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[Press Release Index, 7/17/90-12/28/90]

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#3564 7/17/90 BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU AND ATTORNEY GENERAL DICK THORNBURGH, On the civil rights bill of 1990. The Briefing Room. 5:12 p.m. EDT.

#3565 7/18/90 STATEMENT, The President transmitted to Congress the 21st annual report of the National Corporation for Housing Partnership and the National Housing Partnership.

#3566 7/18/90 STATEMENT, The "Daily Point of Light." #198. The volunteers of the Lakeview Shepherd Center of New Orleans, Louisiana.

#3567 7/18/90 APPOINTMENT, Of Dennis L. Price to be a Member of the Nuclear Waste Technical Review Board.

#3568 7/18/90 PROCLAMATION #6159, Rose Fitzgerald Kennedy Family Appreciation Day, 1990. July 22, 1990.

#3569 7/18/90 REMARKS BY THE PRESIDENT, Prepared, To the National Council of La Raza. Washington, DC.

#3570 7/18/90 REMARKS BY THE PRESIDENT, To the National Council of La Raza. Regency Ballroom. The Omni Shoreham Hotel. Washington, DC 1:17 p.m. EDT.

#3571 7/18/90 Anaheim, REMARKS BY THE PRESIDENT, (WITH Q AND A), To Air Force One Pool. En Route From Washington to California.

#3572 7/19/90 Anaheim, STATEMENT, The "Daily Point of Light." #199. Minerva Soerheide of Mount Hermon, California.

#3573 7/19/90 Anaheim, APPOINTMENT, Of General P. X. Kelly U.S.M.C., Ret. to be a Member of the American Battle Monuments Commission.

#3574 7/19/90 Anaheim, NOMINATION, Of Joseph Francis Glennon to be a Member of the Advisory Board for Cuba Broadcasting.

#3575 7/19/90 Anaheim, NOMINATION, Of Steven B. Kelmar to be Assistant Secretary of Health and Human Services for Legislative Affairs. Biog.

#3576 7/19/90 Anaheim, NOMINATION, Of Kimberly A. Madigan to be a Member of the National Mediation Board.

#3577 7/19/90 Anaheim. PROCLAMATION #6160, Captive Nations Week, 1990. July 15 to July 21, 1990.

#3578 7/19/90 Yorba Linda, REMARKS BY THE PRESIDENT, Prepared, At the Nixon Library Dedication Ceremony. Yorba Linda, California.

#3579 7/19/90 Anaheim, REMARKS BY PRESIDENT GERALD FORD, PRESIDENT RONALD REAGAN, PRESIDENT GEORGE BUSH, AND PRESIDENT RICHARD NIXON, During Dedication of Nixon Library. Nixon Presidential Library. Yorba Linda, California. 10:38 a.m. PDT.

#3580 7/19/90 Boise, REMARKS BY THE PRESIDENT, Prepared, At the Larry Craig for U.S. Senate fundraising Dinner. Boise, Idaho.

#3581 7/19/90 Boise, REMARKS BY THE PRESIDENT, At Larry Craig for U.S. Senate Fundraising Dinner. Boise Centre on the Grove. Boise, Idaho. 6:42 p.m. MDT.

#3582 7/20/90 Billings, STATEMENT, The "Daily Point of Light." #200. Mitchell Cardell Baldwin of Birmingham, Alabama.

#3583 7/20/90 Billings, STATEMENT, The "Daily Point of Light." #201. Alternatives to Domestic Violence of Riverside, California. (Embargoed for release until 7/21/90).

#3584 7/20/90 Billings, NOMINATION, Of John C. Datt to be a Member of the Farm Credit Administration Board, Farm Credit Administration.

#3585 7/20/90 Billings, PROCLAMATION #6161, Lyme Disease Awareness Week, 1990. July 22 to July 28, 1990.

#3586 7/20/90 Billings, REMARKS BY THE PRESIDENT, Prepared, At the Kolstad for U.S. Senate Fundraising Breakfast. Billings, Montana.

#3587 7/20/90 Billings, REMARKS BY THE PRESIDENT, During Kolstad for Senate Fundraising Breakfast. Billings Plaza Trade Center. Billings, Montana. 8:11 a.m. MDT.

#3588 7/20/90 Billings, REMARKS BY THE PRESIDENT, Prepared, At the Anti-Drug Rally. Billings, Montana.

#3589 7/20/90 Billings, REMARKS BY THE PRESIDENT, At Anti-Drug Rally. Daylis Stadium. Billings, Montana. 9:10 a.m. MDT.

#3590 7/20/90 Cheyenne, REMARKS BY THE PRESIDENT, At Cheyenne Frontier Days Parade. Wyoming State Capitol. Cheyenne, Wyoming. 1:15 p.m. MDT.

#3591 7/20/90 Cheyenne, REMARKS BY THE PRESIDENT, At Warren Air Force Base. Cheyenne, Wyoming. 1:25 p.m. MDT.

#3592 7/21/90 REMARKS BY THE PRESIDENT, Prepared, At the Christening Ceremony of the U.S.S. George Washington. Newport News, Virginia.

#3593 7/21/90 Newport News, REMARKS BY THE PRESIDENT, At Christening of the U.S.S. George Washington. Newport News, Virginia. 11:21 a.m. EDT.

#3594 7/23/90 STATEMENT BY THE PRESS SECRETARY, On continuing to allow the importation of weapons that meet the legal criteria for sporting purposes.

#3595 7/23/90 STATEMENT, The "Daily Point of Light." #202. Connie Harris of Springfield, Oregon.

#3596 7/23/90 STATEMENT, Biography of Supreme Court nominee David Hackett Souter.

#3597 7/23/90 DESIGNATION, Of Robert Elsner to be Chairman of the Marine Mammal Commission. Biog.

#3598 7/23/90 NOMINATION, Of Billy Ross Brown to be a Member of the Farm Credit Administration Board, Farm Credit Administration. Biog.

#3599 7/23/90 PROCLAMATION #6162, To Modify Duty-Free Treatment Under the Generalized System of Preferences.

#3600 7/23/90 FACT SHEET, New Trade Measures for the Andean Region.

#3601 7/23/90 REMARKS BY THE PRESIDENT and President Borja of Ecuador, Upon Departure. The South Lawn. 1:12 p.m. EDT.

#3602 7/23/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD W. ARONSON, On the visit of President Borja and Andean Trade. The Briefing Room. 1:51 p.m. EDT.

#3603 7/23/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), In announcement of Supreme Court Nominee Judge David H. Souter. The Briefing Room. 5:04 p.m. EDT.

#3604 7/24/90 Philadelphia, STATEMENT BY THE PRESS SECRETARY, On the naming of U.S. Board Members to the Regional Environmental Center for Central and Eastern Europe.

#3605 7/24/90 STATEMENT, The "Daily Point of Light." #203. Davarian Baldwin of Beloit, Wisconsin.

#3606 7/24/90 Philadelphia, STATEMENT, The President announced that William J. Doyle, III will continue to serve as Inspector General, Railroad Retirement Board.

#3607 7/24/90 New York, STATEMENT, The President as accorded the personal rank of Ambassador to Bradley Gordon in his capacity as Alternative Head of Delegation to the 1990 Nuclear Non-Proliferation Treaty Review Conference Preparatory Committee. Biog.

#3608 7/24/90 New York, NOMINATION, Of Edward P. Brynn to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Burkina Faso. Biog.

#3609 7/24/90 Philadelphia, NOMINATION, Of Ryan Clark Crocker to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Lebanon. Biog.

#3610 7/24/90 New York, NOMINATION, Of Jerome H. Powell to be Assistant Secretary of the Treasury for Domestic Finance. Biog.

#3611 7/24/90 FACT SHEET, On the trip of the President to Philadelphia, Pennsylvania.

#3612 7/24/90 FACT SHEET, On the trip of the President to New York City.

#3613 7/24/90 Philadelphia, REMARKS BY THE PRESIDENT, To the Philadelphia GOP. Franklin Plaza Hotel. Philadelphia, Pennsylvania. 12:32 p.m. EDT.

#3614 7/24/90 Philadelphia, REMARKS BY THE PRESIDENT, Prepared, At the Philadelphia Anti-Drug Rally. Philadelphia, Pennsylvania.

#3615 7/24/90 Philadelphia, REMARKS BY THE PRESIDENT, At the Philadelphia Anti-Drug Rally. West Philadelphia Community Center. Philadelphia, Pennsylvania. 1:58 p.m. EDT.

#3616 7/24/90 New York, REMARKS BY THE PRESIDENT, Prepared, At the New York Republican Party Fundraising Dinner. New York, New York.

#3617 7/24/90 New York, REMARKS BY THE PRESIDENT, To the New York Republican Party. Waldorf Astoria Hotel. New York, New York. 7:50 p.m. EDT.

#3618 7/25/90 STATEMENT, The President ordered federal disaster aid for the State of Vermont because of damages to public property from severe storms and flooding which struck the north-central portion of the State beginning July 4, 1990.

#3619 7/25/90 STATEMENT, The "Daily Point of Light." #204. Gudrun "Gudy" Gaskill of Golden, Colorado.

#3620 7/25/90 APPOINTMENT, Of Richard W. Porter to be Special Assistant to the President and Executive Secretary for the Domestic Policy Council. Biog.

#3621 7/25/90 REMARKS BY THE PRESIDENT, During Captive Nations Ceremony. The Rose Garden. 1:35 p.m. EDT.

#3622 7/26/90 STATEMENT BY THE PRESIDENT, On the Signing of the "Americans with Disabilities Act of 1990."

#3623 7/26/90 STATEMENT, The "Daily Point of Light." #205. Harvest House of Lansing, Michigan.

#3624 7/26/90 APPOINTMENT, Of Michael P. Jackson to be Special Assistant to the President And Executive Secretary for Cabinet Liaison. Biog.

#3625 7/26/90 FACT SHEET, The American with Disabilities Act of 1990.

#3626 7/26/90 REMARKS BY THE PRESIDENT, During Ceremony for the Signing of the Americans with Disabilities Act of 1990. The South Lawn. 10:11 a.m. EDT.

#3627 7/27/90 Kennebunkport, STATEMENT BY THE DEPUTY PRESS SECRETARY, The President has decided against intervening in the possible acquisition of Semi-Gas Systems, Inc. by the Japanese corporation, Nippon Sanso K.K.

#3628 7/27/90 STATEMENT, The President announced the individuals who will comprise the United States Delegation to the Presidential Inauguration of Alberto Fujimori, July 28, 1990, in Lima, Peru.

#3629 7/27/90 STATEMENT, The President signed H.R. 2844.

#3630 7/27/90 STATEMENT, The "Daily Point of Light." #206. Ron Dickey of El Paso, Texas.

#3631 7/27/90 STATEMENT, The "Daily Point of Light." #207. David Goldstein of Albany, New York. (Embargoed for release until 7/28/90).

#3632 7/27/90 NOMINATION, Of Diane Gilbert Weinstein to be a Judge of the United States Claims Court. Biog.

#3633 7/27/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN AND RANKING MINORITY MEMBERS OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, THE HOUSE COMMITTEE ON FOREIGN AFFAIRS, AND THE HOUSE COMMITTEE ON ENERGY AND COMMERCE: Transmitting the report on the findings of the test of television broadcasting to Cuba.

#3634 7/27/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Aboard Air Force One. En Route to Kennebunkport, Maine.

#3635 7/30/90 STATEMENT, The "Daily Point of Light." #208. William and Ethel Tibbetts of El Monte, California.

#3636 7/30/90 NOMINATION, Of Stephen H. Rogers to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Swaziland. Biog.

#3637 7/30/90 NOMINATION, Of Mary Sterling to be the Inspector General at the Department of Transportation. Biog.

#3638 7/30/90 EXECUTIVE ORDER #12721, Eligibility of Overseas Employees for Noncompetitive Appointments.

#3639 7/30/90 REMARKS BY THE PRESIDENT, In Phone Call to National Governors Association Meeting. The Oval Office. 1:34 p.m. EDT.

#3640 7/30/90 REMARKS BY THE PRESIDENT, At Youth Leadership Coalition. Room 450. Old Executive Office Building. 1:51 p.m. EDT.

#3641 7/31/90 STATEMENT BY THE PRESIDENT, On the agreement reached with the Nation's governors to establish a National Education Goals Panel to measure and monitor progress toward these goals.

#3642 7/31/90 JOINT STATEMENT BY THE PRESIDENT AND THE GOVERNORS, A Process for Measuring and Reporting on Progress Toward the National Education Goals.

#3643 7/31/90 STATEMENT, The President signed S.J. Res. 281 and S.J. Res. 75.

#3644 7/31/90 STATEMENT, The "Daily Point of Light." #209. O.H.I.O. (Ohioans Helping Improve Ohio) Inc.

#3645 7/31/90 STATEMENT, On the addition of Sybil Mobley and William Aramony to the Board of Directors of The Points of Light Foundation.

#3646 7/31/90 APPOINTMENT, Of John F. Akers and Robert E. Allen to be Members of the Advisory Committee for Trade Policy and Negotiations.

#3647 7/31/90 APPOINTMENT, of Chandler R. Lindsley to be an Alternate Member on the part of the United States on the Roosevelt Campobello International Park Commission.

#3648 7/31/90 NOMINATION, Of 5 individuals to be members of the National Science Board, National Science Foundation.

#3649 7/31/90 NOMINATION, Of Brigadier General Paul Y. Chinen to be Member of the Mississippi River Commission. Biog.

#3650 7/31/90 NOMINATION, Of Holland H. Coors to be a Member of the Board of Trustees of the Harry S. Truman Scholarship Foundation.

#3651 7/31/90 NOMINATION, Of Robert F. Goodwin to be a Commissioner on the part of the United States on the International Joint Commission, United States and Canada.

#3652 7/31/90 NOMINATION, Of Carolyn D. Leavens to be a Member of the Board of Directors of the Overseas Private Investment Corporation.

#3653 7/31/90 REMARKS BY THE PRESIDENT and President Eyadema of Togo, Upon Departure. The South Grounds. 1:16 p.m. EDT.

#3654 7/31/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR AFRICAN AFFAIRS HERMAN COHEN, On the visit of President Eyadema of Togo. The Briefing Room. 1:45 p.m. EDT.

#3655 8/1/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, The United States strongly condemns the Iraqi military invasion of Kuwait and calls for the immediate and unconstitutional withdrawal of all Iraqi forces.

#3656 8/1/90 STATEMENT, The "Daily Point of Light." #210. Mercy Watch of Merritt Island, Florida.

#3657 8/1/90 STATEMENT, The President signed S.J. Res. 339.

#3658 8/1/90 APPOINTMENT, Of William T. Esrey and Paul G. Stern to be Members of the President's National Security Telecommunications Advisory Committee.

#3659 8/1/90 APPOINTMENT, Of Charles G. Palm and Frank E. Vandiver to be Members of the National Historical Publications and Records Commission.

#3660 8/1/90 APPOINTMENT, Of Janis Gabay to be a Member of the Commission on Presidential Scholars.

#3661 8/1/90 APPOINTMENT, Of Wales H. Madden, Jr. to be a Member of the Board for International Food and Agricultural Development.

#3662 8/1/90 APPOINTMENT, Of D. Warner North to be a Member of the Nuclear Waste Technical Review Board.

#3663 8/1/90 APPOINTMENT, Of Samuel B. Nunez to be a Member of the Advisory Commission on Intergovernmental Relations.

#3664 8/1/90 NOMINATION, Of William C. Perkins and Marilyn R. Seymann to be Directors of the Federal Housing Finance Board.

#3665 8/1/90 NOMINATION, Of Thomas F. Kranz to be Associate Director of the Federal Emergency Management Agency for External Affairs. Biog.

#3666 8/1/90 PROCLAMATION #6163, Helsinki Human Rights Day, 1990. August 1, 1990.

#3667 8/2/90 Aspen, STATEMENT BY THE PRESS SECRETARY, Supporting Secretary's Sullivan work in the Cabinet and condemning Congressman Stark's assault on the integrity and ability of Secretary Sullivan.

#3668 8/2/90 Aspen, STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with King Fahd of Saudi Arabia concerning the Iraqi attack on Kuwait.

#3669 8/2/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, The President signed two Executive Orders in response to the Iraqi invasion of Kuwait.

#3670 8/2/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, On the monitoring of the situation in Kuwait by an interagency task force chaired by National Security Advisor Brent Scowcroft.

#3671 8/2/90 Aspen, STATEMENT, The "Daily Point of Light." #211. Orange County Rescue Mission of Santa Ana, California.

#3672 8/2/90 Aspen, STATEMENT, The President signed H.J. Res. 591.

#3673 8/2/90 Aspen, MEMORANDUM FOR THE HEADS OF ALL DEPARTMENTS AND AGENCIES: On Withholding Assistance to Iraq.

#3674 8/2/90 EXECUTIVE ORDER #12722, Blocking Iraqi Government Property and Prohibiting Transactions with Iraq.

#3675 8/2/90 EXECUTIVE ORDER #12723, Blocking Kuwaiti Government Property.

#3676 8/2/90 FACT SHEET, Trip of the President to Aspen, Colorado.

#3677 8/2/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Regarding Iraqi Invasion on Kuwait. The Cabinet Room. 8:05 a.m. EDT.

#3678 8/2/90 Aspen, REMARKS BY THE PRESIDENT and Prime Minister Margaret Thatcher, (WITH Q AND A), In Press Availability Discussion of Iraqi Invasion of Kuwait. The Catto Residence. Aspen, Colorado. 2:10 p.m. MDT.

#3679 8/2/90 Aspen, REMARKS BY THE PRESIDENT, Prepared, At the Address to the Aspen Institute Symposium. Aspen, Colorado.

#3680 8/2/90 Aspen, REMARKS BY THE PRESIDENT, To the Aspen Institute Symposium. The Music Tent. The Aspen Institute. Aspen, Colorado. 3:35 p.m. MDT.

#3681 8/3/90 STATEMENT, The President transmitted to Congress the 11th annual report describing Federal actions with respect to the conservation and use of petroleum and natural gas in federal facilities and the 13th annual Report of the National Institute of Building Sciences for 1989.

#3682 8/3/90 STATEMENT, The President signed H.J. Res. 577.

#3683 8/3/90 STATEMENT, The "Daily Point of Light." #212. 20 Good Men of Kansas City, Kansas.

#3684 8/3/90 STATEMENT, The "Daily Point of Light." #213. Berni Ehrhart of York, Pennsylvania. (Embargoed for release until 8/4/90).

#3685 8/3/90 NOMINATION, Of Ruth Gardner Cox; Meredith Morgan Dale; and Tahlman Krumm, Jr. to be Members of the Peace Corps National Advisory Council.

#3686 8/3/90 NOMINATION, Of Carol K. DiPrete and J. Michael Farrell to be Members of the National Commission on Libraries and Information Science.

#3687 8/3/90 NOMINATION, Of Fitzhugh Green and Tom C. Korologos to be Members of the United States Advisory Commission on Public Diplomacy.

#3688 8/3/90 NOMINATION, Of Cheryl Feldman Halpern and Karl C. Rove to be Members of the Board of International Broadcasting.

#3689 8/3/90 NOMINATION, Of 7 individuals to be Members of the Board of Directors of the Legal Services Corporation.

#3690 8/3/90 NOMINATION, Of James D. Watkins, Kenneth M. Carr, Richard T. Kennedy, and Michael H. Newlin to be Representative and Alternate Representatives of the United States of America to the 34th Session of the General Conference of the International Atomic Energy Agency.

#3691 8/3/90 NOMINATION, Of Antonio C. Amador to be a Member of the Merit Systems Protection Board.

#3692 8/3/90 NOMINATION, Of Paula J. Dobriansky to be an Associate Director of the United States Information Agency for Programs. Biog.

#3693 8/3/90 NOMINATION, Of Jean C. Hamilton to be United States District Judge for the Eastern District of Missouri. Biog.

#3694 8/3/90 NOMINATION, Of Juliette Clagett McLennan for the rank of Ambassador during her tenure of service as the United States Representative on the Commission on the Status of Women of the Economic and Social Council of the United Nations.

#3695 8/3/90 NOMINATION, Of Donna M. Owens to be Director of the Bureau of Justice Assistance at the Department of Justice. Biog.

#3696 8/3/90 NOMINATION, Of Thomas D. Rath to be a Member of the Board of Directors of the Legal Services Corporation.

#3697 8/3/90 NOMINATION, Of Arlene Render to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Gambia. Biog.

#3698 8/3/90 NOMINATION, Of Richard Y. Roberts to be a Member of the Securities and Exchange Commission.

#3699 8/3/90 NOMINATION, Of William B. Shubb to be United States District Judge for the Eastern District of California. Biog.

#3700 8/3/90 NOMINATION, Of Howard E. Simmons to be a Member of the National Science Board, National Science Foundation.

#3701 8/3/90 NOMINATION, Of Gordon L. Streeb to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Zambia. Biog.

#3702 8/3/90 NOMINATION, Of Gary L. Taylor to be United States District Judge for the Central District of California. Biog.

#3703 8/3/90 NOMINATION, Of James Ware to be United States District Judge for the Northern District of California. Biog.

#3704 8/3/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the annual Regulatory Program of the United States Government.

#3705 8/3/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the exercise of the President's authority to declare a national emergency and to issue two Executive orders with respect to the Iraqi invasion of Kuwait.

#3706 8/3/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Departure to Camp David. The South Lawn. 3:15 p.m. EDT.

#3707 8/5/90 STATEMENT BY THE PRESS SECRETARY, On the initial stages of the evacuation of 59 people from Liberia.

#3708 8/5/90 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Prime Minister Kaifu of Japan regarding the imposition of sanctions against Iraq.

#3709 8/5/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Arrival from Camp David. The South Lawn. 3:05 p.m. EDT.

#3710 8/6/90 STATEMENT BY THE PRESS SECRETARY, On the cease-fire in South Africa.

#3711 8/6/90 STATEMENT, The President signed H.R. 2843.

#3712 8/6/90 STATEMENT, The "Daily Point of Light." #214. Project Amigos of San Antonio, Texas.

#3713 8/6/90 APPOINTMENT, Of Charles E. M. Kolb to be Deputy Assistant to the President for Domestic Policy. Biog.

#3714 8/6/90 NOMINATION, Of Helen Gray Crawford, Margaret P. Duckett, Henry H. Higuera, and Peter Shaw to be Members of the National Council on the Humanities.

#3715 8/6/90 NOMINATION, Of Linton F. Brooks for the rank of Ambassador during his tenure of service as Deputy Head of Delegation to the Nuclear and Space Talks.

#3716 8/6/90 NOMINATION, Of Charles B. DeWitt to be Director of the National Institute of Justice. Biog.

#3717 8/6/90 NOMINATION, Of Donald Gelber to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Mali. Biog.

#3718 8/6/90 NOMINATION, Of Stephen B. Higgins to be United States Attorney for the Eastern District of Missouri. Biog.

#3719 8/6/90 NOMINATION, Of David F. Levi to be United States District Judge for the Eastern District of California. Biog.

#3720 8/6/90 NOMINATION, Of Gail C. McDonald to be a Member of the Interstate Commerce Commission.

#3721 8/6/90 NOMINATION, Of Doris Swords Poppler to be United States Attorney for the District of Montana. Biog.

#3722 8/6/90 NOMINATION, Of Andrew F. Reardon to be a Member of the Railroad Retirement Board.

#3723 8/6/90 NOMINATION, Of Mary Louise Smith to be a Member of the Board of Directors of the United States Institute of Peace.

#3724 8/6/90 NOMINATION, Of Scott M. Spangler to be an Assistant Administrator of the Agency for International Development. Biog.

#3725 8/6/90 PROCLAMATION #6164, National Agricultural Research Week, 1990. August 19-25, 1990.

#3726 8/6/90 PROCLAMATION #6165, Voting Rights Celebration Day, 1990. August 6, 1990.

#3727 8/6/90 PROCLAMATION #6166, National Neighborhood Crime Watch Day, 1990. August 7, 1990.

#3728 8/6/90 REMARKS BY THE PRESIDENT, During Presentation of All-American Cities Awards. Room 450. Old Executive Office Building. 10:15 a.m. EDT.

#3729 8/6/90 REMARKS BY THE PRESIDENT, Prime Minister Margaret Thatcher, and NATO Secretary General Manfred Woerner, (WITH Q AND A), During Photo Opportunity. The Colonnade. 3:57 p.m. EDT.

#3730 8/7/90 STATEMENT BY THE PRESS SECRETARY, On the third anniversary of the signing of the Central American Peace Plan.

#3731 8/7/90 STATEMENT BY THE PRESS SECRETARY, The President has decided against intervening in the proposed acquisition of Norton Company by Compagnie de Saint-Gobain.

#3732 8/7/90 STATEMENT, The President announced the individuals who will comprise the Presidential Delegation to the Dominican Republic for the presidential inauguration of Joaquin Balaguer in Santa Domingo on August 16, 1990.

#3733 8/7/90 STATEMENT, The "Daily Point of Light." #215. Doris Wolff of Hanover, Pennsylvania.

#3734 8/7/90 APPOINTMENT, Of Kenneth Lee Barun, Robert E. Brown, Betty Barshad Osman, and E. Duane Thompson to be Members of the President's Committee on Mental Retardation.

#3735 8/7/90 APPOINTMENT, Of 6 individuals to be Members of the President's Commission on White House Fellowships.

#3736 8/7/90 APPOINTMENT, Of Joseph R. Blum, Don W. Collinsworth, Guy R. McMinds to be United States Commissioners on the United States Section of the Pacific Salmon Commission.

#3737 8/7/90 APPOINTMENT, Of Lois L. Evans and Admiral James L. Holloway, III, to be Alternate Representative and Representative of the United States on the South Pacific Commission.

#3738 8/7/90 APPOINTMENT, Of Christopher M. Weld to be a United States Commissioner on the International Commission for the Conservation of Atlantic Tunas.

#3739 8/8/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with the U.S.-Mexican Binational Commission.

#3740 8/8/90 STATEMENT, The "Daily Point of Light." #216. Christopher Keener of Somers Point, New Jersey.

#3741 8/8/90 APPOINTMENT, Of Frances McMurtray Norris as Special Assistant to the President for Legislative Affairs. Biog.

#3742 8/8/90 NOMINATION, Of Samuel B. Kent to be United States District Judge for the Southern District of Texas. Biog.

#3743 8/8/90 ADDRESS BY THE PRESIDENT TO THE NATION, On sending U.S. military forces to Saudi Arabia. The Oval Office. 9:00 a.m. EDT. RTV.

#3744 8/8/90 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), On the situation in the Middle East. The Briefing Room. 12:00 p.m. EDT.

#3745 8/9/90 STATEMENT, The President signed H.R. 5350 and H.R. 5432.

#3746 8/9/90 STATEMENT, The President signed H.J. Res. 548, S.J. Res. 77, S.J. Res. 256, and S.J. Res. 316.

#3747 8/9/90 STATEMENT, The "Daily Point of Light." #217. The volunteers of the Huntsville Land Trust of Huntsville, Alabama.

#3748 8/9/90 NOMINATION, Of Jeanne S. Archibald to be General Counsel for the Department of the Treasury. Biog.

#3749 8/9/90 PROCLAMATION #6167, Entry as Nonimmigrants of Officers and Employees of the Nicaraguan Government.

#3881 9/6/90 Topeka, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a copy of a proclamation that extends nondiscriminatory treatment to the products of the Czech and Slovak Federal Republic.

#3882 9/6/90 Topeka, MEMORANDUM FOR THE SECRETARY OF STATE, Determination under section 405(a) of the Trade Act of 1974, as amended--the Czech and Slovak Federal Republic.

#3883 9/6/90 Topeka, PROCLAMATION # 6175, Agreement on Trade Between the United States of America and The Czech and Slovak Federal Republic.

#3884 9/6/90 FACT SHEET, On the Trip of the President to Topeka, Kansas.

#3885 9/6/90 FACT SHEET, On the Trip of the President to Tallahassee, Florida.

#3886 9/6/90 REMARKS BY THE PRESIDENT, Prepared, At the Mike Hayden for Governor Fundraising Luncheon. Kansas ExpoCenter Exhibition Hall. Topeka, Kansas.

#3887 9/6/90 Topeka, REMARKS BY THE PRESIDENT, At the Mike Hayden for Governor Fundraiser. Topeka, Kansas. 11:56 a.m. CDT.

#3888 9/6/90 Topeka, REMARKS BY THE PRESIDENT, Prepared, At the Fundraising Barbecue for Congressman Bill Grant. Tom Brown Park. Tallahassee, Florida.

#3889 9/6/90 Tallahassee, REMARKS BY THE PRESIDENT, At Fundraiser for Bill Grant. Tom Brown Park. Tallahassee, Florida. 6:14 p.m. EDT.

#3890 9/7/90 STATEMENT BY THE PRESS SECRETARY, The President today announced a Presidential Mission to the Soviet Union to demonstrate his commitment to expanding U.S. - Soviet trade and economic cooperation.

#3891 9/7/90 STATEMENT BY THE PRESS SECRETARY, President Bush will meet with South African State President F.W. de Klerk on September 24.

#3892 9/7/90 Aboard Air Force One, STATEMENT BY THE PRESS SECRETARY, The plight of the innocent people turned refugees by the current situation in Iraq and especially Kuwait, demands immediate and effective international response.

#3893 9/7/90 STATEMENT, The President and Mrs. Bush will present the National Medal of Arts to twelve distinguished Americans and one corporation.

#3894 9/7/90 STATEMENT, The "Daily Point of Light." #242. The volunteers of the San Antonio Air Logistics Center-Kelly Air Force Base/Southwest Independent School District Mentoring Partnership of San Antonio, Texas.

#3895 9/7/90 STATEMENT, The "Daily Point of Light." #243. Dolores Camp of Bismark, North Dakota. (Embargoed for release until 9/8/90).

#3896 9/7/90 APPOINTMENT, Of Seventeen individuals to be Members of the President's Committee on the Arts and Humanities.

#3897 9/7/90 NOMINATION, Of Linda A. Akers to be United States Attorney for the District of Arizona. Biog.

#3898 9/7/90 NOMINATION, Of James B. Loken to be United States Circuit Judge for the Eight Circuit. Biog.

#3899 9/7/90 MEMORANDUM FOR THE SECRETARY OF STATE, Determination Pursuant to Section 2(c)(1) of the Migration and Refugee Assistance Act of 1962, as Amended.

#3900 9/7/90 REMARKS BY THE PRESIDENT, Upon Departure to Andrews Air Force Base. The South Lawn. 10:00 a.m. EDT.

#3901 9/7/90 REMARKS BY THE PRESIDENT, Preceding Budget Meeting. Andrews Air Force Base. Morningside, Maryland. 10:26 a.m. EDT.

#3902 9/7/90 PRESS BRIEFING ON LOGISTICS OF HELSINKI TRIP BY DEPUTY PRESS SECRETARY JOHN HERRICK. The Briefing Room. 11:22 a.m. EDT.

#3903 9/8/90 Helsinki, REMARKS BY THE PRESIDENT, Upon Arrival in Helsinki. Helsinki-Vantas Airport. Helsinki, Finland. 11:24 a.m. (Local).

#3904 9/8/90 Helsinki, REMARKS BY THE PRESIDENT, In American Embassy Greeting. American Embassy. Helsinki, Finland. 1:57 p.m. (Local).

#3905 9/9/90 Helsinki, BRIEFING BY MARLIN FITZWATER AND VITALY IGNATENKO, To Travel Pool. Presidential Place. Helsinki, Finland. 1:00 p.m. (Local).

#3906 9/9/90 Helsinki, PRESS CONFERENCE BY PRESIDENT GEORGE BUSH, and President Mikhail Gorbachev. Finlandia Hall. Helsinki, Finland. 5:52 p.m. (Local).

#3907 9/10/90 STATEMENT BY THE PRESS SECRETARY, Saddam Hussein's latest statement is a transparent attempt to deflect the focus of world attention from his blatant aggression against another country.

#3908 9/10/90 STATEMENT BY THE PRESS SECRETARY, The President called Presidents Mitterrand, Mubarak and Ozal, King Fahd, and Prime Minister Mulroney.

#3909 9/10/90 STATEMENT, The President approved and sent to Congress request for fiscal year 1991 budget amendments that reallocate funds to reform the Federal financial accounting system.

#3910 9/10/90 STATEMENT, The President approved and sent to Congress ten separate appropriations requests.

#3911 9/10/90 STATEMENT, The President is transmitting to Congress the Annual Report of the National Endowment for the Arts for Fiscal Year 1989.

#3912 9/10/90 STATEMENT, The "Daily Point of Light." #244. The volunteers of Larkin Street Youth Center of San Francisco, California.

#3913 9/10/90 APPOINTMENT, Of Richard I. Eliason and Steven Pennoyer to be United States Commissioners on the International Pacific Halibut Commission.

#3914 9/10/90 APPOINTMENT, Of Joan Wellhouse Stein to be a Member of the Advisory Council on Historic Preservation.

#3915 9/10/90 NOMINATION, Of Richard A. Claytor to be Assistant Secretary of Energy for Defense Programs. Biog.

#3916 9/10/90 NOMINATION, Of Fredrick Porter Hitz to Inspector General Of the Central Intelligence Agency. Biog.

#3917 9/10/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting information on both base and sequester amounts for each program, project, and activity in each budget account subject to sequester.

#3918 9/10/90 REMARKS BY THE PRESIDENT, During National Medal of the Arts Luncheon. The East Room. 12:00 p.m. EDT.

#3919 9/11/90 STATEMENT, The President Transmitted to Congress the tenth Annual Report of the Department of Energy.

#3920 9/11/90 STATEMENT, The "Daily Point of Light." #245. Florence Hodges of Dothan, Alabama.

#3921 9/11/90 NOMINATION, Of Ford Barney Ford and Arlene Holen to be Members of the Federal Mine Safety and Health Review Commission.

#3922 9/11/90 NOMINATION, Of Christopher L. Koch to be Federal Maritime Commissioner.

#3923 9/11/90 MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES, On the Combined Federal Campaign.

#3924 9/11/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Submitting the Annual Report of the Railroad Retirement Board.

#3925 9/11/90 PROCLAMATION #6176, National Rehabilitation Week, 1990. September 16-22, 1990.

#3926 9/11/90 REMARKS BY THE PRESIDENT, Prepared, To the Joint Session of Congress. U.S. Capitol. Washington, DC.

#3927 9/11/90 REMARKS BY THE PRESIDENT, To the Joint Sessions of Congress. U.S. Capitol. Washington, DC. 9:09 p.m. EDT. RTV.

#3928 9/12/90 STATEMENT BY THE PRESS SECRETARY, The President welcomes the historic signing of the Final Treaty on the Settlement with respect to Germany.

#3929 9/12/90 STATEMENT, The "Daily Point of Light." #246. Community Outreach Program of LeMoyne-Owen College of Memphis, Tennessee.

#3930 9/12/90 APPOINTMENT, Of Members of the President's Board of Advisors on Historically Black Colleges and Universities.

#3931 9/12/90 NOMINATION, Of Carol Iannone and Jon N. Moline to be Members of the National Council on the Humanities.

#3932 9/12/90 NOMINATION, Of Phillip A. Griffiths and Jaime Oaxaca to be Members of the National Science Board.

#3933 9/12/90 NOMINATION, Of William A. Geoghegan to be a Member of the Advisory Board for Cuba Broadcasting.

#3934 9/12/90 NOMINATION, Of Harmon Elwood Kirby to Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Togo. Biog.

#3935 9/12/90 NOMINATION, Of Sharon Percy Rockefeller to be a Member of the Board of Directors of the Corporation for Public Broadcasting.

#3936 9/12/90 PROCLAMATION #6177, National Give the Kids a Fighting Chance Week 1990. September 16-22, 1990.

#3937 9/12/90 PROCLAMATION #6178, National Historically Black Colleges Week, 1990. September 9-15, 1990.

#3938 9/12/90 REMARKS BY THE PRESIDENT, To Federal, State and Local Prosecutors. The Rose Garden. 2:05 p.m. EDT.

#3939 9/12/90 BRIEFING BY ATTORNEY GENERAL DICK THORNBURGH, DISTRICT ATTORNEY RICHARD IEYOUB AND ATTORNEY GENERAL MIKE MOORE, On the Crime Bill. The Briefing Room. 2:26 p.m. EDT.

#3940 9/13/90 STATEMENT BY THE PRESS SECRETARY, In his meeting with Acting Secretary Eagleburger the Iraqi Ambassador stated that the President's taped message would be broadcast.

#3941 9/13/90 STATEMENT, The "Daily Point of Light." #247. Youth Alternatives of Cheyenne, Wyoming.

#3942 9/13/90 NOMINATION, Of William C. Andersen to be United States Marshal for the District of Connecticut. Biog.

#3943 9/13/90 NOMINATION, Of Arthur D. Borinsky to be United States Marshal for the District of New Jersey. Biog.

#3944 9/14/90 STATEMENT, The President today selected Paul Coverdell to be the Presidential Representative to the International Olympic Committee meeting.

#3945 9/14/90 STATEMENT, The President transmitted to Congress the annual report of the Tourism Policy Council.

#3946 9/14/90 STATEMENT, The "Daily Point of Light." #248. Lucille Isakson of Ogden, Utah.

#3947 9/14/90 STATEMENT, The "Daily Point of Light." #249. Lorissa Dawn Keller of Grand Rapids, Michigan.

#3948 9/14/90 APPOINTMENT, Of Teresa A. Gorman as Special Assistant to the President for Policy Development. Biog.

#3949 9/14/90 NOMINATION, Of Mary Ann Mobley-Collins to be a Member of the National Council on Disability.

#3950 9/14/90 NOMINATION, Of Paul K. Dayton to be a Member of the Maritime Mammal Commission.

#3951 9/14/90 NOMINATION, Of Walter E. Massey to be Director of the National Science Foundation. Biog.

#3952 9/14/90 NOMINATION, Of Leonard H. O. Spearman, Sr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Lesotho. Biog.

#3953 9/14/90 NOMINATION, Of James R. Whelan to be a Member of the Board of Directors of the Inter-American Foundation.

#3954 9/14/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a legislative proposal entitled the "Enterprise for the Americas Initiative Act of 1990."

#3955 9/14/90 PROCLAMATION #6179, Modification of Tariffs and Quota on Certain Sugars, Syrups, and Molasses.

#3956 9/14/90 PROCLAMATION #6180, National POW/MIA Recognition Day, 1990. September 21, 1990.

#3957 9/14/90 FACT SHEET, The Enterprise for the Americas Initiative Act of 1990.

#3958 9/14/90 REMARKS BY THE PRESIDENT, In Transmittal to Congress of the Enterprise for the Americas Act of 1990. The Roosevelt Room. 10:36 a.m. EDT.

#3959 9/14/90 REMARKS BY THE PRESIDENT, To the International Appellate Judges Conference. The East Room. 11:35 a.m. EDT.

#3960 9/14/90 REMARKS BY THE PRESIDENT, (With Q and A). Upon Leaving for Camp David. The South Lawn. 1:31 p.m. EDT.

#3961 9/15/90 STATEMENT, The President has signed S.2088, the "Energy Policy and Conservation Acts Amendments of 1990."

#3962 9/16/90 REMARKS BY THE PRESIDENT, In Message to the People of Iraq. Taped on September 12, 1990.

#3963 9/17/90 STATEMENT, The "Daily Point of Light." #250. Linda Warsaw of San Bernardino, California.

#3964 9/17/90 NOMINATION, Of Representatives and Alternate Representatives of the United States of America to the Forty-fifth Session of the General Assembly of the United Nations.

#3965 9/17/90 NOMINATION, Of John Michael Mercanti to be Engraver in the Mint of the United States at Philadelphia, Pennsylvania.

#3966 9/17/90 PRESS BRIEFING BY SECRETARY OF DEFENSE RICHARD CHENEY, (With Q and A). On the situation in the Persian Gulf. Room 450, Old Executive Office Building. 12:33 p.m. EDT.

#3967 9/17/90 REMARKS BY THE PRESIDENT, (With Q and A). During Briefing for Regional Reporters. Room 450, Old Executive Office Building. 2:02 p.m. EDT.

#3968 9/17/90 REMARKS BY THE PRESIDENT, At the Ceremony for Winner of the Elementary School Recognition Program. The South Lawn. 3:36 p.m. EDT.

#3969 9/18/90 STATEMENT, The President sent identical letters to the Honorable Tom S. Foley and Robert H. Michel on the textile, apparel, and footwear quota bill.

#3970 9/18/90 STATEMENT, The President signed S. 3033.

#3971 9/18/90 Denver, STATEMENT, The "Daily Point of Light." #251. Special Care Parents of Des Moines, Iowa.

#3972 9/18/90 Denver, DESIGNATION, Of Jack A. Josephson to be Chairman of the Cultural Property Advisory Committee.

#3973 9/18/90 Denver, DESIGNATION, Of Timothy J. McBride to be a Member of the Overseas Private Investment Corporation.

#3974 9/18/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE REPUBLICAN LEADER OF THE HOUSE OF REPRESENTATIVES, Expressing the President's strong opposition to the textile apparel and footwear quota bill.

#3975 9/18/90 FACT SHEET, On the Trip of the President to Denver Colorado.

#3976 9/18/90 FACT SHEET, On the Trip of the President to Los Angeles and San Francisco, California.

#3977 9/18/90 REMARKS BY THE PRESIDENT, Prepared, At the Fundraising Luncheon for Colorado GOP. Convention Center, Denver, Colorado.

#3978 9/18/90 Denver, REMARKS BY THE PRESIDENT, At Colorado GOP Fundraiser. Colorado Convention Center. Denver, Colorado. 12:35 p.m. MDT.

#3979 9/18/90 Denver, REMARKS BY THE PRESIDENT, Prepared, At Wilson for Governor Fundraising Dinner. San Francisco Ballroom, Westin Bonaventure Hotel. Los Angeles, California.

#3980 9/18/90 Los Angeles, REMARKS BY THE PRESIDENT, At Wilson for Governor Fundraising Dinner. The Westin Bonaventure Hotel. Los Angeles, California. 7:46 p.m. PDT.

#3981 9/19/90 San Francisco, STATEMENT, The "Daily Point of Light." #252. Georgia Elias of Jacksonville, Illinois.

#3982 9/19/90 San Francisco, NOMINATION, Of Mary Shannon Brunette to be Assistant Secretary of Housing and Urban Development for Public Affairs. Biog.

#3983 9/19/90 San Francisco, NOMINATION, Of Branko Terzic to be a Member of the Federal Energy Regulatory Commission.

#3984 9/19/90 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, At Wilson for Governor Fundraising Luncheon. Grand Ballroom, Fairmont Hotel. San Francisco, California.

#3985 9/19/90 San Francisco, REMARKS BY THE PRESIDENT, At Fundraiser for Pete Wilson. Fairmont Hotel. San Francisco, California. 12:35 p.m. PDT.

#3986 9/20/90 STATEMENT, The "Daily Point of Light." #253. The Volunteers of Girls Incorporated of Schenectady, New York.

#3987 9/20/90 NOMINATION, Of John P. Leonard as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Suriname. Biog.

#3988 9/20/90 PROCLAMATION #6181, Religious Freedom Week, 1990. September 23-29, 1990.

#3989 9/20/90 PROCLAMATION #6182, National Teacher Appreciation Day, 1990. October 3, 1990.

#3990 9/20/90 PROCLAMATION #6183, Leif Erikson Day, 1990. October 9, 1990.

#3991 9/21/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, The Administration has determined that it is in the interest of the United States to provide Saudi Arabia with additional means to protect itself.

#3992 9/21/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, The President met with Gilberto Guardia and Raymond Laverty to congratulate them on their installation as Administrator and Deputy Administrator of the Panama Canal.

#3993 9/21/90 STATEMENT, The President signed S. 2597, S.J. Res 289, S.J. Res. 309, and H.J. Res 568.

#3994 9/21/90 STATEMENT, The "Daily Point of Light." #254. The volunteers of the Healing Place of Eau Claire, Wisconsin.

#3995 9/21/90 STATEMENT, The "Daily Point of Light." #255. Ruby Honeycutt of Greenville, North Carolina. (Embargoed for release until 9/22/90.)

#3996 9/21/90 NOMINATION, Of Charles L. Cragin to be Chairman of the Board of Veterans' Appeals. Biog.

#3997 9/21/90 NOMINATION, Of Merrill A. McPeak, United States Air Force, to be Chief of Staff of the Air Force. Biog.

#3998 9/21/90 NOMINATION, Of Leigh Ann Metzger to be Special Assistant to the President for Public Liaison. Biog.

#3999 9/21/90 NOMINATION, Of Katherine D. Ortega to be an Alternate Representative of the United States of America to the Forty-fifth Session of the General Assembly of the United Nations.

#4000 9/21/90 NOMINATION, Of Roscoe Burton Starek III to be Federal Trade Commissioner. Biog.

#4001 9/21/90 NOMINATION, Of Oliver W. Wanger to be United States District Judge for the Eastern District of California. Biog.

#4002 9/21/90 PROCLAMATION #6184, Emergency Medical Services Week, 1990. September 16-22, 1990.

#4003 9/21/90 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A). On the budget negotiations. The South Lawn. 3:03 p.m. EDT.

#4004 9/24/90 STATEMENT, The President selected delegates to the World Summit for Children.

#4005 9/24/90 STATEMENT, The President transmitted to Congress the Saint Lawrence Seaway Development Corporation's Annual Report for 1989.

#4006 9/24/90 STATEMENT, The "Daily Point of Light." #256. The Volunteers of Harb-Adult, Inc. of Lancaster, Pennsylvania.

#3750 8/10/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Welcoming the Arab League's condemnation of Iraq.

#3751 8/10/90 STATEMENT, The President had signed S. 2952, S. 1543, S. 1875, H.R. 293, H.J. 467, S. 1046, S. 1524, S.J. Res 343, and H.R. 3048.

#3752 8/10/90 STATEMENT, The President signed H.R. 4790.

#3753 8/10/90 STATEMENT, The "Daily Point of Light." #218. Lucy Narvaiz of Santa Fe, New Mexico.

#3754 8/10/90 STATEMENT, The "Daily Point of Light." #219. Submarine Group 6 of the Charleston Naval Base, South Carolina. (Embargoed for release until 8/11/90).

#3755 8/10/90 APPOINTMENT, Of Dr. Condoleezza Rice as a Special Assistant to the President for National Security Affairs. Biog.

#3756 8/10/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, Reporting on the forward deployment of substantial elements of the armed forces into the Persian Gulf.

#3757 8/10/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting on the Executive Orders issued in compliance to the United Nations Security Council Resolution 661.

#3758 8/10/90 EXECUTIVE ORDER #12724, Blocking Iraqi Government Property and Prohibiting Transactions with Iraq.

#3759 8/10/90 EXECUTIVE ORDER, #12725, Blocking Kuwaiti Property and Prohibiting Transactions with Kuwait.

#3760 8/10/90 FACT SHEET, On H.R. 4790 which assists states in carrying out activities related to the detection of breast and cervical cancer.

#3761 8/10/90 Kennebunkport, REMARKS BY THE PRESIDENT, To the Air Force One Pool regarding Saddam Hussein's declaration of war. Air Force One. En route from Washington, DC to Kennebunkport, Maine.

#3762 8/11/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President called President Mubarak of Egypt to congratulate him on the successful outcome of the Arab League meeting.

#3763 8/11/90 Kennebunkport, REMARKS BY THE PRESIDENT, Secretary of State James Baker, National Security Advisor General Brent Scowcroft, (With Q and A), In Photo Opportunity. Walker's Point. Kennebunkport, Maine. 1:35 p.m. EDT.

#3764 8/12/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President received a letter from the Amir of Kuwait requesting that the United States take steps to ensure that the UN mandated sanctions against Iraq are implemented.

#3765 8/13/90 Kennebunkport, STATEMENT BY THE PRESIDENT, Lifting the ceiling on the total number of Soviet business people who are permitted to work and reside in the United States.

#3766 8/13/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Clearing up confusion about what is covered in terms of our interdiction efforts.

#3767 8/13/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #220. Mountain Outreach of Williamsburg, Kentucky.

#3768 8/14/90 Kennebunkport, STATEMENT, The President signed H.R. 4872.

#3769 8/14/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #221. Janet Perreira of Bakersfield, California.

#3770 8/14/90 Kennebunkport, APPOINTMENT, Of Congressman Robert K. Dornan to be the President's personal representative at the Farnborough International Air Show.

#3771 8/14/90 FACT SHEET, The Truth About the Budget Summit.

#3772 8/14/90 PRESS CONFERENCE BY THE PRESIDENT, On the currently stalled budget summit. The Briefing Room. 4:19 p.m. EDT.

#3773 8/15/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Announcing a meeting on August 16 between the President and the Foreign Minister of Saudi Arabia.

#3774 8/15/90 STATEMENT, The President signed H.R. 1199.

#3775 8/15/90 STATEMENT, The President Signed S. 2461, S.J.Res. 248, H.J.Res 627, H.R. 4314, H.R. 76, H.J.Res. 554, H.R. 4273, H.R. 4035, H.R. 1159, H.J.Res. 515, and H.R. 5131.

#3776 8/15/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #222. Elizabeth Carter of East Liverpool, Ohio.

#3777 8/15/90 NOMINATION, Of Todd W. Dillard to United States Marshal for the Superior Court of the District of Columbia. Biog.

#3778 8/15/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting on the waiving of the application of subsections (a) and (b) of section 402 of the Trade Act of 1974 with respect to the German Democratic Republic.

#3779 8/15/90 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 402(c)(2) of the Trade Act of 1974--German Democratic Republic.

#3780 9/15/90 PROCLAMATION #6168, Home Health Aide Week, 1990. August 13-19, 1990.

#3781 9/15/90 PROCLAMATION #6169, National Senior Citizens Day, 1990. August 19, 1990.

#3782 9/15/90 PROCLAMATION #6170, Women's Equality Day, 1990. August 26, 1990.

#3783 8/15/90 EXECUTIVE ORDER #12726, Waiver Under the Trade Act of 1974 with Respect to the German Democratic Republic.

#3784 8/15/90 REMARKS BY THE PRESIDENT, Prepared, At the Address to the Pentagon Employees. Pentagon Courtyard. Washington, DC.

#3785 8/15/90 REMARKS BY THE PRESIDENT, To Pentagon Employees. The Pentagon Courtyard. Washington, DC. 11:40 a.m. EDT.

#3786 8/16/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President called President Mubarak of Egypt to report on his meetings with King Hussein and Prince Saud al-Faisal.

#3787 8/16/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #223. The volunteers of the Connecticut Hospice, Incorporated of Branford, Connecticut.

#3788 8/16/90 Kennebunkport, REMARKS BY KING HUSSEIN OF JORDAN, (With Q and A), Upon Departure. Walker's Point. Kennebunkport, Maine.

#3789 8/16/90 REMARKS BY FOREIGN MINISTER PRINCE SAUD AL-FAISAL OF SAUDI ARABIA, (With Q and A), Walker's Point. Kennebunkport, Maine. 4:55 p.m. EDT.

#3790 8/16/90 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Meetings held with King Hussein and Prince Saud. Walker's Point. Kennebunkport, Maine. 5:08 p.m. EDT.

#3791 8/17/90 Kennebunkport, STATEMENT, The President signed H.R. 3248, H.R. 3086, and S.666.

#3792 8/17/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #224. Right to Read of Weld County, Inc. of Greeley, Colorado.

#3793 8/17/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #225. John L. Oliver of Midland, Texas. (Embargoed for release until 8/18/90).

#3794 8/17/90 Kennebunkport, MEMORANDUM FOR THE SECRETARY OF STATE, Determination Under Section 2(b)(2) of the Export-Import Bank Act of 1945, as Amended--German Democratic Republic.

#3795 8/18/90 Kennebunkport, STATEMENT BY THE PRESIDENT, On the signing into law of H.R. 1465, the "Oil Pollution Act of 1990."

#3796 8/18/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President is deeply troubled by the indication that Iraqi authorities intend to relocate individuals in Iraq against their will.

#3797 8/18/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's decision to return to Washington earlier than anticipated on August 19.

#3798 8/18/90 Kennebunkport, STATEMENT, The President has signed S. 2240 and H.R. 498.

#3799 8/20/90 Baltimore, STATEMENT BY THE PRESIDENT, On the signing of H.R. 1594, The "Customs and Trade Act of 1990."

#3800 8/20/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, President Bush telephoned President Mitterrand of France.

#3801 8/20/90 Baltimore, STATEMENT, The "Daily Point of Light." #226. The volunteers of the Rosemont Center of Columbus, Ohio.

#3802 8/20/90 Baltimore, APPOINTMENT, Of Constance Berry Newman and Sophocles A. Hero to be Members of the President's Commission on White House Fellowships.

#3803 8/20/90 Kennebunkport, APPOINTMENT, Of Robert A. Estrada to be a Member of the Student Loan Marketing Association.

#3804 8/20/90 Baltimore, REMARKS BY THE PRESIDENT, To the Veterans of Foreign Wars 91st National Convention. Baltimore Arena. Baltimore, Maryland. 10:39 a.m. EDT.

#3805 8/20/90 Kennebunkport, REMARKS BY THE PRESIDENT, To Air Force One Pool. Air Force One. En Route From Andrews Air Force Base to Providence, Rhode Island.

#3806 8/20/90 Baltimore, REMARKS BY THE PRESIDENT, Prepared, At Rhode Island GOP Fundraising Luncheon. Quidnessett Country Club. North Kingstown, Rhode Island.

#3807 8/20/90 Kennebunkport, REMARKS BY THE PRESIDENT, At GOP Fundraiser. Quidnessett Country Club. North Kingstown, Rhode Island. 1:45 p.m. EDT.

#3808 8/21/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #227. The volunteers of the Community Service Project of Rockland, Maine.

#3809 8/21/90 Kennebunkport, PROCLAMATION #6171, National Drive for Life Weekend, 1990. September 1-3, 1990.

#3810 8/22/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The United States seeks a free and fair international commercial space launch market to further the use of outer space for the betterment of mankind.

#3811 8/22/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President authorized the Secretary of Defense to call Reserve units of the Armed Forces to active duty.

#3812 8/22/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #228. Clare Allen of Nashville, Tennessee.

#3813 8/22/90 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the order to call Reserve units of the Armed Forces to active duty.

#3814 8/22/90 PROCLAMATION #6172, International Visitors' Month, 1990. September, 1990.

#3815 8/22/90 Kennebunkport, EXECUTIVE ORDER #12727, Ordering the Selected Reserve of the Armed Forces to Active Duty.

#3816 8/22/90 Kennebunkport, EXECUTIVE ORDER #12728, Delegating the President's Authority to Suspend any Provision of the Law Relating to the Promotion, Retirement, or Separation of Members of the Armed Forces.

#3817 8/22/90 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the calling up of the Reserves. Walker's Point. Kennebunkport, Maine. 2:07 p.m. EDT.

#3818 8/22/90 Kennebunkport, PRESS BRIEFING BY DEFENSE SECRETARY RICHARD CHENEY AND CHAIRMAN OF THE JOINT CHIEFS OF STAFF GENERAL COLIN POWELL, On the military actions in the Persian Gulf. Walker's Point. Kennebunkport, Maine. 2:30 p.m. EDT.

#3819 8/23/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President talked by telephone with Chancellor Kohl and will call Prime Minister Hawke of Australia.

#3820 8/23/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Contrary to earlier information, there are no U.S. Marines presently at the U.S. Embassy in Kuwait.

#3821 8/23/90 Kennebunkport, STATEMENT, The "Daily Point of Light," #229. William Smith of Donora, Pennsylvania.

#3822 8/24/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The Air Force Ambulance stationed at Kennebunkport responded to a call but was not needed.

#3823 8/24/90 STATEMENT, The "Daily Point of Light." #230. The volunteers of What About Remembering Me, Inc. of Fort Worth, Texas.

#3824 8/24/90 STATEMENT, The "Daily Point of Light." #231. John Booth of Las Vegas, Nevada. (Embargoed for release until 8/25/90).

#3825 8/24/90 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Reporting on the decisions on the pay adjustments for Federal employees.

#3826 8/25/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The United Security Council has passed Resolution 665 calling for enforcement measures to maintain the sanctions against Iraq.

#3827 8/25/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Reviewing President Gorbachev's statement, the President's schedule, and weekend talk shows.

#3828 8/25/90 Kennebunkport, INITIAL ORDER, Emergency Deficit Control Measures for Fiscal Year 1991.

#3829 8/27/90 STATEMENT BY THE PRESS SECRETARY, The President signed A Presidential Determination that the tests of TV Marti have demonstrated that television broadcasting to Cuba is feasible.

#3830 8/27/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President's boat had an alternator burnout.

#3831 8/27/90 STATEMENT, The "Daily Point of Light." #232. Thora Bautz of Scotts Valley, California.

#3832 8/27/90 Kennebunkport, REMARKS BY THE PRESIDENT, and Prime Minister Brian Mulroney, (With Q and A), At Press Availability. Walker's Point. Kennebunkport, Maine. 3:33 p.m. EDT.

#3833 8/28/90 STATEMENT, The "Daily Point of Light." #233. The Soaring Eagles Project of Minneapolis, Minnesota.

#3834 8/28/90 PROCLAMATION #6173, Citizenship Day and Constitution Week, 1990. September 17, 1990 and September 17-23, 1990.

#3835 8/28/90 REMARKS BY THE PRESIDENT, To Members of Congress. Room 450, Old Executive Office Building. Washington, DC. 3:19 p.m. EDT.

#3836 8/29/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, General Scowcroft met recently with a former official of a previous Administration in which that official relayed ideas concerning the Persian Gulf situation.

#3837 8/29/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, The President will host a private, informal dinner tonight with a number of Senate and House Members.

#3838 8/29/90 STATEMENT, The President declared a major disaster exists in the state of Illinois and ordered Federal aid in areas struck by tornadoes on August 28, 1990.

#3839 8/29/90 STATEMENT, The President Ordered Federal disaster aid for the State of New Hampshire because of damages to public property in the area struck by severe storms and flooding on August 7-11, 1990.

#3840 8/29/90 STATEMENT, The "Daily Point of Light." #234. Stephanie Gore of Savannah, Georgia.

#3841 8/29/90 APPOINTMENT, Of eight Members to the President's Commission on Federal Appointment Process.

#3842 8/29/90 RADIO ADDRESS BY THE PRESIDENT, To the Armed Forces. The Oval Office. 8:47 a.m. EDT.

#3843 8/30/90 STATEMENT, The "Daily Point of Light." #235. Friends of Lubavitch of Bergen County of Teaneck, New Jersey.

#3844 8/30/90 APPOINTMENT, Of Shannon Fairbanks to be a Member of the Board of Directors of the Federal Home Loan Mortgage Corporation.

#3845 8/30/90 NOMINATION, Of Barry Zorthian to be a Member of the Board for International Broadcasting.

#3846 8/30/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Submitting the bimonthly report on the progress toward a negotiated settlement of the Cyprus question.

#3847 8/30/90 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the sanctions against Iraq. The Briefing Room. 2:02 p.m. EDT.

#3848 8/31/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President spoke with King Faud, Prime Minister Thatcher, and President Mitterrand.

#3849 8/31/90 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Wisconsin and ordered Federal aid to supplement state and local recovery efforts in areas struck by severe storms and flooding on August 17, 1990.

#3850 8/31/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #236. Bridgeway of Lakewood, Colorado.

#3851 8/31/90 Kennebunkport, STATEMENT, The "Daily Point of Light." #237. Castle Skip Newell III of Laytonville, California. (Embargoed for release until 9/1/90).

#3852 8/31/90 Kennebunkport, APPOINTMENT, Of eight Members to the Advisory Commission on Conferences in Ocean Shipping.

#3853 8/31/90 Kennebunkport, APPOINTMENT, Of Robert L. Athey to be Alternate Commissioner of the United States Section of the Great Lakes Fishery Commission.

#3854 8/31/90 Kennebunkport, APPOINTMENT, Of Christopher Hicks to be a Member of the Board for International Food and Agricultural Development.

#3855 8/31/90 Kennebunkport, NOMINATION, Of Joan R. Challinor to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation.

#3856 8/31/90 Kennebunkport, NOMINATION, Of Eugene Ronald Croisant to be a Member of the Board of Directors of the National Railroad Passenger Corporation.

#3857 8/31/90 Kennebunkport, NOMINATION, Of James O. Mason to be a Representative of the United States on the Executive Board of the World Health Organization.

#3858 9/1/90 Kennebunkport, MESSAGE BY THE PRESIDENT, Labor Day, 1990.

#3859 9/1/90 Kennebunkport, BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, (With Q and A). On a meeting between President Bush and President Gorbachev. The Shawmut Inn. Kennebunkport, Maine. 11:05 a.m. EDT.

#3860 9/1/90 Kennebunkport, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Walker's Point. Kennebunkport, Maine. 1:03 p.m. EDT.

#3861 9/3/90 STATEMENT, The "Daily Point of Light." #238. Project HEAT'S ON of Fort Wayne, Indiana.

#3862 9/4/90 STATEMENT, The "Daily Point of Light." #239. The Bradley Free Clinic of Roanoke Valley, Inc. Of Roanoke, Virginia.

#3863 9/4/90 DESIGNATION, Of Richard V, Backley to Acting Chairman of the Federal Mine Safety and Health Review Commission.

#3864 9/4/90 APPOINTMENT, Of Edwin L. Cox and Marguerite S. Roll to be Members of the Library of Congress Trust Fund Board.

#3865 9/4/90 APPOINTMENT, Of Linda Felner, Thomas Gunnings, and J. Alfred Rider to be Members of the President's Committee on Mental Retardation.

#3866 9/4/90 APPOINTMENT, Of Robert Boone Hawkins, Jr. to be a Member of the Advisory Commission on Intergovernmental Relations .

#3867 9/4/90 PROCLAMATION #6174, National D.A.R.E. Day, 1990. September 13, 1990.

#3868 9/5/90 STATEMENT BY THE PRESS SECRETARY, The President as approved the new National Space Policy Directive which will further encourage the growth of U.S. private sector space activities.

#3869 9/5/90 STATEMENT BY THE PRESS SECRETARY, President Bush will address a Joint Session of Congress on Tuesday, September 11, 1990.

#3870 9/5/90 STATEMENT, The President announced that Vilma Rosso Taracido will continue to serve as Assayer of the Mint of the United States at West Point.

#3871 9/5/90 STATEMENT, The "Daily Point of Light." #240. GIVE (Grandparents Interested in Volunteering for Education) of Toledo, Ohio.

#3872 9/5/90 APPOINTMENT, Of Shawn Smeallie as Special Assistant to the President for Legislative Affairs (Senate) at the White House. Biog.

#3873 9/5/90 NOMINATION, Of Craig R. Helsing to be an Assistant Secretary of Commerce for Congressional and Intergovernmental Affairs. Biog.

#3874 9/5/90 FACT SHEET, Commercial Space Launch Policy.

#3875 9/5/90 REMARKS BY THE PRESIDENT, During the National Drug Control Policy Press Briefing. Room 450, Old Executive Office Building. 11:11 a.m. EDT.

#3876 9/6/90 Tallahassee, STATEMENT, The President declared a major disaster exists in the State of Iowa and ordered Federal aid to supplement recovery efforts in the area struck by severe storms and flooding on July 25, 1990.

#3877 9/6/90 Topeka, STATEMENT, The "Daily Point of Light." #241. Officer Wayne Barton of Boca Raton, Florida.

#3878 9/6/90 Tallahassee, NOMINATION, Of William J. Hybl and Richard B. Stone to be Members of the United States Advisory Commission on Public Diplomacy.

#3879 9/6/90 Tallahassee, NOMINATION, Of William H. G. Fitzgerald to be a Member of the Board of Directors of the African Development Foundation.

#3880 9/6/90 Topeka, NOMINATION, Of Kenneth W. Sukhia to be United States Attorney for the Northern District of Florida. Biog.

#4007 9/24/90 NOMINATION, Of Robert A. Flaten as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Rwanda. Biog.

#4008 9/24/90 PROCLAMATION #6185, National School Lunch Week, 1990. October 14-20, 1990.

#4009 9/24/90 PROCLAMATION #6186, National Hispanic Heritage Month, 1990. September 15 to October 15, 1990.

#4010 9/24/90 EXECUTIVE ORDER #12729, Educational Excellence for Hispanic Americans.

#4011 9/24/90 FACTS SHEET, On the Executive Order on Educational Excellence for Hispanic Americans.

#4012 9/24/90 REMARKS BY THE PRESIDENT, At Maurice Turner Breakfast. The Mayflower Hotel. Washington, DC. 8:26 a.m. EDT.

#4013 9/24/90 REMARKS BY THE PRESIDENT and President Frederick de Klerk of South Africa, Upon Departure. The South Portico. 1:30 p.m. EDT.

#4014 9/24/90 REMARKS BY THE PRESIDENT, (With Q and A), To Arab American Groups. Room 450, Old Executive Office Building. 3:11 p.m. EDT.

#4015 9/24/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for Hispanic Heritage Month. The South Lawn. 3:43 p.m. EDT.

#4016 9/24/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR AFRICAN AFFAIRS HERMAN COHEN, (With Q and A). On President de Klerk's visit. The Briefing Room. 4:09 p.m. EDT.

#4017 9/25/90 STATEMENT BY THE PRESIDENT, On the signing of H.R. 7, the "Carl D. Perkins Vocational and Applied Technology Education Act Amendments of 1990."

#4018 9/25/90 STATEMENT, The President signed H.R. 94.

#4019 9/25/90 STATEMENT, The "Daily Point of Light." #257. WRBH 88.3 FM Radio of New Orleans, Louisiana.

#4020 9/25/90 NOMINATION, Of Marvin Collins to be United States Attorney for the Northern District of Texas. Biog.

#4021 9/25/90 NOMINATION, Of Elsie V. Vartanian to be Director of the Women's Bureau at the Department of Labor. Biog.

#4022 9/25/90 MESSAGE TO THE SENATE OF THE UNITED STATES, Submitting for ratification the Treaty on the Final Settlement with Respect to Germany.

#4023 9/25/90 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting for consent the Convention for the Protection of Natural Resources and Environment of the South Pacific Region.

#4024 9/25/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for Transmittal to the Senate of Treaty on German Unification. The Rose Garden. 9:33 a.m. EDT.

#4025 9/25/90 REMARKS BY THE PRESIDENT and Turkish President Turgut Ozal, Upon Departure. The Rose Garden. 1:38 p.m. EDT.

#4026 9/25/90 PRESS BRIEFING ON VISIT OF PRESIDENT OZAL OF TURKEY BY PRINCIPAL DEPUTY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS JAMES DOBBINS, (With Q and A), The Briefing Room. 2:00 p.m. EDT.

#4027 9/25/90 REMARKS BY THE PRESIDENT, To the Travel Pool. The South Grounds.

#4028 9/25/90 REMARKS BY THE PRESIDENT, To the IMF-World Bank Annual Meeting. Sheraton Washington Hotel. Washington, DC. 3:06 p.m. EDT.

#4029 9/26/90 STATEMENT, The President sent identical letters on clean air to Senator John Chaffe, Congressman John Dingell, and Congressman Norman Lent.

#4030 9/26/90 Akron, STATEMENT, The President signed S.J. Res. 333, S.J. Res. 313, and S.J. Res. 331.

#4031 9/26/90 Akron, STATEMENT, The "Daily Point of Light." #258. Bachman Memorial Home of Cleveland, Ohio.

#4032 9/26/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE COMMITTEE ON FINANCE AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, On the proposed initiation of negotiations for a free trade agreement between the U.S. and Mexico.

#4033 9/26/90 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting for consent the agreement between the United States and The Union of Soviet Socialist Republics on Maritime Boundary.

#4034 9/26/90 Chicago, PROCLAMATION #6187, Gold Star Mother's Day, 1990. September 30, 1990.

#4035 9/26/90 FACT SHEET, On the Trip of the President to Akron, Ohio.

#4036 9/26/90 FACT SHEET, On the Trip of the President to Minneapolis, Minnesota.

#4037 9/26/90 Akron, REMARKS BY THE PRESIDENT, (With Q and A), On the budget. Aboard Air Force One. En Route to Akron, Ohio.

#4038 9/26/90 Akron, REMARKS BY THE PRESIDENT, To Voinovich for Governor Fundraiser Luncheon. Tangier Restaurant. Akron, Ohio. 12:07 p.m. EDT.

#4039 9/26/90 Chicago, STATEMENT BY THE PRESS SECRETARY, (With Q and A), On the Strategic Petroleum Reserve. The Airport Hyatt Hotel. Chicago, Illinois. 5:35 p.m. CDT.

#4040 9/26/90 Chicago, REMARKS BY THE PRESIDENT, At Lynn Martin for Senate Rally. Rosemont Horizon Arena. Chicago, Illinois. 8:23 p.m. CDT.

#4041 9/27/90 Cleveland, STATEMENT, The President selected Edward J. Derwinski to be his representative at the ceremonies commemorating the 30th anniversary of Cyprus' independence.

#4042 9/27/90 Cleveland, STATEMENT, The "Daily Point of Light." #259. Tripartite Tutorial and Mentoring Programs of New London, Connecticut.

#4043 9/27/90 Cleveland, APPOINTMENT, Of R. Quintus Anderson, Ann Ascher, and Mae Sue Talley to be Members of the President's Commission on Executive Exchange.

#4044 9/27/90 Cleveland, APPOINTMENT, Of John V. Byrne, John A. Dibiaggio, and Wendell G. Rayburn to be Members of the Board for International Food and Agriculture Development.

#4045 9/27/90 FACT SHEET, On the Trip of the President to Cleveland, Ohio.

#4046 9/27/90 FACT SHEET, On the Trip of the President to Detroit, Michigan.

#4047 9/27/90 Minneapolis, REMARKS BY THE PRESIDENT, At Grunseth for Governor Fundraiser Breakfast. Minneapolis, Minnesota. 8:27 a.m. CDT.

#4048 9/27/90 Cleveland, REMARKS BY THE PRESIDENT, At Voinovich for Governor Fundraiser. Stouffer's Tower City Hotel. Cleveland, Ohio. 1:40 p.m. EDT.

#4049 9/27/90 Detroit, REMARKS BY THE PRESIDENT, Prepared, At the Schuette for Senate Fundraiser. Westin Hotel, Renaissance Ballroom. Detroit, Michigan.

#4050 9/27/90 Detroit, REMARKS BY THE PRESIDENT, At Bill Shuette Fundraiser. The Westin Hotel. Detroit, Michigan. 6:42 p.m. EDT.

#4051 9/28/90 STATEMENT BY THE PRESS SECRETARY, President Wojciech Jaruzelski of Poland has written the President to decline his invitation to pay a State Visit to the United States this fall.

#4052 9/28/90 STATEMENT BY THE PRESS SECRETARY, Justin Lebo has been selected to accompany President Bush to the Opening Ceremony of the World Summit for Children at UN Headquarters.

#4053 9/28/90 STATEMENT, The President signed H.R. 1101, H.R. 2174, H.R. 4501, H.R. 4501, S. 963, and S. 2205.

#4054 9/28/90 STATEMENT, The President signed H.R. 3265.

#4055 9/28/90 STATEMENT, The "Daily Point of Light." #260. The Court Designated Child Advocates of San Jose, California.

#4056 9/28/90 STATEMENT, The "Daily Point of Light." #261. The Variety House for Children of New York, New York. (Embargoed for release until 9/29/90).

#4057 9/28/90 PROCLAMATION #6188, National Job Skills Week, 1990. September 30 to October 6, 1990.

#4058 9/28/90 PROCLAMATION #6189, Minority Enterprise Development Week, 1990. September 30 to October 6, 1990.

#4059 9/28/90 PROCLAMATION #6190, Child Health Day, 1990. October 1, 1990.

#4060 9/28/90 PROCLAMATION #6191, General Pulaski Memorial Day, 1990. October 11, 1990.

#4061 9/28/90 REMARKS BY THE PRESIDENT and Bulgarian President Zhelev, (With Q and A), During Photo Opportunity. The Oval Office. 10:06 a.m. EDT.

#4062 9/28/90 REMARKS BY THE PRESIDENT and the Amir of Kuwait, Upon Departure. The South Lawn. 1:45 p.m. EDT.

#4063 9/28/90 BRIEFING BY NATIONAL SECURITY ADVISER BRENT SCOWCROFT, (With Q and A), On the Amir of Kuwait's visit and the trip to the United Nations. The Briefing Room. 2:16 p.m. EDT.

#4064 9/29/90 New York, STATEMENT BY THE PRESIDENT, On the President's meetings with the President of Colombia and the Prime Minister of Lebanon.

#4065 9/29/90 New York, STATEMENT BY THE PRESS SECRETARY, On the President's meetings with Prime Minister Mulroney of Canada and Prime Minister Mazowiecki of Poland.

#4066 9/29/90 REMARKS BY THE PRESIDENT, Prepared, At the Final Stone Laying Ceremony at the National Cathedral. National Cathedral. Washington, DC.

#4067 9/29/90 REMARKS BY THE PRESIDENT, During Final Stone Laying at National Cathedral. The Washington National Cathedral, Washington, DC. 12:31 p.m. EDT.

#4068 9/29/90 New York, EXERTS OF BRIEFING BY PRESIDENT GAVIRIA OF COLOMBIA, (With Q and A), On the drug trade and the situation in Iraq. The Waldorf-Astoria Hotel. New York, New York. 5:00 p.m. EDT.

#4069 9/29/90 New York, BRIEFING BY PRESIDENT VIOLETA CHAMORRO OF NICARAGUA, (With Q and A), On Nicaragua and the Persian Gulf Crisis. The Waldorf-Astoria Hotel. New York, New York. 6:15 p.m. EDT.

#4070 9/29/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, (With Q and A), On the President's meeting with Prime Minister Kaifu of Japan. The Waldorf-Astoria Hotel. New York, New York. 8:24 p.m. EDT.

#4071 9/30/90 New York, STATEMENT BY THE PRESS SECRETARY, On the President's meetings with President Havel of Czechoslovakia and King Baudoin of Belgium.

#4072 9/30/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting to Congress on the exercise of authority granted under the International Emergency Economic Powers Act.

#4073 9/30/90 EXECUTIVE ORDER #12730, Continuation on Export Control Regulations.

#4074 9/30/90 New York, REMARKS BY THE PRESIDENT, Prepared, At the Opening Ceremony of the World Summit for Children. United Nations Building. New York, New York.

#4075 9/30/90 New York, REMARKS BY THE PRESIDENT, At the Opening Ceremony of the World Summit on Children. United Nations Building. New York, New York. 10:00 a.m. EDT.

#4076 9/30/90 REMARKS BY THE PRESIDENT, After Meeting with Budget Summiteers. The Rose Garden. 1:45 p.m. EDT.

#4077 9/30/90 PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU; TREASURY SECRETARY NICHOLAS BRADY; AND DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET RICHARD DARMAN, (With Q and A), On the budget summit agreement. The Briefing Room. 2:30 p.m. EDT.

#4078 9/30/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's meetings with hemispheric leaders. The Waldorf-Astoria Hotel. New York, New York. 6:15 p.m. EDT.

#4079 9/30/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's meeting President Salinas of Mexico. The Waldorf-Astoria Hotel. New York, New York. 7:40 p.m. EDT.

#4080 10/1/90 New York, STATEMENT BY THE PRESS SECRETARY, Welcoming the release of 40 Shiite Muslim prisoners in Lebanon.

#4081 10/1/90 New York, STATEMENT BY THE PRESS SECRETARY, On September 30, the President decided to provide two Patriot air defense fire units to Israel.

#4082 10/1/90 New York, STATEMENT, The President signed H.R. 5747 and H.J. Res. 655.

#4083 10/1/90 New York, STATEMENT, The "Daily Point of Light." #262. Joey LoDuca of San Diego, California.

#4084 10/1/90 New York, BRIEFING BY PRESIDENT LACALLE OF URUGUAY, (With Q and A), On the Persian Gulf Crisis. The Waldorf-Astoria Hotel. New York, New York. 8:45 a.m. EDT.

#4085 10/1/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's meetings with hemispheric leaders. The Waldorf-Astoria Hotel. New York, New York. 9:35 a.m. EDT.

#4086 10/1/90 New York, REMARKS BY THE PRESIDENT, Prepared, To the United Nations General Assembly. General Assembly Hall, United Nations Headquarters. New York, New York.

#4087 10/1/90 New York, REMARKS BY THE PRESIDENT, To the United Nations General Assembly. The United Nations Building. New York, New York. 11:44 a.m. EDT.

#4088 10/1/90 New York, REMARKS BY FOREIGN MINISTER EDUARD SHEVARDNADZE, (With Q and A), On CFE talks. The Waldorf-Astoria Hotel. New York, New York. 1:55 p.m. EDT.

#4089 10/1/90 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Signing the Continuing Resolution. The Waldorf-Astoria Hotel. New York, New York. 2:07 p.m. EDT.

#4090 10/1/90 New York, REMARKS BY THE PRESIDENT, Prepared, At the CSCE Ministerial Conference. Jacob Javits Convention Center. New York, New York.

#4091 10/1/90 New York, REMARKS BY THE PRESIDENT, To CSCE Ministerial Conference. Jacob Javits Center. New York, New York. 3:07 p.m. EDT.

#4092 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with UNITA leader Jonas Savimbi.

#4093 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with Soviet Chief of Staff General Mikhail Moiseyev.

#4094 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with Chilean President Patricio Aylwin.

- #4162 10/11/90 APPOINTMENT, Of David C. Gompert as Special Assistant to the President for National Security Affairs at the White House. Biog.
- #4163 10/11/90 NOMINATION, Of Marion Clifton Blakey to be an Assistant Secretary of Transportation for Public Affairs. Biog.
- #4164 10/11/90 NOMINATION, Of David A. Kessler to be Commissioner of Food and Drugs for the Food and Drug Administration at the Department of Health and Human Services. Biog.
- #4165 10/11/90 PROCLAMATION #6200, White Cane Safety Day, 1990. October 15, 1990.
- #4166 10/11/90 PROCLAMATION #6201, Fire Prevention Week, 1990. October 7 through October 13, 1990.
- #4167 10/11/90 REMARKS BY THE PRESIDENT, During Meeting with Veterans Leaders. Room 450, Old Executive Office Building. 11:45 p.m. EDT.
- #4168 10/11/90 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with House Ways and Means Committee Republicans. The Cabinet Room. 1:40 p.m. EDT.
- #4169 10/11/90 REMARKS BY THE PRESIDENT, At National Fire Prevention Week Ceremony. Room 450, Old Executive Office Building. 2:45 p.m. EDT.
- #4170 10/12/90 STATEMENT BY THE PRESIDENT, The President signed S.J. Res. 57, a joint resolution "To establish a national policy on permanent papers."
- #4171 10/12/90 STATEMENT BY THE PRESS SECRETARY, The President called President Mubarak to convey his condolences over the assassination of the Speaker of the Peoples Assembly, Rifaat el-Mahgoub.
- #4172 10/12/90 STATEMENT, The President signed H.R. 5643, S. 2588, S 1738, H.J. Res. 482, and H.J. Res. 398.
- #4173 10/12/90 STATEMENT, The President signed S.J. Res. 181 and H.R. 3897.
- #4174 10/12/90 STATEMENT, The President signed H.R. 3007.
- #4175 10/12/90 STATEMENT, The "Daily Point of Light." #272. Stephen Rice of Sacramento, California.
- #4176 10/12/90 STATEMENT, The "Daily Point of Light." #273. The volunteers of the Association for the Blind and Visually Impaired of Lehigh County in Allentown, Pennsylvania. (Embargoed for release until 10/13/90).
- #4177 10/12/90 NOMINATION, Of Cecil B. Thompson to be a Member of the Board of Directors of the Export-Import Bank of the United States.

#4178 10/12/90 NOMINATION, Of William W. Treat to be a Representative of the United States of America to the Forty-fifth Session of the General Assembly.

#4179 10/12/90 PROCLAMATION #6202, National Breast Cancer Awareness Month, 1990. October 1990.

#4180 10/12/90 PROCLAMATION #6203, National Disability Employment Awareness Month, 1990. October 1990.

#4181 10/12/90 PROCLAMATION #6204, National Forest Products Week, 1990. October 21 through October 27, 1990.

#4182 10/12/90 PROCLAMATION #6205, Country Music Month, 1990. October 1990.

#4183 10/15/90 STATEMENT BY THE PRESIDENT, The President congratulated President Mikhail Gorbachev for being selected to receive the Nobel Peace Prize.

#4184 10/15/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 2372, the "Radiation Exposure Compensation Act."

#4185 10/15/90 STATEMENT, The President signed H.R. 1243 and S. 2806.

#4186 10/15/90 FINAL ORDER, Emergency Deficit Control Measures for Fiscal Year 1991.

#4187 10/15/90 STATEMENT, The "Daily Point of Light." #274. Gerald "Jerry" Martin of Bell Buckle, Tennessee.

#4188 10/15/90 APPOINTMENT, Of John F. Reynolds, III to be a Member of the Advisory Council on Historic Preservation.

#4189 10/15/90 NOMINATION, Of Robert William Gambino to be Director of Selective Service. Biog.

#4190 10/15/90 NOMINATION, Of James R. McGregor to be United States District Judge for the Western District of Pennsylvania. Biog.

#4191 10/15/90 MEMORANDUM FOR THE UNITED STATES COORDINATOR FOR REFUGEE AFFAIRS: Determination of FY 1991 Refugee Admissions Numbers and Authorization of In-country Refugee Status Pursuant to Sections 207 and 101(a) (42), Respectively, of the Immigration and Nationality Act.

#4192 10/15/90 FACT SHEET, Of The President's Trip to Dallas, Texas.

#4193 10/15/90 Dallas, FACT SHEET, Of The President's Trip to Omaha, Nebraska.

#4194 10/15/90 Dallas, REMARKS BY THE PRESIDENT, At Clayton Williams For Governor Fundraiser. Hyatt Regency Hotel. Dallas, Texas. 12:35 p.m. CDT.

#4195 10/15/90 Omaha, REMARKS BY THE PRESIDENT, At Reception for Kay Orr, Hal Daub, Ally Milder. Omaha Red Lion Inn. Omaha, Nebraska. 7:02 p.m. CDT.

#4196 10/16/90 STATEMENT BY THE PRESIDENT, The President discussed the Democratic plan for the budget.

#4197 10/16/90 Chicago, STATEMENT BY THE PRESIDENT, The President signed H.R. 3657, the "Market Reform Act of 1990."

#4198 10/16/90 Des Moines, STATEMENT, The President signed S. 647, S. 1230, S. 1974 and H.R. 5641.

#4199 10/16/90 STATEMENT, The "Daily Point of Light." #275. The D.C. Central Kitchen of Washington, D.C.

#4200 10/16/90 Chicago, APPOINTMENT, Of Robert Cy Laughter to be a Member of the American Battle Monuments Commission.

#4201 10/16/90 Chicago, NOMINATION, Of John Leopold to be a Member of the National Council on Disability.

#4202 10/16/90 Omaha, FACT SHEET, Of The President's Trip to Des Moines, Iowa.

#4203 10/16/90 Des Moines, FACT SHEET, Of The President's Trip to DuPage County, Illinois.

#4204 10/16/90 DuPage, FACT SHEET, Of The President's Trip to Grand Rapids, Michigan.

#4205 10/16/90 Des Moines, REMARKS BY THE PRESIDENT, At Fundraising Breakfast for Terry Branstad and Tom Tauke. Atrium, State Historical Museum. Des Moines, Iowa. 9:04 a.m. CDT.

#4206 10/16/90 Chicago, REMARKS BY THE PRESIDENT, At Edgar for Governor Rally. College of DuPage. Wheaton, Illinois. 1:23 p.m. CDT.

#4207 10/16/90 Grand Rapids, REMARKS BY THE PRESIDENT, At Engler for Governor Rally. Amway Grand Center. Grand Rapids, Michigan. 6:33 p.m. EDT.

#4208 10/17/90 STATEMENT BY THE PRESIDENT, The President will allow H.R. 1677, the "Children's Television Act of 1990" to become law without his signature.

#4209 10/17/90 STATEMENT, The President signed H.R. 435, S. 1128, S. 1229, S. 1683 and S. 1814.

#4210 10/17/90 STATEMENT, The President signed S. 1511.

#4211 10/17/90 STATEMENT, The President signed H.R. 971.

#4212 10/17/90 STATEMENT, The President signed H.R. 2809.

#4213 10/17/90 STATEMENT, The "Daily Point of Light." #276. The Nations Association, Inc. of Fort Myers, Florida.

#4214 10/17/90 APPOINTMENT, Of Bradley A. Blakeman and Set Momjian to be Members of the United States Holocaust Memorial Council.

#4093 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with Soviet Chief of Staff General Mikhail Moiseyev.

#4094 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with Chilean President Patricio Aylwin.

#4095 10/2/90 STATEMENT, List of the Members of Congress who met with the President.

#4096 10/2/90 STATEMENT, The President signed H.R. 2761.

#4097 10/2/90 STATEMENT, The President signed H.R. 5755.

#4098 10/2/90 STATEMENT, The "Daily Point of Light." #263. Mary Vandiver Moorhead of Anderson, South Carolina.

#4099 10/2/90 DESIGNATION, Of Norton Stevens to be Vice Chairman of the Board of Directors of the Inter-American Foundation.

#4100 10/2/90 PROCLAMATION #6192, Energy Awareness Month, 1990. October 1990.

#4101 10/2/90 REMARKS BY THE PRESIDENT, To Private Business Groups. Room 450, The Old Executive Office Building. 1:16 p.m. EDT.

#4102 10/2/90 REMARKS BY THE PRESIDENT, Presentation of Presidential Awards for Excellence in Science and Mathematics Teaching. The Rose Garden. 1:35 p.m. EDT.

#4103 10/2/90 REMARKS BY THE PRESIDENT, Television Address to the Nation. The Oval Office. 9:00 p.m. EDT. RTV.

#4104 10/2/90 REMARKS BY THE PRESIDENT, Statement by the President to the German People in Celebration of German Unification. The Oval Office.

#4105 10/3/90 STATEMENT, The President signed H.R. 4962.

#4106 10/3/90 STATEMENT, The "Daily Point of Light." #264. The volunteers of Southern Oregon Drug Awareness (SODA) of Medford, Oregon.

#4107 10/3/90 APPOINTMENT, Of Helen Joan Holt, Marjorie S. Fisher, and Joy A. Silverman to be Members of the Board of Trustees of the John F. Kennedy Center for the Performing Arts.

#4108 10/3/90 APPOINTMENT, Of James W. Cicconi to be a Member of the Council of the Administrative Conference of the United States.

#4109 10/3/90 APPOINTMENT, Of Anthony A. Lapham to be a Member of the President's Intelligence Oversight Board.

#4110 10/3/90 APPOINTMENT, Of Michael J. Madigan to be a Member of the District of Columbia Judicial Nomination Commission.

#4111 10/3/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a copy of the report investigating the necessity of continued production of the reserves as required by the Naval Petroleum Reserves Production Act of 1976.

#4112 10/3/90 PROCLAMATION #6193, Atlanta: Olympic Host City Day, 1990. October 3, 1990.

#4113 10/3/90 PROCLAMATION #6194, German-American Day, 1990. October 6, 1990.

#4114 10/3/90 REMARKS BY THE PRESIDENT, (With Q and A), To Regional Newspaper Editors. Room 450, Old Executive Office Building. 10:31 a.m. EDT.

#4115 10/3/90 REMARKS BY THE PRESIDENT, During Ceremony to Celebrate the Unification of Germany and German American Day. The Rose Garden. 11:09 a.m. EDT.

#4116 10/3/90 REMARKS BY THE PRESIDENT, In Ceremony Honoring the 1996 Olympics. The Rose Garden. 2:08 p.m. EDT.

#4117 10/4/90 STATEMENT, The President sent identical letters to every Member of Congress on the budget agreement.

#4118 10/4/90 STATEMENT, The President signed S. 2075 and H.R. 5725.

#4119 10/4/90 STATEMENT, The "Daily Point of Light." #265. Carol McGann of South Bend, Indiana.

#4120 10/4/90 NOMINATION, Of Michael Joseph Bayer to be Federal Inspector of the Alaska Natural Gas Transportation System. Biog.

#4121 10/4/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting on seven deferrals of budget authority in accordance with the Impoundment Control Act of 1974.

#4122 10/4/90 PROCLAMATION #6195, Columbus Day, 1990. October 8, 1990.

#4123 10/4/90 REMARKS BY THE PRESIDENT, Statement by the President on the CFE talks. 2:14 p.m. EDT.

#4123A 10/4/90 BRIEFING BY SECRETARY OF STATE JAMES BAKER, (With Q and A), On the CFE treaty. The Briefing Room. 2:16 p.m. EDT.

#4124 10/5/90 STATEMENT BY THE PRESIDENT, On the shutdown of government services because a budget was not produced.

#4125 10/5/90 STATEMENT, The President signed H.R. 4773.

#4126 10/5/90 STATEMENT, The "Daily Point of Light." #266. Leslie Sloan of Springfield, Illinois.

#4127 10/5/90 STATEMENT, The "Daily Point of Light." #267. The Samaritans on Cape Cod, Inc. of Falmouth, Massachusetts. (Embargoed for release until 10/6/90).

#4128 10/5/90 STATEMENT, The "Daily Point of Light." #268. Roxanne Black of Atlantic City, New Jersey. (Embargoed for release until 10/8/90).

#4129 10/5/90 APPOINTMENT, Of Robert Adam Mosbacher, Albert Shanker, and Alexander B. Trowbridge to be Members of the Competitiveness Policy Council.

#4130 10/5/90 APPOINTMENT, Of Jeffrey R. Holmstead to be Associate Counsel to the President at the White House. Biog.

#4131 10/5/90 NOMINATION, Of Connie Mack to be Representative of the United States to the Forty-fifth Session of the General Assembly of the United Nations.

#4132 10/5/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a legislative proposal entitled the "Andean Trade Preference Act of 1990".

#4133 10/5/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, The President returned without approval, H.R. 4328, the "Textile, Apparel, and Footwear Trade Act of 1990".

#4134 10/5/90 FACT SHEET, Andean Trade Preference Act of 1990.

#4135 10/6/90 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Federal Budget. The West Driveway.

#4136 10/8/90 REMARKS BY THE PRESIDENT and Justice David Souter, At Swearing-In Ceremony. The East Room. 5:00 p.m. EDT.

#4137 10/9/90 STATEMENT BY THE PRESIDENT, The President signed H.J. Res. 666.

#4138 10/9/90 STATEMENT BY THE PRESS SECRETARY, The President met with Prince Saud al-Faisal, the Foreign Minister of Saudia Arabia.

#4139 10/9/90 STATEMENT BY THE PRESS SECRETARY, The President met with Prime Minister A.N.R. Robinson of Trinidad and Tobago.

#4140 10/9/90 STATEMENT, The President signed S. 535.

#4141 10/9/90 STATEMENT, The "Daily Point of Light." #269. Audine Haynes of Greenville, Mississippi.

#4142 10/9/90 NOMINATION, Of Joseph R. Biden to be a Representative of the United States of America to the Forty-fifth Session of the General Assembly of the United Nations.

#4143 10/9/90 PROCLAMATION #6196, Mental Illness Awareness Week, 1990. October 7 through October 13, 1990.

#4144 10/9/90 PROCLAMATION #6197, National Children's Day, 1990. October 14, 1990.

#4145 10/9/90 NEWS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Federal Budget. The Briefing Room. 10:30 a.m. EDT.

#4146 10/9/90 REMARKS BY THE PRESIDENT, During Briefing On Drugs In The Workplace. Room 450, Old Executive Office Building. 11:22 a.m. EDT.

#4147 10/10/90 STATEMENT, The "Daily Point of Light." #270. SCALE (Student Coalition for Action in Literacy Education) of Chapel Hill, North Carolina.

#4148 10/10/90 Raleigh, PROCLAMATION #6198, United Nations Day, 1990. October 24, 1990.

#4149 10/10/90 Atlanta, PROCLAMATION #6199, Dwight D. Eisenhower Day, 1990. October 14, 1990.

#4150 10/10/90 FACT SHEET, Of The President's Trip to Raleigh, North Carolina.

#4151 10/10/90 Raleigh, FACT SHEET, Of The President's Trip to Atlanta, Georgia.

#4152 10/10/90 Raleigh, FACT SHEET, Of The President's Trip to St. Petersburg, Florida.

#4153 10/10/90 REMARKS BY THE PRESIDENT, Prepared, At the Fundraising Breakfast for Senator Helms. Raleigh Civic Center. Raleigh, North Carolina.

#4154 10/10/90 Raleigh, REMARKS BY THE PRESIDENT, At Fundraising Breakfast for Senator Jesse Helms. Raleigh Civic Center. Raleigh, North Carolina. 9:30 a.m. EDT.

#4155 10/10/90 Raleigh, REMARKS BY THE PRESIDENT, Prepared, At Martinez for Governor Rally. Vinoy Park. St. Petersburg, Florida.

#4156 10/10/90 St. Petersburg, REMARKS BY THE PRESIDENT, At Bob Martinez for Governor Rally. Vinoy Park. St. Petersburg, Florida. 1:30 p.m. EDT.

#4157 10/10/90 St. Petersburg, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Reception for Johnny Isakson for Governor. Stouffer Waverly Hotel. Atlanta, Georgia.

#4158 10/10/90 Atlanta, REMARKS BY THE PRESIDENT, At Reception for Johnny Isakson. Waverly Stouffer Hotel. Atlanta, Georgia. 7:12 p.m. EDT.

#4159 10/11/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with House Republican Committee leaders.

#4160 10/11/90 STATEMENT, The President signed H.J. Res. 603 and S.J. Res. 301.

#4161 10/11/90 STATEMENT, The "Daily Point of Light." #271. Debra Walker of Detroit, Michigan.

Due to an error, the press release
index page beginning with #4162
needs to be replaced.

Thank you,
EOP Publications

#4162. 10/11/90 APPOINTMENT, Of David C. Gompert as Special Assistant to the President for National Security Affairs at the White House. Biog.

#4163 10/11/90 NOMINATION, Of Marion Clifton Blakey to be an Assistant Secretary of Transportation for Public Affairs. Biog.

#4164 10/11/90 NOMINATION, Of David A. Kessler to be Commissioner of Food and Drugs for the Food and Drug Administration at the Department of Health and Human Services. Biog.

#4165 10/11/90 PROCLAMATION, White Cane Safety Day, 1990. October 15, 1990.

#4166 10/11/90 PROCLAMATION, Fire Prevention Week, 1990. October 7 through October 13, 1990.

#4167 10/11/90 REMARKS BY THE PRESIDENT, During Meeting with Veterans Leaders. Room 450, Old Executive Office Building. 11:45 p.m. EDT.

#4168 10/11/90 REMARKS BY THE PRESIDENT, (With Q and A), In Meeting with House Ways and Means Committee Republicans. The Cabinet Room. 1:40 p.m. EDT.

#4169 10/11/90 REMARKS BY THE PRESIDENT, At National Fire Prevention Week Ceremony. Room 450, Old Executive Office Building. 2:45 p.m. EDT.

#4170 10/12/90 STATEMENT BY THE PRESIDENT, The President signed S.J. Res. 57, a joint resolution "To establish a national policy on permanent papers."

#4171 10/12/90 STATEMENT BY THE PRESS SECRETARY, The President called President Mubarak to convey his condolences over the assassination of the Speaker of the Peoples Assembly, Rifaat el-Mahgoub.

#4172 10/12/90 STATEMENT, The President signed H.R. 5643, S. 2588, S 1738, H.J. Res. 482, and H.J. Res. 398.

#4173 10/12/90 STATEMENT, The President signed S.J. Res. 181 and H.R. 3897.

#4174 10/12/90 STATEMENT, The President signed H.R. 3007.

#4175 10/12/90 STATEMENT, The "Daily Point of Light." #272. Stephen Rice of Sacramento, California.

#4176 10/12/90 STATEMENT, The "Daily Point of Light." #273. The volunteers of the Association for the Blind and Visually Impaired of Lehigh County in Allentown, Pennsylvania. (Embargoed for release until 10/13/90).

#4177 10/12/90 NOMINATION, Of Cecil B. Thompson to be a Member of the Board of Directors of the Export-Import Bank of the United States.

#4081. 10/1/90 New York, STATEMENT BY THE PRESS SECRETARY, On September 30, the President decided to provide two Patriot air defense fire units to Israel.

#4082 10/1/90 New York, STATEMENT, The President signed H.R. 5747 and H.J. Res. 655.

#4083 10/1/90 New York, STATEMENT, The "Daily Point of Light." #262. Joey LoDuca of San Diego, California.

#4084 10/1/90 New York, BRIEFING BY PRESIDENT LACALLE OF URUGUAY, (With Q and A), On the Persian Gulf Crisis. The Waldorf-Astoria Hotel. New York, New York. 8:45 a.m. EDT.

#4085 10/1/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's meetings with hemispheric leaders. The Waldorf-Astoria Hotel. New York, New York. 9:35 a.m. EDT.

#4086 10/1/90 New York, REMARKS BY THE PRESIDENT, Prepared, To the United Nations General Assembly. General Assembly Hall, United Nations Headquarters. New York, New York.

#4087 10/1/90 New York, REMARKS BY THE PRESIDENT, To the United Nations General Assembly. The United Nations Building. New York, New York. 11:44 a.m. EDT.

#4088 10/1/90 New York, REMARKS BY FOREIGN MINISTER EDUARD SHEVARDNADZE, (With Q and A), On CFE talks. The Waldorf-Astoria Hotel. New York, New York. 1:55 p.m. EDT.

#4089 10/1/90 New York, REMARKS BY THE PRESIDENT, (With Q and A), In Signing the Continuing Resolution. The Waldorf-Astoria Hotel. New York, New York. 2:07 p.m. EDT.

#4090 10/1/90 New York, REMARKS BY THE PRESIDENT, Prepared, At the CSCE Ministerial Conference. Jacob Javits Convention Center. New York, New York.

#4091 10/1/90 New York, REMARKS BY THE PRESIDENT, To CSCE Ministerial Conference. Jacob Javits Center. New York, New York. 3:07 p.m. EDT.

#4091A 10/1/90 New York, BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, (With Q and A), On the President's meeting with President Cristiani. The Waldorf-Astoria Hotel. New York, New York. 6:58 p.m. EDT.

#4092 10/2/90 STATEMENT BY THE PRESS SECRETARY, The President met with UNITA leader Jonas Savimbi.

#4215 10/17/90 APPOINTMENT, Of Harry Dent, Junia Doan, Shirley N. Pettis-Roberson and Robert Melvin Worthington to be Members of the Commission on Presidential Scholars.

#4216 10/17/90 APPOINTMENT, Of David S. Lee to be a Member of the Advisory Committee for Trade Policy and Negotiations.

#4217 10/17/90 NOMINATION, Of Dale P. Gold and Eugene L. Madeira to be Members of the National Advisory Council on Educational Research and Improvement.

#4218 10/17/90 NOMINATION, Of Dennis W. Shedd to be United States District Judge for the District of South Carolina. Biog.

#4219 10/17/90 PROCLAMATION #6206, National Drug-Free Schools and Communities Education and Awareness Day, 1990. October 17, 1990.

#4220 10/17/90 PROCLAMATION #6207, Veterans Day, 1990. November 11, 1990.

#4221 10/17/90 EXECUTIVE ORDER #12731, Modification of Executive Order #12674: Principles of Ethical Conduct for Government Officers and Employees.

#4222 10/18/90 STATEMENT BY THE PRESS SECRETARY, The South African government is lifting the "State of Emergency" in Natal.

#4223 10/18/90 STATEMENT, The President today ratified the Treaty on the Final Settlement with Respect to Germany and Related Agreed Minute.

#4224 10/18/90 STATEMENT, The "Daily Point of Light." #277. The volunteers of the Tacoma Community House of Tacoma, Washington.

#4225 10/18/90 APPOINTMENT, Of Roger J. Whyte to be a Member of the National Commission for Employment Policy.

#4226 10/18/90 PROCLAMATION #6208, Crime Prevention Month, 1990. October 1990.

#4227 10/18/90 FACT SHEET, U.S. Assistance to Hungary.

#4228 10/18/90 REMARKS BY THE PRESIDENT and Prime Minister Antall of Hungary, Upon Arrival. The South Lawn. 10:11 a.m. EDT.

#4229 10/18/90 REMARKS BY THE PRESIDENT, In Photo Opportunity with White House Interns. Room 450, Old Executive Office Building. 3:20 p.m. EDT.

#4230 10/18/90 PRESS BRIEFING BY DEPUTY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS CURTIS KAMMAN, (With Q and A), On Visit of Prime Minister Antall of Hungary. The Briefing Room. 3:43 p.m. EDT.

#4231 10/18/90 REMARKS BY THE PRESIDENT and Prime Minister Antall of Hungary, In Exchange of Toasts. The State Dining Room. 8:15 p.m. EDT.

#4232 10/19/90 STATEMENT BY THE PRESS SECRETARY, On the Citizens Democracy Corps.

#4233 10/19/90 STATEMENT BY THE PRESS SECRETARY, On both the Continuing Resolution and the Civil Rights Bill.

#4234 10/19/90 STATEMENT, The President signed H.J. Res. 602, H.J. 4758, S. 247, S. 830 and S. 2437.

#4235 10/19/90 STATEMENT, The President signed H.R. 3468.

#4236 10/19/90 STATEMENT, The President declared a major disaster area exists in the eastern part of the State of Georgia due to severe storms and flooding.

#4237 10/19/90 STATEMENT, The "Daily Point of Light." #278. The volunteers of H.U.G.S.S. (Helping Us Grow through Service and Smiles) of Colorado Springs, Colorado.

#4238 10/19/90 STATEMENT, The "Daily Point of Light." #279. The volunteers of Overcomers of Brevard, Inc. of Titusville, Florida. (Embargoed for release until 10/20/90.)

#4239 10/19/90 PROCLAMATION #6209, National Radon Action Week, 1990. October 14 through October 20, 1990.

#4240 10/19/90 PROCLAMATION #6210, National Red Ribbon Week for a Drug-Free America, 1990. October 20 through October 28, 1990.

#4241 10/19/90 REMARKS BY THE PRESIDENT, To National Italian American Foundation. The Roosevelt Room. 10:18 a.m. EDT.

#4242 10/20/90 STATEMENT BY THE PRESIDENT, On critical defects in S. 2104, the Kennedy-Hawkins "Civil Rights Act of 1990."

#4243 10/20/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: The President transmitted his version of the "Civil Rights Act of 1990".

#4244 10/20/90 PROCLAMATION #6211, American Textile Industry Bicentennial Week, 1990. October 13 through October 20, 1990.

#4245 10/22/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 4593, the "San Carlos Mineral Strip Act of 1990."

#4246 10/22/90 STATEMENT, The President signed H.R. 1608, H.R. 4522 and H.R. 4985.

#4247 10/22/90 STATEMENT, The President signed S.J. Res. 317, S.J. Res. 304, S. 2680, and H.R. 5070.

#4248 10/22/90 STATEMENT, The President approved Federal disaster aid for the northern and central sections of the State of South Carolina because of damages from severe storms and flooding.

#4249 10/22/90 STATEMENT, The President announced the tenth annual President's Volunteer Action Awards Program.

#4250 10/22/90 STATEMENT, The "Daily Point of Light." #280. The students of the Governor Mifflin Junior High School of Shillington, Pennsylvania.

#4251 10/22/90 APPOINTMENT, Of Ellis D. Verink, Jr. to be a Member of the Nuclear Waste Technical Review Board.

#4252 10/22/90 MEMORANDUM FOR THE SECRETARY OF DEFENSE: Use of the Island of Kaho'olawe, Hawaii, as a Weapons Range.

#4253 10/22/90 MESSAGE TO THE SENATE OF THE UNITED STATES: The President returned without his approval S. 2104, the "Civil Rights Act of 1990."

#4254 10/22/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: The President submitted his first annual report on the state of small business.

#4255 10/22/90 REMARKS BY THE PRESIDENT, In Presentation of Theodore Roosevelt Conservation Award. Room 450, Old Executive Office Building. 3:07 p.m. EDT.

#4256 10/23/90 STATEMENT, The "Daily Point of Light." #281. The volunteers of Westerly Adult Day Care Center, Inc. of Westerly, Rhode Island.

#4257 10/23/90 FACT SHEET, Of The President's Trip to Waterbury, Connecticut.

#4258 10/23/90 FACT SHEET, Of The President's Trip to Manchester, New Hampshire.

#4259 10/23/90 FACT SHEET, Of The President's Trip to Stamford, Connecticut.

#4260 10/23/90 FACT SHEET, Of The President's Trip to Burlington, Vermont.

#4261 10/23/90 Burlington, REMARKS BY THE PRESIDENT, At GOP Fundraising Breakfast. Sheraton Burlington Hotel. Burlington, Vermont. 9:14 a.m. EDT.

#4262 10/23/90 Manchester, REMARKS BY THE PRESIDENT, At Bob Smith for Senate Rally. Holiday Inn - The Center of New Hampshire. Manchester, New Hampshire. 12:36 p.m. EDT.

#4263 10/23/90 Stamford, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with the Press. Sheraton Waterbury Hotel. Waterbury, Connecticut. 5:10 p.m. EDT.

#4264 10/23/90 Stamford, REMARKS BY THE PRESIDENT, At Rowland for Governor Fundraiser. Tara Stamford Hotel. Stamford, Connecticut. 6:40 p.m. EDT.

#4265 10/24/90 STATEMENT BY THE PRESS SECRETARY, On continuing discussions with House and Senate Conferees concerning an agreement on the budget.

#4266 10/24/90 STATEMENT BY THE PRESS SECRETARY, The President will not attend fundraising events in New Mexico and Arizona, in order to monitor the budget situation.

#4267 10/24/90 STATEMENT, The President signed H.R. 3787, H.R. 4729, S. 2017, S. 2540, S. 3046, S. 3127, S.J. Res. 342, S.J. Res. 346 and S.J. Res. 349.

#4268 10/24/90 STATEMENT, The "Daily Point of Light." #282. The volunteers of The Care and Counseling Center of Downers Grove, Illinois.

#4269 10/24/90 NOMINATION, Of Lewis W. Douglas, Jr. to be a Member of the United States Advisory Commission on Public Diplomacy.

#4270 10/24/90 NOMINATION, Of A. Pierre Guillermin to be a Member of the National Advisory Council on Educational Research and Improvement.

#4271 10/24/90 NOMINATION, Of William H. Kennoy to be a Member of the Board of Directors of the Tennessee Valley Authority.

#4272 10/24/90 NOMINATION, Of George H. Oberle, Jr. to be a Member of the National Council on Disability.

#4273 10/24/90 NOMINATION, Of Scott M. Spangler to be a Member of the Board of Directors of the African Development Foundation.

#4274 10/24/90 PROCLAMATION #6212, Polish American Heritage Month, 1990. October 1990.

#4275 10/24/90 PROCLAMATION #6213, National Domestic Violence Awareness Month, 1990. October 1990.

#4276 10/24/90 PROCLAMATION #6214, World Population Awareness Week, 1990. October 21 through October 27, 1990.

#4277 10/24/90 PROCLAMATION #6215, Eating Disorders Awareness Week, 1990. October 22 through October 28, 1990.

#4278 10/24/90 REMARKS BY THE PRESIDENT, In Presentation of Congressional Gold Medal to Andrew Wyeth. The Roosevelt Room. 11:11 a.m. EDT.

#4279 10/24/90 REMARKS BY THE PRESIDENT and Secretary of Labor Elizabeth Dole, (With Q and A), On Secretary Dole's Resignation. The Briefing Room. 11:37 a.m. EDT.

#4280 10/25/90 STATEMENT, The President signed H.R. 4757 and H.J. Res. 214.

#4281 10/25/90 STATEMENT, The President signed H.J. Res. 681.

#4282 10/25/90 STATEMENT, The "Daily Point of Light." #283. The volunteers of Caring Cuisine of New Haven, Connecticut.

#4283 10/25/90 APPOINTMENT, Of Chad Colley, I. King Jordan and Lenore Miller to be Vice Chairmen of the President's Committee on Employment of People with Disabilities.

#4284 10/25/90 APPOINTMENT, Of Margot E. Machol to be a Member of the National Commission for Employment Policy.

#4285 10/25/90 APPOINTMENT, Of Clayton Yeutter to be a Member of the Interagency Commission on Alternative Motor Fuels.

#4286 10/25/90 NOMINATION, Of Jack Raymond Reed and June Scobee Rodgers to be Members of the National Advisory Council on Educational Research and Improvement.

#4287 10/25/90 NOMINATION, Of Marye Anne Fox to be a Member of the National Science Board, National Science Foundation.

#4288 10/25/90 NOMINATION, Of Carl W. Vogt to be a Member of the Board of Directors of the National Railroad Passenger Corporation.

#4289 10/25/90 PROCLAMATION #6216, Yosemite National Park Centennial Year, 1990-1991. October 1, 1990 through September 30, 1991.

#4290 10/25/90 PROCLAMATION #6217, Ending Hunger Month, 1990. October 1990.

#4291 10/25/90 REMARKS BY THE PRESIDENT, (With Q and A), With Congressional Leaders. The Rose Garden. 1:58 p.m. EDT.

#4292 10/25/90 REMARKS BY THE PRESIDENT, In Satellite Telephone Address to Fundraiser Luncheon for Frank Bond. Albuquerque, New Mexico. 2:17 p.m. EDT.

#4293 10/26/90 Irvine, STATEMENT, The President transmitted to Congress the Annual Report on Hazardous Materials Transportation for calendar year 1989.

#4294 10/26/90 Irvine, STATEMENT, The President signed H.R. 2961.

#4295 10/26/90 Los Angeles, STATEMENT, The "Daily Point of Light." #284. Wings of Hope of Atlanta, Georgia.

#4296 10/26/90 Los Angeles, STATEMENT, The "Daily Point of Light." #285. Katie Dykes of Green Bay, Wisconsin. (Embargoed for release until 10/27/90.)

Please replace the press release
index page beginning with #4128.

Thank you,
EOP Publications

#4128 10/5/90 STATEMENT, The "Daily Point of Light." #268. Roxanne Black of Atlantic City, New Jersey. (Embargoed for release until 10/8/90).

#4129 10/5/90 APPOINTMENT, Of Robert Adam Mosbacher, Albert Shanker, and Alexander B. Trowbridge to be Members of the Competitiveness Policy Council.

#4130 10/5/90 APPOINTMENT, Of Jeffrey R. Holmstead to be Associate Counsel to the President at the White House. Biog.

#4131 10/5/90 NOMINATION, Of Connie Mack to be Representative of the United States to the Forty-fifth Session of the General Assembly of the United Nations.

#4132 10/5/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting a legislative proposal entitled the "Andean Trade Preference Act of 1990".

#4133 10/5/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, The President returned without approval, H.R. 4328, the "Textile, Apparel, and Footwear Trade Act of 1990".

#4134 10/5/90 FACT SHEET, Andean Trade Preference Act of 1990.

#4134A 10/6/90 MESSAGE TO THE HOUSE OF REPRESENTATIVES: The President did not approve H.J. Res. 660.

#4135 10/6/90 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Federal Budget. The West Driveway.

#4136 10/8/90 REMARKS BY THE PRESIDENT and Justice David Souter, At Swearing-In Ceremony. The East Room. 5:00 p.m. EDT.

#4137 10/9/90 STATEMENT BY THE PRESIDENT, The President signed H.J. Res. 666.

#4138 10/9/90 STATEMENT BY THE PRESS SECRETARY, The President met with Prince Saud al-Faisal, the Foreign Minister of Saudia Arabia.

#4139 10/9/90 STATEMENT BY THE PRESS SECRETARY, The President met with Prime Minister A.N.R. Robinson of Trinidad and Tobago.

#4140 10/9/90 STATEMENT, The President signed S. 535.

#4141 10/9/90 STATEMENT, The "Daily Point of Light." #269. Audine Haynes of Greenville, Mississippi.

#4142 10/9/90 NOMINATION, Of Joseph R. Biden to be a Representative of the United States of America to the Forty-fifth Session of the General Assembly of the United Nations.

#4143 10/9/90 PROCLAMATION #6196, Mental Illness Awareness Week, 1990. October 7 through October 13, 1990.

#4144 10/9/90 PROCLAMATION #6197, National Children's Day, 1990. October 14, 1990.

#4327 10/31/90 STATEMENT BY THE PRESS SECRETARY, The President has invited Her Royal Highness, Queen Elizabeth II, of the United Kingdom to pay a State Visit to the United States in May 1991.

#4328 10/31/90 STATEMENT BY THE PRESS SECRETARY, The President met with the Vatican Secretary of State Agostino Cardinal Casaroli.

#4329 10/31/90 STATEMENT, The President signed H.J. Res. 566, H.J. Res. 587, H.R. 3888, H.R. 5749, S.J. Res. 293, S.J. 307, S.J. Res. 324, S.J. Res. 353, S. 1747, S. 2059, S. 2203, S. 3032, and S. 3216.

#4330 10/31/90 STATEMENT, The President signed H.R. 5209.

#4331 10/31/90 STATEMENT, The "Daily Point of Light." #288. Barbara Frazee of Nashville, Tennessee.

#4332 10/31/90 EXECUTIVE ORDER #12732, International Fund for Agricultural Development.

#4333 10/31/90 REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Belle Haven Country Club. Alexandria, Virginia. 7:35 a.m. EST.

#4334 10/31/90 REMARKS BY THE PRESIDENT, At Fundraiser for Stan Parris for Governor. The Belle Haven Country Club. Alexandria, Virginia. 8:00 a.m. EST.

#4335 10/31/90 REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability Upon Arrival. The South Lawn. 8:50 a.m. EST.

#4336 11/1/90 Mashpee, STATEMENT, The President signed H.R. 5933, S. 2753 and S. 2737.

#4337 11/1/90 Orlando, STATEMENT, The President announced that Grant C. Peterson will continue to serve as an Associate Director of the Federal Emergency Management Agency for State and Local Programs.

#4338 11/1/90 Mashpee, STATEMENT, The President will be attending the Conference on Security and Cooperation in Europe on November 19 through November 21.

#4339 11/1/90 STATEMENT, The "Daily Point of Light." #289. The crew of the USS Elrod of Charleston, South Carolina.

#4340 11/1/90 FACT SHEET, Of The President's Trip to Burlington, Massachusetts and Mashpee, Massachusetts.

#4341 11/1/90 FACT SHEET, Of The President's Trip to Orlando, Florida.

#4342 11/1/90 FACT SHEET, Of The President's Trip to Cincinnati, Ohio.

#4343 11/1/90 Burlington, REMARKS BY THE PRESIDENT, At Massachusetts GOP Fundraising Breakfast. Boston Marriott Burlington. Burlington, Massachusetts. 9:41 a.m. EST.

#4344 11/1/90 Mashpee, REMARKS BY THE PRESIDENT, To Massachusetts Welcome. Mashpee Middle School. Mashpee, Massachusetts. 12:01 p.m. EST.

#4345 11/1/90 Orlando, PRESS CONFERENCE BY THE PRESIDENT, (With Q and A). World Center Marriott. Orlando, Florida. 4:36 p.m. EST.

#4346 11/1/90 Orlando, REMARKS BY THE PRESIDENT, At Reception for Martinez for Governor. Marriott World Center Hotel. Orlando, Florida. 5:32 p.m. EST.

#4347 11/2/90 Rochester, STATEMENT BY THE PRESS SECRETARY, The President will depart November 16 for a trip that will begin in Europe and conclude November 23 in the Middle East.

#4348 11/2/90 Rochester, STATEMENT, The President signed H.R. 4111, S. 2846 and S.3016.

#4349 11/2/90 Rochester, STATEMENT, The "Daily Point of Light." #290. The volunteers of Our House, Inc. of Little Rock, Arkansas.

#4350 11/2/90 Rochester, STATEMENT, The "Daily Point of Light." #291. The volunteers of the Three Rivers Literacy Alliance of Fort Wayne, Indiana. (Embargoed for release until 11/3/90.)

#4351 11/2/90 Rochester, PROCLAMATION #6221, For a National Day of Prayer, November 2, 1990.

#4352 11/2/90 Rochester, Of The President's Trip to Sioux City, Iowa.

#4353 11/2/90 Cincinnati, REMARKS BY THE PRESIDENT, At Ohio GOP Ticket Reception. Westin Hotel. Cincinnati, Ohio. 8:47 a.m. EST.

#4354 11/2/90 Rochester, REMARKS BY THE PRESIDENT, Upon Arrival. Rochester Municipal Airport. Rochester, Minnesota.

#4355 11/2/90 Rochester, REMARKS BY THE PRESIDENT, At Minnesota GOP Ticket Reception. John Marshall High School. Rochester, Minnesota. 12:22 p.m. CST.

#4356 11/2/90 Sioux City, REMARKS BY THE PRESIDENT, To Iowa Welcome Reception. Sioux City Convention Center. Sioux City, Iowa. 6:16 p.m. CST.

#4357 11/3/90 Thousand Oaks, STATEMENT, The President signed H.J. Res. 520, H.R. 3386, H.R. 4151, H.R. 4238, H.R. 5367 and H.R. 5794.

#4358 11/3/90 Thousand Oaks, PROCLAMATION #6222, National Week to Commemorate the Victims of the Famine in Ukraine, 1932-1933. November 3 through November 10, 1990.

#4359 11/3/90 Thousand Oaks, REMARKS BY THE PRESIDENT, At Tree Planting Ceremony. Kingsman Park. California Lutheran University. Thousand Oaks, California. 9:50 a.m. PST.

#4360 11/3/90 Thousand Oaks, REMARKS BY THE PRESIDENT, At Wilson for Governor Reception. California Lutheran University. Thousand Oaks, California. 10:40 a.m. PST.

#4361 11/3/90 Thousand Oaks, BRIEFING BY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY WILLIAM REILLY, (With Q and A). California Lutheran University. Thousand Oaks, California. 11:05 a.m. PST.

#4362 11/3/90 Houston, REMARKS BY THE PRESIDENT, At Albuquerque Welcome. Albuquerque International Airport. Albuquerque, New Mexico. 4:05 p.m. CST.

#4363 11/4/90 Thousand Oaks, STATEMENT, Notice to the Press on the candidates the President will make phone calls to.

#4364 11/4/90 Houston, REMARKS BY THE PRESIDENT, To Hal Daub in Omaha, Nebraska. (Two-way phone link). 2:05 p.m. CST.

#4365 11/4/90 Houston, REMARKS BY THE PRESIDENT, To Genevieve Atwood in Salt Lake City, Utah. (Two-way phone link). 2:12 p.m. CST.

#4366 11/4/90 Houston, REMARKS BY THE PRESIDENT, To Wayne Gilcrest in Maryland. (Two-way phone link). 2:20 p.m. CST.

#4367 11/4/90 Houston, REMARKS BY THE PRESIDENT, To Arlis Sturgulewski in Alaska. (Two-way phone link). 4:02 p.m. CST.

#4368 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5835, the "Omnibus Budget Reconciliation Act of 1990."

#4369 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 4739, the "National Defense Authorization Act for Fiscal Year 1991."

#4370 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5019, the "Energy and Water Development Appropriations Act, 1991."

#4371 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5021, the "Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act, 1991."

#4372 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5114, the "Foreign Operations, Export Financing, and Related Programs Appropriations Act, 1991."

#4373 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5158, the "Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1991."

#4374 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5241, the "Treasury, Postal Service and General Government Appropriations Act, 1991."

#4375 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5313, the "Military Construction Appropriations Act, 1991."

#4376 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5769, the "Department of Interior and Related Agencies Appropriations Act, 1991."

#4377 11/5/90 Houston, STATEMENT BY THE PRESIDENT, The President signed H.R. 5803, the Department of Defense appropriations bill for fiscal year 1991.

#4378 11/5/90 Houston, STATEMENT, The President signed H.R. 5268, H.R. 5158, H.R. 5835, H.R. 5241, H.R. 4739, H.R. 5803, H.R. 5769, H.R. 5114, H.R. 5019, H.R. 5021, H.R. 5229, H.R. 5257, H.R. 5311, H.R. 5313, H.R. 5399, H.R. 5759, and H.R. 3840.

#4379 11/5/90 Waco, STATEMENT, The "Daily Point of Light." #292. ITT Hartford Insurance Group of Hartford, Connecticut.

#4380 11/5/90 Tyler, REMARKS BY THE PRESIDENT, To Texas GOP Presidential Welcome. Tyler Junior College. Tyler, Texas. 11:30 a.m. CST.

#4381 11/5/90 Waco, REMARKS BY THE PRESIDENT, At GOP Welcome. Waco Convention Center. Waco, Texas. 2:53 p.m. CST.

#4382 11/5/90 Houston, REMARKS BY THE PRESIDENT, At GOP Welcome. Westin Galleria Hotel. Houston, Texas. 6:24 p.m. CST.

#4383 11/6/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 5144, "An Act to provide for the study of certain historical and cultural resources located in the city of Vancouver, Washington, and for other purposes."

#4384 11/6/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 5702, the "Disadvantaged Minority Health Improvement Act of 1990."

#4385 11/6/90 STATEMENT, The President signed S. 1890, S. 3043, S. 3062, H.J. Res. 525, H.J. Res. 667, H.R. 5275, and H.R. 5482.

#4386 11/6/90 STATEMENT, The "Daily Point of Light." #293. The volunteers of The Second Mile of State College, Pennsylvania.

#4387 11/7/90 STATEMENT BY THE PRESIDENT, The President signed S. 2516, the "Foreign Direct Investment and International Financial Data Improvements Act of 1990."

#4388 11/7/90 STATEMENT BY THE PRESS SECRETARY, The President telephoned nearly 50 candidates around the country who participated in Tuesday's election.

#4389 11/7/90 STATEMENT, The President signed H.J. Res. 669.

#4390 11/7/90 STATEMENT, The President signed H.R. 2331.

#4391 11/7/90 STATEMENT, The President announced that Rita M. Rodriguez will continue to serve as a Member of the Board of Directors of the Export-Import Bank of the United States.

#4392 11/7/90 STATEMENT, The "Daily Point of Light." #294. Bessie Spencer of East St. Louis, Illinois.

#4393 11/7/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Submitting a report on U.S. antisatellite weapon activities and the survivability of U.S. satellites against current and potential antisatellite weapons deployed by the Soviet Union.

#4394 11/8/90 STATEMENT BY THE PRESS SECRETARY, The President signed a Presidential Proclamation designating Nicaragua as a beneficiary of the trade measures provided for in the Caribbean Basin Economic Recovery Act.

#4395 11/8/90 STATEMENT, The exchange of letters between President Bush and the Director of National Drug Control Policy, William J. Bennett.

#4396 11/8/90 STATEMENT, The President signed H.R. 3911.

#4397 11/8/90 STATEMENT, The "Daily Point of Light." #295. The volunteers of the Seacoast Hospice Program of Exeter, New Hampshire.

#4398 11/8/90 MEMORANDUM FOR THE SECRETARY OF STATE, Presidential Determination Waiving Worker Rights Criteria with Respect to Nicaragua Pursuant to Section 212(b) of the Caribbean Basin Economic Recovery Act.

#4399 11/8/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Designating Nicaragua as a beneficiary of the trade-liberalizing measures provided for in the Caribbean Basin Economic Recovery Act.

#4400 11/8/90 PROCLAMATION #6223, To Designate Nicaragua as a Beneficiary Country for Purposes of the Caribbean Basin Economic Recovery Act.

#4401 11/8/90 REMARKS BY THE PRESIDENT and Director of the Office of National Drug Policy William Bennett, (With Q and A). The Briefing Room. 11:08 a.m. EDT.

#4402 11/8/90 PRESS CONFERENCE BY THE PRESIDENT and Defense Secretary Richard Cheney. The Briefing Room. 4:04 p.m. EST.

#4403 11/9/90 STATEMENT BY THE PRESIDENT, The President signed H.J. Res. 649 that approves the extension of nondiscriminatory tariff treatment to products of the Czech and Slovak Federal Republic.

#4404 11/9/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 3562, the "Nutrition Labeling and Education Act of 1990."

#4405 11/9/90 STATEMENT BY THE PRESIDENT, The President signed H.R. 5872, a bill "To amend title I of the Employee Retirement Income Security Act of 1974 to require qualifying employer securities to include interest in publicly traded partnerships."

#4406 11/9/90 FINAL SEQUESTER ORDER, Implementing the sequestrations and reductions determined by the Director of the Office of Management and Budget as set forth in his report dated November 9, 1990.

#4407 11/9/90 STATEMENT, Notice to the Press informing them of the several scheduled briefings in connection with the President's upcoming trip to Europe and the Middle East.

#4408 11/9/90 STATEMENT, The President signed H.R. 3791, H.R. 4090, H.R. 4299, H.R. 5004, H.R. 5433, S. 580 and S. 1756.

#4409 11/9/90 STATEMENT, The "Daily Point of Light." #296. Project HOPE of Milwaukee, Wisconsin.

#4410 11/9/90 STATEMENT, The "Daily Point of Light." #297. Coach Randy Carlisle and the Kountze High School Basketball Team of Kountze, Texas. (Embargoed for release until 11/10/90.)

#4411 11/9/90 STATEMENT, The "Daily Point of Light." #298. The partnership between the Ceredo-Kenova American Legion Post No. 93 and the Tolsia High School of Kenova, West Virginia. (Embargoed for release until 11/12/90.)

#4412 11/9/90 APPOINTMENT, Of Remedios Diaz-Oliver to be a Member of the Advisory Committee for Trade Policy and Negotiations. Biog.

#4413 11/9/90 MEMORANDUM OF DISAPPROVAL, The President withheld his approval of H.R. 4638, the "Orphan Drug Amendments of 1990."

#4414 11/13/90 STATEMENT BY THE PRESS SECRETARY, The President met with Italian Prime Minister Giulio Andreotti, in his capacity as President of the European Community.

#4415 11/13/90 STATEMENT, The President presented the National Medals of Science and National Medals of Technology.

#4416 11/13/90 STATEMENT, The "Daily Point of Light." #299. The volunteers of the Good Shepherd Community Center of Vicksburg, Mississippi.

#4417 11/13/90 APPOINTMENT, Of 15 individuals to be Members of the President's Export Council.

#4418 11/13/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, The Iran emergency is to continue in effect beyond November 14, 1990.

#4419 11/13/90 NOTICE, Continuation of Iran Emergency.

#4420 11/13/90 PROCLAMATION #6224, National Women Veterans Recognition Week, 1990. November 11 through November 17, 1990.

#4421 11/13/90 PROCLAMATION #6225, National Philanthropy Day, 1990. November 16, 1990.

#4422 11/13/90 PROCLAMATION #6226, American Education Week, 1990. November 11 through November 17, 1990.

#4423 11/13/90 PROCLAMATION #6227, Geography Awareness Week, 1990. November 11 through November 17, 1990.

#4424 11/13/90 PROCLAMATION #6228, To Suspend Indefinitely the Import Quota on Cotton Comber Waste.

#4425 11/13/90 REMARKS BY THE PRESIDENT, At Presentation of National Medals of Science and National Medals of Technology. The East Room. 2:01 p.m. EST.

#4426 11/13/90 REMARKS BY THE PRESIDENT and Prime Minister Giulio Andreotti of Italy, Upon Departure. The South Portico. 5:49 p.m. EST.

#4427 11/13/90 REMARKS BY THE PRESIDENT, To GOP Senate Leadership. Union Station. Washington, D.C. 7:54 p.m. EST.

#4428 11/14/90 STATEMENT, The President selected David F. Girard-diCarlo to be a Member of the Board of Directors of the National Railroad Passenger Corporation.

#4429 11/14/90 STATEMENT, The "Daily Point of Light." #300. The volunteers of the World of Work Program of Detroit, Michigan.

#4430 11/14/90 NOMINATION, Of Edward Johnson to be a Member of the Board of Directors of the African Development Foundation.

#4431 11/14/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the Executive Order authorizing the extension of the period of active duty of personnel of the selected reserve of the Armed Forces.

#4432 11/14/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Forwarding a Report on the Potential Effects of Space Nuclear Reactors on Gamma-Ray Astronomy Missions.

#4433 11/14/90 PROCLAMATION #6229, Thanksgiving Day, 1990. November 22, 1990.

#4434 11/14/90 PROCLAMATION #6230, National American Indian Heritage Month, 1990. November 1990.

#4435 11/14/90 EXECUTIVE ORDER #12733, Authorizing the Extension of the Period of Active Duty of Personnel of the Selected Reserves of the Armed Forces.

#4436 11/14/90 REMARKS BY THE PRESIDENT, In Presentation of the Environmental Youth Awards. Room 450, Old Executive Office Building. 10:28 a.m. EST.

#4437 11/14/90 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, (With Q and A). The Briefing Room. 1:08 p.m. EST.

#4438 11/14/90 REMARKS BY THE PRESIDENT, At Presentation of Thanksgiving Turkey. The Rose Garden. 1:42 p.m. EST.

#4439 11/15/90 STATEMENT BY THE PRESIDENT, The President signed S. 1630, a bill to amend the Clean Air Act.

#4440 11/15/90 STATEMENT, The President signed S.J. 318, S.J. Res. 369, S. 636, S. 1805, S. 3215, H.J. Res. 652, H.J. Res. 657, H.R. 1396, H.R. 1463, H.R. 2497, H.R. 3045, H.R. 3069, H.R. 3310, H.R. 4630, H.R. 5112, H.R. 5113, H.R. 5507, H.R. 5419, H.R. 5667, and H.R. 5708.

#4441 11/15/90 STATEMENT, The President signed H.R. 5409, H.R. 5007, and S. 3156.

#4442 11/15/90 The President selected Senator James McClure, Robert Blake, Richard W. Boehm, and Jack Steel to represent him at the Twentieth Anniversary of Oman National Day.

#4443 11/15/90 STATEMENT, The "Daily Point of Light." #301. The volunteers of I KNOW I CAN of Columbus, Ohio.

#4444 11/15/90 APPOINTMENT, Of Ann Windham Wallace to be Director of the Office of Consumer Affairs at the Dept. of Health and Human Services. Biog.

#4445 11/15/90 NOMINATION, Of Susannah Simpson Kent to be Director of the Institute of Museum Services. Biog.

#4446 11/15/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the Executive Order entitled "National Emergency Construction Authority."

#4447 11/15/90 PROCLAMATION #6231, National Farm City Week, 1990. November 16 through November 22, 1990.

#4448 11/15/90 PROCLAMATION #6232, National Federation of the Blind Day, 1990. November 16, 1990.

#4449 11/15/90 EXECUTIVE ORDER #12734, National Emergency Construction Authority.

#4450 11/15/90 FACT SHEET, The Clean Air Act Amendments of 1990.

#4451 11/15/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for the Clean Air Bill. The East Room. 2:32 p.m. EST.

#4452 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 459, legislation that will ensure the applicability of U.S. patent laws to our activities in outer space.

#4453 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 605, the "Consumer Product Safety Improvement Act of 1990."

#4454 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 677, an Act that amends the Arctic Research and Policy Act of 1984.

#4455 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 1430, the "National and Community Service Act of 1990."

#4456 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 2789, the "National Earthquake Hazards Reduction Program Reauthorization Act."

#4457 11/16/90 STATEMENT BY THE PRESIDENT, On signing S. 3176, the "National Environmental Education Act."

#4458 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 996, the "Excellence in Mathematics, Science and Engineering Act of 1990."

#4459 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 3977, the "Antarctic Protection Act of 1990."

#4460 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 4323, the "Great Lakes Critical Programs Act of 1990."

#4461 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5308, the "Fort Hall Indian Water Rights Act of 1990."

#4462 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5687, the "Chief Financial Officers Act of 1990."

#4463 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5732, the "Aviation Security Improvement Act of 1990."

#4464 11/16/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5909, a bill that designates 2,600 square miles of coastal waters off the Florida Keys as our ninth national Marine Sanctuary.

#4465 11/16/90 STATEMENT, The President signed H.J. Res 606, H.R. 1230, H.R. 2419, H.R. 3642, H.R. 3656, H.R. 4107, H.R. 4793, H.R. 4808, H.R. 5687, H.R. 5796, H.R. 5871, S. 459, S. 620, S. 1931, S. 2056, S. 2930, S. 3187, S. 3237, S.J. Res. 302, and S.J. Res. 357.

#4466 11/16/90 STATEMENT, The President signed H.R. 3000, H.R. 3298, H.R. 4487, H.R. 4721, H.R. 5237, H.R. 5497, S. 555, S. 2287, and S. 3069.

#4467 11/16/90 STATEMENT, The President signed H.R. 4888, H.R. 4009, S. 3084, H.R. 5140, H.R. 29, S. 2936, S.J. Res. 206, S. 2566, S. 2857, and H.R. 1602.

#4468 11/16/90 STATEMENT, The President signed S. 2946.

#4469 11/16/90 STATEMENT, The President signed eight pieces of legislation that benefit the environment.

#4470 11/16/90 STATEMENT, The President invited Senator Mitchell, Senator Dole, Speaker Foley and Congressman Michel to join him in celebrating the Thanksgiving Holiday in Saudi Arabia.

#4471 11/16/90 STATEMENT, The "Daily Point of Light." #302. Arthur Redner of Norwalk, Connecticut.

#4472 11/16/90 STATEMENT, The "Daily Point of Light." #303. The volunteers of TOP-STEP (Tutoring Others Program-Students Teaching Each Other Project) of Statesboro, Georgia. (Embargoed for release until 11/17/90).

#4473 11/16/90 APPOINTMENT, Of Jeannette Louise Naylor to be Deputy Assistant to the President and Deputy Director of Presidential Personnel. Biog.

#4474 11/16/90 NOMINATION, Of Wendell P. Gardner, Jr. to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#4475 11/16/90 NOMINATION, Of Alixe Reed Glen to be Assistant Secretary of Health and Human Services (Public Affairs). Biog.

#4476 11/16/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, On a number of important developments in the Persian Gulf region.

#4477 11/16/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the issuance of an Executive Order pursuant to the International Emergency Economic Powers Act.

#4478 11/16/90 MEMORANDUM OF DISAPPROVAL, The President returned without approval S. 321, the "Indian Preference Act of 1990."

#4479 11/16/90 MEMORANDUM OF DISAPPROVAL, The President returned without approval H.R. 4653, the "Omnibus Export Amendments Act of 1990."

#4480 11/16/90 MEMORANDUM OF DISAPPROVAL, The President plans to approve H.R. 5316, the "Judicial Improvements Act of 1990", which makes the approval of H.R. 3134 unnecessary.

#4481 11/16/90 MEMORANDUM FOR THE SECRETARY OF THE TREASURY AND THE SECRETARY OF DEFENSE, Delegation of authority regarding Egyptian Military Debt.

#4482 11/16/90 EXECUTIVE ORDER #12735, Chemical and Biological Weapons Proliferation.

#4483 11/16/90 REMARKS BY THE PRESIDENT, During Signing Ceremony for Environmental Bills. The South Lawn. 10:18 a.m. EST.

#4484 11/17/90 Prague, STATEMENT BY THE PRESS SECRETARY, The United States and Czechoslovakia today exchanged diplomatic notes bringing into force the Trade Agreement signed by the two governments last April.

#4485 11/17/90 Prague, STATEMENT BY THE PRESS SECRETARY, On the President's meetings with Czech leaders.

#4486 11/17/90 Prague, STATEMENT, The President and Mrs. Bush will host a dinner in honor of President and Mrs. Vaclav Havel.

#4487 11/17/90 Prague, FACT SHEET, U.S. Assistance to Czechoslovakia.

#4488 11/17/90 Prague, FACT SHEET, U.S.-Czechoslovakia Trade Agreement.

#4489 11/17/90 Prague, REMARKS BY THE PRESIDENT, Prepared, To the Federal Assembly. Prague, Czechoslovakia.

#4490 11/17/90 Prague, REMARKS BY THE PRESIDENT, To the Czechoslovak Federal Assembly. Federal Assembly Hall. 12:36 p.m. (L).

#4491 11/17/90 Prague, REMARKS BY THE PRESIDENT and President Vaclav Havel, (With Q and A), In Press Availability. Hradcany Castle. Prague, Czechoslovakia. 2:48 p.m. (L).

#4492 11/17/90 Prague, REMARKS BY THE PRESIDENT, Prepared, To the Citizens of Prague, Czechoslovakia. Wenceslas Square. Prague, Czechoslovakia.

#4493 11/17/90 Prague, REMARKS BY THE PRESIDENT, At Wenceslas Square. Prague, Czechoslovakia. 4:13 p.m. (L).

#4494 11/18/90 Ramstein Air Force Base, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session With the Air Force One Pool. En Route From Czechoslovakia to Germany.

#4495 11/18/90 Prague, REMARKS BY THE PRESIDENT, Prepared, At Speyer Town Welcome. Speyer Town Square. Speyer, Germany.

#4496 11/18/90 Ludwigshafen, REMARKS BY THE PRESIDENT, At Speyer Town Welcome. Speyer Town Square. Speyer, Germany. 12:50 p.m. (L).

#4497 11/18/90 Prague, RADIO MESSAGE BY THE PRESIDENT, Prepared, To the People of Czechoslovakia. Hradcany Castle. Prague, Czechoslovakia.

#4498 11/18/90 Ramstein, REMARKS BY THE PRESIDENT and Chancellor Kohl, (With Q and A), In Press Availability. Kohl Residence. Ludwigshafen, Germany. 3:30 p.m. (L).

#4499 11/19/90 Paris, STATEMENT, The President today announced that Helen Bie, Robert A. Hall, Sr. and Evelyn W. McPhail will continue to serve as Members of the Commission on Presidential Scholars.

#4500 11/19/90 Paris, STATEMENT, The "Daily Point of Light." #304. Thomas Sammons of Las Vegas, Nevada.

#4501 11/19/90 Paris, PROCLAMATION #6233, National Military Families Recognition Day, 1990. November 19, 1990.

#4502 11/19/90 Paris, FACT SHEET, The Treaty on Conventional Armed Forces in Europe (CFE).

#4503 11/19/90 Paris, REMARKS BY THE PRESIDENT and Prime Minister Thatcher, (With Q and A), In Press Availability. Ambassador's Residence. Paris, France. 9:02 a.m. (L).

#4504 11/19/90 Paris, PRESS BRIEFING ON THE CFE TREATY BY AMBASSADOR JAMES WOOLSEY, (With Q and A). The Meridien Hotel. Paris, France. 12:23 p.m. (L).

#4505 11/19/90 Paris, REMARKS BY THE PRESIDENT, At the CSCE Conference. Kleber Center. Paris, France. 4:10 p.m. (L).

#4506 11/19/90 Paris, REMARKS BY THE PRESIDENT and President Gorbachev, (With Q and A), In Photo Opportunities. Ambassador's Residence. Paris, France.

#4507 11/20/90 Paris, STATEMENT BY THE PRESS SECRETARY, On the President's meetings with President Ozal of Turkey, and Polish Prime Minister Mazowiecki.

#4508 11/20/90 Paris, STATEMENT, The "Daily Point of Light." #305. The volunteers of Chileda Institute of La Crosse, Wisconsin.

#4509 11/20/90 Paris, APPOINTMENT, Of James C. Oberwetter to be a Member of the International Cultural and Trade Center Commission.

#4510 11/20/90 Paris, PROCLAMATION #6234, National Adoption Week, 1990. November 18 through November 24, 1990.

#4511 11/20/90 Paris, PROCLAMATION #6235, National Family Caregivers Week, 1990. November 18 through November 24, 1990.

#4512 11/21/90 Jeddah, STATEMENT BY THE PRESIDENT, The President signed H.R. 5264, an Act "To authorize modification of the boundaries of the Alaska Maritime National Wildlife Refuge."

#4513 11/21/90 Jeddah, STATEMENT BY THE PRESIDENT, The President signed H.R. 5567, the "International Narcotics Control Act, 1990."

#4514 11/21/90 Jeddah, STATEMENT BY THE PRESS SECRETARY, As a result of contacts between the Governments of the United States and Syria, it has been agreed that the President and President Hafez al-Assad will hold a meeting in Geneva on November 23, 1990.

#4515 11/21/90 Paris, STATEMENT, The "Daily Point of Light." #306. The volunteers of Family Outreach based in Copperas Cove, Texas.

#4516 11/21/90 Paris, STATEMENT, The "Daily Point of Light." #307. Donald Edland Pringle of Holden Beach, North Carolina. (Embargoed for release until 11/22/90.)

#4517 11/21/90 Paris, STATEMENT, The "Daily Point of Light." #308. Joseph and Penny Miller of Spirit Lake, Idaho. (Embargoed for release until 11/23/90.)

#4518 11/21/90 Paris, STATEMENT, The "Daily Point of Light." #309. The Volunteer Action Division of the Department of Human Concerns of Kahului, Hawaii. (Embargoed for release until 11/24/90.)

#4519 11/21/90 Jeddah, REMARKS BY THE PRESIDENT and the Amir of Kuwait, (With Q and A), Upon Departure. Al-Hamra Guest Palace. Jeddah, Saudi Arabia. 9:27 p.m. (L).

#4520 11/21/90 Paris, REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Prime Minister Mitsotakis of Greece. Ambassador's Residence. Paris, France.

#4521 11/21/90 Paris, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Ambassador's Residence. Paris, France.

#4522 11/22/90 Paris, THANKSGIVING MESSAGE BY THE PRESIDENT, To American Troops Worldwide. 2:00 a.m. (L).

#4523 11/22/90 Dhahran, REMARKS BY THE PRESIDENT, To Military Airlift Command. MAC Ramp. Dhahran International Airport. Dhahran, Saudi Arabia. 11:05 a.m. (L).

#4524 11/22/90 Dhahran, REMARKS BY THE PRESIDENT, To Army Troops. Army Tactical Location. Dhahran, Saudi Arabia. 12:30 p.m. (L).

#4525 11/22/90 Jeddah, REMARKS BY SECRETARY OF STATE JAMES BAKER, (With Q and A), In Press Availability. The Conference Palace. Jeddah, Saudi Arabia. 1:35 a.m. (L).

#4526 11/22/90 Dhahran, REMARKS BY THE PRESIDENT, To Troops Aboard USS Nassau. Aboard the USS Nassau. Dhahran, Saudi Arabia. 2:23 p.m. (L).

#4527 11/22/90 Dhahran, REMARKS BY THE PRESIDENT, At Thanksgiving Dinner with the Troops. Marine Tactical Location. Dhahran, Saudi Arabia. 3:50 p.m. (L).

#4528 11/22/90 Dhahran, REMARKS BY THE PRESIDENT, (With Q and A), In Press Availability. Marine Tactical Site. Dhahran, Saudi Arabia.

#4529 11/23/90 Geneva, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Assad in Geneva.

#4530 11/23/90 Geneva, REMARKS BY THE PRESIDENT and President Hosni Mubarak, (With Q and A), In Press Availability. Ithahdia Palace. Cairo, Egypt. 12:35 p.m. (L).

#4531 11/23/90 Geneva, REMARKS BY THE PRESIDENT and President Assad of Syria, (With Q and A), In Photo Opportunity. Holiday Inn Crowne Plaza. Geneva, Switzerland.

#4532 11/26/90 Monterrey, STATEMENT BY THE PRESS SECRETARY, President Bush and President Salinas had lunch at the Salinas family home in Agualeguas and discussed a number of bilateral and regional issues.

#4533 11/26/90 Monterrey, STATEMENT, The "Daily Point of Light." #310. The volunteers of Project CHARLIE of Holland, Michigan.

#4534 11/26/90 Monterrey, REMARKS BY THE PRESIDENT, In Arrival Ceremony. Heroes Plaza. Monterrey, Nuevo Leon, Mexico. 6:15 p.m. (L).

#4535 11/27/90 Monterrey, STATEMENT, Notice to the press informing them of a briefing on the President's meetings with President Salinas.

#4536 11/27/90 Monterrey, STATEMENT, The President has declared a major disaster exists in the State of Washington due to several storms and flooding beginning on November 9, 1990.

#4537 11/27/90 Monterrey, STATEMENT, The "Daily Point of Light." #311. David Evans of Cambridge, Massachusetts.

- #4538 11/27/90 Monterrey, BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, ATTORNEY GENERAL RICHARD THORNBURGH, DEPUTY SECRETARY OF STATE LAWRENCE EAGLEBURGER, AND EPA ADMINISTRATOR WILLIAM K. REILLY, (With Q and A). Holiday Inn Crown Plaza. Monterrey, Nuevo Leon, Mexico. 11:04 a.m. (L).
- #4539 11/27/90 Monterrey, REMARKS BY THE PRESIDENT, Prepared, At the Joint Address to Monterrey Community. City Theater. Monterrey, Mexico.
- #4540 11/27/90 Monterrey, REMARKS BY THE PRESIDENT, To the Monterrey Community. Teatro de la Ciudad. Monterrey, Nuevo Leon, Mexico. 11:15 a.m. (L).
- #4541 11/27/90 Monterrey, REMARKS BY THE PRESIDENT, At Mexican-American Businessmen Meeting. Casino Monterrey. Monterrey, Nuevo Leon, Mexico. 11:59 a.m. (L).
- #4542 11/27/90 Monterrey, REMARKS BY THE PRESIDENT, (With Q and A), In Question and Answer Session with Mexican and American Businessmen. Casino Monterrey. Monterrey, Nuevo Leon, Mexico. 12:08 p.m. (L).
- #4543 11/27/90 Monterrey, BRIEFING BY SECRETARY OF COMMERCE ROBERT MOSBACHER AND U.S. TRADE REPRESENTATIVE CARLA HILLS, (With Q and A). Holiday Inn Crown Plaza. Monterrey, Nuevo Leon, Mexico.
- #4544 11/27/90 Monterrey, REMARKS BY THE PRESIDENT, At State Luncheon. The Governor's Palace. Monterrey, Nuevo Leon, Mexico. 1:08 p.m. (L).
- #4545 11/28/90 STATEMENT BY THE PRESIDENT, On signing S. 566, the "Cranston-Gonzalez National Affordable Housing Act."
- #4546 11/28/90 STATEMENT BY THE PRESIDENT, On signing S. 2830, the "Food, Agriculture, Conservation and Trade Act of 1990."
- #4547 11/28/90 STATEMENT BY THE PRESIDENT, On signing H.R. 2061, the "Fishery Conservation Amendments of 1990."
- 34548 11/28/90 STATEMENT BY THE PRESIDENT, On signing H.R. 3703, an Act "To authorize the Rumsey Indian Rancheria to convey a certain parcel of land."
- #4549 11/28/90 STATEMENT, The President signed S. 319 and S.J. Res. 364.
- #4550 11/28/90 STATEMENT, The President signed H.R. 987, H.R. 2570, H.R. 3095 and S. 845.
- #4551 11/28/90 STATEMENT, The President ordered Federal aid for the Republic of Palau to assist in the recovery from damages caused by Typhoon Mike, which struck the area on November 10, 1990.

#4552 11/28/90 STATEMENT, The "Daily Point of Light." #312. The volunteers of the Lawrence-At-Risk-Youth Mentoring Program of Appleton, Wisconsin.

#4553 11/28/90 APPOINTMENT, Of 13 individuals to be Members of the President's Council on Rural America.

#4554 11/28/90 NOMINATION, Of Edson G. Case to be a Member of the Defense Nuclear Facilities Safety Board.

#4555 11/28/90 FACT SHEET, The National Affordable Housing Act.

#4556 11/28/90 REMARKS BY THE PRESIDENT, At Signing Ceremony for Farm Bill. Room 450, Old Executive Office Building. 11:07 a.m. EST.

#4557 11/28/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for National Affordable Housing Act. The East Room. 2:05 p.m. EST.

#4558 11/29/90 STATEMENT BY THE PRESIDENT, The United Nations Security Council vote underscores the unity and determination of the international community to end Iraq's illegal occupation of Kuwait.

#4559 11/29/90 STATEMENT BY THE PRESIDENT, On signing S. 303, the "Negotiated Rulemaking Act of 1990."

#4560 11/29/90 STATEMENT BY THE PRESIDENT, On signing S. 358, the "Immigration Act of 1990" -- the most comprehensive reform of our immigration laws in 66 years.

#4561 11/29/90 STATEMENT BY THE PRESIDENT, On signing S. 2740, the "Water Resources Development Act of 1990," which authorizes water resources projects and programs in support of the Department of the Army Civil Works mission.

#4562 11/29/90 STATEMENT BY THE PRESIDENT, On signing S. 3012, the "Independent Safety Board Act Amendments of 1990."

#4563 11/29/90 STATEMENT BY THE PRESIDENT, On signing S. 3266, the "Crime Control Act of 1990."

#4564 11/29/90 STATEMENT BY THE PRESIDENT, On signing H.R. 3789, the "Stewart B. McKinney Homeless Assistance Amendments Act of 1990."

#4565 11/29/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5390, "An Act to prevent and control infestation of the coastal inland waters of the United States by the zebra mussel and other nonindigenous aquatic nuisance species, to reauthorize the National Sea Grant College Program, and for other purposes."

#4566 11/29/90 STATEMENT BY THE PRESS SECRETARY, The United States applauds the November 28 announcement by Argentina and Brazil to work with the International Atomic Energy Agency (IAEA) to apply safeguards to all nuclear facilities and activities in their countries and to bring into force the Treaty of Tlatelolco, which establishes a nuclear weapon-free zone in Latin America.

#4567 11/29/90 STATEMENT, The President signed H.R. 2006.

#4568 11/29/90 STATEMENT, The President signed H.R. 3789.

#4569 11/29/90 STATEMENT, The President signed S. 1859, S. 1893, S. 1939, S. 2628, H.R. 4567, H.R. 4834 and H.R. 5428.

#4570 11/29/90 STATEMENT, The "Daily Point of Light." #313. Linda Smith of Palmer, Alaska.

#4571 11/29/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the national emergency with respect to Iran that was declared in Executive Order #12170 of November 14, 1979, and matters relating to Executive Order #12613 of October 29, 1987.

#4572 11/29/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, On the submission of the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#4573 11/29/90 FACT SHEET, On the StarServe event.

#4574 11/29/90 FACT SHEET, Immigration Act of 1990.

#4575 11/29/90 REMARKS BY THE PRESIDENT, In Address to the Association of Bank Holding Companies. The Willard Hotel. Washington, D.C. 1:26 p.m. EST.

#4576 11/29/90 REMARKS BY THE PRESIDENT, In Recognition Ceremony for StarServe. The East Room. 2:19 p.m. EST.

#4577 11/29/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for the Immigration Act 1990. The Roosevelt Room. 2:28 p.m. EST.

#4578 11/30/90 STATEMENT BY THE PRESS SECRETARY, The President called a number of foreign leaders this afternoon to discuss his proposal that Iraqi Foreign Minister Tariq Aziz meet with U.S. and other representatives in December, and that Secretary of State Baker travel to Baghdad to meet with Saddam Hussein.

#4579 11/30/90 STATEMENT, On the Aggregate Report on Personnel.

#4580 11/30/90 STATEMENT, The "Daily Point of Light." #314. Frances "Frannie" Peabody of Portland, Maine.

#4581 11/30/90 STATEMENT, The "Daily Point of Light." #315. Elliot Schneck of San Francisco, California. (Embargoed for release until 12/1/90.)

#4582 11/30/90 APPOINTMENT, Of J. Fernando Niebla and Henri S. Rauschenbach to be Members of the National Commission for Employment Policy.

#4583 11/30/90 MEMORANDUM OF DISAPPROVAL, The President returned without approval S. 2834, the proposed "Intelligence Authorization Act, Fiscal Year 1991."

#4584 11/30/90 PRESS CONFERENCE BY THE PRESIDENT, (With Q and A), On the Persian Gulf situation. The Briefing Room. 11:02 p.m. EST.

#4585 11/30/90 BRIEFING BY UNDER SECRETARY OF THE TREASURY FOR INTERNATIONAL AFFAIRS DAVID MULFORD, (With Q and A), On the trip to South America. The Briefing Room. 1:02 p.m. EST.

#4586 11/30/90 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Chinese Foreign Minister Qian Qichen. The Oval Office. 1:30 p.m. EST.

#4587 11/30/90 REMARKS BY THE PRESIDENT and Governor Bob Martinez, (With Q and A), In Press Availability. The Briefing Room. 2:30 p.m. EST.

#4588 12/1/90 STATEMENT BY THE PRESIDENT, On signing H.R. 5316, the "Judicial Improvements Act of 1990."

#4589 12/3/90 Brasilia, STATEMENT BY THE PRESS SECRETARY, The President called Chancellor Kohl late yesterday afternoon to congratulate him on his party's electoral victory.

#4590 12/3/90 Brasilia, STATEMENT, The "Daily Point of Light." #316. Dr. Joseph Agris of Houston, Texas.

#4591 12/3/90 Brasilia, REMARKS BY THE PRESIDENT, Prepared, At Address to the Joint Session of the Brazilian Congress. Brazilian Congress Building. Brasilia, Brazil.

#4592 12/3/90 Brasilia, REMARKS BY THE PRESIDENT, To the Joint Session of the Brazilian Congress. Brazilian Congress Building. Brasilia, Brazil. 11:28 a.m. (L).

#4593 12/3/90 Brasilia, REMARKS BY THE PRESIDENT, To Brazilian Business Community. Ambassador's Residence. Brasilia, Brazil. 1:48 p.m. (L).

#4594 12/3/90 Brasilia, BRIEFING BY SECRETARY OF TREASURY NICHOLAS BRADY AND DEPUTY SECRETARY OF STATE LAWRENCE EAGLEBURGER, (With Q and A). Hotel Nacional. Brasilia, Brazil. 6:40 p.m. (L).

- #4595 12/3/90 Brasilia, REMARKS BY THE PRESIDENT, In Exchange of Toasts with President Fernando Collor de Mello. Foreign Ministry Building. Brasilia, Brazil. 9:58 p.m. (L).
- #4596 12/3/90 Brasilia, RESPONSES BY THE PRESIDENT, To Questions Submitted by El Mercurio (CHILE), Estado de Sao Paulo (BRAZIL), El Pais (URUGUAY), La Nacion (ARGENTINA), AND El Nacional (VENEZUELA), (With Q and A).
- #4597 12/4/90 Brasilia, STATEMENT, The "Daily Point of Light." #317. Kim and Wendy Roderick of Bristol, Rhode Island.
- #4598 12/4/90 Montevideo, APPOINTMENT, Of Carroll D. Besadny to be Commissioner of the United States Section of the Great Lakes Fishery Commission.
- #4599 12/4/90 Montevideo, APPOINTMENT, Of Dominic Man-Kit Lam to be a Member of the President's Committee on the Arts and the Humanities.
- #4600 12/4/90 Montevideo, APPOINTMENT, Of Costa N. Miller to be a Vice Chairman of the President's Committee on Employment of People with Disabilities.
- #4601 12/4/90 Montevideo, APPOINTMENT, Of Richard G. Quick and Shirley Young to be Members of the President's Commission on Executive Exchange.
- #4602 12/4/90 Montevideo, APPOINTMENT, Of Leslie G. Denend, Gail H. Klapper, Elspeth Davies Rostow, Gaddi Vasquez, and Richard J. Leon to be Members of the President's Commission on White House Fellowships.
- #4603 12/4/90 Montevideo, APPOINTMENT, Of James R. Houghton, Donald G. Fisher, Donald V. Fites, Richard W. Snyder, Robert Van Dine, and Rudolph A Oswald to be Members of the Advisory Committee for Trade Policy and Negotiations.
- #4604 12/4/90 Montevideo, REMARKS BY THE PRESIDENT and President Louis Lacalle, (With Q and A), In Press Availability. Edificio Libertad. Montevideo, Uruguay. 2:45 p.m. (L).
- #4605 12/4/90 Montevideo, REMARKS BY THE PRESIDENT, In Address to Uruguayan Congress. Legislative Palace. Montevideo, Uruguay. 4:37 p.m. (L).
- #4606 12/5/90 Buenos Aires, STATEMENT, The "Daily Point of Light." #318. The volunteers of The People Project of Gillette, Wyoming.
- #4607 12/5/90 Buenos Aires, APPOINTMENT, Of Christine Marie Evert, Earvin "Magic" Johnson, Jackie Joyner-Kersey, Sammy Lee, James Lorimer, and Chi Chi Rodriguez to be Members of the President's Council on Physical Fitness and Sports.

#4608 12/5/90 Buenos Aires, NOMINATION, Of Eunice N. Sato to be a Member of the National Advisory Council on Educational Research and Improvement.

#4609 12/5/90 Buenos Aires, REMARKS BY PRESIDENT GEORGE BUSH and President Carlos Menem, (With Q and A), In Press Availability. Casa Rosada. Buenos Aires, Argentina. 3:00 p.m. (L).

#4610 12/5/90 Buenos Aires, REMARKS BY THE PRESIDENT, Prepared, In Address to the Argentinian Congress. Palacio del Congreso. Buenos Aires, Argentina.

#4611 12/5/90 Buenos Aires, REMARKS BY THE PRESIDENT, In Address to Argentine Congress. Palacio del Congreso. Buenos Aires, Argentina. 4:45 p.m. (L).

#4612 12/5/90 Buenos Aires, REMARKS BY THE PRESIDENT, Prepared, At Argentinian State Dinner. Sociedad Rural Restaurante. Buenos Aires, Argentina.

#4613 12/5/90 Buenos Aires, REMARKS BY THE PRESIDENT, In State Dinner with President Menem of Argentina. Sociedad Rural Restaurante. Buenos Aires, Argentina. 10:06 p.m. (L).

#4614 12/6/90 Santiago, STATEMENT BY THE PRESS SECRETARY, The President has invited both Prime Minister John Major and Lithuanian President Vitautas Landsbergis to visit Washington.

#4615 12/6/90 Santiago, STATEMENT, The President declared a major disaster exists in the State of Indiana due to severe storms and flooding that began on November 27, 1990.

#4616 12/6/90 Santiago, STATEMENT, The President granted an appeal by the State of Arizona for Federal disaster aid to assist in the recovery from damages to public property caused by a series of severe storms that struck most parts of the State during the period of July 8 through September 14, 1990.

#4617 12/6/90 Santiago, STATEMENT, The "Daily Point of Light." #319. The All Saints Episcopal School of Lubbock, Texas.

#4618 12/6/90 Santiago, REMARKS BY THE PRESIDENT, Upon Arrival. Arturo Benitez Airport. Santiago, Chile. 11:45 a.m. (L).

#4619 12/6/90 Santiago, REMARKS BY THE PRESIDENT and President Patricio Aylwin, (With Q and A), At Press Availability. President Aylwin's Residence. Santiago, Chile. 1:55 p.m. (L).

#4620 12/6/90 Santiago, REMARKS BY THE PRESIDENT, Prepared, In Address to the Chilean National Congress. Chilean Congress Building. Valparaiso, Chile.

#4621 12/6/90 Santiago, REMARKS BY THE PRESIDENT, In Address to the Chilean National Congress. National Congress Building. Valparaiso, Chile. 4:25 p.m. (L).

#4622 12/6/90 Santiago, REMARKS BY THE PRESIDENT, Prepared, At Chilean State Dinner. La Moneda Palace. Santiago, Chile.

#4623 12/6/90 Santiago, REMARKS BY THE PRESIDENT, In Dinner Remarks. Patio De Los Naranjos. La Moneda Palace. Santiago, Chile. 9:40 p.m. (L).

#4624 12/7/90 En route to Caracas, STATEMENT BY THE PRESIDENT, The Uruguay Round has ended without result due to the inability of nations with substantial economic strength to negotiate fundamental agricultural reform.

#4625 12/7/90 Caracas, STATEMENT, The "Daily Point of Light." #320. Marilyn Pona of St. Louis, Missouri.

#4626 12/7/90 Caracas, STATEMENT, The "Daily Point of Light." #321. Gloria Renda of Steubenville, Ohio. (Embargoed for release until 12/8/90.)

#4627 12/7/90 Caracas, PROCLAMATION #6236, National Poison Prevention Week, 1991. March 17 through March 23, 1990.

#4628 12/7/90 Santiago, REMARKS BY THE PRESIDENT, Prepared, In Address to the Chilean-American Chamber of Commerce. Holiday Inn Crowne Plaza Hotel. Santiago, Chile.

#4629 12/7/90 Santiago, REMARKS BY THE PRESIDENT, To the American Chamber of Commerce Breakfast. Holiday Inn Crowne Plaza Hotel. Santiago, Chile. 8:25 a.m. (L).

#4630 12/7/90 Caracas, REMARKS BY THE PRESIDENT, Prepared, In Venezuelan State Dinner Toast. La Casona. Caracas, Venezuela.

#4631 12/7/90 Caracas, REMARKS BY THE PRESIDENT, At Dinner Toast. La Casona. Caracas, Venezuela. 9:35 p.m. (L).

#4632 12/8/90 Caracas, FACT SHEET, United States - Venezuelan Science and Technology Agreement.

#4633 12/8/90 Caracas, REMARKS BY THE PRESIDENT and President Carlos Andres Perez, (With Q and A), In Joint Press Availability. Courtyard. Miraflores Palace. Caracas, Venezuela. 11:55 a.m. (L).

#4634 12/8/90 Caracas, REMARKS BY THE PRESIDENT, Prepared, In Address to the Venezuelan-American Chamber of Commerce. Hilton Hotel. Caracas, Venezuela.

#4635 12/8/90 Caracas, REMARKS BY THE PRESIDENT, To the Venezuelan and American Chambers of Commerce. Caracas Hilton Hotel. Caracas, Venezuela. 1:43 p.m. (L).

#4636 12/10/90 STATEMENT BY THE PRESIDENT, On signing the instruments of ratification of the Treaties Between the United States and the Soviet Union on the Limitation of Underground Nuclear Weapon Testings.

#4637 12/10/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Lithuanian President Vytautas Landsbergis.

#4638 12/10/90 STATEMENT, The "Daily Point of Light." #322. Dorothy Score of Prescott Valley, Arizona.

#4639 12/10/90 PROCLAMATION #6237, Wright Brothers Day, 1990. December 17, 1990.

#4640 12/10/90 PROCLAMATION #6238, Human Rights Day, Bill of Rights Day, and Human Rights Week, 1990. December 10, 1990, December 15, 1990, and December 10 through December 16, 1990.

#4641 12/10/90 PROCLAMATION #6239, American Red Cross Month, 1991. March 1991.

#4642 12/10/90 REMARKS BY THE PRESIDENT, At Signing Ceremony for Human Rights Day Proclamation. Room 450, Old Executive Office Building. 1:31 p.m. EST.

#4643 12/11/90 MESSAGE BY THE PRESIDENT, Hanukkah, 1990.

#4644 12/11/90 STATEMENT, The "Daily Point of Light." #323. The volunteers of LIFE (Learning Is For Everyone) of Trenton, New Jersey.

#4645 12/11/90 NOMINATION, Of Robert Logan Clarke to be Comptroller of the Currency.

#4646 12/11/90 NOMINATION, Of Donald A. Henderson to be an Associate Director of the Office of Science and Technology Policy for Life Sciences. Biog.

#4647 12/11/90 BRIEFING BY ASSISTANT SECRETARY OF STATE FOR NEAR EAST AND SOUTH ASIAN AFFAIRS JOHN KELLY, (With Q and A), On Meetings Between President Bush and Prime Minister Shamir. The Briefing Room. 12:13 p.m. EST.

#4648 12/11/90 REMARKS BY THE PRESIDENT, At Anti-Drinking and Driving Event. Room 450, Old Executive Office Building. 2:07 p.m. EST.

#4649 12/12/90 STATEMENT, The President named 11 individuals to represent him as election observers in Haiti, December 14-17, 1990.

#4650 12/12/90 STATEMENT, The "Daily Point of Light." #324. The volunteers of the Mission Service Project of Mission, Texas.

#4651 12/12/90 APPOINTMENT, Of Lawrence U. Costiglio, Daniel F. Evans, Jr., William C. Perkins, and Marilyn R. Seymann to be Directors of the Federal Housing Finance Board.

#4652 12/12/90 FACT SHEET, Medical Assistance Program.

#4653 12/12/90 FACT SHEET, The USSR and the International Financial Institutions: A Special Association.

#4654 12/12/90 FACT SHEET, Technical Assistance in Food Distribution and Marketing.

#4655 12/12/90 FACT SHEET, Waiver of the Jackson-Vanik Amendment.

#4656 12/12/90 FACT SHEET, Export Credit Guarantees for the USSR.

#4657 12/12/90 EXECUTIVE ORDER #12736, Adjustments of Certain Rates of Pay and Allowances.

#4658 12/12/90 EXECUTIVE ORDER #12737, President's Commission on Environmental Quality.

#4659 12/12/90 REMARKS BY THE PRESIDENT, At Hanukkah Celebration. Room 450, Old Executive Office Building. 11:45 a.m. EST.

#4660 12/12/90 REMARKS BY THE PRESIDENT, At Jobs for America's Graduates Awards Ceremony. The National Press Club. 12:35 p.m. EST.

#4661 12/12/90 REMARKS BY THE PRESIDENT, Secretary of State James Baker and Foreign Minister Eduard Shevardnadze, (With Q and A), In Press Availability. The Rose Garden. 4:06 p.m. EDT.

#4662 12/13/90 STATEMENT BY THE PRESS SECRETARY, On the President's approval of a series of export control initiatives that reflect changing strategic concerns of the United States.

#4663 12/13/90 STATEMENT BY THE PRESS SECRETARY, U.S. Observation of the Haitian Election.

#4664 12/13/90 STATEMENT, The "Daily Point of Light." #325. Esther Ryan of Barberton, Ohio.

#4665 12/13/90 FACT SHEET, Export Control Procedures.

#4666 12/13/90 FACT SHEET, Enhanced Proliferation Control Initiative.

#4667 12/13/90 FACT SHEET, Volunteer Liability Protection Initiatives.

#4668 12/13/90 REMARKS BY THE PRESIDENT, Prepared, In Presentation of 1990 Malcolm Baldrige National Quality Awards. Grand Hall, Department of Commerce. Washington, D.C. December 12, 1990.

#4669 12/13/90 REMARKS BY THE PRESIDENT, At Malcolm Baldrige National Quality Awards. Grand Hall, Department of Commerce. 11:23 a.m. EST.

#4670 12/13/90 REMARKS BY THE PRESIDENT, To the Points of Light Foundation. Room 450, Old Executive Office Building. 11:55 a.m. EST.

#4671 12/13/90 REMARKS BY THE PRESIDENT, (With Q and A), In Photo Opportunity with Former Hostages. The Cabinet Room. 3:25 p.m. EST.

#4672 12/13/90 REMARKS BY THE PRESIDENT, In the Christmas Tree Lighting Ceremony. The South Lawn. 5:50 p.m. EST.

#4673 12/14/90 STATEMENT, The President declared a major disaster exists in the Federated States of Micronesia as a result of damages caused by Typhoon Owen which struck the area on November 26 - December 1, 1990.

#4674 12/14/90 STATEMENT, The "Daily Point of Light." #326 Vigar Shamim of Hillsboro, Oregon.

#4675 12/14/90 STATEMENT, The "Daily Point of Light." #327. C. Raymond Wilcox of Sumter, South Carolina. (Embargoed for release until 12/15/90.)

#4676 12/14/90 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure to Camp David. The South Lawn. 2:30 p.m. EST.

#4677 12/15/90 EXECUTIVE ORDER #12738, Administration of Foreign Assistance and Related Functions and Arms Export Controls.

#4678 12/17/90 STATEMENT, The "Daily Point of Light." #328. William Gulley of Cincinnati, Ohio.

#4679 12/17/90 REMARKS BY THE PRESIDENT, (With Q and A), In Announcement of Labor Secretary and Education Secretary Nominees. The Briefing Room. 9:30 a.m. EST.

#4680 12/17/90 REMARKS BY THE PRESIDENT, (With Q and A), Following Meeting with Coalition of Ambassadors on Desert Shield. The Rose Garden. 2:38 p.m. EST.

#4681 12/18/90 STATEMENT BY THE PRESS SECRETARY, On the lower discount rate.

#4682 12/18/90 MESSAGE BY THE PRESIDENT, Christmas, 1990.

#4683 12/18/90 STATEMENT, The "Daily Point of Light." #329. The volunteers of Cities in Schools of Charlotte, North Carolina.

#4684 12/18/90 EXECUTIVE ORDER #12739, Half-Day Closing of Government Departments and Agencies on Monday, December 24, 1990.

#4685 12/18/90 PRESS CONFERENCE OF THE PRESIDENT, (With Q and A), With Regional Reporters. Room 450, Old Executive Office Building. 2:06 p.m. EST.

#4686 12/19/90 STATEMENT, The "Daily Point of Light." #330. The volunteers of the Children's Home Society of Florida based in Jacksonville, Florida.

#4687 12/19/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On Norway conducting whaling activities that diminish the effectiveness of the International Whaling Commission (IWC) conservation program.

#4688 12/19/90 PROCLAMATION #6240, National Law Enforcement Training Week, 1991. January 6 through January 12, 1991.

#4689 12/19/90 FACT SHEET, Norway and the Pelly Amendment.

#4690 12/19/90 REMARKS BY THE PRESIDENT, At Presentation of New Drug Use Data. Room 450, Old Executive Office Building. 10:20 a.m. EST.

#4691 12/20/90 STATEMENT, The "Daily Point of Light." #331. Step 2. of Reno, Nevada.

#4692 12/20/90 APPOINTMENT, Of Edwina P. Dalton to be a Member of the President's Committee on Mental Retardation.

#4693 12/20/90 APPOINTMENT, Of Marlene Ahimaz, Bernard Baher, and R. William Bramberg, Jr. to be Members of National Council on Vocational Education.

#4694 12/20/90 APPOINTMENT, Of 12 individuals to be Members of the Commission on Presidential Scholars.

#4695 12/20/90 MEMORANDUM FOR THE SECRETARY OF STATE, Delegation of Authority regarding Certification of Countries Exporting Shrimp to the United States.

#4696 12/21/90 STATEMENT, The "Daily Point of Light." #332. Steven Workman, James Trescott, and Jim Yoak of Parkersburg, West Virginia.

#4697 12/21/90 STATEMENT, The "Daily Point of Light." #333. The volunteers of the Hospice of Acadiana of Lafayette, Louisiana. (Embargoed for release until 12/22/90).

#4698 12/21/90 STATEMENT, The "Daily Point of Light." #334. The volunteers of the Lafitte Garden Club of New Orleans, Louisiana. (Embargoed for release until 12/24/90).

#4699 12/21/90 STATEMENT, The "Daily Point of Light." #335. The volunteers of the Pinch Hitter Project, an initiative of the Gate City Lodge Chapter of B'nai B'rith of Atlanta, Georgia. (Embargoed for release until 12/25/90).

#4700 12/21/90 STATEMENT, The "Daily Point of Light." #336. The volunteers of the Gennesaret Free Clinic of Indianapolis, Indiana. (Embargoed for release until 12/26/90).

#4701 12/21/90 APPOINTMENT, Of Phillip D. Brady as Assistant to the President and Staff Secretary. Biog.

#4702 12/21/90 APPOINTMENT, Of Ruth R. Miller to be a Member of the United States Holocaust Memorial Council.

#4703 12/21/90 APPOINTMENT, Of Eduardo Aguirre, Jr. and Lynne F. Egge to be Members of the National Commission for Employment Policy.

#4704 12/21/90 APPOINTMENT, Of Roger J. Baccigaluppi, Allen E. Murray, and Jack Valenti to be Members of the Advisory Committee for Trade Policy and Negotiations.

#4705 12/21/90 APPOINTMENT, Of Carol Brookins and G. Lee Thompson to be Members of the President's Export Council.

#4706 12/21/90 APPOINTMENT, Of David W. Christopher, Wilma H. Jordan, Lester H. Lee, and Russell S. Reynolds, Jr. to be Members of the President's Commission on Executive Exchange.

#4707 12/21/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, On a rule that would change the new pay-as-you-go enforcement mechanism by overturning a specifically negotiated and agreed scoring provision.

#4708 12/21/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION AND THE CHAIRMAN OF THE HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES, Transmitting a report on Polar Icebreaker Requirements.

#4709 12/21/90 CHRISTMAS MESSAGE BY THE PRESIDENT, To American Troops Worldwide. (Embargoed for release until 12/24/90).

#4710 12/22/90 REMARKS BY THE PRESIDENT and Prime Minister Major, (With Q and A), In Press Availability. Camp David. 8:20 a.m. EST.

#4711 12/24/90 STATEMENT, The President declared a major disaster exists in the Territory of Guam and ordered Federal aid to supplement recovery efforts in the area struck by Typhoon Russ on December 21, 1990.

#4712 12/27/90 STATEMENT, The "Daily Point of Light." #337. The volunteers of the Economic Crisis Center of East Lansing, Michigan.

#4713 12/27/90 REMARKS BY THE PRESIDENT, (With Q and A), Upon Departure to Camp David. The South Lawn. 1:45 p.m. EST.

#4714 12/28/90 STATEMENT, The "Daily Point of Light." #338. The volunteers of The Eli Home, Inc. of Anaheim, California.

#4715 12/28/90 STATEMENT, The "Daily Point of Light." #339. Deborah Stedman Arakaki of Auburn, California. (Embargoed for release until 12/29/90).

#4716 12/28/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the Status of U.S. Efforts on Egyptian Debt.

#4717 12/28/90 MEMORANDUM FOR THE SECRETARY OF THE TREASURY AND THE SECRETARY OF DEFENSE, Presidential Determination on Egyptian Foreign Military Sales (FMS) Debt.

#4718 12/29/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On the waiver of the Trade Act of 1974.

#4719 12/29/90 MEMORANDUM FOR THE SECRETARY OF STATE, Determination under Section 402(c)(2)(A) of the Trade Act of 1974, as amended -- Soviet Union.

#4720 12/29/90 EXECUTIVE ORDER #12740, Waiver Under the Trade Act of 1974 with Respect to the Soviet Union.

#4721 12/31/90 STATEMENT, The "Daily Point of Light." #340. Eleanor Hermanns of Chula Vista, California.

#4722 12/31/90 STATEMENT, The "Daily Point of Light." #341. The volunteers of the Colonial Club Senior Center of Sun Prairie, Wisconsin. (Embargoed for release until 1/1/91).

#4723 12/31/90 NEW YEAR'S GREETING BY THE PRESIDENT, To the Soviet Union. (Embargoed for release until 12/31/90).