

Originally Processed With FOIA(s):

FOIA Number:

S

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.**

---

**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Speechwriting, White House Office of  
**Series:** Snow, Tony, Files  
**Subseries:** Subject File, 1988-1993

---

**OA/ID Number:** 13898  
**Folder ID Number:** 13898-012

---

**Folder Title:**  
[Press Release Index, 1/2/91-6/16/91]

---

Stack:	Row:	Section:	Shelf:	Position:
<b>G</b>	<b>18</b>	<b>29</b>	<b>2</b>	<b>6</b>

---

#4724 1/2/91 STATEMENT BY THE PRESS SECRETARY, NATO decided today, at a meeting of its Defense Planning Committee, to deploy the air component of the Allied Command Europe Mobile Force to Turkey.

#4725 1/2/91 STATEMENT, The "Daily Point of Light." #342. The volunteers of Chicago Christian Industrial League of Chicago, Illinois.

#4726 1/2/91 APPOINTMENT, Of Katherine L. Super as Deputy Assistant to the President for Appointments and Scheduling at the White House. Biog.

#4727 1/2/91 APPOINTMENT, Of 11 individuals to the Board of Directors of the Legal Services Corporation.

#4728 1/2/91 NOTICE, Continuation of Libyan Emergency.

#4729 1/2/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the notice of the Continuation of Libyan Emergency.

#4730 1/2/91 EXECUTIVE ORDER #12741, Extending the President's Education Policy Advisory Committee.

#4731 1/3/91 STATEMENT BY THE PRESIDENT, On an offer made to Iraq to meet with Secretary Baker in Switzerland during the period January 7 - 9.

#4732 1/3/91 STATEMENT BY THE PRESIDENT, On the pay-as-you-go enforcement mechanism.

#4733 1/3/91 STATEMENT, The President declared a major disaster exists in the State of Mississippi due to severe storms, tornadoes, and flooding beginning on December 19, 1990.

#4734 1/3/91 STATEMENT, The "Daily Point of Light." #343. The volunteers of the Seattle-King County American Red Cross Language Bank of Seattle, Washington.

#4735 1/3/91 APPOINTMENT, Of Michael Deland to be a Member and Chairman of the Acid Precipitation Task Force.

#4736 1/3/91 NOMINATION, Of Arthur J. Hill to be an Assistant Secretary of Housing and Urban Development. Biog.

#4737 1/3/91 NOMINATION, Of James F. Hoobler to be Inspector General of the Small Business Administration. Biog.

#4738 1/3/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the apportionment population for each State as of 4/1/90, and the number of Representatives to which each State would be entitled.

#4753 1/8/91 STATEMENT, The President has designated Sean C. O'Keefe to be the Chief Financial Officer of the Department of Defense.

#4754 1/8/91 APPOINTMENT, Of Gregory S. Walden to be Associate Counsel to the President at the White House. Biog.

#4755 1/8/91 NOMINATION, Of Stanford E. Parris to be Administrator of the Saint Lawrence Seaway Development Corporation. Biog.

#4756 1/8/91. TEXT OF A LETTER TO THE SPEAKER OF THE HOUSE, SENATOR GEORGE MITCHELL, SENATOR ROBERT DOLE, AND REPRESENTATIVE ROBERT MICHEL, Requesting the House of Representatives and the Senate adopt a Resolution stating that Congress supports the use of all necessary means to implement UN Security Council Resolution 678.

#4757 1/8/91 MESSAGE BY THE PRESIDENT, To the Community of Nations United Against Iraqi Aggression.

#4758 1/9/91 STATEMENT BY THE PRESS SECRETARY, The President has taken two important steps which underline our concern for the beleaguered people of Liberia and our desire that there should be a peaceful settlement to the problems of that country.

#4759 1/9/91 STATEMENT, The "Daily Point of Light." #348. The volunteers of the Interfaith Shelter Network of San Diego, California.

#4760 1/9/91 NOMINATION, Of Bernadine P. Healy to be Director of the National Institutes of Health. Biog.

#4761 1/9/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting two new deferrals and four revised deferrals of budget authority.

#4762 1/9/91 EXECUTIVE ORDER #12742, National Security Industrial Responsiveness.

#4763 1/9/91 REMARKS BY THE PRESIDENT, In Presentation of 1990 SES Presidential Rank Awards. Room 450, Old Executive Office Building. 10:05 a.m. EST.

#4764 1/9/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Bipartisan Members of Congress. The Cabinet Room. 2:05 p.m. EST.

#4765 1/9/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the meeting between Secretary of State Baker and Foreign Minister Tariq Aziz. The Briefing Room. 3:55 p.m. EST.

#4766 1/10/91 STATEMENT BY THE PRESS SECRETARY, The President spoke with UN Secretary General Perez de Cuellar late this afternoon to discuss the Secretary General's upcoming visit to Baghdad.

#4767 1/10/91 STATEMENT, The "Daily Point of Light." #349. The volunteers of Parent and Child Enrichment Center (PACE) of Dothan, Alabama.

#4768 1/10/91 APPOINTMENT, Of Raymond Ebeling to be a Member of the Advisory Commission on Conferences in Ocean Shipping. Biog.

#4769 1/10/91 NOMINATION, Of Jon David Glassman to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Paraguay. Biog.

#4770 1/10/91 TEXT OF THE PRESIDENT'S OPEN LETTER, To College Students on the Situation in the Persian Gulf.

#4771 1/11/91 STATEMENT BY THE PRESS SECRETARY, Our incremental costs for Operation Desert Shield expenses were roughly \$10 billion in calendar year 1990.

#4772 1/11/91 STATEMENT, The President selected five individuals to represent him at the inauguration of Jorge Serrano Elias as President of Guatemala, January 15, 1991.

#4773 1/11/91 STATEMENT, The "Daily Point of Light." #350. Lou Ann Freas of San Antonio, Texas.

#4774 1/11/91 STATEMENT, The "Daily Point of Light." #351. The volunteers of the Boston University/Lewis Middle School Partners in Learning of Boston, Massachusetts. (Embargoed for release until 1/12/91).

#4775 1/11/91 APPOINTMENT, Of Frank J. Donatelli as a Member of the Christopher Columbus Quincentenary Jubilee Commission. Biog.

#4776 1/11/91 NOMINATION, James Edward Denny to be an Assistant Commissioner of Patents and Trademarks at the United States Department of Commerce. Biog.

#4777 1/11/91 NOMINATION, Jim E. Tarro to be an Assistant Secretary of Housing and Urban Development (Administration). Biog.

#4778 1/11/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on the national emergency with respect to Libya.

#4779 1/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press concerning situations in both the Soviet Union and the Persian Gulf. The Oval Office. 12:10 p.m. EST.

#4780 1/12/91 STATEMENT BY THE PRESS SECRETARY, On the release of the President's actual letter to Saddam Hussein.

#4781 1/12/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the vote in Congress supporting the U.N. Security Council resolutions. The Briefing Room. 4:00 p.m. EST.

#4782 1/13/91 Camp David, STATEMENT, Mrs. Bush has been taken to Washington County Regional Hospital in Hagerstown, Maryland following a minor accident while sledding at Camp David.

#4783 1/13/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Returning from Camp David in Question and Answer Session with the Press on the situation in the Baltic States, and the Persian Gulf. The South Grounds. 4:05 p.m. EST.

#4784 1/14/91 STATEMENT BY THE PRESIDENT, The President signed H.J. Res. 77, the "Authorization for Use of Military Force Against Iraq Resolution."

#4785 1/14/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Foreign Minister Nakayama of Japan.

#4786 1/14/91 STATEMENT, The "Daily Point of Light." #352. The volunteers of the Working People Helping Working People of St. Paul, Minnesota.

#4787 1/14/91 APPOINTMENT, Of Richard M. DeVos, Jr. to be a Member of the Commission on Presidential Scholars.

#4788 1/14/91 APPOINTMENT, Of Esther H. Levens to be a Member of the United States Holocaust Memorial Council.

#4789 1/14/91 APPOINTMENT, Of Marvin Sadik to be a Member of the President's Committee on the Arts and the Humanities.

#4790 1/14/91 APPOINTMENT, Of Clifton R. Wharton, Jr. to be a Member of the Advisory Committee for Trade Policy and Negotiations.

#4791 1/14/91 APPOINTMENT, Of Donald C. Danielson, Gary A. Glaser and Robert L. McCormick, Jr. to be Members of the Credit Standards Advisory Committee.

#4792 1/14/91 APPOINTMENT, Of 24 individuals to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#4793 1/14/91 NOMINATION, Of Mikiso Hane to be a Member of the National Council on the Humanities.

#4794 1/14/91 NOMINATION, Of William E. Strickland, Jr. to be a Member of the National Council on the Arts.

#4795 1/14/91 NOMINATION, Of Lawrence B. Lindsey to be a Member of the Board of Governors of the Federal Reserve System and David W. Mullins, Jr. to be Vice Chairman of the Board of Governors of the Federal Reserve System.

#4796 1/14/91 PROCLAMATION #6241, National Sanctity of Human Life Day, 1991. January 20, 1991.

#4797 1/14/91 PROCLAMATION #6242, Martin Luther King, Jr., Federal Holiday, 1991. January 21, 1991.

#4798 1/15/91 STATEMENT BY THE PRESS SECRETARY, The President is sending a Report to Congress on Salvadoran government and FMLN guerrilla compliance with the terms set forth in the FY 1991 Foreign Operations Appropriation Act.

#4799 1/15/91 STATEMENT, The "Daily Point of Light." #353. The volunteers of SAVVY (Santa Ana Volunteer Youth) of Santa Ana, California.

#4800 1/15/91 APPOINTMENT, Of Albert Stauffer to be a Commissioner representing the United States Government on the Ohio River Valley Water Sanitation Commission.

#4801 1/15/91 APPOINTMENT, Of Frederick Fenimore Becker, Paul Calabresi, Kenneth K. Chan, Marlene A. Malek, Kenneth Olden and Sydney E. Salmon to be Members of the National Cancer Advisory Board.

#4802 1/16/91 STATEMENT BY THE PRESS SECRETARY, The President authorized Secretary of Energy James D. Watkins, pursuant to the terms on the Energy Policy and Conservation Act, to draw down and distribute the Strategic Petroleum Reserve (SPR), at such a rate as the Secretary may determine.

#4803 1/16/91 STATEMENT, The "Daily Point of Light." #354. The volunteers of the Arbor House Day Program of Albany, New York.

#4804 1/16/91 APPOINTMENT, Of Rose M. Zamaria to be Deputy Assistant to the President and Director of White House Operations.

#4805 1/16/91 TEXT OF A LETTER AND REPORT FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE PURSUANT TO SECTION 2 (B) OF PUBLIC LAW 102-1, Report for Use in Connection with Section 2 (b) of the Joint Congressional Resolution Authorizing the Use of Military Force Against Iraq.

#4806 1/16/91 STATEMENT BY THE PRESS SECRETARY, On the beginning of Operation Desert Storm. The Briefing Room. 7:08 p.m. EST.

#4807 1/16/91 STATEMENT BY THE PRESIDENT, On the beginning of Operation Desert Storm. The Oval Office. 9:01 p.m. EST.

#4808 1/17/91 STATEMENT BY THE PRESS SECRETARY, The United States has been in touch with the Government of Israel to express its outrage over the missile attacks by Iraq.

#4809 1/17/91 STATEMENT BY THE PRESS SECRETARY, The Department of Defense has confirmed the firing of missiles from Iraq into Israel and Saudi Arabia.

#4810 1/17/91 STATEMENT, The President declared a major disaster exists in the Federated States of Micronesia as a result of damage from Typhoon Russ which hit Pohnpei State beginning December 16, 1990.

#4811 1/17/91 STATEMENT, The "Daily Point of Light." #355. The volunteers of Free the Children of Memphis, Tennessee.

#4812 1/17/91 NOMINATION, Of Carol T. Crawford to be a Member of the United States International Trade Commission. Biog.

#4813 1/17/91 NOMINATION, Of Paul Edward Sussman to be a Member of the Board of Directors of the Inter-American Foundation.

#4814 1/17/91 NOMINATION, Of Kenneth Y. Tomlinson to be a Member of the Board for International Broadcasting.

#4815 1/17/91 NOMINATION, Of John J. McCarthy and Craig R. Stapleton to be Members of the Peace Corps National Advisory Council.

#4816 1/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Bipartisan Congressional Leaders. The Cabinet Room. 9:40 a.m. EST.

#4817 1/17/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Cabinet Members. The Cabinet Room. 3:13 p.m. EST.

#4818 1/18/91 STATEMENT BY THE PRESS SECRETARY, On the order of members of the ready reserve of the armed forces to active duty under the provisions of section 673 of title 10, USC.

#4819 1/18/91 STATEMENT BY THE PRESS SECRETARY, The President sent a letter to His Majesty King Harald V and Her Majesty Queen Sonja of Norway extending President and Mrs. Bush's condolences on the death of King Olav V.

#4820 1/18/91 STATEMENT, The "Daily Point of Light." #356. The volunteers of the V.I.S.A. (Volunteers in School Activities) Program of El Paso, Texas.

#4821 1/18/91 STATEMENT, The "Daily Point of Light." #357. The volunteers of St. Anthony's Hospice and Life Enrichment Program of Amarillo, Texas. (Embargoed for release until 1/19/91).

#4822 1/18/91 STATEMENT, The "Daily Point of Light." #358. Dorothy Perry of Miami, Florida. (Embargoed for release until 1/21/91).

#4823 1/18/91 NOMINATION, Of Melissa Foelsch Wells as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Zaire.

#4824 1/18/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the ordering of the ready reserve of the armed forces to active duty.

#4825 1/18/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, On the U.S. Armed Forces commencing combat operations on January 16, 1991, against Iraqi forces and military targets in Iraq and Kuwait.

#4826 1/18/91 EXECUTIVE ORDER #12743, Ordering the Ready Reserve of the Armed Forces to Active Duty.

#4827 1/18/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On Operation Desert Storm. The Briefing Room. 12:03 p.m. EST.

#4828 1/19/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with national security advisers at Camp David to review the status of Operation Desert Storm.

#4829 1/21/91 STATEMENT BY THE PRESS SECRETARY, The President signed an Executive Order designating the Arabian Peninsula area, airspace and adjacent waters as a combat zone.

#4830 1/21/91 EXECUTIVE ORDER #12744, Designation of Arabian Peninsula Areas, Airspace, and Adjacent Waters as a Combat Zone.

#4831 1/21/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Arrival from Camp David on the Brutal Parading of the Allied Pilots. The South Grounds. 11:58 a.m. EST.

#4832 1/22/91 STATEMENT BY THE PRESIDENT, On the resignation of Susan Engeleiter as Administrator of the Small Business Administration.

#4833 1/22/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with his national security advisers in the Oval Office to discuss Operation Desert Storm.

#4834 1/22/91 STATEMENT, The "Daily Point of Light." #359. The volunteers of the "My Place" Drop-In Center of Omaha, Nebraska.

#4835 1/22/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting an updated formal report to the Congress concerning emigration laws and policies of the Republic of Hungary.

#4836 1/22/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On an Executive Order and a Presidential Determination with respect to Bulgaria.

#4837 1/22/91 MEMORANDUM FOR THE SECRETARY OF STATE, Presidential Determination under Section 402(c)(2)(A) of the Trade Act of 1974, as Amended -- Bulgaria.

#4838 1/22/91 REMARKS BY THE PRESIDENT, In Phone Call to Right to Life Rally. The Oval Office. 12:02 p.m. EST.

#4839 1/23/91 STATEMENT BY THE PRESS SECRETARY, The President called Prime Minister Shamir at midnight to discuss the latest Iraqi missile attack against Israel.

#4840 1/23/91 STATEMENT, The "Daily Point of Light." #360. The volunteers of the North Carolina Center for Creative Retirement of Asheville, North Carolina.

#4841 1/23/91 NOMINATION, Of Renato Beghe to be a Judge of the United States Tax Court. Biog.

#4842 1/23/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On an Executive Order and a Presidential Determination with respect to Mongolia.

#4843 1/23/91 MEMORANDUM FOR THE SECRETARY OF STATE, Presidential Determination under Section 402(c)(2)(A) of the Trade Act of 1974, as Amended -- Mongolia.

#4844 1/23/91 EXECUTIVE ORDER #12745, Waiver Under the Trade Act of 1974 with Respect to Bulgaria.

#4845 1/23/91 EXECUTIVE ORDER #12746, Waiver Under the Trade Act of 1974 with Respect to Mongolia.

#4846 1/23/91 REMARKS BY THE PRESIDENT and President Ochirbat of Mongolia, Upon Departure. The East Room. 1:16 p.m. EST.

#4847 1/23/91 REMARKS BY THE PRESIDENT, Prepared, At Reserve Officers Association of the United States Annual Dinner. International Ballroom. Washington Hilton Hotel. Washington, D.C.

#4848 1/23/91 REMARKS BY THE PRESIDENT, At United States Reserve Officers Association Annual Dinner. Washington Hilton. Washington, D.C. 7:42 p.m. EST.

#4849 1/24/91 STATEMENT, The "Daily Point of Light." #361. The volunteers of the Georgetown Afterschool Program of Dallas, Texas.

#4850 1/24/91 NOMINATION, Of James A. Courter, James C. Smith, II and Howard H. Callaway to be Members of the Defense Base Closure and Realignment Commission.

#4851 1/24/91 REMARKS BY THE PRESIDENT, (With Q and A), At Meeting with GOP Congressional Leadership. The Cabinet Room. 10:05 a.m. EST.

#4852 1/25/91 STATEMENT, The exchange of letters between the President and Secretary Clayton Yeutter.

#4853 1/25/91 STATEMENT, The "Daily Point of Light." #362. The volunteers of MAGIC ME of Baltimore, Maryland.

#4854 1/25/91 STATEMENT, The "Daily Point of Light." #363. The volunteers of the Lafayette Adult Reading Academy (LARA) of Lafayette, Indiana. (Embargoed for release until 1/26/91).

#4855 1/25/91 EXECUTIVE ORDER #12747, National Nutrition Monitoring Advisory Council.

#4856 1/25/91 REMARKS BY THE PRESIDENT, In Meeting with Arab American Leaders. The Cabinet Room. 10:32 a.m. EST.

#4857 1/25/91 REMARKS BY THE PRESIDENT, (With Q and A), In Announcement to Nominate Congressman Edward Madigan for Secretary of Agriculture. The Briefing Room. 3:02 p.m. EST.

#4858 1/28/91 STATEMENT, The "Daily Point of Light." #364. The volunteers of the Youth Volunteer Corps of the Pikes Peak Region of Colorado Springs, Colorado.

#4859 1/28/91 REMARKS BY THE PRESIDENT, In Address to the National Religious Broadcasters Convention. The Sheraton Washington Hotel. Washington D.C. 9:03 a.m. EST.

#4860 1/29/91 STATEMENT, The "Daily Point of Light." #365. Pamela Miller of Fort Collins, Colorado.

#4861 1/29/91 FACT SHEET, The President's State of the Union Address.

#4862 1/29/91 REMARKS BY THE PRESIDENT, To the Egyptian Press During Photo Opportunity. The Oval Office. 1:40 p.m. EST.

#4863 1/29/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Foreign Minister Van Den Broek. The Oval Office. 2:50 p.m. EST.

#4864 1/29/91 REMARKS BY THE PRESIDENT, Prepared, On the State of the Union. The U.S. Capitol. Washington, D.C.

#4865 1/29/91 ADDRESS BY THE PRESIDENT, On the State of the Union. The U.S. Capitol. Washington, D.C. 9:09 p.m. EST.

#4866 1/30/91 STATEMENT, The President approved Federal disaster aid for the Commonwealth of Kentucky to supplement the recovery from damage caused by severe storms and flooding that struck the Commonwealth beginning December 6, 1990.

#4867 1/30/91 STATEMENT, The "Daily Point of Light." #366. The volunteers of the Way Station of Frederick, Maryland.

#4868 1/30/91 APPOINTMENT, Of Charles A. Camalier, Jr. to be a Member of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#4869 1/30/91 APPOINTMENT, Of Charles Wythe Dunn to be a Member of the J. William Fulbright Foreign Scholarship Board.

#4870 1/30/91 APPOINTMENT, Of D. John Stavropoulos to be a Member of the Credit Standards Advisory Board.

#4871 1/30/91 APPOINTMENT, Of Edward O. Vetter to be a Member of the Competitiveness Policy Council. Biog.

#4872 1/30/91 APPOINTMENT, Of Jacquelin Bullard Allen and Elinor Clapp to be Members of the President's Commission on White House Fellowships.

#4873 1/30/91 APPOINTMENT, Of Claude S. Brinegar of Russell L. Hanlin to be Members of the President's Commission on Executive Exchange.

#4874 1/30/91 APPOINTMENT, Of John M. Hennessy and Joseph A. Sullivan to be Members of the President's Export Council.

#4875 1/30/91 APPOINTMENT, Of Anne Jones, Richard Herbert Pierce, and Francis Thornton West to be Members of the Commission on Presidential Scholars.

#4876 1/30/91 APPOINTMENT, Of Albert H. Quie and Steven K. Sydness to be Members of the President's Council on Rural America.

#4877 1/30/91 NOMINATION, Of Donald Hall to be a Member of the National Council on the Arts.

#4878 1/30/91 NOMINATION, Of Jack Warren Lentfer to be a Member of the Marine Mammal Commission.

#4879 1/30/91 NOMINATION, Of Katherine Shirley to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Senegal. Biog.

#4880 1/30/91 NOMINATION, Of Robert B. Zoellick to be Under Secretary of State for Economic and Agricultural Affairs. Biog.

#4881 1/30/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report pertaining to the implementation and effectiveness of operation of the United States-Canada Free-Trade agreement in its first 2 years.

#4882 1/30/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, Submitting a bimonthly report, covering the period from mid-October through December 1990, on progress toward a negotiated settlement of the Cyprus question.

#4883 1/30/91 REMARKS BY THE PRESIDENT, (With Q and A), To the Greek Press Corps In Photo Opportunity with Greek Foreign Minister Antonios Samaras. The Oval Office. 10:05 a.m. EST.

#4884 1/30/91 REMARKS BY THE PRESIDENT, At 50th Anniversary Observance of Franklin D. Roosevelt's Four Freedoms Speech. The United States Capitol. 11:33 a.m. EST.

#4885 1/31/91 STATEMENT, The President signed H.R. 4.

#4886 1/31/91 STATEMENT, The "Daily Point of Light." #367. The volunteers of the United Methodist Urban Ministries of Clarksville, Tennessee.

#4887 1/31/91 NOMINATION, Of Charles R. Baquet, III to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Djibouti. Biog.

#4888 1/31/91 NOMINATION, Of J.J. Simmons, III to be a Member of the Interstate Commerce Commission.

#4889 1/31/91 NOMINATION, Of Myron A. Wick, III to be a Member of the Peace Corps National Advisory Council.

#4890 1/31/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 1991 National Drug Control Strategy.

#4891 1/31/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting a report on plans and programs for the International Space Year (ISY) in 1992.

#4892 1/31/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report on the Nation's progress in aeronautics and space during calendar year 1988.

#4893 1/31/91 REMARKS BY THE PRESIDENT, During the National Prayer Breakfast. The Washington Hilton Hotel. Washington, D.C. 9:50 a.m. EST.

#4894 1/31/91 REMARKS BY THE PRESIDENT, In Release of National Drug Control Strategy. Room 450, Old Executive Office Building. 1:55 p.m. EST.

#4895 2/1/91 Jacksonville, STATEMENT, The "Daily Point of Light." #368. Erick Sutherland of Bradenton, Florida.

#4896 2/1/91 Jacksonville, STATEMENT, The "Daily Point of Light." #369. The volunteers of the Neighborhood Improvement Foundation of Toledo, Inc. of Toledo, Ohio. (Embargoed for release until 2/2/91).

#4897 2/1/91 Fort Stewart, PROCLAMATION #6243, For a National Day of Prayer, February 3, 1991. February 3, 1991.

#4898 2/1/91 Ft. Stewart, EXECUTIVE ORDER #12748, Providing for Federal Pay Administration.

#4899 2/1/91 Jacksonville, FACT SHEET, Of the President's Trip to Savannah, Georgia.

#4900 2/1/91 FACT SHEET, Of the President's Trip to Cherry Point, North Carolina and Goldsboro, North Carolina.

#4901 2/1/91 Cherry Point, REMARKS BY THE PRESIDENT, To the Marine Corps Personnel and Families. Cherry Point Marine Corps Air Station. Cherry Point, North Carolina. 8:43 a.m. EST.

#4902 2/1/91 Goldsboro, REMARKS BY THE PRESIDENT, To Air Force Personnel and Families. Seymour Johnson Air Force Base. Goldsboro, North Carolina. 11:55 a.m. EST.

#4903 2/1/91 Fort Stewart, REMARKS BY THE PRESIDENT, To Fort Stewart Personnel and Families. Fort Stewart, Georgia. 3:47 p.m. EST.

#4904 2/1/91 Fort Stewart, RADIO ADDRESS BY THE PRESIDENT, In Proclaiming February 3rd as the National Day of Prayer. The Oval Office. (Embargoed for release until 2/2/91).

#4905 2/4/91 STATEMENT BY THE PRESS SECRETARY, The President designated four countries as beneficiaries under the Generalized System of Preferences (GSP).

#4906 2/4/91 STATEMENT BY THE PRESS SECRETARY, The President spoke with President de Klerk of South Africa about the dismantling of apartheid.

#4907 2/4/91 STATEMENT BY THE PRESS SECRETARY, The President spoke with Prime Minister Sharif of Pakistan, Amir Khalifa of Qatar, President Mubarak of Egypt, King Fahd of Saudi Arabia and British Prime Minister Major about the Persian Gulf War.

#4908 2/4/91 STATEMENT, The "Daily Point of Light." #370. The volunteers of Hadassah's Infant Play Program of Indianapolis, Indiana.

#4909 2/4/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the intent to add Chile to the list of beneficiary developing countries under the Generalized Systems of Preferences (GSP).

#4910 2/4/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the intent to add the Central African Republic, Paraguay and Namibia to the list of beneficiary developing countries under the Generalized System of Preferences (GSP).

#4911 2/4/91 PROCLAMATION #6244, To Amend the Generalized System of Preferences.

#4912 2/4/91 PROCLAMATION #6245, To Amend the Generalized System of Preferences.

#4913 2/4/91 EXECUTIVE ORDER #12749, Additions To Level IV of the Executive Schedule.

#4914 2/4/91 BRIEFING ON THE BUDGET BY SECRETARY OF THE TREASURY NICHOLAS BRADY; DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET RICHARD DARMAN; AND CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS MICHAEL BOSKIN, (With Q and A). Room 450, Old Executive Office Building. 10:00 a.m. EST.

#4915 2/4/91 REMARKS BY THE PRESIDENT, To the Nation's Governors on the Situation in the Persian Gulf. The East Room. 11:31 a.m. EST.

#4916 2/4/91 REMARKS BY THE PRESIDENT, At Ceremony Honoring Boy Scouts. The Roosevelt Room. 1:47 p.m. EST.

#4917 2/5/91 STATEMENT, The President announced that seven individuals will represent him at the inauguration of Jean Bertrand Aristede as President of Haiti on February 7, 1991.

#4918 2/5/91 STATEMENT, The "Daily Point of Light." #371. Marykaren Harward of Provo, Utah.

#4919 2/5/91 NOMINATION, Of Hans M. Mark to be a Member of the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation.

#4920 2/5/91 NOMINATION, Of Sandra Mills to be a Member of the National Advisory Council on Educational Research and Improvement.

#4921 2/5/91 NOMINATION, Of Rockwell Anthony Schnabel to be Deputy Secretary of Commerce at the Department of Commerce. Biog.

#4922 2/5/91 PROCLAMATION #6246, National Visiting Nurse Associations Week, 1991. February 17 through February 23, 1991.

#4923 2/5/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Persian Gulf War and the Free Trade Agreement with Mexico and Canada.

#4924 2/6/91 STATEMENT BY THE PRESIDENT, On the Death of Danny Thomas.

#4925 2/6/91 STATEMENT BY THE PRESIDENT, On signing H.R. 3, the "Veterans' Compensation Amendments of 1991."

#4926 2/6/91 STATEMENT BY THE PRESIDENT, On signing H.R. 556, the "Agent Orange Act of 1991."

#4927 2/6/91 STATEMENT, The President transmitted two reports to Congress the 1988 and 1989 annual reports of the Federal Prevailing Rate Advisory Committee and the 1989 annual report on the Administration of the Federal Railroad Safety Act of 1970.

#4928 2/6/91 STATEMENT, The "Daily Point of Light." #372. The volunteers of the Sexual and Physical Abuse Resource Center (SPARC) of Gainesville, Florida.

#4929 2/6/91 DESIGNATION, Of Richard Thomas Crowder and James R. Moseley to be Members of the Board of Directors of the Rural Telephone Bank.

#4930 2/6/91 NOMINATION, Of Richard D. Bennett to be United States Attorney for the District of Maryland. Biog.

#4931 2/6/91 NOMINATION, Of Robin J. Cauthron to be United States District Judge for the Western District of Oklahoma. Biog.

#4932 2/6/91 NOMINATION, Of Maurice Owens Ellsworth to be United States Attorney for the District of Idaho.

#4933 2/6/91 NOMINATION, Of Harry A. Rosenberg to be United States Attorney for the Eastern District of Louisiana. Biog.

#4934 2/6/91 NOMINATION, Of E. Montgomery Tucker to be United States Attorney for the Western District of Virginia. Biog.

#4935 2/6/91 NOMINATION, Of Ronald G. Woods to be United States Attorney for the Southern District of Texas. Biog.

#4936 2/6/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Eleventh Annual Report of the Federal Labor Relations Authority for Fiscal Year 1989.

#4937 2/6/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the annual report describing the activities of the Federal Government for fiscal year 1989 required by subtitle H, title V of the Energy Security Act.

#4938 2/6/91 REMARKS BY THE PRESIDENT, At the Signing Ceremony for Veterans Bills H.R. 3 and H.R. 556. The Roosevelt Room. 11:15 a.m. EST.

#4939 2/6/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability with Air Force One Pool. Aboard Air Force One En Route to New York.

#4940 2/6/91 REMARKS BY THE PRESIDENT, Prepared, To the Economic Club of New York. Grand Ballroom. New York Hilton Hotel. New York, New York.

#4941 2/6/91 New York, REMARKS BY THE PRESIDENT, To the Economic Club of New York. The New York Hilton. New York, New York. 8:00 p.m. EST.

#4942 2/6/91 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session Following Speech to the Economic Club of New York. The New York Hilton Hotel. New York, New York. 8:16 p.m. EST.

#4943 2/7/91 STATEMENT, The "Daily Point of Light." #373. The volunteers of the W.A.R.M. (Westerly Area Rest and Meals) Shelter of Westerly, Rhode Island.

#4944 2/7/91 PROCLAMATION #6247, American Heart Month, 1991. February 1991.

#4945 2/7/91 PROCLAMATION #6248, National Women and Girls in Sports Day, 1991. February 7, 1991.

#4946 2/8/91 STATEMENT, The "Daily Point of Light." #374. The volunteers of the Lauderdale County Volunteer Literacy Program of Meridian, Mississippi.

#4947 2/8/91 STATEMENT, The "Daily Point of Light." #375. The volunteers of the Seacoast Area Widowed Persons Services of Dover, New Hampshire. (Embargoed for release until 2/9/91).

#4948 2/8/91 NOMINATION, Of Ira H. Raphaelson to be Special Counsel for the Financial Institutions Fraud Unit at the United States Department of Justice. Biog.

#4949 2/8/91 NOMINATION, Of Donald J. Sutherland and Timothy W. Tong to be Members of the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation.

#4950 2/8/91 MEMORANDUM FOR THE HEADS OF DEPARTMENTS AND AGENCIES, On Round Three of the Presidential Design Awards.

#4951 2/8/91 REMARKS BY THE PRESIDENT, (With Q and A), At Photo Opportunity with Argentine Foreign Minister Guido Di Tella. The Oval Office. 1:34 p.m. EST.

#4952 2/11/91 STATEMENT BY THE PRESS SECRETARY, President Cesar Gaviria of Colombia will make an Official Working Visit to Washington on February 26.

#4953 2/11/91 MESSAGE BY THE PRESIDENT, National Afro-American (Black) History Month. February 1991.

#4954 2/11/91 MESSAGE BY THE PRESIDENT, Lunar New Year, 4689.

#4955 2/11/91 STATEMENT, The President declared a major disaster exists in the State of California due to the effects of a severe winter freeze that occurred December 19, 1990 through January 3, 1991.

#4956 2/11/91 STATEMENT, The "Daily Point of Light." #376. The volunteers of the Pontiac Area Lighthouse of Pontiac, Michigan.

#4957 2/11/91 PROCLAMATION #6249, Save Your Vision Week, 1991. March 3 through March 9, 1991.

#4958 2/11/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the national emergency with respect to Iraq.

#4959 2/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Defense Secretary Richard Cheney and Chairman of the Joint Chiefs of Staff Colin Powell on the Situation in the Persian Gulf. The Rose Garden. 3:45 p.m. EST.

#4960 2/12/91 STATEMENT BY THE PRESS SECRETARY, The President has approved U.S. Commercial Space Policy Guidelines aimed at expanding private sector investment in space by the market-driven Commercial Space Sector.

#4961 2/12/91 STATEMENT BY THE PRESS SECRETARY, On the President's separate meetings, concerning the situation in the Persian Gulf, with French Defense Minister Joxe and British Defense Minister King.

#4962 2/12/91 STATEMENT, The "Daily Point of Light." #377. Jillene Rich of Tucson, Arizona.

#4963 2/12/91 DESIGNATION, Of Ann Windham Wallace to be Chairperson of the Federal Consumer Affairs Council.

#4964 2/12/91 APPOINTMENT, Of Robert N. Broadbent to be the non-voting representative of the United States to the Governing Board of the Tahoe Regional Planning Agency.

#4965 2/12/91 APPOINTMENT, Of James Thompson to be a Member of the Advisory Board of the National Air and Space Museum.

#4966 2/12/91 APPOINTMENT, Of George A. Wade to be a United States Commissioner on the International Pacific Halibut Commission.

#4967 2/12/91 APPOINTMENT, Of Donna Fujimoto Cole and Richard Douglas to be Members of the President's Export Council.

#4968 2/12/91 NOMINATION, Of Susan J. Crawford to be a Judge of the United States Court of Military Appeals. Biog.

#4969 2/12/91 NOMINATION, Of Rickey Dale James to be a Member of the Mississippi River Commission.

#4970 2/12/91 NOMINATION, Of Catherine Yi-yu Cho Woo to be a Member of the National Council on the Arts. Biog.

#4971 2/12/91 NOMINATION, Of Linda Allison and Anne C. Seggerman to be Members of the National Council on Disability.

#4972 2/12/91 PRESS BRIEFING BY CHAIRMAN MICHAEL BOSKIN OF THE COUNCIL OF ECONOMIC ADVISERS; DR. RICHARD SCHMALENSEE AND DR. JOHN TAYLOR, (With Q and A), On the 1991 Economic Report of the President. Room 450, Old Executive Office Building. 9:00 a.m. EST.

#4973 2/12/91 REMARKS BY THE PRESIDENT and British Defense Minister Thomas King, (With Q and A), In Photo Opportunity. The Oval Office. 2:05 p.m. EST.

#4974 2/13/91 STATEMENT, THE "Daily Point of Light." #378. The volunteers of Case Western Reserve University's Project STEP-UP (Student Tutoring Effort to Promote Utilization of Potential) of Cleveland, Ohio.

#4975 2/13/91 NOMINATION, Of John G. Keller, Jr. to be Under Secretary of Commerce for Travel and Tourism at the Department of Commerce. Biog.

#4976 2/13/91 FACT SHEET, Desert Shield - CY 1990 Foreign Commitments to the United States.

#4977 2/13/91 FACT SHEET, The Surface Transportation Assistance Act of 1991.

#4978 2/13/91 PRESS BRIEFING BY SECRETARY OF TRANSPORTATION SAMUEL SKINNER, (With Q and A), On the Surface Transportation Assistance Act of 1991. Room 450, Old Executive Office Building. 10:10 a.m. EST.

#4979 2/13/91 REMARKS BY THE PRESIDENT, During Transportation Briefing. Room 450, Old Executive Office Building. 10:34 a.m. EST.

#4980 2/13/91 STATEMENT BY THE PRESS SECRETARY, On the situation in the Persian Gulf after the bombing of a bunker. The Briefing Room. 11:47 a.m. EST.

#4981 2/14/91 STATEMENT, A note to correspondents on the Economic Report of the President.

#4982 2/14/91 STATEMENT, The "Daily Point of Light." #379. The volunteers of Su Salud of Stockton, California.

#4983 2/14/91 APPOINTMENT, Of John Kenneth Blackwell to be Representative of the United States on the Human Rights Commission of the Economic and Social Council of the United Nations. Biog.

#4984 2/14/91 EXECUTIVE ORDER #12750, Designation of Arabian Peninsula Areas, Airspace, and Adjacent Waters as the Persian Gulf Desert Shield Area.

#4985 2/14/91 EXECUTIVE ORDER #12751, Health Care Services for Operation Desert Storm.

#4986 2/15/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Public statements made yesterday by Israeli Ambassador Zalman Shoval criticizing the United States are outrageous and outside the bounds of acceptable behavior by the ambassador of any friendly country.

#4987 2/15/91 Andover, STATEMENT, The President announced his delegation to represent the United States at the 35th session of the United Nations Commission on the Status of Women, February 27 - March 8, 1991, in Vienna.

#4988 2/15/91 STATEMENT, The "Daily Point of Light." #380. Angela Giuffre of Rochester, New York.

#4989 2/15/91 STATEMENT, The "Daily Point of Light." #381. The volunteers of Community of Readers of Greensboro, North Carolina. (Embargoed for release until 2/16/91).

#4990 2/15/91 STATEMENT, The "Daily Point of Light." #382. The volunteers of the St. Joseph Multi-Ethnic Cultural Arts (MECA) of Houston, Texas. (Embargoed for release until 2/18/91).

#4991 2/15/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the classified and unclassified copies of the Annual Report on Soviet Noncompliance with Arms Control Agreements.

#4992 2/15/91 PROCLAMATION #6250, Lithuanian Independence Day, 1991. February 16, 1991.

#4993 2/15/91 FACT SHEET, Of the President's Trip to Andover, Massachusetts.

#4994 2/15/91 STATEMENT BY THE PRESS SECRETARY, On the Revolutionary Command Council's statement concerning conditions for Iraq's withdrawal from Kuwait. The Briefing Room. 8:32 a.m. EST.

#4995 2/15/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the American Association for the Advancement of Science. Room 450, Old Executive Office Building. Washington, D.C.

#4996 2/15/91 REMARKS BY THE PRESIDENT, To the American Association for the Advancement of Science. Room 450, Old Executive Office Building. 9:58 a.m. EST.

#4997 2/15/91 Andover, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity on the situation in the Persian Gulf. Raytheon Missile Systems Plant. Andover, Massachusetts. 12:40 p.m. EST.

#4998 2/15/91 REMARKS BY THE PRESIDENT, Prepared, To Raytheon Missile Systems Plant Employees. Raytheon Missile Systems Plant. Andover, Massachusetts.

#4999 2/15/91 Andover, REMARKS BY THE PRESIDENT, To Raytheon Missile Systems Plant Employees. Raytheon Missile Systems Plant. Andover, Massachusetts. 1:45 p.m. EST.

#5000 2/17/91 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), To Press Pool During Power Walk. Kennebunkport, Maine.

#5001 2/18/91 STATEMENT BY THE PRESS SECRETARY, President Bush appreciates having received a summary account from President Mikhail Gorbachev of his meeting with Iraqi Foreign Minister Tariq Aziz.

#5002 2/19/91 STATEMENT, The Administration's decision to seek ratification of the ILO Convention Concerning the Abolition of Forced Labor was based upon the substantial efforts of representatives of U.S. business, labor, and government.

#5003 2/19/91 STATEMENT, The "Daily Point of Light." #383. The volunteers of the Milwaukee AIDS Project (MAP) of Milwaukee, Wisconsin.

#5004 2/19/91 APPOINTMENT, Of Helen W. Fitch to be a Member of the National Council on Vocational Education.

#5005 2/19/91 APPOINTMENT, Of Connie Peters to be a Member of the Commission on Presidential Scholars.

#5006 2/19/91 APPOINTMENT, Of Robert Anthony Snow to be Deputy Assistant to the President for Communications and Director of Speechwriting at the White House. Biog.

#5007 2/19/91 APPOINTMENT, Of Michael D. Antonovich and Shu Park Chan to be Members of the J. William Fulbright Foreign Scholarship Board.

#5008 2/19/91 APPOINTMENT, Of Catherine M. Boucree and Eleanor Williams to be Members of the Board of Directors of the Pennsylvania Avenue Development Corporation.

#5009 2/19/91 APPOINTMENT, Of W. Gordon Binns, Jr., Kenneth Keene, M.J. Mintz, Richard M. Prosten, and Dallas L. Salisbury to be Members of the Advisory Committee to the Pension Benefit Guaranty Corporation.

#5010 2/19/91 NOMINATION, Of Marta Istomin to be a Member of the National Council on the Arts.

#5011 2/19/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Urging the Senate to consider anew the Convention Concerning the Abolition of Forced Labor and to grant its advice and consent to ratification.

#5012 2/19/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the annual reports dealing with the activities under the Highway Safety Act and the National Traffic and Motor Vehicle Safety Act both enacted in 1966.

#5013 2/19/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Bipartisan Congressional Leadership. The Cabinet Room. 10:05 a.m. EST.

#5014 2/20/91 STATEMENT, The "Daily Point of Light." #384. The volunteers of the Wright State Engineering Preparation Program (Wright STEPP) of Dayton, Ohio.

#5015 2/20/91 NOMINATION, Of David Floyd Lambertson to be Ambassador Extraordinary and Plenipotentiary to the Kingdom of Thailand. Biog.

#5016 2/20/91 NOMINATION, Of Michael T. F. Pistor to be Ambassador Extraordinary and Plenipotentiary to Malawi. Biog.

#5017 2/20/91 NOMINATION, Of Jennifer C. Ward to be Ambassador Extraordinary and Plenipotentiary to the Republic of Niger. Biog.

#5018 2/20/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, On a classified report prepared by the United States Commissioner to the U.S.-U.S.S.R. Standing Consultative Commission (SCC) concerning the activities of the SCC during calendar year 1990.

#5019 2/20/91 FACT SHEET, The National Energy Strategy.

#5020 2/20/91 REMARKS BY THE PRESIDENT and Queen Margrethe of Denmark, At Arrival Ceremony. The South Lawn. 10:14 a.m. EST.

#5021 2/20/91 PRESS BRIEFING BY SECRETARY OF ENERGY ADMIRAL JAMES WATKINS, On the National Energy Strategy. Room 450, Old Executive Office Building. 1:00 p.m. EST.

#5022 2/20/91 REMARKS BY THE PRESIDENT, At Energy Policy Briefing. Room 450, Old Executive Office Building. 1:22 p.m. EST.

#5023 2/20/91 REMARKS BY THE PRESIDENT and Queen Margrethe, In Exchange of Toasts. The State Dining Room. 8:15 p.m. EST.

#5024 2/21/91 STATEMENT, The "Daily Point of Light." #385. The volunteers of the Community and Economic Development Association of Cook County, Inc. of Chicago, Illinois.

#5025 2/21/91 PROCLAMATION #6251, National Parents and Teachers Association Week, 1991. February 17 through February 23, 1991.

#5026 2/21/91 PROCLAMATION #6252, Commemoration of the Bicentennial of U.S.-Portugal Relations. February 21, 1991.

#5027 2/21/91 PROCLAMATION #6253, National Doctors Day, 1991. March 30, 1991.

#5028 2/21/91 STATEMENT BY THE PRESS SECRETARY, On a response to Saddam Hussein's speech. 11:23 a.m. EST.

#5029 2/21/91 REMARKS BY THE PRESIDENT, (With Q and A), At the National PTA Week Proclamation Signing Ceremony. The Roosevelt Room. 1:16 p.m. EST.

#5030 2/22/91 STATEMENT, The President today transmitted to the Congress requests for emergency FY 1991 supplemental appropriations totaling \$77,635,000 for various civilian Executive Branch agencies.

#5031 2/22/91 STATEMENT, The President transmitted to the Congress a request for supplemental defense appropriations in support of Operation Desert Shield/Desert Storm.

#5032 2/22/91 STATEMENT, The "Daily Point of Light." #386. The volunteers of the Camillus House of Miami, Florida.

#5033 2/22/91 STATEMENT, The "Daily Point of Light." #387. Milton L. Cambre of Norco, Louisiana. (Embargoed for release until 2/23/91).

#5034 2/22/91 APPOINTMENT, Of Donald K. Weilmunster to be a Member of the President's Council on Rural America.

#5035 2/22/91 NOMINATION, Of John A. Gannon to be a Member of the National Council on Disability.

#5036 2/22/91 STATEMENT BY THE PRESIDENT, On the coalition's noon ultimatum for Saddam Hussein to withdraw from Kuwait. The Rose Garden. 10:43 a.m. EST.

#5037 2/22/91 REMARKS BY THE PRESIDENT and Secretary Lynn Martin of Labor. Department of Labor. Washington, D.C. 11:07 a.m. EST.

#5038 2/22/91 PRESS BRIEFING BY RICHARD DARMAN, DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET, (With Q and A), On the President's request for supplemental defense appropriations in support of Operation Desert Shield and Desert Storm. The Briefing Room. 3:40 p.m. EST.

#5039 2/23/91 STATEMENT BY THE PRESIDENT, We regret that Saddam Hussein took no action before the noon deadline to comply with the United Nations resolutions.

#5040 2/23/91 STATEMENT BY THE PRESS SECRETARY, CENTCOM reports that they have detected no military activity which would indicate any withdrawal of Saddam Hussein from Kuwait.

#5041 2/23/91 ADDRESS BY THE PRESIDENT TO THE NATION, On the beginning of the ground war against Iraq. The Briefing Room. 10:00 p.m. EST.

#5042 2/25/91 STATEMENT, The "Daily Point of Light." #388. Albert Tonner of Woodmere, New York.

#5043 2/25/91 APPOINTMENT, Of Theodore C. Barreaux to be a Member of the Advisory Board of the National Air and Space Museum.

#5044 2/25/91 NOMINATION, Of Pedro Roig to be a Member of the National Advisory Council on Educational Research and Improvement.

#5045 2/25/91 NOMINATION, Of Dennis A. Yao to be a Federal Trade Commissioner. Biog.

#5046 2/25/91 EXECUTIVE ORDER #12752, Implementation of the Agricultural Trade Development and Assistance Act of 1954, as Amended, and the Food for Progress Act of 1985, as Amended.

#5047 2/25/91 REMARKS BY THE PRESIDENT, In Recognition of Black History Month. The East Room. 11:00 a.m. EST.

#5048 2/25/91 PRESS BRIEFING BY MARLIN FITZWATER, (With Q and A), On the situation in the Persian Gulf. The Briefing Room. 10:30 p.m. EST.

#5049 2/26/91 STATEMENT BY THE PRESS SECRETARY, On the fact that Saddam Hussein's radio statement changes nothing in terms of the Persian Gulf war.

#5050 2/26/91 STATEMENT BY THE PRESS SECRETARY, The President met with bipartisan Congressional leadership to discuss the need for and extension of the fast-track procedure for Congressional review of international trade agreements.

#5051 2/26/91 STATEMENT, The "Daily Point of Light." #389. Gregory and Gayla Holley of Bloomington, Illinois.

#5052 2/26/91 DESIGNATION, Of Edward Marks as Deputy Representative of the United States of America on the Economic and Social Council of the United Nations in New York, New York. Biog.

#5053 2/26/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Transmitting a report prepared by the Department of State concerning international agreements.

#5054 2/26/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a legislative proposal entitled the "Enterprise for the Americas Initiative Act of 1991."

#5055 2/26/91 FACT SHEET, President Bush's Proposed Enterprise for the Americas Initiative Act of 1991.

#5056 2/26/91 ADDRESS BY THE PRESIDENT TO THE NATION, On the continuation of the ground war and the reaction to Saddam Hussein's recent speech. The Rose Garden. 9:48 a.m. EST.

#5057 2/26/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, AND U.S. AMBASSADOR TO COLOMBIA THOMAS MCNAMARA, (With Q and A), On the official working visit of Colombian President Gaviria. The Briefing Room. 1:35 p.m. EST.

#5058 2/26/91 REMARKS BY THE PRESIDENT and President Trujillo Gaviria of Columbia, (With Q and A), Upon Departure. The South Portico. 1:14 p.m. EST.

#5059 2/26/91 REMARKS BY THE PRESIDENT, At Retirement Ceremony of General Maxwell R. Thurman. Fort Myer. Arlington, Virginia. 4:03 p.m. EST.

#5060 2/27/91 STATEMENT BY THE PRESS SECRETARY, President Lech Walesa of Poland has accepted President Bush's invitation to pay a State Visit to the United States.

#5061 2/27/91 STATEMENT, The "Daily Point of Light." #390. Volunteers In Service To Others (VISTO) of St. Joseph, Minnesota.

#5062 2/27/91 FACT SHEET, Expanding Choice and Opportunity for Individuals, Families, and Communities.

#5063 2/27/91 REMARKS BY THE PRESIDENT, During Conference on Market Economics and Management Training for Eastern Europe. Room 450, Old Executive Office Building. 10:00 a.m. EST.

#5064 2/27/91 REMARKS BY THE PRESIDENT, Prepared, In Announcement of Opportunity Action Plan to Civic and Charitable Organizations. Grand Ballroom, J.W. Marriott Hotel. Washington, DC.

#5065 2/27/91 REMARKS BY THE PRESIDENT, In Announcement of Opportunity Action Plan to Civic and Charitable Organizations. The J.W. Marriott Hotel. Washington, DC. 11:08 a.m. EST.

#5066 2/27/91 ADDRESS BY THE PRESIDENT TO THE NATION, On the cease-fire in the Persian Gulf. The Oval Office. 9:02 p.m. EST.

#5067 2/28/91 STATEMENT, The President transmitted to the Congress the 1991 Trade Policy Agenda and 1990 Annual Report on the Trade Agreements Program.

#5068 2/28/91 STATEMENT, The "Daily Point of Light." #391. The volunteers of "The Elephant Men" of Memphis, Tennessee.

#5069 2/28/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the 1990 Annual Report on Alaska's Mineral Resources.

#5070 2/28/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting 26 proposed rescissions, totaling \$4.3 billion, and one revised deferral and one new deferral of budget authority.

#5071 2/28/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with French Minister of State for Foreign Affairs Roland Dumas. The Oval Office. 1:17 p.m. EST.

#5072 2/28/91 REMARKS BY THE PRESIDENT and Kuwaiti Ambassador Saud Nasir Al-Sabah, (With Q and A), On Operation Desert Storm. The Oval Office. 3:15 p.m. EST.

#5073 2/28/91 REMARKS BY THE PRESIDENT and Prince Bandar of Saudi Arabia, (With Q and A), On Operation Desert Storm. The Oval Office. 5:40 p.m. EST.

#5074 3/1/91 STATEMENT, The President signed S.J. Res. 76.

#5075 3/1/91 STATEMENT, The "Daily Point of Light." #392. William Nagle, Sr. of Northampton, Massachusetts.

#5076 3/1/91 STATEMENT, The "Daily Point of Light." #393. The volunteers of the Benedict House of Buffalo, New York. (Embargoed for release until 3/2/91).

#5077 3/1/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report that includes a request for the extension of fast track procedures.

#5078 3/1/91 MEMORANDUM FOR THE SECRETARY OF STATE, Certifications for Major Narcotics Producing and Transit Countries.

#5079 3/1/91 PROCLAMATION #6254, In Commemoration of the 30th Anniversary of the United States Peace Corps. March 1, 1991.

#5080 3/1/91 REMARKS BY THE PRESIDENT, In Signing of Proclamation for the 30th Anniversary of the Peace Corps. The Roosevelt Room. 10:01 a.m. EST.

#5081 3/1/91 REMARKS BY THE PRESIDENT, In Photo Opportunity with German Foreign Minister Hans-Dietrich Genscher. The Oval Office. 10:35 a.m. EST.

#5082 3/1/91 REMARKS BY THE PRESIDENT, To The American Legislative Exchange Council. Room 450, Old Executive Office Building. 11:08 a.m. EST.

#5083 3/1/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On Operation Desert Storm. The Briefing Room. 12:45 p.m. EST.

#5084 3/2/91 RADIO ADDRESS BY THE PRESIDENT, To The U.S. Troops in the Gulf.

#5085 3/4/91 STATEMENT BY THE PRESS SECRETARY, On the scheduled meetings of the President with Prime Minister Mulroney, President Mitterrand, and Prime Minister Major.

#5086 3/4/91 STATEMENT, The "Daily Point of Light." #394. Sister Mary Florita Springer of Pendleton, Oregon.

#5087 3/4/91 APPOINTMENT, Of John W. Sears to be a Member of the J. William Fulbright Foreign Scholarship Board.

#5088 3/4/91 APPOINTMENT, Of Lionel Hampton and Jerry Weintraub to be Members of the John F. Kennedy Center for the Performing Arts.

#5089 3/4/91 NOMINATION, Of Donald Jay Yockey to be Under Secretary of Defense for Acquisition at the United States Department of Defense in Washington, DC. Biog.

#5090 3/4/91 PROCLAMATION #6255, Federal Employees Recognition Week, 1991. March 4 through March 10, 1991.

#5091 3/4/91 PROCLAMATION #6256, Vermont Bicentennial Day, 1991. March 4, 1991.

#5092 3/4/91 REMARKS BY THE PRESIDENT, To Veterans Service Organizations. Room 450, Old Executive Office Building. 1:48 p.m. EST.

#5093 3/4/91 REMARKS BY THE PRESIDENT, Prepared, At the 50th Anniversary of the Westinghouse Science Talent Search. International Ballroom, Washington Hilton Hotel. Washington, DC.

#5094 3/4/91 REMARKS BY THE PRESIDENT, At 50th Anniversary of Westinghouse Science Talent Search. The Hilton Hotel. Washington, DC. 7:28 p.m. EST.

#5095 3/5/91 STATEMENT, The President signed S.J. Res. 51.

#5096 3/5/91 STATEMENT, The "Daily Point of Light." #395. The volunteers of the Regional Youth Substance Abuse Project (RYSAP) of Bridgeport, Connecticut.

#5097 3/5/91 APPOINTMENT, Of J. Burchenal Ault to be a Member of the Board of Trustees of the Woodrow Wilson International Center for Scholars.

#5098 3/5/91 APPOINTMENT, Of David M. Carney as Special Assistant to the President and Director of the Office of Political Affairs at the White House. Biog.

#5099 3/5/91 APPOINTMENT, Of Ronald C. Kaufman as Deputy Assistant to the President for Political Affairs at the White House. Biog.

#5100 3/5/91 APPOINTMENT, Of Eli Jacobs and William Saltonstall to be Members of the Board of Trustees of the Woodrow Wilson International Center for Scholars.

#5101 3/5/91 NOMINATION, Of James Thomas Grady to be a Member of the Board of Directors of the Overseas Private Investment Corporation.

#5102 3/5/91 REMARKS BY THE PRESIDENT, During Briefing for Fast Track Authority Extension. Room 450, Old Executive Office Building. 11:22 a.m. EST.

#5103 3/5/91 REMARKS BY THE PRESIDENT, During Photo Opportunity with Spanish Foreign Minister Fernandez-Ordonez. The Oval Office. 1:20 p.m. EST.

#5104 3/5/91 REMARKS BY THE PRESIDENT, Prepared, At Attorney General's Summit on Law Enforcement Responses to Violent Crime. Sheraton Ballroom, Sheraton Washington Hotel. Washington, DC.

#5105 3/5/91 REMARKS BY THE PRESIDENT, At the Attorney General's Crime Summit. Sheraton Washington Hotel. Washington, DC. 2:18 p.m. EST.

#5106 3/6/91 STATEMENT, The President declared a major disaster exists in Mississippi from the effects of severe storms and flooding that struck the State beginning February 17, 1991.

#5107 3/6/91 STATEMENT, The "Daily Point of Light." #396. James Caldwell of Louisville, Kentucky.

#5108 3/6/91 APPOINTMENT, Of Ewell E. Murphy, Jr. to be a Member of the J. William Fulbright Foreign Scholarship Board.

#5109 3/6/91 APPOINTMENT, Of Kay R. Whitmore to be a Member of the Advisory Committee for Trade Policy and Negotiations.

#5110 3/6/91 NOMINATION, Of Duane H. Cassidy to be a Member of the Defense Base Closure and Realignment Commission.

#5111 3/6/91 NOMINATION, Of Peter deCourcy Hero to be a Member of the National Council on the Arts.

#5112 3/6/91 NOMINATION, Of Tom G. Kessinger to be a Member of the Peace Corps National Advisory Council.

#5113 3/6/91 REMARKS BY THE PRESIDENT, Prepared, In Address to Joint Session of Congress. United States Capitol. Washington, DC.

#5114 3/6/91 REMARKS BY THE PRESIDENT, To Joint Session of Congress. The Capitol. Washington, DC. 9:12 p.m. EST.

#5115 3/7/91 MESSAGE BY THE PRESIDENT, St. Patrick's Day 1991.

#5116 3/7/91 STATEMENT, The President awarded the Presidential Medal of Freedom, the highest civilian award of our Government, to former British Prime Minister Margaret Thatcher.

#5117 3/7/91 STATEMENT, The United States issued regulations extending export controls over chemicals, equipment, and other assistance that can contribute to the spread of missiles and chemical and biological weapons.

#5118 3/7/91 STATEMENT, The "Daily Point of Light." #397. Alice Betzner of Wausau, Wisconsin.

#5119 3/7/91 APPOINTMENT, Of Judy A. Smith as Special Assistant to the President and Deputy Press Secretary at the White House. Biog.

#5120 3/7/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Agreement between the United States of America and the Republic of Austria on Social Security.

#5121 3/7/91 PROCLAMATION #6257, For National Days of Thanksgiving, April 5-7, 1991. April 5 through April 7, 1991.

#5122 3/7/91 REMARKS BY THE PRESIDENT, In Presentation of Medal of Freedom Award to Former British Prime Minister Margaret Thatcher. The East Room. 5:30 p.m. EST.

#5123 3/8/91 STATEMENT, The President announced nine individuals who will represent him as observers to the local elections being held in El Salvador on March 10, 1991.

#5124 3/8/91 STATEMENT, The President approved Federal disaster aid for the State of Washington because of damage to public property from high tides and strong winds that struck portions of the State on December 20-31, 1990.

#5125 3/8/91 STATEMENT, The "Daily Point of Light." #398. The volunteers of the Kansas City Ad Hoc Group Against Crime of Kansas City, Missouri.

#5126 3/8/91 STATEMENT, The "Daily Point of Light." #399. Margaret Conway of Branchdale, Pennsylvania. (Embargoed for release until 3/9/91).

#5127 3/8/91 NOMINATION, Of William Harold Albritton, III to be United States District Judge for the Middle District of Alabama.

#5128 3/8/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the termination of the sanctions imposed with respect to Kuwait.

#5129 3/8/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SENATE MAJORITY AND REPUBLICAN LEADERS; THE CHAIRMAN AND RANKING REPUBLICAN MEMBER OF THE SENATE FINANCE COMMITTEE; THE SPEAKER AND HOUSE REPUBLICAN LEADER; AND THE CHAIRMEN AND RANKING REPUBLICAN MEMBERS OF THE HOUSE COMMITTEES ON ENERGY AND COMMERCE AND WAYS AND MEANS, Transmitting the report that finds that substantial progress has been made in the telecommunications trade talks conducted with the European Community (EC) and Korea.

#5130 3/8/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the intention to sign an Executive order to extend the waiver of the application of the relevant export criterion of the Nuclear Non-Proliferation Act for an additional 12 months.

#5131 3/8/91 MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES, Return of Desert Shield/Desert Storm Participants to Federal Civilian Employment.

#5132 3/8/91 PROCLAMATION #6258, National School Breakfast Week, 1991. March 4 through March 10, 1991.

#5133 3/8/91 EXECUTIVE ORDER #12753, Nuclear Cooperation with Euratom.

#5134 3/8/91 INTERVIEW OF THE PRESIDENT BY NADIR YATA, AL-BAYAN OF MOROCCO; SAID SONBOL, AL-AKHBAR OF EGYPT; MOHAMMED RUMAIHI, SAWT AL-KUWAIT OF KUWAIT; AND OTHMAN AL-OMEIR, AL-SHARQ AL-AWSAT OF SAUDI ARABIA, (With Q and A), On the situation in the Persian Gulf after the war. The Oval Office. 10:18 a.m. EST.

#5135 3/8/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with International Committee of the Red Cross President Cornelio Sommaruga. The Oval Office. 11:35 a.m. EST.

#5136 3/10/91 REMARKS BY THE PRESIDENT, At Ford's Theatre Gala. Ford's Theatre. Washington, DC. 9:49 p.m. EST.

#5137 3/11/91 STATEMENT BY THE PRESS SECRETARY, The President welcomed Louisiana Governor Buddy Roemer's announcement that he has switched his party affiliation from the Democrat Party to the Republican Party.

#5138 3/11/91 STATEMENT, The "Daily Point of Light." #400. The volunteers of Henderson Hall/Barcroft Elementary School Adopt-A-School Program of Arlington, Virginia.

#5139 3/11/91 APPOINTMENT, Of Jay Parmer as Special Assistant to the President and Director of Presidential Advance at the White House. Biog.

#5140 3/11/91 APPOINTMENT, Of Peter Terpeluk to be a Member of the Board of Directors of the Pennsylvania Avenue Development Corporation.

#5141 3/11/91 NOMINATION, Of Weldon W. Case to be a Member of the Board of Directors of the Overseas Private Investment Corporation.

#5142 3/11/91 NOMINATION, Of Marilyn L. Huff to be United States District Judge for the Southern District of California. Biog.

#5143 3/11/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Administration's "Comprehensive Violent Crime Control Act of 1991."

#5144 3/11/91 FACT SHEET, Combatting Violent Crime.

#5145 3/11/91 FACT SHEET, The 400th "Daily Point of Light". The volunteers of the Henderson Hall/Barcroft Elementary Adopt-A-School Program of Arlington, Virginia.

#5146 3/11/91 REMARKS BY THE PRESIDENT and Prime Minister Michel Rocard, (With Q and A), In Photo Opportunity. The Oval Office. 10:00 a.m. EST.

#5147 3/11/91 REMARKS BY THE PRESIDENT, During Announcement of Crime Package. The East Room. 11:40 a.m. EST.

#5148 3/11/91 REMARKS BY THE PRESIDENT, At Presentation of 400th Point of Light Award. Barcroft Elementary School, Washington, DC. 1:57 p.m. EST.

#5149 3/12/91 STATEMENT, The President signed S.J. Res. 84 and S. 379.

#5150 3/12/91 STATEMENT, The "Daily Point of Light." #401. Larry Dawson of Indianapolis, Indiana.

#5151 3/12/91 APPOINTMENT, Of Spencer E. Geissinger as Special Assistant to the President for Presidential Press Advance. Biog.

#5152 3/12/91 NOMINATION, Of Patricia F. Saiki to be Administrator of the Small Business Administration. Biog.

#5153 3/12/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On transmitting the classified version of the report on Anti-Satellite Arms Control.

#5154 3/12/91 EXECUTIVE ORDER #12754, Establishing the Southwest Asia Service Medal.

#5155 3/12/91 EXECUTIVE ORDER #12755, Administration of Export Controls.

#5156 3/12/91 REMARKS BY THE PRESIDENT and Secretary of Agriculture Edward Madigan, At Swearing-In Ceremony. Department of Agriculture, Washington, DC. 11:37 a.m. EST.

#5157 3/13/91 Ottawa, STATEMENT BY THE PRESS SECRETARY, On Saddam Hussein's use of his military against his own population.

#5158 3/13/91 STATEMENT, The "Daily Point of Light." #402. The volunteers of the Literacy Volunteers of America-Albany of Albany, New York.

#5159 3/13/91 APPOINTMENT, Of Robert C. Brown, III, Arthur E. Hitsman, and Richard D. McCormick to be Members of the President's National Security Telecommunications Advisory Committee.

#5160 3/13/91 APPOINTMENT, Of Arthur Gaines and Marynell D. Reece to be Members of the Intergovernmental Advisory Council on Education.

#5161 3/13/91 NOMINATION, Of Raoul Lord Carroll to be President of the Government National Mortgage Association at the Department of Housing and Urban Development. Biog.

#5162 3/13/91 NOMINATION, Of Henry E. Catto to be Director of the United States Information Agency. Biog.

#5163 3/13/91 NOMINATION, Of Bruce S. Gelb to be Ambassador Extraordinary and Plenipotentiary to the Kingdom of Belgium. Biog.

#5164 3/13/91 NOMINATION, Of Raymond G. H. Seitz to Ambassador Extraordinary and Plenipotentiary to the United Kingdom of Great Britain & Northern Ireland. Biog.

#5165 3/13/91 NOMINATION, Of Janet A. Nuzum to be a Member of the United States International Trade Commission.

#5166 3/13/91 PROCLAMATION #6259, Irish-American Heritage Month, 1991. March 1991.

#5167 3/13/91 FACT SHEET, United States - Canada Agreement on Air Quality.

#5168 3/13/91 REMARKS BY THE PRESIDENT, Prepared, During Air Quality Signing Ceremony. Reading Room, Parliament Hill. Ottawa, Canada.

#5169 3/13/91 Ottawa, REMARKS BY THE PRESIDENT and Prime Minister Brian Mulroney, In Air Quality Agreement Signing Ceremony. Parliament Hill. Ottawa, Canada. 3:50 p.m. EST.

#5170 3/13/91 Ottawa, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Brian Mulroney, (With Q and A). Parliament Hill. Ottawa, Canada. 4:25 p.m. EST.

#5171 3/13/91 Ottawa, PRESS BRIEFING BY EPA ADMINISTRATOR WILLIAM K. REILLY AND ASSISTANT TO THE PRESIDENT FOR ECONOMIC AND DOMESTIC POLICY ROGER B. PORTER, (With Q and A), On the U.S.- Canada air quality agreement. International Ballroom, Skyline Hotel. Ottawa, Canada. 5:41 p.m. EST.

#5172 3/14/91 Le Francois, STATEMENT, The "Daily Point of Light." #403. The volunteers of the Mobile Medical and Dental Caring Unit of Portland Oregon.

#5173 3/14/91 Martinique, PRESS CONFERENCE BY THE PRESIDENT and President Francois Mitterrand, (With Q and A), On the Persian Gulf war. Hotel Meridien. Martinique, French West Indies. 4:30 p.m. (L).

#5174 3/15/91 Hamilton, STATEMENT, Declaring a major disaster exists in the State of Georgia in the area struck by severe storms and flooding on March 1, 1991.

#5175 3/15/91 Hamilton, STATEMENT, The "Daily Point of Light." #404. The volunteers of the "I Have A Future" program of Nashville, Tennessee.

#5176 3/15/91 Hamilton, STATEMENT, The "Daily Point of Light." #405. The members of the Upsilon Eta Chapter of Phi Theta Kappa Honor Society of Jacksonville, Florida. (Embargoed for release until 3/16/91.)

#5177 3/15/91 Hamilton, NOMINATION, Of William G. Curran, Jr. to be United States Director of the European Bank for Reconstruction and Development at the United States Department of Treasury. Biog.

#5178 3/15/91 PROCLAMATION #6260, National Employ the Older Worker Week, 1991. March 10 through March 16, 1991.

#5179 3/16/91 Hamilton, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister John Major, (With Q and A), On the Persian Gulf. Government House. Hamilton, Bermuda. 12:17 p.m. (L).

#5180 3/17/91 Hamilton, FACT SHEET, On the President's Trip to South Carolina.

#5181 3/17/91 Sumter, REMARKS BY THE PRESIDENT, At Community Welcome for Returning Troops. Sumter Memorial Stadium. Sumter, South Carolina. 4:32 p.m. EST.

#5182 3/18/91 STATEMENT BY THE PRESS SECRETARY, On the President's March 6 phone conversation with Nelson Mandela.

#5183 3/18/91 STATEMENT BY THE PRESS SECRETARY, Announcing the members of the Board of Directors of the Czech and Slovak-American Enterprise Fund.

#5184 3/18/91 STATEMENT, The President signed H.R. 555.

#5185 3/18/91 STATEMENT, The "Daily Point of Light." #406. The volunteers of the Salt Lake Community Shelter and Resource Center.

#5186 3/18/91 EXECUTIVE ORDER #12756, Continuance of the President's Drug Advisory Council.

#5187 3/18/91 REMARKS BY THE PRESIDENT and Dr. Elie Wiesel, In Presentation of the Elie Wiesel Foundation's Humanitarian Award. The Oval Office. 10:10 a.m. EST.

#5188 3/19/91 STATEMENT, The President transmitted to Congress the 25th annual report of the Department of Housing and Urban Development.

#5189 3/19/91 STATEMENT, The "Daily Point of Light." #407. The volunteers of the Love Yourself Foundation of Santa Barbara, California.

#5190 3/19/91 NOMINATION, Of William L. Ball, III to be a Member of the Defense Base Closure and Realignment Commission.

#5191 3/19/91 NOMINATION, Of Lane Kirkland to be a Member of the Board for International Broadcasting.

#5192 3/19/91 NOMINATION, Of Robert W. Naylor to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation.

#5193 3/19/91 NOMINATION, Of Ann Brownwell Sloane to be a Member of the Board of Directors of the Inter-American Foundation.

#5194 3/19/91 NOMINATION, Of Niara Sudarkasa to be a Member of the Peace Corps National Advisory Council.

#5195 3/19/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Investment Treaty Between the United States of America and the People's Republic of the Congo.

#5196 3/19/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report of the activities of the United States Government in the United Nations and its affiliated agencies during calendar year 1989.

#5197 3/19/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting Protocols to the International Convention for the Safety of Life at Sea and the International Convention on Load Lines.

#5198 3/19/91 PROCLAMATION #6261, National County Government Week, 1991. April 7 through April 13, 1991.

#5199 3/19/91 EXECUTIVE ORDER #12757, Implementation of the Enterprise for the Americas Initiative.

#5200 3/19/91 FACT SHEET, Extension of Fast Track Authority.

#5201 3/19/91 REMARKS BY THE PRESIDENT, In Meeting with the National Leadership of Hispanic Alliance for Free Trade. The East Room. 2:02 p.m. EST.

#5202 3/19/91 REMARKS BY THE PRESIDENT, To Points of Light Foundation. Room 450, Old Executive Office Building. 3:54 p.m. EST.

#5203 3/20/91 STATEMENT, The "Daily Point of Light." #408. Alison Marcella DeMarco of Rochester, New York.

#5204 3/20/91 APPOINTMENT, Of Gertrude Himmelfarb to be a Member of the Board of Trustees of the Woodrow Wilson International Center for Scholars.

#5205 3/20/91 APPOINTMENT, Of Arturo G. Ortega and Emily Malino to be Members of the President's Committee on the Arts and Humanities.

#5206 3/20/91 APPOINTMENT, Of Otis Floyd, Jr. and Reynaldo U. Ortiz to be Members of the President's Council on Rural America.

#5207 3/20/91 NOMINATION, Of Joan H. Budd, Dawn L. Coleman and Rena Rebecca Donatelli to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#5208 3/20/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the United States Arms Control and Disarmament Agency annual report for 1990.

#5209 3/20/91 PROCLAMATION #6262, Education Day, U.S.A., 1991. March 26, 1991.

#5210 3/20/91 FACT SHEET, American Business and Private Sector Development Initiative for Central and Eastern Europe.

#5211 3/20/91 FACT SHEET, The Reduction of Poland's Debt.

#5212 3/20/91 FACT SHEET, Trade Enhancement Initiative for Central and Eastern Europe.

#5213 3/20/91 FACT SHEET, U.S. Assistance to Poland.

#5214 3/20/91 REMARKS BY THE PRESIDENT and President Walesa of Poland, During Arrival Ceremony. The South Lawn. 10:12 a.m. EST.

#5215 3/20/91 PRESS BRIEFING BY DEPUTY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS JAMES DOBBINS AND STATE DEPARTMENT SPECIAL ADVISOR ON EASTERN EUROPEAN ASSISTANCE AMBASSADOR ROBERT BARRY, (With Q and A), On Lech Walesa's visit. The Briefing Room. 2:05 p.m. EST.

#5216 3/20/91 REMARKS BY THE PRESIDENT and President Lech Walesa of Poland, In Exchange of Toasts. The State Dining Room. 8:15 p.m. EST.

#5217 3/21/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Japanese Foreign Minister Taro Nakayama.

#5218 3/21/91 STATEMENT, The President declared a major disaster exists in the State of New York which was struck by a severe winter storm on March 3-4, 1991.

#5219 3/21/91 STATEMENT, The "Daily Point of Light." #409. The volunteers of Project V.A.L. (Volunteers for Adult Literacy) based in Bozeman, Montana.

#5220 3/21/91 APPOINTMENT, Of Edward E. Allison to be a Member of the Board of Directors of the Pennsylvania Avenue Development Corporation.

#5221 3/21/91 APPOINTMENT, Of Ann Klinger to be a Member of the Advisory Commission on Intergovernmental Relations.

#5222 3/21/91 APPOINTMENT, Of D. Michael Stewart to be a Member of the Advisory Commission on Intergovernmental Relations.

#5223 3/21/91 APPOINTMENT, Of Joyce C. Young to be a Member of the Committee for Purchase from the Blind and Other Severely Handicapped.

#5224 3/21/91 NOMINATION, Of Edward G. Bryant to be United States Attorney for the Western District of Tennessee. Biog.

#5225 3/21/91 NOMINATION, Of William Fremming Nielsen to be United States District Judge for the Eastern District of Washington. Biog.

#5226 3/21/91 NOMINATION, Of J. William Roberts to be United States Attorney for the Central District of Illinois. Biog.

#5227 3/21/91 NOMINATION, Of Frederick L. Van Sickle to be United States District Judge for Eastern District of Washington. Biog.

#5228 3/21/91 PRESIDENTIAL CERTIFICATION, On the Prince William Sound Regional Citizens Advisory Committee.

#5229 3/21/91 PROCLAMATION #6263, National Medal of Honor Day, 1991. March 25, 1991.

#5230 3/21/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Attorney General Richard Thornburgh. The Cabinet Room. 1:35 p.m. EST.

#5231 3/22/91 STATEMENT BY THE PRESIDENT, On the Strategic Defense Initiative.

#5232 3/22/91 STATEMENT, The President signed H.J. Res. 167 and H.R. 180.

#5233 3/22/91 STATEMENT, The "Daily Point of Light." #410. Melissa Ann Rohrbach of Cincinnati, Ohio.

#5234 3/22/91 STATEMENT, The "Daily Point of Light." #411. Kevin Johnson of Sacramento, California. (Embargoed for release until 3/23/91).

#5235 3/22/91 APPOINTMENT, Of Dr. Ed A. Hewett as a Special Assistant to the President for National Security Affairs and Senior Director for Soviet Affairs. Biog.

#5236 3/22/91 NOMINATION, Of Willie Greason, Jr. to be United States Marshal for the Eastern District of Missouri. Biog.

#5237 3/22/91 NOMINATION, Of Larry J. Joiner to be United States Marshal for the Western District of Missouri. Biog.

#5238 3/22/91 NOMINATION, Of David T. Kearns as Deputy Secretary of the Department of Education. Biog.

#5239 3/22/91 NOMINATION, Of Jose R. Mariano to be United States Marshal for the District of Guam and the District of the Northern Mariana Islands. Biog.

#5240 3/22/91 NOMINATION, Of Dr. John Theodore Sanders to be Chief Financial Officer and Deputy Under Secretary for Planning, Budget and Evaluation. Biog.

#5241 3/22/91 REMARKS BY THE PRESIDENT and Secretary of Education Lamar Alexander, At Swearing-In Ceremony. The National Air and Space Museum. Washington, DC. 9:40 a.m. EST.

#5242 3/22/91 REMARKS BY THE PRESIDENT, In Declaring Celebration of National Days of Thanksgiving. Radio Address. 9:00 a.m. EST.

#5243 3/23/91 STATEMENT, The President signed S. 419.

#5244 3/23/91 PRESS CONFERENCE BY THE PRESIDENT and President Turgut Ozal of Turkey, (With Q and A). The Briefing Room. 3:37 p.m. EST.

#5245 3/23/91 REMARKS BY THE PRESIDENT, At Gridiron Dinner. The Capitol Hilton. Washington, DC. 7:08 p.m. EST.

#5246 3/25/91 STATEMENT BY THE PRESS SECRETARY, The President will meet with President Salinas of Mexico on April 7 in Houston.

#5247 3/25/91 STATEMENT, The President signed S.J. Res. 59.

#5248 3/25/91 STATEMENT, The "Daily Point of Light." #412. Dorothea and Edwin Mills of Springfield, Ohio.

#5249 3/25/91 APPOINTMENT, Of Gloria S. Hom to be a Member of the Board of Directors of the Student Loan Marketing Association.

#5250 3/25/91 PROCLAMATION #6264, Greek Independence Day: A National Day of Celebration of Greek and American Democracy, 1991. March 25, 1991.

#5251 3/25/91 PROCLAMATION #6265, Women's History Month, 1991. March, 1991.

#5252 3/25/91 REMARKS BY THE PRESIDENT and Archbishop Iakovos, During Signing Ceremony for Greek Independence Day Proclamation. The Roosevelt Room. 11:26 a.m. EST.

#5253 3/26/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Finance Minister Theo Waigel of Germany.

#5254 3/26/91 STATEMENT, The "Daily Point of Light." #413. Alissa Stephan of Lincoln, Nebraska.

#5255 3/26/91 REMARKS BY THE PRESIDENT and Finance Minister Theo Waigel, (With Q and A), In Photo Opportunity. The Oval Office. 1:24 p.m. EST.

#5256 3/27/91 STATEMENT BY THE PRESS SECRETARY, On the President's physical examination.

#5257 3/27/91 STATEMENT, The President signed H.R. 1176.

#5258 3/27/91 STATEMENT, The "Daily Point of Light." #414. The volunteers of the Heart and Hand Foundation of Cleveland, Ohio.

#5259 3/27/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure. Bethesda Naval Hospital. Bethesda, Maryland.

#5260 3/27/91 REMARKS BY THE PRESIDENT, To State Department Employees. The State Department. Washington, DC. 3:42 p.m. EST.

#5261 3/28/91 STATEMENT, The President signed H.R. 1284.

#5262 3/28/91 STATEMENT, The "Daily Point of Light." #415. The volunteers of the "Thursday Crew" of Louisville, Kentucky.

#5263 3/28/91 NOMINATION, Of Louis J. Freeh to be United States District Judge for the Southern District of New York. Biog.

#5264 3/28/91 NOMINATION, Of Henry M. Herlong, Jr. to be United States District Judge for the District of South Carolina. Biog.

#5265 3/28/91 REMARKS BY THE PRESIDENT and Governor Bob Martinez, In Swearing-In Ceremony. The Rose Garden. 9:48 a.m. EST.

#5266 3/29/91 STATEMENT BY THE PRESIDENT, On the death of Lee Atwater.

#5267 3/29/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with President Arnold Ruutel of Estonia.

#5268 3/29/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the resignation of Richard R. Burt as Head of Delegation to the Nuclear and Space Talks in Geneva and Chief START Negotiator.

#5269 3/29/91 STATEMENT BY THE CHIEF OF STAFF, On the death of Lee Atwater.

#5270 3/29/91 MESSAGE BY THE PRESIDENT, Passover, 5751.

#5271 3/29/91 STATEMENT, The President signed S.J. Res. 83, H.R. 1316 and S.J. Res. 53.

#5272 3/29/91 STATEMENT, The President approved Federal disaster aid for the State of Indiana which was damaged by a severe ice storm beginning on March 12, 1991.

#5273 3/29/91 STATEMENT, The "Daily Point of Light." #416. The volunteers of Growing with Grandparents Through Reading of Milford, Massachusetts.

#5274 3/29/91 STATEMENT, The "Daily Point of Light." #417. The volunteers of Volunteer East Tennessee State University of Johnson City, Tennessee. (Embargoed for release until 3/30/91).

#5275 3/29/91 PROCLAMATION #6266, National Safe Boating Week, 1991. June 2 through June 8, 1991.

#5276 3/29/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Arnold Ruutel of Estonia. The Oval Office. 10:38 a.m. EST.

#5277 4/1/91 Islamorada, STATEMENT BY THE DEPUTY PRESS SECRETARY, The President invited Hassan Gouled Aptidon, President of the Republic of Djibouti, to Washington for an Official Working Visit on April 24.

#5278 4/1/91 Islamorada, STATEMENT, The "Daily Point of Light." #418. The volunteers of Life Crisis Services of St. Louis, Missouri.

#5279 4/2/91 Islamorada, STATEMENT, On the announcement of nine individuals to be Members of the Advisory Committee of the White House Conference on Indian Education.

#5280 4/2/91 Islamorada, STATEMENT, The "Daily Point of Light." #419. Courtney and Brian Guerrieri and Trent and Todd Gyory of Herminie, Pennsylvania.

#5281 4/2/91 Islamorada, APPOINTMENT, Of Fred A. Booth to be a Member of the President's Council on Rural America.

#5282 4/2/91 Islamorada, APPOINTMENT, Of Guy Millner to be a Member of the Commission on Presidential Scholars.

#5283 4/2/91 Islamorada, APPOINTMENT, Of Mark David Weinberg to be a Member of the President's Commission on White House Fellowships.

#5284 4/2/91 Islamorada, NOMINATION, Of David Alan Heslop to be a Member of the National Advisory Council on Educational Research and Improvement.

#5285 4/2/91 Islamorada, NOMINATION, Of A.E. Dick Howard to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation.

#5286 4/2/91 Islamorada, NOMINATION, Of John Schrote to be an Assistant Secretary of the Interior for Policy, Management and Budget. Biog.

#5287 4/3/91 Hobe Sound, STATEMENT BY THE PRESIDENT, On the U.N. Security Council's Resolution 687 and the Iraqi attacks on Kurdish civilians.

#5288 4/3/91 Islamorada, STATEMENT, The "Daily Point of Light." #420. New Canaan Country School Eighth Grade Students and Teachers of New Canaan, Connecticut.

#5289 4/3/91 REMARKS BY THE PRESIDENT, In All-Star Salute to Our Troops. Andrews Air Force Base, Maryland. 9:23 p.m. EST.

#5290 4/3/91 REMARKS BY THE PRESIDENT, (With Q and A), At Jupiter Hills Country Club Golf Course. Hobe Sound, Florida. 1:45 p.m. EST.

#5291 4/4/91 Newport Beach, STATEMENT BY THE PRESIDENT, On the meeting with Prime Minister Kaifu of Japan.

#5292 4/4/91 Aboard Air Force One, STATEMENT BY THE PRESIDENT, On the death of U.S. Senator John Heinz.

#5293 4/4/91 STATEMENT, The "Daily Point of Light." #421. The volunteers of the Anderson Y Center of Stockton, California.

#5294 4/4/91 Newport Beach, APPOINTMENT, Of Alice Mary Calabrese to be a Member of the Advisory Committee of the White House Conference on Library and Information Services.

#5295 4/4/91 APPOINTMENT, Of Douglas H. Paal as Special Assistant to the President for National Security Affairs. Biog.

#5296 4/4/91 Newport Beach, APPOINTMENT, Of J.J. Cafaro, Diana J. Firestone and Ninfa R. Lorenzo to be Members of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#5297 4/4/91 Newport Beach, APPOINTMENT, Of Stephen B. Bull, William H. McCabe, S. Craig Kiser, Kathleen Parker and Glen R. Stotler to be Members of the Architectural and Transportation Board.

#5298 4/4/91 PROCLAMATION #6267, National Former Prisoner of War Recognition Day, 1991 and 1992. April 9, 1991 and April 9, 1992.

#5299 4/4/91 FACT SHEET, On the President's Trip to Los Angeles, California.

#5300 4/4/91 Newport Beach, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Kaifu of Japan, (With Q and A). Four Seasons Hotel. Newport Beach, California. 4:10 p.m. PST.

#5301 4/5/91 Newport Beach, STATEMENT BY THE PRESIDENT, On the air-drops of relief-related items to the Kurdish refugees who are fleeing Iraq.

#5302 4/5/91 Newport Beach, STATEMENT BY THE PRESIDENT, On the deaths of former Senator John Tower and U.S. Astronaut Manley Lanier "Sonny" Carter, Jr.

#5303 4/5/91 Newport Beach, STATEMENT BY THE PRESS SECRETARY, On the posthumous award of the Medal of Honor to Corporal Freddie Stowers, United States Army.

#5304 4/5/91 Newport Beach, STATEMENT, The "Daily Point of Light." #422. The volunteers of the Rockford Neighborhood Redevelopment Corporation of Rockford, Illinois.

#5305 4/5/91 Newport Beach, STATEMENT, The "Daily Point of Light." #423. James Shannon of Williamsport, Pennsylvania. (Embargoed for release until 4/6/91).

#5306 4/5/91 Newport Beach, APPOINTMENT, Of Melanie J. Mitchell to be a Member of the National Commission for Employment Policy.

#5307 4/5/91 Newport Beach, EXECUTIVE ORDER #12758, Addition to Level IV of the Executive Schedule.

#5308 4/5/91 Newport Beach, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Hispanic Business Leaders. Four Seasons Hotel. Newport Beach, California. 1:00 p.m. PST.

#5309 4/6/91 Houston, STATEMENT BY THE PRESIDENT, On signing S. 725, the "Persian Gulf Conflict Supplemental Authorization and Personnel Benefits Act of 1991."

#5310 4/6/91 Houston, PRESS CONFERENCE BY THE PRESIDENT and Secretary of State James Baker, (With Q and A), On the refugee relief program for the civilians who are fleeing Iraq. The Houstonian. Houston, Texas. 4:45 p.m. CST.

#5311 4/7/91 Houston, REMARKS BY THE PRESIDENT, Commemorating the National Days of Thanksgiving. St. Martin's Church. Houston, Texas. 9:50 a.m. CDT.

#5312 4/7/91 Houston, REMARKS BY THE PRESIDENT and President Carlos Salinas of Mexico, (With Q and A), In Photo Opportunities. Ellington Field. Houston, Texas. 11:05 a.m. CDT.

#5313 4/7/91 Houston, PRESS CONFERENCE BY THE PRESIDENT and President Carlos Salinas of Mexico, (With Q and A). Ellington Field. Houston, Texas. 11:51 a.m. CDT.

#5314 4/8/91 Newport Beach, STATEMENT, The "Daily Point of Light." #424. The volunteers of Voice of Hope Ministries of Dallas, Texas. (Embargoed for release until 4/8/91).

#5315 4/8/91 Houston, REMARKS BY THE PRESIDENT, Prepared, During Hispanic Free Trade Breakfast. Evergreen Room, The Houstonian Hotel. Houston, Texas.

#5316 4/8/91 Houston, REMARKS BY THE PRESIDENT, At Hispanic Free Trade Breakfast. The Houstonian. Houston, Texas. 8:30 a.m. CDT.

#5317 4/8/91 Dallas, REMARKS BY THE PRESIDENT, In Presentation of Point of Light Award. Dallas Naval Air Station. Dallas, Texas. 1:15 p.m. CDT.

#5318 4/9/91 STATEMENT, The President signed H.R. 1285.

#5319 4/9/91 STATEMENT, The President transmitted the seventh annual report of the National Endowment for Democracy for FY 1990, and the annual report of the ACTION Agency for FY 1990.

#5320 4/9/91 STATEMENT, The "Daily Point of Light." #425. The volunteers of The Spring of Tampa Bay, Inc. of Tampa, Florida.

#5321 4/9/91 APPOINTMENT, Of Ted L. Strickland to be a Member of the Advisory Commission on Intergovernmental Relations.

#5322 4/9/91 APPOINTMENT, Of Nancy G. Brinker, Harold P. Freeman and Geza J. Jako to be Members of the President's Cancer Panel.

#5323 4/9/91 NOMINATION, Of Sharon Lovelace Blackburn to be United States District Judge for the Northern District of Alabama. Biog.

#5324 4/9/91 NOMINATION, Of Arthur Levitt, Jr., Robert D. Stuart, Jr. and Alexander B. Trowbridge to be Members of the Defense Base Closure and Realignment Commission.

#5325 4/9/91 FACT SHEET, The President's Economic Growth Agenda.

#5326 4/9/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Business Leaders. The Cabinet Room. 1:21 p.m. EDT.

#5327 4/9/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the American Business Conference. Department of Commerce. Washington, DC.

#5328 4/9/91 REMARKS BY THE PRESIDENT, To the American Business Conference. The Department of Commerce. Washington, DC. 2:07 p.m. EDT.

#5329 4/10/91 STATEMENT BY THE PRESIDENT, On signing H.R. 1282, the "Operation Desert Shield/Desert Storm Supplemental Appropriations Act, 1991."

#5330 4/10/91 STATEMENT, The President signed H.R. 1281.

#5331 4/10/91 STATEMENT, The "Daily Point of Light." #426. The volunteers of the Pope John Paul II Center for Health Care of Danbury, Connecticut.

#5332 4/10/91 APPOINTMENT, Of Paula H. Cholmondeley to be a Member of the President's Commission on White House Fellowships.

#5333 4/10/91 APPOINTMENT, Of C. Gregg Petersmeyer to be Assistant to the President and Director of the Office of National Service at the White House. Biog.

#5334 4/10/91 NOMINATION, Of John E. Bennett to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Equatorial Guinea. Biog.

#5335 4/10/91 NOMINATION, Of Emilio M. Garza to be United States Circuit Judge for the Fifth Circuit. Biog.

#5336 4/10/91 NOMINATION, Of Richard T. Haik, Sr. to be United States District Judge for the Western District of Louisiana. Biog.

#5337 4/10/91 REMARKS BY THE PRESIDENT, In Presentation of the Teacher of the Year Award. Slanesville Elementary School. Slanesville, West Virginia. 10:01 a.m. EDT.

#5338 4/10/91 REMARKS BY THE PRESIDENT, At Swearing-In Ceremony of Pat Saiki as Administrator of the Small Business Administration. The Roosevelt Room. 2:17 p.m. EDT.

#5339 4/11/91 STATEMENT, The "Daily Point of Light." #427. The volunteers of Big Brothers and Sisters of Sedgwick County of Wichita, Kansas.

#5340 4/11/91 NOMINATION, Of Preston Moore to be Chief Financial Officer of the United States Department of Commerce in Washington, DC. Biog.

#5341 4/11/91 FACT SHEET, Aid to the Kurdish Refugees.

#5342 4/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister of Luxembourg Jacques Santer and European Economic Community President Jacques Delors. The Rose Garden. 11:05 a.m. EDT.

#5343 4/11/91 REMARKS BY THE PRESIDENT, President of the European Council Jacques Santer, and President of the European Commission Jacques Delors, Upon Departure. The South Lawn. 1:29 p.m. EDT.

#5344 4/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. The South Lawn. 1:36 p.m. EDT.

#5345 4/12/91 STATEMENT, The President has asked Congressman Dan Rostenkowski to be his Representative to the Poznan International Trade Fair, which will be held in Poznan, Poland, from June 9-June 16, 1991.

#5346 4/12/91 STATEMENT, The "Daily Point of Light." #428. The volunteers of Casa Teresa, Inc. of Orange, California.

#5347 4/12/91 STATEMENT, The "Daily Point of Light." #429. Virginia Fickel of Carlisle, Pennsylvania. (Embargoed for release until 4/13/91).

#5348 4/12/91 STATEMENT, The "Daily Point of Light." #430. Jere Munro of Framingham, Massachusetts. (Embargoed for release until 4/15/91).

#5349 4/12/91 APPOINTMENT, Of James W. Dyer as Deputy Assistant to the President for Legislative Affairs for the Senate at the White House. Biog.

#5350 4/12/91 APPOINTMENT, Of Stephen T. Hart to be Deputy Assistant to the President and Director of the Office of Legislative Affairs at the White House. Biog.

#5351 4/12/91 NOMINATION, Of Charles R. Bowers to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Bolivia. Biog.

#5352 4/12/91 NOMINATION, Of Martha Buchanan and Sheila Tate to be Members of the Board of Directors of the Corporation for Public Broadcasting.

#5353 4/12/91 PROCLAMATION #6268, Cancer Control Month, 1991. April 1991.

#5354 4/12/91 PROCLAMATION #6269, Points of Light National Celebration of Community Service. April 15 through April 26, 1991.

#5355 4/12/91 REMARKS BY THE PRESIDENT, In Signing of Points of Light Proclamation for Midnight Basketball. Glenarden Community Center. Glenarden, Maryland. 2:20 p.m. EDT.

#5356 4/13/91 FACT SHEET, On the President's Trip to Montgomery, Alabama.

#5357 4/13/91 Montgomery, ADDRESS BY THE PRESIDENT, To the Air University. Maxwell Air Force Base. Montgomery, Alabama. 9:16 a.m. CDT.

#5358 4/15/91 STATEMENT BY THE PRESS SECRETARY, On the President and Mrs. Bush's 1990 tax returns.

#5359 4/15/91 STATEMENT BY THE PRESS SECRETARY, On the President's lunch with Senator Lloyd Bentsen.

#5360 4/15/91 STATEMENT BY THE PRESS SECRETARY, The President announced a White House Conference on Indian Education to be held January 22-24, 1992.

#5361 4/15/91 APPOINTMENT, Of James J. Snyder to be a Member of the Advisory Commission on Intergovernmental Relations.

#5362 4/15/91 NOMINATION, Of Michael Chertoff to be United States Attorney for the District of New Jersey. Biog.

#5363 4/15/91 NOMINATION, Of Robert T. Guiney to be United States Marshal for the District of Massachusetts. Biog.

#5364 4/15/91 NOMINATION, Of Louise M. McClure to be a Member of the National Council on the Arts.

#5365 4/15/91 NOMINATION, Of Kay W. Riddle to be a Member of the National Commission on Libraries and Information Science.

#5366 4/15/91 PROCLAMATION #6270, National Farm Safety Week, 1991. September 15 through September 21, 1991.

#5367 4/15/91 FACT SHEET, Points of Light National Celebration of Community Service, April 15 - April 26, 1991.

#5368 4/15/91 REMARKS BY THE PRESIDENT, In Meeting with Associated General Contractors. Room 450, Old Executive Office Building. 10:07 a.m. EDT.

#5369 4/15/91 REMARKS BY THE PRESIDENT, (With Q and A), In Satellite Teleconference with National Association of Broadcasters. The White House. Washington DC. 3:14 p.m. EDT.

#5370 4/16/91 STATEMENT, The President will meet with the Dalai Lama, the Tibetan religious leader, in the Residence this evening.

#5371 4/16/91 STATEMENT, On transmitting to Congress the nineteenth annual report of the Federal Advisory Committees for Fiscal Year 1990.

#5372 4/16/91 STATEMENT, The "Daily Point of Light." #431. The volunteers of Above and Beyond of Grand Forks, North Dakota.

#5373 4/16/91 DESIGNATION, Of Patricia Saiki to be Chairperson of the National Women's Business Council.

#5374 4/16/91 APPOINTMENT, Of Gaddi Vasquez and Frank D. Stella to be Members of the Christopher Columbus Quincentenary Jubilee Commission.

#5375 4/16/91 NOMINATION, Of Daphne Wood Murray to be a Member of the National Museum Services Board.

#5376 4/16/91 MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF ENERGY, Presidential Determination on Proposed Agreement Between the United States of America and the Czech and Slovak Federal Republic Concerning Peaceful Uses of Nuclear Energy.

#5377 4/16/91 MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF ENERGY, Presidential Determination on Proposed Agreement Between the United States of America and the Republic of Hungary Concerning Peaceful Uses of Nuclear Energy.

#5378 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Report to the Congress on Federal Policies, Budgets, and Technical Activities in Semiconductors, Fiber Optics, Superconducting Materials, and Advanced Manufacturing.

#5379 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On reporting a budget rescission totaling \$2,400,000.

#5380 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report of the Federal Council on the Aging.

#5381 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report on the Energy activities of the Federal Government.

#5382 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Czech and Slovak Federal Republic-United States Nuclear Energy Cooperation Agreement.

#5383 4/16/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Hungary-United States Nuclear Energy Cooperation Agreement.

#5384 4/16/91 FACT SHEET, Operation Provide Comfort.

#5385 4/16/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On Operation Provide Comfort. The Briefing Room. 6:04 p.m. EDT.

#5386 4/17/91 STATEMENT, The President approved additional Federal disaster aid for California to supplement the recovery needs of the farming communities struck by the severe winter freeze of last December.

#5387 4/17/91 STATEMENT, The "Daily Point of Light." #432. The student members of Red Mountain High School's Club RIF (Reading is Fundamental) of Mesa, Arizona.

#5388 4/17/91 APPOINTMENT, Of Gene C. Schaerr to be Associate Counsel to the President. Biog.

#5389 4/17/91 NOMINATION, Of Mary Ann Casey to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Democratic and Popular Republic of Algeria. Biog.

#5390 4/17/91 NOMINATION, Of General Gordon R. Sullivan to be Chief of Staff of the United States Army. Biog.

#5391 4/17/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report of the National Science Foundation for Fiscal Year 1990.

#5392 4/17/91 PROCLAMATION #6271, Pan American Day and Pan American Week, 1991. April 14, 1991 and April 14 through April 20, 1991.

#5393 4/17/91 PROCLAMATION #6272, Jewish Heritage Week, 1991 and 1992. April 14 through April 21, 1991, and May 3 through May 10, 1992.

#5394 4/17/91 EXECUTIVE ORDER #12759, Federal Energy Management.

#5395 4/17/91 FACT SHEET, On the Executive Order on Federal Energy Management.

#5396 4/17/91 REMARKS BY THE PRESIDENT and President Violeta Chamorro of Nicaragua, During Arrival Ceremony. The South Lawn. 10:15 a.m. EDT.

#5397 4/17/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD W. ARONSON, (With Q and A), On the meeting between the President and President Chamorro. The Briefing Room. 11:52 a.m. EDT.

#5398 4/17/91 REMARKS BY THE PRESIDENT, (With Q and A), At Signing of Executive Order on Federal Energy Management. The Cabinet Room. 2:35 p.m. EDT.

#5399 4/17/91 REMARKS BY THE PRESIDENT and President Violeta Chamorro of Nicaragua, In Exchange of Toasts. The State Dining Room. 8:10 p.m. EDT.

#5400 4/18/91 STATEMENT BY THE PRESIDENT, On signing H.J. Res. 222, a joint resolution settling the railroad strike.

#5401 4/18/91 STATEMENT, The "Daily Point of Light." #433. The volunteers of the Kalamazoo Area Mathematics and Science Center of Kalamazoo, Michigan.

#5402 4/18/91 NOMINATION, Of William Harrison Courtney to be United States Commissioner for the Bilateral Consultative Commission and the Joint Consultative Commission established by the Threshold Test Ban Treaty (TTBT) and the Peaceful Nuclear Explosions Treaty (PNET). Biog.

#5403 4/18/91 NOMINATION, Of Constance Bastine Harriman to be a Member of the Board of Directors of the Export-Import Bank of the United States. Biog.

#5404 4/18/91 NOMINATION, Of Mike Hayden to be Assistant Secretary for Fish and Wildlife at the Department of the Interior. Biog.

#5405 4/18/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination on assistance for refugees and migrants in Africa.

#5406 4/18/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on environmental quality.

#5407 4/18/91 PROCLAMATION #6273, National Education First Week, 1991. April 15 through April 21, 1991.

#5408 4/18/91 FACT SHEET, America 2000: The President's Education Strategy.

#5409 4/18/91 REMARKS BY THE PRESIDENT, (With Q and A), At Education Meeting with Governors. The Oval Office. 10:05 a.m. EDT.

#5410 4/18/91 REMARKS BY THE PRESIDENT, At National Education Strategy Briefing. Room 450, Old Executive Office Building. 11:33 a.m. EDT.

#5411 4/18/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the Nation on the "America 2000 Strategy". The East Room.

#5412 4/18/91 REMARKS BY THE PRESIDENT, At Presentation of National Education Strategy. The East Room. 2:00 p.m. EDT.

#5413 4/18/91 PRESS BRIEFING BY SECRETARY OF EDUCATION LAMAR ALEXANDER; MR. PAUL O'NEILL; GOVERNOR OF COLORADO ROY ROMER; AND GOVERNOR OF SOUTH CAROLINA CARROLL CAMPBELL, (With Q and A), On the National Education Strategy. The Briefing Room. 3:00 p.m. EDT.

#5414 4/19/91 STATEMENT BY THE PRESS SECRETARY, On April 21, the President and Mrs. Bush will participate in a special service of worship to dedicate the recently completed Camp David Chapel at the presidential retreat.

#5415 4/19/91 STATEMENT, Announcing the 19 winners of the 1991 President's Volunteer Action Awards.

#5416 4/19/91 STATEMENT, The President declared a major disaster exists in the State of Maine which was struck by severe ice jams and flooding in early April.

#5417 4/19/91 STATEMENT, The "Daily Point of Light." #434. The Barnyard Community Center of Miami, Florida.

#5418 4/19/91 STATEMENT, The "Daily Point of Light." #435. The volunteers of the Effective Parenting Information for Children of Buffalo, New York. (Embargoed for release until 4/20/91).

#5419 4/19/91 STATEMENT, The "Daily Point of Light." #437. The volunteers of the United States Naval Academy/Benjamin Banneker Honors Mathematics and Science Society Partnership of Silver Spring, Maryland. (Embargoed for release until 4/23/91).

#5420 4/19/91 APPOINTMENT, Of Gary L. Foster to be Special Assistant to the President and Deputy Press Secretary at the White House. Biog.

#5421 4/19/91 APPOINTMENT, Of J. Dorrance Smith to be Assistant to the President for Media Affairs. Biog.

#5422 4/19/91 NOMINATION, Of Donald R. Brookshier to be United States Marshal for the Southern District of Illinois. Biog.

#5423 4/19/91 NOMINATION, Of John H. Robinson to be United States Marshal for the District of Nevada. Biog.

#5424 4/19/91 MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF DEFENSE, Drawdown from DOD Stocks for disaster assistance in the Gulf Region.

#5425 4/19/91 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 2(b) (2) (D) (i) of the Export-Import Bank Act of 1945, as Amended -- Mongolia.

#5426 4/22/91 STATEMENT, The "Daily Point of Light." #436. People's Emergency Center of Philadelphia, Pennsylvania.

#5427 4/22/91 APPOINTMENT, Of Winthrop P. Rockefeller to be designated Chairman of the President's Council on Rural America.

#5428 4/22/91 NOMINATION, Of John A. Hammerschmidt to be a Member of the National Transportation Safety Board.

#5429 4/22/91 NOMINATION, Of Lieutenant General Carl E. Mundy, Jr. to be Commandant of the United States Marine Corps. Biog.

#5430 4/22/91 NOMINATION, Of Ivan Selin to be a Member of the Nuclear Regulatory Commission.

#5431 4/22/91 PROCLAMATION #6274, Earth Day. April 22, 1991.

#5432 4/22/91 PROCLAMATION #6275, National Crime Victims' Rights Week, 1991. April 21 through April 27, 1991.

#5433 4/22/91 PROCLAMATION #6276, National Arbor Day, 1991. April 26, 1991.

#5434 4/22/91 PROCLAMATION #6277, National Trauma Awareness Month, 1991. May 1991.

#5435 4/22/91 PROCLAMATION #6278, Loyalty Day, 1991. May 1, 1991.

#5436 4/22/91 REMARKS BY THE PRESIDENT, In Ceremony Honoring the 1990 Men's and Women's Basketball Champions. The Rose Garden. 10:25 a.m. EDT.

#5437 4/22/91 REMARKS BY THE PRESIDENT, Prepared, At the Awards Ceremony for National Crime Victims' Rights Week. The Rose Garden.

#5438 4/22/91 REMARKS BY THE PRESIDENT, At Awards Ceremony for National Crime Victims' Week. The Rose Garden. 2:11 p.m. EDT.

#5439 4/22/91 REMARKS BY THE PRESIDENT, In Kennedy Center Musicales Reception. The East Room. 5:51 p.m. EDT.

#5440 4/23/91 STATEMENT, The President signed S. 565 and S. 534.

#5441 4/23/91 STATEMENT, The President transmitted to the Congress the twenty-fifth annual report of the National Endowment for the Humanities for fiscal year 1990.

#5442 4/23/91 STATEMENT, The President sent identical letters on Social Security to the Honorable George J. Mitchell, Senate Majority Leader, and The Honorable Robert Dole, Senate Republican Leader.

#5443 4/23/91 NOMINATION, Of J. Michael Luttig to be United States Circuit Judge for the Fourth Circuit. Biog.

#5444 4/23/91 NOMINATION, Of Eugene Peters to be a Member of the Board of Directors of the National Corporation for Housing Partnerships.

#5445 4/23/91 NOMINATION, Of Sheila C. Bair and Joseph B. Dial to be Commissioners of the Commodity Futures Trading Commission.

#5446 4/23/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On the continuation of the National Emergency with respect to export controls.

#5447 4/23/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a report on Panamanian government assets held by the United States.

#5448 4/23/91 REMARKS BY THE PRESIDENT and General Norman Schwarzkopf, (With Q and A), In Photo Opportunity. The Rose Garden. 12:00 p.m. EDT.

#5449 4/23/91 REMARKS BY THE PRESIDENT, Prepared, At the 437th Daily Point of Light Award Ceremony. Bancroft Hall, U.S. Naval Academy. Annapolis, Maryland.

#5450 4/23/91 REMARKS BY THE PRESIDENT, At the 437th Daily Point of Light Award Ceremony. Bancroft Hall, U.S. Naval Academy. Annapolis, Maryland. 3:12 p.m. EDT.

#5451 4/24/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Hassan Gouled Aptidon of Djibouti.

#5452 4/24/91 STATEMENT, The President transmitted to the Congress the first biennial report of the National Critical Technologies Panel.

#5453 4/24/91 STATEMENT, The President declared a major disaster exists in the State of Louisiana which was struck by severe storms and flooding beginning on April 12, 1991.

#5454 4/24/91 STATEMENT, The "Daily Point of Light." #438. Dr. Floyd Seager of Ogden, Utah.

#5455 4/24/91 APPOINTMENT, Of Stuart A. Bernstein to be a Member of the International Cultural and Trade Center Commission.

#5456 4/24/91 APPOINTMENT, Of David K. Karnes to be a Member of the Advisory Committee for Trade Policy and Negotiations.

#5457 4/24/91 APPOINTMENT, Of Henry R. Kravis to be a Member of the President's Export Council.

#5458 4/24/91 APPOINTMENT, Of Arthur Schneier to be a Member of the Commission for the Preservation of America's Heritage Abroad.

#5459 4/23/91 APPOINTMENT, Of Candace Somerville to be a Member of the National Council on Vocational Education.

#5460 4/23/91 APPOINTMENT, Of Henry Yee to be a Member of the Credit Standards Advisory Committee.

#5461 4/24/91 APPOINTMENT, Of J. Michael Levesque and Donald W. Jones to be Members of the National Commission for Employment Policy.

#5462 4/24/91 APPOINTMENT, Of Craig L. Berkman, Richard L. Duchossois and Robert M. Mumma, II to be Members of the John F. Kennedy Center for the Performing Arts, Advisory Committee on the Arts.

#5463 4/24/91 NOMINATION, Of Sandra Brown Armstrong to be United States District Judge for the Northern District of California. Biog.

#5464 4/24/91 NOMINATION, Of W. Bruce Beaty to be United States Marshal for the Northern District of Texas. Biog.

#5465 4/24/91 NOMINATION, Of Nancy Patricia Dorn to be an Assistant Secretary of the Army for Civil Works at the Department of Defense. Biog.

#5466 4/24/91 NOMINATION, Of Timothy K. Lewis to be United States District Judge for the Western District of Pennsylvania. Biog.

#5467 4/24/91 PROCLAMATION #6269, Mother's Day, 1991. May 12, 1991.

#5468 4/24/91 REMARKS BY THE PRESIDENT and President Hassan Gouled of the Republic of Djibouti, (With Q and A), Upon Departure. The South Lawn. 1:10 p.m. EDT.

#5469 4/24/91 REMARKS BY THE PRESIDENT, At National Summit on Mathematics Assessment. National Academy of Sciences. Washington, DC. 1:47 p.m. EDT.

#5470 4/24/91 REMARKS BY THE PRESIDENT, In Presentation of Medal of Honor. The East Room. 3:08 p.m. EDT.

#5471 4/25/91 STATEMENT BY THE PRESS SECRETARY, On supplemental assistance requests for Iraqi refugees.

#5472 4/25/91 STATEMENT, The "Daily Point of Light." #439. The volunteers of Crossroads of Wilmington, Inc. of Wilmington, North Carolina.

#5473 4/25/91 NOMINATION, Of William L. Osteen, Sr. to be United States District Judge for the Middle District of North Carolina. Biog.

#5474 4/25/91 MEMORANDUM FOR THE SECRETARY OF STATE, On Assistance for refugees from Tibet and Burma.

#5475 4/25/91 MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVE, Actions Concerning the Generalized System of Preferences.

#5476 4/25/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On trade with Czechoslovakia and Sudan.

#5477 4/25/91 SEQUESTER ORDER, Implementing the sequestrations and reductions determined by the Director of the Office of Management and Budget as set forth in his report dated April 25, 1991.

#5478 4/25/91 PROCLAMATION #6280, National Day of Prayer, 1991. May 2, 1991.

#5479 4/25/91 PROCLAMATION #6281, National Organ and Tissue Donor Awareness Week, 1991 and 1992. April 21 through April 27, 1991, and April 19 through April 25, 1992.

#5480 4/25/91 PROCLAMATION #6282, To Modify Duty-Free Treatment Under the Generalized System of Preferences.

#5481 4/25/91 REMARKS BY THE PRESIDENT, In Salute to U.S. Academic Decathlon Winners. The Rose Garden. 11:37 a.m. EDT.

#5482 4/26/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the death of Secretary of State James A. Baker's mother.

#5483 4/26/91 STATEMENT, The "Daily Point of Light." #440. The volunteers of TreePeople of Beverly Hills, California.

#5484 4/26/91 STATEMENT, The "Daily Point of Light." #441. The volunteers of the Tom Green County Adult Literacy Council of San Angelo, Texas. (Embargoed for release until 4/27/91).

#5485 4/26/91 APPOINTMENT, Of Albert L. Anderson and Donald Wayne Sapaugh to be Members of the President's Committee on Mental Retardation.

#5486 4/26/91 NOMINATION, Of John Thomas McCarthy to be Ambassador Extraordinary and Plenipotentiary to the Republic of Tunisia. Biog.

#5487 4/26/91 NOMINATION, Of Nicholas Platt to be Ambassador Extraordinary and Plenipotentiary to the Islamic Republic of Pakistan. Biog.

#5488 4/26/91 FACT SHEET, The "Point of Light" song.

#5489 4/26/91 REMARKS BY THE PRESIDENT, (With Q and A), During Arbor Day Tree Planting. The South Lawn. 8:49 a.m. EDT.

#5490 4/26/91 REMARKS BY THE PRESIDENT, At Celebration of Community Service. The South Lawn. 12:01 p.m. EDT.

#5491 4/29/91 STATEMENT BY THE PRESS SECRETARY, Task Force on US Government International Broadcasting.

#5492 4/29/91 STATEMENT, The President declared a major disaster exists in the State of Kansas which was struck by severe storms and tornadoes on April 26-27, 1991.

#5493 4/29/91 STATEMENT, The "Daily Point of Light." #442. Mary Clough and Deanne Behrens of Monomonee Falls and Colgate, Wisconsin.

#5494 4/29/91 DESIGNATION, Of Carol Pavilack Getty as Chairman of the United States Parole Commission.

#5495 4/29/91 DESIGNATION, Of Senator Malcolm Wallop (R-WY) to be the President's Representative to the Paris Air Show.

#5496 4/29/91 PROCLAMATION #6283, Law Day, U.S.A., 1991. May 1, 1991.

#5497 4/29/91 REMARKS BY THE PRESIDENT, (With Q and A), To Farm Broadcasters. The Roosevelt Room. 2:35 p.m. EDT.

#5498 4/30/91 STATEMENT BY THE PRESS SECRETARY, On restrictions on U.S. satellite component exports to China.

#5499 4/30/91 STATEMENT, The "Daily Point of Light." #443. The volunteers of Caring Friends of Wayne County, Inc. of Clyde, New York.

#5500 4/30/91 APPOINTMENT, Of Melvyn Levitsky to be Representative of the United States of America on the Commission on Narcotic Drugs of the Economic and Social Council of the United Nations.

#5501 4/30/91 NOMINATION, Of Gordon S. Brown to be Ambassador Extraordinary and Plenipotentiary to the Islamic Republic of Mauritania. Biog.

#5502 4/30/91 NOMINATION, Of Velma Montoya to be a Member of the Occupational Safety and Health Review Commission.

#5503 4/30/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with House Bipartisan Leadership. The Cabinet Room. 10:03 a.m. EDT.

#5504 5/1/91 STATEMENT BY THE PRESS SECRETARY, On the President's May 9th meeting with United Nations Secretary General Javier Perez de Cuellar at the White House.

#5505 5/1/91 STATEMENT, The President sent a letter to Congressional Leaders on fast track authority extension and the North American Free Trade Agreement.

#5506 5/1/91 STATEMENT, The "Daily Point of Light." #444. The volunteers of the University of South Carolina School of Law Pro Bono Program of Columbia, South Carolina.

#5507 5/1/91 PROCLAMATION #6284, Older Americans Month, 1991. May, 1991.

#5508 5/1/91 PROCLAMATION #6285, National Physical Fitness and Sports Month, 1991. May 1991.

#5509 5/1/91 PROCLAMATION #6286, National Day to Commemorate the 200th Anniversary of the Polish Constitution of May 3, 1791. May 3, 1991.

#5510 5/1/91 FACT SHEET, The Administration's Action Plan: A Response to Issues Raised in Connection with the Negotiation of a North American Free Trade Agreement.

#5511 5/1/91 REMARKS BY THE PRESIDENT, At the Great American Workout. The South Lawn. 7:22 a.m. EDT.

#5512 5/1/91 REMARKS BY THE PRESIDENT, At Presentation of NSA Worldwide Awards. National Security Agency. Fort Meade, Maryland. 10:25 a.m. EDT.

#5513 5/1/91 REMARKS BY THE PRESIDENT, Prepared, At the Annual Convention of the Society of American Business Editors and Writers. Washington Marriott Hotel. Washington, DC.

#5514 5/1/91 REMARKS BY THE PRESIDENT, (With Q and A), To the Society of Business Editors and Writers. The Marriott Hotel. Washington, DC. 12:07 p.m. EDT.

#5515 5/1/91 REMARKS BY THE PRESIDENT, To Fast-Track Coalition Supporters. Room 450, Old Executive Office Building. 2:49 p.m. EDT.

#5516 5/2/91 STATEMENT, The "Daily Point of Light." #445. The volunteers of Youth Haven of Naples, Florida.

#5517 5/2/91 APPOINTMENT, Of Peter Dawkins to be a Member of the President's Commission on White House Fellowships.

#5518 5/2/91 APPOINTMENT, Of Jay I. Kislak to be a Member of the Credit Standards Advisory Committee.

#5519 5/2/91 APPOINTMENT, Of Deborah Mayer to be a Member of the National Cancer Advisory Board.

#5520 5/2/91 APPOINTMENT, Of Dov S. Zakheim to be a Member of the Commission for the Preservation of America's Heritage Abroad.

#5521 5/2/91 APPOINTMENT, Of Norma Guzman Bordelon, Dorothy Corbin Clark, Patricia C. Foss and Karen Moffitt to be Members of the President's Committee on Mental Retardation.

#5522 5/2/91 APPOINTMENT, Of France Anne-Dominic Cordova, Mildred Dresselhaus, Rita Ricardo-Campbell and Herbert H. Woodson to be Members of the President's Committee on the National Medal of Science.

#5523 5/2/91 NOMINATION, Of Carolyn R. Bacon to be a Member of the Board of Directors of the Corporation for Public Broadcasting.

#5524 5/2/91 NOMINATION, Of Christopher D. Coursen to be a Member of the Advisory Board for Cuba Broadcasting.

#5525 5/2/91 NOMINATION, Of Sally G. Cowal to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Trinidad and Tobago. Biog.

#5526 5/2/91 NOMINATION, Of Harvey C. Mansfield to be a Member of the National Council on the Humanities.

#5527 5/2/91 EXECUTIVE ORDER #12760, President's Commission on Executive Exchange.

#5528 5/2/91 REMARKS BY THE PRESIDENT, (With Q and A), To Agriculture Groups. The Roosevelt Room. 1:20 p.m. EDT.

#5529 5/3/91 STATEMENT BY THE PRESS SECRETARY, On the establishment of the George Bush Presidential Library in Austin, Texas.

#5530 5/3/91 St. Louis, STATEMENT BY THE PRESS SECRETARY, On the President's May 28th meeting with the President of the Republic of Cyprus George Vassiliou in the Oval Office.

#5531 5/3/91 St. Louis, STATEMENT BY THE PRESS SECRETARY, On disaster assistance to Bangladesh.

#5532 5/3/91 St. Louis, STATEMENT BY THE PRESS SECRETARY, On President Bush's meeting with President Carlos Andres Perez of Venezuela.

#5533 5/3/91 St. Louis, MESSAGE BY THE PRESIDENT, Cinco de Mayo, 1991.

#5534 5/3/91 STATEMENT, The President declared a major disaster exists in the State of Louisiana which was struck by severe storms, tornadoes, and flooding that began April 27, 1991.

#5535 5/3/91 STATEMENT, The "Daily Point of Light." #446. The volunteers of the Terwillinger Nature Education Center of Corte Madera, California.

#5536 5/3/91 STATEMENT, The "Daily Point of Light." #447. The volunteers of Project Read of Macon, Georgia. (Embargoed for release until 5/4/91).

#5536A 5/3/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Reporting on the Cyprus conflict.

#5537 5/3/91 FACT SHEET; Promoting Jobs, Homeownership, and Opportunity.

#5537A 5/3/91 REMARKS BY THE PRESIDENT, (With Q and A), During Photo Opportunity with President Perez of Venezuela. The Oval Office. 9:48 a.m. EDT.

#5538 5/3/91 St. Louis, REMARKS BY THE PRESIDENT, To Cochran Gardens Community. New Haven Courtyard. Cochran Garden Community Center. St. Louis, Missouri. 12:40 p.m. EDT.

#5539 5/4/92 STATEMENT, The President signed S.J. Res. 98 and S.J. Res. 102.

#5540 5/4/91 PROCLAMATION #6287, National Tourism Week, 1991. May 5 through May 11, 1991.

#5541 5/4/91 Ann Arbor, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. Aboard Air Force One. En Route University of Michigan. 8:45 a.m. EDT.

#5542 5/4/91 REMARKS BY THE PRESIDENT, Prepared, At University of Michigan Commencement. University of Michigan Stadium. Ann Arbor, Michigan.

#5543 5/4/91 Ann Arbor, REMARKS BY THE PRESIDENT, At University of Michigan Commencement. Michigan Stadium. University of Michigan. Ann Arbor, Michigan. 11:22 a.m. EDT.

#5544 5/5/91 STATEMENT BY THE PRESS SECRETARY, On the President's health.

#5545 5/6/91 STATEMENT BY THE PRESS SECRETARY, On the President's health.

#5546 5/6/91 STATEMENT, The President sent the accompanying letter to Congressional Leaders on banking reforms.

#5547 5/6/91 STATEMENT, The President sent the accompanying letter to Leaders of the House of Representatives on banking reforms.

#5548 5/6/91 STATEMENT, The "Daily Point of Light." #448. Annie Howard of Louisville, Kentucky.

#5549 5/6/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Agreement between the Government of the United States of America and the Government of the Republic of Iceland concerning fisheries off the coasts of the United States.

#5550 5/6/91 PROCLAMATION #6288, Asian/Pacific American Heritage Month, 1991 and 1992. May 1991 and May 1992.

#5551 5/6/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure from Bethesda Naval Hospital. Bethesda Naval Hospital. Bethesda, Maryland. 9:00 a.m. EDT.

#5552 5/6/91 REMARKS BY THE PRESIDENT, (With Q and A), Upon Return from Bethesda Naval Hospital. The Rose Garden. 9:20 a.m. EDT.

#5553 5/6/91 PRESS BRIEFING BY DR. BURTON LEE, DR. BRUCE LLOYD AND DR. ALLAN ROSS, (With Q and A), On the President's Health. Bethesda Naval Hospital. Bethesda, Maryland. 9:44 a.m. EDT.

#5554 5/6/91 REMARKS BY THE PRESIDENT and Former Senator Rudy Boschwitz, (With Q and A), In Photo Opportunity Concerning the Senator's Visit to Ethiopia. The Oval Office. 2:32 p.m. EDT.

#5555 5/7/91 STATEMENT BY THE PRESS SECRETARY, On the President's Oval Office meeting with Italian President Cossiga and Prime Minister Andreotti.

#5556 5/7/91 STATEMENT, The President transmitted to the Congress the annual report of the National Endowment for the Arts for fiscal year 1990.

#5557 5/7/91 STATEMENT, The President signed H.R. 598.

#5558 5/7/91 STATEMENT, The "Daily Point of Light." #449. Gary VanScoy of Swoyersville, Pennsylvania.

#5559 5/7/91 PROCLAMATION #6289, Small Business Week, 1991. May 5 through May 11, 1991.

#5560 5/7/91 REMARKS BY THE PRESIDENT, (With Q and A), At National Small Business Person of the Year Ceremony. The Rose Garden. 10:07 a.m. EDT.

#5561 5/7/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with Senate Bipartisan Whip Group. The Cabinet Room. 10:23 a.m. EDT.

#5562 5/7/91 REMARKS BY THE PRESIDENT and President Koivisto of Finland, (With Q and A), Upon Departure. The South Lawn. 1:30 p.m. EDT.

#5563 5/7/91 PRESS BRIEFING BY ACTING ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS JAMES DOBBINS, (With Q and A), On the official working visit of Finnish President Koivisto. The Briefing Room. 1:30 p.m. EDT.

#5564 5/7/91 PRESS BRIEFING BY DR. BURTON LEE, DR. KENNETH BURMAN, DR. BRUCE LLOYD, AND DR. ALLAN ROSS, (With Q and A), On the President's Health. Bethesda Naval Hospital. Bethesda, Maryland. 6:15 p.m. EDT.

#5565 5/8/91 STATEMENT BY THE PRESS SECRETARY, On a major revision in U.S. port access policy.

#5566 5/8/91 STATEMENT BY THE PRESS SECRETARY, On the President's Cabinet Room meeting with President Landsbergis of Lithuania, Prime Minister Godmanis of Latvia and Prime Minister Savisaar of Estonia.

#5567 5/8/91 STATEMENT, The President declared a major disaster exists in the State of Oklahoma which was struck by severe storms and tornadoes an April 26-27, 1991.

#5568 5/8/91 STATEMENT, The "Daily Point of Light." #450. Dr. Valerie Chapman Gale and Mr. Roger Gale of Tucson, Arizona.

#5569 5/8/91 APPOINTMENT, Of Dan Crippen and Michael Raoul-Duval to be Members of the National Commission on Financial Institution Reform, Recovery, and Enforcement.

#5570 5/8/91 PRESS CONFERENCE BY THE PRESIDENT and CIA Director Judge William Webster, (With Q and A), On the Director's Resignation. The Briefing Room. 8:35 a.m. EDT.

#5571 5/9/91 STATEMENT BY THE CHIEF OF STAFF, On the completed review of his travel records.

#5572 5/9/91 STATEMENT, Travel Policy - The New Policy on the Use of Military Aircraft by the Chief of Staff and National Security Adviser.

#5573 5/9/91 STATEMENT, The President signed H.J. Res. 214.

#5574 5/9/91 STATEMENT, The "Daily Point of Light." #451. Walda Sylvester of Elkhart, Indiana.

#5575 5/9/91 NOMINATION, Of Quincy Mellon Krosby to be United States Alternate Executive Director of the International Monetary Fund. Biog.

#5576 5/9/91 NOMINATION, Of Robert H. Pelletreau, Jr. to be Ambassador Extraordinary and Plenipotentiary to the Arab Republic of Egypt. Biog.

#5577 5/9/91 NOMINATION, Of Mary Catherine Sophos to be Deputy Under Secretary of the Treasury for Legislative Affairs. Biog.

#5578 5/9/91 REMARKS BY THE PRESIDENT, To Hispanic Alliance. Indian Treaty Room, Old Executive Office Building. 10:19 a.m. EDT.

#5579 5/9/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with United Nations Secretary General Perez de Cuellar. The Oval Office. 11:05 a.m. EDT.

#5580 5/9/91 BRIEFING BY DR. BURTON LEE, DR. KENNETH BURMAN, DR. ALLAN ROSS, DR. COLUM GORMAN, AND DR. BRUCE LLOYD, (With Q and A), On the President's Health. Bethesda Naval Hospital. Bethesda, Maryland. 12:05 p.m. EDT.

#5581 5/9/91 REMARKS BY THE PRESIDENT and United Nations Secretary General Perez de Cuellar, Upon Departure. The East Room. 1:18 p.m. EDT.

#5582 5/9/91 BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERNATIONAL ORGANIZATION AFFAIRS JOHN BOLTON, (With Q and A), On the official working visit of U.N. Secretary General Javier Perez de Cuellar. The Briefing Room. 1:43 p.m. EDT.

#5583 5/10/91 STATEMENT, The "Daily Point of Light." #452. The volunteers of the St. Xavier High School's Community Action Program of Cincinnati, Ohio.

#5584 5/10/91 STATEMENT, The "Daily Point of Light." #453. The volunteers of the Hospice of Southwest Missouri, Inc. of Springfield, Missouri. (Embargoed for release until 5/11/91).

#5585 5/10/91 PROCLAMATION #6290, Infant Mortality Awareness Day, 1991. May 12, 1991.

#5586 5/10/91 Princeton, REMARKS BY THE PRESIDENT, In Honorary Degree Ceremony. Princeton University. Princeton, New Jersey. 10:35 a.m. EDT.

#5587 5/10/91 Princeton, REMARKS BY THE PRESIDENT, At Building Dedication of the Social Sciences Complex. Princeton University. Princeton, New Jersey. 11:25 a.m. EDT.

#5588 5/12/91 Hampton, ADDRESS BY THE PRESIDENT, At Hampton University Commencement. Armstrong Field, Hampton University. Hampton, Virginia. 10:40 a.m. EDT.

#5589 5/13/91 STATEMENT BY THE PRESIDENT, On Chemical Weapons Initiative.

#5590 5/13/91 STATEMENT, The "Daily Point of Light." #454. The volunteers of the First United Methodist Church/Washington Elementary School Partnership of Vancouver, Washington.

#5591 5/13/91 APPOINTMENT, Of George L. Argyros, Shannon Fairbanks, Woodward Kingman, and Thomas Ludlow Ashley to be Members of the Board of Directors of the Federal Home Loan Mortgage Corporation.

#5592 5/13/91 APPOINTMENT, Of George L. Clark, Jr., J. Brian Gaffney, and Christine D. Reed to be Members of the Board of Directors of the Federal National Mortgage Association.

#5593 5/13/91 NOMINATION, Of Michael J. Malbin to be a Member of the National Council on the Humanities.

#5594 5/13/91 PROCLAMATION #6291, World Trade Week. May 19 through May 25, 1991.

#5595 5/13/91 FACT SHEET, Improving Health for Infants and Children.

#5596 5/13/91 FACT SHEET, On Chemical Weapons Initiative.

#5597 5/14/91 MESSAGE BY THE PRESIDENT, Police Week and Police Officers' Memorial Day.

#5598 5/14/91 STATEMENT, The "Daily Point of Light." #455. The volunteers of Advanced Resources for Foster Kids of Orange, California.

#5599 5/14/91 NOMINATION, Of Benson Everett Legg to be United States District Judge for the District of Maryland. Biog.

#5600 5/14/91 NOMINATION, Of J. Stapleton Roy to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of China. Biog.

#5601 5/14/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting an Amendment to the Montreal Protocol on Substances that Deplete the Ozone Layer.

#5602 5/14/91 PROCLAMATION #6292, Prayer for Peace, Memorial Day, 1991. May 27, 1991.

#5603 5/14/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Nomination of Robert Gates to be the Director of Central Intelligence. The Briefing Room. 9:00 a.m. EDT.

#5604 5/14/91 REMARKS BY THE PRESIDENT and Queen Elizabeth II of the United Kingdom, During Arrival Ceremony. The South Lawn. 11:17 a.m. EDT.

#5605 5/14/91 REMARKS BY THE PRESIDENT and Queen Elizabeth II, At Presentation of Churchill Award. The Rose Garden. 1:24 p.m. EDT.

#5606 5/14/91 REMARKS BY THE PRESIDENT, In Tree Planting Ceremony. The South Lawn. 1:40 p.m. EDT.

#5607 5/14/91 REMARKS BY THE PRESIDENT and Queen Elizabeth II, In Exchange of Toasts. The State Dining Room. 8:07 p.m. EDT.

#5608 5/15/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Michael Manley of Jamaica.

#5609 5/15/91 STATEMENT, The President accorded the Personal Rank of Ambassador to John Houston Hawes.

#5610 5/15/91 STATEMENT, The "Daily Point of Light." #456. Tracy Koziara of South Lyon, Michigan.

#5611 5/15/91 APPOINTMENT, Of Frances Cloud-Hawkins to be a Member of the Advisory Committee on the Arts, John F. Kennedy Center for the Performing Arts.

#5612 5/15/91 APPOINTMENT, Of Clinton B. Townsend to be a United States Commissioner on the Council and Commissions of the North Atlantic Salmon Conservation Organization.

#5613 5/15/91 NOMINATION, Of Harvey Bartle, III to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#5614 5/15/91 NOMINATION, Of Morris D. Busby to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Colombia. Biog.

#5615 5/15/91 NOMINATION, Of Johnnie Carson to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Uganda. Biog.

#5616 5/15/91 NOMINATION, Of Roy L. Shafer to be a Member of the National Museum Services Board.

#5617 5/15/91 MEMORANDUM FOR THE SECRETARY OF DEFENSE, On the Waiver of Limitation with Respect to End Strength Level of U.S. Armed Forces in Japan for Fiscal Year 1991.

#5618 5/15/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the "Health Care Liability Reform and Quality of Care Improvement Act of 1991."

#5619 5/15/91 FACT SHEET, Health Care Liability Reform.

#5620 5/15/91 REMARKS BY THE PRESIDENT, During Senate Republican Policy Luncheon. The Capitol. Washington, DC. 12:45 p.m. EDT.

#5621 5/15/91 REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Travel Pool. The South Lawn. 1:50 p.m. EDT.

#5622 5/16/91 STATEMENT, The President signed H.J. Res. 109.

#5623 5/16/91 STATEMENT, The "Daily Point of Light." #457. The volunteers of the Thursday Volunteer Group of Baltimore Maryland.

#5624 5/16/91 NOMINATION, Of Dee V. Benson to be United States District Judge for the District of Utah. Biog.

#5625 5/16/91 NOMINATION, Of Fernando J. Gaitan, Jr. to be United States District Judge for the Western District of Missouri. Biog.

#5626 5/16/91 NOMINATION, Of Jane R. Roth to be United States Circuit Judge for the Third Circuit. Biog.

#5627 5/16/91 PROCLAMATION #6293, Emergency Medical Services Week, 1991 and 1992. May 12 through May 18, 1991 and May 10 through May 16, 1992.

#5628 5/17/91 STATEMENT, The President signed S. 258.

#5629 5/17/91 STATEMENT, The President signed H.R. 2122.

#5630 5/17/91 STATEMENT, The "Daily Point of Light." #458. The volunteers of Hawaii Youth At Risk of Honolulu, Hawaii.

#5631 5/17/91 STATEMENT, The "Daily Point of Light." #459. The volunteers of NOVA Project, Inc. of Toledo, Ohio. (Embargoed for release until 5/18/91).

#5632 5/17/91 APPOINTMENT, Of James M. Cannon to be a Member of the Board of Visitors to the United States Naval Academy.

#5633 5/17/91 APPOINTMENT, Of John A. Knauss to be United States Commissioner on the International Whaling Commission.

#5634 5/17/91 APPOINTMENT, Of Robert D. Rowe to be a Member of the National Commission for Employment Policy.

#5635 5/17/91 APPOINTMENT, Of Ben C. Gerwick, Jr. and Donald O'Dowd to be Members of the Arctic Research Commission.

#5636 5/17/91 APPOINTMENT, Of Gerald L. Parsky and J. Lawrence Wilson to be Members of the President's Export Council.

#5637 5/17/91 APPOINTMENT, Of Ruth B. Mandel, Harvey M. Meyerhoff, Sheila Johnson Robbins, and Nathan Shapell to be Members of the United States Holocaust Memorial Council.

#5651 5/20/91 STATEMENT, The President signed H.J. Res. 154.

#5652 5/20/91 STATEMENT, The "Daily Point of Light." #460. The volunteers of Arizona Women's Education and Employment, Inc. of Phoenix, Arizona.

#5653 5/20/91 APPOINTMENT, Of Zora Kramer Brown and Brenda L. Johnson to be Members of the National Cancer Advisory Board.

#5654 5/20/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN AND RANKING REPUBLICAN MEMBERS OF THE SENATE COMMITTEE ON LABOR AND HUMAN RESOURCES; THE HOUSE COMMITTEE ON EDUCATION AND LABOR; THE SUBCOMMITTEE ON HUD-INDEPENDENT AGENCIES OF THE SENATE COMMITTEE ON APPROPRIATIONS; AND THE SUBCOMMITTEE ON VA, HUD, AND INDEPENDENT AGENCIES OF THE HOUSE COMMITTEE ON APPROPRIATIONS, Submitting the Points of Light Foundation fiscal year 1992 budget submission.

#5655 5/20/91 PROCLAMATION #6297, National Foster Care Month, 1991. May 1991.

#5656 5/20/91 FACT SHEET, RIAS Foundation.

#5657 5/20/91 FACT SHEET, U.S.-German Nuclear Energy Safety Initiative.

#5658 5/20/91 REMARKS BY THE PRESIDENT, In Recognition of Cuban Independence Day. The Oval Office. (Embargoed for release until 6:00 a.m. EDT).

#5659 5/20/91 PRESS CONFERENCE BY THE PRESIDENT and Chancellor Helmut Kohl, (With Q and A), The Rose Garden. 6:07 p.m. EDT.

#5660 5/21/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's Oval Office meeting with Soviet Chief of the General Staff Mikhail Moiseyev.

#5661 5/21/91 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the President's meeting with Uruguay's President Luis Alberto Lacalle.

#5662 5/21/91 STATEMENT, The President announced that Judge Reggie B. Walton will serve in the White House Office of Media Affairs on special assignment focusing on the President's Comprehensive Violent Crime Control Act of 1991. Biog.

#5663 5/21/91 STATEMENT, The President announced a series of President's Environment and Conservation Challenge Awards.

#5664 5/21/91 STATEMENT, The "Daily Point of Light." #461. Michael Ponn of Ridley Park, Pennsylvania.

#5665 5/21/91 NOMINATION, Of Robert Michael Guttman to be Assistant Secretary of Labor for Labor Management Standards. Biog.

#5666 5/21/91 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting for advice and consent the Convention for the Prohibition of Fishing with Long Driftnets in the South Pacific.

#5667 5/21/91 PROCLAMATION #6298, National Desert Storm Reservists Day, 1991. May 22, 1991.

#5668 5/21/91 EXECUTIVE ORDER #12761, Establishment of the President's Environment and Conservation Challenge Awards.

#5669 5/21/91 FACT SHEET, President's Environment and Conservation Challenge Awards.

#5670 5/21/91 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with President Lacalle of Uruguay. The Oval Office. 3:02 p.m. EDT.

#5671 5/22/91 STATEMENT, The "Daily Point of Light." #462. Sharon Lawrence of Roswell, New Mexico.

#5672 5/22/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the "AMERICA 2000 Excellence in Education Act."

#5673 5/22/91 FACT SHEET, AMERICA 2000 Excellence in Education Act.

#5674 5/22/91 St. Paul, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Air Force One Pool. Aboard Air Force One. En Route to St. Paul.

#5675 5/22/91 St. Paul, REMARKS BY THE PRESIDENT, (With Q and A), At Lego-Robotics Demonstration. Saturn School of Tomorrow. St. Paul, Minnesota. 12:15 p.m. CDT.

#5676 5/22/91 St. Paul, REMARKS BY THE PRESIDENT, (With Q and A), In Classroom Visit with Research Workshop Students. Saturn School of Tomorrow. St. Paul, Minnesota. 12:30 p.m. CDT.

#5677 5/22/91 REMARKS BY THE PRESIDENT, Prepared, To the Saturn School Community. St. Paul Public Library Courtyard. St. Paul, Minnesota.

#5678 5/22/91 St. Paul, REMARKS BY THE PRESIDENT, To Saturn School Community. St. Paul Public Library Courtyard. St. Paul, Minnesota. 1:24 p.m. CDT.

#5679 5/23/91 STATEMENT BY THE PRESIDENT, Congratulating the Senate Energy and Natural Resources Committee on the energy bill they approved.

#5680 5/23/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Hungarian President Arpad Goncz.

#5681 5/23/91 STATEMENT BY THE PRESS SECRETARY, On the President's appointment of an official United States observer mission to the national election in Suriname on May 25, 1991.

#5682 5/23/91 STATEMENT, The "Daily Point of Light." #463. The volunteers of the Georgia Veterans Leadership Program of Marietta, Georgia.

#5683 5/23/91 APPOINTMENT, Of Susan S. Engeleiter to be a Member of the President's Export Council.

#5684 5/23/91 NOMINATION, Of Andrew J. Kleinfeld to be United States Circuit Judge for the Ninth Circuit. Biog.

#5685 5/23/91 NOMINATION, Of Ralph W. Nimmons, Jr. to be United States Judge for the Middle District of Florida. Biog.

#5686 5/23/91 NOMINATION, Of Harvey E. Schlesinger to be United States District Judge for the Middle District of Florida. Biog.

#5687 5/23/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report of the Corporation for Public Broadcasting for Fiscal Year 1990.

#5688 5/23/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report on Radiation Control for Health and Safety.

#5689 5/23/91 PROCLAMATION #6299, Week for the National Observance of the 50th Anniversary of World War II. June 2 through June 8, 1991.

#5690 5/23/91 FACT SHEET, U.S. Assistance to Hungary.

#5691 5/23/91 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the reappointment of General Colin Powell as Chairman of the Joint Chiefs. The Rose Garden. 9:00 a.m. EDT.

#5692 5/23/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Hungarian President Arpad Goncz. The Oval Office. 10:06 a.m. EDT.

#5693 5/23/91 REMARKS BY THE PRESIDENT, To the National Retail Federation. Room 450, Old Executive Office Building. 11:00 a.m. EDT.

#5694 5/23/91 REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. The North Portico. 3:30 p.m. EDT.

#5695 5/24/91 Boston, STATEMENT BY THE PRESIDENT, On signing S. 248, the "Niobrara Scenic River Designation Act of 1991."

#5696 5/24/91 Boston, STATEMENT BY THE PRESS SECRETARY, On Multilateral Export Controls.

#5697 5/24/91 Boston, STATEMENT BY THE PRESS SECRETARY, On the airlift of Ethiopian Jews to Israel.

#5698 5/24/91 STATEMENT, The "Daily Point of Light." #464. The volunteers of Corey Elementary School's Adopt-A-Grandfriend of Arlington, Texas.

#5699 5/24/91 STATEMENT, The "Daily Point of Light." #465. The volunteers of The Samaritans of Rhode Island of Providence, Rhode Island. (Embargoed for release until 5/25/91).

#5700 5/24/91 STATEMENT, The "Daily Point of Light." #466. The volunteers of the Dam Neck Personal Excellence Partnership at the United States Navy Fleet Training Combat Unit-Atlantic of Virginia Beach, Virginia. (Embargoed for release until 5/27/91).

#5701 5/24/91 Boston, NOMINATION, Of Ann M. Veneman to be Deputy Secretary of Agriculture, and to be a Member of the Board of Directors of the Commodity Credit Corporation. Biog.

#5702 5/24/91 Boston, FACT SHEET, The Core List.

#5703 5/24/91 FACT SHEET, On the President's Trip to Boston, Massachusetts.

#5704 5/24/91 REMARKS BY THE PRESIDENT, (With Q and A), In Visit to the Embassy of India. The Embassy of India. Washington, DC. 8:40 a.m. EDT.

#5705 5/24/91 REMARKS BY THE PRESIDENT, At Khalil Gibran Dedication. Gibran Memorial Garden. Washington, DC. 8:59 a.m. EDT.

#5706 5/24/91 Boston, REMARKS BY THE PRESIDENT, To the Exports-Generating Jobs for Americans Luncheon. Cityview Ballroom. Boston World Trade Center. Boston, Massachusetts. 12:34 p.m. EDT.

#5707 5/24/91 Boston, REMARKS BY THE PRESIDENT, At Pierce for Congress Fundraiser. Harborview Ballroom. Boston World Trade Center. Boston Massachusetts. 1:22 p.m. EDT.

#5708 5/25/91 Kennebunkport, STATEMENT, Walker's Point Report.

#5709 5/27/91 Kennebunkport, REMARKS BY THE PRESIDENT, Prepared, In Commencement Address to Yale University. Yale University Quadrangle. New Haven, Connecticut.

#5710 5/27/91 Kennebunkport, REMARKS BY THE PRESIDENT, In Commencement Address to Yale University. Yale University Quadrangle. New Haven, Connecticut. 11:55 a.m. EDT.

#5711 5/28/91 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's health.

#5712 5/28/91 STATEMENT, The President declared a major disaster exists in the State of Nebraska which was struck by severe storms and flooding beginning on May 10, 1991.

#5713 5/28/91 Kennebunkport, STATEMENT, The "Daily Point of Light." #467. The volunteers of the Dudley Products, Inc./James B. Dudley High School Business Partnership of Greensboro, North Carolina.

#5714 5/28/91 Kennebunkport, DESIGNATION, Of Myron J. Mintz to be Chairman of the Advisory Committee to the Pension Benefit Guaranty Corporation.

#5715 5/28/91 Kennebunkport, APPOINTMENT, Of Sylvia A. Earle to be Deputy United States Commissioner on the International Whaling Commission.

#5716 5/28/91 Kennebunkport, APPOINTMENT, Of Robert O. Harris, Margery F. Gootnick, and George S. Ives to be Members of the Special Board to review the issues arising from the labor dispute involving the nations major freight railroads.

#5717 5/28/91 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the President's Health and the Soviet Union. Cape Arundel Golf Course. Kennebunkport, Maine. 11:30 a.m. EDT.

#5718 5/29/91 Colorado Springs, STATEMENT, The President signed H.J. Res. 141.

#5719 5/29/91 Colorado Springs, STATEMENT, The "Daily Point of Light." #468. The volunteers of COMPASS of Houston, Texas.

#5720 5/29/91 Colorado Springs, NOMINATION, Of Lynn Marvin Hansen for the Rank of Ambassador while serving as United States Representative to the Conventional Armed Forces in Europe Joint Consultative Group. Biog.

#5721 5/29/91 Colorado Springs, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On trade with China.

#5722 5/29/91 Colorado Springs, MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF DEFENSE, On the Drawdown of Department of Defense Articles and Services for International Disaster Assistance in Bangladesh.

#5723 5/29/91 Colorado Springs, MEMORANDUM FOR THE SECRETARY OF STATE, Determination of the Continuation of Waiver Authority applicable to China.

#5724 5/29/91 Colorado Springs, MEMORANDUM FOR THE SECRETARY OF DEFENSE, Determination Regarding End Strength Level of U.S. Armed Forces in Europe for Fiscal Year 1991.

#5725 5/29/91 Kennebunkport, FACT SHEET, On Middle East Arms Control Initiative.

#5726 5/29/91 Colorado Springs, REMARKS BY THE PRESIDENT, Prepared, At United States Air Force Academy Commencement Address. U.S. Air Force Academy Stadium. Colorado Springs, Colorado.

#5727 5/29/91 Colorado Springs, REMARKS BY THE PRESIDENT, In Address at Air Force Academy Commencement. United States Air Force Academy. Colorado Springs, Colorado. 11:15 a.m. MDT.

#5728 5/30/91 STATEMENT, The President declared a major disaster exists in the State of Alaska which was struck by heavy snow, flooding, and ice jams beginning on April 30, 1991.

#5729 5/30/91 STATEMENT, The President declared a major disaster exists in the State of Arkansas which was struck by severe storms and flooding beginning on April 12, 1991.

#5730 5/30/91 STATEMENT, The "Daily Point of Light." #469. The volunteers of the Student to Student Mentoring Program of Erie, Pennsylvania.

#5731 5/30/91 NOMINATION, Of Luis Guinot, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States to the Republic of Costa Rica. Biog.

#5732 5/30/91 NOMINATION, Of James H. Quello to be a Member of the Federal Communications Commission.

#5733 5/30/91 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting on the national emergency with respect to Iran

#5734 5/30/91 REMARKS BY THE PRESIDENT, In Address at FBI National Academy Commencement Ceremony. FBI National Academy. Quantico, Virginia. 2:10 p.m. EDT.

#5735 5/31/91 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with the President's Agriculture Mission to the Soviet Union.

#5736 5/31/91 STATEMENT, The "Daily Point of Light." #470. The volunteers of St. Clare's Home for Children based in Newark, New Jersey.

#5737 5/31/91 STATEMENT, The "Daily Point of Light." #471. The volunteers of Victory in the Valley, Inc. of Wichita, Kansas. (Embargoed for release until 6/1/91).

#5738 5/31/91 APPOINTMENT, Of Holland H. Coors to be a Member of the President's Commission on White House Fellowships.

#5739 5/31/91 APPOINTMENT, Of Allen C. Kolstad to be Commissioner on the part of the United States on the International Boundary Commission, United States and Canada.

#5740 5/31/91 APPOINTMENT, Of Hector M. Hyacinthe and John G. Rowland to be Members of the Board of Visitors of the United States Military Academy.

#5741 5/31/91 APPOINTMENT, Of Erna I. Gans, Elie Wiesel, Sam Halpern, and William Alexander Scott, III to be Members of the United States Holocaust Memorial Council.

#5742 5/31/91 REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability on Soviet-United States Relations. The Rose Garden. 10:50 a.m. EDT.

#5743 6/1/91 MEMORANDUM FOR THE SECRETARY OF AGRICULTURE, Food Security Wheat Reserve Release.

#5744 6/1/91 REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability with the Travel Pool. Aboard Air Force One. Before Departure from West Point, New York.

#5745 6/1/91 REMARKS BY THE PRESIDENT, In Commencement Address to United States Military Academy. United States Military Academy. West Point, New York. 10:10 a.m. EDT.

#5746 6/3/91 STATEMENT BY THE PRESS SECRETARY, The President of the Republic of Korea, Roh Tae Woo, has accepted the President's invitation to come to Washington for a State Visit and a White House meeting on July 2.

#5747 6/3/91 STATEMENT BY THE PRESS SECRETARY, The President submitted to the Congress his recommendation to extend the waiver authority granted under the Jackson-Vanik amendment to the 1974 Trade Act.

#5748 6/3/91 STATEMENT BY THE PRESS SECRETARY, The President submitted to the Congress his recommendation to extend the waiver authority granted under the Jackson-Vanik amendment to the 1974 Trade Act, as well as the separate waivers for Bulgaria, Czechoslovakia, and Mongolia.

#5749 6/3/91 STATEMENT, The President announced his intention to call a White House Conference on Aging to be held in 1993.

#5750 6/3/91 STATEMENT, The "Daily Point of Light." #472. Gregory Browne of Austin, Texas.

#5751 6/3/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting an extension of the waiver of the Jackson-Vanik amendment.

#5752 6/3/91 MEMORANDUM FOR THE SECRETARY OF STATE, Continuation of Waiver Authority of the Jackson-Vanik amendment.

#5753 6/3/91 PROCLAMATION #6300, Flag Day and National Flag Week, 1991. June 14, 1991 and June 9 through June 15, 1991.

#5754 6/3/91 REMARKS BY THE PRESIDENT, To the National Federation of Independent Businesses. The Capitol Hill Hyatt Regency. Washington, DC. 1:04 p.m. EDT.

#5755 6/3/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the National Education Goals Panel Meeting. Independent Ballroom, Grand Hyatt Hotel. Washington, DC.

#5756 6/3/91 REMARKS BY THE PRESIDENT, To National Education Goals Panel Meeting. The Grand Hyatt Hotel. Washington, DC. 1:30 p.m. EDT.

#5757 6/3/91 REMARKS BY THE PRESIDENT, To Governors Education Policy Advisors and Chief State School Officers. Indian Treaty Room. Old Executive Office Building. 4:45 p.m. EDT.

#5758 6/4/91 STATEMENT BY THE PRESIDENT. On the second anniversary of the Beijing massacre.

#5759 6/4/91 STATEMENT, On the Presidential Citizens Medal award recipient and the Special Award for Exceptional Service recipients.

#5760 6/4/91 STATEMENT, The "Daily Point of Light." #473. The volunteers of Union Planters National Bank's IMPACT of Memphis, Tennessee.

#5761 6/4/91 APPOINTMENT, Of the 16 1991-1992 White House Fellows.

#5762 6/4/91 NOMINATION, Of Jane E. Becker to be Representative of the United States to the Vienna Office of the United Nations and Deputy Representative of the United States to the International Atomic Energy Agency with the rank of Ambassador.

#5763 6/4/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the report on the Nation's achievements in aeronautics and space during 1989 and 1990.

#5764 6/4/91 EXECUTIVE ORDER #12762, Amendment Relating to Basic Allowance for Quarters.

#5765 6/4/91 EXECUTIVE ORDER #12763, Facilitating the Operation of the Advisory Commission on Conferences in Ocean Shipping.

#5766 6/4/91 REMARKS BY THE PRESIDENT, (With Q and A), In Announcing the Nomination of Robert Strauss as Ambassador to the Soviet Union. The Rose Garden. 11:07 a.m. EDT.

#5767 6/4/91 REMARKS BY THE PRESIDENT, (With Q and A), At Cabinet Meeting. The Cabinet Room. 2:05 p.m. EDT.

#5768 6/4/91 REMARKS BY THE PRESIDENT, At Presentation of Awards for Falasha Departure from Ethiopia. The Rose Garden. 3:19 p.m. EDT.

#5769 6/5/91 STATEMENT BY THE PRESS SECRETARY, On Iraq systematically diverting substantial quantities of World Food Program food shipments into the Ministry of Trade's regular food ration system.

#5770 6/5/91 STATEMENT BY THE PRESS SECRETARY, On the House of Representatives vote concerning the civil rights bill.

#5771 6/5/91 STATEMENT, The "Daily Point of Light." #474. The volunteers of the Chemical Awareness Network of Indio, California.

#5772 6/5/91 DESIGNATION, Of Arthur Schneier to be Chairman of the Commission for the Preservation of America's Heritage Abroad.

#5773 6/5/91 APPOINTMENT, Of Arthur H. Davis, Jr. and Gary S. Hartshorn to be Representatives of the United States of America on the Joint Commission on the Environment.

#5774 6/5/91 NOMINATION, Of Steven I. Hofman to be an Assistant Secretary of Labor for Public Affairs. Biog.

#5775 6/5/91 NOMINATION, Of Frances Curtin McNaught to be an Assistant Secretary of Labor for Congressional and Intergovernmental Affairs. Biog.

#5776 6/5/91 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the District of Columbia Government's 1992 budget request and 1991 budget supplemental request.

#5777 6/5/91 EXECUTIVE ORDER 12764, Federal Salary Council.

#5778 6/5/91 REMARKS BY THE PRESIDENT and Prime Minister Jugnauth of Mauritius, Upon Departure. The South Lawn. 1:23 p.m. EDT.

#5779 6/6/91 STATEMENT BY THE PRESS SECRETARY, On the President's invitation to President Alfredo Cristiani of El Salvador to make an Official Working Visit to Washington on June 12, 1991.

#5780 6/6/91 STATEMENT, The President signed H.R. 2127.

#5781 6/6/91 STATEMENT, The "Daily Point of Light." #475. Stuart Levin of New York, New York.

#5782 6/6/91 NOMINATION, Of Desiree Tucker-Sorini to be an Assistant Secretary of the Treasury for Public Affairs and Liaison. Biog.

#5783 6/6/91 FACT SHEET, Of The President's Trip to Atlanta, Georgia.

#5784 6/6/91 REMARKS BY THE PRESIDENT, Prepared, In Address to the 134th Annual Southern Baptist Convention. Georgia World Congress Center. Atlanta, Georgia.

#5785 6/6/91 REMARKS BY THE PRESIDENT, In Address to the 134th Annual Southern Baptist Convention. Georgia World Congress Center. Atlanta, Georgia. 11:44 a.m. EDT.

#5786 6/6/91 REMARKS BY THE PRESIDENT, (With Q and A), Aboard Air Force One. Dobbins AFB. Atlanta, Georgia. 12:40 p.m. EDT.

#5787 6/7/91 STATEMENT BY THE PRESS SECRETARY, On the United States and Japan concluding consultations on "supercomputer" export controls.

#5788 6/7/91 STATEMENT, The President sent to Congress fiscal year 1992 budget amendments that would provide financing for AMERICA 2000.

#5789 6/7/91 STATEMENT, Listing the teams of soldiers who served in Operation Desert Storm that played the President and Marvin Bush in a horseshoe tournament at the White House.

#5790 6/7/91 STATEMENT, The "Daily Point of Light." #476. The volunteers of Shipleys Choice Elementary School's BUDDY-BUDDY Program of Millersville, Maryland.

#5791 6/7/91 STATEMENT, The "Daily Point of Light." #477. Edward Deeb of Detroit, Michigan. (Embargoed for release until 6/8/91).

#5792 6/7/91 APPOINTMENT, Of Gary R. Blumenthal to be Deputy Assistant to the President for Cabinet Liaison, and Special Assistant to the President for Agricultural Trade and Food Assistance. Biog.

#5793 6/7/91 NOMINATION, Of Richard W. Carlson to be Ambassador Extraordinary and Plenipotentiary to the Republic of Seychelles. Biog.

#5794 6/7/91 NOMINATION, Of E. Gail de Planque to be a Member of the Nuclear Regulatory Commission.

#5795 6/7/91 NOMINATION, Of Charles Graves Untermeyer to be an Associate Director of the United States Information Agency for Broadcasting and Director of The Voice of America. Biog.

#5796 6/7/91 MEMORANDUM FOR THE SECRETARY OF STATE, Presidential Determination Under Subsection 2(b)(2) of the Export-Import Bank Act of 1945, as Amended -- Bulgaria.

#5797 6/7/91 PROCLAMATION #6301, Establishment of Programs for Special Import Quotas on Upland Cotton and Modification of the Tariff-Rate Quota on Imported Sugars, Syrups and Molasses.

#5798 6/7/91 FACT SHEET, Supercomputer Export Controls.

#5799 6/7/91 REMARKS BY THE PRESIDENT, In Ceremony Honoring the Drug-Free School Recognition Program. The Rose Garden. 11:20 a.m. EDT.

#5800 6/7/91 REMARKS BY THE PRESIDENT, At Swearing-In Ceremony of Henry Catto as Director of United States Information Agency. The United States Information Agency. Washington, DC. 10:14 a.m. EDT.

#5800A 6/8/91 REMARKS BY THE PRESIDENT, At Memorial Service for Servicemen and Women in Operation Desert Storm and Desert Shield. Arlington National Cemetery Amphitheatre. Arlington, Virginia. 9:38 a.m. EDT.

#5801 6/10/91 STATEMENT, The President signed H.R. 831.

#5802 6/10/91 STATEMENT, The "Daily Point of Light." #478. The volunteers of the California Spinal Cord Injury Network of Santa Rosa, California.

#5803 6/10/91 PROCLAMATION #6302, Father's Day, 1991. June 16, 1991.

#5804 6/11/91 STATEMENT, The "Daily Point of Light." #479. The volunteers of HelpLine of Winfield, Illinois.

#5805 6/11/91 APPOINTMENT, Of Gary J. Andres to be Deputy Assistant to the President for Legislative Affairs (House). Biog.

#5806 6/11/91 APPOINTMENT, Of Arnold I. Havens to be Special Assistant to the President for Legislative Affairs (House). Biog.

#5807 6/11/91 NOMINATION, Of Alice M. Batchelder to be United States Circuit Judge for the Sixth Circuit. Biog.

#5808 6/11/91 NOMINATION, Of Arthur Hayden Hughes to be Ambassador Extraordinary and Plenipotentiary to the Republic of Yemen. Biog.

#5809 6/11/91 PROCLAMATION #6303, National Scleroderma Awareness Week, 1991. June 9 through June 15, 1991.

#5810 6/11/91 PROCLAMATION #6304, Independence Day, 1991. July 4, 1991.

#5811 6/11/91 EXECUTIVE ORDER #12765, Delegation of Certain Defense Related Authorities of the President to the Secretary of Defense.

#5812 6/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference to Annual Meeting of the Public Broadcasting Service. Old Executive Office Building. 9:39 a.m. EDT.

#5813 6/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Teleconference to National Advertising Conference of the American Advertising Federation. Old Executive Office Building. 10:05 a.m. EDT.

#5814 6/11/91 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with President Cristiani of El Salvador. The Oval Office. 11:07 a.m. EDT.

#5815 6/11/91 REMARKS BY THE PRESIDENT, Prepared. In Commencement Address to Sussex James H. Groves Adult High School. Seaford High School. Seaford, Delaware.

#5816 6/11/91 REMARKS BY THE PRESIDENT, In Commencement Address to Sussex James H. Groves Adult High School. Seaford High School. Seaford, Delaware. 12:57 p.m. EDT.

#5817 6/11/91 REMARKS BY THE PRESIDENT, At Review of Stealth Technology. Andrews Air Force Base. Suitland, Maryland. 2:58 p.m. EDT.

#5818 6/12/91 STATEMENT, The "Daily Point of Light." #480. The volunteers of the Central Arizona Shelter Services of Phoenix, Arizona.

#5819 6/12/91 NOMINATION, Of Clyde H. Hamilton to be United States Circuit Judge for the Fourth Circuit. Biog.

#5820 6/12/91 NOMINATION, Of Jeffrey C. Martin to be General Counsel of the Department of Education. Biog.

#5821 6/12/91 NOMINATION, Of Christopher W. S. Ross to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Syrian Arab Republic. Biog.

#5822 6/12/91 PROCLAMATION #6305, Pediatric Aids Awareness Week, 1991. June 10 through June 16, 1991.

#5823 6/12/91 REMARKS BY THE PRESIDENT and President Alfredo Cristiani of El Salvador, (With Q and A), Upon Departure. The Diplomatic Entrance. 1:21 p.m. EDT.

#5824 6/12/91 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the visit of President Cristiani of El Salvador. The Briefing Room. 1:44 p.m. EDT.

#5825 6/12/91 REMARKS BY THE PRESIDENT, Prepared, At the 100 Days Event. The South Lawn.

#5826 6/12/91 REMARKS BY THE PRESIDENT, At the White House. The South Lawn. 8:02 p.m. EDT.

#5827 6/13/91 STATEMENT BY THE PRESIDENT, On signing H.R. 2251, an Act that provides supplemental appropriations for humanitarian assistance to refugees and displaced persons in and around Iraq and for peacekeeping activities.

#5828 6/13/91 STATEMENT, The President signed H.R. 232.

#5829 6/13/91 STATEMENT, On the President's FY 1992 budget amendments which were sent to Congress.

#5830 6/13/91 STATEMENT, The "Daily Point of Light." #481. The volunteers of World Awareness Youth Service of Gig Harbor, Washington.

#5831 6/13/91 NOMINATION, Of William G. Bassler to be United States District Judge for the District of New Jersey. Biog.

#5832 6/13/91 NOMINATION, Of Morton A. Brody to be United States District Judge for the District of Maine. Biog.

#5833 6/13/91 NOMINATION, Of William H. Yohn, Jr. to be United States District Judge for the Eastern District of Pennsylvania. Biog.

#5834 6/13/91 PROCLAMATION #6306, Baltic Freedom Day, 1991 and 1992. June 14, 1991 and June 14, 1992.

#5835 6/13/91 REMARKS BY THE PRESIDENT, (With Q and A), On Childhood Immunization. The Rose Garden. 9:26 a.m. EDT.

#5836 6/13/91 REMARKS BY THE PRESIDENT, At the Hospital for Sick Children. Washington, DC. 10:02 a.m. EDT.

#5837 6/13/91 BRIEFING BY DIRECTOR OF CENTER FOR DISEASE CONTROL DR. WILLIAM ROPER, (With Q and A), On the Immunization Initiative. The Briefing Room. 11:02 a.m. EDT.

#5838 6/13/91 REMARKS BY THE PRESIDENT, In Signing Ceremony for Baltic Freedom Day. The Roosevelt Room. 2:20 p.m. EDT.

#5839 6/13/91 REMARKS BY THE PRESIDENT, At the President's Dinner. The Washington Convention Center. Washington, DC. 9:36 p.m. EDT.

#5840 6/14/91 Los Angeles, STATEMENT BY THE PRESIDENT, Reaffirming the Government-to-Government Relationship Between the Federal Government and Tribal Governments.

#5841 6/14/91 Los Angeles, STATEMENT, The "Daily Point of Light." #482. The volunteers of Poverello House of Fresno, California.

#5842 6/14/91 Los Angeles, STATEMENT, The "Daily Point of Light." #483. The volunteers of Brazos Maternal and Child Health Clinic of Bryan, Texas. (Embargoed for release until 6/15/91).

#5843 6/14/91 Los Angeles, STATEMENT, The "Daily Point of Light." #484. Donald Stone of Jonesboro, Arkansas. (Embargoed for release until 6/16/91).

#5844 6/14/91 Los Angeles, NOMINATION, Of Donald L. Graham to be United States District Judge for the Southern District of Florida. Biog.

#5845 6/14/91 FACT SHEET, On The President's Trip to Los Angeles, California.

#5846 6/14/91 Los Angeles, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Air Force One Pool. Aboard Air Force One. En Route to Los Angeles, California. 7:05 a.m. EDT.

#5847 6/14/91 Los Angeles, REMARKS BY THE PRESIDENT, In Commencement Address to the California Institute of Technology. California Institute of Technology. Los Angeles, California. 10:35 a.m. PDT.

#5848 6/15/91 Los Angeles, INTERVIEW OF THE PRESIDENT, (With Q and A), By Linda Douglass, KNBC; Paul Moyer, KABC; and Jim Lampley, KCBS. The Four Seasons Hotel. Los Angeles, California. 7:55 a.m. PDT.

#5849 6/16/91 Los Angeles, STATEMENT BY THE PRESS SECRETARY, On trade constraints with China.

#5850 6/16/91 Los Angeles, APPOINTMENT, Of Clayton S. Fong to be Deputy Director of the Office of Consumer Affairs. Biog.

#5851 6/16/91 Los Angeles, FACT SHEET, China Trade.