Chicago, The President signed H.R. 3531, H.J. Res. 372, H.R. 829, H.J. Res. 191, H.R. Res 3709, H.J. Res. 346, H.J. Res. 212, H.R. 525, H.J. Res. 300, H.R. 848, H.J. Res. 356, H.R. 3322, and H.R. 990.

#7205 12/10/91 Chicago, STATEMENT, The President declared a major disaster exists in the Federated States of Micronesia which was struck by Typhoon Yuri from November 25 to November 29, 1991.

#7206 12/10/91 STATEMENT, The "Daily Point of Light." #637. Reinette Greaves of Attleboro Falls, Massachusetts.

#7207 12/10/91 Chicago, APPOINTMENT, Edwin D. Brubeck to be Chairman of the Federal Service Impasses Panel.

#7208 12/10/91 Chicago, APPOINTMENT, Of David F. Egan to be a United States Commissioner on the Council and Commissions of the North Atlantic Salmon Conservation Organization.

#7209 12/10/91 Chicago, APPOINTMENT, Of Avery C. Faulkner to be a Member of the Advisory Council on Historic Preservation.

#7210 12/10/91 Chicago, REMARKS BY THE PRESIDENT, To Representatives of the Chicago Board of Trade. The Soybean Pit. Chicago Board of Trade. Chicago, Illinois. 10:23 a.m. EST.

#7211 12/10/91 Chicago, REMARKS BY THE PRESIDENT, To Chicago Mercantile Exchange. Chicago Mercantile Exchange. Chicago, Illinois. 12:05 p.m. CST.

#7212 12/10/91 REMARKS BY THE PRESIDENT, To the Illinois Farm Bureau. The Illinois Farm Bureau. Chicago, Illinois. 1:45 p.m. CST.

#7213 12/11/91 STATEMENT BY THE PRESIDENT, On the European Community summit in Maastricht.

#7214 12/11/91 MESSAGE BY THE PRESIDENT, Christmas, 1991.

#7215 12/11/91 STATEMENT, The President signed H.R. 3909.

#7216 12/11/91 STATEMENT, The President signed S. 2050, S. 2098, H.R. 690, H.R. 948, H.R. 1099, H.R. 3012, H.R. 3169, H.R. 3387, H.R. 3932, S. 159, H.R. 3245, H.R. 3327, H.R. 3604, and H.R. 3881.

#7217 12/11/91 STATEMENT, The "Daily Point of Light." #638. William Foster of Brush Prairie, Washington.

#7218 12/11/91 APPOINTMENT, Of William M. Ray, John B. Tsu, Mary Jane Checchi, and Ricardo S. Pines to be Members of the Christopher Columbus Quincentenary Jubilee Commission.

#7219 12/11/91 MEMORANDUM FOR THE SECRETARY OF TRANSPORTATION, On the Intermodal Surface Transportation Efficiency Act.

#7220 12/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with the Cabinet. The Cabinet Room. 10:35 a.m. EST.

#7221 12/11/91 REMARKS BY THE PRESIDENT, At Fundraiser for Senator Murkowski. The Willard Hotel. Washington, DC. 12:32 p.m. EST.

#7222 12/11/91 REMARKS BY THE PRESIDENT, In Phone Call to Kick Off Montana 2000 and Billings 2000. The Oval Office. 2:30 p.m. EST.

#7223 12/12/91 STATEMENT BY THE PRESIDENT, On signing H.J. Res. 157, the "Dire Emergency Supplemental Appropriations and Transfers for Relief From the Effects of Natural Disasters, for Other Urgent Needs, and for Incremental Cost of 'Operation Desert Shield/Desert Storm' Act of 1992."

#7224 12/12/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3435, the "Resolution Trust Corporation Refinancing, Restructuring, and Improvement Act of 1991."

#7225 12/12/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3807, the "Conventional Forces in Europe Treaty Implementation Act of 1991."

#7226 12/12/91 STATEMENT BY THE PRESS SECRETARY, On assistance to the Soviet Union and the Republics.

#7227 12/12/91 STATEMENT, On the awarding of the Presidential Medal of Freedom to Javier Perez de Cuellar, Secretary General of the United Nations, and the President's Special Award for Exceptional Service to Giandomenico Picco, Assistant Secretary General of the United Nations.

#7228 12/12/91 STATEMENT, On the President's trip to Dallas/Fort Worth, Texas on Wednesday, December 18, 1991.

#7229 12/12/91 STATEMENT, The President signed H.R. 2105.

#7230 12/12/91 STATEMENT, The President signed H.R. 3807, H.J. Res. 157, H.R. 3576, S. 367, S. 1532, H.R. 635, H.R. 1476, H.R. 3049, and H.R. 3595.

#7231 12/12/91 STATEMENT, The "Daily Point of Light." #639. Nguyet Lam of Atlanta, Georgia.

#7232 12/12/91 PROCLAMATION #6391, Wright Brothers Day, 1991. December 17, 1991.

#7233 12/12/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Mitsotakis of Greece. The Oval Office. 11:02 a.m. EST.

#7234 12/12/91 REMARKS BY THE PRESIDENT and Prime Minister Constantinos Mitsotakis, Upon Departure. The South Lawn. 1:19 p.m. EST.

#7235 12/12/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS AMBASSADOR THOMAS NILES, (With Q and A), On the visit of the Prime Minister of Greece. The Briefing Room. 1:42 p.m. EST.

#7236 12/12/91 REMARKS BY THE PRESIDENT, In America 2000 Phone Call. The Oval Office. 3:47 p.m. EST.

#7237 12/12/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with U.N Secretary General Javier Perez de Cuellar and Former Hostages. The Rose Garden. 4:35 p.m. EST.

#7238 12/12/91 REMARKS BY THE PRESIDENT, In Presentation of Medal of Freedom to U.N. Secretary General Perez de Cuellar and Presidential Award for Exceptional Service to Assistant Secretary General Giandomenico Picco. The East Room. 5:03 pm. EST.

#7239 12/12/91 REMARKS BY THE PRESIDENT, During the Pageant of Peace Tree Lighting Ceremony. The Ellipse. 5:42 p.m. EDT.

#7240 12/13/91 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with President Gorbachev.

#7241 12/13/91 STATEMENT BY THE PRESS SECRETARY, On a comprehensive safeguard agreement with Argentina, Brazil, and the International Atomic Energy Agency.

#7242 12/13/91 STATEMENT BY THE PRESS SECRETARY, Listing the group of business executives who will serve as representatives of various industry sectors to accompany the President on his trip to Asia and the Pacific.

#7243 12/13/91 STATEMENT, The President signed H.R. 3029.

#7244 12/13/91 STATEMENT, The President declared a major disaster exists in the Territory of American Samoa which was struck by Hurricane Val on December 6, 1991 through and including December 10, 1991.

#7245 12/13/91 STATEMENT, The "Daily Point of Light." #640. The volunteers at the Community Kitchen of Chattanooga, Tennessee.

#7246 12/13/91 STATEMENT, The "Daily Point of Light." #641. Bonnie Bailey of Terrytown, Louisiana. (Embargoed for release until 12/14/91).

#7247 12/13/91 DESIGNATION, Of Don E. Newquist as Chairman of the United States International Trade Commission.

#7248 12/13/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On naming Don E. Newquist as Chairman-designate of the U.S. International Trade Commission.

#7249 12/13/91 PROCLAMATION #6392, Bicentennial of the District of Columbia Month, 1991. December 1991.

#7250 12/13/91 PROCLAMATION #6393, Year of Clean Water, 1992 and Clean Water Month, 1992. October 1992.

#7251 12/13/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Private Sector Health Care Groups. The Roosevelt Room. 9:18 a.m. EST.

#7252 12/13/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with the Domestic Policy Council. The Cabinet Room. 10:03 a.m. EST.

#7253 12/13/91 PRESS BRIEFING BY U.S. TRADE REPRESENTATIVE, AMBASSADOR CARLA HILLS, (With Q and A), On the negotiations on the North American free trade agreement. The Briefing Room. 11:21 a.m. EST.

#7254 12/13/91 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III, (With Q and A), On the Soviet Union and the Republics. The Briefing Room. 12:56 p.m. EST.

#7255 12/13/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with the National League of Cities 1991 Congress of Cities. Room 450, Old Executive Office Building. 1:17 p.m. EST.

#7256 12/16/91 STATEMENT BY THE PRESS SECRETARY, On the revocation of the 1975 United Nations General Assembly determination that equated Zionism with Racism.

#7257 12/16/91 STATEMENT, The exchange of letters between the former Secretary of Transportation Samuel Skinner and the President.

#7258 12/16/91 STATEMENT, The "Daily Point of Light." #642. The volunteers of Voices From the Streets of Washington, DC.

#7259 12/16/91 APPOINTMENT, Of Major General Russell Clark Davis to be Commanding General of the Militia of the District of Columbia.

#7260 12/16/91 PROCLAMATION #6394, Year of Thanksgiving for the Blessings of Liberty, 1991.

#7261 12/16/91 EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, To Orange County Community. Montpelier. Orange, Virginia.

#7262 12/16/91 REMARKS BY THE PRESIDENT, To Citizens of Orange County, Virginia. Montpelier. Orange, Virginia. 11:48 a.m. EST.

#7263 12/16/91 REMARKS BY THE PRESIDENT, In Celebration of Bill of Rights Bicentennial. Montpelier. Orange, Virginia. 1:30 p.m. EST.

#7264 12/17/91 STATEMENT BY THE PRESIDENT, On signing S. 1891, an Act that amends the Public Health Service and Controlled Substances Acts.

#7265 12/17/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Anand Panyarachun of Thailand.

#7266 12/17/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Foreign Minister David Levi of Israel.

#7267 12/17/91 STATEMENT, The President signed S. 1193.

#7268 12/17/91 STATEMENT, The "Daily Point of Light." #643. The volunteers of the Explosive Ordnance Disposal, Mobile Unit NINE, Navy Diver/Hearing Impaired Student Tutoring Program of Alameda, California.

#7269 12/17/91 MEMORANDUM FOR THE SECRETARY OF STATE, Migration and Refugee Assistance for Yugoslav Refugees.

#7270 12/17/91 PROCLAMATION #6395, Basketball Centennial Day, 1991. December 21, 1991.

#7271 12/17/91 EXECUTIVE ORDER #12783, Extending the President's Council on Rural America.

#7272 12/17/91 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A). The Briefing Room. 10:12 a.m. EST.

#7273 12/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister David Levy of Israel. The Oval Office. 11:04 a.m. EST.

#7274 12/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Anand Panyarachun of Thailand. The Cabinet Room. 11:45 a.m. EST.

#7275 12/17/91 REMARKS BY THE PRESIDENT, In Telephone Conversation with Governor Judd Gregg, New Hampshire 2000 Participant. The Oval Office. 12:05 p.m. EST.

#7276 12/17/91 INTERVIEW OF THE PRESIDENT, (With Q and A), By Bill Beutel, ABC-WABC, New York City, New York. Old Executive Office Building. 1:47 p.m. EST.

#7277 12/17/91 INTERVIEW OF THE PRESIDENT, (With Q and A), By Jim Gardner, ABC-WPVI, Philadelphia. Room 459, Old Executive Office Building. 1:53 p.m. EST.

#7278 12/17/91 INTERVIEW OF THE PRESIDENT, (With Q and A), By Linda Yu, ABC-WLS-TV, Chicago. Room 459, Old Executive Office Building. 2:00 p.m. EST.

#7279 12/17/91 INTERVIEW OF THE PRESIDENT, (With Q and A), By Richard Brown, ABC-KGO-TV, San Francisco. Room 459, Old Executive Office Building. 2:06 p.m. EST.

#7280 12/17/91 INTERVIEW OF THE PRESIDENT, (With Q and A), By Harold Green, ABC-KABC, Los Angeles. Room 459, Old Executive Office Building. 2:12 p.m. EST.

#7281 12/18/91 Dallas-Ft. Worth, STATEMENT BY THE PRESIDENT, On signing H.R. 2950, the "Intermodal Surface Transportation Efficiency Act of 1991."

#7282 12/18/91 Dallas-Ft. Worth, STATEMENT, The "Daily Point of Light." #644. The volunteers of the SPINS/PLAN (Substance Prevention & Intervention Network in School/Pupils, Lawyers and Nurses) Against Drugs of Bronx, New York.

#7283 12/18/91 Dallas/Ft. Worth, FACT SHEET, The Intermodal Surface Transportation Efficiency Act of 1991.

#7284 12/18/91 EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, During Signing Ceremony for Surface Transportation Bill. State Highway 360. Euless, Texas.

#7285 12/18/91 Dallas, REMARKS BY THE PRESIDENT, In Signing Ceremony for Surface Transportation Bill. State Highway 360 Construction Site. Euless, Texas. 10:07 a.m. CST.

#7286 12/18/91 EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, To American Association of State Highway and Transportation Officials. Enterprise Ballroom. Hyatt Regency Hotel. Dallas, Texas.

#7287 12/18/91 Dallas-Ft. Worth, REMARKS BY THE PRESIDENT, To the American Association of State Highway and Transportation Officials. Hyatt Regency Hotel. Dallas, Texas. 12:15 p.m. CST.

#7288 12/19/91 STATEMENT BY THE PRESIDENT, On signing H.R. 1776, the "Coast Guard Authorization Act of 1991."

#7289 12/19/91 STATEMENT BY THE PRESIDENT, On signing S. 543, the "Federal Deposit Insurance Corporation Improvement Act of 1991."

#7290 12/19/91 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Prime Minister Mulroney of Canada and President Perez of Venezuela.

#7291 12/19/91 STATEMENT BY THE PRESS SECRETARY, On the resignation of Frederick D. McClure as Assistant to the President for Legislative Affairs.

#7292 12/19/91 STATEMENT, The "Daily Point of Light." #645. Ralph Jones and the volunteers of the John 3:16 Mission of Tulsa, Oklahoma.

#7293 12/19/91 DESIGNATION, Robert S. Ross, Jr. to be Vice Chairman of the Council of the Administrative Conference of the United States.

#7294 12/19/91 APPOINTMENT, Of Shirley V. Peterson to be a Member of the National Commission for Employment Policy.

#7295 12/19/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting budget deferrals.

#7296 12/19/91 EXECUTIVE ORDER #12784, Delegation of Authority Regarding the Naval Petroleum and Oil Shale Reserves.

#7297 12/19/91 REMARKS BY THE PRESIDENT, (With Q and A), In Press Conference with Foreign Correspondents. Old Executive Office Building. 1:38 p.m. EST.

#7298 12/20/91 STATEMENT BY THE PRESIDENT, On signing S. 1462, the "Telephone Consumer Protection Act of 1991."

#7299 12/20/91 STATEMENT BY THE PRESIDENT, On the Federal Reserve interest rate reduction.

#7300 12/20/91 STATEMENT, The "Daily Point of Light." #646. Reverend Art Ernst of Lexington, Nebraska.

#7301 12/20/91 STATEMENT, The "Daily Point of Light." #647. The Doug and Carol McAllister family of Orange, California. (Embargoed for release until 12/21/91).

#7302 12/20/91 MEMORANDUM OF DISAPPROVAL, The President returned without approval S. 1176, the "Morris K. Udall Scholarship and Excellence in National Environmental Policy Act."

#7303 12/20/91 PROCLAMATION #6396, National Law Enforcement Training Week, 1992. January 5 through January 11, 1992.

#7304 12/20/91 PROCLAMATION #6397, National Sanctity of Human Life Day, 1992. January 19, 1992.

#7305 12/20/91 PRESS BRIEFING BY CHIEF OF STAFF SAMUEL SKINNER AND SECRETARY OF COMMERCE ROBERT MOSBACHER, (With Q and A). The Briefing Room. 11:02 a.m. EST.

#7306 12/23/91 STATEMENT, The "Daily Point of Light." #648. The employee volunteers of the Ka'anapali Beach Hotel of Lahaina, on the island of Maui, Hawaii.

#7307 12/23/91 STATEMENT, The "Daily Point of Light." #649. Zachary deVries of Shirley, New York. (Embargoed for release until 12/24/91).

#7308 12/23/91 STATEMENT, The "Daily Point of Light." #650. Brian "Scooter" Cantrell of Houston, Texas. (Embargoed for release until 12/25/91).

#7309 12/23/91 STATEMENT, The "Daily Point of Light." #651. Officer Ted Glaude of Highland Springs, Virginia. (Embargoed for release until 12/26/91).

#7310 12/23/91 STATEMENT, The "Daily Point of Light." #652. Edward and Theresa Marusa of Daytona Beach, Florida. (Embargoed for release until 12/27/91).

#7311 12/23/91 STATEMENT, The "Daily Point of Light." #653. The members of Warm Springs 4-H Search and Rescue Cadet Program of Warm Springs, Oregon. (Embargoed for release until 12/28/91).

#7312 12/23/91 PROCLAMATION #6398, National Ellis Island Day, 1992. January 1, 1992.

#7313 12/23/91 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), The Briefing Room. 10:48 a.m. EST.

#7314 12/23/91 REMARKS BY THE PRESIDENT, In Christmas Message. The Blue Room.

#7315 12/25/91 STATEMENT BY THE PRESIDENT, On Mikhail Gorbachev's resignation as President of the Soviet Union.

#7316 12/25/91 EXCERPTS OF REMARKS BY THE PRESIDENT, Prepared, On the Commonwealth of Independent States. The Oval Office.

#7317 12/25/91 ADDRESS BY THE PRESIDENT TO THE NATION, On the Commonwealth of Independent States. The Oval Office. 9:00 a.m. EST.

#7318 12/26/91 STATEMENT BY THE PRESIDENT, Reaffirming the policy of free and open foreign direct investment among all nations.

#7319 12/26/91 STATEMENT, The President declared a major disaster exists in the State of Iowa and ordered Federal aid for recovery efforts from the ice storm on October 31-November 2, 1991.

#7320 12/26/91 STATEMENT, The President declared a major disaster exists in the State of Minnesota and ordered Federal aid for recovery efforts from the ice storm on October 31-November 2, 1991.

#7321 12/26/91 STATEMENT, The President declared a major disaster exists in the State of Texas and ordered Federal aid for recovery efforts from sever thunderstorms and flooding on December 20, 1991, and continuing.

#7322 12/26/91 STATEMENT, United States Foreign Direct Investment Policy.

#7323 12/26/91 NOMINATION, Of Stephanie Duncan-Peters, William M. Jackson, Ann O'Regan, and Judith E. Retchin to be Associate Judges of the Superior Court of the District of Columbia for fifteen year terms.

#7324 12/26/91 NOTICE, Continuation Of Libyan Emergency.

#7325 12/26/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Submitting a notice stating that the Libyan emergency is to continue in effect beyond January 7, 1992.

#7326 12/26/91 EXECUTIVE ORDER #12785, Extending the President's Education Policy Advisory Committee.

#7327 12/26/91 EXECUTIVE ORDER #12786, Adjustments of Certain Rates of Pay and Allowances.

#7328 12/26/91 FACT SHEET, U.S. Policy On Foreign Direct Investment.

#7329 12/26/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the nomination of Barbara Hackman Franklin as the Secretary of Commerce. The Briefing Room. 2:07 p.m. EST.

#7330 12/27/91 Beeville, STATEMENT BY THE PRESS SECRETARY, On voluntary restraint agreements (VRAs) with Japan and Taiwan on machine tools.

#7331 12/27/91 Beeville, REMARKS BY THE PRESIDENT, On Disaster Relief Efforts. Chase Field Naval Air Station. Beeville, Texas. 9:40 a.m. CST.

- #7332 12/27/91 Beeville, REMARKS BY THE PRESIDENT, In Address to Bee County Community. Bee County Rodeo Arena. Beeville, Texas.
5:54 p.m. CST.
- #7333 12/30/91 REMARKS BY THE PRESIDENT, Upon Departure for Australia, Singapore, South Korea and Japan. Andrews Air Force Base, Maryland.
6:35 a.m. EST.
- #7334 12/31/91 Sydney, STATEMENT, The "Daily Point of Light." #654. The volunteers of Suspected Child Abuse and Neglect (SCAN) Volunteer Service, Inc. of Little Rock, Arkansas.
- #7335 12/31/91 Sydney, STATEMENT, The "Daily Point of Light." #655. The volunteers of ESTEEM (Establishing Services to Enhance Esteem and Motivation), Inc. of Euclid, Ohio.
- #7336 12/31/91 Sydney, STATEMENT, The "Daily Point of Light." #656. Susan and Terry Brimmer of St. Petersburg, Florida.

#7337 1/1/92 Sydney, REMARKS BY THE PRESIDENT, (With Q and A), To the Travel Pool While Jogging. Scots College. Sydney, Australia. 8:20 a.m. (L).

#7338 1/1/92 Sydney, REMARKS BY THE PRESIDENT, Prepared, At the National Maritime Museum. Sydney, Australia.

#7339 1/1/92 Sydney, REMARKS BY THE PRESIDENT, At the National Maritime Museum. Sydney, Australia. 12:25 p.m. (L).

#7340 1/1/92 Canberra, REMARKS BY THE PRESIDENT, On Luncheon Cruise. Aboard The John Cadman III. Sydney Harbor. Sydney, Australia. 2:16 p.m. (L).

#7341 1/2/92 Canberra, STATEMENT, The "Daily Point of Light." #657. Annie Smith of West Hempfield, Pennsylvania.

#7342 1/2/92 Canberra, REMARKS BY THE PRESIDENT, To Australian Parliament. Parliament House. Canberra, Australia. 1:45 p.m. (L).

#7343 1/2/92 Canberra, REMARKS BY THE PRESIDENT, To Australian Center for American Studies. Mural Hall. Parliament House. Canberra, Australia. 2:20 p.m. (L).

#7344 1/2/92 Canberra, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Keating of Australia, (With Q and A). Parliament House. Canberra, Australia. 2:50 p.m. (L).

#7345 1/2/92 Canberra, REMARKS BY THE PRESIDENT, At Dinner Hosted by Prime Minister Keating. Great Hall. Parliament House. Canberra, Australia. 9:32 p.m. (L).

#7346 1/3/92 Melbourne, STATEMENT, The "Daily Point of Light." #658. The volunteers of the Hartford School Volunteer Program of Hartford, Connecticut.

#7347 1/3/92 Melbourne, STATEMENT, The "Daily Point of Light." #659. The volunteers of CARE-ousel Therapeutic Riding at Faire Breeze Youth Ranch, Inc. of Modesto, California. (Embargoed for release until 1/4/92).

#7348 1/3/92 Melbourne, NOMINATION, Of John P. Walters to be Deputy Director for Supply Reduction, Office of National Drug Control Policy.

#7349 1/3/92 Melbourne, REMARKS BY THE PRESIDENT, In Roundtable Meeting with U.S. and Australian Business Leaders. World Congress Centre. Melbourne, Australia. 10:35 a.m. (L).

#7350 1/3/92 Melbourne, REMARKS BY THE PRESIDENT, During Reception with Coral Sea Commemorative Council. World Congress Centre. Melbourne, Australia. 11:28 a.m. (L).

#7351 1/3/92 Melbourne, REMARKS BY THE PRESIDENT, Prepared, To U.S.- Australian Community Leaders. World Congress Centre. Melbourne, Australia.

#7352 1/3/92 Melbourne, REMARKS BY THE PRESIDENT, To U.S. - Australian Community Leaders. World Congress Centre. Melbourne, Australia. 12:40 p.m. (L).

#7353 1/4/92 Singapore, NOMINATION, Of Albert V. Casey to be Chief Executive Officer of the Resolution Trust Corporation.

#7354 1/4/92 Singapore, FACT SHEET, U.S. - Asia Environmental Partnership.

#7355 1/4/92 Singapore, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Goh, (With Q and A). Palace Courtyard. Istana Palace. Singapore. 11:40 a.m. (L).

#7356 1/4/92 Singapore, REMARKS BY THE PRESIDENT, Prepared, At Singapore Lecture Group. Westin Stamford Hotel. Singapore.

#7357 1/4/92 Singapore, REMARKS BY THE PRESIDENT, To Singapore Lecture Group. Westin Stamford Hotel. Singapore. 12:50 p.m. (L).

#7358 1/4/92 Singapore, REMARKS BY THE PRESIDENT, In American Embassy Community Greeting. American Embassy. Singapore. 3:42 p.m. (L).

#7359 1/4/92 Singapore, REMARKS BY THE PRESIDENT and President Wee Kim Wee, In Exchange of Toasts. Westin Plaza Hotel. Singapore. 9:03 p.m. (L).

#7360 1/6/92 STATEMENT, The "Daily Point of Light." #660. The volunteers of the 50th Flying Training Squadron of Columbus, Mississippi.

#7361 1/6/92 Seoul, FACT SHEET, U.S. - Korean Science and Technology Agreement.

#7362 1/6/92 Seoul, REMARKS BY THE PRESIDENT, In Working Breakfast with U.S. and Korean Business Group. Hotel Shilla. Seoul, Korea. 8:17 a.m. (L).

#7363 1/6/92 Seoul, PRESS CONFERENCE BY PRESIDENT BUSH and President Roh Tae Woo, (With Q and A). Blue House. Seoul, Korea. 12:01 p.m. (L).

#7364 1/6/92 Seoul, REMARKS BY THE PRESIDENT, Prepared, At the United States and Korean Chamber of Commerce Industry Luncheon. Hotel Shilla.

#7365 1/6/92 Seoul, REMARKS BY THE PRESIDENT, At U.S. Chamber of Commerce Luncheon. Shilla Hotel. Seoul, Korea. 1:24 p.m. (L).

#7366 1/6/92 Seoul, REMARKS BY THE PRESIDENT, Prepared, In Address to the Korean National Assembly. National Assembly Hall.

#7367 1/6/92 Seoul, REMARKS BY THE PRESIDENT, In Address to the Korean National Assembly. National Assembly Hall. Seoul, Korea. 2:40 p.m. (L).

#7368 1/6/92 Seoul, REMARKS BY THE PRESIDENT, Prepared, In Camp Casey Address. Yongsan, Korea.

#7369 1/6/92 Seoul, REMARKS BY THE PRESIDENT, To U.S. and Korean Troops. Camp Casey. Yongsan, Korea. 3:50 p.m. (L).

#7370 1/6/92 Seoul, REMARKS BY THE PRESIDENT and President Roh, In Exchange of Toasts. State Guest Hall. Blue House. Seoul, Korea. 7:30 p.m. (L).

#7371 1/7/92 STATEMENT, The "Daily Point of Light." #661. Qadir Aware of Sioux Falls, South Dakota.

#7372 1/7/92 Osaka, REMARKS BY THE PRESIDENT, To U.S. and Japanese Students. Cosmos Ballroom, Miyako Hotel. Kyoto, Japan. 2:29 p.m. (L).

#7373 1/7/92 Osaka, REMARKS BY THE PRESIDENT, At Toys-R-Us Store. Kashihara, Japan. 4:10 p.m. (L).

#7374 1/8/92 Tokyo, STATEMENT, A notice to the press on Secretary of Commerce Robert Mosbacher's speech at the U.S. and Japanese business leaders breakfast.

#7375 1/8/92 STATEMENT, The "Daily Point of Light." #662. Timothy Wolf of North Canton, Ohio.

#7376 1/8/92 Tokyo, EXECUTIVE ORDER #12787, The Order of Succession of Officers to Act as Secretary of Defense.

#7377 1/8/92 Tokyo, FACT SHEET, The Japanese Economy in 1991 and the FY 1992 Budget.

#7378 1/8/92 Tokyo, FACT SHEET, A Strategy for World Growth.

#7379 1/8/92 Tokyo, FACT SHEET, Government Procurement.

#7380 1/8/92 Tokyo, BACKGROUND BRIEFING BY A SENIOR ADMINISTRATION OFFICIAL, (With Q and A) On the Japan trip. Okura Hotel. Tokyo, Japan. 9:38 a.m. (L).

#7381 1/8/92 Tokyo, REMARKS BY THE PRESIDENT and Prime Minister Miyazawa, In Photo Opportunity. Akasaka Palace. Tokyo, Japan. 12:26 p.m. (L).

#7382 1/8/92 Tokyo, PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, (With Q and A). Okura Hotel. Tokyo, Japan. 3:22 p.m. (L).

#7383 1/8/92 Tokyo, PRESS BRIEFING BY SENIOR ADMINISTRATION OFFICIAL, (With Q and A). Okura Hotel. Tokyo, Japan. 3:53 p.m. (L).

#7384 1/8/92 Tokyo, PRESS BRIEFING BY SECRETARY OF TREASURY NICHOLAS BRADY, (With Q and A). Okura Hotel. Tokyo, Japan. 5:17 p.m. (L).

#7385 1/8/92 Tokyo, REMARKS BY THE PRESIDENT, Prepared, At Dinner Toast. The Prime Minister's Residence. Tokyo, Japan.

#7386 1/8/92 Tokyo, REMARKS BY MRS. BUSH AND GENERAL SCOWCROFT, In Dinner Toast. The Prime Minister's Residence. Tokyo, Japan. 8:55 p.m. (L).

#7387 1/8/92 Tokyo, PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's health. The Okura Hotel. Tokyo, Japan. 9:17 p.m. (L).

#7388 1/9/92 Tokyo, STATEMENT, A notice to the press on the cancellation of the American Community Greeting scheduled for Friday, January 10, 1992.

#7389 1/9/92 STATEMENT, The "Daily Point of Light." #663. The volunteers of the Parent Assistance Center in Santa Fe, New Mexico.

#7390 1/9/92 Tokyo, DESIGNATION, Of James E. Burke as Chairman of the President's Drug Advisory Council. Biog.

#7391 1/9/92 Tokyo, FACT SHEET, U.S.-Japan Achievements on Economic Issues.

#7392 1/9/92 Tokyo, FACT SHEET, Joint Trade Expansion Program.

#7393 1/9/92 Tokyo, FACT SHEET, Japan Corporate Program.

#7394 1/9/92 Tokyo, FACT SHEET, U.S.-Japan Economic Relations.

#7395 1/9/92 Tokyo, FACT SHEET, U.S.-Japan Achievements on Autos and Auto Parts.

#7396 1/9/92 Tokyo, FACT SHEET, Computer Procurement.

#7397 1/9/92 Tokyo, FACT SHEET, Telecommunications.

#7398 1/9/92 Tokyo, FACT SHEET, Major Projects Agreement.

#7399 1/9/92 Tokyo, FACT SHEET, Standards, Certification and Testing.

#7400 1/9/92 Tokyo, FACT SHEET, Glass.

#7401 1/9/92 Tokyo, FACT SHEET, Paper.

#7402 1/9/92 Tokyo, PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's health. Okura Hotel. Tokyo, Japan. 8:34 a.m. (L).

#7403 1/9/92 Tokyo, REMARKS BY SECRETARY OF TREASURY NICHOLAS BRADY, At Japanese Welcoming Committee Luncheon. Akasaka Prince Hotel. Tokyo, Japan. 12:45 p.m. (L).

#7404 1/9/92 Tokyo, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Miyazawa. Akasaka Palace. Tokyo, Japan. 1:38 p.m. (L).

#7405 1/9/92 Tokyo, PRESS CONFERENCE BY PRESIDENT BUSH and Prime Minister Miyazawa, (With Q and A). Akasaka Palace. Tokyo, Japan. 4:30 p.m. (L).

#7406 1/9/92 Tokyo, REMARKS BY THE PRESIDENT, At State Dinner. Imperial Palace. Tokyo, Japan. 8:10 p.m. (L).

#7407 1/10/92 STATEMENT BY THE PRESS SECRETARY, The President has invited Carl Bildt, the Prime Minister of Sweden, to make an official working visit to the White House on February 20.

#7408 1/10/92 STATEMENT, The "Daily Point of Light." #664. The volunteers of the Age to Age program at Arkansas Tech University in Russellville, Arkansas.

#7409 1/10/92 STATEMENT, The "Daily Point of Light." #665. The volunteers of the Sun Sounds Radio Reading Service of Phoenix, Arizona. (Embargoed for release until 1/11/92).

#7410 1/10/92 APPOINTMENT, Of ten individuals to be Members of the Board of Directors of the Legal Services Corporation.

#7411 1/10/92 NOMINATION, Of Jack W. Selden to be the United States Attorney for the Northern District of Alabama. Biog.

#7412 1/10/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting on the national emergency with respect to Libya.

#7413 1/10/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the determination not to impose sanctions against Venezuela and Vanuatu under the Fishermen's Protective Act of 1967.

#7414 1/10/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the determination not to impose sanctions against Costa Rica, France, Italy, Japan, and Panama under the Fishermen's Protective Act of 1967.

#7415 1/10/92 PROCLAMATION #6399, Year of the Gulf of Mexico, 1992.

#7416 1/10/92 REMARKS BY THE PRESIDENT, (With Q and A), Upon Arrival at Andrews Air Force Base. Andrews Air Force Base, Maryland. 9:15 a.m. EST.

#7417 1/10/92 REMARKS BY THE PRESIDENT, Prepared, In Address to the Drug Advisory Council Forum. Grand Ballroom. J.W. Marriott Hotel. Washington, DC.

#7418 1/10/92 REMARKS BY THE PRESIDENT, To the Drug Advisory Council. The J.W. Marriott Hotel. Washington, DC. 11:41 a.m. EST.

#7419 1/13/92 STATEMENT BY THE PRESIDENT, On the death of Meade Alcorn, the Chairman of the Republican Party in the late 1950's.

#7420 1/13/92 STATEMENT, On the President's Oval Office meeting with Portuguese President Mario Soares.

#7421 1/13/92 STATEMENT, The "Daily Point of Light." #666. The Community Stewpot, Inc. of Jackson, Mississippi.

#7422 1/13/92 Kansas City, EXCERPTS FROM REMARKS BY THE PRESIDENT, Prepared, To the American Farm Bureau. Municipal Auditorium. Kansas City, Missouri.

#7423 1/13/92 Kansas City, REMARKS BY THE PRESIDENT, To the American Farm Bureau. Municipal Auditorium. Kansas City, Missouri. 10:46 a.m. CST.

#7424 1/14/92 STATEMENT BY THE PRESIDENT, On the death of television sportscaster, Glenn Brenner.

#7425 1/14/92 STATEMENT BY THE PRESS SECRETARY, On the resignation of Richard J. Kerr, who has served as Deputy Director of Central Intelligence since March 1989.

#7426 1/14/92 STATEMENT, The "Daily Point of Light." #667. Hugh Larkins, Jr. of Nashville, Tennessee.

#7427 1/14/92 APPOINTMENT, Of Nicholas E. Calio to be Assistant to the President for Legislative Affairs. Biog.

#7428 1/14/92 APPOINTMENT, Of Timothy J. McBride to be an Assistant to the President for Management and Administration. Biog.

#7429 1/14/92 APPOINTMENT, Of James A. McClure to be a Member of the Board of Trustees of the John F. Kennedy Center for the Performing Arts.

#7430 1/14/92 APPOINTMENT, Of Jonathan W. Sloat and Fritz Alan Korth to be Members of the International Cultural and Trade Center Commission.

#7431 1/14/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on the status of efforts to obtain compliance by Iraq with the resolutions adopted by the U.N. Security Council.

#7432 1/14/92 FACT SHEET, Action to Promote Alternative Fuel Vehicles.

#7433 1/14/92 REMARKS BY THE PRESIDENT, In Address to "America 2000" Community Leadership Conference. U.S. Chamber of Commerce. Washington, DC. 8:55 a.m. EST.

#7434 1/14/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's upcoming trips. The Briefing Room. 12:10 p.m. EST.

#7435 1/14/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Earvin Johnson. The Oval Office. 1:50 p.m. EST.

#7436 1/14/92 REMARKS BY THE PRESIDENT, (With Q and A), In Compressed Gas-Powered Van Presentation. The South Lawn. 2:35 p.m. EST.

#7437 1/15/92 Exeter, STATEMENT, The "Daily Point of Light." #668. The volunteers of the Pinellas County (Florida) Schools Volunteer Program.

#7438 1/15/92 Portsmouth, APPOINTMENT (Recess), Of Albert V. Casey to be Chief Executive Officer, Resolution Trust Corporation.

#7439 1/15/92 Portsmouth, APPOINTMENT, Of D. Cameron Findlay as Deputy Assistant to the President and Counselor to the Chief of Staff. Biog.

#7440 1/15/92 Portsmouth, APPOINTMENT (Recess), Of Daniel F. Evans, Jr., Marilyn R. Seymann, Lawrence U. Costiglio, and William C. Perkins to be Directors of the Federal Housing Finance Board.

#7441 1/15/92 Portsmouth, EXECUTIVE ORDER #12788, Defense Economic Adjustment Program.

#7442 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, (With Q and A), In Excerpts of Roundtable Discussion with Community Leaders. Henley Hangar. Pease Air Force National Guard Base. Portsmouth, New Hampshire. 8:52 a.m. EST.

#7443 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, (With Q and A), At Town Hall Meeting. Exeter Town Hall. Exeter, New Hampshire. 10:50 a.m. EST.

#7444 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, To Employees of Textron Davidson Plant. Textron Davidson Plant. Dover, New Hampshire. 12:48 p.m. EST.

#7445 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, To Employees of Liberty Mutual Insurance. Liberty Mutual Office Building. Dover, New Hampshire. 2:11 p.m. EST.

#7446 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, To Employees of Cabletron Corporation. Cabletron Plant. Rochester, New Hampshire. 3:41 p.m. EST.

#7447 1/15/92 Portsmouth, REMARKS BY THE PRESIDENT, To the Rotary Club. Yoken's Restaurant. Portsmouth, New Hampshire. 7:37 p.m. EST.

#7448 1/16/92 STATEMENT BY THE PRESIDENT, On the one year anniversary of the start of the Persian Gulf War.

#7449 1/16/92 STATEMENT, The "Daily Point of Light." #669. The volunteers of the Community Harvest Food Bank of Fort Wayne, Indiana.

#7450 1/16/92 APPOINTMENT, Of Frederick F. Jenny to be a Member of the President's National Security Telecommunications Advisory Committee.

#7451 1/16/92 APPOINTMENT, Of Russell E. Train to be a Member of the Advisory Committee for Trade Policy and Negotiations.

#7452 1/16/92 APPOINTMENT, Of Debra Rae Anderson and Mary Ellen Joyce to be Members of the Advisory Commission on Intergovernmental Relations.

#7453 1/16/92 NOMINATION, Of Salvador Lew to be a Member of the Advisory Board for Cuba Broadcasting.

#7454 1/16/92 NOMINATION, Of Eugene C. Johnson and Tahlman Krumm, Jr. to be Members of the Peace Corps National Advisory Council.

#7455 1/16/92 PROCLAMATION #6400, Women's History Month, 1992. March 1992.

#7456 1/17/92 Atlanta, STATEMENT, The "Daily Point of Light." #670. The volunteers of El Centro de la Raza of Seattle, Washington.

#7457 1/17/92 STATEMENT, The "Daily Point of Light." #671. The volunteers of Fresh Start Surgical Gifts, Inc. of Encinitas, California. (Embargoed for release until 1/18/92).

#7458 1/17/92 STATEMENT, The "Daily Point of Light." #672. Ricky Lee Reel of Fort Dodge, Iowa. (Embargoed for release until 1/20/92).

#7459 1/17/92 Atlanta, APPOINTMENT, Of Raymond P. Shafer to be a Member of the National Advisory Council on Public Service.

#7460 1/17/92 Atlanta, NOMINATION, Of Vice Admiral William O. Studeman, United States Navy, to be Deputy Director of Central Intelligence. Biog.

#7461 1/17/92 Atlanta, FACT SHEET, Job Training 2000 - Creating Job Opportunities by Improving the Federal Job Training System.

#7462 1/17/92 Atlanta, PROCLAMATION #6401, Martin Luther King, Jr., Federal Holiday, 1992. January 20, 1992.

#7463 1/17/92 Atlanta, REMARKS BY THE PRESIDENT, At Dr. Martin Luther King, Jr. Federal Holiday Proclamation Signing Ceremony. Freedom Hall. Dr. Martin Luther King, Jr. Center. Atlanta, Georgia. 10:29 a.m. EST.

#7464 1/17/92 Atlanta, REMARKS BY THE PRESIDENT, At Job Training 2000 Ceremony. Jordan Hall. Morris Brown College. Atlanta, Georgia. 11:52 p.m. EST.

#7465 1/21/92 STATEMENT BY THE PRESS SECRETARY, On the death of Rose Bowen, the wife of former Secretary of Health and Human Services Otis Bowen.

#7466 1/21/92 STATEMENT, The President selected 78 individuals to participate in the White House Conference on Indian Education, January 21-24, 1992, in Washington, DC.

#7467 1/21/92 STATEMENT, The "Daily Point of Light." #673. The volunteers of the Philadelphia Anti-Graffiti Network of Philadelphia, Pennsylvania.

#7468 1/21/92 FACT SHEET, Meeting the National Education Goals: The President's Head Start Initiative.

#7469 1/21/92 Catonsville, REMARKS BY THE PRESIDENT, In Announcement of Head Start Initiative. Emily Harris Head Start Center. Banneker Community Building. Catonsville, Maryland. 10:05 a.m. EST.

#7470 1/22/92 STATEMENT BY THE PRESS SECRETARY, Announcing that the second regional drug summit will be held in San Antonio, Texas, February 26 and 27.

#7471 1/22/92 STATEMENT, The President declared a major disaster exists in the Commonwealth of Puerto Rico which was struck by severe storms and flooding on January 5-6, 1992.

#7472 1/22/92 STATEMENT, The "Daily Point of Light." #674. The volunteers of Project Love of Bartow, Florida.

#7473 1/22/92 DESIGNATION, Of Rita DiMartino as a Member of the Board of Governors of the United Service Organizations, Incorporated.

#7474 1/22/92 APPOINTMENT, Of Carol Iannone to be a Member of the Board of Trustees of the Woodrow Wilson International Center for Scholars.

#7475 1/22/92 NOMINATION, Of 15 individuals to be Members of the General Advisory Committee of the United States Arms Control and Disarmament Agency.

#7476 1/22/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty on Mutual Legal Assistance in Criminal Matters between the United States of America and the Kingdom of Spain, signed at Washington on November 20, 1990.

#7477 1/22/92 MEMORANDUM FOR THE SECRETARY OF DEFENSE, Transportation of Humanitarian Assistance to the Former Soviet Union.

#7478 1/22/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Reporting on the activities of the U.S.-U.S.S.R. Standing Consultative Commission during calendar year 1991.

#7479 1/22/92 FACT SHEET, U.S. Japan Computer Agreement.

#7480 1/22/92 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the nomination of Andrew H. Card, Jr. to be Secretary of Transportation. The Briefing Room. 8:40 a.m. EST.

#7481 1/22/92 REMARKS BY THE PRESIDENT, In Address to International Conference on Humanitarian Assistance to the Former USSR. U.S. Department of State. Washington, DC. 9:00 a.m. EST.

#7482 1/22/92 REMARKS BY THE PRESIDENT, To Citizens Democracy Corps Conference. Room 450, Old Executive Office Building. 11:17 a.m. EST.

#7483 1/22/92 REMARKS BY THE PRESIDENT, In Phone Call to March for Life Rally. The Oval Office. 12:13 p.m. EST.

#7484 1/22/92 REMARKS BY THE PRESIDENT and Deputy Prime Minister Watanabe of Japan, During Signing Ceremony for Computer Trade Agreement. The Roosevelt. 2:10 p.m. EST.

#7485 1/22/92 PRESS BRIEFING BY U.S. TRADE REPRESENTATIVE CARLA HILLS, (With Q and A), On the U.S. Japan Computer Agreement. The Briefing Room. 2:33 p.m. EST.

#7486 1/23/92 STATEMENT, The "Daily Point of Light." #675. Suzanne Bergen of Chattanooga, Tennessee.

#7487 1/23/92 STATEMENT, The "Daily Point of Light." #676. Leroy Shingoitewa of Moenkopi, Arizona. (Embargoed for release until 1/24/92).

#7488 1/23/92 NOMINATION, Of Carlos R. Garza, Vivi L. Dilweg, and David Brock to be Members of the Board of Directors of the State Justice Institute.

#7489 1/23/92 FACT SHEET, Highlights of the President's Environmental Budget for Fiscal Year 1993.

#7490 1/23/92 REMARKS BY THE PRESIDENT, In Address to National Association of Wholesaler-Distributors. The Old Executive Office Building. 9:20 a.m. EST.

#7491 1/23/92 REMARKS BY THE PRESIDENT, In Presentation of Senior Executive Service Awards. The Old Executive Office Building. 10:35 a.m. EST.

#7492 1/23/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with EPA Administrator William K. Reilly. The Oval Office. 11:17 a.m. EST.

#7493 1/23/92 PRESS BRIEFING BY EPA ADMINISTRATOR WILLIAM REILLY, (With Q and A), On the environmental budget for Fiscal Year 1993. The Briefing Room. 11:46 a.m. EST.

#7494 1/23/92 REMARKS BY THE PRESIDENT, Honoring the Womens World Cup Soccer Champions. The Old Executive Office Building. 2:42 p.m. EST.

#7495 1/24/92 STATEMENT BY THE PRESS SECRETARY, On the appointment of W. Henson Moore as Deputy Chief of Staff to the President. Biog.

#7496 1/24/92 STATEMENT, The "Daily Point of Light." #677. The volunteers of The Arc of Benton County, Oregon. (Embargoed for release 1/25/92).

#7497 1/24/92 APPOINTMENT, Of Sherrie S. Rollins to be Assistant to the President for Public Liaison and Intergovernmental Affairs. Biog.

#7498 1/24/92 NOMINATION, Of Edward E. Carnes to be United States Circuit Judge for the Eleventh Circuit. Biog.

#7499 1/24/92 NOMINATION, Of Kenneth R. Carr to be United States Judge for the Western District of Texas. Biog.

#7500 1/24/92 NOMINATION, Of Sidney A. Fitzwater to be United States Circuit Judge for the Fifth Circuit. Biog.

#7501 1/24/92 NOMINATION, Of Fred T. Goldberg, Jr. to be an Assistant Secretary of the Treasury for Tax Policy. Biog.

#7502 1/24/92 NOMINATION, Of James W. Jackson to be United States District Judge for the Northern District of Ohio. Biog.

#7503 1/24/92 NOMINATION, Of Shirley D. Peterson to be Commissioner of Internal Revenue. Biog.

#7504 1/24/92 NOMINATION, Of John G. Roberts, Jr. to be United States Circuit Judge for the District of Columbia. Biog.

#7505 1/24/92 NOMINATION, Of John A. Smietanka to be United States Circuit Judge for the Sixth Circuit. Biog.

#7506 1/24/92 NOMINATION, Of Terral R. Smith to be United States Judge for the Western District of Texas. Biog.

#7507 1/24/92 NOMINATION, Of Karen J. Williams to be United States Circuit Judge for the Fourth Circuit. Biog.

#7508 1/24/92 NOMINATION, Of John E. Connolly, William D. Skelton, and Everett Alvarez, Jr. to be Members of the Board of Regents of the Uniformed Services University of the Health Sciences.

#7509 1/24/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE COMMITTEES ON APPROPRIATIONS AND FOREIGN RELATIONS AND THE HOUSE COMMITTEES ON APPROPRIATIONS AND FOREIGN AFFAIRS, Transmitting the semiannual report on steps taken to curtail exports contributing to Iraq's military.

#7510 1/24/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the upcoming State of the Union. The Briefing Room. 11:36 a.m. EST.

#7511 1/24/92 REMARKS BY THE PRESIDENT, To the Young Astronauts Council. Room 450, Old Executive Office Building. 3:00 p.m. EST.

#7512 1/24/92 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with the National Association of Homebuilders. Old Executive Office Building. 3:34 p.m. EST.

#7513 1/27/92 STATEMENT, The "Daily Point of Light." #678. The volunteers of Community Friends of Addison County in Middlebury, Vermont.

#7514 1/27/92 STATEMENT, The President selected the individuals to represent the United States at the 48th sessions of the United Nations Human Rights Commission.

#7515 1/27/92 APPOINTMENT, Of Les T. Csorba to be Special Assistant to the President and Associate Director of Presidential Personnel for National Security Affairs. Biog.

#7516 1/27/92 FACT SHEET, Highlights of the President's Crime and Drug Control Budget for Fiscal Year 1993.

#7517 1/27/92 REMARKS BY THE PRESIDENT, To the National Religious Broadcasters Annual Convention. The Sheraton Washington Hotel. 11:59 a.m. EST.

#7518 1/27/92 REMARKS BY THE PRESIDENT, During the Drug Control Strategy Meeting. Room 450, Old Executive Office Building. 2:05 p.m. EST.

#7519 1/27/92 PRESS BRIEFING BY GEORGE TERWILIGER, ACTING DEPUTY ATTORNEY GENERAL; DR. JAMES MASON, ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES; FRANK KALDER, DIRECTOR OF BUDGET AND LEGISLATIVE AFFAIRS FOR THE OFFICE OF DRUG CONTROL POLICY; TERRY PELL, ACTING CHIEF OF STAFF FOR ONDCP; AND DR. LLOYD JOHNSTON, UNIVERSITY OF MICHIGAN, On the National Drug Control Policy. The Briefing Room. 2:55 p.m. EDT.

#7520 1/28/92 STATEMENT, On the President's February 4 address to the Annual Convention of the National Grocers Association.

#7521 1/28/92 STATEMENT, Highlights of the President's Growth Agenda.

#7522 1/28/92 STATEMENT, The "Daily Point of Light." #679. James Joseph of New Orleans, Louisiana.

#7523 1/28/92 NOMINATION, of Shirley Chilton-O'Dell to be a Member of the Federal Retirement Thrift Investment Board.

#7524 1/28/92 MEMORANDUM FOR THE SECRETARY OF STATE, Presidential determination under Subsection 2(b)(2)(D)(i) of the Export-Import Bank Act of 1945, as Amended--Latvia, Lithuania, and Estonia.

#7525 1/28/92 FACT SHEET, State of the Union Address.

#7526 1/28/92 REMARKS BY THE PRESIDENT, In the State of the Union Address. The U.S. Capitol. 9:07 p.m. EST.

#7527 1/29/92 MESSAGE BY THE PRESIDENT, National African-American (Black) History Month. February 1992.

#7528 1/29/92 STATEMENT, The "Daily Point of Light." #680. Chris Vig of Eau Claire, Wisconsin.

#7529 1/29/92 APPOINTMENT, Of Daniel B. McGroarty to be Special Assistant to the President and Deputy Director of Speechwriting. Biog.

#7530 1/29/92 APPOINTMENT, Of Warren L. Miller, Gary J. Lavine, Levi Goldberger, Edgar Gluck, Abraham Friedlander, and Chaskel Besser to be Members of the Commission for the Preservation of America's Heritage Abroad.

#7531 1/29/92 NOMINATION, Of Shirley Gray Adamovich to be a Member of the National Commission on Libraries and Information Sciences.

#7532 1/29/92 NOMINATION, Of John Agresto to be a Member of the National Advisory Council on Educational Research and Improvement.

#7533 1/29/92 NOMINATION, Of Hugh Hardy to be a Member of the National Council on the Arts.

#7534 1/29/92 NOMINATION, Of Wells B. McCurdy to be a Member of the Board of Directors of the Overseas Private Investment Corporation.

#7535 1/29/92 NOMINATION, Of Ian M. Ross to be a Member of the National Science Board of the National Science Foundation.

#7536 1/29/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 1992 National Drug Control Strategy.

#7537 1/29/92 FACT SHEET, The President's Budget for FY 1993.

Due to an error, please replace
page #7838.

#7538 1/29/92 PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY; OFFICE OF MANAGEMENT AND BUDGET DIRECTOR RICHARD DARMAN; AND CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISERS DR. MICHAEL BOSKIN, on the Fiscal Year 1993 budget. Room 450, Old Executive Office Building. 12:08 p.m. EST.

#7539 1/30/92 Philadelphia, STATEMENT, On transmitting to Congress the Fourth Biennial Report of the Interagency Arctic Research Policy Committee.

#7540 1/30/92 STATEMENT, The "Daily Point of Light." #681. Seniors Helping Others (SHO) of Kingston, Rhode Island.

#7541 1/30/92 MEMORANDUM FOR CERTAIN DEPARTMENT AND AGENCY HEADS, Reducing the Burden of Government Regulation.

#7542 1/30/92 MEMORANDUM FOR THE SECRETARY OF THE INTERIOR, THE SECRETARY OF AGRICULTURE, THE SECRETARY OF ENERGY, THE ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, THE CHAIRMAN OF THE FEDERAL ENERGY REGULATORY COMMISSION, THE CHAIRMAN OF THE NUCLEAR REGULATORY COMMISSION, On Regulatory Coordination.

#7543 1/30/92 MEMORANDUM FOR THE SECRETARY OF TRANSPORTATION, THE SECRETARY OF ENERGY, THE CHAIRMAN OF THE INTERSTATE COMMERCE COMMISSION, THE CHAIRMAN OF THE FEDERAL MARITIME COMMISSION, On Regulatory Coordination.

#7544 1/30/92 MEMORANDUM FOR THE SECRETARY OF THE TREASURY, THE CHAIRMAN OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM, THE CHAIRMAN OF THE SECURITIES AND EXCHANGE COMMISSION, THE CHAIRMAN OF THE FEDERAL DEPOSIT INSURANCE CORPORATION, THE CHAIRMAN OF THE COMMODITY FUTURES TRADING COMMISSION, On Regulatory Coordination.

#7545 1/30/92 New York, FACT SHEET, The President's Plan for Reducing the Burdens of Regulation Through Administration Action.

#7546 1/30/92 REMARKS BY THE PRESIDENT, In the National Prayer Breakfast. The Washington Hilton, Washington, DC. 9:10 a.m. EST.

#7547 1/30/92 Philadelphia, REMARKS BY THE PRESIDENT, To the Greater Philadelphia Chamber of Commerce. Philadelphia Chamber of Commerce. Philadelphia, Pennsylvania. 12:11 p.m. EST.

#7548 1/30/92 New York, REMARKS BY THE PRESIDENT, In Photo Opportunity With Prime Minister Miyazawa of Japan. The Waldorf Astoria. New York, New York. 6:50 p.m. EST.

#7549 1/31/92 New York, STATEMENT, The "Daily Point of Light." #682. John and Donna Steer of Charlotte, Arkansas.

#7550 1/31/92 New York, STATEMENT, The "Daily Point of Light." #683. The Volunteers of the 24 hour Crisis Response Team of Irvine, California. (Embargoed for release until 2/1/92).

#7551 1/31/92 New York, APPOINTMENT, Of Michael R. Farley and Joan S. Bradley to be Members of the Advisory Committee on the Arts for the John F. Kennedy Center for the Performing Arts.

#7552 1/31/92 PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER, (With Q and A), On the President's private meetings with a number of heads of state. The Waldorf Astoria. New York, New York. 9:40 a.m. EST.

#7553 1/31/92 New York, REMARKS BY THE PRESIDENT, To the United Nations Security Council. The Security Council Chamber, The United Nations. New York, New York. 12:18 p.m. EST.

#7554 2/1/92 REMARKS BY PRESIDENT BUSH and Russian President Boris Yeltsin, (With Q and A), During Press Availability. Camp David, Maryland. 1:37 p.m. EST.

#7555 2/3/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Ronald Venetiaan of the Republic of Suriname.

#7556 2/3/92 STATEMENT, The President has selected Doro Leblond, Nancy Ellis, Osborne Day, Melanie Griffith, and Don Johnson to represent him at the Opening Ceremonies of the Winter Olympics.

#7557 2/3/92 STATEMENT, The "Daily Point of Light." #684. Betsy Stites of Longview, Texas.

#7558 2/3/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the twelfth Annual Report of the Federal Labor Relations Authority for Fiscal Year 1990.

#7559 2/3/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the activities of the United States Government in the United Nations.

#7560 2/3/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On health care and foreign policy. The Briefing Room. 10:37 a.m. EST.

#7561 2/3/92 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting With the Nations Governors. The East Room. 11:15 a.m. EST.

#7562 2/3/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity With President Ronald Venetiaan of Suriname. The Oval Office. 4:31 p.m. EST.

#7563 2/4/92 STATEMENT, The "Daily Point of Light." #685. The Volunteers of Orchard Manor Tenant's Association of Charleston, West Virginia.

#7564 2/4/92 APPOINTMENT, Of Antonio Benedi to be Special Assistant to the President and Deputy Director of Presidential Appointments and Scheduling. Biog.

#7565 2/4/92 APPOINTMENT, Of Leigh Ann Metzger as Deputy Assistant to the President for Public Liaison. Biog.

#7566 2/4/92 APPOINTMENT, Of Linda Eischeid Tarplin to be Special Assistant to the President for Legislative Affairs for the Senate. Biog.

#7567 2/4/92 MEMORANDUM FOR THE SECRETARY OF THE STATE, Emergency Funding for OAS Mission to Haiti.

#7568 2/4/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the "Access to Justice Act of 1992."

#7569 2/4/92 FACT SHEET, Access to Justice Act of 1992.

#7570 2/4/92 Orlando, REMARKS BY THE PRESIDENT, To National Grocers Association. Orange County Convention/Civic Center. Orlando, Florida. 11:35 a.m. EST.

#7571 2/5/92 Las Vegas, STATEMENT, The President declared a major disaster exists in the State of Delaware which was struck by a severe coastal storm and flooding on January 4-5, 1992.

#7572 2/5/92 STATEMENT, The "Daily Point of Light." #686. The volunteers of Habitat for Humanity of Harrisburg, Pennsylvania.

#7573 2/5/92 APPOINTMENT, Of John J. McKetta, Jr. to be a Member of the Nuclear Waste Technical Review Board.

#7574 2/5/92 APPOINTMENT, Of Anna Sparks to be the Federal Representative on the Klamath River Compact Commission.

#7575 2/5/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Adding Estonia, Latvia, and Lithuania to the list of beneficiary developing countries under the Generalized System of Preferences.

#7576 2/5/92 PROCLAMATION #6402, To Amend the Generalized System of Preferences.

#7577 2/5/92 REMARKS BY THE PRESIDENT, To Small Business Legislative Council. J.W. Marriott Hotel. Washington, DC. 10:38 a.m. EST.

#7578 2/5/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the economy. The Briefing Room. 11:47 a.m. EST.

#7579 2/5/92 PRESS BRIEFING BY CHAIRMAN OF THE ECONOMIC ADVISERS DR. MICHAEL BOSKIN, (With Q and A), On the 1992 Economic Report of the President. The Briefing Room. 3:15 p.m. EST.

#7580 2/6/92 Cleveland, STATEMENT, The "Daily Point of Light." #687. Patrick Hughes of Evanston, Illinois.

#7581 2/6/92 FACT SHEET, The President's Comprehensive Health Reform Program.

#7582 2/6/92 REMARKS BY THE PRESIDENT, Prepared, To the Greater Cleveland Growth Association. Stouffer Tower City Plaza Hotel. Cleveland, Ohio.

#7583 2/6/92 Cleveland, REMARKS BY THE PRESIDENT, To the Greater Cleveland Growth Association. Stouffer Tower City Plaza Hotel. Cleveland, Ohio. 12:36 p.m. EST.

#7584 2/6/92 Las Vegas, REMARKS BY THE PRESIDENT, To Medical Center Staff and Guest. University Medical Hospital. Las Vegas, Nevada. 5:25 p.m. PST.

#7585 2/7/92 STATEMENT BY THE PRESIDENT, On signing into law H.R. 4095 to extend and increase the benefits available under the Emergency Unemployment Compensation program.

#7586 2/7/92 STATEMENT BY THE PRESS SECRETARY, On the appointment of Dr. Robert L. Gallucci as Senior Coordinator reporting to the Deputy Secretary of State. Biog.

#7587 2/7/92 San Diego, STATEMENT, The President declared a major disaster exists in the Federated States of Micronesia which was struck by Typhoon Axel on January 8 through and including January 10, 1992.

#7588 2/7/92 San Diego, STATEMENT, The President declared a major disaster exists in the Republic of the Marshall Islands which was struck by Tropical Storm Axel on January 6, 1992.

#7589 2/7/92 San Diego, STATEMENT, The "Daily Point of Light." #688. Julius C. Mitchell of Greenville, North Carolina.

#7590 2/7/92 San Diego, STATEMENT, The "Daily Point of Light." #689. Thora Shaw of Webb City, Missouri. (Embargoed for release until 2/8/92).

#7591 2/7/92 San Diego, APPOINTMENT, Of Robert John Hughes and Donald M. Anderson to be Members of the Commission on Broadcasting to the People's Republic of China.

#7592 2/7/92 San Diego, REMARKS BY THE PRESIDENT, Prepared, To the San Diego Rotary Club. Sheraton Harbor Island Hotel. San Diego, California.

#7593 2/7/92 San Diego, REMARKS BY THE PRESIDENT, To the San Diego Rotary Club. Sheraton Island Harbor Hotel. San Diego, California. 10:20 a.m. PST.

#7594 2/10/92 STATEMENT BY THE PRESIDENT, On the death of author Alex Haley.

#7595 2/10/92 STATEMENT BY THE PRESS SECRETARY, On the February 10 meeting with key advisers to review the U.S. Export Enhancement Program.

#7596 2/10/92 STATEMENT, The "Daily Point of Light." #690. The volunteers of the Minority and Women Chambers' Coalition of Denver, Colorado.

#7597 2/10/92 NOMINATION, Of Robert C. Frasure to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Estonia. Biog.

#7598 2/10/92 NOMINATION, Of Darryl Norman Johnson to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Lithuania. Biog.

#7699 2/10/92 NOMINATION, Of Ints M. Silins to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Latvia. Biog.

#7600 2/10/92 MEMORANDUM FOR THE SECRETARY OF STATE, Delegation of Functions Related to Payment to the United Nations and Its Specialized Agencies of United States Assessments and Arrears.

#7601 2/10/92 MEMORANDUM FOR THE SECRETARY OF HEALTH AND HUMAN SERVICES, Delegation of Authority to Report to the Congress and to Publish in the Federal Register Proposed changes in the Social Security Number Card.

#7602 2/10/92 EXECUTIVE ORDER #12789, Delegation of Reporting Functions under the Immigration Reform and Control Act of 1986.

#7603 2/10/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's campaign schedule. The Briefing Room. 11:48 a.m. EST.

#7604 2/10/92 REMARKS BY THE PRESIDENT, (With Q and A), To Boy Scouts of America. The Roosevelt Room. 11:55 a.m. EST.

#7605 2/10/92 REMARKS BY THE PRESIDENT, In Address to the Surgeon General's Conference on "Healthy Children Ready to Learn." Ramada Renaissance Hotel. Washington, DC. 2:07 p.m. EST.

#7606 2/11/92 STATEMENT BY THE PRESS SECRETARY, On the announcement that the United States will unilaterally accelerate the phaseout of substances that deplete the Earth's ozone layer.

#7607 2/11/92 STATEMENT, The "Daily Point of Light". #691. The volunteers of Health Care Access, Inc. of Lawrence, Kansas.

#7608 2/11/92 APPOINTMENT, Of Edward D. Murnane to be Deputy Assistant to the President and Director of Presidential Advance. Biog.

#7609 2/11/92 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 2(b)(2) of the Export-Import Bank Act of 1945, as amended: Ethiopia.

#7610 2/11/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE AND HOUSE COMMITTEES ON APPROPRIATIONS, THE SENATE COMMITTEE ON FOREIGN RELATIONS, AND THE HOUSE COMMITTEE ON FOREIGN AFFAIRS, Transmitting the report on Iraq's Offensive Military Capability.

#7611 2/11/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the developments concerning the national emergency with respect to Iraq.

#7612 2/11/92 FACT SHEET, The Enterprise for the Americas Initiative's Multilateral Investment Fund.

#7613 2/11/92 FACT SHEET, Accelerated Phase-Out of Ozone-Depleting Substances.

#7614 2/11/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's schedule and health care package. The Briefing Room. 10:34 a.m. EST.

#7615 2/11/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Demirel. The Oval Office. 11:02 a.m. EST.

#7616 2/11/92 REMARKS BY THE PRESIDENT and Prime Minister Demirel, Upon Departure. The South Grounds. 1:30 p.m. EST.

#7617 2/11/92 PRESS BRIEFING BY DAVID GOMPERT, SENIOR DIRECTOR OF THE NSC FOR EUROPEAN AND EURASIAN AFFAIRS, (With Q and A), On the working visit of Prime Minister Demirel of Turkey. The Briefing Room. 1:50 p.m. EST.

#7618 2/11/92 REMARKS BY THE PRESIDENT, During the Multilateral Investment Fund Signing Ceremony. The Roosevelt Room. 2:33 p.m. EST.

#7619 2/11/92 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with GOP Members of the House Ways and Means Committee. The Cabinet Room. 3:25 p.m. EST.

#7620 2/12/92 STATEMENT BY THE PRESIDENT, On the resignation of Richard H. Truly as Administrator of the National Aeronautics and Space Administration.

#7621 2/12/92 Manchester, STATEMENT BY THE PRESS SECRETARY, On the President's endorsement of the "National Technology Initiative."

#7622 2/12/92 STATEMENT, The "Daily Point of Light." #692. The volunteers of SUCCESS NOW! of Delaware.

#7623 2/12/92 REMARKS BY THE PRESIDENT, In Campaign Announcement. J.W. Marriott Hotel. Washington, DC. 10:10 a.m. EST.

#7624 2/12/92 Manchester, REMARKS BY THE PRESIDENT, To State Legislature. State House. Concord, New Hampshire. 2:10 p.m. EST.

#7625 2/12/92 Manchester, REMARKS BY THE PRESIDENT, In Address to Law Enforcement Officers and Firefighters. Department of Public Safety. Concord, New Hampshire. 2:52 p.m. EST.

#7626 2/12/92 Manchester, REMARKS BY THE PRESIDENT, To "U.S. First" Sponsors. Technology Center. Manchester, New Hampshire. 5:45 p.m. EST.

#7627 2/13/92 STATEMENT, The President has selected Representative William L. Dickinson to represent him at the Asian Aerospace '92 exhibition to be held in Singapore from February 25-March 1, 1992.

#7628 2/13/92 STATEMENT, The "Daily Point of Light." #693. Kathy Heiple of Norman, Oklahoma.

#7629 2/13/92 APPOINTMENT, Of Salvador Bonilla-Mathe to be a Member of the Board of Directors of the Federal National Mortgage Association.

#7630 2/13/92 APPOINTMENT, Of Allan S. Chait, Edward R. Hudson, Jr., and William E. Martin to be Members of the Cultural Property Advisory Committee.

#7631 2/13/92 NOMINATION, Of Herman Jay Cohen to be a Member of the Board of Directors of the African Development Foundation.

#7632 2/13/92 MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF DEFENSE, Delegation of Authority with Respect to the Conventional Forces in Europe Treaty Implementation Act.

#7633 2/14/92 STATEMENT, The President signed H.R. 1989.

#7634 2/14/92 STATEMENT, The "Daily Point of Light". #694. Lillian Smith of Provo, Utah.

#7635 2/14/92 STATEMENT, The "Daily Point of Light." #695. Bea Gaddy of Baltimore, Maryland. (Embargoed for release until 2/15/92).

#7636 2/14/92 STATEMENT, The "Daily Point of Light." #696. The volunteers of Specialink of Covington, Kentucky. (Embargoed for release until 2/17/92).

#7637 2/14/92 APPOINTMENT, Of Gloria E.A. Toote to be a Member of the Board of Directors of the Federal National Mortgage Association.

#7638 2/14/92 NOMINATION, Of Marc Allen Bass to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Ethiopia. Biog.

#7639 2/14/92 NOMINATION, Of Kenneth C. Rogers to be a Member of the Nuclear Regulatory Commission.

#7640 2/14/92 NOMINATION, Of George J. Terwilliger, III to be Deputy Attorney General at the Department of Justice. Biog.

#7641 2/14/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting a report of the National Science Board entitled Science & Engineering Indicators -- 1991.

#7642 2/14/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Protocol on Environmental Protection to the Antarctic Treaty, with Annexes, which was done at Madrid October 4, 1991.

#7643 2/14/92 PROCLAMATION #6403, American Heart Month, 1992. February 1992.

#7644 2/14/92 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the President's tax plan and first-time homebuyers plan. Arborview. Riverside Development Construction Site. Belcamp, Maryland. 2:35 p.m. EST.

#7645 2/15/92 PROCLAMATION #6404, National Visiting Nurse Associations Week, 1992. February 16 through February 22, 1992.

#7646 2/15/92 Lowell, REMARKS BY THE PRESIDENT, At Door-to-Door Kickoff Rally. Davidson Flight Service Hangar. Nashua Airport. Nashua, New Hampshire. 10:10 a.m. EST.

#7647 2/15/92 Lowell, REMARKS BY THE PRESIDENT, At New Boston Central Elementary School. New Boston Central Elementary School. New Boston, New Hampshire. 11:58 a.m. EST.

#7648 2/15/92 Lowell, REMARKS BY THE PRESIDENT, (With Q and A), In "Ask George Bush" Event. Mountain View Middle School. New Boston, New Hampshire. 1:04 p.m. EST.

#7649 2/15/92 Lowell, REMARKS BY THE PRESIDENT, To Bush-Quayle '92 New Hampshire Welcome. Pinkerton Academy. Derry, New Hampshire. 6:46 p.m. EST.

#7650 2/16/92 Lowell, REMARKS BY THE PRESIDENT, At Pancake Breakfast. Pennichuck Junior High School. Nashua, New Hampshire. 9:11 a.m. EST.

#7651 2/16/92 Lowell, REMARKS BY THE PRESIDENT, (With Q and A), In "Ask George Bush" Event. Hollis-Brookline High School. Hollis, New Hampshire. 11:45 a.m. EST.

#7652 2/18/92 STATEMENT BY THE PRESIDENT, On winning the New Hampshire Primary.

#7653 2/18/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Mircea Snegur of Moldova.

#7654 2/18/92 STATEMENT, The President signed S. 1415.

#7655 2/18/92 STATEMENT, On the supplement to the President's FY 1993 Budget.

#7656 2/18/92 STATEMENT, The "Daily Point of Light." #697. Fred Stavinoha of Rosenberg, Texas.

#7657 2/18/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the Democratic economic proposal. The Briefing Room. 11:52 a.m. EST.

#7658 2/19/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Frederick Chiluba of Zambia.

#7659 2/19/92 STATEMENT BY THE PRESS SECRETARY, On establishment of diplomatic relations with Azerbaijan, Tajikistan, Turkmenistan and Uzbekistan.

#7660 2/19/92 STATEMENT, The "Daily Point of Light." #698. April Nicole Bagley of Alma, Georgia.

#7661 2/19/92 Knoxville, MEMORANDUM FOR THE SECRETARY OF COMMERCE, Delegation Reporting Obligations Pursuant to Section 606 (f) of the Persian Gulf Conflict Supplemental Authorization and Personnel Benefits Act of 1991.

#7662 2/19/92 Knoxville, MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Protocol Amending the Treaty on Extradition between the United States of America and Australia, signed at Seoul on September 4, 1990.

#7663 2/19/92 Knoxville, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on Budget rescissions and deferrals.

#7664 2/19/92 Knoxville, MEMORANDUM FOR THE SECRETARY OF STATE, Determination to Permit Export-Import Bank Financing for Exports to the Government of South Africa or Its Agencies.

#7665 2/19/92 Knoxville, MEMORANDUM FOR THE SECRETARY OF STATE, Foreign Assistance for Angola.

#7666 2/19/92 Knoxville, FACT SHEET, Investing in Research, Development and Technological Innovation.

#7667 2/19/92 Knoxville, REMARKS BY THE PRESIDENT, (With Q and A), Upon Arrival. McGhee-Tyson Airfield. Knoxville, Tennessee. 9:50 a.m. EST.

#7668 2/19/92 Knoxville, REMARKS BY THE PRESIDENT, In Signing Ceremony of the National Technology Initiative. Oak Ridge National Laboratory. Oak Ridge, Tennessee. 10:52 a.m. EST.

#7669 2/19/92 Knoxville, REMARKS BY THE PRESIDENT, Prepared, To Knoxville Community and Business Leaders. Knoxville Auditorium-Coliseum. Knoxville, Tennessee.

#7670 2/19/92 Knoxville, REMARKS BY THE PRESIDENT, To Knoxville Community and Business Leaders. Knoxville Auditorium-Coliseum. Knoxville, Tennessee. 12:06 p.m. EST.

#7671 2/19/92 REMARKS BY THE PRESIDENT, In Recognition of African-American History Month. The East Room. 5:00 p.m. EST.

#7672 2/20/92 STATEMENT BY THE PRESS SECRETARY, On the Senate's passing of S. 2166, the National Energy Security Act of 1992.

#7673 2/20/92 STATEMENT, The "Daily Point of Light." #699. The volunteers of the Fort Smith Community Dental Clinic of Fort Smith, Arkansas.

#7674 2/20/92 DESIGNATION, Of Robert John Hughes as Chairperson of the Commission on Broadcasting to the People's Republic of China.

#7675 2/20/92 APPOINTMENT, Of eight individuals to be Members of the Commission for the Preservation of America's Heritage Abroad.

#7676 2/20/92 NOMINATION, Of William Bailey to be a Member of the National Council on the Arts.

#7677 2/20/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY JUDY SMITH, (With Q and A), On the President's campaign strategy. The Briefing Room. 10:08 a.m. EST.

#7678 2/20/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Swedish Prime Minister Bildt. The Oval Office. 11:03 a.m. EST.

#7679 2/20/92 REMARKS BY THE PRESIDENT, Upon Departure. The South Grounds. 1:19 p.m. EST.

#7680 2/21/92 Charleston, STATEMENT BY THE PRESS SECRETARY, On the confirmation of Andrew H. Card, Jr. as Secretary of Transportation.

#7681 2/21/92 STATEMENT BY THE PRESS SECRETARY, On the upcoming Camp David meeting between the President and Chancellor Kohl of Germany over the weekend of March 21-22.

#7682 2/21/92 STATEMENT, The "Daily Point of Light." #700. The volunteers of the Lend-A-Hand program of Boulder City, Nevada.

#7683 2/21/92 STATEMENT, The "Daily Point of Light." #701. The volunteers of the Children's Advocacy Center of Sullivan County in Blountville, Tennessee. (Embargoed for release until 2/22/92).

#7684 2/21/92 NOMINATION, Of Sigmund A. Rogich to be Ambassador to the Republic of Iceland. Biog.

#7685 2/21/92 REMARKS BY THE PRESIDENT, In Briefing of the American Legislative Exchange Council. Room 450, Old Executive Office Building. 11:42 a.m. EST.

#7686 2/21/92 Charleston, REMARKS BY THE PRESIDENT, To the 1992 Southern Republican Leadership Conference. Omni Hotel. Charleston, South Carolina. 4:40 p.m. EST.

#7687 2/22/92 REMARKS BY THE PRESIDENT, In Radio Address to the Nation. 9:00 a.m. EST.

#7688 2/24/92 STATEMENT BY THE PRESIDENT, On the signing of H.R. 2927, the "Omnibus Insular Areas Act of 1992."

#7689 2/24/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Alfredo Christiani of El Salvador.

#7690 2/24/92 STATEMENT, The "Daily Point of Light." #702. The Volunteer Services Program of the International Institute of Boston, Massachusetts.

#7691 2/24/92 APPOINTMENT, Of John A. Gaughan to be Deputy Assistant to the President and Director of the White House Military Office. Biog.

#7692 2/24/92 APPOINTMENT, Of Gail R. Wilensky as Deputy Assistant to the President for Policy Development. Biog.

#7693 2/24/92 NOMINATION, Of Edward Joseph Perkins to be the Representative of the United States of America to the United Nations with the rank and status of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations. Biog.

#7694 2/24/92 NOMINATION, Of Thomas R. Pickering to be Ambassador Extraordinary and Plenipotentiary of the United States of America to India. Biog.

#7695 2/24/92 PRESS BRIEFING BY ROBERT MARTINEZ, DIRECTOR OF THE OFFICE OF NATIONAL DRUG CONTROL POLICY AND BERNARD ARONSON, ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS, (With Q and A), On the upcoming Drug Summit II in San Antonio, Texas. The Briefing Room. 10:40 a.m. EST.

#7696 2/24/92 REMARKS BY THE PRESIDENT, To the U.S. Chamber of Commerce National Action Rally. Constitution Hall. Washington, DC. 10:55 a.m. EST.

#7697 2/24/92 REMARKS BY THE PRESIDENT, Prepared, To the Chevy Chase High School. Chevy Chase, Maryland.

#7698 2/24/92 REMARKS BY THE PRESIDENT, At Maryland Bush-Quayle Campaign Kickoff. Bethesda-Chevy Chase High School. Bethesda, Maryland. 6:18 p.m. EST.

#7699 2/25/92 San Francisco, STATEMENT BY THE PRESS SECRETARY, On the General Motors plant closings.

#7700 2/25/92 San Francisco, STATEMENT, The President declared a major disaster exists in the State of California which was struck by severe rainstorms, snowstorms, wind, flooding and mudslides beginning February 10 and continuing through February 18, 1992.

#7701 2/25/92 STATEMENT, The "Daily Point of Light." #703. Alice Harris of Los Angeles, California.

#7702 2/25/92 STATEMENT, The "Daily Point of Light." #705. The volunteers of the San Antonio Spurs Drug Free Youth Basketball League of San Antonio, Texas. (Embargoed for release until 2/27/92).

#7703 2/25/92 San Francisco, APPOINTMENT, Of James B. Furrh, Jr. to be the Representative of the United States to the Southern States Energy Board.

#7704 2/25/92 San Francisco, APPOINTMENT, Of Bernard Cardinal Law to be a Member and Chairman of the Commission on Legal Immigration Reform.

#7705 2/25/92 San Francisco, APPOINTMENT, Of Rear Admiral James E. Miller to be the Department of the Navy Member of the Committee for Purchase from the Blind and Other Severely Handicapped.

#7706 2/25/92 San Francisco, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#7707 2/25/92 San Francisco, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, Transmitting a report prepared by the Department of State concerning international agreements.

#7708 2/25/92 San Francisco, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 1991 Annual Report on Alaska's Mineral Resources.

#7709 2/25/92 PROCLAMATION #6405, Save Your Vision Week, 1992. March 1 through March 7, 1992.

#7710 2/25/92 FACT SHEET, Integrated Environmental Plan for the Mexico-U.S. Border Area.

#7711 2/25/92 FACT SHEET, Review of Environmental Effects of Free Trade with Mexico.

#7712 2/25/92 San Francisco, REMARKS BY THE PRESIDENT, (With Q and A), To the Travel Pool. Aboard Air Force One. En Route from Washington, DC to San Francisco, California.

#7713 2/25/92 San Francisco, REMARKS BY THE PRESIDENT, Prepared, At the Bush-Quayle Fundraiser. The Grand Ballroom. Westin St. Francis Hotel. San Francisco, California.

#7714 2/25/92 Los Angeles, REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraiser. Westin St. Francis Hotel. San Francisco, California. 1:13 p.m. PST.

#7715 2/25/92 San Francisco, REMARKS BY THE PRESIDENT, Prepared, On U.S.-Mexican Border Plan. Los Angeles, California.

#7716 2/25/92 Los Angeles, REMARKS BY THE PRESIDENT, At U.S.-Mexico Environmental Border Plan Meeting. Sheraton Airport Hotel. Los Angeles, California. 4:02 p.m. PST.

#7717 2/25/92 Los Angeles, REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraising Dinner. Century Plaza Hotel. Los Angeles, California. 8:58 p.m. PST.

#7718 2/26/92 STATEMENT, The "Daily Point of Light." #704. Ron Watson of Pittsboro, North Carolina.

#7719 2/26/92 San Antonio, APPOINTMENT, Of Walter Gellhorn to be a Member of the Council of the Administrative Conference of the United States.

#7720 2/26/92 San Antonio, APPOINTMENT, Of Asher J. Scharf to be a Member of the Commission for the Preservation of America's Heritage Abroad.

#7721 2/26/92 San Antonio, APPOINTMENT, Of George B. Newton and Charles H. Johnson to be Members of the Arctic Research Commission.

#7722 2/26/92 San Antonio, NOMINATION, Of Stephen Norris to be a Member of the Federal Retirement Thrift Investment Board.

#7723 2/26/92 San Antonio, NOMINATION, Of Joseph Gerard Sullivan to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Nicaragua. Biog.

#7724 2/26/92 San Antonio, PROCLAMATION #6406, American Red Cross Month, 1992. March 1992.

#7725 2/26/92 San Antonio, REMARKS BY THE PRESIDENT and President Alberto Kenyo Fujimori of Peru, (With Q and A), In Photo Opportunity. Marriott Rivercenter. San Antonio, Texas. 3:00 p.m. CST.

#7726 2/26/92 San Antonio, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Cesar Gaviria of Colombia. Marriott Rivercenter. San Antonio, Texas. 3:40 p.m. CST.

#7727 2/26/92 San Antonio, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Zamora of Bolivia. Marriott Rivercenter Hotel. San Antonio, Texas. 5:05 p.m. CST.

#7728 2/26/92 San Antonio, REMARKS BY THE PRESIDENT, At Drug Summit Dinner Toast. Majestic Theater. San Antonio, Texas. 8:01 p.m. CST.

#7729 2/27/92 San Antonio, STATEMENT BY THE PRESIDENT, On the House of Representatives Action on tax legislation.

#7730 2/27/92 San Antonio, STATEMENT BY THE PRESIDENT, On the death of former Senator S.I. Hayakawa.

#7731 2/27/92 San Antonio, STATEMENT BY THE PRESS SECRETARY, On the confirmation of Barbara Franklin as Secretary of Commerce.

#7732 2/27/92 San Antonio, STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with President Leonid Kravchuk of Ukraine.

#7733 2/27/92 San Antonio, STATEMENT, The President transmitted to Congress the 1992 Trade Policy Agenda and 1991 Annual Report on the Trade Agreements Program.

#7734 2/27/92 San Antonio, NOMINATION, Of Wayne A. Budd to be Associate Attorney General. Biog.

#7735 2/27/92 San Antonio, MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF DEFENSE, Drawdown from Department of Defense Stocks for Counternarcotics Assistance for Mexico.

#7736 2/27/92 San Antonio, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Foreign Minister Armando Duran of Venezuela. Marriott Rivercenter. San Antonio, Texas. 8:40 a.m. CST.

#7737 2/27/92 San Antonio, EXCERPTS BY THE PRESIDENT, Prepared, At the Opening Plenary Session of the San Antonio Summit.

#7738 2/27/92 San Antonio, PRESS CONFERENCE BY THE PRESIDENT and Delegation Heads, (With Q and A), On the San Antonio Drug Summit. McNay Art Museum. San Antonio, Texas. 3:00 p.m. CST.

#7739 2/27/92 San Antonio, REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure from the Press Conference. McNay Art Museum. San Antonio, Texas. 3:50 p.m. CST.

#7740 2/27/92 San Antonio, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON AND NSC SENIOR DIRECTOR FOR INTERNATIONAL PROGRAMS TED MCNAMARA, (With Q and A), On the San Antonio Drug Summit. Henry Gonzalez Convention Center. San Antonio, Texas. 4:30 p.m. CST.

#7741 2/27/92 San Antonio, REMARKS BY THE PRESIDENT, At San Antonio Spurs Drug-Free Basketball League Game. West End Community Center. San Antonio, Texas. 5:02 p.m. CST.

#7742 2/28/92 STATEMENT, The "Daily Point of Light." #706. Donnalee Velvick of Nampa, Idaho.

#7743 2/28/92 STATEMENT, The "Daily Point of Light." #707. The volunteers of Operation:DIGNITY, a project of Chapel Hill Harvester Church of Decatur, Georgia. (Embargoed for release until 2/29/92).

#7744 2/28/92 Houston, NOMINATION, Alvin A. Schall to be United States Circuit Judge for the Federal Circuit. Biog.

#7745 2/28/92 Houston, MEMORANDUM FOR THE SECRETARY OF STATE, Certifications for Major Narcotics Producing and Transit Countries.

#7746 2/28/92 Houston, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. Rodeo and Livestock Show. Houston Astrodome. Houston, Texas.

#7747 2/28/92 Houston, REMARKS BY THE PRESIDENT, At the Houston Calf Scramble Dinner. Sheraton Astrodome Hotel. Sam Houston Ballroom. Houston, Texas. 4:07 p.m. CST.

#7748 2/29/92 Dallas, REMARKS BY THE PRESIDENT, Prepared, At Address to Associated General Contractors Annual Convention. Dallas Convention Center. Dallas, Texas.

#7749 2/29/92 Atlanta, REMARKS BY THE PRESIDENT, To Associated General Contractors Annual Convention. East Ballroom. Dallas Convention Center. Dallas, Texas. 9:44 a.m. CST.

#7750 2/29/92 Atlanta, REMARKS BY THE PRESIDENT, In Address to Georgia GOP Members. Marriott Marquis Hotel. Atlanta, Georgia. 2:25 p.m. EST.

#7751 3/1/92 Savannah, REMARKS BY THE PRESIDENT, At Bush-Quayle '92 Welcome. Savannah Riverfront. Savannah, Georgia. 1:20 p.m. EST.

#7752 3/2/92 STATEMENT BY THE PRESIDENT, On the death of Albert Bel Fay.

#7753 3/2/92 STATEMENT, The "Daily Point of Light." #708. The volunteers of the Pilot Parent Program of Omaha, Nebraska.

#7754 3/2/92 STATEMENT, The "Daily Point of Light." #709. The volunteers of the ServiceMASTER Company Limited Partnership of Downers Grove, Illinois. (Embargoed for release until 3/3/92).

#7755 3/2/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report on Hazardous Materials Transportation for calendar year 1990.

#7756 3/2/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Agreement between the United States of America and the Republic of Finland on Social Security which was signed at Helsinki on June 3, 1991.

#7757 3/2/92 MESSAGE TO THE HOUSE OF REPRESENTATIVES, Returning without approval H.R. 2212, the "United States-China Act of 1991," which places additional conditions on renewal of China's most-favored-nation (MFN) trade status.

#7758 3/2/92 PROCLAMATION #6407, Year of the American Indian, 1992.

#7759 3/2/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's campaign strategy and China/MFN Status. The Briefing Room. 10:44 a.m. EST.

#7760 3/3/92 STATEMENT BY THE PRESIDENT, On winning the Georgia primary.

#7761 3/3/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Bulgarian Prime Minister Filip Dimitrov.

#7762 3/3/92 STATEMENT, The President declared a major disaster exists in the State of New Jersey which was struck by a severe northeast coastal storm on January 4, 1992.

#7763 3/3/92 STATEMENT, The President signed H.R. 543.

#7764 3/3/92 NOMINATION, Of Carl J. Kunasek to be Commissioner on Navajo and Hopi Relocation, Office of Navajo and Hopi Indian Relocation.

#7765 3/3/92 NOMINATION, Of Roger L. Wollman to be a Member of the United States Sentencing Commission.

#7766 3/3/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the certification of countries prohibiting yellowfin tuna.

#7767 3/3/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Second Supplementary Treaty on Extradition between the United States of America and the Kingdom of Spain, signed at Madrid on February 9, 1988.

#7768 3/3/92 EXECUTIVE ORDER #12790, Amending the Order Establishing the Southwest Asia Service Medal.

#7769 3/3/92 FACT SHEET, Assistance to Bulgaria.

#7770 3/3/92 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. The South Lawn. 9:53 a.m. EST.

#7771 3/3/92 Chicago, REMARKS BY THE PRESIDENT, Prepared, To the National Association of Evangelicals. Hyatt Regency O'Hare Hotel. Chicago, Illinois.

#7772 3/3/92 Chicago, REMARKS BY THE PRESIDENT, To the 50th Annual Convention of the National Association of Evangelicals. The Hyatt Regency O'Hare Hotel. Chicago, Illinois. 11:57 a.m. CST.

#7773 3/4/92 Tampa, STATEMENT, The President signed H.R. 476.

#7774 3/4/92 Tampa, STATEMENT, The "Daily Point of Light." #710. The volunteers of Samaritan Ministries of Winston-Salem, North Carolina.

#7775 3/4/92 Tampa, PROCLAMATION #6408, Irish-American Heritage Month, 1992. March 1992.

#7776 3/4/92 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. The South Grounds. 7:46 a.m. EST.

#7777 3/4/92 Tampa, REMARKS BY THE PRESIDENT, At Bush-Quayle '92 Fundraiser. Omni Westshore Hotel Ballroom. Tampa, Florida. 1:30 p.m. EST.

#7778 3/4/92 Miami, REMARKS BY THE PRESIDENT, At Bush-Quayle '92 South Florida Rally. Milander Park Stadium. Hialeah, Florida. 6:08 p.m. EST.

#7779 3/4/92 REMARKS BY THE PRESIDENT, Prepared, At Bush/Quayle Fundraising Dinner. Radisson Mart Plaza Hotel. Miami, Florida.

#7780 3/4/92 Miami, REMARKS BY THE PRESIDENT, At Bush-Quayle '92 Fundraising Dinner. The Radisson Mart Plaza Hotel. Miami, Florida. 8:30 p.m. EST.

#7781 3/5/92 Memphis, STATEMENT BY THE PRESIDENT, On signing into law H.R. 355, the "Reclamation States Emergency Drought Relief Act of 1991."

#7782 3/5/92 Miami, STATEMENT BY THE PRESS SECRETARY, On the Kissimmee basin restoration project.

#7783 3/5/92 Columbia, STATEMENT, The "Daily Point of Light." #711. The volunteers of the Louisville Chapter of the Elfyn Society of Louisville, Kentucky.

#7784 3/5/92 Memphis, APPOINTMENT, Of eight individuals to be Members of the National Advisory Council on the Public Service.

#7785 3/5/92 Memphis, NOMINATION, Of I. Lewis Libby, Jr. to be Deputy Under Secretary of Defense for Policy. Biog.

#7786 3/5/92 Memphis, PROCLAMATION #6409, National Day of Prayer, 1992. May 7, 1992.

#7787 3/5/92 Columbia, REMARKS BY THE PRESIDENT, In Address to the Home Builders Association of Greater Columbia. Moore Building. South Carolina State Fair Grounds. Columbia, South Carolina. 10:37 a.m. EST.

#7788 3/5/92 Memphis, REMARKS BY THE PRESIDENT, Upon Departure. Columbia Metropolitan Airport. Columbia, South Carolina. 1:10 p.m. EST.

#7789 3/5/92 Memphis, REMARKS BY THE PRESIDENT, In Address to Federal Express Employees and Bush-Quayle Supporters. Memphis International Airport. Memphis, Tennessee. 2:35 p.m. CST.

#7790 3/6/92 Oklahoma City, STATEMENT, The "Daily Point of Light." #712. The volunteers of TreeUtah of Salt Lake City, Utah.

#7791 3/6/92 Oklahoma City, STATEMENT, The "Daily Point of Light." #713. The volunteers of Sojourners' Place Inc. of Wilmington, Delaware. (Embargoed for release until 3/7/92).

#7792 3/6/92 Jackson, NOMINATION, Of James B. Huff, Sr. to be Administrator of the Rural Electrification Administration. Biog.

#7793 3/6/92 Jackson, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Summary Report of the 1991 White House Conference on Library and Information Services.

#7794 3/6/92 Oklahoma City, FACT SHEET, Improving economic conditions in the natural gas industry.

#7795 3/6/92 Baton Rouge, REMARKS BY THE PRESIDENT, To Bush/Quayle '92 Edmond Rally. Oklahoma Christian University. Oklahoma City, Oklahoma. 9:13 a.m. CST.

#7796 3/6/92 Jackson, REMARKS BY THE PRESIDENT, To Louisiana State University. Louisiana State University. Pete Maravich Stadium. Baton Rouge, Louisiana. 12:55 p.m. CST.

#7797 3/6/92 Jackson, REMARKS BY THE PRESIDENT, At Bush/Quayle '92 Jackson Rally. The State Capitol Building. Jackson, Mississippi. 4:52 p.m. CST.

#7798 3/7/92 STATEMENT BY THE PRESIDENT, On winning the South Carolina primary.

#7799 3/7/92 Montgomery, FACT SHEET, Bush Administration Proposals Concerning Outdoor Recreation and Wildlife.

#7800 3/7/92 Pensacola, REMARKS BY THE PRESIDENT, (With Q and A), During Press Availability. Pensacola Naval Air Station. Pensacola, Florida. 7:00 a.m. CST.

#7801 3/7/92 Pensacola, REMARKS BY THE PRESIDENT, In Address to Pensacola Naval Air Station. Naval Air Station Pensacola Museum. Pensacola, Florida. 9:00 a.m. CST.

#7802 3/9/92 STATEMENT, The President signed H.R. 3866.

#7803 3/9/92 STATEMENT, The "Daily Point of Light." #714. Barbara Tschetter of Huron, South Dakota.

#7804 3/9/92 DESIGNATION, Of Ronald N. Fuller and Joe M. Allbaugh to be United States Commissioners to the Arkansas-Oklahoma Arkansas River Compact Commission.

#7805 3/9/92 APPOINTMENT, Of Steven E. Some and Dalck Feith to be Members of the United States Holocaust Memorial Council.

#7806 3/9/92 APPOINTMENT, Of Michael Ward and James McCredie to be Members of the Cultural Property Advisory Committee.

#7807 3/9/92 NOMINATION, Of Susan H. Black to be United States Circuit Judge for the Eleventh Circuit. Biog.

#7808 3/9/92 NOMINATION, Of Frederico A. Moreno to be United States Circuit Judge for the Eleventh Circuit. Biog.

#7809 3/9/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Signing an Executive Order extending the waiver of nuclear cooperation with EURATOM.

#7810 3/9/92 EXECUTIVE ORDER #12791, Nuclear Cooperation with EURATOM.

#7811 3/9/92 REMARKS BY THE PRESIDENT, (With Q and A), Upon Arrival. The South Lawn. 7:58 a.m. EST.

#7812 3/9/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's no new taxes pledge. The Briefing Room. 10:45 a.m. EST.

#7813 3/9/92 REMARKS BY THE PRESIDENT, Prepared, To the National League of Cities. Washington Hilton Hotel. Washington DC.

#7814 3/9/92 REMARKS BY THE PRESIDENT, To the National League of Cities. The Washington Hilton Hotel. Washington, DC. 11:36 a.m. EST.

#7815 3/10/92 STATEMENT BY THE PRESIDENT, On winning the March 10th primaries.

#7816 3/10/92 STATEMENT, The President selected three individuals to represent him at the Mauritian Republic Day ceremonies on March 12, 1992 in Mauritius.

#7817 3/10/92 STATEMENT, The "Daily Point of Light." #715. The volunteers of Parents Anonymous of Buffalo and Erie County, New York.

#7818 3/10/92 APPOINTMENT, Of Nien Yuan Yao Cheng to be a Member of the Commission on Broadcasting to the People's Republic of China.

#7819 3/10/92 APPOINTMENT, Of 15 individuals to be Members of the Commission on the Assignment of Women in the Armed Forces.

#7820 3/10/92 NOMINATION, Of Gregori Lebedev to be Inspector General at the United States Department of Defense. Biog.

#7821 3/10/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting 30 rescission proposals.

#7822 3/10/92 PROCLAMATION #6410, Girl Scouts of the United States of America 80th Anniversary Day. March 12, 1992.

#7823 3/10/92 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Republican Congressional Leadership. The Cabinet Room. 9:35 a.m. EST.

#7824 3/10/92 REMARKS BY THE PRESIDENT, At United Negro College Fund Dinner. State Floor. 7:30 p.m. EST.

#7825 3/11/92 STATEMENT BY THE PRESIDENT, Inviting Richard von Weizsaecker, President of the Federal Republic of Germany, to make a State Visit to the United States from April 28 to May 3, 1992.

#7826 3/11/92 STATEMENT, The President announced that five individuals will represent him at the thirty-sixth session of the Commission on the Status of Women in Vienna, Austria, March 11-20, 1992.

#7827 3/11/92 STATEMENT, The "Daily Point of Light." #716. Penny and Chuck Hauer of Conner, Montana.

#7828 3/11/92 APPOINTMENT, Of David R. Clare to be a Member of the President's Drug Advisory Council.

#7829 3/11/92 APPOINTMENT, Of William R. Neale to be a Member of the Council of the Administrative Conference of the United States.

#7830 3/11/92 APPOINTMENT, Of George H. Walker, IV to be a Member of the Commission on Presidential Scholars.

#7831 3/11/92 REMARKS BY THE PRESIDENT and Secretary of Transportation Andrew H. Card, In Swearing-In Ceremony. Air and Space Museum. Washington, DC. 9:04 a.m. EST.

#7832 3/11/92 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the nomination of Daniel S. Golden to head NASA. The Briefing Room. 10:34 a.m. EST.

#7833 3/11/92 REMARKS BY THE PRESIDENT, To the Spring Convention of American Society of Association Executives. The Convention Center. Washington, DC. 1:10 p.m. EST.

#7834 3/11/92 REMARKS BY THE PRESIDENT, Prepared, In an Address to the Nixon Library Dinner. Four Seasons Hotel. Washington, DC.

#7835 3/11/92 REMARKS BY THE PRESIDENT, At Nixon Library Dinner. Four Seasons Hotel. Washington, DC. 9:35 p.m. EST.

#7836 3/12/92 STATEMENT BY THE PRESIDENT, On signing into law H.R. 2092, the "Torture Victim Protection Act of 1991."

#7837 3/12/92 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Prime Minister Demirel of Turkey.

#7838 3/12/92 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office meeting with King Hussein of Jordan.

#7839 3/12/92 MESSAGE BY THE PRESIDENT, St. Patrick's Day, 1992.

#7840 3/12/92 STATEMENT, The President signed H.R. 4113.

#7841 3/12/92 STATEMENT, The "Daily Point of Light." #717. The volunteers of the Desert Chapter of the Brandeis University National Women's Committee of Palm Springs, California.

#7842 3/12/92 DESIGNATION, Of J. Michael Farrell to be Chairman of the National Commission on Libraries and Information Science.

#7843 3/12/92 APPOINTMENT, Of Governor George A. Sinner and Barbara Sheen Todd to be Members of the Advisory Commission on Intergovernmental Relations.

#7844 3/12/92 APPOINTMENT, Of eight individuals to be Members of the National Commission on America's Urban Families.

#7845 3/12/92 NOMINATION, Of Edward J. Damich to be a Commissioner of the Copyright Royalty Tribunal.

#7846 3/12/92 NOMINATION, Of Vicki Ann O'Meara to be an Assistant Attorney General for Land and Natural Resources at the United States Department of Justice. Biog.

#7847 3/12/92 PROCLAMATION #6411, To Amend the Generalized System of Preferences.

#7848 3/12/92 EXECUTIVE ORDER #12792, National Commission on America's Urban Families.

#7849 3/12/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the budget and the March 20th deadline. The Briefing Room. 10:36 a.m. EST.

#7850 3/12/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with King Hussein of Jordan. The Oval Office. 11:05 a.m. EST.

#7851 3/12/92 REMARKS BY THE PRESIDENT, In Ceremony for Presidential Secondary Awards for Excellence in Science and Math Teaching. The Rose Garden. 2:33 p.m. EST.

#7852 3/12/92 REMARKS BY THE PRESIDENT, To the National Conference of State Legislatures. Old Executive Office Building. 5:12 p.m. EST.

#7853 3/13/92 STATEMENT, The "Daily Point of Light." #718. Jenny Richardson of Portland, Oregon.

#7854 3/13/92 STATEMENT, The "Daily Point of Light." #719. The volunteers of the Education and Employment Ministry of Oklahoma City, Oklahoma. (Embargoed for release until 3/14/92).

#7855 3/13/92 STATEMENT, The "Daily Point of Light." #720. The volunteers and staff of Health Care Network, Inc. of Racine, Wisconsin. (Embargoed for release until 3/16/92).

#7856 3/13/92 Detroit, FACT SHEET, Onboard refueling vapor recovery systems for new cars.

#7857 3/13/92 Kalamazoo, REMARKS BY THE PRESIDENT, Upon Arrival. W.K. Regional Airport. Battle Creek, Michigan. 9:00 a.m. EST.

#7858 3/13/92 Detroit, REMARKS BY THE PRESIDENT, To Stryker Medical Corporation Employees. The Stryker Medical Corporation. Kalamazoo, Michigan. 10:24 a.m. EST.

#7859 3/13/92 Detroit, REMARKS BY THE PRESIDENT, (With Q and A), In Address to the Economic Club of Detroit. Grand Manor Ballroom. Fairlane Manor. Detroit, Michigan. 12:50 p.m. EST.

#7860 3/16/92 STATEMENT, On the Presidential Medal of Freedom award citation to Sam M. Walton.

#7861 3/16/92 Chicago, NOMINATION, Of Betty Jo Nelsen to be an Assistant Secretary of Agriculture for Food and Consumer Services. Biog.

#7862 3/16/92 Chicago, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on the status of efforts to obtain compliance by Iraq with the U.N. Security Council resolutions.

#7863 3/16/92 Milwaukee, REMARKS BY THE PRESIDENT, (With Q and A), To the Travel Pool. Aboard Air Force One. En Route from Washington, DC to Milwaukee, Wisconsin.

#7864 3/16/92 REMARKS BY THE PRESIDENT, Prepared, To Steeltech, Inc. Employees. Milwaukee, Wisconsin.

#7865 3/16/92 Milwaukee, REMARKS BY THE PRESIDENT, To Steeltech Employees. Steeltech, Inc. Milwaukee, Wisconsin. 11:05 a.m. CST.

#7866 3/16/92 Milwaukee, REMARKS BY THE PRESIDENT, Prepared, At Bush-Quayle Fundraising Lunch. Pfister Hotel. Milwaukee, Wisconsin.

#7867 3/16/92 Milwaukee, REMARKS BY THE PRESIDENT, At Bush-Quayle '92 Fundraising Luncheon. Pfister Hotel. Milwaukee, Wisconsin. 12:18 p.m. CST.

#7868 3/16/92 Chicago, REMARKS BY THE PRESIDENT, To the Polish National Alliance. Polish National Alliance Headquarters. Chicago, Illinois. 3:35 p.m. CST.

#7869 3/16/92 Chicago, REMARKS BY THE PRESIDENT, Prepared, To the Bush/Quayle Fundraising Dinner. Hyatt Regency Hotel. Chicago, Illinois.

#7870 3/16/92 REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraising Dinner. Hyatt Regency Chicago Hotel. Chicago, Illinois. 8:10 p.m. CST.

#7871 3/17/92 STATEMENT BY THE PRESIDENT, On winning the Illinois and Michigan primaries.

#7872 3/17/92 STATEMENT, The "Daily Point of Light." #721. Jhoon Rhee of Arlington, Virginia.

#7873 3/17/92 Bentonville, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Poland-United States Nuclear Energy Cooperation Agreement.

#7874 3/17/92 Bentonville, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the Science and Technology Report and Outlook: 1989-1990.

#7875 3/17/92 PROCLAMATION #6412, National Women in Agriculture Day, 1992. March 19, 1992.

#7876 3/17/92 PROCLAMATION #6413, Extending United States Copyright Protections to the Works of the People's Republic of China.

#7877 3/17/92 Bentonville, REMARKS BY THE PRESIDENT, In Presentation of Presidential Medal of Freedom to Samuel M. Walton. Wal-Mart Headquarters. Bentonville, Arkansas. 11:08 a.m. CST.

#7878 3/17/92 REMARKS BY THE PRESIDENT and Foreign Minister David Andrews, (With Q and A), In Presentation of Shamrocks in Honor of St. Patrick's Day. The Rose Garden. 4:13 p.m. EST.

#7879 3/18/92 STATEMENT BY THE PRESIDENT, On the "Cash for Clunkers" program.

#7880 3/18/92 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with President F.W. de Klerk of South Africa.

#7881 3/18/92 STATEMENT, The President declared a major disaster exists in the State of Vermont which was struck by heavy rains, ice jams and flooding on March 11, 1992.

#7882 3/18/92 STATEMENT, The President transmitted to Congress the annual report of the ACTION Agency for fiscal year 1991.

#7883 3/18/92 STATEMENT, The "Daily Point of Light." #722. R.M. Pyles Boys Camp of Valencia, California.

#7884 3/18/92 APPOINTMENT, Of Joshua B. Bolten to be Deputy Assistant to the President and Director of the Office of Legislative Affairs. Biog.

#7885 3/18/92 APPOINTMENT, Of Kim Fogal McKernan to be Special Assistant to the President for Legislative Affairs (House). Biog.

#7886 3/18/92 APPOINTMENT, Of Harvey M. Meyerhoff and Theodore N. Lerner to be Members of the United States Holocaust Memorial Council.

#7887 3/18/92 NOMINATION, Of Percy Anderson to be United States District Judge for the Central District of California. Biog.

#7888 3/18/92 NOMINATION, Of Lawrence O. Davis to be United States District Judge for the Eastern District of Missouri. Biog.

#7889 3/18/92 NOMINATION, Of Andrew S. Hanen to be United States District Judge for the Southern District of Texas. Biog.

#7890 3/18/92 NOMINATION, Of Joe Kendall to be United States District Judge for the Northern District of Texas. Biog.

#7891 3/18/92 NOMINATION, Of Russell T. Lloyd to be United States District Judge for the Southern District of Texas. Biog.

#7892 3/18/92 NOMINATION, Of Linda H. McLaughlin to be United States District Judge for the Central District of California. Biog.

#7893 3/18/92 NOMINATION, Of Lee H. Rosenthal to be United States District Judge for the Southern District of Texas. Biog.

#7894 3/18/92 NOMINATION, Of John F. Walter to be United States District Judge for the Central District of California. Biog.

#7895 3/18/92 MEMORANDUM FOR THE HEADS OF DEPARTMENTS AND AGENCIES, On the Federal Savings Bond Campaign.

#7896 3/18/92 FACT SHEET, Transportation Reforms.

#7897 3/18/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the Budget and Israel. The Briefing Room. 11:06 a.m. EST.

#7898 3/18/92 PRESS BRIEFING BY DR. MICHAEL BOSKIN, CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS; RICHARD MORGENSTERN, ASSISTANT ADMINISTRATOR OF EPA; EDWARD PHILBIN, CHAIRMAN OF THE INTERSTATE COMMERCE COMMISSION; C. BOYDEN GRAY, COUNSEL TO THE PRESIDENT; AND CHRISTOPHER KOCH, CHAIRMAN OF THE FEDERAL MARITIME COMMISSION, (With Q and A), On transportation reforms. The Briefing Room. 2:45 p.m. EST.

#7899 3/19/92 STATEMENT BY THE PRESIDENT, On signing into law S. 2184, the "Morris K. Udall Scholarship and Excellence in National Environmental and Native American Public Policy Act of 1992."

#7900 3/19/92 STATEMENT BY THE PRESS SECRETARY, On the Oval Office meeting between the President and Prime Minister Zia of Bangladesh.

#7901 3/19/92 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Russian President Boris Yeltsin.

#7902 3/19/92 STATEMENT BY THE PRESS SECRETARY, On the President's public address on his economic growth program on March 20, 1992.

#7903 3/19/92 STATEMENT, The President signed S. 996.

#7904 3/19/92 STATEMENT, The "Daily Point of Light." #723. Tara Holland of Tallahassee, Florida.

#7905 3/19/92 APPOINTMENT, Of Robert Anthony Snow as Deputy Assistant to the President for Media Affairs. Biog.

#7906 3/19/92 APPOINTMENT, Of Gary E. MacDougal, Richard John Neuhaus, Harris O. Schoenberg, and Jose S. Sorzano to be Members of the United States Commission on Improving the Effectiveness of the United Nations.

#7907 3/19/92 PROCLAMATION #6414, National Public Safety Telecommunicators Week, 1992. April 12 through April 18, 1992.

#7908 3/19/92 FACT SHEET, Agriculture Reforms.

#7909 3/19/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On Iraq, Japan, NAFTA, and the March 20th deadline. The Briefing Room. 11:35 a.m. EST.

#7910 3/20/92 STATEMENT BY THE PRESIDENT, Approving H.J. Res. 446, which waives the printing requirements of sections 106 and 107 of Title 1 of the United States Code with respect to H.R. 4210.

#7911 3/20/92 STATEMENT BY THE PRESS SECRETARY, The President has invited Prime Minister Michael Manley of Jamaica to the White House for a private dinner on Tuesday, March 24.

#7912 3/20/92 STATEMENT BY THE PRESS SECRETARY, On the Russia-United States commission on Prisoners of War and Missing in Action.

#7913 3/20/92 STATEMENT, The President transmitted 67 Special Messages containing 68 rescission proposals to the Congress.

#7914 3/20/92 STATEMENT, The President signed S.J. Res. 240.

#7915 3/20/92 STATEMENT, The President signed S. 1467 and S. 1889.

#7916 3/20/92 STATEMENT, The President declared a major disaster exists in the State of Mississippi which was struck by severe storms and tornadoes on March 9-10, 1992.

#7917 3/20/92 STATEMENT, The President declared a major disaster exists in the State of Texas which was struck by severe storms and flooding since March 4, 1992.

#7918 3/20/92 STATEMENT, The "Daily Point of Light." #724. The volunteers of My Guardian Angel of Dallas, Texas.

#7919 3/20/92 STATEMENT, The "Daily Point of Light." #725. The volunteers of Love Outreach of Richmond, Virginia. (Embargoed for release until 3/21/92).

#7920 3/20/92 NOMINATION, Of Duane Acker to be an Assistant Secretary of Agriculture for Science and Education. Biog.

#7921 3/20/92 NOMINATION, Of David Spears Addington to be General Counsel of the Department of Defense. Biog.

#7922 3/20/92 NOMINATION, Of Michael Boudin to be United States Circuit Judge for the First Circuit. Biog.

#7923 3/20/92 NOMINATION, Of C. LeRoy Hansen to be United States District Judge for the District of New Mexico. Biog.

#7924 3/20/92 NOMINATION, Of John G. Heyburn, II to be United States District Judge for the Western District of Kentucky. Biog.

#7925 3/20/92 NOMINATION, Of Dennis G. Jacobs to be United States Circuit Judge for the Second Circuit. Biog.

#7926 3/20/92 NOMINATION, Of Richard H. Kyle to be United States District Judge for the District of Minnesota. Biog.

#7927 3/20/92 NOMINATION, Of Bruno Victor Manno to be an Assistant Secretary of Education for Policy and Planning. Biog.

#7928 3/20/92 NOMINATION, Of Gordon J. Quist to be United States District Judge for the Western District of Michigan. Biog.

#7929 3/20/92 NOMINATION, Of Paul L. Shechtman to be United States District Judge for the Southern District of New York. Biog.

#7930 3/20/92 NOMINATION, Of Justin P. Wilson to be United States Circuit Judge for the Sixth Circuit. Biog.

#7931 3/20/92 MEMORANDUM FOR THE SECRETARY OF STATE, Determination Pursuant to Section 2(c)(1) of the Migration and Refugee Assistance Act of 1962, as Amended, to Cambodia and Burma.

#7932 3/20/92 MESSAGE TO THE HOUSE OF REPRESENTATIVES, Returning without approval H.R. 4210, the "Tax Fairness and Economic Growth Acceleration Act of 1992."

#7933 3/20/92 PROCLAMATION #6415, National Safe Boating Week, 1992. June 7 through June 13, 1992.

#7934 3/20/92 EXECUTIVE ORDER #12793, Continuing the Presidential Service Certificate and the Presidential Service Badge.

#7935 3/20/92 FACT SHEET, Implementing the Beck Decision.

#7936 3/20/92 FACT SHEET, The President's Address Announcing Tax Bill Veto.

#7937 3/20/92 FACT SHEET, Major Administration Legislative Initiatives that have not Received Favorable Congressional Action.

#7938 3/20/92 REMARKS BY THE PRESIDENT, In Ceremony Honoring the Two Undefeated NCAA Division I Football Teams. The East Room. 1:40 p.m. EST.

#7939 3/20/92 REMARKS BY THE PRESIDENT, Prepared, In an Announcement of the Tax Bill Veto Threat. The White House. Washington, DC.

#7940 3/20/92 REMARKS BY THE PRESIDENT, In Address to Republican Members of Congress and Political Leaders. The East Room. 4:04 p.m. EST.

#7941 3/22/92 PRESS CONFERENCE BY THE PRESIDENT and German Chancellor Helmut Kohl, (With Q and A), On the American role in Europe; support for the democratic revolutions in Russia and Eastern Europe; and world trade talks. The East Room. 4:15 p.m. EST.

#7942 3/23/92 STATEMENT BY THE PRESIDENT, On the death of Friedrich August von Hayek.

#7943 3/23/92 STATEMENT BY THE PRESIDENT, On the ninth anniversary of the beginning of the Strategic Defense Initiative.

#7944 3/23/92 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with President Boris Yeltsin.

#7945 3/23/92 MESSAGE BY THE PRESIDENT, Nowruz, 1992, The Iranian New Year.

#7946 3/23/92 STATEMENT, The "Daily Point of Light." #726. The volunteers of the Medical Van Project of the Travelers Aid Society of Rhode Island.

#7947 3/23/92 NOMINATION, Of Thomas P. Kerester to be Chief Counsel for Advocacy at the Small Business Administration. Biog.

#7948 3/23/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS AND THE SELECT COMMITTEE ON INTELLIGENCE AND THE HOUSE COMMITTEE ON FOREIGN AFFAIRS AND THE PERMANENT SELECT COMMITTEE ON INTELLIGENCE, Transmitting the report on foreign intelligence activities in the United States.

#7949 3/23/92 MEMORANDUM FOR THE SECRETARY OF STATE, THE SECRETARY OF DEFENSE, AND THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET, Delegation of responsibilities under Public Law 102-229.

#7950 3/23/92 PROCLAMATION #6416, Cancer Control Month, 1992. April 1992.

#7951 3/23/92 REMARKS BY THE PRESIDENT, In Swearing-In Ceremony for Barbara Franklin as New Secretary of Commerce. The Commerce Building. 9:36 a.m. EST.

#7952 3/23/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY JUDY SMITH, (With Q and A), On abortion, the economy, and Iraq. The Briefing Room. 11:24 a.m. EST.

#7953 3/24/92 STATEMENT BY THE PRESIDENT, On winning the Connecticut primary.

#7954 3/24/92 STATEMENT BY THE PRESS SECRETARY, On the Open Skies Treaty signing in Helsinki, Finland.

#7955 3/24/92 STATEMENT BY THE PRESS SECRETARY, On establishing diplomatic relations with Georgia.

#7956 3/24/92 STATEMENT BY THE PRESS SECRETARY, On the President's medication.

#7957 3/24/92 STATEMENT, The President submitted to the Congress a request to provide an additional \$242 million in loans for the Small Business Administration's disaster loan program.

#7958 3/24/92 STATEMENT, The "Daily Point of Light." #727. Mary Ellen Heron of Spokane, Washington.

#7959 3/24/92 APPOINTMENT, Of eight individuals to be Members of the National Advisory Council on Indian Education.

#7960 3/24/92 NOMINATION, Of Gene E. Voights to be United States District Judge for the Western District of Missouri. Biog.

#7961 3/24/92 NOMINATION, Of six individuals to be Members of the National Science Board, National Science Foundation.

#7962 3/24/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On environmental goals.

#7963 3/24/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty Between the United States of America and the Democratic Socialist Republic of Sri Lanka Concerning the Encouragement and Reciprocal Protection of Investment.

#7964 3/24/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE COMMITTEES ON FOREIGN RELATIONS AND GOVERNMENTAL AFFAIRS OF THE UNITED STATES SENATE, Transmitting the annual report on international activities in science and technology for fiscal year 1991.

#7965 3/24/92 FACT SHEET, Environmental Quality Report.

#7966 3/24/92 REMARKS BY THE PRESIDENT, Prepared, To the National-American Wholesale Grocers Association. Hyatt Regency Capitol Hill. Washington, DC.

#7967 3/24/92 REMARKS BY THE PRESIDENT, To the Public Affairs Assembly of the National-American Wholesale Grocers Association. Hyatt Regency Hotel. Washington, DC. 11:04 a.m. EST.

#7968 3/24/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the health care package, the President's physical, and Senator Rudman's retirement. The Briefing Room. 11:19 a.m. EST.

#7969 3/25/92 STATEMENT BY THE PRESIDENT, On the House of Representatives action to sustain the Tax Bill Veto.

#7970 3/25/92 STATEMENT BY THE PRESS SECRETARY, On White House medical care.

#7971 3/25/92 STATEMENT, The "Daily Point of Light." #728. George Milton Bird of Shelby, Alabama.

#7972 3/25/92 PROCLAMATION #6417, Greek Independence Day: A National Day of Celebration of Greek and American Democracy, 1992. March 25, 1992.

#7973 3/25/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Republican Congressional Leadership. Cabinet Room. 10:08 a.m. EST.

#7974 3/25/92 REMARKS BY THE PRESIDENT, In Ceremony for Greek Independence Day. The Rose Garden. 11:18 a.m. EST.

#7975 3/25/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's growth package, the Presidential campaign, and Salman Rushdie. The Briefing Room. 12:06 p.m. EST.

#7976 3/26/92 STATEMENT BY THE PRESS SECRETARY, On the President's physical examination.

#7977 3/26/92 STATEMENT BY THE PRESS SECRETARY, On the "freezing" of four minute keratosis on the President's face.

#7978 3/26/92 STATEMENT, The "Daily Point of Light." #729. Keith Sackett of Towanda, Pennsylvania.

#7979 3/26/92 APPOINTMENT, Of Julius Berman and Hertz Frankel to be Members of the Commission for the Preservation of America's Heritage Abroad.

#7980 3/26/92 NOMINATION, Of Karl A. Erb to be an Associate Director of the Office of Science and Technology Policy. Biog.

#7981 3/26/92 NOMINATION, Of Bruce D. Goodman to be a Commissioner of the Copyright Royalty Tribunal.

#7982 3/26/92 NOMINATION, Of Manuel H. Quintana to be United States District Judge for the Southern District of New York. Biog.

#7983 3/26/92 REMARKS BY THE PRESIDENT, To the Coalition for the Restoration of the Black Family and Society. Old Executive Office Building. 3:11 p.m. EST.

#7984 3/27/92 STATEMENT BY THE PRESS SECRETARY, On the April 7th meeting between the President and Italian President Francesco Cossiga.

#7985 3/27/92 STATEMENT BY THE PRESS SECRETARY, On trade with the former Soviet Union.

#7986 3/27/92 STATEMENT, The President signed S. 2324.

#7987 3/27/92 STATEMENT, The "Daily Point of Light." #730. The volunteers of the Science & Math Achiever Teams of New Haven, Connecticut.

#7988 3/27/92 STATEMENT, The "Daily Point of Light." #731. Tom Cooper of Albuquerque, New Mexico. (Embargoed for release until 3/28/92).

#7989 3/27/92 NOMINATION, Of Scott J. Poe to be United States Marshal for the Eastern District of Kentucky. Biog.

#7990 3/27/92 NOMINATION, Of Roman Popadiuk to be Ambassador to Ukraine. Biog.

#7991 3/27/92 NOMINATION, Of eight individuals to be Members of the National Council on the Humanities.

#7992 3/27/92 FACT SHEET, Trade with Former Soviet Union.

#7993 3/27/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's health, trade with Former Soviet Union, and GATT talks. The Briefing Room. 11:08 a.m. EST.

#7994 3/27/92 REMARKS BY THE PRESIDENT, To the National Science Olympiad Medal Winning Teams. Room 459, Old Executive Office Building. 12:50 p.m. EST.

#7995 3/28/92 REMARKS BY THE PRESIDENT, In Radio Address to the Nation.

#7996 3/30/92 STATEMENT BY DEPUTY PRESS SECRETARY JUDY SMITH, On the President's meeting with President George Vassiliou of Cyprus.

#7997 3/30/92 STATEMENT, The "Daily Point of Light." #732. Richard Hassell of Norfolk, Virginia.

#7998 3/30/92 NOMINATION, Of Jay D. Gardner to be the United States Attorney for the Southern District of Georgia. Biog.

#7999 3/30/92 NOMINATION, Of Charles W. Larson to be reappointed as the United States Attorney for the Northern District of Iowa. Biog.

#8000 3/30/92 NOMINATION, Of Loretta A. Preska to be United States District Judge for the Southern District of New York. Biog.

#8001 3/30/92 REMARKS BY THE PRESIDENT, In Address to the Nation's Attorneys General. The Roosevelt Room. 10:36 a.m. EST.

#8002 3/30/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY JUDY SMITH, (With Q and A), On Soviet aid package, portal-to-portal transportation, and health care. The Briefing Room. 11:57 a.m. EST.

#8003 3/30/92 REMARKS BY THE PRESIDENT and President George Vassiliou of Cyprus, (With Q and A), During Photo Opportunity. The Oval Office. 4:00 p.m. EST.

#8004 3/31/92 STATEMENT, The President transmitted to the Congress the twenty-sixth annual report of the Department of Housing and Urban Development for calendar year 1990.

#8005 3/31/92 STATEMENT, The President announced the second annual President's Environment and Conservation Challenge Awards program.

#8006 3/31/92 STATEMENT, The "Daily Point of Light." #733. The volunteers of the Cuban American Bar Association Pro Bono Project of Miami, Florida.

#8007 3/31/92 APPOINTMENT, Of Benjamin Aaron, David Twomey, Eric J. Schmertz, Arnold M. Zack, and Preston Jay Moore to be Members of the Emergency Boards Nos. 220, 221, and 222.

#8008 3/31/92 NOMINATION, Of Wade F. Horn to be Deputy Director for Demand Reduction for the Office of National Drug Control Policy. Biog.

#8009 3/31/92 NOMINATION, Of Thomas C. Richards to be Administrator of the Federal Aviation Administration. Biog.

#8010 3/31/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 1989 annual reports on activities of the Department of Labor, the Department of Health and Human Services, and the Occupational Safety and Health Review Commission.

#8011 3/31/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the national emergency with respect to export controls.

#8012 3/31/92 EXECUTIVE ORDER #12794, Establishing an Emergency Board to Investigate Disputes Between Certain Railroads and Their Employees Represented by the International Association of Machinists and Aerospace Workers.

#8013 3/31/92 EXECUTIVE ORDER #12795, Establishing an Emergency Board to Investigate a Dispute Between the Consolidated Rail Corporation and Its Employees Represented by the Brotherhood of Maintenance of Way Employees.

#8014 3/31/92 EXECUTIVE ORDER #12796, Establishing an Emergency Board to Investigate Disputes Between the National Railroad Passenger Corporation and Its Employees Represented by Certain Labor Organizations.

#8015 3/31/92 REMARKS BY THE PRESIDENT, In Meeting with Health Care Representatives. The Roosevelt Room. 11:17 a.m. EST.

#8016 3/31/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY JUDY SMITH, (With Q and A), On White House costs, President's aid package to the CIS, and fetal research. The Briefing Room. 11:47 a.m. EST.

#8017 4/1/92 STATEMENT BY THE PRESIDENT, On approving H.J. Res. 456.

#8018 4/1/92 STATEMENT BY THE PRESS SECRETARY, On the President's approval of major program and organization changes in the intelligence community.

#8019 4/1/92 STATEMENT, Multilateral Financial Assistance Package for Russia.

#8020 4/1/92 STATEMENT, Agricultural Assistance for the NIS.

#8021 4/1/92 STATEMENT, The "Daily Point of Light." #734. The volunteers of St. Mary's Interfaith Dining Room of Stockton, California.

#8022 4/1/92 NOMINATION, Of Charles A. Banks to be United States District Judge for the Eastern District of Arkansas. Biog.

#8023 4/1/92 NOMINATION, Of Alfred V. Covello to be United States District Judge for the District of Connecticut. Biog.

#8024 4/1/92 NOMINATION, Of Carol E. Jackson to be United States District Judge for the Eastern District of Missouri. Biog.

#8025 4/1/92 NOMINATION, Of Irene M. Keeley to be United States District Judge for the Northern District of West Virginia. Biog.

#8026 4/1/92 NOMINATION, Of Jerome B. Simandle to be United States District Judge for the District of New Jersey. Biog.

#8027 4/1/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty between the government of the United States of America and the Federal Republic of Nigeria on Mutual Legal Assistance in Criminal Matters, signed at Washington on September 13, 1989.

#8028 4/1/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On trade with Hungary and Czechoslovakia.

#8029 4/1/92 FACT SHEET, Freedom Support Act of 1992.

#8030 4/1/92 PRESS CONFERENCE BY THE PRESIDENT, SECRETARY OF STATE JAMES BAKER, SECRETARY OF TREASURY NICHOLAS BRADY, AND SECRETARY OF AGRICULTURE EDWARD MADIGAN, (With Q and A), On the aid to the Commonwealth of Independent States. The Briefing Room. 11:04 a.m. EST.

#8031 4/2/92 STATEMENT BY THE PRESIDENT, On a unified antitrust enforcement policy for mergers and acquisitions by the Department of Justice and the Federal Trade Commission.

#8032 4/2/92 STATEMENT, The "Daily Point of Light." #735. The volunteers of Any Baby Can, Inc. of San Antonio, Texas.

#8033 4/2/92 NOMINATION, Of Lourdes G. Baird to be United States District Judge for the Central District of California. Biog.

#8034 4/2/92 NOMINATION, Of Robert D. Hunter to be United States District Judge for the Northern District of Alabama. Biog.

#8035 4/2/92 NOMINATION, Of Marvin H. Kusters to be Commissioner of Labor Statistics at the United States Department of Labor. Biog.

#8036 4/2/92 NOMINATION, Of Maureen E. Mahoney to be United States District Judge for the Eastern District of Virginia. Biog.

#8037 4/2/92 NOMINATION, Of Joan M. McEntee to be Under Secretary of Commerce for Export Administration. Biog.

#8038 4/2/92 NOMINATION, Of Lauralee M. Peters to be Ambassador to the Republic of Sierra Leone. Biog.

#8039 4/2/92 NOMINATION, Of Brigadier General Pat M. Stevens, IV to be a Member and President of the Mississippi River Commission and Brigadier General Albert J. Genetti, Jr. to be a Member of the Mississippi River Commission.

#8040 4/2/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the 1985 Partial Revision of the Radio Regulations.

#8041 4/2/92 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the 1988 Partial Revision of the Radio Regulations.

#8042 4/2/92 FACT SHEET, Financial Services Reforms.

#8043 4/2/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY GARY FOSTER, (With Q and A), On banking reform, Presidential travel costs, and the President's trip to Philadelphia. The Briefing Room. 11:36 a.m. EST.

#8044 4/2/92 REMARKS BY THE PRESIDENT and Prime Minister Gonzalez of Spain, Upon Departure. The South Lawn. 1:25 p.m. EST.

#8045 4/2/92 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATES FOR EUROPEAN AND CANADIAN AFFAIRS THOMAS NILES, (With Q and A), On the President's meeting with Prime Minister Gonzalez of Spain. The Briefing Room. 3:34 p.m. EST.

#8046 4/3/92 STATEMENT BY DEPUTY PRESS SECRETARY JUDY SMITH, On the President's telephone conversation with President Vaclav Havel of Czechoslovakia.

#8047 4/3/92 STATEMENT, The "Daily Point of Light." #736. The volunteers of the Lunch Buddy Program of Olympia, Washington.

#8048 4/3/92 STATEMENT, The "Daily Point of Light." #737. Joe Sloane of Louisville, Kentucky. (Embargoed for release until 4/4/92).

#8049 4/3/92 DESIGNATION, Of Susan M. Coughlin to be Vice Chairman of the National Transportation Safety Board.

#8050 4/3/92 NOMINATION, Of Richard G. Kopf to be United States District Judge for the District of Nebraska. Biog.

#8051 4/3/92 NOMINATION, Of James S. Mitchell to be United States District Judge for the District of Nebraska. Biog.

#8052 4/3/92 NOMINATION, Of Carl W. Vogt to be a Member of the National Transportation Safety Board.

#8053 4/3/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a legislative proposal entitled the "Freedom for Russia and Emerging Eurasian Democracies and Open Markets Support Act of 1992."

#8054 4/3/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On trade with Armenia, Belarus, Kyrgyzstan, and Russia.

#8055 4/3/92 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 402(c)(2)(a) of the Trade Act of 1974, as amended -- Armenia, Belarus, Kyrgyzstan, and Russia.

#8056 4/3/92 EXECUTIVE ORDER #12797, Review of Increases in Rates of Basic Pay for Certain Employees of the Department of Veterans Affairs and Other Agencies.

#8057 4/3/92 FACT SHEET, The President's Address on Governmental Reform.

#8058 4/3/92 REMARKS BY THE PRESIDENT, Prepared, To the Federalist Society of Philadelphia. Old House Chamber. Philadelphia, Pennsylvania.

#8059 4/3/92 REMARKS BY THE PRESIDENT, To the Federalist Society of Pennsylvania. Congress Hall. Independence National Historical Park. Philadelphia, Pennsylvania. 10:28 a.m. EST.

#8060 4/4/92 RADIO ADDRESS BY THE PRESIDENT, On Congress.

#8061 4/6/92 STATEMENT BY THE PRESIDENT, On the death of Stan Scott.

#8062 4/6/92 STATEMENT BY THE PRESIDENT, On the death of Sam Walton.

#8063 4/6/92 STATEMENT BY THE PRESS SECRETARY, On the situation in Peru.

#8064 4/6/92 STATEMENT, The "Daily Point of Light." #738. Doris Tate of Rancho Palos Verdes, California.

#8065 4/6/92 APPOINTMENT, Of Bobbie Greene Kilberg as Deputy Assistant to the President and Director of the Office of Intergovernmental Affairs at the White House. Biog.

#8066 4/6/92 APPOINTMENT, Of Cecile B. Kremer as Deputy Assistant to the President and Director of the Office of Public Liaison. Biog.

#8067 4/6/92 EXECUTIVE ORDER #12798, Waiver Under the Trade Act of 1974 with Respect to Armenia.

#8068 4/7/92 STATEMENT BY THE PRESIDENT, U.S. Recognition of Former Yugoslav Republics.

#8069 4/7/92 STATEMENT BY THE PRESIDENT, On winning the Presidential primaries.

#8070 4/7/92 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with Italian President Cossiga.

#8071 4/7/92 STATEMENT BY THE DEPUTY PRESS SECRETARY, On foreign access to United States ports.

#8072 4/7/92 STATEMENT, On a report prepared by the Office of Government Ethics regarding former Chief of Staff John Sununu's travel on military aircraft.

#8073 4/7/92 STATEMENT, The "Daily Point of Light." #739. Patricia Mascolo of Akron, Ohio.

#8074 4/7/92 NOMINATION, Of Emerson J. Elliott to be Commissioner of Education Statistics.

#8075 4/7/92 NOMINATION, Of William Dean Hansen to be Chief Financial Officer at the Department of Education. Biog.

#8076 4/7/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the release of funds for peacekeeping purposes in El Salvador.

#8077 4/7/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On economic sanctions against Haiti.

#8078 4/7/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On Panamanian government assets held by the United States.

#8079 4/7/92 EXECUTIVE ORDER #12799, Navy and Marine Corps Reserve Officer Promotions.

#8080 4/7/92 PRESS BRIEFING BY DEPUTY PRESS SECRETARY JUDY SMITH, (With Q and A), On the situation in Peru, OGE's report on John Sununu's travel, and the Presidential travel costs. The Briefing Room. 10:44 a.m. EDT.

#8081 4/7/92 REMARKS BY THE PRESIDENT, In Honoring Teacher of the Year Thomas Fleming. The Rose Garden. 11:22 a.m. EDT.

#8082 4/7/92 BACKGROUND BRIEFING BY SENIOR ADMINISTRATION OFFICIAL, (With Q and A), On the President's recognition of certain former Yugoslav republics. The Briefing Room. 1:03 p.m. EDT.

#8083 4/7/92 REMARKS BY THE PRESIDENT, To the American Business Conference. The Willard Hotel. Washington, DC. 2:11 p.m. EDT.

#8084 4/8/92 STATEMENT BY THE PRESIDENT, On comprehensive action taken by the Federal Energy Regulatory Commission to reform federal regulation of natural gas pipelines.

#8085 4/8/92 STATEMENT, The President has selected Ambassador Frank Wisner, Paul Blanco, and William Edwards to represent him at the April 9, 1992 observance of the fall of Bataan, the 50th Anniversary Commemorations in the Philippines.

#8086 4/8/92 STATEMENT, The "Daily Point of Light." #740. The volunteers of the Rotary Reader Program of Hilton Head Island, South Carolina.

#8087 4/8/92 APPOINTMENT, Of Victor H. Ashe to be a Member of the Advisory Commission on Intergovernmental Relations.

#8088 4/8/92 APPOINTMENT, Of Jeannine Smith Clark to be a Member of the Commission of Fine Arts.

#8089 4/8/92 APPOINTMENT, Of Richard F. "Digger" Phelps as Special Assistant to Governor Bob Martinez, Director of the Office of National Drug Control Policy. Biog.

#8090 4/8/92 NOMINATION, Of Virginia Stanley Douglas to be a Member of the Board of Directors of the National Institute of Building Sciences.

#8091 4/8/92 NOMINATION, Of Irma E. Gonzalez to be United States District Judge for the Southern District of California. Biog.

#8092 4/8/92 NOMINATION, Of Christian R. Holmes, IV to be Assistant Administrator for Administration and Resource Management at the Environmental Protection Agency. Biog.

#8093 4/8/92 NOMINATION, Of Hume Alexander Horan to be Ambassador to the Republic of Cote d'Ivoire. Biog.

#8094 4/8/92 NOMINATION, Of Carol Johnson Johns to be a Member of the Board of Regents of the Uniformed Services University of the Health Sciences.

#8095 4/8/92 NOMINATION, Of Kenton Wesley Keith to be Ambassador to the State of Qatar. Biog.

#8096 4/8/92 NOMINATION, Of Donald K. Petterson to be Ambassador to the Republic of the Sudan. Biog.

#8097 4/8/92 NOMINATION, Of Daniel A. Sumner to be an Assistant Secretary of Agriculture for Economics. Biog.

#8098 4/8/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Eighth Annual Report of the National Endowment for Democracy for fiscal year 1991.

#8099 4/8/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting a budget recession.

#8100 4/8/92 PROCLAMATION #6418, National Volunteer Week, 1992. April 26 through May 2, 1992.

#8101 4/8/92 REMARKS BY THE PRESIDENT AND MRS. BUSH, (With Q and A), In Question and Answer Session with the Travel Pool. In Walk From the White House to the Jefferson Memorial and Back. 5:55 a.m. EDT.

#8102 4/8/92 REMARKS BY THE PRESIDENT, To U.S. Winter Olympics Champions. The South Lawn. 2:47 p.m. EDT.

#8103 4/9/92 STATEMENT BY THE PRESIDENT, On reform of the drug approval process.

#8104 4/9/92 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with President Violeta Chamorro of Nicaragua.

#8105 4/9/92 STATEMENT, The President transmitted 28 Special Messages containing 28 rescission proposals to the Congress.

#8106 4/9/92 STATEMENT, The "Daily Point of Light." #741. The volunteers of the Wyoming Colony of Delta Chi Fraternity of Laramie, Wyoming.

#8107 4/9/92 NOMINATION, Of Joseph A. DiClerico, Jr. to be United States District Judge for the District of New Hampshire. Biog.

#8108 4/9/92 NOMINATION, Of John Cunningham Dugan to be an Assistant Secretary of the Treasury for Domestic Finance. Biog.

#8109 4/9/92 NOMINATION, Of Timothy E. Flanigan to be an Assistant Attorney General in the Office of Legal Counsel. Biog.

#8110 4/9/92 NOMINATION, Of Michael J. Melloy to be United States District Judge for the Northern District of Iowa. Biog.

#8111 4/9/92 NOMINATION, Of Jerome H. Powell to be an Under Secretary of the Treasury. Biog.

#8112 4/9/92 NOMINATION, Of Rudolph T. Randa to be United States District Judge for the Eastern District of Wisconsin. Biog.

#8113 4/9/92 NOMINATION, Of Norman Stahl to be United States Circuit Judge for the First Circuit. Biog.

#8114 4/9/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Twentieth Annual Report on Federal Advisory Committees for fiscal year 1991.

#8115 4/9/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the "Accountability in Government Act of 1992."

#8116 4/9/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting the annual Report on Soviet Noncompliance with Arms Control Agreements.

#8117 4/9/92 FACT SHEET, On Reforms to the Drug Approval Process.

#8118 4/9/92 FACT SHEET, The Accountability in Government Act of 1992.

#8119 4/9/92 PRESS BRIEFING BY DEPUTY SECRETARY GARY FOSTER, (With Q and A), On Executive Branch privileges, funding for Former Soviet Union aid package, and Social Security earning limits. The Briefing Room. 11:39 a.m. EDT.

#8120 4/9/92 REMARKS BY THE PRESIDENT, To the American Society of Newspaper Editors. J.W. Marriott Hotel. Washington, DC. 1:53 p.m. EDT.

#8121 4/9/92 REMARKS BY THE PRESIDENT and President Chamorro of Nicaragua, (With Q and A), In Photo Opportunity. The Oval Office. 3:13 p.m. EDT.

#8122 4/10/92 STATEMENT BY THE PRESIDENT, On welfare reform.

#8123 4/10/92 STATEMENT, The "Daily Point of Light." #742. Anne Johnson of Shreveport, Louisiana.

#8124 4/10/92 STATEMENT, The "Daily Point of Light." #743. Jerry Thomasson of Arvada, Colorado. (Embargoed for release until 4/11/92).

#8125 4/10/92 NOMINATION, Of Stephen Greene to be Deputy Administrator of Drug Enforcement. Biog.

#8126 4/10/92 NOMINATION, Of Edward Ernest Kubasiewicz to be an Assistant Commissioner of Patents and Trademarks. Biog.

#8127 4/10/92 PROCLAMATION #6419, To Extend Nondiscriminatory Treatment (Most-Favored-Nation Treatment) to the Czech and Slovak Federal Republic and the Republic of Hungary.

#8128 4/10/92 FACT SHEET, The State of Wisconsin's Parental and Family Responsibility Demonstration Project.

#8129 4/10/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Secretary of Health and Human Services Louis Sullivan and Governor Tommy Thompson of Wisconsin. The Oval Office. 9:40 a.m. EDT.

#8130 4/10/92 PRESS BRIEFING BY SECRETARY OF HEALTH AND HUMAN SERVICE LOUIS SULLIVAN AND WISCONSIN GOVERNOR TOMMY THOMPSON, (With Q and A), On the approval of Wisconsin's welfare waiver. The Briefing Room. 10:00 a.m. EDT.

#8131 4/10/92 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On government reform, health care, welfare reform, education, and Presidential travel.

#8132 4/11/92 RADIO ADDRESS BY THE PRESIDENT TO THE NATION, On reforming the Nation's welfare system.

#8133 4/13/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Jan Olszewski of Poland.

#8134 4/13/92 STATEMENT, The President signed H.J. Res. 310.

#8135 4/13/92 STATEMENT, The "Daily Point of Light." #744. The volunteers of Coakley Proud of Harlingen, Texas.

#8136 4/13/92 NOMINATION, Of Philip Brunelle to be a Member of the National Council on the Arts.

#8137 4/13/92 PROCLAMATION #6420, National Recycling Day, 1992. April 15, 1992.

#8138 4/13/92 EXECUTIVE ORDER #12800, Notification of Employee Rights Concerning Payment of Union Dues or Fees.

#8139 4/13/92 FACT SHEET, Executive Actions Protecting Workers' Rights.

#8140 4/13/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the Beck Executive Order. The Briefing Room. 10:30 a.m. EDT.

#8141 4/13/92 REMARKS BY THE PRESIDENT, In Signing Ceremony for Beck Executive Order. The Rose Garden. 11:00 a.m. EDT.

#8142 4/14/92 STATEMENT, The "Daily Point of Light." #745. Thomas Cooney, Sr. of Palm Harbor, Florida.

#8143 4/14/92 Dearborn, APPOINTMENT, Of Roger J. Whyte and Henri S. Rauschenbach to be Members of the National Commission for Employment Policy.

#8144 4/14/92 Dearborn, NOMINATION, Of Thomas Grady to be a Member of the Board of Directors of the Overseas Private Investment Corporation.

#8145 4/14/92 PROCLAMATION #6421, Education and Sharing Day, U.S.A., 1992. April 14, 1992.

#8146 4/14/92 Dearborn, PROCLAMATION #6422, Pan American Day and Pan American Week, 1992. April 14, 1992 and April 12 through April 18, 1992.

#8147 4/14/92 Fraser, FACT SHEET, Job Training 2000 - Creating a Comprehensive and Unified Federal Job Training System.

#8148 4/14/92 Fraser, FACT SHEET, The Youth Apprenticeship Act of 1992.

#8149 4/14/92 Dearborn, REMARKS BY THE PRESIDENT, Prepared, At the Address to Giddings & Lewis Fraser Plant Employees and Macomb County Chambers of Commerce. Fraser, Michigan.

#8150 4/14/92 Dearborn, REMARKS BY THE PRESIDENT, In Address to Giddings & Lewis Fraser Plant Employees and Macomb County Chambers of Commerce. Giddings & Lewis Manufacturing Facility. Fraser, Michigan. 2:50 p.m. EDT.

#8151 4/14/92 Dearborn, REMARKS BY THE PRESIDENT, Prepared, At the Bush/Quayle '92 Fundraising Dinner. Ritz-Carlton Hotel. Dearborn, Michigan.

#8152 4/14/92 Detroit, REMARKS BY THE PRESIDENT, At 1992 Bush-Quayle Fundraising Dinner. Ritz-Carlton Hotel. Dearborn, Michigan. 7:55 p.m. EDT.

#8153 4/15/92 STATEMENT BY THE PRESS SECRETARY, On an Executive Order restricting air traffic to or from Libya.

#8154 4/15/92 STATEMENT BY THE PRESS SECRETARY, On the President's 1991 Federal Income Tax return.

#8155 4/15/92 STATEMENT BY THE PRESS SECRETARY, On the President's naming of Secretary of Defense Richard Cheney and Secretary of Education Lamar Alexander to be his personal representatives to the celebration of Australian-American Friendship Week and the Commemoration of the Fiftieth Anniversary of the Battle of the Coral Sea.

#8156 4/15/92 MESSAGE BY THE PRESIDENT, Passover, 5752.

#8157 4/15/92 STATEMENT, The President declared a major disaster exists in the State of Illinois which was struck by flooding in Chicago beginning on April 13, 1992.

#8158 4/15/92 STATEMENT, The "Daily Point of Light." #746. The volunteers of Teen Connections of Rapid City, South Dakota.

#8159 4/15/92 NOMINATION, Of James P. Covey to be Assistant Secretary of State for South Asian Affairs. Biog.

#8160 4/15/92 NOMINATION, Of G. Kim Wincup to be an Assistant Secretary of the Air Force for Acquisition, Research and Development. Biog.

#8161 4/15/92 EXECUTIVE ORDER #12801, Barring Overflight, Takeoff, and Landing of Aircraft Flying To or From Libya.

#8162 4/15/92 REMARKS BY THE PRESIDENT, To the Men's and Women's 1992 NCAA Basketball Champions. The Rose Garden. 10:19 a.m. EDT.

#8163 4/15/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's taxes, the White House Credit Union, Libya, North Korea, and the deficit. The Briefing Room. 12:38 p.m. EDT.

#8164 4/16/92 STATEMENT, The President signed S.J. Res. 271.

#8165 4/16/92 Allentown, STATEMENT, The "Daily Point of Light." #747. The volunteers of Kroger Company-Daniel Webster School #46 Partners-in-Education of Indianapolis, Indiana.

#8166 4/16/92 Allentown, APPOINTMENT, Of Charles C. Krueger to be a Commissioner of the United States Section of the Great Lake Fishery Commission and Harry H. Whiteley to be Alternate Commissioner of the United States Section of the Great Lakes Fishery Commission.

#8167 4/16/92 Allentown, NOMINATION, Of Roger A. McGuire to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Guinea-Bissau. Biog.

#8168 4/16/92 Allentown, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On issuing an Executive Order restricting air traffic to or from Libya.

#8169 4/16/92 Allentown, EXECUTIVE ORDER #12802, Waiver Under the Trade Act of 1974 with Respect to the Republic of Byelarus, the Republic of Kyrgyzstan, and the Russian Federation.

#8170 4/16/92 FACT SHEET, America 2000: First-year Accomplishments.

#8171 4/16/92 FACT SHEET, The Lifelong Learning Act of 1992.

#8172 4/16/92 REMARKS BY THE PRESIDENT, Prepared, In an Address to the Lehigh Valley 2000 Leadership. Dieruff High School. Allentown, Pennsylvania.

#8173 4/16/92 Allentown, REMARKS BY THE PRESIDENT, In Address to School Community. Dieruff High School. Allentown, Pennsylvania. 12:35 p.m. EDT.

#8174 4/16/92 Allentown, PRESS BRIEFING BY SECRETARY OF EDUCATION LAMAR ALEXANDER, (With Q and A), On the America 2000 and the Lifelong Learning Act. Dieruff High School. Allentown, Pennsylvania. 1:15 p.m. EDT.

#8175 4/17/92 Kennebunkport, STATEMENT, The "Daily Point of Light." #748. The Volunteer Victim Advocates of Mobile, Alabama.

#8176 4/17/92 Kennebunkport, STATEMENT, The "Daily Point of Light." #749. Kristen Wunderle of Parma, Ohio. (Embargoed for release until 4/18/92.)

#8177 4/18/92 Kennebunkport, STATEMENT BY THE PRESIDENT, Issuing regulations instructing the Treasury Department to restrict further shipping to Cuba that will prohibit entry into U.S. ports of vessels that are engaged in trade with Cuba.

#8178 4/18/92 REMARKS BY THE PRESIDENT, In Radio Address on Job Training 2000. 9:00 a.m. EDT.

#8179 4/20/92 STATEMENT, The "Daily Point of Light." #750. Anisa Kintz of Conway, South Carolina.

#8180 4/20/92 Columbus, NOMINATION, Of Dennis P. Barrett to be Ambassador to the Democratic Republic of Madagascar. Biog.

#8181 4/20/92 Columbus, NOMINATION, Of Steven Manaster to be a Commissioner of the Commodity Futures Trading Commission.

#8182 4/20/92 Columbus, NOMINATION, Of Linda Gillespie Stuntz to be Deputy Secretary of Energy. Biog.

#8183 4/20/92 Columbus, NOMINATION, Of William Lacy Swing to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federal Republic of Nigeria. Biog.

#8184 4/20/92 Columbus, NOMINATION, Of Pamela J. Turner to be a Member of the United States Advisory Commission on Public Diplomacy.

#8185 4/20/92 Kennebunkport, FACT SHEET, AmeriFlora '92.

#8186 4/20/92 Columbus, REMARKS BY THE PRESIDENT AND MRS. BUSH, At the AmeriFlora '92 Exposition Opening Ceremony. AmeriFlora Celebration. Columbus, Ohio. 11:05 a.m. EDT.

#8187 4/21/92 STATEMENT, The President signed S. 606.

#8188 4/21/92 STATEMENT, The "Daily Point of Light." #751. The student volunteers of the Mount Rainier Volunteer Network of Des Moines, Washington.

#8189 4/21/92 NOMINATION, Of Tony Armendariz to be a Member of the Federal Labor Relations Authority.

#8190 4/21/92 REMARKS BY THE PRESIDENT, In Meeting with U.S. Business Executives. The Rose Garden. 9:33 a.m. EDT.

#8191 4/21/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the meeting in Rio, arms to Saddam Hussein, and Ross Perot's candidacy. The Briefing Room. 11:00 a.m. EDT.

#8192 4/21/92 REMARKS BY THE PRESIDENT, To the Young Presidents Organization. Room 450, Old Executive Office Building. 2:04 p.m. EDT.

#8193 4/22/92 STATEMENT BY THE PRESIDENT, On Earth Day.

#8194 4/22/92 STATEMENT, The President signed S. 1743.

#8195 4/22/92 STATEMENT, The President signed H.R. 3686, S. 985, and H.R. 4449.

#8196 4/22/92 STATEMENT, The "Daily Point of Light." #752. Vicki Davis of Little Rock, Arkansas.

#8197 4/22/92 APPOINTMENT, Of Walter H. Kansteiner, III to be Special Assistant to the President and Deputy Press Secretary for Foreign Affairs. Biog.

#8198 4/22/92 NOMINATION, Of Nathaniel M. Gorton to be United States District Judge for the District of Massachusetts. Biog.

#8199 4/22/92 NOMINATION, Of James D. Jameson to be an Assistant Secretary of Commerce for Trade Development. Biog.

#8200 4/22/92 REMARKS BY THE PRESIDENT and Portuguese Prime Minister Cavaco Silva, Upon Departure. The South Lawn. 1:33 p.m. EDT.

#8201 4/22/92 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS THOMAS NILES, (With Q and A), On the discussion between the President, Prime Minister Cavaco Silva, and President Delors of the European Community. The Briefing Room. 2:00 p.m. EDT.

#8202 4/22/92 REMARKS BY THE PRESIDENT, To the 1992 Super Bowl Champions, Washington Redskins. The Rose Garden. 6:02 p.m. EDT.

#8203 4/23/92 STATEMENT, The "Daily Point of Light." #753. The volunteers of the Vietnam Veterans Leadership Program of Pittsburgh, Pennsylvania.

#8204 4/23/92 NOMINATION, Of Clarence H. Albright, Jr. to be General Counsel of the Department of Housing and Urban Development. Biog.

#8205 4/23/92 NOMINATION, Of Richard Goodwin Capen, Jr. to be Ambassador to Spain. Biog.

#8206 4/23/92 FACT SHEET, The U.S.-Japan Paper Agreement.

#8207 4/23/92 REMARKS BY THE PRESIDENT, To Academic Decathlon Champions. The Rose Garden. 11:18 a.m. EDT.

#8208 4/23/92 REMARKS BY THE PRESIDENT and Japanese Ambassador to the United States Takakazu Kuriyama, On the U.S.-Japan Paper Agreement. The Roosevelt Room. 11:49 a.m. EDT.

#8209 4/23/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On campaign fundraising, the Environmental Conference in Rio, and travel to Warsaw, Munich, and Helsinki. The Briefing Room. 12:02 p.m. EDT.

#8210 4/23/92 REMARKS BY THE PRESIDENT, In Presentation of White House Commemorative Stamp. The Rose Garden. 3:30 p.m. EDT.

#8211 4/23/92 REMARKS BY THE PRESIDENT, Prepared, In an Address to the Council of Americas Dinner. Sheraton Washington Hotel. Washington, DC.

#8212 4/23/92 REMARKS BY THE PRESIDENT, To the Forum of the Americas. Sheraton Washington Hotel. Washington, DC. 8:00 p.m. EDT.

#8213 4/24/92 STATEMENT BY THE PRESS SECRETARY, On Canada Prime Minister Brian Mulroney's working visit to Washington, DC from May 20-21, 1992.

#8214 4/24/92 STATEMENT, The President announced the 21 winners of the 1992 President's Annual Points of Light Awards.

#8215 4/24/92 STATEMENT, The President accorded Frederick Morris Bush the Personal Rank of Ambassador during his tenure as Commissioner General of the United States Exhibition at the Universal Exposition in Seville, Spain.

#8216 4/24/92 STATEMENT, The "Daily Point of Light." #754. The volunteers of Survivors of Crime, Inc. of Essex, Vermont.

#8217 4/24/92 STATEMENT, The "Daily Point of Light." #755. Bobby J. Trimble of Midland, Texas. (Embargoed for release until 4/25/92).

#8218 4/24/92 APPOINTMENT, Of Charles G. Palm to be a Member of the National Historical Publications and Records Commission.

#8219 4/24/92 APPOINTMENT, Of Abbey J. Butler, Herbert F. Collins, and Robert E. Gable to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#8220 4/24/92 APPOINTMENT, Of Irving Berlin, Doris H. McClory, Carol M. Palmer, and David B. Roosevelt to be Commissioners of the Franklin Delano Roosevelt Memorial Commission.

#8221 4/24/92 PROCLAMATION #6423, National Farm Safety Week, 1992. September 20 through September 26, 1992.

#8222 4/24/92 FACT SHEET, On Financial Services Reforms.

#8223 4/24/92 REMARKS BY THE PRESIDENT, In Ceremony for National Crime Victims Rights Week. The Rose Garden. 10:02 a.m. EDT.

#8224 4/24/92 ANNOUNCEMENT BY THE PRESIDENT, On banking and finance regulatory reform. The Briefing Room. 11:55 a.m. EDT.

#8225 4/24/92 PRESS BRIEFING BY MICHAEL BOSKIN, CHAIRMAN, COUNCIL OF ECONOMIC ADVISORS; C. BOYDEN GRAY, COUNSEL TO THE PRESIDENT; JOHN E. ROBSON, DEPUTY SECRETARY, DEPARTMENT OF THE TREASURY; TIMOTHY RYAN, DIRECTOR, OFFICE OF THRIFT SUPERVISION; STEPHEN STEINBRINK, ACTING COMPTROLLER OF THE CURRENCY; SUSAN PHILLIPS, BOARD OF GOVERNORS, FEDERAL RESERVE BOARD; WILLIAM TAYLOR, CHAIRMAN, FEDERAL DEPOSIT INSURANCE CORPORATION; AND HANK HABICHT, DEPUTY ADMINISTRATOR, ENVIRONMENTAL PROTECTION AGENCY, (With Q and A), On banking and finance regulatory reform. The Briefing Room. 12:00 noon. EDT.

#8226 4/24/92 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with the National Association of Hispanic Journalists in Albuquerque, New Mexico. 2:34 p.m. EDT.

#8227 4/25/92 REMARKS BY THE PRESIDENT, In Radio Address on Trade.

#8228 4/27/92 Miami, STATEMENT BY THE PRESS SECRETARY, On the beer market access agreement with Canada.

#8229 4/27/92 Miami, STATEMENT BY THE PRESS SECRETARY, On Syria's lifting of restrictions on Syrian Jews.

#8230 4/27/92 STATEMENT, The President signed H.R. 4572.

#8231 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #756. The volunteers of the Youth and Elderly Against Crime Project of Miami, Florida.

#8232 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #757. Jeff Gower of Schenectady, New York. (Embargoed for release until 4/28/92).

#8233 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #758. The volunteers of the Chi Chi Rodriguez Youth Foundation, Inc. of Clearwater, Florida. (Embargoed for release until 4/29/92).

#8234 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #759. The volunteers of New York City Relief of New York, New York. (Embargoed for release until 4/30/92).

#8235 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #760. The employee volunteers of the Community Involvement Team of Trustmark National Bank of Hattiesburg, Mississippi. (Embargoed for release until 5/1/92).

#8236 4/27/92 Miami, STATEMENT, The "Daily Point of Light." #761. Rosemarie Williams of Riverside, California. (Embargoed for release until 5/2/92).

#8237 4/27/92 APPOINTMENT, Of W. Gordon Binns, Jr., Kenneth Keene, and Stephen F. Keller to be Members of the Advisory Committee to the Pension Benefit Guaranty Corporation.

#8238 4/27/92 Charlotte, NOMINATION, Of William Clark, Jr. to be an Assistant Secretary of State for East Asian and Pacific Affairs. Biog.

#8239 4/27/92 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. The South Lawn. 10:05 a.m. EDT.

#8240 4/27/92 Miami, REMARKS BY THE PRESIDENT, Prepared, At Florida International University. Miami Beach Convention Center. Miami, Florida.

#8241 4/27/92 Miami, REMARKS BY THE PRESIDENT, At Commencement Address to Florida International University. Miami Beach Convention Center. Miami Beach, Florida. 2:50 p.m. EDT.

#8242 4/27/92 Charlotte, REMARKS BY THE PRESIDENT, Prepared, At Bush-Quayle Fundraiser. Adams Mark Hotel. Charlotte, North Carolina.

#8243 4/27/92 REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraising Dinner. Adam's Mark Hotel Charlotte, North Carolina. 8:05 p.m. EDT.

#8244 4/28/92 STATEMENT BY THE PRESIDENT, On signing into law H.J. Res. 402.

#8245 4/28/92 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office meeting with First Deputy Prime Minister of Russia, Yegor Gaydar.

#8246 4/28/92 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office meeting with President Turgut Ozal of Turkey.

#8247 4/28/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the "Job Training 2000 Act."

#8248 4/28/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE AND HOUSE COMMITTEES ON ARMED SERVICES, Transmitting a Report on Nuclear Weapons Matters.

#8249 4/28/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report for 1991 of the Federal Council on the Aging.

#8250 4/28/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 25th Annual Report of the National Endowment for the Humanities for fiscal year 1991.

#8251 4/28/92 PROCLAMATION #6424, Loyalty Day, 1992. May 1, 1992.

#8252 4/28/92 FACT SHEET, On Capital Market Regulation Reforms.

#8253 4/28/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's Dinner, Dr. Boskin's Briefing, and delegate count. The Briefing Room. 11:44 a.m. EDT.

#8254 4/28/92 REMARKS BY THE PRESIDENT, At Bush/Quayle Campaign Headquarters. Washington, DC. 1:44 p.m. EDT.

#8255 4/28/92 PRESS BRIEFING BY CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISERS MICHAEL BOSKIN; DEPUTY SECRETARY OF TREASURY JOHN ROBSON; CHAIRMAN OF THE SECURITIES AND EXCHANGE COMMISSION RICHARD BREEDEN; CHAIRMAN OF THE COMMODITIES FUTURES TRADING COMMISSION WENDY GRAHAM, (With Q and A), On financial services regulatory reform. The Briefing Room. 3:01 p.m. EDT.

#8256 4/28/92 REMARKS BY THE PRESIDENT, At President's Dinner. Washington Convention Center. Washington, DC. 7:52 p.m. EDT.

#8257 4/29/92 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Richard von Weizsacker of Germany.

#8258 4/29/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE COMMITTEES ON ARMED SERVICES AND FOREIGN RELATIONS AND THE HOUSE COMMITTEES ON ARMED SERVICES AND FOREIGN AFFAIRS, Transmitting the report on the activities of the On-Site Inspection Agency of the Department of Defense.

#8259 4/29/92 MEMORANDUM FOR THE HEADS OF DEPARTMENTS AND AGENCIES, Benefits and Costs of Legislative Proposals.

#8260 4/29/92 MEMORANDUM FOR CERTAIN DEPARTMENT AND AGENCY HEADS, Implementing Regulatory Reforms.

#8261 4/29/92 PROCLAMATION #6425, To Amend the Generalized System of Preferences.

#8262 4/29/92 FACT SHEET, On the President's Regulatory Reform Initiative.

#8263 4/29/92 REMARKS BY THE PRESIDENT, At Arrival Ceremony for President von Weizsacker of Germany. The South Grounds. 10:12 a.m. EDT.

#8264 4/29/92 REMARKS BY THE PRESIDENT, Prepared, On Regulation Reform. The Rose Garden. Washington, DC.

#8265 4/29/92 REMARKS BY THE PRESIDENT, On Regulation Reform. The Rose Garden. 2:00 p.m. EDT.

#8266 4/29/92 PRESS BRIEFING BY COUNSEL TO THE PRESIDENT BOYDEN GRAY AND CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS MICHAEL BOSKIN, (With Q and A), On regulatory reform. The Briefing Room. 2:52 p.m. EDT.

#8267 4/29/92 REMARKS BY PRESIDENT BUSH and President von Weizsacker of Germany, In Exchange of Toasts. The State Dining Room. 8:30 p.m. EDT.

#8268 4/30/92 STATEMENT BY THE PRESIDENT, On the verdict in the Los Angeles police trial.

#8269 4/30/92 Columbus, APPOINTMENT, Of Arthur Schneier and Dov S. Zakheim to be Members of the Commission for the Preservation of America's Heritage Abroad.

#8270 4/30/92 Columbus, NOMINATION, Of Robert L. Barry to be Ambassador to the Republic of Indonesia. Biog.

#8271 4/30/92 NOMINATION, Of Ronald B. Leighton to be United States District Judge for the Western District of Washington. Biog.

#8272 4/30/92 Columbus, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the District of Columbia Government's 1993 budget request and 1992 budget supplemental request.

#8273 4/30/92 Columbus, FACT SHEET, Executive Order on Infrastructure Privatization.

#8274 4/30/92 Columbus, EXECUTIVE ORDER #12803, Infrastructure Privatization.

#8275 4/30/92 REMARKS BY THE PRESIDENT, At the Great American Workout. The South Lawn. 7:04 a.m. EDT.

#8276 4/30/92 STATEMENT BY THE PRESIDENT, On civil disturbances in Los Angeles, California.

#8277 4/30/92 Columbus, REMARKS BY THE PRESIDENT, To Ohio Broadcasters Association. The Hyatt on Capitol Square. Columbus, Ohio. 3:12 p.m. EDT.

#8278 4/30/92 Columbus, REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraising Dinner. Lausche Building. Ohio State Fairgrounds. 8:10 p.m. EDT.

#8279 5/1/92 STATEMENT BY THE PRESS SECRETARY, On relaxation of export restrictions for Hungary.

#8280 5/1/92 STATEMENT, On the President's 9:00 p.m. Oval Office address to the nation.

#8281 5/1/92 APPOINTMENT, Catherine C. Colgan and Frederick D. McClure to be Members of the Board of Visitors to the United States Naval Academy.

#8282 5/1/92 APPOINTMENT, Of Clayton S. Fong as Deputy Assistant to the President for Public Liaison. Biog.

#8283 5/1/92 NOMINATION, Of Adrian A. Basora to be Ambassador to the Czech and Slovak Federal Republic. Biog.

#8284 5/1/92 PROCLAMATION #6426, National Amyotrophic Lateral Sclerosis Awareness Month, 1992. May 1992.

#8285 5/1/92 PROCLAMATION #6427, Law and Order in the City and County of Los Angeles, and Other Districts of California.

#8286 5/1/92 PROCLAMATION #6428, To Implement Duty Reductions for Certain Products of Beneficiary Countries under the Caribbean Basin Economic Recovery Expansion Act of 1990.

#8287 5/1/92 EXECUTIVE ORDER #12804, Providing for the Restoration of Law and Order in the City and County of Los Angeles, and Other Districts of California.

#8288 5/1/92 FACT SHEET, Michael Jackson Recognized as Points of Light Ambassador.

#8289 5/1/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the situation in Los Angeles. The Briefing Room. 10:32 a.m. EDT.

#8290 5/1/92 REMARKS BY THE PRESIDENT, At Points of Light Awards Ceremony. The East Room. 1:25 p.m. EDT.

Due to a missing press release and
a change in the "Daily Point of
Light", please replace the entire
index beginning with #8291.

Thank you,
EOP Publications

#8291 5/1/92 ADDRESS BY THE PRESIDENT, On Civil Disorder in Los Angeles. The Oval Office. 9:03 p.m. EDT.

#8292 5/2/92 STATEMENT, The President declared a major disaster exists in the County of Los Angeles and the City of Los Angeles (State of California) which was affected by fires during a period of civil unrest beginning on April 29, 1992.

#8293 5/3/92 STATEMENT BY THE PRESS SECRETARY, On the Sunday church services at Camp David and the upcoming National Day of Prayer.

#8294 5/4/92 STATEMENT, The President declared a major disaster exists in the State of California which was struck by earthquakes and continuing aftershocks commencing on April 25, 1992, and continuing.

#8295 5/4/92 STATEMENT, The "Daily Point of Light." #762. The Green Mountain Teen Institute volunteers of Spaulding High School in Barre, Vermont.

#8296 5/4/92 DESIGNATION, Of Harold P. Freeman as Chairman of the President's Cancer Panel.

#8297 5/4/92 APPOINTMENT, Of The Reverend John C. Harper to be Chairman of the Advisory Council on Historic Preservation. Biog.

#8298 5/4/92 APPOINTMENT, Of Paul A. Vander Myde to be a Member of the Council of the Administrative Conference of the United States.

#8299 5/4/92 APPOINTMENT, Of Charles B. Wilson to be a Member of the National Cancer Advisory Board.

#8300 5/4/92 NOMINATION, Of Arthur J. Rothkopf to be Deputy Secretary of Transportation. Biog.

#8301 5/4/92 NOMINATION, Of Michael James Toohey to be an Assistant Secretary of Transportation for Governmental Affairs. Biog.

#8302 5/4/92 NOMINATION, Of Barry Zorthian to be a Member of the Board for International Broadcasting.

#8303 5/4/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Cabinet Leaders. The Cabinet Room. 9:15 a.m. EDT.

#8304 5/4/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the situation in Los Angeles, the environmental conference, and Chief of Staff Skinner's travel. The Briefing Room. 11:59 a.m. EDT.

#8305 5/4/92 REMARKS BY THE PRESIDENT, At Unveiling of Robert Michel Portrait. The Capitol. Washington, DC. 5:00 p.m. EDT.

#8306 5/5/92 STATEMENT, The "Daily Point of Light." #763. The volunteers of Community Outreach of Taylor University of Upland, Indiana.

#8307 5/5/92 NOMINATION, Of Reginald Bartholomew to be the United States Permanent Representative on the Council of the North Atlantic Treaty Organization, with the Rank of Ambassador. Biog.

#8308 5/5/92 NOMINATION, Of Joseph J. DiNunno to be a Member of the Defense Nuclear Facilities Safety Board.

#8309 5/5/92 NOMINATION, Of Peter Barry Teeley to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Canada. Biog.

#8310 5/5/92 FACT SHEET, On Truck, Rail & Ocean Shipping Reforms.

#8311 5/5/92 PRESS BRIEFING BY THE PRESIDENT'S GENERAL COUNSEL BOYDEN GRAY; INTERSTATE COMMERCE COMMISSION CHAIRMAN ED PHILBIN; FEDERAL MARITIME COMMISSION CHAIRMAN MING HSU; AND ASSISTANT ATTORNEY GENERAL FOR ANTITRUST DIVISION JAMES RILL, (With Q and A), On transportation regulatory reform initiatives. The Briefing Room. 11:30 a.m. EDT.

#8312 5/5/92 REMARKS BY THE PRESIDENT, At Cinco de Mayo Ceremonies. Mexican Cultural Institute. Washington, DC. 2:17 p.m. EDT.

#8313 5/6/92 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with President Rafael Callejas of Honduras.

#8314 5/6/92 STATEMENT, Agreement on Trade Relations between the United States and Ukraine.

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#8317 5/6/92 STATEMENT, Science and Technology Center in Ukraine.

#8318 5/6/92 STATEMENT, Technical Assistance.

#8319 5/6/92 STATEMENT, Declaration on U.S.-Ukrainian Relations and the Building of a Democratic Partnership by President Bush and President Kravchuk.

#8320 5/6/92 STATEMENT, The "Daily Point of Light." #764. Maria Santos de Blay of Rio Piedras, Puerto Rico.

#8321 5/6/92 NOMINATION, Of Robert E. Gribbin III to be Ambassador of the United States to the Central African Republic. Biog.

#8322 5/6/92 NOMINATION, Of Peter Jon DeVos to be Ambassador of the United States to the United Republic of Tanzania. Biog.

#8323 5/6/92 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, On the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#8324 5/6/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report of the Corporation for Public Broadcasting for Fiscal Year 1991.

#8325 5/6/92 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On trade with certain former Soviet republics.

#8326 5/6/92 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 402(c)(2)(A) of the Trade Act of 1974, as amended -- Azerbaijan, Georgia, Kazakhstan, Moldova, Ukraine, and Uzbekistan.

#8327 5/6/92 FACT SHEET, Federal Relief Assistance to Individuals, Families, Communities, and Businesses in Los Angeles.

#8328 5/6/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the President's travel to Los Angeles. The Briefing Room. 10:10 a.m. EDT.

#8329 5/6/92 REMARKS BY PRESIDENT BUSH and President Leonid Kravchuk of Ukraine, In Signing Ceremony. The East Room. 12:47 p.m. EDT.

#8330 5/6/92 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference to American Newspaper Publishers Association Convention. 1:50 p.m. EDT.

#8331 5/6/92 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with President Callejas of Honduras. The Oval Office. 3:15 p.m. EDT.

#8332 5/6/92 Los Angeles, REMARKS BY THE PRESIDENT, At Arrival in Los Angeles. Los Angeles International Airport. Los Angeles, California. 8:50 p.m. PDT.

#8333 5/7/92 Los Angeles, STATEMENT, The President accorded Jay Van Andel the personal rank of Ambassador during his tenure as Commissioner General of the United States Pavilion at the International Exposition in Genoa, Italy.

#8334 5/7/92 Los Angeles, STATEMENT, The "Daily Point of Light." #765. The Adopt-A-Cub volunteers of Central, South Carolina.

#8335 5/7/92 Los Angeles, NOMINATION, Of David C. Fields to be Ambassador to the Republic of the Marshall Islands. Biog.

#8336 5/7/92 Los Angeles, NOMINATION, Of William Henry Gerald FitzGerald to be Ambassador to Ireland. Biog.

#8337 5/7/92 Los Angeles, NOMINATION, Of Princeton Nathan Lyman to be Ambassador to the Republic of South Africa. Biog.

#8338 5/7/92 Los Angeles, NOMINATION, Of William T. Pryce to be Ambassador to the Republic of Honduras. Biog.

#8339 5/7/92 Los Angeles, NOMINATION, Of Teresita Currie Schaffer to be Ambassador to the Democratic Socialist Republic of Sri Lanka. Biog.

#8340 5/7/92 Los Angeles, REMARKS BY THE PRESIDENT, At Mount Zion Missionary Baptist Church. Los Angeles, California. 9:10 a.m. PDT.

#8341 5/7/92 Los Angeles, REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Black Community Leaders. Mt. Zion Missionary Baptist Church. Los Angeles, California. 9:15 a.m. PDT.

#8342 5/7/92 Los Angeles, REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Korean Community Leaders. Radio Korea Broadcast Studio. Los Angeles, California. 2:05 p.m. PDT.

#8343 5/8/92 STATEMENT, The "Daily Point of Light." #766. Almon Madigan of West Granby, Connecticut.

#8344 5/8/92 Los Angeles, STATEMENT, The "Daily Point of Light." #767. Ursula Velasquez-Eidschun of Tulsa, Oklahoma. (Embargoed for release until 5/9/92).

#8345 5/8/92 Los Angeles, APPOINTMENT, Of Henry Clement Pitot III to be a Member of the President's Cancer Panel.

#8346 5/8/92 Los Angeles, NOMINATION, Of William Graham Walker to be Ambassador to Argentina. Biog.

#8347 5/8/92 Los Angeles, NOMINATION, Of Alexander Fletcher Watson to be Ambassador to the Federative Republic of Brazil. Biog.

#8348 5/8/92 Los Angeles, PROCLAMATION #6430, Mother's Day, 1992. May 10, 1992.

#8349 5/8/92 Los Angeles, PROCLAMATION #6431, Public Service Recognition Week, 1992. May 4 through May 10, 1992.

#8350 5/8/92 PROCLAMATION #6432, Infant Mortality Awareness Day, 1992. May 10, 1992.

#8351 5/8/92 Los Angeles, FACT SHEET, "Weed and Seed" Program to Aid Needy Los Angeles Communities.

#8352 5/8/92 Los Angeles, REMARKS BY THE PRESIDENT, In Visit with Area Firefighters and Law Enforcement Personnel. Fire Station #26. Los Angeles, California. 7:51 a.m. PDT.

#8353 5/8/92 Los Angeles, REMARKS BY THE PRESIDENT, To Military and Law Enforcement Personnel. Los Angeles Coliseum. Los Angeles, California. 8:22 a.m. PDT.

#8291 5/1/92 ADDRESS BY THE PRESIDENT, On Civil Disorder in Los Angeles. The Oval Office. 9:03 p.m. EDT.

#8292 5/2/92 STATEMENT, The President declared a major disaster exists in the County of Los Angeles and the City of Los Angeles (State of California) which was affected by fires during a period of civil unrest beginning on April 29, 1992.

#8293 5/3/92 STATEMENT BY THE PRESS SECRETARY, On the Sunday church services at Camp David and the upcoming National Day of Prayer.

#8294 5/4/92 STATEMENT, The President declared a major disaster exists in the State of California which was struck by earthquakes and continuing aftershocks commencing on April 25, 1992, and continuing.

#8295 5/4/92 STATEMENT, The "Daily Point of Light." #762. The Green Mountain Teen Institute volunteers of Spaulding High School in Barre, Vermont.

#8296 5/4/92 DESIGNATION, Of Harold P. Freeman as Chairman of the President's Cancer Panel.

#8297 5/4/92 APPOINTMENT, Of The Reverend John C. Harper to be Chairman of the Advisory Council on Historic Preservation. Biog.

#8297A 5/4/92 APPOINTMENT, Of Amoretta M. Hoeber to be a Representative of the United States of America on the Joint Commission on the Environment.

#8298 5/4/92 APPOINTMENT, Of Paul A. Vander Myde to be a Member of the Council of the Administrative Conference of the United States.

#8299 5/4/92 APPOINTMENT, Of Charles B. Wilson to be a Member of the National Cancer Advisory Board.

#8300 5/4/92 NOMINATION, Of Arthur J. Rothkopf to be Deputy Secretary of Transportation. Biog.

#8301 5/4/92 NOMINATION, Of Michael James Toohey to be an Assistant Secretary of Transportation for Governmental Affairs. Biog.

#8302 5/4/92 NOMINATION, Of Barry Zorthian to be a Member of the Board for International Broadcasting.

#8303 5/4/92 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Cabinet Leaders. The Cabinet Room. 9:15 a.m. EDT.

#8304 5/4/92 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the situation in Los Angeles, the environmental conference, and Chief of Staff Skinner's travel. The Briefing Room. 11:59 a.m. EDT.

#8305 5/4/92 REMARKS BY THE PRESIDENT, At Unveiling of Robert Michel Portrait. The Capitol. Washington, DC. 5:00 p.m. EDT.

#8306 5/5/92 STATEMENT, The "Daily Point of Light." #763. The volunteers of Community Outreach of Taylor University of Upland, Indiana.

#8307 5/5/92 NOMINATION, Of Reginald Bartholomew to be the United States Permanent Representative on the Council of the North Atlantic Treaty Organization, with the Rank of Ambassador. Biog.

#8308 5/5/92 NOMINATION, Of Joseph J. DiNunno to be a Member of the Defense Nuclear Facilities Safety Board.

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