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[Press Release Index, 6/16/91-11/8/91]

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#5852 6/16/91 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, In Address to Asian/Pacific Community. Mile Square Park. Fountain Valley, California.

#5853 6/16/91 Los Angeles, REMARKS BY THE PRESIDENT, In Address to Asian-Pacific Community. Mile Square Park. Fountain Valley, California. 12:38 p.m. PDT.

#5854 6/16/91 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, At Simon Wiesenthal Dinner. Century Plaza Hotel. Los Angeles, California.

#5855 6/16/91 Los Angeles, REMARKS BY THE PRESIDENT, At Simon Wiesenthal Center Dinner. The Century Plaza Hotel. Los Angeles, California. 7:20 p.m. PDT.

#5856 6/17/91 Grand Junction, STATEMENT, The "Daily Point of Light." #485. The volunteers of Project Safe Place of Louisville, Kentucky.

#5857 6/17/91 Grand Junction, FACT SHEET, On The President's Trip to Grand Junction, Colorado.

#5858 6/17/91 Grand Junction, FACT SHEET, On The President's Trip to Milwaukee, Wisconsin.

#5859 6/17/91 Grand Junction, REMARKS BY THE PRESIDENT and General Brent Scowcroft, (With Q and A), With the Air Force One Pool. En Route from Los Angeles, California to Grand Junction, Colorado.

#5860 6/17/91 Grand Junction, REMARKS BY THE PRESIDENT, Prepared, To the Grand Junction Community. Mesa County Courthouse. Grand Junction, Colorado.

#5861 6/17/91 Grand Junction, REMARKS BY THE PRESIDENT, In Address to Grand Junction Community. Mesa County Courthouse. Grand Junction, Colorado. 12:18 p.m. MDT.

#5862 6/17/91 REMARKS BY THE PRESIDENT, At Fundraiser for Senator Bob Kasten. Milwaukee Exposition and Convention Center and Arena. Milwaukee, Wisconsin. 6:30 p.m. CDT.

#5863 6/18/91 STATEMENT, The "Daily Point of Light." #486. The volunteers of The New England Mentor Program of Boston, Massachusetts.

#5864 6/18/91 NOMINATION, Of Eugene E. Siler, Jr. to be United States Circuit Judge for the Sixth Circuit. Biog.

#5865 6/18/91 EXECUTIVE ORDER #12766, European Bank for Reconstruction and Development and European Space Agency.

#5866 6/18/91 REMARKS BY THE PRESIDENT and President Collor de Mello of Brazil, Upon Arrival. The South Lawn. 10:15 a.m. EDT.

#5867 6/18/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with President Collor of Brazil. The Oval Office. 10:35 a.m. EDT.

#5868 6/18/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the State Visit of President Collor de Mello of Brazil. The Briefing Room. 12:15 p.m. EDT.

#5869 6/18/91 REMARKS BY THE PRESIDENT, At Crime Bill Briefing. Room 450, Old Executive Office Building. 4:04 p.m. EDT.

#5870 6/19/91 STATEMENT BY THE PRESS SECRETARY, On the establishment of the Council on Trade and Investment.

#5871 6/19/91 STATEMENT, The President signed S. 483, H.R. 971, and S.J. Res. 111.

#5872 6/19/91 STATEMENT, The "Daily Point of Light." #487. Dr. Owen Woodward of Atlanta, Missouri.

#5873 6/19/91 DESIGNATION, Of Tom C. Korologos as Chariman of the United States Advisory Commission on Public Diplomacy.

#5874 6/19/91 NOMINATION, Of Karen K. Caldwell to be United States Attorney for the Eastern District of Kentucky. Biog.

#5875 6/19/91 NOMINATION, Of Thomas B. Heffelfinger to be United States Attorney for the District of Minnesota. Biog.

#5876 6/19/91 NOMINATION, Of John F. Hoehner to be United States Attorney for the Northern District of Indiana. Biog.

#5877 6/19/91 NOMINATION, Of Jorge A. Solis to be United States District Judge for the Northern District of Texas. Biog.

#5878 6/19/91 NOMINATION, Of Joyce Elaine Tucker to be a Member of the Equal Employment Opportunity Commission.

#5879 6/19/91 FACT SHEET, Trade and Investment Agreement with Argentina, Brazil, Paraguay and Uruguay.

#5880 6/19/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Republican Congressional Leadership. The Cabinet Room. 10:03 a.m. EDT.

#5881 6/19/91 REMARKS BY THE PRESIDENT, At Presidential Scholars Medallion Ceremony. The South Lawn. 2:35 p.m. EDT.

#5882 6/19/91 REMARKS BY THE PRESIDENT and President Collor de Mello of Brazil, In Signing Ceremony for the Enterprise for the Americas Initiative. The Rose Garden. 5:04 p.m. EDT.

#5883 6/19/91 REMARKS BY THE PRESIDENT and President Collor de Mello of Brazil, In Exchange of Toasts. The State Dining Room. 8:10 p.m. EDT.

#5584 6/20/91 STATEMENT, The President signed S. 292.

#5885 6/20/91 STATEMENT, The "Daily Point of Light." #488. The volunteers of UPLIFT, Inc. of Greensboro, North Carolina.

#5886 6/20/91 NOMINATION, Of Karl C. Rove to be a Member of the Board for International Broadcasting.

#5887 6/20/91 REMARKS BY THE PRESIDENT and Former Prime Minister Thatcher of Britain, Upon Departure. The South Lawn. 8:10 a.m. EDT.

#5888 6/20/91 REMARKS BY THE PRESIDENT and Chief Minister Buthelezi, (With Q and A), Upon Departure. The South Lawn. 1:17 p.m. EDT.

#5889 6/20/91 REMARKS BY THE PRESIDENT and President Boris Yeltsin, (With Q and A). The Rose Garden. 3:23 p.m. EDT.

#5890 6/20/91 PRESS BRIEFING BY GENERAL BRENT SCOWCROFT, (With Q and A), On the Meetings of the President with Former Prime Minister Thatcher, Chief Minister Buthelezi, and President Boris Yeltsin. The Briefing Room. 5:34 p.m. EDT.

#5891 6/21/91 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with President Gorbachev.

#5892 6/21/91 STATEMENT, The President declared a major disaster exists in the State of Tennessee which was struck by severe storms and flooding that began on May 24, 1991.

#5893 6/21/91 STATEMENT, The "Daily Point of Light." #489. The volunteers of the Madisonville Emergency Assistance Center of Cincinnati, Ohio.

#5894 6/21/91 STATEMENT, The "Daily Point of Light." #490. The volunteers of the Center for Child Protection at the Children's Hospital and Health Center of San Diego, California. (Embargoed for release until 6/22/91).

#5895 6/21/91 NOMINATION, Of Eric I. Garfinkel to be Under Secretary of Commerce for Export Administration at the United States Department of Commerce. Biog.

#5896 6/21/91 NOMINATION, Of Frank G. Wisner to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Phillipines. Biog.

#5897 6/21/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMEN OF THE SENATE COMMITTEES ON FOREIGN RELATIONS AND GOVERNMENTAL AFFAIRS, Transmitting the annual report on international activities in science and technology for fiscal year 1990.

#5898 6/21/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the National Emergency with respect to chemical and biological weapons proliferation.

#5899 6/21/91 REMARKS BY THE PRESIDENT, To the American Association of State Highway and Transportation Officials. The Rose Garden. 10:10 a.m. EDT.

#5900 6/22/91 RADIO ADDRESS BY THE PRESIDENT TO THE NATION, On the Crime Package and the Transportation Package. The Cabinet Room. 12:03 p.m. EDT.

#5901 6/24/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Mrs. Sadako Ogata, the United Nations High Commissioner for Refugees (UNCHR).

#5902 6/24/91 STATEMENT, The "Daily Point of Light." #491. The members of the Nassau County Police Activity League of Mineola, New York.

#5903 6/24/91 FACT SHEET, On The President's Trip to Bethesda, Maryland.

#5904 6/24/91 REMARKS BY THE PRESIDENT, In Dedication of the Zachary and Elizabeth Fisher House. The National Naval Medical Center. Bethesda, Maryland. 9:25 a.m. EDT.

#5905 6/24/91 REMARKS BY THE PRESIDENT, At Swearing-In Ceremony of Dr. Bernadine Healy as NIH Director. NIH Medical Center. Bethesda, Maryland. 9:46 a.m. EDT.

#5906 6/24/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with U.N. High Commissioner Sadako Ogata. The Oval Office. 11:08 a.m. EDT.

#5907 6/24/91 REMARKS BY THE PRESIDENT, To NHL Champs, The Pittsburgh Penguins. The Rose Garden. 11:42 a.m. EDT.

#5908 6/25/91 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office Meeting with NATO Secretary General Manfred Woerner.

#5909 6/25/91 STATEMENT BY THE PRESS SECRETARY, On Tuesday, July 9, 1991, President Bush and Prime Minister Mulroney will attend the Major League Baseball All-Star Game in Toronto.

#5910 6/25/91 STATEMENT, The "Daily Point of Light." #492. Carl Schaffer of Palm Coast, Florida.

#5911 6/25/91 NOMINATION, Of Diane S. Ravitch to be Assistant Secretary for Educational Research and Improvement at the Department of Education. Bio.

#5912 6/25/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 405(a) of the Trade Act of 1974, as Amended -- the Republic of Bulgaria.

#5913 6/25/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 405(a) of the Trade Act of 1974, as Amended -- the Mongolian People's Republic.

#5914 6/25/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a proclamation that extends nondiscriminatory treatment to the products of the Republic of Bulgaria.

#5915 6/25/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a copy of a proclamation that extends nondiscriminatory treatment to the products of the Mongolian People's Republic.

#5916 6/25/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting a report on U.S. Government actions in support of the peaceful restoration of independence for the Baltic States.

#5917 6/25/91 PROCLAMATION #6307, Agreement on Trade Relations between the United States of America and the Republic of Bulgaria.

#5918 6/25/91 PROCLAMATION #6308, Agreement on Trade Relations between the United States of America and the Mongolian People's Republic.

#5919 6/25/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Black Congressional Caucus. The Cabinet Room. 10:05 a.m. EDT.

#5920 6/25/91 REMARKS BY THE PRESIDENT, During Luncheon with Law Enforcement Officials. The Roosevelt Room. 12:14 p.m. EDT.

#5921 6/26/91 STATEMENT, The "Daily Point of Light." #493. The volunteers of the Volunteer Clearing House/Opportunity Center of Fort Collins, Colorado.

#5922 6/26/91 NOMINATION, Of Rebecca F. Doherty to be United States District Judge for the Western District of Louisiana. Biog.

#5923 6/26/91 NOMINATION, Of Michael R. Hogan to be United States District Judge for the District of Oregon. Biog.

#5924 6/26/91 NOMINATION, Of James T. Trimble, Jr. to be United States District Judge for the Western District of Louisiana. Biog.

#5925 6/26/91 MEMORANDUM FOR THE SECRETARY OF STATE, THE SECRETARY OF THE TREASURY, THE SECRETARY OF DEFENSE, AND THE SECRETARY OF COMMERCE, Delegation of Authority Regarding Missile Technology Proliferation.

#5926 6/26/91 PROCLAMATION #6309, To Modify Duty-Free Treatment Under the Generalized System of Preferences.

#5927 6/27/91 STATEMENT BY THE PRESIDENT, On Justice Thurgood Marshall's retirement from the Supreme Court.

#5928 6/27/91 STATEMENT BY THE CHIEF OF STAFF, Blaming himself for the recent travel events that have occurred.

#5929 6/27/91 STATEMENT, On the President's signing of an Executive Order intituled "Amendments to the Manual for Courts-Martial, United States, 1984."

#5930 6/27/91 STATEMENT, The "Daily Point of Light." #494. Faye Turner of Spring, Texas.

#5931 6/27/91 NOMINATION, Of Barbara A. Caulfield to be United States District Judge for the Northern District of California. Biog.

#5932 6/27/91 NOMINATION, Of Harold R. DeMoss, Jr. to be United States Circuit Judge for the Fifth Circuit. Biog.

#5933 6/27/91 NOMINATION, Of Shelby Highsmith to be United States District Judge for the Southern District of Florida. Biog.

#5934 6/27/91 NOMINATION, Of Denis R. Hurley to be United States District Judge for the Eastern District of New York. Biog.

#5935 6/27/91 NOMINATION, Of Paul R. Matia to be United States District Judge for the Northern District of Ohio. Biog.

#5936 6/27/91 NOMINATION, Of Olin L. Wethington to be Deputy Under Secretary of the Treasury for International Affairs. Biog.

#5937 6/27/91 FACT SHEET, The Reduction of Chile's Debt.

#5938 6/27/91 FACT SHEET, Trade and Investment Agreement with Nicaragua and Panama.

#5939 6/27/91 FACT SHEET, Advancing the Enterprise for the Americas Initiative: A Year of Accomplishments.

#5940 6/27/91 REMARKS BY THE PRESIDENT, At Unveiling of the Official Bust of the President. The U.S. Capitol. Washington, DC. 2:44 p.m. EDT.

#5941 6/27/91 REMARKS BY THE PRESIDENT, Prepared, At Ceremony in Observance of First Anniversary of the Enterprise for the Americas Initiative. The Rose Garden.

#5942 6/27/91 REMARKS BY THE PRESIDENT, (With Q and A), At Ceremony for the First Anniversary of the Enterprise for the Americas Initiative. The Rose Garden. 4:05 p.m. EDT.

#5943 6/28/91 STATEMENT BY THE PRESIDENT, On the Government of South Africa's decision to accede to the Nuclear Non-Proliferation Treaty.

#5944 6/28/91 STATEMENT BY THE PRESIDENT, On the signing of S. 64, the "Education Council Act of 1991."

#5945 6/28/91 STATEMENT BY THE PRESS SECRETARY, On the Presidential Medal of Freedom and the Presidential Citizens Medal Award.

#5946 6/28/91 TEXT OF AN EXCHANGE OF LETTERS BETWEEN THE PRESIDENT AND ASSOCIATE JUSTICE THURGOOD MARSHALL, On Marshall's retirement from the Supreme Court.

#5947 6/28/91 STATEMENT, The President signed S.J. Res. 159.

#5948 6/28/91 STATEMENT, The President signed S.909.

#5949 6/28/91 STATEMENT, The "Daily Point of Light." #495. The volunteers of Services for Independent Living, Inc. of Euclid, Ohio.

#5950 6/28/91 STATEMENT, The "Daily Point of Light." #496. John Sullivan, James Jolley and Joseph Dolan of Fairfield and Bridgeport, Connecticut. (Embargoed for release until 6/29/91).

#5951 6/28/91 APPOINTMENT, Of John C. Flanigan to be a Member of the President's Commission on White House Fellowships.

#5952 6/28/91 APPOINTMENT, Of Steven Jobs to be a Member of the President's Export Council.

#5953 6/28/91 APPOINTMENT, Of Shirley D. Peterson to be a Member of the Board of Directors, Federal Prison Industries, Incorporated.

#5954 6/28/91 NOMINATION, Of Patrick J. Cleary to be a Member of the National Mediation Board.

#5955 6/28/91 NOMINATION, Of Cari M. Dominguez to be an Assistant Secretary of Labor for Employment Standards Administration at the United States Department of Labor. Biog.

#5956 6/28/91 NOMINATION, Of Robert Michael Kimmitt to be Ambassador Extraordinary and Plenipotentiary of the United States to the Federal Republic of Germany. Biog.

#5957 6/28/91 NOMINATION, Of Nancy Risque Rohrbach to be an Assistant Secretary of Labor Policy at the United States Department of Labor. Biog.

#5958 6/28/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting two budget rescissions.

#5959 6/28/91 PROCLAMATION #6310, To Make Changes to the Harmonized Tariff Schedule of the United States.

#5960 6/28/91 PROCLAMATION #6311, National Forest System Month, 1991. June 1991.

#5961 6/28/91 EXECUTIVE ORDER #12768, Extension of the President's Council of Advisors on Science and Technology.

#5962 6/28/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Air Force One Pool. Aboard Air Force One. En Route from Washington, DC to Kennebunkport, Maine. 12:01 p.m. EDT.

#5963 6/29/91 Kennebunkport, REMARK BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Pool. Cape Arundel Golf Course. Kennebunkport, Maine.

#5964 7/1/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's July 17th hosting of a working lunch for President Gorbachev in London after the conclusion of the London Economic Summit.

#5965 7/1/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #497. John Smith of Oklahoma City, Oklahoma.

#5966 7/1/91 Kennebunkport, APPOINTMENT, Of Patricia A. Caggiano, Jack T. Dulworth, Marcia Frey and Martin S. Ulan to be Members of the President's Committee on Mental Retardation.

#5967 7/1/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Nomination of Judge Clarence Thomas to serve as Associate Justice of the United States Supreme Court. Walker's Point. Kennebunkport, Maine. 2:00 p.m. EDT.

#5968 7/2/91 STATEMENT BY THE PRESS SECRETARY, On the civil conflict in Yugoslavia.

#5969 7/2/91 STATEMENT, The President signed H.R. 2332.

#5970 7/2/91 STATEMENT, The President signed H.J. Res. 259.

#5971 7/2/91 STATEMENT, The President transmitted, to certain Congressional Committees, a classified report on reciprocity and equivalence of foreign governments that engage in intelligence activities within the United States harmful to U.S. national security.

#5972 7/2/91 STATEMENT, The "Daily Point of Light." #498. Nancy Yoho of Mansfield, Ohio.

#5973 7/2/91 PROCLAMATION #6312, National Literacy Day, 1991. July 2, 1991.

#5974 7/2/91 REMARKS BY THE PRESIDENT and President Roh Tae Woo of the Republic of South Korea, Upon Arrival. The South Lawn. 10:00 a.m. EDT.

#5975 7/2/91 BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, (With Q and A), On the meeting between President Bush and President Roh of South Korea. The Briefing Room. 12:02 p.m. EDT.

#5976 7/2/91 REMARKS BY THE PRESIDENT and President Roh Tae Woo of the Republic of Korea, In Exchange of Toasts. The East Room. 8:07 p.m. EDT.

#5977 7/3/91 Mt. Rushmore, STATEMENT BY THE PRESIDENT, Announcing that the United States will sign an environmental protection Protocol to the Antarctic Treaty.

#5978 7/3/91 STATEMENT, On the Presidential Medal of Freedom citations.

#5979 7/3/91 STATEMENT, On the Presidential Citizens Medal citations.

#5980 7/3/91 STATEMENT, The "Daily Point of Light." #499. Orville and Goldie Sharp of Nobleton, Florida.

#5981 7/3/91 STATEMENT, The "Daily Point of Light." #500. Alvin, Gwendolyn, and Brittany Sims of Chicago, Illinois. (Embargoed for release until 7/4/91).

#5982 7/3/91 FACT SHEET, On The President's Trip to Mount Rushmore, South Dakota; Marshfield, Missouri; and Grand Rapids, Michigan.

#5983 7/3/91 REMARKS BY THE PRESIDENT, At Presentation of the Presidential Medal of Freedom and Citizens Medal. The East Room. 10:00 a.m. EDT.

#5984 7/3/91 REMARKS BY THE PRESIDENT, Prepared, At the 50th Anniversary of the Mt. Rushmore Memorial. Mt. Rushmore Memorial. Black Hills, South Dakota.

#5985 7/3/91 REMARKS BY THE PRESIDENT, In Celebration of 50th Anniversary of Mount Rushmore. Mount Rushmore. Mount Rushmore, South Dakota. 2:55 p.m. MDT.

#5986 7/4/91 RADIO ADDRESS BY THE PRESIDENT, In Observance of the Fourth of July.

#5987 7/4/91 Marshfield, REMARKS BY THE PRESIDENT, Prepared, To Marshfield Community at Fourth of July Parade. Webster County Bank. Marshfield, Missouri.

#5988 7/4/91 Marshfield, REMARKS BY THE PRESIDENT, During Fourth of July Parade. Webster County Courthouse Lawn. Marshfield, Missouri. 11:32 a.m. CDT.

#5989 7/4/91 Springfield, REMARKS BY THE PRESIDENT, Prepared, In Address to the Grand Rapids Community. Grand Rapids Parade Staging Area. Grand Rapids, Michigan.

#6033 7/11/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's invitation to President Robert G. Mugabe of Zimbabwe to make an Official Working Visit to Washington on July 24.

#6034 7/11/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the appointment of AID Administrator Ronald W. Roskens as an additional Deputy Coordinator for U.S. Assistance to Eastern Europe.

#6035 7/11/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #506. The volunteers of KiDsGyM USA of College Park, Georgia.

#6036 7/11/91 Kennebunkport, APPOINTMENT, Of John Giffen Weinmann to be Chief of Protocol for the White House. Biog.

#6037 7/11/91 Kennebunkport, APPOINTMENT, Of Sidney Chan, Deanna Freeland, and Sharon Lorenzo to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#6038 7/11/91 Kennebunkport, NOMINATION, Of Jill E. Kent to be Chief Financial Officer at the United States Department of State. Biog.

#6039 7/11/91 Kennebunkport, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the first and second annual reports on implementation and impact of employer sanctions.

#6040 7/11/91 REMARKS BY THE PRESIDENT and Soviet Foreign Minister Bessmertnykh, (With Q and A), On the START treaty. The Oval Office. 7:35 a.m. EDT.

#6041 7/11/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Kaifu of Japan, (With Q and A), On Japan - U.S. relations. Walker's Point. Kennebunkport, Maine. 4:30 p.m. EDT.

#6042 7/12/91 Kennebunkport, STATEMENT, Trade Enhancement Initiative for Central and Eastern Europe.

#6043 7/12/91 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Iowa which was struck by severe storms and flooding on June 1-15, 1991.

#6044 7/12/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #507. The employees of KIRO, Inc. of Seattle, Washington.

#6045 7/12/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #508. United States Air Force Technical Sergeant Michael Erickson of San Angelo, Texas. (Embargoed for release until 7/13/91).

#6046 7/12/91 Kennebunkport, NOMINATION, Of Donald A. Laidlaw to be Deputy Under Secretary for Management at the United States Department of Education.

#6047 7/12/91 Kennebunkport, PROCLAMATION #6315, Captive Nations Week. July 14 through July 20, 1991.

#6048 7/12/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Pool Upon Departure of Prime Minister Kaifu of Japan. Walker's Point. Kennebunkport, Maine. 10:03 a.m. EDT.

#6049 7/14/91 Paris, STATEMENT BY THE PRESS SECRETARY, On the Declaration of the Legion of Merit, Degree of Chief Commander, award recipients.

#6050 7/14/91 Orly, REMARKS BY THE PRESIDENT, In Presentation of Legion of Merit to General Michele Roquejeoffre. Chateau de Rambouillet. Rambouillet, France. 4:47 p.m. (L).

#6051 7/14/91 Orly, PRESS CONFERENCE BY THE PRESIDENT and President Francois Mitterrand, (With Q and A). Chateau de Rambouillet. Rambouillet, France. 6:24 p.m. (L).

#6052 7/14/91 London, REMARKS BY MARLIN FITZWATER, (With Q and A), In Press Availability with the Pool. 10 Downing Street. London, England.

#6053 7/14/91 London, REMARKS BY THE PRESIDENT, In Presentation of the Legion of Merit to Sir Peter de la Billiere. 10 Downing Street. London, England. 8:50 p.m. (L).

#6054 7/15/91 London, STATEMENT, The "Daily Point of Light." #509. John Post of Hermosa Beach, California.

#6055 7/15/91 London, NOMINATION, Of Marjorie Arsht and Kenneth H. Bastian, Jr. to be Members of the National Advisory Council on Educational Research and Improvement.

#6056 7/15/91 London, INTERVIEW OF NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, (With Q and A), By James Miklaszewski of NBC. The Churchill Hotel. London, England. 12:09 p.m. (L).

#6057 7/15/91 London, STATEMENT BY PRESS SECRETARY MARLIN FITZWATER, (With Q and A), On Middle East Peace Talks. Hilton Hotel. London, England. 5:58 p.m. (L).

#6058 7/15/91 London, PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, (With Q and A). Hilton Hotel. London, England. 6:00 p.m. (L).

#6059 7/15/91 London, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability with the Pool. Winfield House. London, England. 10:50 p.m. (L).

#6060 7/16/91 London, STATEMENT BY THE PRESS SECRETARY, On the Senate confirmation hearings for Central Intelligence Agency Director Nominee Robert M. Gates.

#6061 7/16/91 London, STATEMENT, The "Daily Point of Light." #510. The volunteers of the Boys and Girls Clubs of Sarasota County, Inc. of Sarasota, Florida.

#6062 7/16/91 London, NOMINATION, Of Ellis B. Bodron to be a Member of the National Council on Disability.

#6063 7/16/91 London, NOMINATION, Of Norman Kelson to be a Member of the National Commission on Libraries and Information Science.

#6064 7/16/91 London, NOMINATION, Of Sylvia Chavez Long to be an Assistant Secretary of Veterans Affairs for Congressional Affairs at the United States Department of Veterans Affairs. Biog.

#6065 7/16/91 TEXT OF LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on the status of efforts to obtain compliance by Iraq with the resolutions adopted by the U.N. Security Council.

#6066 7/16/91 London, PRESS BRIEFING BY UNDER SECRETARY OF THE TREASURY FOR INTERNATIONAL AFFAIRS DAVID MULFORD, (With Q and A). Hilton Hotel. London, England. 11:05 a.m. (L).

#6067 7/16/91 London, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER, (With Q and A). London Hilton Hotel. London, England. 6:05 p.m. (L).

#6068 7/17/91 London, STATEMENT BY THE PRESS SECRETARY, On the President's upcoming trip to the Netherlands in November.

#6069 7/17/91 London, STATEMENT, Background Information on START Treaty.

#6070 7/17/91 London, STATEMENT, The "Daily Point of Light." #511. The volunteers of the Senior Life Enrichment Visitation Program of Baltimore, Maryland.

#6071 7/17/91 London, NOMINATION, Of Marshall Jordan Breger to be Solicitor for the Department of Labor. Biog.

#6072 7/17/91 London, NOMINATION, Of Delbert Leon Spurlock, Jr. to be Deputy Secretary of Labor. Biog.

#6073 7/17/91 London, INTERVIEW OF NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, (With Q and A), By Mary Tillotson of CNN. The Churchill Hotel. London, England. 5:50 a.m. (L).

#6074 7/17/91 London, INTERVIEW OF NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, (With Q and A), By Harry Smith of CBS. The Churchill Hotel. London, England. 6:16 a.m. (L).

#6075 7/17/91 London, PRESS CONFERENCE BY PRESIDENT GEORGE BUSH and President Mikhail Gorbachev, (With Q and A). Winfield House. London, England. 1:25 p.m. (L).

#6076 7/17/91 London, INTERVIEW OF MRS. BUSH, (With Q and A), By Edith Lederer, AP; Judy Webber, Reuters; Helen Thomas, UPI; and Frank Murray, The Washington Times. Winfield House. London, England. 1:55 p.m. (L).

#6077 7/17/91 London, INTERVIEW OF MRS. BUSH, (With Q and A), By Charles Bierbauer, CNN. Winfield House. London, England. 2:20 p.m. (L).

#6078 7/17/91 London, PRESS CONFERENCE BY THE PRESIDENT and National Security Advisor General Brent Scowcroft, (With Q and A). Winfield House. London, England. 7:45 p.m. (L).

#6079 7/18/91 London, STATEMENT, The "Daily Point of Light." #512. The volunteers of Beginning Babies with Books of St. Louis, Missouri.

#6080 7/18/91 London, REMARKS BY THE PRESIDENT, Prepared, Upon Arrival in Athens, Greece. Anthinai Airport. Athens, Greece.

#6081 7/18/91 Athens, REMARKS BY THE PRESIDENT, In Arrival Ceremony. Anthinai Airport. Athens, Greece. 2:00 p.m. (L).

#6082 7/18/91 Athens, REMARKS BY THE PRESIDENT, Prepared, In Address to the Greek Parliament. Parliament Chambers. Athens, Greece.

#6083 7/18/91 Athens, REMARKS BY THE PRESIDENT, In Address to the Greek Parliament. Greek Parliament. Athens, Greece. 3:49 p.m. (L).

#6084 7/18/91 Athens, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Mitsotakis of Greece, (With Q and A). Prime Minister's Office. Athens, Greece. 6:25 p.m. (L).

#6085 7/18/91 Athens, REMARKS BY THE PRESIDENT, Prepared, In Greece State Dinner Toast. Presidential Palace. Athens, Greece.

#6086 7/18/91 Athens, REMARKS BY THE PRESIDENT, In Exchange of Toasts. Presidential Palace. Athens, Greece. 8:50 p.m. (L).

#6087 7/19/91 Souda Bay, STATEMENT, The "Daily Point of Light." #513. The volunteers of ALPHA - "A Beginning" of Tampa, Inc. of Tampa, Florida.

#6088 7/19/91 Souda Bay, STATEMENT, The "Daily Point of Light." #514. The volunteers of Patient Pride of Paradise Valley, Arizona. (Embargoed for release until 7/20/91).

#6089 7/19/91 Athens, NOMINATION, Of Parker W. Borg to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Union of Burma (Myanmar). Biog.

#6090 7/19/91 Athens, NOMINATION, Of James F. Dobbins as Representative of the United States of America to the European Communities, with the rank and status of Ambassador Extraordinary and Plenipotentiary. Biog.

#6091 7/19/91 Athens, NOMINATION, Of Ben-Chieh Liu to be a Member of the National Commission on Libraries and Information Science.

#6092 7/19/91 Athens, NOMINATION, Of Donald R. Livingston to be General Counsel of the Equal Employment Opportunity Commission.

#6093 7/19/91 Athens, NOMINATION, Of C. Payne Lucas to be a Member of the Board of Directors of the African Development Foundation.

#6094 7/19/91 Athens, NOMINATION, Of Michael B. McCaskey to be a Member of the Peace Corps National Advisory Council.

#6095 7/19/91 Athens, NOMINATION, Of Mary Matthews Raether to be a Member of the National Council on Disability.

#6096 7/19/91 Athens, NOMINATION, Of Charles Szu to be a Member of the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation.

#6097 7/19/91 Athens, REMARKS BY THE PRESIDENT, At the Greek-American Chamber of Commerce Breakfast. Intercontinental Hotel. Athens, Greece. 8:55 a.m. (L).

#6098 7/19/91 Crete, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. The Acropolis. Athens, Greece. 9:15 a.m. (L).

#6099 7/19/91 Athens, REMARKS BY THE PRESIDENT, Prepared, In Address to the U.S. and Greek Armed Forces. Souda Bay Naval Facility. Souda Bay, Crete.

#6100 7/19/91 Crete, REMARKS BY THE PRESIDENT, In Address to the U.S. and Greek Armed Forces. Souda Bay Naval Facility. Souda Bay, Crete. Greece. 12:25 p.m. (L).

#6101 7/20/91 Athens, REMARKS BY THE PRESIDENT, Prepared, Upon Arrival in Ankara, Turkey. Esenboga Airport. Ankara, Turkey.

#6102 7/20/91 Ankara, REMARKS BY THE PRESIDENT and President Turgut Ozal, In Arrival Ceremony. Esenboga Airport. Ankara, Turkey. 11:02 a.m. (L).

#6103 7/20/91 Ankara, PRESS CONFERENCE BY PRESIDENT BUSH and President Ozal, (With Q and A). The Presidential Palace. Ankara, Turkey. 4:28 p.m. (L).

#6104 7/20/91 Ankara, REMARKS BY THE PRESIDENT, Prepared, At Turkish State Dinner. Presidential Palace Garden. Ankara, Turkey.

#6105 7/20/91 Ankara, REMARKS BY THE PRESIDENT, At State Dinner. Presidential Palace Garden. Ankara, Turkey. 8:35 p.m. (L).

#6106 7/21/91 Istanbul, NOMINATION, Of Richard Clark Barkley to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Turkey. Biog.

#6107 7/21/91 Istanbul, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Travel Pool. Aboard Air Force One. En Route to Istanbul, Turkey.

#6108 7/21/91 Istanbul, REMARKS BY THE PRESIDENT, At Official Dinner. Dolmabahce Palace. Istanbul, Turkey. 8:21 p.m. (L).

#6109 7/21/91 Istanbul, REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with True Path Party Leader Suleyman Demirel. Ciragan Palace Hotel. Istanbul, Turkey.

#6110 7/22/91 STATEMENT BY THE PRESS SECRETARY, On the establishment of the Bulgarian-American Agriculture/Agribusiness Enterprise Fund.

#6111 7/22/91 STATEMENT BY THE PRESS SECRETARY, On the President's invitation to King Hassan II of Morocco to pay a State Visit to Washington on September 26, 1991.

#6112 7/22/91 STATEMENT, The "Daily Point of Light." #515. Deborah Roberts of Austin, Texas.

#6113 7/22/91 NOMINATION, Of William Ho-Gonzalez to be Special Counsel for Immigration-Related Unfair Employment Practices.

#6114 7/22/91 NOMINATION, Of James C. Kenny to be a Member of the Board of Directors of the National Corporation for Housing Partnerships.

#6115 7/22/91 NOMINATION, Of twenty individuals to be Members of the Board of Directors of the Commission on National and Community Service.

#6116 7/22/91 Istanbul, REMARKS BY PRESIDENT BUSH and President Ozal, In Departure Statements. Ataturk Airport. Istanbul, Turkey. 10:10 a.m. (L).

#6117 7/22/91 REMARKS BY THE PRESIDENT, During "Take Pride in America" Awards Ceremony. The East Room. 4:00 p.m. EDT.

#6118 7/23/91 STATEMENT BY THE PRESS SECRETARY, On the extension of William Webster's term as Director of the CIA.

#6119 7/23/91 STATEMENT, The President transmitted to the Congress the second biennial revision to the United States Arctic Research Plan.

#6120 7/23/91 STATEMENT, On the individuals that will represent the President at the dedication of the Polish-American Children's Hospital in Krakow, Poland from August 9-13, 1991.

#6121 7/23/91 STATEMENT, The "Daily Point of Light." #516. The volunteers of Posada of Pueblo, Colorado.

#6122 7/23/91 APPOINTMENT, Of John Binkley, Perry R. Eaton and Frank Pagano to be Members of the Joint Federal-State Commission on Policies and Programs Affecting Alaska Natives.

#6123 7/23/91 APPOINTMENT, Of twenty-five individuals to be Members of the President's Commission on Environmental Quality (PCEQ).

#6124 7/23/91 NOMINATION, Of Wayne R. Andersen to be United States District Judge for the Northern District of Illinois. Biog.

#6125 7/23/91 NOMINATION, Of Lacey A. Collier to be United States District Judge for the Northern District of Florida. Biog.

#6126 7/23/91 NOMINATION, Of Anne C. Conway to be United States District Judge for the Middle District of Florida. Biog.

#6127 7/23/91 NOMINATION, Of Mary Cracraft to be a Member of the National Labor Relations Board.

#6128 7/23/91 NOMINATION, Of Stewart R. Dalzell to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#6129 7/23/91 NOMINATION, Of John Christian Kornblum for the rank of Ambassador during his tenure of service as Head of Delegation to the Conference on Security and Cooperation in Europe (CSCE).

#6130 7/23/91 NOMINATION, Of Ronald E. Longstaff to be United States District Judge for the Southern District of Iowa. Biog.

#6131 7/23/91 NOMINATION, Of John W. Lungstrum to be United States District Judge for the District of Kansas. Biog.

#6132 7/23/91 NOMINATION, Of Terry R. Means to be United States District Judge for the Western District of Texas. Biog.

#6133 7/23/91 NOMINATION, Of Arthur J. Rothkopf to be General Counsel of the United States Department of Transportation. Biog.

#6134 7/23/91 FACT SHEET, The President's Commission on Environmental Quality.

#6135 7/23/91 REMARKS BY THE PRESIDENT, (With Q and A), During Cabinet Meeting on oil sales to Iraq. The Cabinet Room. 10:05 a.m. EDT.

#6136 7/24/91 STATEMENT, The President signed H.J. Res. 255.

#6137 7/24/91 STATEMENT, The "Daily Point of Light." #517. The volunteers of Estuary Council of Senior Clubs of Clinton, Connecticut.

#6138 7/24/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting a budget deferral and proposed rescission.

#6139 7/24/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report on the Ready Reserve of the Armed Forces that remain on active duty.

#6140 7/24/91 PROCLAMATION #6316, Korean War Veterans Remembrance Week, 1991. July 21 through July 27, 1991.

#6141 7/24/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Republican Congressional Leadership. The Cabinet Room. 9:15 a.m. EDT.

#6142 7/24/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with President Mugabe of Zimbabwe. The Oval Office. 11:03 a.m. EDT.

#6143 7/24/91 REMARKS BY THE PRESIDENT and President Mugabe of Zimbabwe, (With Q and A), Upon Departure. The South Lawn. 1:15 p.m. EDT.

#6144 7/24/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR AFRICAN AFFAIRS HERMAN COHEN, (With Q and A), On the meetings between President Bush and President Mugabe. The Briefing Room. 1:44 p.m. EDT.

#6145 7/24/91 REMARKS BY THE PRESIDENT, On National Energy Strategy. Room 450, Old Executive Office Building. 2:53 p.m. EDT.

#6146 7/25/91 STATEMENT BY THE PRESIDENT, On signing H.R. 751, the "National Literacy Act of 1991.

#6147 7/25/91 STATEMENT, On the awarding of the Presidential Medal of Freedom to Judge William H. Webster, Director of Central Intelligence.

#6148 7/25/91 STATEMENT, The "Daily Point of Light." #518. The volunteers of the Serenity House Pediatric AIDS Foundation, Inc. of Orlando, Florida.

#6149 7/25/91 NOMINATION, Of Richard C. Houseworth to be United States Alternate Executive Director of the Inter-American Development Bank. Biog.

#6150 7/25/91 NOMINATION, Of Edmund Arthur Michael Kavanagh to be United States District Judge for the Northern District of New York. Biog.

#6151 7/25/91 NOMINATION, Of George Edward Moose to be Deputy Representative of the United States of America in the Security Council of the United Nations, with the rank of Ambassador. Biog.

#6152 7/25/91 NOMINATION, Of David J. Ryder to be Director of the Mint. Biog.

#6153 7/25/91 PROCLAMATION #6317, Women's Equality Day, 1991. August 26, 1991.

#6154 7/25/91 EXECUTIVE ORDER #12770, Metric Usage in Federal Government Programs.

#6155 7/25/91 REMARKS BY THE PRESIDENT, Prepared, At the Antiochian Orthodox Christian Archdiocese Convention. Crystal Gateway Marriott. Arlington, Virginia.

#6156 7/25/91 REMARKS BY THE PRESIDENT, To Antiochian Orthodox Christian Church Annual Convention. Crystal City Marriott Hotel. Arlington, Virginia. 11:15 a.m. EDT.

#6157 7/25/91 REMARKS BY THE PRESIDENT, In Signing Ceremony for H.R. 751: The National Literacy Act of 1991. The Roosevelt Room. 5:00 p.m. EDT.

#6158 7/26/91 STATEMENT, On the five individuals that will represent the President at the formal inauguration ceremony for President Nicephore Soglo which will take place in Benin from July 29 - August 2, 1991.

#6159 7/26/91 STATEMENT, The President signed H.J. Res. 279.

#6160 7/26/91 STATEMENT, The President signed H.R. 427, H.R. 2347, and H.R. 998.

#6161 7/26/91 STATEMENT, The "Daily Point of Light." #519. The volunteers of the American Variety Theatre Company of Minneapolis, Minnesota.

#6162 7/26/91 STATEMENT, The "Daily Point of Light." #520. The volunteers of The Zipper Club of Roslyn, Pennsylvania. (Embargoed for release until 7/27/91).

#6163 7/26/91 REAPPOINTMENT, Of Robert Q Whitwell as United States Attorney for the Northern District of Mississippi. Biog.

#6164 7/26/91 NOMINATION, Of Sandra S. Beckwith to be United States District Judge for the Southern District of Ohio. Biog.

#6165 7/26/91 NOMINATION, Of Monti L. Belot to be United States District Judge for the District of Kansas. Biog.

#6166 7/26/91 NOMINATION, Of David C. Bramlette to be United States District Judge for the Southern District of Mississippi. Biog.

#6167 7/26/91 NOMINATION, Of Richard Cullen to be United States Attorney for the Eastern District of Virginia. Biog.

#6168 7/26/91 NOMINATION, Of William D. Hyslop to be United States Attorney for the Eastern District of Washington. Biog.

#6169 7/26/91 NOMINATION, Of Mary Little Parell to be United States District Judge for the District of New Jersey. Biog.

#6170 7/26/91 NOMINATION, Of Kevin C. Potter to be United States Attorney for the Western District of Wisconsin. Biog.

#6171 7/26/91 NOMINATION, Of Thomas E. Sholts to be United States District Judge for the Southern District of Florida. Biog.

#6172 7/26/91 NOMINATION, Of Jay C. Waldman to be United States Circuit Judge for the Third Circuit. Biog.

#6173 7/26/91 NOMINATION, Of Ronald M. Whyte to be United States District Judge for the Northern District of California. Biog.

#6174 7/26/91 MEMORANDUM FOR THE HEADS OF DEPARTMENTS AND AGENCIES, On access for people with disabilities to Federal programs and employment.

#6175 7/26/91 NOTICE, Continuation of Iraqi Emergency.

#6176 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the continuation of the National Emergency with respect to Iraq.

#6177 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Poland-United States Fishery Agreement.

#6178 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Republic of Korea-United States Fishery Agreement.

#6179 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the European Economic Community-United States Fishery Agreement.

#6180 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the "Post-Employment Restriction Technical Correction Act of 1991."

#6181 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the developments concerning the national emergency with respect to Iraq.

#6182 7/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the "California Public Lands Wilderness Act."

#6183 7/26/91 PROCLAMATION #6318, National Juvenile Arthritis Awareness Week, 1991. July 28 through August 3, 1991.

#6184 7/26/91 EXECUTIVE ORDER #12771, Revoking Earlier Orders with Respect to Kuwait.

#6185 7/26/91 FACT SHEET, President Bush's Proposed California Public Lands Wilderness Act.

#6186 7/26/91 FACT SHEET, Post-Employment Restriction Technical Correction Act of 1991.

#6187 7/26/91 REMARKS BY THE PRESIDENT, In Ceremony for American with Disabilities Act. The Rose Garden. 10:04 a.m. EDT.

#6188 7/26/91 PRESS BRIEFING BY CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISERS DR. MICHAEL J. BOSKIN, (With Q and A), The Briefing Room. 11:50 a.m. EDT.

#6189 7/26/91 BRIEFING BY NATIONAL SECURITY ADVISER GENERAL BRENT SCOWCROFT, (With Q and A), On the upcoming Moscow Summit. The Briefing Room. 1:04 p.m. EDT.

#6190 7/29/91 INTERVIEW OF THE PRESIDENT BY YURI BANDOURA, MOSCOW NEWS; EDGAR CHEPOROV, LITERATURNAYA GAZETA; VITALIY GAN, PRAVDA; ALEXANDER SHALNEV, IZVESTIA, (With Q and A), On the Moscow Summit. The Oval Office. 2:30 p.m. EDT.

#6191 7/30/91 Moscow, STATEMENT, On the U.S. Department of Energy-sponsored workshop with the Soviet Union on fossil fuel technologies.

#6192 7/30/91 Moscow, STATEMENT, The "Daily Point of Light." #522. The volunteers of Operation Breakingthrough of Newport News, Virginia.

#6193 7/30/91 Moscow, APPOINTMENT, Of Clifford J. Groh, Sr. to be a Member of the Arctic Research Commission.

#6194 7/30/91 Moscow, MESSAGE TO THE SENATE OF THE UNITED STATES, On the extension of AM broadcasting service in the Western Hemisphere.

#6195 7/30/91 Moscow, FACT SHEET, Agreement on Emergency Medical Supplies and Related Assistance.

#6196 7/30/91 Moscow, FACT SHEET, Defense Conversion.

#6197 7/30/91 Moscow, FACT SHEET, Energy Sector Cooperation.

#6198 7/30/91 Moscow, FACT SHEET, Food Distribution.

#6199 7/30/91 Moscow, FACT SHEET, Memorandum of Understanding between the U.S. and the USSR Concerning Cooperation on Civil Aviation Security.

#6200 7/30/91 Moscow, FACT SHEET, Memorandum of Understanding on Disaster Assistance.

#6201 7/30/91 Moscow, FACT SHEET, U.S.-U.S.S.R. Memorandum of Understanding on Housing and Economic Development.

#6202 7/30/91 Moscow, FACT SHEET, Protocol on Technical Economic Cooperation.

#6203 7/30/91 Moscow, FACT SHEET, Restrictions on Trade Credit and Credit Guarantees to the Soviet Union.

#6204 7/30/91 Moscow, FACT SHEET, Special Association of the Soviet Union.

#6205 7/30/91 Moscow, FACT SHEET, U.S.-Soviet Tax and Investment Treaties.

#6206 7/30/91 Moscow, FACT SHEET, U.S.-Soviet Trade Agreement.

#6207 7/30/91 Moscow, FACT SHEET, U.S. Technical Assistance for the USSR.

#6208 7/30/91 Moscow, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, (With Q and A), By Paula Zahn of CBS. The Rossiya Hotel. Moscow, USSR. 7:55 a.m. (L).

#6209 7/30/91 Moscow, REMARKS BY THE PRESIDENT, Prepared, During Kremlin Arrival Ceremony. St. George's Hall. The Kremlin. Moscow, U.S.S.R.

#6210 7/30/91 Moscow, REMARKS BY PRESIDENT BUSH and President Gorbachev, In Arrival Ceremony. The Kremlin. Moscow, USSR. 10:23 a.m. (L).

#6211 7/30/91 Moscow, REMARKS BY THE PRESIDENT, Prepared, At Moscow State Institute for International Relations. Conference Hall. Moscow State Institute for International Relations. Moscow, USSR.

#6212 7/30/91 Moscow, REMARKS BY THE PRESIDENT, In Address at Moscow State Institute for International Relations. Conference Hall. Moscow State University for International Affairs. Moscow, USSR.

#6213 7/30/91 Moscow, REMARKS BY THE PRESIDENT and President Yeltsin, (With Q and A), In Press Availability. The Supreme Soviet. The Kremlin. Moscow, USSR. 4:40 p.m. (L).

#6214 7/30/91 Moscow, REMARKS BY PRESIDENT BUSH, In Exchange of Toasts at State Dinner. Hall of Facets. Grand Kremlin Palace. Moscow, USSR. 7:37 p.m. (L).

#6215 7/31/91 Moscow, STATEMENT BY THE PRESS SECRETARY, On the completion of START, the Strategic Arms Reduction Treaty.

#6216 7/31/91 Moscow, STATEMENT, The "Daily Point of Light." #523. The volunteers of the Variety Pre-Schooler's Workshop of Syosset, New York.

#6217 7/31/91 Moscow, NOMINATION, Of John J. Easton, Jr. to be General Counsel of the Department of Energy. Biog.

#6218 7/31/91 Moscow, NOMINATION, Of Mary Sheila Gall to be a Commissioner of the Consumer Product Safety Commission.

#6219 7/31/91 Moscow, NOMINATION, Of David R. Hansen to be United States Circuit Judge for the Eighth Circuit. Biog.

#6220 7/31/91 Moscow, NOMINATION, Of William Caldwell Harrop to be Ambassador Extraordinary and Plenipotentiary to Israel. Biog.

#6221 7/31/91 Moscow, NOMINATION, Of Ming Hsu to be a Federal Maritime Commissioner.

#6222 7/31/91 Moscow, NOMINATION, Of Russell K. Paul to be an Assistant Secretary of Housing and Urban Development for Congressional and Intergovernmental Relations. Biog.

#6223 7/31/91 Moscow, FACT SHEET, Initiatives on Expanded Space Cooperation.

#6224 7/31/91 Moscow, FACT SHEET, The Strategic Arms Reduction Treaty (START).

#6225 7/31/91 Moscow, INTERVIEW OF MRS. BUSH, (With Q and A), By Steve Fox, ABC. The Radisson Hotel. Moscow, USSR. 8:40 a.m. (L).

#6226 7/31/91 Moscow, REMARKS BY THE PRESIDENT, Prepared, During Breakfast with Soviet and U.S. Businessmen. Composer's Hall. Radisson Hotel. Moscow, USSR.

#6227 7/31/91 Moscow, REMARKS BY THE PRESIDENT, To Soviet and U.S. Businessmen. Radisson Hotel. Moscow, USSR. 8:46 a.m. (L).

#6228 7/31/91 Moscow, INTERVIEW OF MRS. BUSH, (With Q and A), By Paula Zahn of CBS. The Radisson Hotel. Moscow, USSR. 8:50 a.m. (L).

#6229 7/31/91 Moscow, INTERVIEW OF MRS. BUSH, (With Q and A), By Jim Miklaszewski of NBC. The Radisson Hotel. Moscow, USSR. 9:00 a.m. (L).

#6230 7/31/91 Moscow, INTERVIEW OF MRS. BUSH, (With Q and A), By Bernard Shaw, CNN. The Radisson Hotel. Moscow, USSR. 9:10 a.m. (L).

#6231 7/31/91 Moscow, REMARKS BY THE PRESIDENT, Prepared, During START Treaty Signing Ceremony. St. Vladimir's Hall. Grand Kremlin Palace. Moscow, USSR.

#6232 7/31/91 Moscow, REMARKS BY PRESIDENT GEORGE BUSH and President Mikhail Gorbachev, In Signing Ceremony for the START Treaty. The Kremlin. Moscow, USSR. 3:42 p.m. (L).

#6233 7/31/91 Moscow, PRESS CONFERENCE BY PRESIDENT BUSH and President Gorbachev, (With Q and A). Ministry of Foreign Affairs. Moscow, USSR. 4:33 p.m. (L).

#6234 7/31/91 Moscow, BRIEFING BY AMBASSADOR LINTON BROOKS, HEAD, U.S. DELEGATION TO NUCLEAR AND SPACE TALKS, (With Q and A). The Mezhdunarodnaja Hotel. Moscow, USSR. 5:40 p.m. (L).

#6235 7/31/91 Moscow, REMARKS BY THE PRESIDENT, Prepared, In Exchange of Toasts at Reciprocal Dinner Hosted by President Bush. Ambassador's Residence. Spaso House. Moscow, USSR.

#6236 7/31/91 Moscow, REMARKS BY PRESIDENT BUSH and President Gorbachev, During Exchange of Toasts. Ambassador's Residence. Moscow, USSR. 7:30 p.m. (L).

#6237 8/1/91 Kiev, STATEMENT, The "Daily Point of Light." #524. Mel Blount of Washington, Pennsylvania.

#6238 8/1/91 Kiev, MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the International Convention on Oil Pollution Preparedness, Response and Co-operation, 1190, with Annex.

#6239 8/1/91 Kiev, PROCLAMATION #6319, Helsinki Human Rights Day, 1991.

#6240 8/1/91 Kiev, REMARKS BY THE PRESIDENT, Prepared, During Kremlin Departure Ceremony. St. George's Hall. The Kremlin. Moscow, USSR.

#6241 8/1/91 Kiev, REMARKS BY THE PRESIDENT and Chairman Kravchuk, Upon Arrival. Borispol Airport. Kiev, Ukraine, USSR. 1:01 p.m. (L).

#6242 8/1/91 Kiev, REMARKS BY THE PRESIDENT, Prepared, In Exchange of Toasts at Luncheon Hosted by Chairman Kravchuk. Mariinskiy Hall. Kiev, Ukraine, USSR.

#6243 8/1/91 Kiev, REMARKS BY THE PRESIDENT, At Luncheon with Chairman Kravchuk. Mariinskiy Palace. Kiev, Ukraine, USSR. 3:10 p.m. (L).

#6244 8/1/91 Kiev, REMARKS BY THE PRESIDENT, Prepared, In Address to the Supreme Soviet of the Ukrainian Soviet Socialist Republic. Session Hall. Supreme Soviet Building. Kiev, Ukraine, USSR.

#6245 8/1/91 Kiev, REMARKS BY THE PRESIDENT, In Address to the Supreme Soviet of the Ukrainian Soviet Socialist Republic. Session Hall. Supreme Soviet Building. Kiev, Ukraine, USSR. 3:55 p.m. (L).

#6246 8/1/91 Kiev, REMARKS BY THE PRESIDENT, Prepared, During Wreathlaying at Babi Yar Memorial Holocaust Memorial. Babi Yar Memorial. Kiev, Ukraine, USSR.

#6247 8/1/91 Kiev, REMARKS BY THE PRESIDENT, At the Babi Yar War Memorial. Babi Yar War Memorial. Kiev, Ukraine, USSR. 5:25 p.m. (L).

#6248 8/1/91 Kiev, REMARKS BY THE PRESIDENT; (With Q and A), To the Travel Pool before Departure. Borispol Airport. Kiev, Ukraine, USSR.

#6249 8/2/91 STATEMENT BY THE PRESS SECRETARY, On the President's health.

#6250 8/2/91 STATEMENT, The President signed S.J. Res. 121.

#6251 8/2/91 STATEMENT, On the upcoming meeting concerning Cyprus scheduled for September.

#6252 8/2/91 STATEMENT, The President transmitted to Congress the Saint Lawrence Seaway Development Corporation's Annual Report for 1990.

#6253 8/2/91 STATEMENT, The President accorded the personal rank of Ambassador to Jan Witold Baran in his capacity as Head of U.S. Delegation for the 1992 World Administrative Radio Conference of the International Telecommunication Union to be held in Spain February 3-March 3, 1992.

#6254 8/2/91 STATEMENT, The "Daily Point of Light." #525. The volunteers of the Saint Joseph Ballet Company of Santa Ana, California.

#6255 8/2/91 STATEMENT, The "Daily Point of Light." #526. The volunteers of Headrest of Lebanon, New Hampshire. (Embargoed for release until 8/3/91).

#6256 8/2/91 NOMINATION, Of Mary L. Azcuenaga to be a Federal Trade Commissioner.

#6257 8/2/91 NOMINATION, Of Garland E. Burrell, Jr. to be United States District Judge for the Eastern District of California. Biog.

#6258 8/2/91 NOMINATION, Of Gary C. Byrne to be a Member of the Farm Credit Administration Board. Biog.

#6259 8/2/91 NOMINATION, Of Julie E. Carnes to be United States District Judge for the Northern District of Georgia. Biog.

#6260 8/2/91 NOMINATION, Of Allen B. Clark, Jr. to be Director of the National Cemetery System at the Department of Veterans Affairs.

#6261 8/2/91 NOMINATION, Of David A. Faber to be United States District Judge for the Southern District of West Virginia. Biog.

#6262 8/2/91 NOMINATION, Of Francis S. M. Hodsoll to be Deputy Director for Management in the Office of Management and Budget. Biog.

#6263 8/2/91 NOMINATION, Of Arnold Lee Kanter to be Under Secretary of State. Biog.

#6264 8/2/91 NOMINATION, Of Edward Joseph Mazur to be Controller of the Office of Federal Financial Management, Office of Management and Budget. Biog.

#6265 8/2/91 NOMINATION, Of Jon P. McCalla to be United States District Judge for the Western District of Tennessee. Biog.

#6266 8/2/91 NOMINATION, Of B. Robert Okun to be Assistant Secretary for Legislation and Congressional Affairs at the United States Department of Education. Biog.

#6267 8/2/91 NOMINATION, Of Karen Borlaug Phillips to be a Member of the Interstate Commerce Commission.

#6268 8/2/91 NOMINATION, Of C. Wesley Phinney, Jr. to be United States Marshal for the District of Maine. Biog.

#6269 8/2/91 NOMINATION, Of Philip G. Reinhard to be United States District Judge for the Northern District of Illinois. Biog.

#6270 8/2/91 NOMINATION, Of Ian M. Ross to be a Member of the National Science Board, National Science Foundation.

#6271 8/2/91 NOMINATION, Of Maurice T. Turner, Jr. to be Director of the Bureau of Justice Assistance.

#6272 8/2/91 NOMINATION, Of Jo Ann Krukar Webb to be an Assistant Secretary of Veterans Affairs for Policy and Planning. Biog.

#6273 8/2/91 NOMINATION, Of Victor Gold and Kay Coles James to be Members of the Board of Directors of the Corporation for Public Broadcasting.

#6274 8/2/91 MEMORANDUM FOR THE SECRETARY OF STATE, On trade with the Soviet Union.

#6275 8/2/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a proclamation on Soviet-United States Trade Relations.

#6276 8/2/91 PROCLAMATION #6320, Agreement on Trade Relations between the United States of America and the Union of Soviet Socialist Republics.

#6277 8/2/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the current situation in the Middle East. The Rose Garden. 12:34 p.m. EDT.

#6278 8/5/91 STATEMENT BY THE PRESIDENT, On Judge Clarence Thomas.

#6279 8/5/91 NOTICE TO THE PRESS, On General Scowcroft's meeting with the Mayor of Bethlehem, Elias Freij.

#6280 8/5/91 STATEMENT, The "Daily Point of Light." #527. The volunteers of Parents Helping Parents of San Jose, California.

#6281 8/5/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Submitting an updated formal report concerning emigration laws and policies of the Republic of Hungary.

#6282 8/5/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Submitting the annual report on nuclear nonproliferation.

#6283 8/5/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Submitting a report on the continuation of the national emergency under the International Emergency Economic Powers Act.

#6284 8/6/91 STATEMENT BY THE PRESS SECRETARY, On the Soviet-United States trade agreement.

#6285 8/6/91 STATEMENT, The President signed H.J. Res. 181 and S.J. Res. 40.

#6286 8/6/91 STATEMENT, The President signed H.R. 153 and H.R. 2525.

#6287 8/6/91 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Wisconsin which was struck by severe storms, wind, and hail on July 7, 1991.

#6288 8/6/91 STATEMENT, The "Daily Point of Light." #528. The volunteers of Womanline of Dayton, Ohio.

#6289 8/6/91 PRESIDENTIAL CERTIFICATION, On the Cook Inlet Regional Citizens Advisory Council.

#6290 8/6/91 REMARKS BY THE PRESIDENT, In Presentation of the 1991 All-America City Awards. The Rose Garden. 9:19 a.m. EDT.

#6291 8/6/91 REMARKS BY THE PRESIDENT, Prepared, During National Night Out Against Crime. DEA Auditorium. Arlington, Virginia.

#6292 8/6/91 REMARKS BY THE PRESIDENT, In Kickoff Ceremony for the 8th Annual National Night Out Against Crime. DEA Auditorium. Arlington, Virginia. 11:10 a.m. EDT.

#6293 8/6/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Travel Pool. Aboard Air Force One. En Route to Kennebunkport.

#6294 8/7/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On Judge Clarence Thomas's nomination to the United States Supreme Court.

#6295 8/7/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #529. The volunteers of Learn to Read of Northwest Florida, Inc. of Pensacola, Florida.

#6296 8/7/91 Kennebunkport, APPOINTMENT, Of Merlyn E. Carlson to be a Member of the Board of Directors of the Rural Telephone Bank.

#6297 8/8/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the release of British hostage John McCarthy.

#6298 8/8/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #530. The volunteers of Cornerstone Project, Inc. of Little Rock, Arkansas.

#6299 8/9/91 Kennebunkport, STATEMENT BY THE PRESIDENT, On a comprehensive plan for improving the protection of the nation's wetlands.

#6300 8/9/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #531. J.R. Rosencrans of Anderson, Indiana.

#6301 8/9/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #532. The volunteers of Human Service Alliance of Winston-Salem, North Carolina. (Embargoed for release until 8/10/91).

#6302 8/9/91 Kennebunkport, APPOINTMENT (Recess), Of Alan Greenspan as Chairman of the Board of Governors of the Federal Reserve System.

#6303 8/9/91 Kennebunkport, FACT SHEET, Protecting America's Wetlands.

#6304 8/10/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's schedule and the anticipated release of an American hostage.

#6305 8/11/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the release of American hostage Edward Austin Tracy.

#6306 8/11/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), During Press Availability. Walker's Point. Kennebunkport, Maine. 9:31 a.m. EDT.

#6307 8/12/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #533. The volunteers of the MediVan Project of Fort Lauderdale, Florida.

#6308 8/13/91 Kennebunkport, STATEMENT BY THE PRESIDENT, On the National Security Strategy Report for 1991.

#6309 8/13/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #534. Jack Smith of Sioux City, Iowa.

#6310 8/13/91 Kennebunkport, NOMINATION, Of William Taylor to be a Member and Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation. Biog.

#6311 8/13/91 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting the annual report on the National Security Strategy of the United States, 1991.

#6312 8/13/91 Kennebunkport, PROCLAMATION #6321, National Senior Citizens Day, 1991. August 18, 1991.

#6313 8/13/91 Kennebunkport, FACT SHEET, National Security Strategy Report.

#6314 8/13/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), During Press Availability. Cape Arundel Golf Club. Kennebunkport, Maine.

#6315 8/14/91 Kennebunkport, STATEMENT BY THE CHIEF OF STAFF, On the death of Governor Richard A. Snelling of Vermont.

#6316 8/14/91 Pittsburgh, STATEMENT, The "Daily Point of Light." #535. The volunteers of the Edmonson Youth Outreach YMCA of Omaha, Nebraska.

#6317 8/14/91 Kennebunkport, FACT SHEET, On the President's Trip to Pittsburgh, Pennsylvania.

#6318 8/14/91 Pittsburgh, REMARKS BY THE PRESIDENT, In Address to National Fraternal Order of Police Convention. David Lawrence Convention Center. Pittsburgh, Pennsylvania. 9:49 a.m. EDT.

#6319 8/15/91 Kennebunkport, STATEMENT BY THE PRESIDENT, On the signing of H.R. 1455, the "Intelligence Authorization Act, Fiscal Year 1991."

#6320 8/15/91 Kennebunkport, STATEMENT BY THE DEPUTY PRESS SECRETARY, On President Bush's invitation to President Abdou Diouf of Senegal to make a State Visit from September 9-12.

#6321 8/15/91 Kennebunkport, STATEMENT, The President signed H.R. 1047, H.R. 2031, H.R. 2901, H.R. 1448, H.R.2506, S.1593, S.1594, S.J. Res. 72, H.J. Res. 166, and H.J. Res. 309.

#6322 8/15/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #536. The volunteers of The Little Light House of Tulsa, Oklahoma.

#6323 8/15/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Cape Arundel Golf Club. Kennebunkport, Maine. 6:14 a.m. EDT.

#6324 8/16/91 Kennebunkport, STATEMENT BY THE DEPUTY PRESS SECRETARY, On President Bush's invitation to President Alberto Kenyo Fujimori of Peru for an Official Working Visit.

#6325 8/16/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #537. The volunteers of the Methodist Medical Center of Dallas, Texas.

#6326 8/16/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #538. The volunteers of Milwaukee's Breast Cancer Awareness Project of Milwaukee, Wisconsin. (Embargoed for release until 8/17/91).

#6327 8/16/91 Kennebunkport, PROCLAMATION #6322, National Sarcoidosis Awareness Day, 1991. August 29, 1991.

#6328 8/16/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), With Maine Media. Walker's Point. Kennebunkport, Maine. 9:02 a.m. EDT.

#6329 8/17/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2427, the "Energy and Water Development Appropriations Act, 1992."

#6330 8/17/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3201, the "Emergency Unemployment Compensation Act of 1991."

#6331 8/17/91 Kennebunkport, STATEMENT, The President signed H.R. 904, H.R. 991, H.R. 1006, H.R. 1143, H.R. 2123, H.R. 2313, H.R. 2968, H.R. 2969, and S. 1608.

#6332 8/17/91 MEMORANDUM OF DISAPPROVAL, The President withheld his approval of H.R. 2699, a bill providing appropriations for fiscal year 1992 for the District of Columbia.

#6333 8/18/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. St. Ann's Episcopal Church. Kennebunkport, Maine. 9:45 a.m. EDT.

#6334 8/18/91 Kennebunkport, REMARKS BY THE PRESIDENT, In Teleconference to the National Governors Association. 4:03 p.m. EDT.

#6335 8/19/91 STATEMENT BY THE PRESIDENT, On the attempted coup in the Soviet Union.

#6336 8/19/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with his national security advisers for an update on the situation in the Soviet Union.

#6337 8/19/91 Kennebunkport, STATEMENT BY THE DEPUTY PRESS SECRETARY, On the attempted coup in the Soviet Union.

#6338 8/19/91 STATEMENT, The "Daily Point of Light." #539. The volunteers of the Age Center of Worcester Area, Inc. of Worcester, Massachusetts.

#6339 8/19/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability Concerning the Situation in the Soviet Union. Walker's Point. Kennebunkport, Maine. 7:50 a.m. EDT.

#6340 8/19/91 Kennebunkport, REMARKS BY NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, (With Q and A), In Question and Answer Session with the Travel Pool. Aboard Air Force One. En Route to Washington, DC.

#6341 8/20/91 STATEMENT. The "Daily Point of Light." #540. The volunteers of Step 13 of Denver, Colorado.

#6342 8/20/91 APPOINTMENT, Of Stephen L. Carter, Charles J. Cooper, and John C. Harrison to be Members of the National Commission on Judicial Discipline and Removal.

#6343 8/20/91 PROCLAMATION #6323, National Rice Month, 1991. September 1991.

#6344 8/20/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Events in the Soviet Union. The Rose Garden. 10:35 a.m. EDT.

#6345 8/21/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On trade with Romania.

#6346 8/21/91 Kennebunkport, STATEMENT, The President's schedule from August 22 through August 30, 1991.

#6347 8/21/91 Kennebunkport, STATEMENT, The President transmitted to the Congress a budget amendment that would provide an appropriation of \$5 million to establish the Chemical Safety and Hazard Investigation Board.

#6348 8/21/91 STATEMENT, The "Daily Point of Light." #541. The volunteers of The Mendenhall Ministries of Mendenhall, Mississippi.

#6349 8/21/91 Kennebunkport, APPOINTMENT (Recess), Of Mary F. Wieseman as Special Counsel, Office of Special Counsel.

#6350 8/21/91 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On trade with Romania.

#6351 8/21/91 Kennebunkport, MEMORANDUM FOR THE SECRETARY OF STATE, On trade with Romania.

#6352 8/21/91 Kennebunkport, PROCLAMATION #6324, National Awareness Month for Children with Cancer, 1991. September 1991.

#6353 8/21/91 Kennebunkport, EXECUTIVE ORDER #12772, Waiver Under the Trade Act of 1974 with Respect to Romania.

#6354 8/21/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the situation in the Soviet Union. The Shawmut Inn. Kennebunkport, Maine. 10:35 a.m. EDT.

#6355 8/21/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), During Press Availability on the Failed Attempted Coup in the Soviet Union. Walker's Point. Kennebunkport, Maine. 1:15 p.m. EDT.

#6356 8/22/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On agreements with Bolivia to reduce substantially Bolivia's debt to the United States.

#6357 8/22/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #542. Juanita Blackmon of Wichita, Kansas.

#6358 8/22/91 Kennebunkport, NOMINATION, Of Thomas Michael Tolliver Niles to be an Assistant Secretary of State for European and Canadian Affairs. Biog.

#6359 8/22/91 Kennebunkport, PROCLAMATION #6325, National Park Week, 1991. August 25 through August 31, 1991.

#6360 8/22/91 Kennebunkport, FACT SHEET, The Reduction of Bolivia's Debt.

#6361 8/22/91 Kennebunkport, REMARKS BY THE PRESIDENT and Secretary of State James Baker, (With Q and A), In Press Availability. Walker's Point. Kennebunkport, Maine. 2:05 p.m. EDT.

#6362 8/23/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the upcoming visits of Prime Minister Mulroney and Prime Minister Major to Kennebunkport.

#6363 8/23/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the reduction of Jamaica's food assistance debt to the United States.

#6364 8/23/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #543. The volunteers of The Learning Place of Syracuse, New York.

#6365 8/23/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #544. The volunteers of People Attempting to Help of Tyler, Texas. (Embargoed for release until 8/24/91).

#6366 8/23/91 Kennebunkport, PROCLAMATION #6326, National Campus Crime and Security Awareness Week, 1991. September 1 through September 7, 1991.

#6367 8/23/91 Kennebunkport, FACT SHEET, The Reduction of Jamaica's Debt.

#6368 8/24/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the resignation of Mikhail Gorbachev as General Secretary of the Soviet Union Communist Party.

#6369 8/24/91 Kennebunkport, STATEMENT, On the text of the Presidential message honoring those civilians killed in Moscow during the attempted coup.

#6370 8/26/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the upcoming President's meeting with his national security advisers and Ambassador Strauss on August 27, 1991.

#6371 8/26/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #545. The volunteers of the St. Patrick Center of St. Louis, Missouri.

#6372 8/26/91 Kennebunkport, APPOINTMENT, Of Armando J. Bucelo, Jr. to be a Member of the Board of Directors of the Federal Home Loan Mortgage Corporation.

#6373 8/26/91 Kennebunkport, APPOINTMENT, Of Daniel J. Elazar to be a Member of the Advisory Commission on Intergovernmental Relations.

#6374 8/26/91 Kennebunkport, APPOINTMENT, Of John R. McCarty to be Alternate Federal Member of the Susquehanna River Basin Commission.

#6375 8/26/91 Kennebunkport, APPOINTMENT, Thomas Joseph Murrin to be a Member of the President's Council of Advisors on Science and Technology.

#6376 8/26/91 Kennebunkport, APPOINTMENT, Of Richard A. Yudkin to be a Member of the Board of Visitors to the United States Air Force Academy.

#6377 8/26/91 Kennebunkport, APPOINTMENT, Of William S. Sessions, Constance Berry Newman, Jack Kemp, and Bob Martinez to be Commissioners on the Martin Luther King, Jr. Federal Holiday Commission.

#6378 8/26/91 Kennebunkport, NOMINATION, Of Theodore M. Hesburgh and Elspeth Davies Rostow to be Members of the Board of Directors of the United States Institute of Peace.

#6379 8/26/91 Kennebunkport, PROCLAMATION #6327, National Rehabilitation Week, 1991. September 15 through September 21, 1991.

#6380 8/26/91 Kennebunkport, REMARKS BY THE PRESIDENT and Canadian Prime Minister Mulroney, (With Q and A), At Press Availability. Walker's Point. Kennebunkport, Maine. 12:34 p.m. EDT.

#6381 8/27/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the ABA's Standing Committee on Federal Judiciary finding of Judge Thomas to be qualified to be an Associate Justice of the United States Supreme Court.

#6382 8/27/91 Kennebunkport, STATEMENT, The President declared a major disaster exists in the Commonwealth of Massachusetts as a result of damage to public property in areas struck by Hurricane Bob on August 19, 1991.

#6383 8/27/91 Kennebunkport, STATEMENT, The President ordered Federal disaster aid for the State of Rhode Island as a result of damage to public property from Hurricane Bob which struck August 19, 1991.

#6384 8/27/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #546. Ms. Lola Reppenhagen of Kenmore, New York.

#6385 8/27/91 Kennebunkport, PROCLAMATION #6328, Commodore John Barry Day, 1991. September 13, 1991.

#6386 8/27/91 Kennebunkport, REMARKS BY AMBASSADOR TO THE SOVIET UNION ROBERT STRAUSS, (With Q and A), On the situation in the Soviet Union. Walker's Point. Kennebunkport, Maine. 12:10 p.m. EDT.

#6387 8/28/91 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Maine which was struck by Hurricane Bob and flooding on August 18-21, 1991.

#6388 8/28/91 STATEMENT, The "Daily Point of Light." #547. The volunteers of the Near North Little League of Chicago, Illinois.

#6389 8/29/91 Kennebunkport, STATEMENT, On the dinner menu for President and Mrs. Bush and Prime Minister and Mrs. John Major.

#6390 8/29/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #548. The volunteers of Religious Community Services, Inc. of Clearwater, Florida.

#6391 8/29/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister John Major of Great Britain, (With Q and A). Walker's Point. Kennebunkport, Maine. 12:08 p.m. EDT.

#6392 8/30/91 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Connecticut which was struck by Hurricane Bob on August 19, 1991.

#6393 8/30/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #549. The volunteers of The Children's Home-Chambliss Shelter of Chattanooga, Tennessee.

#6394 8/30/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #550. Regula Josi of Toledo, Ohio. (Embargoed for release until 8/31/91).

#6395 8/30/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #551. The volunteer drivers of Eastman Chemical's Research Meals on Wheels team of Kingsport, Tennessee. (Embargoed for release until 9/2/91).

#6396 8/30/91 Kennebunkport, REMARKS BY THE PRESIDENT and Prime Minister Major of Great Britain, Upon Departure. Walker's Point. Kennebunkport, Maine. 8:32 a.m. EDT.

#6397 9/2/91 Kennebunkport, STATEMENT, The President's Labor Day, 1991 Message.

#6398 9/2/91 Kennebunkport, FACT SHEET, Food Assistance for the USSR.

#6399 9/2/91 Kennebunkport, FACT SHEET, Expanded Medical Assistance Program for the USSR.

#6400 9/2/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On Granting the Baltic States Independence. Walker's Point. Kennebunkport, Maine. 10:05 a.m. EDT.

#6401 9/3/91 STATEMENT BY THE PRESS SECRETARY, On the advertising campaign related to the nomination of Judge Clarence Thomas that personally attacks members of the Senate.

#6402 9/3/91 STATEMENT, The "Daily Point of Light." #552. The volunteers of Donaldina Cameron House of San Francisco, California.

#6403 9/3/91 PROCLAMATION #6329, Minority Enterprise Development Week, 1991. September 22 through September 28, 1991.

#6404 9/3/91 REMARKS BY THE PRESIDENT, Prepared, In Education Address to Lewiston Comprehensive High School Maine 2000 Kickoff. Lewiston Comprehensive High School. Auditorium.

#6405 9/3/91 Lewiston, REMARKS BY THE PRESIDENT, To Students and Faculty of Lewiston Comprehensive High School. Lewiston Comprehensive High School. Lewiston, Maine. 9:50 a.m. EDT.

#6406 9/3/91 Kennebunkport, REMARKS BY THE PRESIDENT, In Telephone Conversation with Jaime Escalante. Walker's Point. Kennebunkport, Maine. 12:46 p.m. EDT.

#6407 9/4/91 STATEMENT BY THE PRESIDENT, On the resignation of Paul Coverdell as Director of the Peace Corps of the United States.

#6408 9/4/91 STATEMENT, The "Daily Point of Light." #553. The volunteers of Youth Crime Watch of Dade County, Florida.

#6409 9/4/91 APPOINTMENT (Recess), Of Ford Barney Ford to be a Member of the Federal Mine Safety and Health Review Commission.

#6410 9/4/91 APPOINTMENT, Of J. French Hill as Special Assistant to the President and Executive Secretary to the Economic Policy Council. Biog.

#6411 9/4/91 APPOINTMENT, Of Constance Horner as Assistant to the President and Director of Presidential Personnel at the White House. Biog.

#6412 9/4/91 APPOINTMENT, Of Jerry G. Cunningham to be the United States Attorney for the Eastern District of Tennessee. Biog.

#6413 9/4/91 NOMINATION, Of Edward Gibson Lanpher to be Ambassador Extraordinary and Plenipotentiary to Zimbabwe. Biog.

#6414 9/4/91 NOMINATION, Of John F.W. Rogers to be Under Secretary of State for Management. Biog.

#6415 9/4/91 PROCLAMATION #6330, Citizenship Day and Constitution Week, 1991. September 17 and September 17 through September 23, 1991.

#6416 9/4/91 REMARKS BY THE PRESIDENT, (With Q and A), In Cabinet Meeting. The Cabinet Room. 10:04 a.m. EDT.

#6417 9/4/91 REMARKS BY THE PRESIDENT, In America 2000 Conference Call. The Oval Office. 11:58 a.m. EDT.

#6418 9/5/91 MESSAGE BY THE PRESIDENT, Rosh Hashanah 1991.

#6419 9/5/91 STATEMENT, The "Daily Point of Light." #554. The volunteers of Helping Our Brothers Out, Incorporated (HOBO) of Austin, Texas.

#6420 9/5/91 APPOINTMENT, Of James D. Range to be a Member of the Interstate Commission on the Potomac River Basin. Biog.

#6421 9/5/91 APPOINTMENT (Recess), Of Norman D. Shumway to be a Member of the Board of Directors of the Legal Services Corporation.

#6422 9/5/91 APPOINTMENT, Of Nicholas F. Brady, James Addison Baker, III, William Kane Reilly, Ronald William Roskens, Bill K. Perrin, Craig C. Black, James T. Morris, Diane W. Wood, and John C. Sawhill to be Members of the Environment for the Americans Board.

#6423 9/5/91 PROCLAMATION #6331, Gold Star Mother's Day, 1991. September 29, 1991.

#6424 9/6/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the Cyprus conflict.

#6425 9/6/91 STATEMENT, The President announced that Prescott Bush, his wife Beth Bush, and Eugene L. Scassa will represent him at the Belize inaugural ceremonies to be held on September 21-21, 1991 in Belize.

#6426 9/6/91 STATEMENT, The "Daily Point of Light." #555. The volunteers of Hope House Ministries of Port Jefferson, New York.

#6427 9/6/91 STATEMENT, The "Daily Point of Light." #556. The volunteers of the Wooster Volunteer Network at the College of Wooster of Wooster, Ohio. (Embargoed for release until 9/7/91).

#6428 9/6/91 APPOINTMENT, Of Phillip D. Brady to be a Member of the Council of the Administrative Conference of the United States.

#6429 9/6/91 APPOINTMENT, Of C. Thomas Burke to be Deputy Commissioner of the Commission for the Study of Alternatives to the Panama Canal. Biog.

#6430 9/6/91 APPOINTMENT, Of Timothy J. McBride to be Deputy Assistant to the President and Executive Assistant to the Chief of Staff at the White House. Biog.

#6431 9/6/91 NOMINATION, Of Nancy G. Edmunds to be the United States District Judge for the Eastern District of Michigan. Biog.

#6432 9/6/91 NOMINATION, Of David W. McKeague to be United States District Judge for the Western District of Michigan. Biog.

#6433 9/6/91 NOMINATION, Of David F. Bradford and Paul Wonnacott to be Members of the Council of Economic Advisers.

#6434 9/6/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the National Association of Towns and Townships. Hyatt Regency Capitol Hill. Washington, DC.

#6435 9/6/91 REMARKS BY THE PRESIDENT, In Address to the National Association of Towns and Townships. Hyatt Regency Capitol Hill. Washington, DC. 10:05 a.m. EDT.

#6436 9/6/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Secretary of State James Baker. The Oval Office. 11:16 a.m. EDT.

#6437 9/6/91 PRESS BRIEFING BY CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS DR. MICHAEL BOSKIN, (With Q and A), On the state of the economy. The Briefing Room. 11:35 a.m. EDT.

#6438 9/6/91 RADIO ADDRESS BY THE PRESIDENT TO THE NATION, On the Supreme Court Nomination of Judge Clarence Thomas.

#6439 9/9/91 STATEMENT BY THE PRESIDENT, On the confirmation hearings for Judge Clarence Thomas's nomination to the Supreme Court.

#6440 9/9/91 STATEMENT, The President declared a major disaster exists in the State of New Hampshire which was struck by Hurricane Bob and severe storms on August 18-20, 1991.

#6441 9/9/91 STATEMENT, The "Daily Point of Light." #557. The volunteers of the Community Intervention Program of Wilmington, Delaware.

#6442 9/9/91 APPOINTMENT, Of Ann Ascher, W. Gregory Wims, and Cal Winslow to be Members of the Advisory Committee on the Arts for the John F. Kennedy Center for the Performing Arts.

#6443 9/9/91 APPOINTMENT, Of C. Harvey Bradley, George M. Ferris, Jr., Thomas P. Kemp, Michael Roth, and Frederick Theodore Van Dyk to be Members of the Commission on Management of the Agency for International Development Programs.

#6444 9/9/91 APPOINTMENT, Of eight individuals to be Members of the President's Drug Advisory Council.

#6445 9/9/91 NOMINATION, Of Joe B. McDade to be United States District Judge for the Central District of Illinois. Biog.

#6446 9/9/91 NOMINATION, Of Carolynn Reid-Wallace to be Assistant Secretary for Postsecondary Education at the United States Department of Education. Biog.

#6447 9/9/91 PROCLAMATION #6332, National Historically Black Colleges Week, 1991 and 1992. September 8 through September 14, 1991, and September 6 through September 12, 1992.

#6448 9/10/91 STATEMENT, The President sent to the Congress a FY 1992 budget amendment that would provide \$50,000,000 for the U.S. participation in the capital stock increase of the International Finance Corporation.

#6449 9/10/91 STATEMENT, The President named five individuals to represent him at the inaugural ceremonies for President-elect Ronald Venetiaan to take place in Suriname from September 15-17, 1991.

#6450 9/10/91 STATEMENT, The "Daily Point of Light." #558. The volunteers of the Literacy Education Action Program of El Paso, Texas.

#6451 9/10/91 NOMINATION, Of Paul H. Cooksey to be Deputy Administrator of the Small Business Administration. Biog.

#6452 9/10/91 NOMINATION, Of Herbert Tate to be an Assistant Administrator of the Environmental Protection Agency for Enforcement and Compliance Monitoring. Biog.

#6453 9/10/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE COMMITTEES ON APPROPRIATIONS AND FOREIGN RELATIONS AND THE HOUSE COMMITTEES ON APPROPRIATIONS AND FOREIGN AFFAIRS, Transmitting a report on international export of missile technology to Iraq.

#6454 9/10/91 PROCLAMATION #6333, General Pulaski Memorial Day, 1991. October 11, 1991.

#6455 9/10/91 REMARKS BY THE PRESIDENT and President Diouf, In Arrival Ceremony. The South Lawn. 10:02 a.m. EDT.

#6456 9/10/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR AFRICAN AFFAIRS HERMAN J. COHEN, (With Q and A), On the meeting between President Bush and President Diouf of Senegal. The Briefing Room. 11:40 a.m. EDT.

#6457 9/10/91 REMARKS BY THE PRESIDENT and President Abdou Diouf of Senegal, In Exchange of Toasts. 8:08 p.m. EDT.

#6458 9/11/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Jan Krzysztof Bielecki of Poland.

#6459 9/11/91 STATEMENT, The President transmitted to the Congress the 22nd annual report of the National Corporation for Housing Partnerships and the National Housing Partnership for fiscal year ending February 28, 1991.

#6460 9/11/91 STATEMENT, The "Daily Point of Light." #559. The volunteers of the Mesa County Partners of Grand Junction, Colorado.

#6461 9/11/91 NOMINATION, Of Shirlee Bowne' to be a Member of the National Credit Union Administration Board.

#6462 9/11/91 NOMINATION, Of Edward P. Djerejian to be an Assistant Secretary of State for Near Eastern and South Asian Affairs. Biog.

#6463 9/11/91 NOMINATION, Of Jose E. Martinez to be Director of the Trade and Development Program. Biog.

#6464 9/11/91 NOMINATION, Of Franklin S. Van Antwerpen to be United States Circuit Judge for the Third Circuit of Pennsylvania. Biog.

#6465 9/11/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the International Telecommunications Regulations.

#6466 9/11/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the International Convention on Salvage, 1989.

#6467 9/11/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the Annual Report of the Railroad Retirement Board for Fiscal Year 1990.

#6468 9/11/91 FACT SHEET, U.S. Assistance to Poland.

#6469 9/11/91 FACT SHEET, Housing Guaranty Program for Central and Eastern Europe.

#6470 9/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Republican Congressional Leaders. The Cabinet Room. 10:10 a.m. EDT.

#6471 9/11/91 REMARKS BY THE PRESIDENT, In Meeting with the Heads of Baltic Legations. The Roosevelt Room. 1:25 p.m. EDT

#6472 9/11/91 REMARKS BY THE PRESIDENT, Prepared, At Dinner Honoring Stan Scott. Sheraton Washington Hotel. Washington, DC.

#6473 9/11/91 REMARKS BY THE PRESIDENT, During Stan Scott Tribute Dinner. The Washington Sheraton Hotel. Washington, DC. 8:34 p.m. EDT.

#6474 9/12/91 STATEMENT, The "Daily Point of Light." #560. Sheilah Belle of Richmond, Virginia.

#6475 9/12/91 NOMINATION, Of Reginald J. Brown to be Assistant Administrator of the Agency for International Development for the Bureau for Near East.

#6476 9/12/91 NOMINATION, Of Albert Peter Burleigh to be accorded the Rank of Ambassador during his tenure of service as Coordinator for Counter-Terrorism. Biog.

#6477 9/12/91 NOMINATION, Of James Ashley Endicott, Jr. to be General Counsel for the United States Department of Veterans Affairs. Biog.

#6478 9/12/91 NOMINATION, Of Robert Stephen Pastorino to be United States Ambassador to the Dominican Republic. Biog.

#6479 9/12/91 NOMINATION, Of Frederick J. Scullin, Jr. to be United States District Judge for the Northern District of New York. Biog.

#6480 9/12/91 NOMINATION, Of John A. Shaw to be an Assistant Secretary of Commerce for Export Enforcement. Biog.

#6481 9/12/91 NOMINATION, Of James D. Watkins to be Representative to the 35th Session of the General Conference of the International Atomic Energy Agency, and Richard Thomas Kennedy, Jane E. Becker, and Ivan Selin to be Alternate Representatives for the same conference.

#6482 9/12/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Submitting a report on the Cyprus conflict.

#6483 9/12/91 PROCLAMATION #6334, National POW/MIA Recognition Day, 1991. September 20, 1991.

#6484 9/12/91 PROCLAMATION #6335, National D.A.R.E. Day, 1991. September 12, 1991.

#6485 9/12/91 FACT SHEET, On the President's Trip to Philadelphia, Pennsylvania.

#6486 9/12/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On Israeli housing loans. The Briefing Room. 1:05 p.m. EDT.

#6487 9/12/91 REMARKS BY THE PRESIDENT, Prepared, To the National Association of Broadcasters' Annual Radio Convention. Cabinet Room.

#6488 9/12/91 REMARKS BY THE PRESIDENT, Prepared, At the Veterans Administration Hospital. Veterans Administration Hospital. Philadelphia, Pennsylvania.

#6489 9/12/91 REMARKS BY THE PRESIDENT, At the Veterans Administration Hospital. Substance Abuse Treatment Center. Veterans Administration Hospital. Philadelphia, Pennsylvania. 5:30 p.m. EDT.

#6490 9/12/91 REMARKS BY THE PRESIDENT, Prepared, At Thornburgh for Senate Fundraiser. Hotel Atop the Bellevue. Philadelphia, Pennsylvania.

#6491 9/12/91 REMARKS BY THE PRESIDENT, At Thornburgh for Senate Fundraiser. Hotel Atop the Bellevue. Philadelphia, Pennsylvania. 6:47 p.m. EDT.

#6492 9/12/91 REMARKS BY THE PRESIDENT, Prepared, In Address to Disabled American Veterans. D.A.V. Headquarters. Ft. McNair. Washington, DC.

#6493 9/13/91 STATEMENT, The "Daily Point of Light." #561. Dennis Downs of Anchorage, Alaska.

#6494 9/13/91 STATEMENT, The "Daily Point of Light." #562. Ruth Beard of Roanoke, Virginia. (Embargoed for release until 9/14/91).

#6495 9/13/91 DESIGNATION, Of John M. Kent to be a Member of the Board of Visitors to the United States Air Force Academy.

#6496 9/13/91 APPOINTMENT, Of Mike Hayden to be a Commissioner of the United States Section of the Great Lakes Fishery Commission.

#6497 9/13/91 APPOINTMENT, Of George F. Moody to serve as Governor on the Board of Governors of the American National Red Cross.

#6498 9/13/91 NOMINATION, Of Alan M. Dunn to be an Assistant Secretary of Commerce for Import Administration. Biog.

#6499 9/13/91 NOMINATION, Of Michael H. Moskow to be a Deputy United States Trade Representative with the rank of Ambassador. Biog.

#6500 9/13/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Consular Convention Between the United States of America and the Mongolian People's Republic.

#6501 9/13/91 PROCLAMATION #6336, Energy Awareness Month, 1991. October 1991.

#6502 9/13/91 PRESIDENTIAL TELEVISION ADDRESS, On the Nomination of Robert Gates as Director of Central Intelligence. The White House. 4:01 p.m. EDT.

#6503 9/13/91 PRESS BRIEFING BY DR. BURTON LEE, DR. BRUCE LLOYD, DR. ALAN ROSS, AND DR. KENNETH BURMAN, (With Q and A), On the President's Examination. Bethesda Naval Hospital. Bethesda, Maryland. 4:09 p.m. EDT.

#6504 9/16/91 STATEMENT BY THE PRESS SECRETARY, On the President's phone conversation with Judge Clarence Thomas upon the completion of his testimony before the Senate Judiciary Committee.

#6505 9/16/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Jose Eduardo dos Santos of Angola to review the status of the Angola Peace Accords.

#6506 9/16/91 STATEMENT, The "Daily Point of Light." #563. The student volunteers at Spelman College of Atlanta, Georgia.

#6507 9/16/91 NOMINATION, Of Rudy Boschwitz to be a Member of the Board of Directors of the Communications Satellite Corporation.

#6508 9/16/91 NOMINATION, Of Chester A. Crocker to be a Member of the Board of Directors of the United States Institute of Peace.

#6509 9/16/91 NOMINATION, Of Anthony Hurlbutt Flack to be a Member of the National Council on Disability.

#6510 9/16/91 NOMINATION, Of Stephen F. Keller to be a Member of the Advisory Committee to the Pension Benefit Guaranty Corporation.

#6511 9/16/91 NOMINATION, Of Steven E. Steiner to be accorded the Rank of Ambassador during his tenure of service as United States Representative to the START Joint Compliance and Inspection Commission. Biog.

#6512 9/16/91 NOMINATION, Of Barbara J.H. Taylor to be a Member of the National Commission on Libraries and Information Science.

#6513 9/16/91 NOMINATION, Of Richard N. Bond and Thomas G. Kessinger to be Members of the Peace Corps National Advisory Council.

#6514 9/16/91 NOMINATION, Of William Hybl and Walter R. Roberts to be Members of the United States Advisory Commission on Public Diplomacy.

#6515 9/16/91 NOMINATION, Of Cheryl Feldman Halpern, Daniel A. Mica, and Penn Kemble to be Members of the Board for International Broadcasting.

#6516 9/16/91 FACT SHEET, Establishment of Presidential Faculty Fellows Program.

#6517 9/16/91 REMARKS BY THE PRESIDENT, In Solar Energy Research Institute Announcement. The Roosevelt Room. 10:02 a.m. EDT.

#6518 9/16/91 REMARKS BY THE PRESIDENT, During Presentation of National Medal of Science and National Medal of Technology. The Rose Garden. 10:30 a.m. EDT.

#6519 9/16/91 PRESS CONFERENCE BY THE PRESIDENT and Chancellor Helmut Kohl, (With Q and A). The Rose Garden. 2:37 p.m. EDT.

#6520 9/17/91 STATEMENT BY THE PRESS SECRETARY, On the President's decision not to intervene in the proposed acquisition of Timeplex, Inc., a division of Unisys Corporation, by Ascom Holding AG and Mercedes Information Technologies (Pty.) Ltd.

#6521 9/17/91 STATEMENT, The President declared a major disaster exists in the State of New York which was struck by Hurricane Bob on August 19, 1991.

#6522 9/17/91 STATEMENT, The "Daily Point of Light." #564. The volunteers of the Indiana Literacy Coalition for the Deaf of Indianapolis, Indiana.

#6523 9/17/91 APPOINTMENT, Of Laurence Gishey as a Member of the Advisory Committee of the White House Conference on Indian Education.

#6524 9/17/91 NOMINATION, Of Elaine L. Chao to be Director of the Peace Corps. Biog.

#6525 9/17/91 NOMINATION, Of William Stewart Johnson to be a Member of the Board of Trustees of the Institute of American Indian and Alaska Native Culture and Arts Development.

#6526 9/17/91 NOMINATION, Of Johnnie M. Smith to be a Member of the Board of Directors of the Commission on National and Community Service.

#6527 9/17/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on the status of efforts to obtain compliance by Iraq with the resolutions adopted by the U.N. Security Council.

#6528 9/17/91 REMARKS BY THE PRESIDENT and President Fujimori of Peru, Upon Departure. The East Room. 1:22 p.m. EDT.

#6529 9/17/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE BERNARD ARONSON, (With Q and A), On the meeting between President Bush and President Fujimori of Peru. The Briefing Room. 1:50 p.m. EDT.

#6530 9/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with Children on NASA Select. NASA Headquarters. Washington, DC. 2:38 p.m. EDT.

#6531 9/17/91 REMARKS BY THE PRESIDENT, Prepared, During Meeting with Families of British Soldiers Killed in Desert Storm. The State Dining Room.

#6532 9/18/91 Salt Lake City, STATEMENT BY THE PRESIDENT, On the resignation of J.R. Thompson, Jr. as Deputy Administrator of NASA.

#6533 9/18/91 Grand Canyon, STATEMENT BY THE PRESS SECRETARY, On Iraq's refusal to allow U.N. helicopters to operate unimpeded in Iraq.

#6534 9/18/91 Salt Lake City, STATEMENT, The "Daily Point of Light." #565. Steve Elliott and his student volunteers of Cincinnati, Ohio.

#6535 9/18/91 Salt Lake City, NOMINATION, Of William Carl to be a Member of the Board of Directors of the Panama Canal Commission.

#6536 9/18/91 Salt Lake City, NOMINATION, Of Kathleen Day Koch to be Special Counsel of the Office of Special Counsel. Biog.

#6537 9/18/91 FACT SHEET, Protecting the Grand Canyon National Park.

#6538 9/18/91 Grand Canyon, FACT SHEET, "Healthy Start".

#6539 9/18/91 FACT SHEET, On the President's Trip to Grand Canyon, Arizona.

#6540 9/18/91 FACT SHEET, On the President's Trip to Salt Lake City, Utah.

#6541 9/18/91 Salt Lake City, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Kaibab Trail. Grand Canyon, Arizona.

#6542 9/18/91 Grand Canyon, REMARKS BY THE PRESIDENT, (With Q and A), In Q & A with the Expanded Pool. Yavapai Point. Grand Canyon, Arizona. 9:10 a.m. PST.

#6543 9/18/91 Grand Canyon, REMARKS BY THE PRESIDENT, In Address to Grand Canyon Community in EPA Agreement Signing Ceremony. El Tovar Hotel. Grand Canyon, Arizona. 9:50 a.m. PDT.

#6544 9/18/91 ~~Grand Canyon~~, REMARKS BY THE PRESIDENT, Prepared, During Arrival Ceremony. Salt Lake City International Airport. Salt Lake City, Utah.

#6545 9/18/91 Salt Lake City, REMARKS BY THE PRESIDENT, Upon Arrival. Salt Lake City International Airport. Salt Lake City, Utah. 3:04 p.m. MDT.

#6546 9/18/91 Grand Canyon, REMARKS BY THE PRESIDENT, Prepared, In Address to Primary Children's Medical Center Staff. Primary Children's Medical Center. Salt Lake City, Utah.

#6547 9/18/91 Salt Lake City, REMARKS BY THE PRESIDENT, To Medical Center Staff. Children's Medical Center. Salt Lake City, Utah. 4:30 p.m. MDT.

#6548 9/18/91 Salt Lake City, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Dinner for Utah GOP. Marriott Hotel. Salt Lake City, Utah.

#6549 9/18/91 Salt Lake City, REMARKS BY THE PRESIDENT, At Fundraising Dinner for Utah GOP. Salt Lake City Marriott Hotel. Salt Lake City, Utah. 6:50 p.m. MDT.

#6550 9/19/91 Los Angeles, STATEMENT BY THE PRESS SECRETARY, On the President's upcoming meeting with Leonid Kravchuk, Chairman of the Supreme Rada of Ukraine on September 25.

#6551 9/19/91 Los Angeles, STATEMENT, The "Daily Point of Light." #566. The volunteers of Aslan Youth Ministries of Red Bank, New Jersey.

#6552 9/19/91 Los Angeles, NOMINATION, Of Mary Jane Maddox to be Deputy Director of the ACTION Agency, the Federal domestic volunteer agency. Biog.

#6553 9/19/91 Los Angeles, NOMINATION, Of William Kane Reilly to be a Member of the Board of Directors of the Inter-American Foundation.

#6554 9/19/91 Los Angeles, NOMINATION, Of Elizabeth Anne Moler and Branko Terzic to be Members of the Federal Energy Regulatory Commission.

#6555 9/19/91 Los Angeles, NOMINATION, Of seventeen individuals to be Members of the President's Advisory Commission on Educational Excellence for Hispanic Americans.

#6556 9/19/91 Salt Lake City, FACT SHEET, Interstate-105; Los Angeles, California.

#6557 9/19/91 Salt Lake City, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Breakfast for Senator Packwood. Oregon Convention Center Hotel. Portland, Oregon.

#6558 9/19/91 Los Angeles, REMARKS BY THE PRESIDENT, At Fundraising Breakfast for Senator Bob Packwood. Oregon Convention Center. Portland, Oregon. 8:25 a.m. PDT.

#6559 9/19/91 Los Angeles, EXCERPTS OF REMARKS BY THE PRESIDENT, (With Q and A), At an Interview with Hispanic Journalists. The Four Seasons Hotel. Los Angeles, California.

#6560 9/19/91 Los Angeles, REMARKS BY THE PRESIDENT, To Construction Site Employees. Green Line/I-105. Los Angeles, California. 1:21 p.m. PDT.

#6561 9/19/91 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Dinner for Senator John Seymour. Century Plaza Hotel. Los Angeles, California.

#6562 9/19/91 Los Angeles, REMARKS BY THE PRESIDENT, During Fundraising Dinner for Senator John Seymour. Century Plaza Hotel. Los Angeles, California. 8:02 p.m. PDT.

#6563 9/20/91 Chicago, STATEMENT BY THE PRESS SECRETARY, On the President's conversation with President Fujimori of Peru concerning drug trafficking.

#6564 9/20/91 Chicago, STATEMENT, The "Daily Point of Light." #567. The volunteers of Tennis With A Different Swing, Inc. of Orlando, Florida.

#6565 9/20/91 Chicago, STATEMENT, The "Daily Point of Light." #568. Edward Sardisco of Rochester, New York. (Embargoed for release until 9/21/91).

#6566 9/20/91 Chicago, NOMINATION, Of Lanny Griffith to be Assistant Secretary for Intergovernmental and Interagency Affairs at the United States Department of Education. Biog.

#6567 9/20/91 Chicago, NOMINATION, Of John M. Roll to be United States District Judge for the District of Arizona. Biog.

#6568 9/20/91 NOMINATION, Of Emmet Gael Sullivan to be an Associate Judge of the District of Columbia Court of Appeals. Biog.

#6569 9/20/91 Chicago, NOMINATION, Of Judge Reggie Barnett Walton to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#6570 9/20/91 Chicago, PROCLAMATION #6337, National Hispanic Heritage Month, 1991. September 15 through October 15, 1991.

#6571 9/20/91 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, At the 12th Annual National Convention of the United States Hispanic Chamber of Commerce. Hyatt Regency Hotel. Chicago, Illinois.

#6572 9/20/91 Chicago, REMARKS BY THE PRESIDENT, At the 12th Annual National Convention of the United States Hispanic Chamber of Commerce. Hyatt Regency Hotel. Chicago, Illinois. 1:45 p.m. CDT.

#6573 9/23/91 New York, STATEMENT, The "Daily Point of Light." #569. Liliana Narvaez of Los Angeles, California.

#6574 9/23/91 New York, NOMINATION, Steven D. Merryday to be United States District Judge for the Middle District of Florida. Biog.

#6575 9/23/91 New York, PROCLAMATION #6338, Fire Prevention Week, 1991. October 6 through October 12, 1991.

#6576 9/23/91 New York, PROCLAMATION #6339, National School Lunch Week, 1991. October 13 through October 19. 1991.

#6577 9/23/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure to New York. The South Lawn. 10:05 a.m. EDT.

#6578 9/23/91 New York, REMARKS BY THE PRESIDENT, To the United Nations General Assembly. United Nations. New York, New York. 12:44 p.m. EDT.

#6579 9/23/91 New York, REMARKS BY THE PRESIDENT and Secretary General Javier Perez de Cuellar, In Exchange of Toasts. Delegate Dining Room. United Nations. New York, New York. 1:45 p.m. EDT.

#6580 9/23/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Fernando Collor of Brazil. The Waldorf Astoria Hotel. New York, New York. 3:15 p.m. EDT.

#6581 9/23/91 New York, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERNATIONAL ORGANIZATION JOHN BOLTON, (With Q and A), On the President's Meeting with U.N. Secretary General Perez de Cuellar. The Waldorf Astoria Hotel. New York, New York. 3:30 p.m. EDT.

#6582 9/23/91 New York, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's Meetings with President Collor of Brazil and President Cristiani of El Salvador. The Waldorf Astoria Hotel. New York, New York. 4:47 p.m. EDT.

#6583 9/23/91 New York, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, (With Q and A), On the President's Meeting with President Roh of Korea. The Waldorf Astoria Hotel. New York, New York. 6:15 p.m. EDT.

#6584 9/24/91 New York, STATEMENT, The President announced six individuals to represent him at the 2500th Anniversary of the founding of Democracy in Athens, Greece from September 27-28, 1991.

#6585 9/24/91 New York, STATEMENT, The "Daily Point of Light." #570. The volunteers of the Hemet Honey Bears of Hemet, California.

#6586 9/24/91 New York, NOMINATION, Of Curtis Warren Kamman to be Ambassador Extraordinary and Plenipotentiary of the United States to the Republic of Chile. Biog.

#6587 9/24/91 New York, PRESS BRIEFING BY SOVIET FOREIGN MINISTER BORIS PANKIN, (With Q and A). The Waldorf Astoria Hotel. New York, New York. 9:41 a.m. EDT.

#6588 9/24/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Oddsson of Iceland. The Waldorf Astoria Hotel. New York, New York. 10:05 a.m. EDT.

#6589 9/24/91 New York, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, (With Q and A), On the President's Meeting with Prince Norodom Sihanouk of Cambodia. 11:55 a.m. EDT.

#6590 9/24/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Gro Harlam Bruntland of Norway. The Waldorf Astoria Hotel. New York, New York. 1:55 p.m. EDT.

#6591 9/24/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Carlos Perez of Venezuela. The Waldorf Astoria Hotel. New York, New York. 2:40 p.m. EDT.

#6592 9/24/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Ilyas Harawi of Lebanon. The Waldorf Astoria Hotel. New York, New York. 3:40 p.m. EDT.

#6593 9/24/91 New York, PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's Meeting with President Carlos Perez of Venezuela. 3:46 p.m. EDT.

#6594 9/24/91 New York, REMARKS BY THE PRESIDENT, At New Jersey GOP Fundraiser. East Brunswick Ramada. East Brunswick, New Jersey. 6:40 p.m. EDT.

#6595 9/25/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Ukrainian Supreme Rada Chairman Leonid Kravchuk.

#6596 9/25/91 STATEMENT, The President transmitted to Congress the annual report on mine safety and health activities for fiscal year 1989; the annual report of the Federal Prevailing Rate Advisory Committee for calendar year 1990; and the annual report of the National Institute of Building Sciences for fiscal year 1990.

#6597 9/25/91 STATEMENT, The "Daily Point of Light." #571. Tillie Black Bear of St. Francis, South Dakota.

#6598 9/25/91 APPOINTMENT, Of Thomas E. McNamara as Special Assistant to the President for National Security Affairs and Senior Director for International Programs and African Affairs on the staff of the National Security Council. Biog.

#6599 9/25/91 APPOINTMENT, Of seven individuals to be Members of the Advisory Committee for Trade Policy and Negotiations.

#6600 9/25/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Republican Congressional Leadership. The Cabinet Room. 10:02 a.m. EDT.

#6601 9/25/91 REMARKS BY THE PRESIDENT, During Awards Ceremony for Minority Business Development Week. The East Room. 11:31 a.m. EDT.

#6602 9/25/91 REMARKS BY THE PRESIDENT, In Address to the Department of Education's Blue Ribbon Schools. The Sheraton Washington Hotel. Washington, DC. 12:07 p.m. EDT.

#6603 9/26/91 STATEMENT, The "Daily Point of Light." #572. The volunteers of the Bedford-Stuyvesant Volunteer Ambulance Corps of Brooklyn, New York.

#6604 9/26/91 NOTICE, Continuation of Emergency Regarding Export Control Regulations.

#6605 9/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the extension of the National Emergency declared in Executive Order 12730.

#6606 9/26/91 EXECUTIVE ORDER #12773, Amending Executive Order No. 10480.

#6607 9/26/91 REMARKS BY THE PRESIDENT and King Hassan of Morocco, Upon Arrival. The South Lawn. 10:44 a.m. EDT.

#6608 9/26/91 PRESS BRIEFING BY DEPUTY ASSISTANT SECRETARY OF STATE FOR NEAR EASTERN AND SOUTH ASIAN AFFAIRS FREDERICK VREELAND, (With Q and A), On the President's Meeting with King Hassan of Morocco. 12:35 p.m. EDT.

#6609 9/26/91 REMARKS BY THE PRESIDENT and King Hassan of Morocco, In Exchange of Toasts. State Dining Room. 8:30 p.m. EDT.

#6610 9/27/91 STATEMENT, The President awarded the Congressional Gold Medal to Laurance S. Rockefeller.

#6611 9/27/91 STATEMENT, The "Daily Point of Light." #573. The volunteers of the Children's Bereavement Art Group of Sacramento, California.

#6612 9/27/91 STATEMENT, The "Daily Point of Light." #574. Ada Cooper of Statesboro, Georgia. (Embargoed for release until 9/28/91).

#6613 9/27/91 STATEMENT, The "Daily Point of Light." #575. Julie Harms of Houston, Texas. (Embargoed for release until 9/30/91).

#6614 9/27/91 APPOINTMENT, Of Bernadine P. Healy and Antonia Coello Novello to be Governors on the Board of Governors of the American National Red Cross.

#6615 9/27/91 NOMINATION, Of Leslee B. Alexander to be a Member of the Board of Directors of the Corporation for Public Broadcasting.

#6616 9/27/91 NOMINATION, Of Susan Meredith Phillips to be a Member of the Board of Governors of the Federal Reserve System.

#6617 9/27/91 NOMINATION, Of Ernest Wilson Williams to be the United States Attorney for the Middle District of Tennessee. Biog.

#6618 9/27/91 PROCLAMATION #6340, National Domestic Violence Awareness Month, 1991. October 1991.

#6619 9/27/91 PROCLAMATION #6341, National Forest Products Week, 1991. October 20 through October 26, 1991.

#6620 9/27/91 PROCLAMATION #6342, Leif Erikson Day, 1991. October 9, 1991.

#6621 9/27/91 EXECUTIVE ORDER #12774, Continuance of Certain Federal Advisory Committees.

#6622 9/27/91 FACT SHEET, Presidential Initiative on Nuclear Arms.

#6623 9/27/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Economic Policy Council. The Cabinet Room. 9:53 a.m. EDT.

#6624 9/27/91 REMARKS BY THE PRESIDENT, At Presentation of Congressional Gold Medal to Laurence Rockefeller. The Roosevelt Room. 11:15 a.m. EDT.

#6625 9/27/91 REMARKS BY THE PRESIDENT, At Dedication of Marshall Hall, National Defense University. Marshall Hall. Fort McNair, Virginia. 1:42 p.m. EDT.

#6626 9/27/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the Nation. The Oval Office.

#6627 9/27/91 ADDRESS BY THE PRESIDENT TO THE NATION, On Reducing United States and Soviet Nuclear Weapons. The Oval Office. 8:02 p.m. EDT.

#6628 9/27/91 RADIO ADDRESS BY THE PRESIDENT, On the Daily Points of Light. The White House. (Embargoed for release until 9/28/91).

#6629 9/30/91 Orlando, STATEMENT, The "Daily Point of Light." #575. Julie Harms of Houston, Texas.

#6630 9/30/91 Orlando, NOMINATION, Of Edith Brown Clement to be United States District Judge for the Eastern District of Louisiana. Biog.

#6631 9/30/91 New Orleans, NOMINATION, Of Andrew S. Natsios to be an Assistant Administrator of the Agency for International Development in the Bureau for Food and Humanitarian Assistance. Biog.

#6632 9/30/91 New Orleans, NOMINATION, Of Sue L. Robinson to be United States District Judge for the District of Delaware. Biog.

#6633 9/30/91 Orlando, NOMINATION, Of Sam Sparks to be United States District Judge for the Western District of Texas. Biog.

#6634 9/30/91 Orlando, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting one deferral of budget authority for FY 1991 and seven deferrals of budget authority for FY 1992.

#6635 9/30/91 Orlando, PROCLAMATION #6343, To Implement an Accelerated Schedule of Duty Elimination Under the United States-Canada Free-Trade Agreement, to Make Technical and Conforming Changes to the Harmonized Tariff Schedule of the United States, and for Other Purposes.

#6636 9/30/91 Sea Island, FACT SHEET, Of The President's Trip to Orlando and Miami, Florida.

#6637 9/30/91 Miami, FACT SHEET, Of The President's Trip to New Orleans, Louisiana.

#6638 9/30/91 Orlando, REMARKS BY THE PRESIDENT, Prepared, At the Points of Light Celebration. America Gardens Theater. EPCOT Center, Disney World. Lake Buena Vista, Florida.

#6639 9/30/91 Lake Buena Vista, REMARKS BY THE PRESIDENT, During Disney Daily Points of Light Celebration. America Gardens Theater. EPCOT Center. Lake Buena Vista, Florida. 11:00 a.m. EDT.

#6640 9/30/91 Orlando, REMARKS BY THE PRESIDENT, In Points of Light Press Forum. Asbury Hall. EPCOT Center. Orlando, Florida. 12:13 p.m. EDT.

#6641 9/30/91 Orlando, REMARKS BY THE PRESIDENT AND MRS. BUSH, At Points of Light Luncheon. Grand Harbor Ballroom. Disney's Yacht and Beach Club Resort. Orlando, Florida. 12:50 p.m. EDT.

#6642 9/30/91 Orlando, REMARKS BY THE PRESIDENT, Prepared, At the Beacon Council Annual Meeting. James L. Knight International Center and Hotel. Convention Hall. Miami, Florida.

#6643 9/30/91 New Orleans, REMARKS BY THE PRESIDENT, To the Beacon Council Annual Meeting. Convention Hall. James L. Knight International Center. Miami, Florida. 3:33 p.m. EDT.

#6644 9/30/91 New Orleans, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Dinner for Governor Buddy Roemer. Sheraton Hotel. Grand Ballroom. New Orleans, Louisiana.

#6645 9/30/91 New Orleans, REMARKS BY THE PRESIDENT, During Buddy Roemer for Governor Fundraiser. The Grand Ballroom. Sheraton Hotel. New Orleans, Louisiana. 7:27 p.m. CDT.

#6646 10/1/91 STATEMENT BY THE PRESIDENT, On the Presidential Mission to assess the food situation in the Soviet Union.

#6647 10/1/91 STATEMENT BY THE PRESIDENT, On the coup in Haiti.

#6648 10/1/91 STATEMENT BY THE PRESS SECRETARY, On the President's signing of the Continuing Resolution H.J. Res. 332, which provides for continuing normal Government operations from October 1 to October 29.

#6649 10/1/91 STATEMENT, The President has selected seven individuals to represent him at the commemorative ceremonies to be held from October 3-6, 1991 to mark the 50th anniversary of the massacres at Babi Yar.

#6650 10/1/91 STATEMENT, The President signed S. 296.

#6651 10/1/91 STATEMENT, The President signed H.R. 3291.

#6652 10/1/91 STATEMENT, The "Daily Point of Light." #576. Frances Wilson of Binghamton, New York.

#6653 10/1/91 APPOINTMENT, Of Barry Diller to be a Member of the President's Export Council.

#6654 10/1/91 APPOINTMENT, Of John F. Herrick, Jr. as Special Assistant to the President for Advance. Biog.

#6655 10/1/91 APPOINTMENT, Of James J. Snyder as Special Assistant to the President for Intergovernmental Affairs. Biog.

#6656 10/1/91 NOMINATION, Of Ruth Gardner Cox and Roland H. Johnson to be Members of the Peace Corps National Advisory Council.

#6657 10/1/91 NOMINATION, Of Herman F. Gierke and Robert E. Wiss to be Judges on the United States Court of Military Appeals.

#6658 10/1/91 PROCLAMATION #6344, White Cane Safety Day, 1991. October 15, 1991.

#6659 10/1/91 REMARKS BY THE PRESIDENT and Amir Sheikh Jabir Al-Sabah, (With Q and A), Upon Departure. The Rose Garden. 11:30 a.m. EDT.

#6660 10/1/91 REMARKS BY THE PRESIDENT, Prepared, In National Education Address. Alice Deal Junior High School. Washington, DC.

#6661 10/1/91 REMARKS BY THE PRESIDENT, In National Education Address. Alice Deal Junior High School. Washington, DC. 12:15 p.m. EDT.

#6662 10/1/91 REMARKS BY THE PRESIDENT, At Ceremony for NBA Champion Chicago Bulls. The Rose Garden. 2:33 p.m. EDT.

#6663 10/1/91 REMARKS BY THE PRESIDENT, Prepared, At First Annual Olympic Dinner. Washington Hilton Hotel. Washington, DC.

#6664 10/2/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Jorge Serrano of Guatemala.

#6665 10/2/91 STATEMENT, The "Daily Point of Light." #577. The volunteers of Anorexia Bulimia Care, Inc. (ABC) of Lincoln Center, Massachusetts.

#6666 10/2/91 Louisville, DESIGNATION, Of Robert E. Allen to be Chairman of the President's National Security Telecommunications Advisory Committee and Norman R. Augustine to be Vice Chairman of the President's National Security Telecommunications Advisory.

#6667 10/2/91 Louisville, APPOINTMENT, Of Carmen Joseph Blondin and Michael B. Montgomery to be United States Commissioners on the International Commission for the Conservation of Atlantic Tunas.

#6668 10/2/91 Louisville, NOMINATION, Of Donald C. Fraser to be Deputy Under Secretary of Defense for Acquisition. Biog.

#6669 10/2/91 Louisville, NOMINATION, Of Michael G. Kozak to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of El Salvador. Biog.

#6670 10/2/91 Louisville, NOMINATION, Of Victor H. Reis to be Director of Defense Research and Engineering at the United States Department of Defense. Biog.

#6671 10/2/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. The South Lawn. 10:38 a.m. EDT.

#6672 10/2/91 Pittsburgh, REMARKS BY THE PRESIDENT, Prepared, At Thornburgh for Senate Fundraising Luncheon. Pittsburgh Hilton and Towers Hotel. Grand Ballroom. Pittsburgh, Pennsylvania.

#6673 10/2/91 Pittsburgh, REMARKS BY THE PRESIDENT, At Thornburgh for Senate Luncheon. Pittsburgh Hilton Hotel. Pittsburgh, Pennsylvania. 12:50 p.m. EDT.

#6674 10/2/91 Pittsburgh, REMARKS BY THE PRESIDENT, Prepared, At the 12th Annual Crime Stoppers International Conference. Galt House East Hotel. Louisville, Kentucky.

#6675 10/2/91 Louisville, REMARKS BY THE PRESIDENT, To the 12th Annual Crime Stoppers International Conference. Galt House East Hotel. Louisville, Kentucky. 4:16 p.m. EDT.

#6676 10/2/91 Louisville, REMARKS BY THE PRESIDENT, To Larry Hopkins for Governor Dinner. Kentucky Fair and Exposition Center. Louisville, Kentucky. 5:35 p.m. EDT.

#6677 10/2/91 REMARKS BY THE PRESIDENT, At Country Music Awards. Grand Ole Opry. Nashville, Tennessee. 10:05 p.m. EDT.

#6678 10/3/91 STATEMENT BY THE PRESS SECRETARY, On the death of Patriarch Dimitrios of the Orthodox Christian Church.

#6679 10/3/91 STATEMENT, The President signed S.J. Res. 126, S.J. Res. 125, and H.J. Res. 23.

#6680 10/3/91 STATEMENT, The "Daily Point of Light." #578. The Senior Volunteers of the Elvin Hill Elementary School of Columbiana, Alabama.

#6681 10/3/91 NOMINATION, Of Mark McCampbell Collins, Jr. to be United States Alternate Executive Director of the International Bank of Reconstruction and Development.

#6682 10/3/91 NOMINATION, Of Henrietta Holsman Fore to be an Assistant Administrator of the Agency for International Development at the Bureau for Asia. Biog.

#6683 10/3/91 NOMINATION, Of Charles R. Hilty to be an Assistant Secretary of Agriculture for Administration. Biog.

#6684 10/3/91 NOMINATION, Of David M. Nummy to be an Assistant Secretary of Treasury for Management. Biog.

#6685 10/3/91 NOMINATION, Of H. Edward Quick, Jr. to be a Commissioner of the Postal Rate Commission.

#6686 10/3/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the continued blocking of Panamanian government assets.

#6687 10/3/91 PROCLAMATION #6345, Veterans Day, 1991. November 11, 1991.

#6688 10/3/91 PROCLAMATION #6346, German-American Day, 1991 and 1992. October 6, 1991.

#6689 10/3/91 REMARKS BY THE PRESIDENT, To the Annual Convention of the National Fraternal Congress of America. Grand Hyatt Hotel. Washington, DC. 1:59 p.m. EDT.

#6690 10/3/91 REMARKS BY THE PRESIDENT and Foreign Minister Hans Dietrich Genscher, In Signing Proclamation of German-American Day. The Roosevelt Room. 4:20 p.m. EDT.

#6691 10/4/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Hungarian Prime Minister Jozsef Antall in the Oval Office.

#6692 10/4/91 STATEMENT, The President signed S. 363.

#6693 10/4/91 STATEMENT, The "Daily Point of Light." #579. The volunteers of Fresh Force of Minneapolis, Minnesota.

#6694 10/4/91 STATEMENT, The "Daily Point of Light." #580. Match-Two Prisoner Outreach Program ("M-2") of the Richard J. Donovan Correctional Facility at Rock Mountain in San Diego, California. (Embargoed for release until 10/5/91).

#6695 10/4/91 NOMINATION, Of Janelle Block to be a Member of the National Advisory Council on Educational Research and Improvement.

#6696 10/4/91 NOMINATION, Of K. Michael Moore to be United States District Judge for the Southern District of Florida. Biog.

#6697 10/4/91 NOMINATION, Of Roberta Peters to be a Member of the National Council on the Arts.

#6698 10/4/91 NOMINATION, Of Frank G. Zarb to be a Member of the Board of Directors of the Securities Investor Protection Corporation.

#6699 10/4/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Declaring a national emergency with respect to Haiti.

#6700 10/4/91 MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF ENERGY, Presidential Determination on Proposed Agreement for Cooperation Between the United States of America and the Republic of Poland Concerning Peaceful Uses of Nuclear Energy.

#6701 10/4/91 PROCLAMATION #6347, National Radon Action Week, 1991. October 13 through October 19, 1991.

#6702 10/4/91 EXECUTIVE ORDER #12775, Prohibiting Certain Transactions with Respect to Haiti.

#6703 10/4/91 FACT SHEET, U.S. Assistance to Hungary.

#6704 10/4/91 REMARKS BY THE PRESIDENT and President Jean Bertrand of Haiti, (With Q and A), In Photo Opportunity. The Oval Office. 9:34 a.m. EDT.

#6705 10/4/91 REMARKS BY THE PRESIDENT, In Ceremony to Honor Recipients of the Presidential Elementary Awards for Excellence in Science and Math Teaching. The Rose Garden. 10:10 a.m. EDT.

#6706 10/4/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the situation in Haiti. The Briefing Room. 11:47 a.m. EDT.

#6707 10/5/91 REMARKS BY THE PRESIDENT, (With Q and A), In Q&A with the Pool. The South Lawn. 6:10 p.m. EDT.

#6708 10/5/91 REMARKS BY THE PRESIDENT, At Italian American National Fundraiser Dinner. Washington Hilton Hotel. Washington, DC. 10:00 p.m. EDT.

#6709 10/7/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Dr. Jonas Savimbi of Angola.

#6710 10/7/91 STATEMENT BY THE PRESS SECRETARY, On the President's Cabinet meeting concerning economic and legislative policy issues.

#6711 10/7/91 STATEMENT, The President has selected three individuals to represent him at the funeral service for Patriarch Dimitrios I on October 8, 1991 in Istanbul, Turkey.

#6712 10/7/91 STATEMENT, The President signed S.J. Res. 95.

#6713 10/7/91 STATEMENT, The President signed S. 1106.

#6714 10/7/91 STATEMENT, The "Daily Point of Light." #581. The volunteers of the Free Medical Clinic of Greater Cleveland, Ohio.

#6715 10/7/91 DESIGNATION, Of Lou Gallegos to be Special Representative to the Commonwealth of the Northern Mariana Islands for the 902 consultations.

#6716 10/7/91 APPOINTMENT, Of John H. Dasburg to be a Member of the President's Commission on White House Fellowships.

#6717 10/7/91 APPOINTMENT, Of Jerre S. Williams to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation.

#6718 10/7/91 NOMINATION, Of John J. Danilovich to be a Member of the Board of the Panama Canal Commission.

#6719 10/7/91 NOMINATION, Of Lorraine Mindy Meiklejohn to be a Member of the Board of Trustees of the Harry S. Truman Scholarship Foundation.

#6720 10/7/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting the report on Possible Effects of a Strategic Arms Reduction Agreement on the Trident Program.

#6721 10/7/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a report on Verification of Nuclear Warhead Dismantlement and Special Nuclear Material Controls.

#6722 10/7/91 PROCLAMATION #6348, Child Health Day, 1991. October 7, 1991.

#6723 10/7/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Dr. Jonas Savimbi of Unita. The Rose Garden. 10:24 a.m. EDT.

#6724 10/8/91 STATEMENT BY THE PRESIDENT, Approving a set of proposals for additional action to relieve the "credit crunch".

#6725 10/8/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Tofilau Eti Alesana of Western Samoa.

#6726 10/8/91 STATEMENT, The President transmitted to Congress the annual reports of the Department of Education for fiscal years 1989 and 1990.

#6727 10/8/91 STATEMENT, The President signed S.J. Res. 78.

#6728 10/8/91 STATEMENT, The "Daily Point of Light." #582. The volunteers of the North Dakota 41st Air Force Junior Reserve Officer Training Corps (AFJROTC) Squadron of Fargo, North Dakota.

#6729 10/8/91 APPOINTMENT, Of Alice A. Devine to be a Member of the Board of Directors of the Rural Telephone Bank.

#6730 10/8/91 APPOINTMENT, Of George H. Heilmeyer to be a Member of the President's National Security Telecommunications Advisory Committee.

#6731 10/8/91 APPOINTMENT, Of James D. Robinson III, Dean R. Kleckner, Trammell Crow, N.J. Nicholas, Jr., Frank Anderson Shrontz, and Marina V.N. Whitman to be Members of the Advisory Committee for Trade Policy and Negotiations.

#6732 10/8/91 PROCLAMATION #6349, National Firefighters Day, 1991. October 8, 1991.

#6733 10/8/91 PROCLAMATION #6350, National Disability Employment Awareness Month, 1991. October 1991.

#6734 10/8/91 PROCLAMATION #6351, Mental Illness Awareness Week, 1991. October 6 through October 12, 1991.

#6735 10/8/91 EXECUTIVE ORDER #12776, Extending the National Defense Service Medal to Members of the Reserve Components of the Armed Forces of the United States During the Period of the Persian Gulf Crisis.

#6736 10/9/91 STATEMENT BY THE PRESS SECRETARY, The President congratulated the three winners of the 1991 Malcolm Baldrige Quality Award for excellence in quality management.

#6737 10/9/91 STATEMENT, The President signed S.J. Res. 172.

#6738 10/9/91 STATEMENT, The President signed S. 1773.

#6739 10/9/91 STATEMENT, The "Daily Point of Light." #583. Sadie Tomy of Phoenix, Arizona.

#6740 10/9/91 NOMINATION, Of David J. Armor to be a Member of the National Advisory Council on Educational Research and Improvement.

#6741 10/9/91 NOMINATION, Of A. David Lester to be a Member of the Board of Trustees of the Institute of American Indian and Alaska Native Culture and Arts Development.

#6742 10/9/91 NOMINATION, Of James E. Lyons to be a Member of the National Commission on Libraries and Information Science.

#6743 10/9/91 NOMINATION, Of Robert G. Breunig, Eunice B. Whittlesey, and Ruth K. Watanabe to be Members of the National Museum Services Board.

#6744 10/9/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the Agreement on Trade Relations between the United States of America and the Union of Soviet Socialist Republics.

#6745 10/9/91 PROCLAMATION #6352, Agreement on Trade Relations between the United States of America and the Union of Soviet Socialist Republics.

#6746 10/9/91 PROCLAMATION #6353, Polish-American Heritage Month, 1991. October 1991.

#6747 10/9/91 REMARKS BY THE PRESIDENT, With President Vigdis Finnbogadottir of Iceland and Queen Sonja of Norway. The Rose Garden. 2:55 p.m. EDT.

#6748 10/10/91 STATEMENT, The President signed H.J. Res. 305 and S. 868.

#6749 10/10/91 STATEMENT, The "Daily Point of Light." #584. Saint Joseph's Chapin Street Health Center of South Bend, Indiana.

#6750 10/10/91 MEMORANDUM FOR THE UNITED STATES COORDINATOR FOR REFUGEE AFFAIRS, Determination of FY 1992 Refugee Admissions Numbers and Authorizations of In-Country Refugee Status Pursuant to Sections 207 and 101(a) (42), Respectively, of the Immigration and Nationality Act.

#6751 10/10/91 PROCLAMATION #6354, Columbus Day, 1991. October 14, 1991.

#6752 10/10/91 REMARKS BY THE PRESIDENT, In Proclamation Signing for Columbus Day, 1991. Indian Treaty Room. Old Executive Office Building. 10:30 a.m. EDT.

#6753 10/10/91 REMARKS BY THE PRESIDENT and President Calderon, (With Q and A), Upon Departure. The South Lawn. 1:18 p.m. EDT.

#6754 10/10/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the official working visit of President Calderon of Costa Rica. The Briefing Room. 1:46 p.m. EDT.

#6755 10/10/91 REMARKS BY THE PRESIDENT, To Religious Alliance Against Pornography. Old Executive Office Building. 2:16 p.m. EDT.

#6756 10/10/91 REMARKS BY THE PRESIDENT, During Andrew Mellon Dinner. National Gallery of Art. Washington, DC.

#6757 10/11/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Secretary General Manfred Woerner of NATO.

#6758 10/11/91 STATEMENT, The "Daily Point of Light." #585. The volunteers of Youth Development, Incorporated of Albuquerque, New Mexico.

#6759 10/11/91 STATEMENT, The "Daily Point of Light." #586. Leo Seeba of Northglen, Colorado. (Embargoed for release until 10/12/91).

#6760 10/11/91 STATEMENT, The "Daily Point of Light." #587. Dixie Randolph and the King's Messenger Puppeteers of San Bernardino, California. (Embargoed for release until 10/14/91).

#6761 10/11/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Returning without approval S. 1722, the "Emergency Unemployment Compensation Act of 1991."

#6762 10/11/91 PROCLAMATION #6355, National Children's Day, 1991. October 13, 1991.

#6763 10/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with the Secretary General of NATO Manfred Woerner. 11:34 a.m. EDT.

#6764 10/11/91 REMARKS BY THE PRESIDENT, (With Q and A), To the Travel Pool. The Holly Hills Country Club. Ijamsville, Maryland. 12:00 p.m. EDT.

#6765 10/14/91 STATEMENT BY THE PRESS SECRETARY, On the 1991 Nobel Peace Prize winner Aung San Suu Kyi.

#6766 10/14/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Arrival from Camp David. The South Lawn. 1:30 p.m. EDT.

#6767 10/15/91 STATEMENT BY THE PRESIDENT, On the confirmation of Clarence Thomas as an Associate Justice of the Supreme Court.

#6768 10/15/91 STATEMENT BY THE PRESS SECRETARY, On Nuclear Arms Reduction Talks.

#6769 10/15/91 STATEMENT, The President signed H.R. 2935.

#6770 10/15/91 STATEMENT, The "Daily Point of Light." #588. The volunteers of Life Issues for the Elderly (LIFE) of Charlottesville, Virginia.

#6771 10/15/91 APPOINTMENT, Of Mark J. D'Arcangelo to be a Member of the Board of Directors of the Federal Prison Industries, Incorporated.

#6772 10/15/91 NOMINATION, Of John Condayan to be Associate Director of the United States Information Agency for Management. Biog.

#6773 10/15/91 NOMINATION, Of John W. Crawford, Jr. to be a Member of the Defense Nuclear Facility Safety Board.

#6774 10/15/91 NOMINATION, Of Carol K. DiPrete to be a Member of the National Commission on Libraries and Information Science.

#6775 10/15/91 PROCLAMATION #6356, World Food Day, 1991 and 1992. October 16, 1991 and October 16, 1992.

#6776 10/15/91 PROCLAMATION #6357, National Law Enforcement Memorial Dedication Day, 1991. October 15, 1991.

#6777 10/15/91 PROCLAMATION #6358, Country Music Month, 1991. October 1991.

#6778 10/15/91 REMARKS BY THE PRESIDENT and Shaikh Isa, Amir of Bahrain, In Arrival Ceremony. The South Lawn. 10:13 a.m. EDT.

#6779 10/15/91 REMARKS BY THE PRESIDENT, Prepared, In Address at the Law Enforcement Memorial Dedication. Judiciary Square. Washington, DC.

#6780 10/15/91 REMARKS BY THE PRESIDENT, In Dedication of the National Law Enforcement Officers Memorial. Judiciary Square. Washington, DC. 2:34 p.m. EDT.

#6781 10/16/91 STATEMENT, The "Daily Point of Light." #589. Ambrose Elliott, Jr. of Des Moines, Iowa.

#6782 10/16/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, Submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#6783 10/16/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN AND RANKING REPUBLICAN MEMBERS OF THE SENATE COMMITTEES ON AGRICULTURE, NUTRITION, AND FORESTRY; APPROPRIATIONS; THE HOUSE COMMITTEES ON AGRICULTURE; APPROPRIATIONS; FOREIGN AFFAIRS; THE SENATE SUBCOMMITTEE ON AGRICULTURE, RURAL DEVELOPMENT AND RELATED AGENCIES; AND THE HOUSE SUBCOMMITTEE ON RURAL DEVELOPMENT, AGRICULTURE AND RELATED AGENCIES, Submitting a report, on the occasion of World Food Day, 1991, on the status of food security in the developing world and on U.S. initiatives in this area.

#6784 10/16/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Select House Members. The Cabinet Room. 10:04 a.m. EDT.

#6785 10/16/91 REMARKS BY THE PRESIDENT, In American Business Press Points of Light Award Ceremony. Room 450, Old Executive Office Building. 11:22 a.m. EDT.

#6786 10/16/91 REMARKS BY THE PRESIDENT, In Award Ceremony Honoring the Vanpac Task Force. The Rose Garden. 11:45 a.m. EDT.

#6787 10/16/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Schlueter. The Oval Office. 2:05 p.m. EDT.

#6788 10/17/91 STATEMENT BY DEPUTY PRESS SECRETARY ROMAN POPADIUK, On the President's meeting with General John W. Vessey, Special Presidential Emissary to Vietnam for POW/MIA Affairs.

#6789 10/17/91 STATEMENT, The President announced his decision that Jewett Monroe Fulkerson will continue to serve as a Member of the Commission on Presidential Scholars.

#6790 10/17/91 STATEMENT, The President transmitted to the Congress the annual report of the Tourism Policy Council for fiscal year 1990.

#6791 10/17/91 STATEMENT, The "Daily Point of Light." #590. The volunteers of Project C.A.R.E. (Caring Always Reaps Enjoyment) of Wanamassa, New Jersey.

#6792 10/17/91 APPOINTMENT, Of Susan Allen to be a Member of the Council of the Administrative Conference of the United States.

#6793 10/17/91 APPOINTMENT, Of J. Randolph Ayre and Merlin Karlock to be Members of the President's Council on Rural America.

#6794 10/17/91 APPOINTMENT, Of five individuals to be Members of the Joint Federal-State Commission on Policies and Programs Affecting Alaska Natives.

#6795 10/17/91 NOMINATION, Of Piestwa Robert Harold Ames to be a Member of the Board of Trustees of the Institute of American Indian and Alaska Native Culture and Arts Development.

#6796 10/17/91 NOMINATION, Of Tirso del Junco and J. Sam Winters to be Governors of the United States Postal Service.

#6797 10/17/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report on Export Controls.

#6798 10/17/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the emigration policies of the Czech and Slovak Federal Republic.

#6799 10/17/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Subsections 402(a) and 409(a) of the Trade Act of 1974 -- Emigration Policies of the Czech and Slovak Federal Republic.

#6800 10/17/91 PROCLAMATION #6359, Crime Prevention Month, 1991. October 1991.

#6801 10/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference with the Associated Press Managing Editors Association Convention. Old Executive Office Building. 12:15 p.m. EDT.

#6802 10/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Officials from the Banking Industry. The Roosevelt Room. 3:40 p.m. EDT.

#6803 10/18/91 STATEMENT BY THE PRESIDENT, Announcing the Middle East Peace Conference.

#6804 10/18/91 STATEMENT, The President signed H.R. 3259, H.R. 2387, and H.J. Res. 303.

#6805 10/18/91 STATEMENT, The "Daily Point of Light". #591. Laverna Wilkie of Peoria, Illinois.

#6806 10/18/91 STATEMENT, The "Daily Point of Light." #592. The student volunteers of DePauw University of Greencastle, Indiana. (Embargoed for release until 10/19/91).

#6807 10/18/91 NOMINATION, Of Lillian R. BeVier to be United States Circuit Judge for the Fourth Circuit. Biog.

#6808 10/18/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Deferring sanctions under the Pelagic Driftnet Agreement.

#6809 10/18/91 PROCLAMATION #6360, National Consumers Week, 1991. October 20 through October 26, 1991.

#6810 10/18/91 EXECUTIVE ORDER #12777, Implementation of Section 311 of the Federal Water Pollution Control Act of October 18, 1972, as amended, and the Oil Pollution Act of 1990.

#6811 10/18/91 STATEMENT BY THE PRESS SECRETARY, (With Q and A), Announcing the Middle East Peace Conference. The Briefing Room. 11:45 a.m. EDT.

#6812 10/18/91 REMARKS BY THE PRESIDENT, At Ceremony for Swearing In of Clarence Thomas as Associate Justice of the Supreme Court. The South Lawn. 2:00 p.m. EDT.

#6813 10/21/91 STATEMENT, The "Daily Point of Light." #593. Lynn Minick of Fayetteville, North Carolina.

#6814 10/21/91 NOMINATION, Of J. Carter Beese, Jr. to be a Member of the Securities and Exchange Commission.

#6815 10/21/91 NOMINATION, Of John Kenneth Blackwell to be accorded the rank of Ambassador during his tenure of service as Representative of the United States on the Human Rights Commission of the Economic and Social Council of the United Nations.

#6816 10/21/91 NOMINATION, Of Terrence W. Boyle to be United States Circuit Judge for the Fourth Circuit. Biog.

#6817 10/21/91 NOMINATION, Of Michael S. Gelacak to be a Member of the United States Sentencing Commission.

#6818 10/21/91 NOMINATION, Of Kay Coles James to be Associate Director for National Drug Control Policy. Biog.

#6819 10/21/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the Mexico embargo on the yellowfin tuna.

#6820 10/21/91 PROCLAMATION #6361, National Down Syndrome Awareness Month, 1991. October 1991.

#6821 10/21/91 PROCLAMATION #6362, United Nations Day, 1991. October 24, 1991.

#6822 10/22/91 STATEMENT BY THE PRESS SECRETARY, On the release of American hostage Jesse Turner.

#6823 10/22/91 STATEMENT, The President declared a major disaster exists in the State of California as a result of damage to private and public property from the Oakland Hills fire that broke out on October 20, 1991.

#6824 10/22/91 STATEMENT, The "Daily Point of Light." #594. The volunteers of Eldercare Access Center Mobile Meals of Oklahoma City, Oklahoma.

#6825 10/22/91 NOMINATION, Of Robert L. Echols to be United States District Judge for the Middle District of Tennessee. Biog.

#6826 10/22/91 NOMINATION, Of Thomas K. Moore to be a Judge of the District Court of the Virgin Islands. Biog.

#6827 10/22/91 NOMINATION, Of Henry C. Morgan, Jr. to be United States District Judge for the Eastern District of Virginia. Biog.

#6828 10/22/91 FACT SHEET, U.S. Assistance to the Czech and Slovak Federal Republic.

#6829 10/22/91 REMARKS BY THE PRESIDENT and President Vaclav Havel of Czechoslovakia, Upon Arrival. The South Grounds. 10:12 a.m. EDT.

#6830 10/22/91 REMARKS BY THE PRESIDENT, To the Czechoslovakian Press in Photo Opportunity with President Havel of Czechoslovakia. The Oval Office. 10:35 a.m. EDT.

#6831 10/22/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Agriculture Secretary Madigan. The Cabinet Room. 2:15 p.m. EDT.

#6832 10/22/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS THOMAS NILES, (With Q and A), On the visit of President Havel of Czechoslovakia. The Briefing Room. 2:29 p.m. EDT.

#6833 10/22/91 REMARKS BY THE PRESIDENT and President Havel of Czechoslovakia, In Exchange of Toasts. The State Dining Room. 8:15 p.m. EDT.

#6834 10/23/91 STATEMENT BY THE PRESS SECRETARY, On the Middle East Peace Conference.

#6835 10/23/91 STATEMENT, On the BCCI investigation and Ed Rogers.

#6836 10/23/91 STATEMENT, The "Daily Point of Light." #595. Laura Rodriguez of San Diego, California.

#6837 10/23/91 NOMINATION, Of Kevin E. Moley to be Deputy Secretary of Health and Human Services. Biog.

#6838 10/23/91 NOMINATION, Of Kevin V. Schieffer to be the United States Attorney for the District of South Dakota. Biog.

#6839 10/23/91 NOMINATION, Of Peter S. Watson to be a Member of the United States International Trade Commission.

#6840 10/23/91 PROCLAMATION #6363, Community Center Month, 1991. October 1991.

#6841 10/23/91 EXECUTIVE ORDER #12778, Civil Justice Reform.

#6842 10/23/91 FACT SHEET, Executive Order on Civil Justice Reform.

#6843 10/23/91 REMARKS BY THE PRESIDENT, At Signing Ceremony for Executive Order on Civil Justice Reform. The Roosevelt Room. 11:43 a.m. EDT.

#6844 10/23/91 REMARKS BY THE PRESIDENT, Prepared, To Veterans of Office of Strategic Services. Washington Hilton Hotel. Washington, DC.

#6845 10/23/91 REMARKS BY THE PRESIDENT, In Address to Veterans of OSS. The Washington Hilton Hotel. 9:38 p.m. EDT.

#6846 10/24/91 STATEMENT, The "Daily Point of Light." #596. The volunteers and staff of the Delaware Pre-Release Program at the Delaware Correctional Center of Smyrna, Delaware.

#6847 10/24/91 NOMINATION, Of Jimm Larry Hendren to be United States District Judge for the Eastern District of Arkansas. Biog.

#6848 10/24/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty between the United States of America and the Republic of Panama on Mutual Assistance in Criminal Matters, with Annex and Appendices, signed at Panama on April 11.

#6849 10/24/91 PROCLAMATION #6364, National Breast Cancer Awareness Month, 1991. October 1991.

#6850 10/24/91 FACT SHEET, Appointment and Confirmation Process.

#6851 10/24/91 REMARKS BY THE PRESIDENT, In Address to Public Administration Groups. The National Museum of American History. Washington, DC. 11:52 a.m. EDT.

#6852 10/25/91 STATEMENT, The President signed H.R. 2426.

#6853 10/25/91 STATEMENT, The President signed H.R. 3280.

#6854 10/25/91 STATEMENT, The "Daily Point of Light." #597. The Bone Marrow Transplant Volunteers of the University of Nebraska Medical Center (UNMC) of Omaha, Nebraska.

#6855 10/25/91 STATEMENT, The "Daily Point of Light." #598. Mimi Roy of Memphis, Tennessee. (Embargoed for release until 10/26/91).

#6856 10/25/91 NOMINATION, Of Wiley T. Buchanan to be a Member of the Board of Trustees of the Institute of American Indian and Alaska Native Culture and Arts Development.

#6857 10/25/91 NOMINATION, Of ten individuals to be Representatives and Alternative Representatives of the United States of America to the Forty-Sixth Session of the General Assembly of the United Nations.

#6858 10/25/91 MEMORANDUM FOR THE SECRETARY OF STATE, Employment of Soviet Nationals at U.S. Diplomatic and Consular Missions in the Soviet Union.

#6859 10/25/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty between the Government of the United States of America and the Government of Jamaica on Mutual Legal Assistance in Criminal Matters, signed at Kingston on July 7, 1989.

#6860 10/25/91 PROCLAMATION #6365, National Red Ribbon Week for a Drug-Free America, 1991. October 19 through October 27, 1991.

#6861 10/25/91 PROCLAMATION #6366, World Population Awareness Week, 1991. October 20 through October 26, 1991.

#6862 10/25/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Senator Dole and Senator Danforth. The Oval Office. 9:33 a.m. EDT.

#6863 10/25/91 REMARKS BY THE PRESIDENT, During Announcement of Agreement between U.S. Department of Energy and U.S. Advanced-Battery Consortium. The South Grounds. 10:42 a.m. EDT.

#6864 10/25/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Civil Rights Bill and the Middle East Peace Conference. The Briefing Room. 11:25 a.m. EDT.

#6865 10/25/91 PRESS BRIEFING BY COUNSEL TO THE PRESIDENT C. BOYDEN GRAY, (With Q and A), On the Civil Rights Legislation. The Briefing Room. 12:05 p.m. EDT.

#6866 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.J. Res. 360, making further continuing appropriations for fiscal year 1992.

#6867 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.R. 1415, the "Foreign Relations Authorization Act, Fiscal Years 1992 and 1993."

#6868 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2519, the "Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1992."

#6869 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2608, the "Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act, 1992."

#6870 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2622, the "Treasury, Postal Service and General Government Appropriations Act, 1992."

#6871 10/28/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2942, the "Department of Transportation and Related Agencies Appropriations Act, 1992."

#6872 10/28/91 STATEMENT BY THE PRESS SECRETARY, President Bush has accepted an invitation from the presidents of Bolivia, Colombia, Ecuador, Peru, and Venezuela to attend a second anti-narcotics summit.

#6873 10/28/91 STATEMENT BY THE PRESS SECRETARY, Condemning terrorism on the West Bank.

#6874 10/28/91 STATEMENT, The President selected five individuals to represent him at the inauguration ceremony of the American University from October 29 - November 2, 1991 in Bulgaria.

#6875 10/28/91 STATEMENT, The "Daily Point of Light." #599. Gwendolyn Williams of Dallas, Texas.

#6876 10/28/91 NOMINATION, Of William Edwin Ryerson to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Albania. Biog.

#6877 10/28/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Extradition Treaty between the Government of the United States of America and the Government of the Commonwealth of The Bahamas signed at Nassau on March 9, 1990.

#6878 10/28/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the second annual report on the state of small business.

#6879 10/28/91 PROCLAMATION #6367, Refugee Day, 1991. October 30, 1991.

#6880 10/28/91 REMARKS BY THE PRESIDENT, (With Q and A), In Satellite Teleconference with the American Gas Conference of the American Gas Association. Room 459, Old Executive Office Building. 12:09 p.m. EST.

#6881 10/28/91 REMARKS BY THE PRESIDENT, At Briefing for Travel and Tourism Chief Executive Officers. Room 450, Old Executive Office Building. 12:26 p.m. EST.

#6882 10/29/91 Madrid, STATEMENT, The President signed H.R. 2698 and H.R. 972.

#6883 10/29/91 Madrid, STATEMENT, The "Daily Point of Light." #600. John Fling of Columbia, South Carolina.

#6884 10/29/91 Madrid, APPOINTMENT, Of Brigadier General John A. Gordon as Special Assistant to the President for National Security Affairs. Biog.

#6885 10/29/91 Madrid, MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting an Executive order with respect to Haiti.

#6886 10/29/91 Madrid, EXECUTIVE ORDER #12779, Prohibiting Certain Transactions with Respect to Haiti.

#6887 10/29/91 Madrid, PRESS CONFERENCE BY PRESIDENT BUSH and President Gorbachev, (With Q and A), On the Middle East Peace Conference. The Soviet Embassy. Madrid, Spain. 2:55 p.m. EDT.

#6888 10/29/91 Madrid, PRESS CONFERENCE BY PRESIDENT BUSH and Prime Minister Gonzalez, (With Q and A), On the Middle East Peace Conference. Moncloa Palace. Madrid, Spain. 7:03 p.m. (L).

#6889 10/30/91 STATEMENT, The "Daily Point of Light." #601. Theanvy Kuoch of West Hartford, Connecticut.

#6890 10/30/91 NOMINATION, Of Lisa A. Hembry to be a Member of the National Museum Services Board. Biog.

#6891 10/30/91 PROCLAMATION #6368, National American Indian Heritage Month, 1991. November 1991.

#6892 10/30/91 Madrid, REMARKS BY SECRETARY OF STATE JAMES BAKER, (With Q and A), In Question and Answer Session with the Pool. The American Embassy. Madrid, Spain. 8:02 a.m. EDT.

#6893 10/30/91 Madrid, REMARKS BY SECRETARY OF STATE JAMES BAKER, (With Q and A), In Question and Answer Session with the Pool. The American Embassy. Madrid, Spain. 9:40 a.m. EDT.

#6894 10/30/91 Madrid, REMARKS BY THE PRESIDENT, At Opening Session of the Middle East Peace Conference. Salon de las Columnas. Royal Palace. Madrid, Spain. 10:38 a.m. (L).

#6895 10/31/91 STATEMENT, The President announced five individuals to represent him at the enthronement ceremony for the newly elected Orthodox Patriarch, Dr. Bartholomew Archondonis, in Istanbul, Turkey on November 2, 1991.

#6896 10/31/91 STATEMENT, The President bestowed the first Presidential medals for environmental achievements to nine honorees.

#6897 10/31/91 STATEMENT, The President signed H.R. 470.

#6898 10/31/91 STATEMENT, The "Daily Point of Light." #602. The volunteers of the Twelve Together Program of Detroit, Michigan.

#6899 10/31/91 NOMINATION, Of Joseph Francis Glennon, Clair W. Burgener, and Jose A. Costa, Jr. to be Members of the Advisory Board for Cuba Broadcasting.

#6900 10/31/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Treaty between the Government of the United States of America and the Government of the Republic of Argentina on Mutual Legal Assistance in Criminal Matters, signed at Buenos Aires on December 4, 1990.

#6901 10/31/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the annual reports on activities under the Highway Safety Act and the National Traffic and Motor Vehicle Safety Act, both enacted in 1966.

#6902 10/31/91 EXECUTIVE ORDER #12780, Federal Agency Recycling and the Council on Federal Recycling and Procurement Policy.

#6903 10/31/91 REMARKS BY THE PRESIDENT, (With Q and A), During Meeting with Republican Congressional Leadership. The Cabinet Room. 10:02 a.m. EST.

#6904 10/31/91 REMARKS BY THE PRESIDENT, In Presentation of President's Environment and Conservation Awards. The Rose Garden. 11:29 a.m. EST.

#6905 10/31/91 REMARKS BY THE PRESIDENT, In Meeting with Representatives of Small Business. The Roosevelt Room. 12:19 p.m. EST.

#6906 10/31/91 REMARKS BY THE PRESIDENT, At Swearing-In Ceremony for William Taylor as Chairman of the Federal Deposit Insurance Corporation. The Old Executive Office Building. 1:03 p.m. EST.

#6907 10/31/91 REMARKS BY THE PRESIDENT, In Ceremony to Honor Baseball World Series Champion Minnesota Twins. The Rose Garden. 1:48 p.m. EST.

#6908 10/31/91 Houston, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Dinner for Bush/Quayle '92. Sheraton Astrodome Hotel. Houston, Texas.

#6909 10/31/91 Houston, REMARKS BY THE PRESIDENT and the Vice President, At Bush-Quayle Fundraising Dinner. Sheraton Astrodome Hotel. Houston, Texas. 9:25 p.m. CST.

#6910 11/1/91 Dallas, STATEMENT BY THE PRESIDENT, On signing H.R. 1720, the "District of Columbia Mental Health Program Assistance Act of 1991."

#6911 11/1/91 Houston, STATEMENT, The "Daily Point of Light." #603. The volunteers of the Sunlight Club, Inc. of Washington, Pennsylvania.

#6912 11/1/91 Houston, STATEMENT, The "Daily Point of Light." #604. The volunteers of the Urban Education Project of the Denver Audobon Society of Denver, Colorado. (Embargoed for release until 11/2/91).

#6913 11/1/91 Dallas, NOMINATION, Of Leo P. Duffy to be Assistant Secretary of Energy for Environmental Restoration and Waste Management for the United States Department of Energy. Biog.

#6914 11/1/91 Dallas, NOMINATION, Of James G. Randolph to be an Assistant Secretary of Energy for Fossil Energy at the United States Department of Energy. Biog.

#6915 11/1/91 Dallas, NOMINATION, Of Gregg Ward to be an Assistant Secretary of Energy for Congressional and Intergovernmental Affairs at the Department of Energy. Biog.

#6916 11/1/91 Dallas, INTERVIEW OF THE PRESIDENT BY KPRC-NBC, (With Q and A). Le Club. Houstonian Hotel. Houston, Texas. 9:35 a.m. CST.

#6917 11/1/91 Dallas, INTERVIEW OF THE PRESIDENT BY KHOU-CBS, (With Q and A), Le Club. Houstonian Hotel. Houston, Texas. 9:47 a.m. CST.

#6918 11/1/91 Dallas, INTERVIEW OF THE PRESIDENT BY KTRK-ABC, (With Q and A), Le Club. Houstonian Hotel. Houston, Texas. 9:58 a.m. CST.

#6919 11/1/91 Dallas, REMARKS BY THE PRESIDENT, Prepared, To Marlow Industries Employees and Families. Marlow Industries. Dallas, Texas.

#6920 11/1/91 Dallas, REMARKS BY THE PRESIDENT, To Marlow Industries Employees and Families. Marlow Industries. Dallas, Texas. 3:30 p.m. CST.

#6921 11/1/91 Dallas, REMARKS BY THE PRESIDENT, At Dedication Ceremony for Thanksgiving Square. Thanksgiving Square. Dallas, Texas. 4:40 p.m. CST.

#6922 11/1/91 Dallas, REMARKS BY THE PRESIDENT, At Bush-Quayle Fundraiser. Reunion Ballroom. Hyatt Regency Hotel. Dallas, Texas. 8:46 p.m. CST.

#6923 11/4/91 STATEMENT, The "Daily Point of Light." #605. The volunteers of the Ruth House Ministries of Tampa, Florida.

#6924 11/4/91 Simi Valley, NOMINATION, Of James Roderick Lilley to be an Assistant Secretary of Defense for International Security Affairs at the Department of Defense. Biog.

#6925 11/4/91 Simi Valley, REMARKS BY FORMER PRESIDENT RICHARD NIXON, At Dedication of the Ronald Reagan Presidential Library. Ronald Reagan Presidential Library. Simi Valley, California. 11:45 a.m. PST.

#6926 11/4/91 Simi Valley, REMARKS BY FORMER PRESIDENT GERALD FORD, At Dedication of the Ronald Reagan Presidential Library. The Ronald Reagan Presidential Library. Simi Valley, California. 11:52 a.m. PST.

#6927 11/4/91 Simi Valley, REMARKS BY FORMER PRESIDENT JIMMY CARTER, At Dedication of the Ronald Reagan Presidential Library. The Ronald Reagan Presidential Library. Simi Valley, California. 12:02 p.m. PST.

#6928 11/4/91 Simi Valley, REMARKS BY PRESIDENT GEORGE BUSH, At Dedication of the Ronald Reagan Presidential Library. The Ronald Reagan Presidential Library. Simi Valley, California. 12:15 p.m. PST.

#6929 11/4/91 Simi Valley, REMARKS BY FORMER PRESIDENT RONALD REAGAN, At Dedication of the Ronald Reagan Presidential Library. The Ronald Reagan Presidential Library. Simi Valley, California. 12:25 p.m. PST.

#6930 11/5/91 STATEMENT BY THE PRESIDENT, On the confirmation of Robert M. Gates as Director of Central Intelligence.

#6931 11/5/91 STATEMENT BY THE PRESS SECRETARY, On the postponement of the President's visit to Pacific Nations.

#6932 11/5/91 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office meeting with President Nicephore Soglo of Benin.

#6933 11/5/91 STATEMENT, The President declared a major disaster exists in the Commonwealth of Massachusetts which was struck by a major coastal storm on October 30, 1991.

#6934 11/5/91 STATEMENT, On the President's upcoming trip to New York, New York on November 12, 1991.

#6935 11/5/91 STATEMENT, The President signed S. 1823.

#6936 11/5/91 STATEMENT, The "Daily Point of Light." #606. Mekonnen Meshesha of Boston, Massachusetts.

#6937 11/5/91 NOMINATION, Of Morris S. Arnold to be United States Circuit Judge for the Eighth Circuit. Biog.

#6938 11/5/91 NOMINATION, Of J. Curtis Joyner to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#6939 11/5/91 NOMINATION, Of Roderick R. McKelvie to be United States District Judge for the District of Delaware. Biog.

#6940 11/5/91 NOMINATION, Of John R. Padova to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#6941 11/5/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the annual Regulatory Program of the United States Government.

#6942 11/5/91 PROCLAMATION #6369, National Hospice Month, 1991 and 1992. November 1991 and November 1992.

#6943 11/5/91 REMARKS BY THE PRESIDENT, During Environmental Youth Awards Ceremony. Old Executive Office Building. 11:25 a.m. EST.

#6944 11/5/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Nicephore Soglo of Benin. The Oval Office. 1:40 p.m. EST.

#6945 11/5/91 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III, (With Q and A), On the Upcoming Rome and NATO Summit. The Briefing Room. 3:27 p.m. EST.

#6946 11/6/91 Rome, STATEMENT BY THE PRESS SECRETARY, On the extinguishing of the last of Kuwait's burning oil wells.

#6947 11/6/91 Rome, STATEMENT, The "Daily Point of Light." #607. The volunteers of the Mose and Garrison Siskin Memorial Foundation Preschool of Chattanooga, Tennessee.

#6948 11/6/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), Before Departure to Rome, Italy and the Hague, the Netherlands. The South Lawn. 6:49 a.m. EST.

#6949 11/7/91 Rome, STATEMENT, The President declared a major disaster exists in the State of Maine which was struck by a major coastal storm on October 30 through November 2, 1991.

#6950 11/7/91 Rome, NOTICE TO THE PRESS, On the travel pool assignments for the Rome trip.

#6951 11/7/91 Rome, STATEMENT, The "Daily Point of Light." #608. The volunteers of Casa de Amparo of Oceanside, California.

#6952 11/7/91 Rome, REMARKS BY THE PRESIDENT and British Prime Minister John Major, (With Q and A), On the NATO Summit. Villa Taverna. Rome, Italy. 8:04 a.m. (L).

#6953 11/7/91 Rome, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER, (With Q and A), On the NATO Summit. Excelsior Hotel. Rome, Italy. 7:25 p.m. (L).

#6954 11/8/91 Rome, STATEMENT BY THE PRESS SECRETARY, On the Bulgarian-American Enterprise Fund.

#6955 11/8/91 Rome, STATEMENT, The "Daily Point of Light." #609. Dr. and Mrs. Michael Gerald of Miami, Florida.

#6956 11/8/91 Rome, STATEMENT, The "Daily Point of Light." #610. The Wingate College student volunteers of Wingate, North Carolina. (Embargoed for release until 11/9/91).

#6957 11/8/91 Rome, NOMINATION, Of John R. Davis, Jr. to be Ambassador to Romania. Biog.

#6958 11/8/91 Rome, NOMINATION, Of Pamela J. Turner to be a Member of the United States Advisory Commission on Public Diplomacy.

#6959 11/8/91 Rome, NOMINATION, Of Charles Tyroler, II to be a Member of the Advisory Board for Cuba Broadcasting.

#6960 11/8/91 Rome, FACT SHEET, Developments in the Soviet Union.

#6961 11/8/91 Rome, FACT SHEET, Further Strengthening of the CSCE.

#6962 11/8/91 Rome, FACT SHEET, Strengthening the European Identity in Security and Defense.

#6963 11/8/91 Rome, FACT SHEET, Expanding and Institutionalizing the Liaison Program.

#6964 11/8/91 Rome, FACT SHEET, Highlights of Principal Initiatives. NATO Summit in Rome, Italy. November 7 - 8, 1991.

#6965 11/8/91 Rome, FACT SHEET, NATO's New Strategic Concept.

#6966 11/8/91 Rome, REMARKS BY THE PRESIDENT, To the American Seminary Community. The Vatican. 2:00 p.m. (L).

#6967 11/8/91 Rome, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the NATO Summit. The Ambassador's Residence. Rome, Italy. 2:50 p.m. (L).

#6968 11/8/91 Rome, ADDRESS BY THE PRESIDENT, Commemorating Veterans Day. (Embargoed for release until 11/9/91).

#6969 11/9/91 The Hague, STATEMENT, The "Daily Point of Light." #611. The volunteers of the Southside Preparatory Association, Incorporated of Syracuse, New York. (Embargoed for release until 11/11/91).

#6970 11/9/91 The Hague, NOMINATION, Of Sandra A. O'Connor to be a Member of the Board of Directors of the State Justice Institute. Biog.

#6971 11/9/91 The Hague, NOMINATION, Of Richard B. Stone to be Ambassador Extraordinary and Plenipotentiary of the United States to Denmark. Biog.

#6972 11/9/91 The Hague, REMARKS BY THE PRESIDENT, Prepared, At Luncheon Hosted by Prime Minister Lubbers. Ridderzaal Room. Binnenhof. The Hague, The Netherlands.

#6973 11/9/91 The Hague, REMARKS BY THE PRESIDENT, At Luncheon Hosted by Prime Minister Lubbers. Binnenhof. The Hague, The Netherlands. 12:46 p.m. (L).

#6974 11/9/91 The Hague, PRESS CONFERENCE BY PRESIDENT GEORGE BUSH, Prime Minister Ruud Lubbers and President of the Commission of the European Communities Jacques Delors, (With Q and A). Binnenhof. The Hague, The Netherlands. 2:15 p.m. (L).