

Originally Processed With FOIA(s):

FOIA Number:

S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Speechwriting, White House Office of
Series: Snow, Tony, Files
Subseries: Subject File, 1988-1993

OA/ID Number: 13898
Folder ID Number: 13898-010

Folder Title:
[Press Release Index, 3/27/90-7/17/90]

Stack:	Row:	Section:	Shelf:	Position:
G	18	29	2	6

#2729 3/27/90 STATEMENT, The Daily "Point of Light." #101 Michael Garber of Waterbury, Connecticut.

#2730 3/27/90 STATEMENT, The President signed S.J. Res. 237.

#2731 3/27/90 APPOINTMENT, Of the following individuals to be Members of the Independent Commission to Review National Endowment for the Arts Grant Making Procedures: John Thomas Agresto, Theresa Elmore Behrendt, Leonard Garment, and Charles Kinsley McWhorter.

#2732 3/27/90 NOMINATION, Of Daniel J. Horgan to be United States Marshal for the Southern District of Florida. Biog.

#2733 3/27/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS: Transmitting the report on the adherence of the United States to arms control treaty obligations and on problems related to compliance by other nations with the provisions of arms control agreements to which the United States is a party.

#2734 3/27/90 REMARKS BY THE PRESIDENT, To African Development Bank Roundtable. The Indian Treaty Room. Old Executive Office Building. 10:00 a.m. EST.

#2735 3/27/90 REMARKS BY THE PRESIDENT, At Luncheon Honoring Dwight D. Eisenhower Centennial. The State Dining Room. 12:37 p.m. EST.

#2736 3/28/90 STATEMENT BY THE PRESIDENT, On nuclear proliferation and the arrest of Iraqis citizens in London.

#2737 3/28/90 STATEMENT, The Daily "Point of Light." #102 Madison House of Charlottesville, Virginia.

#2738 3/28/90 APPOINTMENT, Of Don M. Newman to be the Representative on the Council of the International Civil Aviation Organization. Biog.

#2739 3/28/90 NOMINATION, Of Michael L. Williams to be Assistant Secretary for Civil Rights at the Department of Education. Biog.

#2740 3/28/90 REMARKS BY THE PRESIDENT, In Presentation of Congressional Gold Medal to Jesse Owens. The Roosevelt Room. 11:50 a.m. EST.

#2741 3/28/90 REMARKS BY THE PRESIDENT, At U.S. Olympic Committee Dinner. The Omni Shoreham Hotel. Washington, DC 8:00 p.m. EST.

#2742 3/29/90 STATEMENT, The Daily "Point of Light." #103 Rod Gorham of Scarborough, Maine.

#2743 3/29/90 REMARKS BY THE PRESIDENT, Prepared, To the National Leadership Coalition on AIDS. Arlington, Virginia.

#2744 3/29/90 REMARKS BY THE PRESIDENT, In Address to National Leadership Coalition on AIDS. The Crystal Gateway Marriott. 11:16 a.m. EST.

#2745 3/30/90 STATEMENT BY THE PRESS SECRETARY, International Cooperation in the President's Space Exploration Initiative.

#2746 3/30/90 STATEMENT, The Daily "Point of Light." #104 Good Shepherd Center for Homeless Women of Los Angeles, California.

#2747 3/30/90 STATEMENT, The Daily "Point of Light." #105 BABES (Beginning Alcohol and Addiction Basic Education Studies) of Cleveland, Ohio. (Embargoed for release until 3/31/90).

#2748 3/30/90 STATEMENT, The President signed S. 1091 and H.R. 3311.

#2749 3/30/90 STATEMENT, The President signed S.J. Res. 229.

#2750 3/30/90 STATEMENT, On the founding directors of The Points of Light Initiative Foundation.

#2751 3/30/90 DESIGNATION, Of the following individuals to be Members of the Board of Visitors to the United States Naval Academy: Fitzgerald Bemiss and John C. Fitch.

#2752 3/30/90 NOMINATION, Of Rear Admiral William J. Kime to be Commandant of the United States Coast Guard. Biog.

#2753 3/30/90 NOMINATION, Of Richard W. Vollmer, Jr., to be United States District Judge for the Southern District of Alabama. Biog.

#2754 3/30/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE SELECT COMMITTEE ON INTELLIGENCE AND THE HOUSE PERMANENT SELECT COMMITTEE ON INTELLIGENCE: Submitting the Control and Coordination of Counternarcotics Intelligence Activities report.

#2755 3/30/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting an amendment to the International Regulations for Preventing Collisions at Sea.

#2756 3/30/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), To the Founding Directors of the Points of Light Initiative Foundation. The Diplomatic Room. 12:00 p.m. EST.

#2757 4/2/90 Atlanta, STATEMENT BY THE PRESS SECRETARY, On the Structural Impediment Initiative talks between the United States and Japan.

#2758 4/2/90 Atlanta, STATEMENT, Announcing the individuals comprising the United States Delegation to the Inauguration of President Rafael Angel Calderon of Costa Rica.

#2759 4/2/90 Atlanta, STATEMENT, Announcing the individuals comprising the United States Delegation to the Celebration of Australian-American Friendship Week, May 4-10, 1990.

#2760 4/2/90 Atlanta, STATEMENT, The Daily "Point of Light." #106. Jean Mary Barton of Wappingers Falls, New York.

#2761 4/2/90 Cincinnati, STATEMENT, The President signed S. 2231.

#2762 4/2/90 Cincinnati, PROCLAMATION #6111, United States Naval Reserve Month, 1990. March 1990.

#2763 4/2/90 FACT SHEET, Trip of the President to Atlanta, Georgia.

#2764 4/2/90 FACT SHEET, Trip of the President to Cincinnati, Ohio.

#2765 4/2/90 REMARKS BY THE PRESIDENT, Prepared, To the National Association of Broadcasters. Atlanta, Georgia.

#2766 4/2/90 Atlanta, REMARKS BY THE PRESIDENT, To the National Association of Broadcasters. Georgia World Congress Center. Atlanta, Georgia. 10:09 a.m. EDT.

#2767 4/2/90 Cincinnati, REMARKS BY THE PRESIDENT, Prepared At the George Voinovich Fundraiser. Cincinnati, Ohio.

#2768 4/2/90 Cincinnati, REMARKS BY THE PRESIDENT, At Fundraiser for George Voinovich. Westin Hotel. Cincinnati, Ohio. 5:50 p.m. EDT.

#2769 4/3/90 Detroit, STATEMENT BY THE PRESS SECRETARY, On the statements by Iraqi President Saddam Hussein concerning Iraq's chemical weapons capability and his threats towards Israel.

#2770 4/3/90 Indianapolis, STATEMENT, The Daily "Point of Light." Ravendale Area Revitalization Project (R.A.R.E.) of Detroit, Michigan. #107

#2771 4/3/90 Detroit, STATEMENT, The President authorized Federal disaster aid for the State of Florida to assist recovery efforts in the western area of the State struck by heavy rains and flooding that began on March 15, 1990.

#2772 4/3/90 Detroit, APPOINTMENT, Of Kent M. Black to be a Member of the President's National Security Telecommunications Advisory Committee.

#2773 4/3/90 Detroit, APPOINTMENT, Of Glenn E. Watts to be a Member of the United States Holocaust Memorial Council.

#2774 4/3/90 FACT SHEET, Trip of the President to Indianapolis, Indiana.

#2775 4/3/90 FACT SHEET, Trip of the President to Detroit, Michigan.

#2776 4/3/90 Indianapolis, REMARKS BY THE PRESIDENT, Prepared, At the Tree Planting Ceremony. Trees for Tomorrow Park. Indianapolis, Indiana.

#2777 4/3/90 Indianapolis, REMARKS BY THE PRESIDENT, At Tree Planting Ceremony. Washington and Alabama Street Park. Indianapolis, Indiana. 12:07 p.m. EST.

#2778 4/3/90 Indianapolis, REMARKS BY THE PRESIDENT, Prepared, At Fundraiser for Senator Dan Coats. Indianapolis, Indiana.

#2779 4/3/90 Indianapolis, REMARKS BY THE PRESIDENT, At Fundraising Luncheon for Senator Dan Coats. Indianapolis Convention Center. Indianapolis, Indiana. 1:11 p.m. EST

#2780 4/3/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Aboard Air Force One Enroute to Detroit, Michigan. 3:25 p.m. EDT.

#2781 4/3/90 Indianapolis, REMARKS BY THE PRESIDENT, Prepared, At the Fundraising Dinner for Michigan G.O.P. Dearborn, Michigan.

#2782 4/3/90 Dearborn, REMARKS BY THE PRESIDENT, At Fundraiser for Michigan GOP. Ritz-Carlton Hotel. Detroit, Michigan. 7:08 p.m. EDT.

#2783 4/4/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with former Ambassador to the United States Matsunaga and Deputy Foreign Minister Owada and their discussions concerning the Structural Impediments Initiative.

#2784 4/4/90 STATEMENT, The President signed S. 1521 and S.J. Res. 250.

#2785 4/4/90 STATEMENT, The Daily "Point of Light." #108 Our Town Family Center of Tucson, Arizona.

#2786 4/4/90 APPOINTMENT, Of Wilfredo J. Gonzalez to be Staff Director for the Commission on Civil Rights. Biog.

#2787 4/4/90 REMARKS BY THE PRESIDENT, At Ceremony for Signing of Passover Message. The Roosevelt Room. 10:50 a.m. EDT.

#2788 4/4/90 REMARKS BY THE PRESIDENT, During Presentation of the National Teacher of the Year Award. The Roosevelt Room. 2:15 p.m. EDT.

#2789 4/4/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Photo Opportunity with Senators who helped pass the Clean Air Bill. The Cabinet Room. 2:55 p.m. EDT.

#2790 4/4/90 REMARKS BY THE PRESIDENT, Prepared, At Joint Center for Political Studies 20th Anniversary Dinner. Washington, D.C.

#2791 4/4/90 REMARKS BY THE PRESIDENT, To the Joint Center for Policy Studies. The Washington Hilton. Washington, D.C. 7:42 p.m. EDT.

#2792 4/5/90 STATEMENT BY THE PRESS SECRETARY, President Bush and President Gorbachev will hold their Summit meeting in the United States on Wednesday, May 30 and Sunday, June 3, 1990.

#2793 4/5/90 STATEMENT BY THE PRESS SECRETARY, On the Structural Impediments Initiative.

#2794 4/5/90 STATEMENT BY THE PRESS SECRETARY, On the addition of George Romney as a founding director of the Points of Light Initiative Foundation.

#2795 4/5/90 STATEMENT, The Daily "Point of Light." #109. Martin and Ida Alexander of Nashville, Tennessee.

#2796 4/5/90 STATEMENT, The President signed S.J. Res. 190.

#2797 4/5/90 NOMINATION, Of Wendy Lee Gramm to be a Commissioner of the Commodity Futures Trading Commission. Biog.

#2798 4/5/90 NOMINATION, Of Richard F. Suhrheinrich to be United States Circuit Judge for the Sixth Circuit. Biog.

#2799 4/5/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS: Transmitting a report prepared by the United States Commissioner to the U.S.-U.S.S.R. Standing Consultative Commission (SCC) concerning the activities of the SCC during calendar year 1989.

#2800 4/5/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Transmitting an Executive Order which terminates the Panamanian emergency.

#2801 4/5/90 PROCLAMATION #6112, National Safe Boating Week, 1990. June 3-9, 1990.

#2802 4/5/90 EXECUTIVE ORDER #12709, Increasing the Membership of the President's Council on Physical Fitness and Sports.

#2803 4/5/90 EXECUTIVE ORDER #12710, Termination of Emergency with Respect to Panama.

#2804 4/5/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Photo Opportunity with Michael Jackson. The Rose Garden. 11:05 p.m. EDT.

#2805 4/6/90 STATEMENT BY THE PRESIDENT, On deciding to issue an Executive Order to improve the immigration status of Chinese nationals in the United States.

#2806 4/6/90 STATEMENT, The President signed H.J. Res. 500.

#2807 4/6/90 STATEMENT, The Daily "Point of Light." #110
Nickolas Monreal, Jr., of San Antonio, Texas.

#2808 4/6/90 STATEMENT, The Daily "Point of Light." #111
Ai Yokota of Sacramento, California.
(Embargoed until April 7, 1990).

#2809 4/6/90 MEMORANDUM FOR THE SECRETARY OF STATE:
Delegation of Authority for Reporting to
the Congress Pursuant to Section 104(b) of
the Urgent Assistance for Democracy in
Panama Act of 1990.

#2810 4/6/90 PROCLAMATION #6113, National Former Prisoners
of War Recognition Day, 1990. April 9, 1990.

#2811 4/6/90 PROCLAMATION #6114, Pan American Day and
Pan American Week, 1990. April 14, 1990 and
April 8-14, 1990.

#2812 4/6/90 REMARKS BY THE PRESIDENT, (WITH Q AND A),
To American Society of Newspaper Editors.
The J.W. Marriott Hotel. Washington, D.C.
2:30 p.m. EDT.

#2813 4/6/90 REMARKS BY THE PRESIDENT, During 25th Anniversary
Celebration of President Lyndon B. Johnson's
Inauguration. The State Floor. 3:21 p.m. EDT.

#2814 4/9/90 STATEMENT BY THE PRESS SECRETARY, U.S.-
Czechoslovak Trade Agreement.

#2815 4/9/90 STATEMENT, Presidential Message on Passover, 5750.

#2816 4/9/90 STATEMENT, The Daily "Point of Light." #112
The Dayton Power and Light Company of Kettering,
Ohio.

#2817 4/9/90 STATEMENT, The President signed S. 2151 and
H.R. 2692.

#2818 4/9/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE
SPEAKER OF THE HOUSE OF REPRESENTATIVES AND
THE CHAIRMAN OF THE SENATE COMMITTEE ON
FOREIGN RELATIONS: Submitting a bimonthly
report on progress toward a negotiated settlement
of the Cyprus question.

#2819 4/9/90 FACT SHEET, U.S.-Czechoslovak Trade Agreement.

#2820 4/10/90 STATEMENT BY THE PRESS SECRETARY, On the
appointment of Richard L. Armitage as Special
Negotiator for the the future status of United
States access to military facilities in the
Philippines.

#2821 4/10/90 STATEMENT, The President signed H.R. 4099.

#2822 4/10/90 STATEMENT, The Daily "Point of Light." #113
The Listening Ear of East Lansing, Michigan.

#2823 4/10/90 Toronto, STATEMENT, The President and Mrs. Bush
filmed public service messages for the upcoming
"Cartoon All-Stars to the Rescue" animated anti-
drug program.

#2824 4/10/90 NOMINATION, Of Arden L. Bement, Jr. to be a
Member of the National Science Board, National
Science Foundation. Biog.

#2825 4/10/90 NOMINATION, Of David C. Norton to be United
States District Judge for the District of South
Carolina. Biog.

#2826 4/10/90 NOMINATION, Of the following individuals to
be Associate Judges of the Superior Court of
the District of Columbia: Mary Ellen Albrecht,
Kaye K. Christian, Frederick D. Dorsey, Ellen
Segal Huvelle, Jose M. Lopez, Joan Z. McAvoy,
Gregory E. Mize, and Patricia A. Wynn.

#2827 4/10/90 PROCLAMATION #6115, Cancer Control Month, 1990.
April, 1990..

#2828 4/10/90 Toronto, TEXT OF THE PRESIDENT AND MRS. BUSH'S
MESSAGE, To Air Prior to the April 21st
"Cartoon All-Stars to the Rescue" Program.

#2829 4/10/90 Toronto, REMARKS BY THE PRESIDENT, (WITH Q AND A),
During Question and Answer Session with Air
Force One Pool. En Route From Washington D.C.
to Toronto, Canada.

#2830 4/10/90 Toronto, PRESS CONFERENCE BY THE PRESIDENT and
Prime Minister Mulroney. (WITH Q AND A),
Founders Club Lounge. SkyDome Complex.
Toronto, Canada. 5:22 p.m. EDT.

#2831 4/11/90 STATEMENT, The President signed S. 388.

#2832 4/11/90 STATEMENT, The Daily "Point of Light." #114
Dr. Gayle Arnold of Richmond, Virginia.

#2833 4/11/90 APPOINTMENT, Of Mrs. Potter Stewart to be
Alternate Representative of the United States
of America on the Executive Board of the
United Nations Children's Fund. Biog.

#2834 4/11/90 NOMINATION, Of Patrick E. McFarland to be
Inspector General in the Office of Personnel
Management.

#2835 4/11/90 NOMINATION, Of Dane Farnsworth Smith, Jr., to
be Ambassador Extraordinary and Plenipotentiary
of the United States of America to the Republic
of Guinea. Biog.

#2836 4/11/90 EXECUTIVE ORDER #12711, Policy Implementation with Respect to Nationals of the People's Republic of China.

#2837 4/12/90 STATEMENT BY THE PRESS SECRETARY, President Bush completed a routine physical examination at Bethesda Naval Hospital and is in excellent health.

#2838 4/12/90 STATEMENT BY THE PRESS SECRETARY, On the President and Mrs. Bush's 1989 tax returns.

#2839 4/12/90 STATEMENT BY THE PRESS SECRETARY, Under the U.S. Tax Code the President is allowed to deduct the \$8,000 salary as listed under the Miscellaneous Deductions box on Statement A-1 of his 1989 Tax Return.

#2840 4/12/90 STATEMENT, The Daily "Point of Light." #115 Hands, Feet, and Mouth of Smyrna, Georgia.

#2841 4/12/90 APPOINTMENT, Of Olin L. Wethington as Special Assistant to the President and Executive Secretary to the Economic Policy Council. Biog.

#2842 4/12/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), At Structural Impediments Initiative Meeting. The Cabinet Room. 3:40 p.m. EDT.

#2843 4/12/90 PRESS BRIEFING BY EPA ADMINISTRATOR WILLIAM REILLY; ASSISTANT TO THE PRESIDENT FOR SCIENCE AND TECHNOLOGY POLICY, DR. ALLAN BROMLEY; CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS, DR. MICHAEL BOSKIN; CHAIRMAN OF THE COUNCIL ON ENVIRONMENTAL QUALITY, MR. MICHAEL DELAND; AND UNDER SECRETARY OF ENERGY HENSON MOORE, On the White House Conference on Science and Economics Research Related to Global Change.

#2844 4/13/90 Hamilton, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Thatcher.

#2845 4/13/90 Hamilton, STATEMENT, The Daily "Point of Light." United Technologies Community Teams of Hartford, Connecticut. #116.

#2846 4/13/90 Hamilton, STATEMENT, The Daily "Point of Light." Acton Elementary School Volunteer Program of East Lebanon, Maine. #117. (Embargoed for release until April 14, 1990).

#2847 4/13/90 Hamilton, REMARKS BY THE PRESIDENT, (WITH Q AND A), To Air Force One Pool. Aboard Air Force One. En Route to Bermuda.

#2848 4/13/90 Southampton, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Margaret Thatcher, (WITH Q AND A), Government House. Pembroke, Panama. 4:00 p.m. ADT.

#2849 4/16/90 STATEMENT BY THE PRESS SECRETARY, The President announced his Policy on Offsets in Military Exports.

#2850 4/16/90 STATEMENT, The Daily "Point of Light." #118 Frank H. Lockyear of Wilsonville, Oregon.

#2851 4/16/90 APPOINTMENT, Of Bobby Lynn Brantly to be a Member of the National Commission on Agriculture and Rural Development Policy. Biog.

#2852 4/16/90 APPOINTMENT, Of Gerald William Ebker to be a Member of the President's National Security Telecommunications Advisory Committee. Biog.

#2853 4/16/90 APPOINTMENT, Of Andrew L. Lewis, Jr., to be a Member of the Dwight David Eisenhower Centennial Commission. Biog.

#2854 4/16/90 NOMINATION, Of Alan Philip Larson to be the Representative of the United States of America to the Organization for Economic Cooperation and Development, with the rank of Ambassador. Biog.

#2855 4/16/90 NOMINATION, Of Charles H. Thomas to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Hungary. Biog.

#2856 4/16/90 FACT SHEET, Offsets in Military Exports.

#2857 4/16/90 REMARKS BY THE PRESIDENT, At the Nicaragua Briefing. Room 450. Old Executive Office Building. 1:38 p.m. EDT.

#2858 4/17/90 STATEMENT BY THE PRESIDENT, On the death of Rev. Ralph David Abernathy.

#2859 4/17/90 STATEMENT, The Daily "Point of Light." #119 The community of Stowe, Vermont.

#2860 4/17/90 NOMINATION, Of Anthony J. Hope to be Chairman of the National Indian Gaming Commission. Biog.

#2861 4/17/90 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Peter Stothard, The Times of London; Norma Greenaway, The Southam News, Canada; Michael Elliott, The Economist, Britain; and Jerome Marcahand, Le Point, France. The Oval Office. April 16, 1990. 10:10 a.m. EDT.

#2862 4/17/90 REMARKS BY THE PRESIDENT, In the Opening Address to the White House Conference on Science and Economics Research related to Global Change. The Grand Ballroom. The J.W. Marriott Hotel. Washington, D.C. 10:06 a.m. EDT.

#2863 4/17/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with President Callejas of Honduras. The Oval Office. 11:13 a.m. EDT.

#2864 4/17/90 REMARKS BY THE PRESIDENT and President Rafael Callejas of Honduras. Upon Departure. The South Portico. 1:11 p.m. EDT.

#2865 4/17/90 REMARKS BY THE PRESIDENT, In Ceremony Honoring NCAA Basketball Champions. The Rose Garden. 2:19 p.m. EDT.

#2866 4/18/90 STATEMENT, The Daily "Point of Light." #120 William and Suzanne Sterling of Sequim, Washington.

#2867 4/18/90 STATEMENT, The President signed the following legislation: S. 1813 and S. 1949.

#2868 4/18/90 STATEMENT, The President transmitted to the Congress the 24th Annual Report of the National Endowment for the Humanities for fiscal year 1989.

#2869 4/18/90 NOMINATION, Of Olin L. Greene, Jr., to be Administrator of the United States Fire Administration. Biog.

#2870 4/18/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting three revised deferrals of budget authority.

#2871 4/18/90 MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Convention between the United States of America and the Kingdom of Spain for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with respect to Taxes on Income, together with a related Protocol, signed at Madrid on February 22, 1990.

#2872 4/18/90 PROCLAMATION #6116, National Farm Safety Week, 1990. September 16-22, 1990.

#2873 4/18/90 FACT SHEET, United States Initiatives Affecting Global Climate Change.

#2874 4/18/90 REMARKS BY THE PRESIDENT, Prepared, At Closing Session of the White House Conference on Science and Economics Research related to Global Change. Washington, D.C.

#2875 4/18/90 REMARKS BY THE PRESIDENT, In the Closing Address to the White House Conference on Science and Economics Research related to Global Change. The J.W. Marriott. 2:32 p.m. EDT.

#2876 4/19/90 Key Largo, STATEMENT, In honor of Earth Day, 1990, all Daily Points of Light during the week of April 16, 1990, demonstrate the importance of community engagement in environmental problem solving.

#2877 4/19/90 Key Largo, STATEMENT, The Daily "Point of Light." Birmingham-Southern College Conservancy of Birmingham, Alabama. #121.

#2878 4/19/90 Key Largo, NOMINATION, James Keough Bishop to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Somali Democratic Republic. Biog.

#2879 4/19/90 Key Largo, NOMINATION, Of Daniel H. Carter to be a Member of the National Commission on Libraries and Information Science. Biog.

#2880 4/19/90 Key Largo, NOMINATION, Of Lawrence U. Costiglio to be a Director of the Federal Housing Finance Board. Biog.

#2881 4/19/90 Key Largo, NOMINATION, Of Daniel F. Evans to be a Director of the Federal Housing Finance Board. Biog.

#2882 4/19/90 Key Largo, TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN AND THE RANKING REPUBLICAN MEMBERS OF THE SENATE COMMITTEES ON APPROPRIATIONS, ARMED SERVICES, AND FOREIGN RELATIONS AND THE HOUSE COMMITTEES ON APPROPRIATIONS, ARMED SERVICES, AND FOREIGN AFFAIRS: Transmitting classified and unclassified versions of a report on the military presence of the United States in East Asia, including the Republic of Korea.

#2883 4/19/90 FACT SHEET, Trip of the President to Key Largo, Florida.

#2884 4/19/90 Key Largo, PRESS CONFERENCE BY THE PRESIDENT and President Francois Mitterand. (WITH Q AND A), The Lindner Residence. Key Largo, Florida. 3:50 p.m. EDT.

#2885 4/20/90 Orlando, STATEMENT BY THE PRESIDENT, Marking the 75th Anniversary of the Armenian massacre by the rulers of the Ottoman Empire.

#2886 4/20/90 Birmingham, STATEMENT BY THE PRESS SECRETARY, On the situation in Lithuania.

#2887 4/20/90 Birmingham, STATEMENT BY THE PRESS SECRETARY, Announcing the delegation of the United States to the inauguration of Nicaraguan President Violeta Chamorro on April 25, 1990.

#2888 4/20/90 Birmingham, STATEMENT, The Daily "Point of Light." #122. Dr. Daniel Keith Odell of Orlando, Florida.

#2889 4/20/90 Birmingham, STATEMENT, The Daily "Point of Light." #123. Reef Relief of Key West, Florida. (Embargoed for release until 4/22/90).

#2890 4/20/90 Birmingham, PROCLAMATION #6117, National Recycling Month, 1990. April 1990.

#2891 4/20/90 Key Largo, FACT SHEET, Trip of the President to Birmingham, Alabama.

#2892 4/20/90 Birmingham, FACT SHEET, The National Estuary Program.

#2893 4/20/90 Orlando, REMARKS BY THE PRESS SECRETARY, In Question and Answer Session with the Press. Birmingham-Jefferson Civic Center. Birmingham, Alabama.

#2894 4/20/90 Key Largo, REMARKS BY THE PRESIDENT, Prepared, At Bill Cabaniss for United States Senate Fundraising Luncheon. Birmingham, Alabama.

#2895 4/20/90 Birmingham, REMARKS BY THE PRESIDENT, At Bill Cabaniss for Senate Fundraising Luncheon. Birmingham-Jefferson Civic Center. Birmingham, Alabama. 12:22 p.m. CDT.

#2896 4/20/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for Recycling Month Proclamation. Birmingham-Southern College. Recycling Center. Birmingham, Alabama. 12:59 p.m. CDT.

#2897 4/20/90 Birmingham, REMARKS BY THE PRESIDENT, Prepared, At Florida G.O.P. Dinner. Orlando, Florida.

#2898 4/20/90 Orlando, REMARKS BY THE PRESIDENT, To the Orlando Republican GOP. Orange County Convention Center. Orlando, Florida. 8:17 p.m. EDT.

#2899 4/21/90 Birmingham, FACT SHEET, Trip of the President to Orlando, Florida.

#2900 4/22/90 Islamorada, STATEMENT BY THE PRESIDENT, On the release of Robert Polhill by his captors in Lebanon.

#2901 4/22/90 Islamorada, FACT SHEET, Florida "Area To Be Avoided" Proposal.

#2902 4/22/90 Islamorada, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Reef Relief Point of Light Presentation. Cheeca Lodge Beach. Islamorada, Florida. 7:05 a.m. EDT.

#2903 4/22/90 Islamorada, REMARKS BY THE PRESIDENT, In Telephone Conversation with Earth Day 20 International Peace Climb Team: Tarpon Flats. Islamorada, Florida. 4:15 p.m. EDT.

#2904 4/22/90 Islamorada, REMARKS BY THE PRESIDENT, In Telephone Conversation to the Columbia River Gorge Earth Day 20 Rally. Tarpon Flats. Islamorada, Florida. 4:21 p.m. EDT.

#2905 4/22/90 Islamorada, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Tarpon Flats. Islamorada, Florida. 4:25 p.m. EDT.

#2906 4/23/90 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversations with King Hussein of Jordan and with President Assad of Syria.

#2907 4/23/90 STATEMENT, The President has asked Congress to consider several amendments to the fiscal year 1991 request for appropriations.

#2908 4/23/90 STATEMENT, The Daily "Point of Light." #124. The Midnight Basketball League, Inc. of Hyattsville, Maryland.

#2909 4/23/90 STATEMENT, The President signed H.R. 1048.

#2910 4/23/90 STATEMENT, The President signed H.R. 3968.

#2911 4/23/90 NOMINATION, Of James F. Blumstein to be Administrator of the Office of Information and Regulatory Affairs at the Office of Management and Budget. Biog.

#2912 4/23/90 NOMINATION Of Jimmy C. Carter to be United States Marshal for the Southern District of Georgia. Biog.

#2913 4/23/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting an agreement between the United States and the German Democratic Republic extending the agreement of April 13, 1983, concerning fisheries off the coast of the United States of America, as amended.

#2914 4/23/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE AND HOUSE COMMITTEES ON APPROPRIATIONS, THE SENATE COMMITTEE ON FOREIGN RELATIONS, THE HOUSE COMMITTEE ON FOREIGN AFFAIRS, THE SENATE SELECT COMMITTEE ON INTELLIGENCE, AND THE HOUSE PERMANENT SELECT COMMITTEE ON INTELLIGENCE: Transmitting a report on compliance by the governments of the People's Republic of Angola, the Republic of Cuba, and the Republic of South Africa with the Tripartite Agreement of December 22, 1988.

#2915 4/23/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting three proposed rescissions in accordance with the Impoundment Control Act of 1974.

#2916 4/23/90 PROCLAMATION #6118, National Volunteer Week, 1990. April 22-28, 1990.

#2917 4/23/90 PROCLAMATION #6119, Loyalty Day, 1990. May 1, 1990.

#2918 4/23/90 REMARKS BY THE PRESIDENT, At the Swearing-In Ceremony for Dr. Ronald Roskens. The Roosevelt Room. 11:12 a.m. EDT.

#2919 4/23/90 REMARKS BY THE PRESIDENT, In Signing Ceremony for National Volunteer Week Proclamation. The Rose Garden. 11:30 a.m. EDT.

#2920 4/23/90 REMARKS BY THE PRESIDENT, Prepared, At the Annual Meeting of the National Academy of Sciences. Washington, D.C.

#2921 4/23/90 REMARKS BY THE PRESIDENT, To the National Academy of Sciences. National Academy of Sciences Headquarters Building. Washington, D.C. 2:09 p.m. EDT.

#2922 4/23/90 REMARKS BY THE PRESIDENT, Prepared, At the Signing Ceremony for the Hate Crimes Statistics Act. Room 450. Old Executive Office Building.

#2923 4/23/90 REMARKS BY THE PRESIDENT, During Signing Ceremony for Hate Crimes Statistics Legislation. Room 450. Old Executive Office Building. 3:02 p.m. EDT.

#2924 4/24/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with EC Commission President Jacques Delors.

#2925 4/24/90 STATEMENT, The Daily "Point of Light." #125. Donald Edwin Horton of Minneapolis, Minnesota.

#2926 4/24/90 STATEMENT, The President accorded the personal rank of Ambassador to Robert L. Barry in his capacity as Special Advisor for East European Assistance.

#2927 4/24/90 STATEMENT, Listing the six nominations and one withdrawal sent to the Senate today.

#2928 4/24/90 NOMINATION, Of Andrew Camp Barrett to be a Member of the Federal Communications Commission.

#2929 4/24/90 NOMINATION, Of James S. Halpern to be a Judge of the United States Tax Court. Biog.

#2930 4/24/90 NOMINATION, Of Ming Hsu to be a Federal Maritime Commissioner. Biog.

#2931 4/24/90 NOMINATION, Of Steven E. Steiner for the rank of Ambassador during his tenure of service as the United States Representative to the Special Verification Commission. Biog.

#2932 4/24/90 MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Protocol signed at Ottawa on January 11, 1988, amending the Treaty on Extradition Between the United States of America and Canada.

#2933 4/24/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), To the National Association of Agriculture Journalists. The Indian Treaty Room. Old Executive Office Building. 11:36 a.m. EDT.

#2934 4/24/90 REMARKS BY THE PRESIDENT, To the Associated General Contractors of America. Room 450. Old Executive Office Building. 1:12 p.m. EDT.

#2935 4/25/90 STATEMENT BY THE PRESS SECRETARY, On the President's examination for glaucoma at Bethesda Naval Hospital.

#2936 4/25/90 STATEMENT, The Daily "Point of Light." #126. MAD DADS of Omaha, Nebraska.

#2937 4/25/90 STATEMENT, The President signed S.J. Res. 242.

#2938 4/25/90 STATEMENT, The President transmitted to the Congress the annual report of the National Endowment for Democracy for fiscal year 1989.

#2939 4/25/90 DESIGNATION, Of the following individuals to be Members of the Board of Directors of the Rural Telephone Bank: Charles H. Bronson, Jr., Bruce L. Gardner, Roland R. Vatour, and Adis Maria Vila.

#2940 4/25/90 APPOINTMENT, Of General Colin L. Powell to be a Governor of the Board of Governors of the American National Red Cross.

#2941 4/25/90 APPOINTMENT, Of Jan B. Vicek to be the Federal Representative of the United States to the Western Interstate Nuclear Board.

#2942 4/25/90 NOMINATION, Of Kenneth L. Ryskamp to be United States Circuit Judge for the Eleventh Circuit. Biog.

#2943 4/25/90 NOMINATION, Of Peter Jon de Vos to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Liberia. Biog.

#2944 4/25/90 NOMINATION, Of James J. West to be the United States Attorney for the Middle District of Pennsylvania. Biog.

#2945 4/25/90 MEMORANDUM FOR THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET: Delegation of Authority to Allocate Senior Executive Service Positions to the Federal Bureau of Investigation and the Drug Enforcement Administration.

#2946 4/25/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: On the President's budget reform package.

#2947 4/25/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Forwarding a Joint Resolution proposing an amendment to the Constitution of the United States to authorize the President to disapprove or reduce items of spending authority and to disapprove substantive provisions contained in appropriations measures.

#2948 4/25/90 MEMORANDUM FOR THE SECRETARY OF STATE: Authorizing the use of \$2.5 million in funds made available under Chapter 4 of Part II of the Foreign Assistance Act of 1961 in fiscal year 1990 for emergency assistance to Nicaragua.

#2949 4/25/90 MEMORANDUM FOR THE SECRETARY OF STATE: Determination Under Section 2(b)(2) of the Export-Import Bank Act of 1945, as Amended in 1986 -- Nicaragua.

#2950 4/25/90 PROCLAMATION #6120, Restoring the Country Allocation to Nicaragua for Quotas on Certain Sugars, Syrups, and Molasses.

#2951 4/25/90 PROCLAMATION #6121, National Crime Victims' Rights Week, 1990. April 22-28, 1990.

#2952 4/25/90 FACT SHEET, On the President's three-part budget reform package.

#2953 4/25/90 REMARKS BY THE PRESIDENT, During Visit to the Capital Area Community Food Bank. Washington, D.C. 10:27 a.m. EDT.

#2954 4/25/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), On the Budget Reform Package. The Roosevelt Room. 11:15 a.m. EDT.

#2955 4/25/90 REMARKS BY THE PRESIDENT, In Ceremony to Recognize National Crime Victims Week. The Rose Garden. 11:31 EDT.

#2956 4/25/90 REMARKS BY THE PRESIDENT, To the Bethesda-Chevy Chase Rescue Squad. Bethesda-Chevy Chase Rescue Squad. Bethesda, Maryland. 2:05 p.m. EDT.

#2957 4/26/90 STATEMENT, The Daily "Point of Light." #127. Lawndale Community Church Ministry of Chicago, Illinois.

#2958 4/26/90 NOMINATION, Of General Michael J. Dugan to be Chief of Staff of the Air Force. Biog.

#2959 4/26/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting an agreement between the Government of the United States of America and the Government of the People's Republic of China amending and extending the 1985 Agreement Concerning Fisheries off the Coasts of the United States.

#2960 4/26/90 REMARKS BY THE PRESIDENT and President Carlos Andres Perez of Venezuela, Upon Arrival. The South Lawn. 10:13 a.m. EDT.

#2961 4/26/90 REMARKS BY THE PRESIDENT, In Address to the Meeting of Conservative Leaders. Room 450. Old Executive Office Building. 1:35 p.m. EDT.

#2962 4/27/90 STATEMENT BY THE PRESIDENT, On directing Ambassador Hills to give her highest priority to bringing the Uruguay Round of multilateral trade negotiations to a timely and successful conclusion in December of this year.

#2963 4/27/90 STATEMENT, The Daily "Point of Light." #128. Shelley Joyce Spell of Houston, Texas.

#2964 4/27/90 STATEMENT, The Daily "Point of Light." #129. The Giraffe Project of Langley, Washington. (Embargoed for release until 4/28/90).

#2965 4/27/90 DESIGNATION, Of Edward E. Allison as Vice Chairman of the Board of Directors of the Pennsylvania Avenue Development Corporation. Biog.

#2966 4/27/90 DESIGNATION, Of John H. Lindsey and Sally Freeman McKenzie to be Members of the Board of Visitors to the United States Military Academy.

#2967 4/27/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Concerning the Generalized System of Preferences (GSP) and six current beneficiary developing countries.

#2968 4/27/90 MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVE: Actions Concerning the Generalized System of Preferences.

#2969 4/27/90 PROCLAMATION #6122, National Arbor Day, 1990. April 27, 1990.

#2970 4/27/90 PROCLAMATION #6123, To Modify Duty-Free Treatment Under the Generalized System of Preferences and For Other Purposes.

#2971 4/27/90 EXECUTIVE ORDER #12712, Adding the Secretary of Energy to the National Space Council.

#2972 4/27/90 REMARKS BY THE PRESIDENT, In Briefing for American Legislative Exchange Council. Room 450. Old Executive Office Building. 10:59 a.m. EDT.

#2973 4/27/90 REMARKS BY THE PRESIDENT, In Presentation of Volunteer Action Awards. The East Room. 12:10 p.m. EDT.

#2974 4/28/90 REMARKS BY THE PRESIDENT, In Telephone Conversation to Right to Life Rally. The Oval Office. 2:20 p.m. EDT.

#2975 4/30/90 STATEMENT BY THE PRESIDENT, On the release of hostage Frank Reed and the President's concern that six Americans are still being held hostage.

#2976 4/30/90 STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Mr. Frank Reed and American Ambassador to Syria Edward Djerejian and the President's meeting with Mr. Robert Polhill at the White House.

#2977 4/30/90 STATEMENT, The Daily "Point of Light." #130. Futures for Children of Albuquerque, New Mexico.

#2978 4/30/90 NOMINATION, Of Gilberto Guardia Fabrega to be Administrator of the Panama Canal Commission. Biog.

#2979 4/30/90 NOMINATION, Of Pamela Talkin to be a Member of the Federal Labor Relations Authority. Biog.

#2980 4/30/90 NOMINATION, Of James L. Webb to be United States Marshal for the Eastern District of Oklahoma. Biog.

#2981 4/30/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the developments concerning the national emergency with respect to Panama.

#2982 4/30/90 REMARKS BY THE PRESIDENT, At the 78th Annual Meeting of the U.S. Chamber of Commerce. Constitution Hall. Washington, D.C. 10:12 a.m. EDT.

#2983 4/30/90 REMARKS BY THE PRESIDENT and President Guillermo Endara of Panama. Upon Departure. The East Room. 1:18 p.m. EDT.

#2984 4/30/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, On the visit of Panamanian President Endara. The Briefing Room. 1:47 p.m. EDT.

#2985 4/30/90 REMARKS BY THE PRESIDENT and Mr. Robert Polhill, (WITH Q AND A), Upon Arrival to the White House. The South Lawn. 5:00 p.m. EDT.

#2986 5/1/90 STATEMENT BY THE PRESIDENT, On the death of Reverend Henry Gregory.

#2987 5/1/90 STATEMENT BY THE PRESS SECRETARY, The Administration is transmitting to the Congress the "Federal Pay Reform Act of 1990."

#2988 5/1/90 STATEMENT, The President signed S. 1096.

#2989 5/1/90 STATEMENT, The Daily "Point of Light." #131. The Intergenerational Project of Santa Clara, California.

#2975	4/30/		of cern stage.
#2976	4/30/9		lyria g
#2977	4/30/90		0. xico.
#2978	4/30/90	Administrator of the Panama Canal Commission. Biog.	
#2979	4/30/90	NOMINATION, Of Pamela Talkin to be a Member of the Federal Labor Relations Authority. Biog.	
#2980	4/30/90	NOMINATION, Of James L. Webb to be United States Marshal for the Eastern District of Oklahoma. Biog.	
#2981	4/30/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the developments concerning the national emergency with respect to Panama.	
#2982	4/30/90	REMARKS BY THE PRESIDENT, At the 78th Annual Meeting of the U.S. Chamber of Commerce. Constitution Hall. Washington, D.C. 10:12 a.m. EDT.	
#2983	4/30/90	REMARKS BY THE PRESIDENT and President Guillermo Endara of Panama. Upon Departure. The East Room. 1:18 p.m. EDT.	
#2984	4/30/90	PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTERAMERICAN AFFAIRS BERNARD ARONSON, On the visit of Panamanian President Endara. The Briefing Room. 1:47 p.m. EDT.	
#2985	4/30/90	REMARKS BY THE PRESIDENT and Mr. Robert Polhill, (WITH Q AND A), Upon Arrival to the White House. The South Lawn. 5:00 p.m. EDT.	
#2986	5/1/90	STATEMENT BY THE PRESIDENT, On the death of Reverend Henry Gregory.	
#2987	5/1/90	STATEMENT BY THE PRESS SECRETARY, The Administration is transmitting to the Congress the "Federal Pay Reform Act of 1990."	
#2988	5/1/90	STATEMENT, The President signed <u>S. 1096</u> .	
#2989	5/1/90	STATEMENT, The Daily "Point of Light." #131. The Intergenerational Project of Santa Clara, California.	

This page replaces the last page
previously issued beginning with
#2975. Thank-you.

EOP Publications

Don

#2990 5/1/90 APPOINTMENT, Of the following citizens of the Republic of Panama to be Members of the Board of the Panama Canal Commission: Luis A. Anderson, Cecilia E. Alegre, Alfredo N. Ramirez, and Joaquin J. Vallarino, Jr.

#2991 5/1/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Concerning the national emergency with respect to Nicaragua.

#2992 5/1/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the District of Columbia Government's 1991 Budget request and 1990 Budget supplemental request.

#2993 5/1/90 PROCLAMATION #6124, National Physical Fitness and Sports Month, 1990. May 1990.

#2994 5/1/90 PROCLAMATION #6125, Law Day, U.S.A. May 1, 1990.

#2995 5/1/90 REMARKS BY THE PRESIDENT, In Proclamation of National Physical Fitness and Sports Month. The South Grounds. 7:10 a.m. EDT.

#2996 5/1/90 REMARKS BY THE PRESIDENT, To National Small Business United, and the National Association of Women Business Owners. Room 450. Old Executive Office Building. 2:25 p.m. EDT.

#2997 5/1/90 REMARKS BY THE PRESIDENT, Prepared, At Korean War Veterans Memorial Dinner. Omni Shoreham Hotel. Washington, D.C.

#2998 5/1/90 REMARKS BY THE PRESIDENT, At the Korea War Veterans Memorial Fundraising Dinner. The Omni Shoreham Hotel. Washington, D.C. 7:45 p.m. EDT.

#2999 5/2/90 STATEMENT BY THE PRESS SECRETARY, The President is recommending to the Coordinating Committee for Multilateral Export Controls (COCOM) that significant changes be made in the list of technologies subject to export control.

#3000 5/2/90 STATEMENT, The President has decided against intervening in the possible acquisition by CMC Limited of UniSoft Group Limited (UGL).

#3001 5/2/90 STATEMENT, The Daily "Point of Light." #132. Norman Asselstine of Flint, Michigan.

#3002 5/2/90 STATEMENT, The President signed H.R. 2334.

#3003 5/2/90 PROCLAMATION #6126, Be Kind to Animals and National Pet Week, 1990. May 6-12, 1990.

#3004 5/2/90 EXECUTIVE ORDER #12713, Report Required by Section 502 of the Automotive Products Trade Act of 1965.

#3005 5/2/90 FACT SHEET, Comprehensive U.S. Proposal for Modernizing COCOM.

#3006 5/2/90 REMARKS BY THE PRESIDENT, At the President's Committee Meeting on Employment of People with Disabilities. Washington Hilton Hotel. Washington, D.C. 10:28 p.m. EDT.

#3007 5/2/90 REMARKS BY THE PRESIDENT, To Youth Leadership Forum. Room 450. Old Executive Office Building. 11:33 a.m. EDT.

#3008 5/3/90 STATEMENT BY THE PRESS SECRETARY, The President met with Lithuanian Prime Minister Kazimiera Prunskiene for approximately 45 minutes in the Oval Office.

#3009 5/3/90 STATEMENT BY THE PRESS SECRETARY, The President expressed his personal admiration for Mayor Kollek of Jerusalem and stated his views on the conflict in Jerusalem between Jews and non-Jews.

#3010 5/3/90 STATEMENT, The President declared a major disaster exists in the State of Texas and ordered federal aid to assist in the recovery from damages caused by severe storms, flooding, and tornadoes which struck the eastern portion of the State.

#3011 5/3/90 STATEMENT, The Daily "Point of Light." #133. Skating Association for the Blind and Handicapped (SABAH) of Amherst, New York.

#3012 5/3/90 PROCLAMATION #6127, National Drinking Water Week, 1990. May 6-12, 1990.

#3013 5/3/90 NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), On the President's conception of America's place in the new Europe. The Briefing Room. 10:00 a.m. EDT.

#3104 5/3/90 REMARKS BY THE PRESIDENT and Prime Minister Manley of Jamaica, Upon Departure. The South Portico. 1:18 p.m. EDT.

#3015 5/3/90 REMARKS BY THE PRESIDENT, In Ceremony to Honor "Achievement Against All Odds" Awards Recipients. The Rose Garden. 3:31 p.m. EDT.

#3016 5/4/90 Stillwater, STATEMENT BY THE PRESIDENT, On Cinco de Mayo.

#3017 5/4/90 Stillwater, STATEMENT BY THE PRESS SECRETARY, The President announced the creation of a Presidential Emergency Board to investigate and report on the disputes between eleven railroad unions and most of the Nation's major railroads.

#3018 5/4/90 Stillwater, STATEMENT BY THE PRESS SECRETARY, On the meeting between former hostage Frank Reed and Mrs. Bush at Andrews Air Force Base.

#3019 5/4/90 Stillwater, STATEMENT, The President signed H.J. Res. 553 and S. 2533.

#3006 5/2

This page replaces the last page previously issued beginning with #3006. Thanks.

nt's
e
tel.

#3007 5/2

EOP Publications

rship

#3008 5/3

ster
5

minutes in the Oval Office.

#3009 5/3/90

STATEMENT BY THE PRESS SECRETARY, The President expressed his personal admiration for Mayor Kollek of Jerusalem and stated his views on the conflict in Jerusalem between Jews and non-Jews.

#3010 5/3/90

STATEMENT, The President declared a major disaster exists in the State of Texas and ordered federal aid to assist in the recovery from damages caused by severe storms, flooding, and tornadoes which struck the eastern portion of the State.

#3011 5/3/90

STATEMENT, The Daily "Point of Light." #133. Skating Association for the Blind and Handicapped (SABAH) of Amherst, New York.

#3012 5/3/90

PROCLAMATION #6128, National Drinking Water Week, 1990. May 6-12, 1990.

#3013 5/3/90

NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), On the President's conception of America's place in the new Europe. The Briefing Room. 10:00 a.m. EDT.

#3014 5/3/90

REMARKS BY THE PRESIDENT and Prime Minister Manley of Jamaica, Upon Departure. The South Portico. 1:18 p.m. EDT.

#3015 5/3/90

REMARKS BY THE PRESIDENT, In Ceremony to Honor "Achievement Against All Odds" Awards Recipients. The Rose Garden. 3:31 p.m. EDT.

#3016 5/4/90

Stillwater, STATEMENT BY THE PRESIDENT, On Cinco de Mayo.

#3017 5/4/90

Stillwater, STATEMENT BY THE PRESS SECRETARY, The President announced the creation of a Presidential Emergency Board to investigate and report on the disputes between eleven railroad unions and most of the Nation's major railroads.

#3018 5/4/90

Stillwater, STATEMENT BY THE PRESS SECRETARY, On the meeting between former hostage Frank Reed and Mrs. Bush at Andrews Air Force Base.

#3019 5/4/90

Stillwater, STATEMENT, The President signed H.J. Res. 553 and S. 2533.

#3020 5/4/90 Stillwater, STATEMENT, The Daily "Point of Light." #134. Hispanic Employees Association (HEA) of Pacific Gas and Electric Company of Fresno, California.

#3021 5/4/90 Stillwater, STATEMENT, The Daily "Point of Light." #134. Phillip A. Wiley of Broken Arrow, Oklahoma. (Embargoed until May 5, 1990).

#3022 5/4/90 Stillwater, STATEMENT, The President accorded the personal rank of Ambassador to John Houston Hawes in his capacity as the Open Skies Negotiator. Biog.

#3023 5/4/90 Tulsa, APPOINTMENT, Of Robert O. Harris, Richard R. Kasher, and Arthur Stark to be Members of Emergency Board No. 219.

#3024 5/4/90 Stillwater, NOMINATION, Of Gary E. Shovlin to be United States Marshal for the Middle District of Pennsylvania. Biog.

#3025 5/4/90 Stillwater, NOMINATION, Of Wallace Elmer Stickney to be Director of the Federal Emergency Management Agency. Biog.

#3026 5/4/90 Stillwater, NOMINATION, Of Stephen Anthony Trodden to be Inspector General at the Department of Veterans Affairs. Biog.

#3027 5/4/90 Stillwater, PROCLAMATION #6127, Jewish Heritage Week, 1990. May 6-13, 1990.

#3028 5/4/90 Stillwater, PROCLAMATION #6129, National Tourism Week, 1990. May 13-19, 1990.

#3029 5/4/90 Stillwater, EXECUTIVE ORDER #12714, Establishing an Emergency Board to Investigate Disputes Between Certain Railroads Represented by the National Carriers' Conference Committee of the National Railway Labor Conference and their Employees Represented by Certain Labor Organizations.

#3030 5/4/90 Stillwater, EXECUTIVE ORDER #12715, Determination Under Section 2606 of Title 10, United States Code, For Support of Scouting Activities Overseas.

#3031 5/4/90 FACT SHEET, Trip of the President to Stillwater, Oklahoma.

#3032 5/4/90 FACT SHEET, Trip of the President to Tulsa, Oklahoma.

#3033 5/4/90 REMARKS BY THE PRESIDENT, Prepared, At Oklahoma State University Commencement. Stillwater, Oklahoma.

#3034 5/4/90 Stillwater, REMARKS BY THE PRESIDENT, In Oklahoma State University Commencement Address. Lewis Stadium. Oklahoma State University. Stillwater, Oklahoma. 2:35 p.m. CDT.

#3035 5/4/90 Stillwater, REMARKS BY THE PRESIDENT, Prepared, At Oklahoma Foundation for Excellence Dinner. Tulsa, Oklahoma.

#3036 5/4/90 Tulsa, REMARKS BY THE PRESIDENT, At Oklahoma Foundation for Excellence Dinner. Maxwell Convention Center. Tulsa, Oklahoma. 8:08 p.m. CDT.

#3037 5/7/90 STATEMENT BY THE PRESS SECRETARY, On the issuance of new regulations barring the importation of archaeological treasures from Peru.

#3038 5/7/90 STATEMENT, The Daily "Point of Light." #136. Volunteers for Medical Engineering, Inc., of Baltimore, Maryland.

#3039 5/7/90 NOMINATION, Of William Bodde, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Marshall Islands. Biog.

#3040 5/7/90 NOMINATION, Of Joseph Edward Lake to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Mongolian People's Republic. Biog.

#3041 5/7/90 NOMINATION, James R. Moseley to be an Assistant Secretary of Agriculture for Natural Resources and the Environment. Biog.

#3042 5/7/90 PROCLAMATION #6130, Asian/Pacific American Heritage Month, 1990. May 1990.

#3043 5/7/90 REMARKS BY THE PRESIDENT, During Signing Ceremony for Asian Pacific American Heritage Month. The Rose Garden. 11:36 a.m. EDT.

#3044 5/8/90 STATEMENT, The Daily "Point of Light." #137. Jan Zwetsch of Spokane, Washington.

#3045 5/8/90 NOMINATION, Of Karen LeCraft Henderson to be United States Circuit Judge for the District of Columbia Circuit. Biog.

#3046 5/8/90 NOMINATION, Of A. Raymond Randolph to be United States Circuit Judge for the District of Columbia Circuit. Biog.

#3047 5/8/90 PROCLAMATION #6131, Small Business Week, 1990. May 6-13, 1990.

#3048 5/8/90 REMARKS BY THE PRESIDENT and President Paz Zamora of Bolivia, Upon Departure. South Portico. 1:36 p.m. EDT.

#3049 5/8/90 REMARKS BY THE PRESIDENT, At the Ceremony for the Small Business Week Awards. Room 450. Old Executive Office Building. 2:15 p.m. EDT.

#3050 5/8/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR INTER-AMERICAN AFFAIRS BERNARD ARONSON. On the official working visit of President Paz of Bolivia. The Briefing Room. 2:33 p.m. EDT.

#3051 5/9/90 STATEMENT BY THE PRESIDENT, On the celebration of Schumann Day by the European Community.

#3052 5/9/90 STATEMENT BY THE PRESS SECRETARY, The White House announced the members of its internal Budget Summit Coordinating Group.

#3053 5/9/90 STATEMENT, The President signed H.R. 1011.

#3054 5/9/90 STATEMENT, The President transmitted to Congress the 1988 annual reports on activities of the Departments of Labor and Health and Human Services and the Occupational Safety and Health Review Commission.

#3055 5/9/90 STATEMENT, The Daily "Point of Light." #138. The Seeing Eye, Inc., of Morristown, New Jersey.

#3056 5/9/90 NOMINATION, Of Bruce D. Benson, Billie Davis Gaines, Gary L. McDowell, and Jeanne J. Smoot to be Members of the National Council on the Humanities.

#3057 5/9/90 APPOINTMENT, Of Raymond Philip Laverty to be Deputy Administrator of the Panama Canal Commission. Biog.

#3058 5/10/90 STATEMENT, The Daily "Point of Light." #139. Youth Service Charleston, of Charleston, South Carolina.

#3059 5/10/90 STATEMENT, The President signed H.J.Res. 546.

#3060 5/10/90 STATEMENT, The President signed the following legislation: S.J. Res. 224, H.R. 756, and S.1485.

#3061 5/10/90 NOMINATION, Of Michael S. Gelacak and A. David Mazzone to be Members of the United States Sentencing Commission.

#3062 5/10/90 NOMINATION, Of Sylvia Alice Earle to be Chief Scientist of the National Oceanic and Atmospheric Administration. Biog.

#3063 5/10/90 NOMINATION, Of John H. McBryde to be United States District Judge for the Northern District of Texas. Biog.

#3064 5/10/90 NOMINATION, Of Paul V. Niemeyer, to be United States Circuit Judge for the Fourth Circuit. Biog.

#3065 5/10/90 NOMINATION, Of Charles W. Pickering, Sr. to be United States District Judge for the Southern District of Mississippi. Biog.

#3066 5/10/90 NOMINATION, Of Frederick P. Stamp, Jr., to be United States District Judge for the Northern District of West Virginia. Biog.

#3067 5/10/90 PROCLAMATION #6132, National Digestive Disease Awareness Month, 1990. May 1990.

#3068 5/11/90 Kingsville, STATEMENT, The Daily "Point of Light." #140. David Scott Lessen of Woodmere, New York.

#3069 5/11/90 Kingsville, STATEMENT, The Daily "Point of Light." #141. The Venture House of Wichita, Kansas. (Embargoed until 5/12/90).

#3070 5/11/90 Columbia, APPOINTMENT, Of Beth Duston to be a Member of the Advisory Committee of the White House Conference on Library and Information Services.

#3071 5/11/90 Columbia, NOMINATION, Of William Pelham Barr to be Deputy Attorney General at the United States Department of Justice. Biog.

#3072 5/11/90 Columbia, NOMINATION, Of Robert C. Bonner to be Administrator of Drug Enforcement at the United States Department of Justice. Biog.

#3073 5/11/90 Columbia, NOMINATION, Of Steven D. Dillingham to be Director of the Bureau of Justice Statistics at the United States Department of Justice. Biog.

#3074 5/11/90 Columbia, NOMINATION, Of Jimmy Gurule to be an Assistant Attorney General for the Office of Justice Programs at the United States Department of Justice. Biog.

#3075 5/11/90 Columbia, NOMINATION, Of Charles M. House to be Director of the Office for Victims of Crime. Biog.

#3076 5/11/90 Columbia, NOMINATION, Of J. Michael Luttig to be Assistant Attorney General for the Office of Legal Counsel. Biog.

#3077 5/11/90 Kingsville, PROCLAMATION #6133, Mother's Day, 1990. May 11, 1990.

#3078 5/11/90 FACT SHEET, Trip of the President to Kingsville, Texas.

#3079 5/11/90 FACT SHEET, Trip of the President to Columbia, South Carolina.

#3080 5/11/90 REMARKS BY THE PRESIDENT, Prepared, In Texas A&I University Commencement Address. Kingsville, Texas.

#3081 5/11/90 Kingsville, REMARKS BY THE PRESIDENT, In Texas A&I Commencement Address. Javelina Stadium. Kingsville, Texas. 11:45 a.m. CDT.

#3082 5/11/90 Columbia, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Reception for Governor Campbell. Columbia, South Carolina.

#3083 5/11/90 Columbia, REMARKS BY THE PRESIDENT, At South Carolina GOP Reception. Governor's Mansion. Columbia, South Carolina. 7:12 p.m. EDT.

#3084 5/12/90 Columbia, PROCLAMATION #6134, National Day in Support of Freedom and Human Rights. May 13, 1990.

#3085 5/12/90 FACT SHEET, Trip of the President to Lynchburg, Virginia.

#3086 5/12/90 Columbia, FACT SHEET, Citizens Democracy Corps.

#3087 5/12/90 Columbia, REMARKS BY THE PRESIDENT, In University of South Carolina Commencement Address. University of South Carolina. Columbia, South Carolina. 11:25 a.m. EDT.

#3088 5/12/90 Lynchburg, REMARKS BY THE PRESIDENT, Prepared, In Liberty University Commencement Address. Lynchburg, Virginia.

#3089 5/12/90 Lynchburg, REMARKS BY THE PRESIDENT, In Liberty University Commencement Address. Liberty University. Lynchburg, Virginia. 4:16 p.m. EDT.

#3090 5/14/90 STATEMENT, The Daily "Point of Light." #142. The Vietnam Veterans Workshop, Inc., of Boston, Massachusetts.

#3091 5/14/90 NOMINATION, Of Lourdes G. Baird to be the United States Attorney for the Central District of California. Biog.

#3092 5/14/90 NOMINATION, Of James Wilson Holsinger, Jr., to be Chief Medical Director at the Department of Veterans Affairs. Biog.

#3093 5/14/90 NOMINATION, Of Robert E. Lamb to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cyprus. Biog.

#3094 5/14/90 NOMINATION, Of Jonathan R. Steinberg to be an Associate Judge of the United States Court of Veterans Appeals. Biog.

#3095 5/14/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the developments concerning the national emergency with respect to Iran.

#3096 5/15/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Congressional budget negotiators to consider a federal budget that would reduce the deficit substantially on a multi-year basis.

#3097 5/15/90 STATEMENT, The Daily "Point of Light." #143. Anne Ross Fairbanks of Troy, New York.

#3098 5/15/90 STATEMENT, The President approved Federal disaster aid for the State of Arkansas as a result of damages to private and public property caused by severe storms and flooding throughout the State beginning on May 1, 1990.

#3099 5/15/90 REMARKS BY THE PRESIDENT and President Ben Ali of Tunisia, Upon Arrival. The South Grounds. 10:12 a.m. EDT.

#3100 5/15/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR NEAR EASTERN AND SOUTH ASIAN AFFAIRS JOHN KELLY, On the President's meeting with President Ben Ali of Tunisia.

#3101 5/15/90 REMARKS BY THE PRESIDENT and President Ben Ali of Tunisia, In Exchange of Toasts. The State Dining Room. 8:15 p.m. EDT.

#3102 5/16/90 STATEMENT BY THE PRESS SECRETARY, On the death of Sammy Davis, Jr.

#3103 5/16/90 STATEMENT, The Daily "Point of Light." #144. Mack Stolarski of Williamsburg, Virginia.

#3104 5/16/90 STATEMENT, The President transmitted to Congress the annual report of the Department of Transportation for fiscal year 1988.

#3105 5/16/90 STATEMENT, The President announced the six individuals who will comprise the Presidential Delegation to Observe the Elections in Romania, May 17-23, 1990.

#3106 5/16/90 APPOINTMENT, Of eight individuals to be Members of the Independent Commission to Review National Endowment for the Arts Grant Making Procedures.

#3107 5/16/90 APPOINTMENT, Of five individuals to be Members of the Board of Directors of the Federal National Mortgage Association. Biog.

#3108 5/16/90 NOMINATION, Of Richard Wayne Bogosian to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Chad. Biog.

#3109 5/16/90 NOMINATION, Of Philip S. Kaplan for the rank of Ambassador during his tenure of service as Deputy United States Representative to the Negotiations on Conventional Armed Forces in Europe. Biog.

#3110 5/16/90 NOMINATION, Of Russell Flynn Miller to be Inspector General for the Federal Emergency Management Agency. Biog.

#3111 5/16/90 NOMINATION, Of David Passage to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Botswana. Biog.

#3112 5/16/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the report on bilateral and multilateral measures taken in response to the military crackdown in China in June 1989.

#3113 5/16/90 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A). Urging Congress to pass the President's modified request for \$800 million in aid for both Nicaragua and Panama. The Briefing Room. 12:17 p.m. EDT.

#3218 5/30/90 NOMINATION, Of Christopher A. Hart to be a Member of the National Transportation Safety Board. Biog.

#3219 5/30/90 NOMINATION, Of Gopal Sivaraj Pal to be a Member of the Board of Regents of the Uniformed Services University of the Health Sciences. Biog.

#3220 5/31/90 STATEMENT, The Daily "Point of Light." #157. The National Association for the Southern Poor of Durham, North Carolina.

#3221 5/31/90 STATEMENT, Announcing the menu and table settings for the State Dinner honoring His Excellency, Mikhail Gorbachev, President of the Soviet Union, and Mrs. Gorbachev.

#3222 5/31/90 STATEMENT, Announcing the guest list for the State Dinner honoring Soviet President and Mrs. Gorbachev.

#3223 5/31/90 STATEMENT, Listing the gifts exchanged between President Bush and President Gorbachev and between Mrs. Bush and Mrs. Gorbachev.

#3224 5/31/90 FACT SHEET, Expanded Civil Aviation Agreement.

#3225 5/31/90 FACT SHEET, Ocean Studies Agreement.

#3226 5/31/90 FACT SHEET, Maritime Transportation Agreement.

#3227 5/31/90 REMARKS BY THE PRESIDENT and Soviet President Mikhail Gorbachev, Upon Arrival. The South Lawn. 10:14 a.m. EDT.

#3228 5/31/90 REMARKS BY PRESIDENT GORBACHEV, Upon Arrival at the White House.

#3229 5/31/90 REMARKS OF PRESIDENT MIKHAIL GORBACHEV, In Question and Answer Session with the Press. The North Portico.

#3230 5/31/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Question and Answer Session with the Press. The Rose Garden. 6:26 p.m. EDT.

#3231 5/31/90 REMARKS BY THE PRESIDENT, Prepared, During Toast Honoring Soviet President Mikhail Gorbachev. The White House. Washington, D.C.

#3232 5/31/90 REMARKS BY THE PRESIDENT and Soviet President Gorbachev, At State Dinner. The State Dining Room. 8:20 p.m. EDT.

#3233 6/1/90 STATEMENT, The Daily "Point of Light." #158. El Paso Boys' Club Association of El Paso, Texas.

#3234 6/1/90 STATEMENT, The Daily "Point of Light." #159. Geraldine Ellen Engle of Taft, California. (Embargoed for release until 6/2/90).

#3235 6/1/90 STATEMENT, Listing a noncomprehensive list of U.S.-Soviet agreements and statements.

#3236 6/1/90 JOINT STATEMENT, On Future Negotiations on Nuclear and Space Arms and Further Enhancing Strategic Stability.

#3237 6/1/90 FACT SHEET, Joint Statement of Intent to Establish Beringian Heritage International Park.

#3238 6/1/90 FACT SHEET, U.S.-U.S.S.R. Chemical Weapons Destruction Agreement.

#3239 6/1/90 FACT SHEET, Agreement on Expansion on Undergraduate University Exchanges.

#3240 6/1/90 FACT SHEET, Conventional Armed Forces in Europe (CFE).

#3241 6/1/90 FACT SHEET, U.S.-U.S.S.R. Maritime Boundary Agreement.

#3242 6/1/90 FACT SHEET, Customs Cooperation Agreement.

#3243 6/1/90 FACT SHEET, Memorandum of Understanding to Increase Circulation of "America" and "Soviet Life" Magazines.

#3244 6/1/90 FACT SHEET, Commercial Agreement.

#3245 6/1/90 FACT SHEET, Long-Term Grains Agreement.

#3246 6/1/90 FACT SHEET, Peaceful Uses of Atomic Energy Agreement.

#3247 6/1/90 FACT SHEET, Nuclear Testing Protocols.

#3247A 6/1/90 REMARKS BY THE PRESIDENT and President Gorbachev, (WITH Q AND A), During Question and Answer Session with the Press. The Rose Garden.

#3248 6/1/90 REMARKS OF THE PRESIDENT and Soviet President Gorbachev, During Signing Ceremony. The East Room. 6:13 p.m. EDT.

#3249 6/1/90 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III, On the Meetings held between President Bush and Soviet President Gorbachev. The Smith Center. George Washington University. Washington, D.C. 7:20 p.m. EDT.

#3250 6/1/90 REMARKS BY PRESIDENT BUSH and Soviet President Gorbachev, In Exchange of Toasts. The Soviet Embassy. Washington, D.C. 7:55 p.m. EDT.

#3251 6/2/90 Camp David, STATEMENT, Announcing the guest list of President and Mrs. Bush's dinner in honor of Soviet President and Mrs. Gorbachev at Camp David.

#3252 6/2/90 Camp Round Meadow, REMARKS BY THE PRESIDENT and President Gorbachev, (WITH Q AND A), In Question and Answer Session with the Press. Camp David, Maryland. 8:15 p.m. EDT.

#3253 6/3/90 PRESS CONFERENCE BY THE PRESIDENT and President Mikhail Gorbachev, (WITH Q AND A), The East Room. 10:00 a.m. EDT.

#3254 6/4/90 STATEMENT BY THE PRESIDENT, On the first anniversary of the brutal suppression of peaceful demonstrators around Tiananmen Square.

#3255 6/4/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with United Nations Secretary General Javier Perez de Cuellar.

#3256 6/4/90 STATEMENT BY THE PRESS SECRETARY, The President announced the appointment of William Frederick Sittmann as Executive Secretary of the National Security Council. Biog.

#3257 6/4/90 STATEMENT, The Daily "Point of Light." #160. Yellowstone Recovery Corps of Yellowstone National Park, Wyoming.

#3258 6/4/90 APPOINTMENT, Of S. Thomas Gagliano to be a Member of the Commission on Railroad Retirement Reform.

#3259 6/4/90 APPOINTMENT, Of Edith E. Holiday to be Assistant to the President and Secretary of the Cabinet. Biog.

#3260 6/4/90 NOMINATION, Of the following individuals to be Members of the Board of Directors of the Commodity Credit Corporation: Catherine Ann Bertini, Keith D. Bjerke, Bruce L. Gardner, and Jo Ann Doke Smith.

#3261 6/4/90 NOMINATION, Of Andrew C. Hove to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation.

#3262 6/4/90 NOMINATION, Of David H. Leroy to be Nuclear Waste Negotiator. Biog.

#3263 6/4/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting the President's determination that continuation of the waiver applicable to the Czech and Slovak Federal Republic will substantially promote the objectives of Section 402 of the Trade Act of 1974.

#3264 6/4/90 MEMORANDUM FOR THE SECRETARY OF STATE: Determination Under Subsection 402(d)(5) of the trade Act of 1974 -- Continuation of the Waiver Applicable to the Czech and Slovak Federal Republic.

#3265 6/4/90 FACT SHEET, Non-Proliferation Joint Statement.

#3266 6/4/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), At Cabinet Meeting. The Cabinet Room. 10:08 a.m. EDT.

#3267 6/5/90 STATEMENT, The "Daily Point of Light." #161. Central Alabama Laubach Literacy Council of Montgomery, Alabama.

#3268 6/5/90 STATEMENT, The President transmitted to Congress the Annual Report of the Corporation for Public Broadcasting for Fiscal Year 1989 and the Inventory of Federal Funds Distributed to the Public Telecommunications Entities by Federal Departments and Agencies for Fiscal Year 1989.

#3269 6/5/90 STATEMENT, The President declared that a major disaster exists in the State of Indiana and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms, flooding and tornadoes since May 15, 1990.

#3270 6/5/90 NOMINATION, Of Albert Z. Moore to be United States Marshal for the Northern District of Ohio. Biog.

#3271 6/5/90 REMARKS BY THE PRESIDENT, In Ceremony Recognizing One Millionth Participant in Montgomery G.I. Bill. The Rose Garden. 11:27 a.m. EDT.

#3272 6/6/90 STATEMENT, The Daily "Point of Light." #162. Special Needs Projects, Inc., of Idyllwild, California.

#3273 6/6/90 STATEMENT, The President signed H.R. 644 and S.J. Res. 231.

#3274 6/6/90 STATEMENT, The President announced the individuals comprising the Presidential Delegation to Madagascar in celebration of its 30th Anniversary of Independence on June 26, 1990.

#3275 6/6/90 STATEMENT, The President announced the individuals who will comprise the Presidential Delegation to Observe the elections in Bulgaria, June 7-12, 1990.

#3276 6/6/90 STATEMENT, The President accorded the rank of Ambassador to John F. Maisto in his capacity as Vice Chairman of the United States Delegation to the OAS General Assembly and as Head of the United States Delegation to the OAS General Assembly, and as Head of the United States Delegation to the Inter-American Council for Education, Science, and Culture (CIECC) and the Inter-American Economic and Social Council (CIES). Biog.

#3277 6/6/90 STATEMENT, Announcing the appointments of the 1990-1991 White House Fellows.

#3278 6/6/90 NOMINATION, Of Larry Brown, Jr., Michael B. Unhjem, and Helen Wilshire Walsh to be Members of the National Council on Disability.

#3279 6/6/90 NOMINATION, Of William Eric Andersen to be Administrator of the Wage and Hour Division at the Department of Labor. Biog.

#3280 6/6/90 NOMINATION, Of Aurelia Erskine Brazela to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federated States of Micronesia. Biog.

#3281 6/6/90 NOMINATION, Of Joel F. Dubina to be United States Circuit Judge for the Eleventh Circuit. Biog.

#3282 6/6/90 NOMINATION, Of Hugh Kenneth Hill to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of Bulgaria. Biog.

#3283 6/6/90 NOMINATION, Of Roy M. Huffington to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Austria. Biog.

#3284 6/6/90 NOMINATION, Of John W. Raley, Jr. to be the United States Attorney for the Eastern District of Oklahoma. Biog.

#3285 6/6/90 NOMINATION, Of Frederick Vreeland to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Union of Burma (Myanmar). Biog.

#3286 6/6/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the 1989 Report to the Congress on Environmental Quality.

#3287 6/6/90 PROCLAMATION #6143, National Fishing Week, 1990. June 4-10, 1990.

#3288 6/7/90 STATEMENT BY THE DEPUTY PRESS SECRETARY, Welcoming the announcement of the ending of the State of Emergency in South Africa, except in Natal.

#3289 6/7/90 STATEMENT, The Daily "Point of Light." #163. Kum Ba Yah Association of Lynchburg, Virginia.

#3290 6/7/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Transmitting the President's Statement of Policy for the Recommended 1990 RPA Program regarding Federal management and use of our Nation's natural resources pursuant to the Forest and Rangeland Renewable Resources Planning Act (RPA) of 1974.

#3291 6/7/90 FACT SHEET, Trip of the President to Milwaukee, Wisconsin.

#3292 6/7/90 FACT SHEET, Trip of the President to Chicago, Illinois.

#3293 6/7/90 REMARKS BY THE PRESIDENT, Prepared, At Fundraising Luncheon for Thompson for Governor. Milwaukee, Wisconsin.

#3294 6/7/90 Milwaukee, REMARKS BY THE PRESIDENT, At Governor Thompson Fundraiser. Mecca Auditorium. Milwaukee, Wisconsin. 12:30 p.m. CDT.

#3295 6/7/90 Milwaukee, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Reception for Edgar For Governor. Chicago, Illinois.

#3296 6/7/90 Chicago, REMARKS BY THE PRESIDENT, At Fundraiser for Jim Edgar. The Hyatt Hotel. Chicago, Illinois. 6:39 p.m. CDT.

#3297 6/8/90 Des Moines, STATEMENT, The Daily "Point of Light." #164. Sandra Lee Eadie of Las Vegas, Nevada.

#3298 6/8/90 Des Moines, STATEMENT, The Daily "Point of Light." #165. Barbara De Ridder Cotrell of Little Silver, New Jersey. (Embargoed for release until Saturday, June 9, 1990).

#3299 6/8/90 Omaha, STATEMENT, The President has approved a request by Robert O. Harris, Chairman of Emergency Board No. 219, created by Executive Order No. 12714, to extend the reporting deadline of the board.

#3300 6/8/90 Omaha, NOMINATION, Of Constance Horner to be a Member of the Board of Directors of the National Consumer Cooperative Bank.

#3301 6/8/90 Omaha, NOMINATION, Of Andrew C. Hove to be Vice Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation.

#3302 6/8/90 FACT SHEET, Trip of the President to Des Moines, Iowa.

#3303 6/8/90 FACT SHEET, Trip of the President to Omaha, Nebraska.

#3304 6/8/90 Des Moines, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Breakfast for Governor Branstad. Des Moines, Iowa.

#3305 6/8/90 Des Moines, REMARKS BY THE PRESIDENT, At Fundraising Breakfast for Governor Branstad. Marriott Hotel. Des Moines, Iowa. 8:11 a.m. CDT.

#3306 6/8/90 Omaha, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Aboard Air Force One.

#3307 6/8/90 Des Moines, REMARKS BY THE PRESIDENT, Prepared, At Fundraising Luncheon for Daub For Senate. Omaha, Nebraska.

#3308 6/8/90 Omaha, REMARKS BY THE PRESIDENT, At Fundraising Luncheon for Hal Daub for Senate. Ballroom. Peony Park. Omaha, Nebraska. 12:57 p.m. CDT.

#3309 6/8/90 Des Moines, REMARKS BY THE PRESIDENT, Prepared, To Mad Dads Organization and North Omaha Community. North Omaha, Nebraska.

#3310 6/8/90 Omaha, REMARKS BY THE PRESIDENT, At Mad Dads Point of Light Salute. #30th and Spencer Street Lot. North Omaha, Nebraska. 2:16 p.m. CDT.

#3311 6/8/90 REMARKS BY THE PRESIDENT and Chancellor Helmut Kohl, (WITH Q AND A), During Press Availability. The Rose Garden. 9:05 p.m. EDT.

#3312 6/10/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Carlos Salinas de Gortari of Mexico.

#3313 6/11/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Lothar de Maiziere of the German Democratic Republic.

#3314 6/11/90 JOINT STATEMENT, By Mexico and the United States on Negotiation of a Free Trade Agreement.

#3315 6/11/90 STATEMENT, The Daily "Point of Light." #166. Ruth Brinker of San Francisco, California.

#3316 6/11/90 STATEMENT, The President approved and sent to Congress three fiscal year 1991 budget amendments.

#3317 6/11/90 APPOINTMENT, Of Governor John Ashcroft, Governor Booth Gardner, State Senator David Nething, and Governor Stan Stephens to be Members of the Advisory Commission on Intergovernmental Relations.

#3318 6/11/90 NOMINATION, Of Stanford G. Ross and David M. Walker to be Members of the Boards of Trustees of the Federal Old-Age and Survivors and the Federal Disability Insurance Trust Fund; the Federal Hospital Insurance Trust Fund; and the Federal Supplementary Medical Insurance Trust Fund.

#3319 6/11/90 NOMINATION, Of Fred L. Foreman to be the United States Attorney for the Northern District of Illinois. Biog.

#3320 6/11/90 NOMINATION, Of Benjamin F. Marsh to be a Member of the Foreign Claims Settlement Commission of the United States.

#3321 6/11/90 NOMINATION, Of Randall R. Rader to be United States Circuit Judge for the Federal Circuit. Biog.

#3322 6/11/90 NOMINATION, Of William M. Skretny to be United States District Judge for the Western District of New York. Biog.

#3323 6/11/90 PROCLAMATION #6144, State Supported Homes for Veterans Week, 1990. June 10-16, 1990.

#3324 6/11/90 REMARKS BY THE PRESIDENT, In Recognition of Drug-Free Schools. The Rose Garden. 11:08 a.m. EDT.

#3325 6/11/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press Following the Drug-Free School Recognition Ceremony. The Rose Garden. 11:23 a.m. EDT.

#3326 6/12/90 STATEMENT, The Daily "Point of Light." #167. Project NorthStar of Washington, D.C.

#3327 6/12/90 APPOINTMENT, Of Nell Carney, Mervin J. Flander, and Richard P. Seiter to be Members of the Committee for Purchase from the Blind and Other Severely Handicapped.

#3328 6/12/90 NOMINATION, Of John Ashcroft and Richard C. Hackett to be Members of the Board of Trustees of the Harry S. Truman Scholarship Foundation.

#3329 6/12/90 NOMINATION, Of John Henry Bayly, Jr. to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#3330 6/12/90 NOMINATION, Of Richard V. Bertain to be Associate Director for the ACTION Agency for the Office of Domestic and Anti-Poverty Operations. Biog.

#3331 6/12/90 NOMINATION, Of Linda Turner Hamilton to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#3332 6/12/90 NOMINATION, Of George Fleming Jones to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Co-operative Republic of Guyana. Biog.

#3333 6/12/90 NOMINATION, Of Kenneth Noel Peltier to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federal and Islamic Republic of Comoros. Biog.

#3334 6/12/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE COMMITTEE ON FINANCE AND THE HOUSE COMMITTEE ON WAYS AND MEANS: Submitting the attached report and related documents pertaining to a proposed action to accelerate elimination of duties on designated products under the United States-Canada Free-Trade Agreement.

#3335 6/12/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Before Republican Congressional Leadership Meeting. The Cabinet Room. 10:05 a.m. EDT.

#3336 6/12/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Receiving Replica of Iwo Jima Memorial from Sculptor Felix de Weldon. The Rose Garden. 4:08 p.m. EDT.

#3337 6/12/90 REMARKS BY THE PRESIDENT, During Reception Preceding Annual President's Dinner. The East Room. 4:37 p.m. EDT.

#3338 6/12/90 REMARKS BY THE PRESIDENT, Prepared, At the 1990 President's Dinner. Convention Center. Washington, D.C.

#3339 6/12/90 REMARKS BY THE PRESIDENT, At President's Dinner. Washington Convention Center. Washington, D.C. 9:48 p.m. EDT.

#3340 6/13/90 STATEMENT, The Daily "Point of Light." #168. Austin Adopt-A-School of Austin, Texas.

#3341 6/13/90 STATEMENT, The President will travel to Yorba Linda, California to the dedication and formal opening of the Richard Nixon Library and Birthplace on Thursday, July 19, 1990.

#3342 6/13/90 NOMINATION, Of Richard C. Brown to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Oriental Republic of Uruguay. Biog.

#3343 6/13/90 NOMINATION, Of Townsend B. Friedman, Jr., to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of Mozambique. Biog.

#3344 6/13/90 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), With Regional Reporters Association. Room 450. Old Executive Office Building. 11:14 a.m. EDT.

#3345 6/14/90 STATEMENT, The Daily "Point of Light." #169. Street Smart Program of Denver, Colorado.

#3346 6/14/90 PROCLAMATION #6145, Flag Day and National Flag Week, 1990. June 14, 1990. June 10-16, 1990.

#3347 6/14/90 PROCLAMATION #6146, Baltic Freedom Day, 1990. June 14, 1990.

#3348 6/14/90 PROCLAMATION #6147, Father's Day, 1990. June 17, 1990.

#3349 6/14/90 REMARKS BY THE PRESIDENT and Prime Minister Chatchai of Thailand, Upon Departure. The South Portico. 1:23 p.m. EDT.

#3350 6/14/90 PRESS BRIEFING BY ASSISTANT SECRETARY FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD H. SOLOMON, On the visit of the Prime Minister of Thailand. The Briefing Room. 2:06 p.m. EDT.

#3351 6/15/90 STATEMENT BY THE CHIEF OF STAFF, On the Administration's proposal of a fund, operated and administered by the World Bank, to assist less developed countries (LDCs) in phasing out the production of CFCs by the year 2000.

#3352 6/15/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Paraguayan President Andres Rodriguez.

#3353 6/15/90 STATEMENT BY THE PRESS SECRETARY, On the President's position that Short Range Nuclear Forces (SNF) negotiations should begin after the conclusion of a Conventional Forces in Europe (CFE) agreement.

#3354 6/15/90 STATEMENT BY THE PRESS SECRETARY, On the Consumer Price Index for the month of May.

#3355 6/15/90 STATEMENT BY THE PRESS SECRETARY, The President designated the Council on Competitiveness as the appropriate council to review issues raised in conjunction with the regulatory program under Executive Order 12498.

#3356 6/15/90 STATEMENT, The Daily "Point of Light." #170. Sarah Howell East Nutt of Staunton, Virginia.

#3357 6/15/90 STATEMENT, The Daily "Point of Light." #171. Saturday Work-Day of Panama City, Florida. (Embargoed for release until 6/16/90).

#3358 6/15/90 DESIGNATION, Of Anne E. Brunsdale as Chairman of the United States International Trade Commission. Biog.

#3359 6/15/90 NOMINATION, Of Timothy J. McBride to be an Assistant Secretary of Commerce for Trade Development. Biog.

#3360 6/15/90 NOMINATION, Of W. Lee Rawls to be an Assistant Attorney General for the Office of Legislative Affairs. Biog.

#3361 6/15/90 MESSAGE TO THE HOUSE OF REPRESENTATIVES: Returning without approval H.R. 20, the "Hatch Act Reform Amendments of 1990."

#3362 6/15/90 REMARKS BY THE PRESIDENT, In Ceremony Marking the Peace Corps Entry into Central Europe. The Rose Garden. 9:30 a.m. EDT.

#3363 6/18/90 STATEMENT, The Daily "Point of Light." #172. Athens Tutorial Program of Athens, Georgia.

#3364 6/18/90 STATEMENT, The President transmitted to Congress a report containing an analysis of the feasibility of establishing a National Drug Operations Center.

#3365 6/18/90 APPOINTMENT, Of Damon J. Keith to be a Member of the Commission on the Bicentennial of the United States Constitution.

#3366 6/18/90 NOMINATION, Of Stephen D. Potts to be Director of the Office of Government Ethics. Biog.

#3367 6/18/90 PROCLAMATION #6148, National Scleroderma Awareness Week, 1990. June 10-16, 1990.

#3368 6/18/90 EXECUTIVE ORDER #12717, Revoking Executive Order #12691.

#3369 6/18/90 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Kevin Doyle, Marci McDonald, and Hilary Mackenzie of Mclean's Magazine. The Oval Office. June 14, 1990. 3:30 p.m. EDT.

#3370 6/18/90 STATEMENT, The Daily "Point of Light." #173. Hospice of San Joaquin, of Stockton, California.

#3371 6/19/90 STATEMENT, The President transmitted to Congress the Twenty-fourth Annual Report of the Department of Housing and Urban Development for calendar year 1988.

#3372 6/19/90 NOMINATION, Of Edward William Gnehm, Jr., to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Kuwait. Biog.

#3373 6/19/90 NOMINATION, Of Genta Hawkins Holmes to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Namibia. Biog.

#3374 6/19/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting the report of the Department of Health and Human Services regarding the administration of the Radiation Control for Health and Safety Act during calendar year 1989.

#3375 6/19/90 MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Treaty between the United States of America and the Republic of Poland Concerning Business and Economic Relations.

#3376 6/19/90 REMARKS BY THE PRESIDENT, Prepared, At Great Outdoors Award Dinner. Washington, D.C.

#3377 6/19/90 REMARKS BY THE PRESIDENT, At the Great Outdoors Award Dinner. The Vista Hotel. Washington, D.C. 8:23 p.m. EDT.

#3378 6/20/90 STATEMENT, The Daily "Point of Light." #174. Kansas 4-H CARES, based in Manhattan, Kansas.

#3379 6/20/90 Huntsville, APPOINTMENT, Of Norman Sisisky to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation. Biog.

#3380 6/20/90 Huntsville, NOMINATION, Of Bert W. Corneby to be Superintendent of the Mint of the United States at West Point, New York. Biog.

#3381 6/20/90 Huntsville, NOMINATION, Of Earl Roger Mandle to be a Member of the National Council on the Arts. Biog.

#3382 6/20/90 Huntsville, NOMINATION, Of John N. Raudabaugh to be a Member of the National Labor Relations Board. Biog.

#3383 6/20/90 Huntsville, NOMINATION, Of C.M. Schauerte to be Federal Insurance Administrator of the Federal Emergency Management Agency. Biog.

#3384 6/20/90 Huntsville, NOMINATION, Of James M. Stephens to be a Member of the National Labor Relations Board. Biog.

#3385 6/20/90 Huntsville, NOMINATION, Of Edwin D. Williamson to be Legal Adviser of the Department of State. Biog.

#3386 6/20/90 FACT SHEET, Trip of the President to Huntsville, Alabama.

#3387 6/20/90 FACT SHEET, Trip of the President to Charlotte, North Carolina.

#3388 6/20/90 Huntsville, FACT SHEET, Chronology of the President's Space Exploration Program.

#3389 6/20/90 REMARKS BY THE PRESIDENT, Prepared, At the Governor Guy Hunt Fundraising Luncheon. Huntsville, Alabama.

#3390 6/20/90 Huntsville, REMARKS BY THE PRESIDENT, At Fundraising Lunch for Governor Guy Hunt. Von Braun Center. Huntsville, Alabama. 12:22 p.m. CDT.

#3391 6/20/90 Huntsville, PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Suspending the dialogue between the United States and the PLO. Marshall Space Flight Center. Huntsville, Alabama. 1:40 p.m. CDT.

#3392 6/20/90 Huntsville, REMARKS BY THE PRESIDENT, Prepared, At the Marshall Space Flight Center. Huntsville, Alabama.

#3393 6/20/90 Huntsville, REMARKS BY THE PRESIDENT, At Marshall Space Flight Center. Huntsville, Alabama. 2:26 p.m. CDT.

#3394 6/20/90 Charlotte, REMARKS BY THE PRESIDENT, At Fundraising Dinner for Senator Jesse Helms. Merchandise Mart. Charlotte, North Carolina. 7:25 p.m. EDT.

#3395 6/21/90 STATEMENT, The Daily "Point of Light." #175. Jill Clark of Sioux Falls, South DAKota.

#3396 6/21/90 STATEMENT, On the FY90 Dire Emergency Supplemental Appropriations (HR4404) which earmarks \$10 million for the National Endowment for Democracy and other groups.

#3397 6/21/90 DESIGNATION, Of Susan M. Coughlin to be Vice Chairman of the National Transportation Safety Board. Biog.

#3398 6/21/90 NOMINATION, Of Fred I. Parker to be United States District Judge for the District of Vermont. Biog.

#3443 6/28/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, In accordance with the Impoundment Control Act of 1974, reporting eight proposed rescissions.

#3444 6/28/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report for 1989 of the Federal Council on the Aging.

#3445 6/28/90 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting for advice and consent the Protocol to the Treaty Between the United State of America and the Union of Soviet Socialist Republics on the Limitation of Underground Nuclear Weapons Tests, and on Underground Nuclear Explosions for Peaceful Purposes.

#3446 6/28/90 PROCLAMATION #6151, Modification of Import Restrictions for Certain Agricultural Products.

#3447 6/28/90 PRESS BRIEFING BY ASSISTANT PRESS SECRETARY JOHN HERRICK AND DIRECTOR OF WHITE HOUSE ADVANCE SPENCER GEISSINGER, On the upcoming trips to London and Houston. The Briefing Room. 11:04 p.m. EDT.

#3448 6/28/90 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III, On the upcoming NATO Summit. The Briefing Room. 12:40 p.m. EDT.

#3449 6/29/90 STATEMENT BY THE PRESIDENT, Reporting that the 35-nation Conference on Security and Cooperation in Europe adopted a document for freedom.

#3450 6/29/90 STATEMENT BY THE PRESIDENT, Signing S.J. Res. 246, A joint resolution of Congress "calling upon the United Nations to repeal General Assembly Resolution 3379."

#3451 6/29/90 STATEMENT, The President approved and sent to Congress five fiscal year 1991 budget amendments.

#3452 6/29/90 STATEMENT, The Daily "Point of Light." #182. Dean Cornett, of Paint Lick, Kentucky.

#3453 6/29/90 STATEMENT, The Daily "Point of Light." #183. Pearl Kling, of Cheboygan, Michigan. (Embargoed for release until 6/30/90).

#3454 6/29/90 NOMINATION, of Anthony L. Bennett to be United States Marshal for the District of Minnesota. Biog.

#3455 6/29/90 Kennebunkport, NOMINATION, Of Joseph M. McLaughlin to be United States Circuit Judge for the Second Circuit. Biog.

#3456 6/29/90 NOMINATION, Of Joyce Elaine Tucker to be a Member of the Equal Employment Opportunity Commission.

#3428 6/26/90 FACT SHEET, Presidential Decisions Concerning Oil and Gas Development on the Outer Continental Shelf.

#3429 6/26/90 REMARKS BY THE PRESIDENT, At the Congressional Barbecue. The South Lawn. 8:00 p.m. EDT.

#3430 6/27/90 STATEMENT BY THE PRESIDENT, In signing into law S. 286, an Act to establish the Petroglyph National Monument and the Pecos National Historic Park in New Mexico, and to resolve various New Mexico land issues.

#3431 6/27/90 STATEMENT BY THE PRESS SECRETARY, President Bush will deliver a major policy address at 2:45 p.m. in the East Room of the White House concerning the economies of Latin America and the Caribbean.

#3432 6/27/90 STATEMENT, The Daily "Point of Light." #180. Alice Oakley, of Kennewick, Washington.

#3433 6/27/90 NOMINATION, Of George F. Murphy, Jr. to be Inspector General of the United States Information Agency. Biog.

#3434 6/27/90 FACT SHEET, Enterprise for the Americas - Iniciativa Para las Americas A New Partnership for Trade, Investment and Growth.

#3435 6/27/90 REMARKS BY THE PRESIDENT, Prepared, On the Enterprise For Americas Address. East Room.

#3436 6/27/90 REMARKS BY THE PRESIDENT, On the Enterprise for Americas Address. The East Room. 2:48 p.m. EDT.

#3437 6/27/90 PRESS BRIEFING BY TREASURY SECRETARY NICHOLAS BRADY, On the new Latin American initiative, and other economic issues. The Briefing Room. 3:37 p.m. EDT.

#3438 6/28/90 STATEMENT BY THE PRESIDENT, On the joint report of the SII Working Group that had just been issued in Tokyo, following up an interim report issued in April.

#3439 6/28/90 STATEMENT, The Daily "Point of Light." #181. Let's Help, of Topeka, Kansas.

#3440 6/28/90 STATEMENT, The President signed S.J. Res. 245.

#3441 6/28/90 APPOINTMENT, Of Allen F. Jacobson, John A. Rollawagen, Jack Sheinkman and Gordon B. Zacks to be Members of the Advisory Committee for Trade Policy and Negotiations.

#3442 6/28/90 NOMINATION, Of Robert S. Mueller, III to be Assistant Attorney General for the Criminal Division. Biog.

#3413 6/25/90 STATEMENT, The President has signed H.R. 4612 and S. 2700.

#3414 6/25/90 PROCLAMATION #6150, Korean War Remembrance Day, 1990. June 25, 1990.

#3415 6/25/90 REMARKS BY THE PRESIDENT and Nelson Mandela, Upon Arrival. The South Lawn. 10:42 a.m. EDT.

#3416 6/25/90 REMARKS BY NELSON MANDELA, After Meeting with the President. The North Portico. 1:35 p.m. EDT.

#3417 6/25/90 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR ASIAN AFFAIRS HERMAN COHEN, On the visit of Nelson Mandela. The Briefing Room. 1:58 p.m. EDT.

#3418 6/26/90 STATEMENT BY THE PRESIDENT, On the meeting with Bipartisan leadership to review the status of the deficit-reduction negotiations.

#3419 6/26/90 STATEMENT BY THE PRESIDENT, On receiving the report of the interagency OCS Task Force on Leasing and Development off the coasts of Florida and California.

#3420 6/26/90 STATEMENT BY THE PRESS SECRETARY, President Bush met June 26 at the White House with the United Nations High Commissioner for Refugees, Thorvald Stoltenberg.

#3421 6/26/90 STATEMENT, Message by the President on Independence Day, 1990.

#3422 6/26/90 STATEMENT, The Daily "Point of Light." #179. Interfaith Ministries, Inc., of Wichita Falls, Texas.

#3423 6/26/90 APPOINTMENT, Of John Charles Gartland to be a Member of the National Council on Vocational Education.

#3424 6/26/90 APPOINTMENT, Of John F. W. Rogers to be Chairman of the Advisory Council on Historic Preservation.

#3425 6/26/90 NOMINATION, Of Michael Martin Skol to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Venezuela. Biog.

#3426 6/26/90 NOMINATION, Of Elmer B. Staats to be a Member of the Board of Trustees of the Harry S. Truman Scholarship Foundation.

#3427 6/26/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES, In accordance with the Impoundment Control act of 1974, reporting two revised deferrals of budget authority.

#3399 6/21/90 NOMINATION, Of Stanley A. Twardy, Jr. to be reappointed as the United States Attorney for the District of Connecticut. Biog.

#3400 6/21/90 PROCLAMATION #6149, National Sheriff's Week, 1990. June 24-30, 1990.

#3401 6/21/90 REMARKS BY THE PRESIDENT, During Ribbon-Cutting Ceremony for NIH Children's Inn Dedication. National Institutes of Health. Bethesda, Maryland. 10:14 a.m. EDT.

#3402 6/21/90 REMARKS BY THE PRESIDENT, To the NBA Basketball Champion Detroit Pistons. The Rose Garden. 2:17 p.m. EDT.

#3403 6/22/90 STATEMENT BY THE PRESS SECRETARY, The President has renewed the Bilateral Trade Agreement between the United States and the Republic of Hungary.

#3404 6/22/90 JOINT STATEMENT, by the President of the United States and the Prime Minister of Japan on the 30th Anniversary of Entry into Force of the U.S.-Japan Treaty of Mutual Cooperation and Security.

#3405 6/22/90 STATEMENT, The President declared a major disaster exists in the State of Illinois and ordered Federal Aid in the areas struck by severe storms, tornadoes and flooding beginning on May 15, 1990.

#3406 6/22/90 STATEMENT, The Daily "Point of Light." #176. The Needle's Eye, of Youngstown Ohio.

#3407 6/22/90 STATEMENT, The Daily "Point of Light." #177. The First African Methodist Episcopal Church, of Los Angeles, California. (Embargoed for release until 6/23/90.)

#3408 6/22/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Submitting the bimonthly report on the progress toward a negotiated settlement of the Cyprus question.

#3409 6/22/90 REMARKS BY THE PRESIDENT, During Address to the United States Attorneys. The Department of Justice. Washington, D.C. 11:12 a.m EDT.

#3410 6/25/90 STATEMENT BY THE PRESS SECRETARY, Dr. Fang Lizhi and his wife Li Shuxizn have left the U.S. Embassy in Beijing to proceed to the United Kingdom.

#3411 6/25/90 STATEMENT BY THE PRESS SECRETARY, The President has decided against intervening in the possible acquisition of Norton Company by BTR plc of the United Kingdom.

#3412 6/25/90 STATEMENT, The Daily "Point of Light." #178. Captain Al Lewis, of Philadelphia, Pennsylvania.

#3457 6/29/90 NOMINATION, Of Joe D. Whitley to be United States Attorney for the Northern District of Georgia. Biog.

#3458 6/29/90 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Informing Congress of the President's intent to add Bahrain to the list of beneficiary developing countries under the Generalized System of Preferences (GSP).

#3459 6/29/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Returning without approval H.R. 770, the "Family and Medical Leave Act of 1990."

#3460 6/29/90 PROCLAMATION #6152, To Modify Duty-Free Treatment Under the Generalized System of Preferences and For Other Purposes.

#3461 6/29/90 Kennebunkport, PROCLAMATION, #6153, National Literacy Day, 1990. July 2, 1990.

#3462 6/29/90 EXECUTIVE ORDER #12718, President's Advisory Commission on the Public Service.

#3463 6/29/90 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 9:32 a.m. EDT.

#3464 6/30/90 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of California and ordered Federal aid to help in recovery efforts in the area struck by wildland fires beginning on June 26, 1990.

#3465 6/30/90 Kennebunkport, PROCLAMATION #6154, National Ducks and Wetlands Day, 1990. July 1, 1990.

#3466 7/1/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, Nelson Mandela called President Bush to thank him for his reception.

#3467 7/2/90 Kennebunkport, STATEMENT, The Daily "Point of Light." #184. Dale Shields, of Sarasota, Florida.

#3468 7/2/90 Kennebunkport, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Walkers Point. Kennebunkport, Maine. 8:45 a.m. EDT.

#3469 7/3/90 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President extends his sincere condolences to the families of the Haji pilgrims killed near Mecca.

#3470 7/3/90 Kennebunkport, STATEMENT, The Daily "Point of Light." #185. Alpha Project, of San Diego, California.

#3471 7/3/90 Kennebunkport, STATEMENT, The President signed H.R. 1622, H.R. 3046, H.R. 3545 and H.R. 3834.

#3472 7/3/90 Kennebunkport, APPOINTMENT, Of Barbara S. Drake, Travis P. Dungan, John K. Hulm, Sidney L. Jones and John W. Lyons to be Members of the National Commission on Superconductivity.

#3473 7/3/90 Kennebunkport, PROCLAMATION #6155, Idaho Centennial Day, 1990. July 3, 1990.

#3474 7/3/90 Kennebunkport, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Walker's Point. Kennebunkport, Maine. 11:20 p.m. EDT.

#3475 7/3/90 Kennebunkport, PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT AND CHIEF OF STAFF GOVERNOR JOHN SUNUNU, On the upcoming NATO Summit. The Shawmut Inn. Kennebunkport, Maine. 1:25 p.m. EDT.

#3476 7/4/90 Kennebunkport, STATEMENT, The Daily "Point of Light." #186. Grand Rapids Police Department's Crime Analysis Unit of Grand Rapids, Michigan.

#3477 7/4/90 Kennebunkport, STATEMENT, The President declared a major disaster exists in the State of Nebraska and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms, tornadoes, and flooding since June 10, 1989.

#3478 7/5/90 London, STATEMENT BY THE PRESS SECRETARY, President Bush has invited President Gnassingbe Eyadema of Togo to come to Washington for an official working visit on July 30 - August 1, 1990.

#3479 7/5/90 London, STATEMENT, The President announced the individuals who will comprise the President's delegation to the 10th anniversary celebration of the independence of Vanuatu and the annual heads of state meeting of the South Pacific Forum, July 29-31, 1990.

#3480 7/5/90 London, STATEMENT, The Daily "Point of Light." #187. Concerned Friends, Inc. of Tempe, Arizona.

#3481 7/5/90 London, INTERVIEW OF CHIEF OF STAFF GOVERNOR JOHN SUNUNU, By NBC Today. Churchill Hotel. London, England. 6:50 p.m. (L). (Embargoed for release until 7:09 a.m. EDT Friday, July 6, 1990).

#3482 7/5/90 London, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By ABC Good Morning America. Churchill Hotel. London Hotel. London, England. 7:23 p.m. (L). (Embargoed for release until 8:15 a.m. EDT on July 6, 1990).

#3483 7/6/90 London, STATEMENT, The Daily "Point of Light." #188. Carol DeMayo of Williamstown, Massachusetts.

#3484 7/6/90 London, STATEMENT, The Daily "Point of Light." #189. Habitat for Humanity of Charlotte, North Carolina. (Embargoed for release until July 7, 1990).

#3485 7/6/90 London, FACT SHEET, Checklist of Key Initiatives in the London Declaration.

#3486 7/6/90 London, FACT SHEET, Looking Ahead in Conventional Arms Control.

#3487 7/6/90 London, FACT SHEET, Multinational Corps for NATO.

#3488 7/6/90 London, FACT SHEET, NATO's Conventional Forces and Strategy.

#3489 7/6/90 London, FACT SHEET, NATO Initiative on Nuclear Artillery.

#3490 7/6/90 London, FACT SHEET, NATO Nuclear Strategy in the New Age.

#3491 7/6/90 London, FACT SHEET, A Parliamentary Body for CSCE: "The Assembly of Europe."

#3492 7/6/90 London, FACT SHEET, Reaching Out to Former Adversaries.

#3493 7/6/90 London, FACT SHEET, Strengthening the CSCE Process.

#3494 7/6/90 London, INTERVIEW OF GENERAL SCOWCROFT, By Frank Cesno of CNN. The Churchill Hotel. London, England. 6:55 a.m. (L).

#3495 7/6/90 London, INTERVIEW OF AMBASSADOR TAFT, By Harry Smith of CBS. The Churchill Hotel. London, England. 7:36 a.m. (L).

#3496 7/6/90 London, NEWS CONFERENCE OF THE PRESIDENT, (WITH Q AND A), Queen Elizabeth II Conference Center. London, England. 12:18 p.m. (L).

#3497 7/7/90 Houston, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Kaifu of Japan.

#3498 7/7/90 Houston, STATEMENT, The President signed the following legislation: H.J. Res. 555, H.R. 5075, S. 1999. S.J. RES. 271, and S.J. Res. 315.

#3499 7/7/90 Houston, INTERVIEW OF MARLIN FITZWATER, In Question and Answer Session with the Travel Pool. Houstonian Hotel. Houston, Texas.

#3500 7/8/90 Houston, JOINT ANNOUNCEMENT BY PRESIDENT BUSH AND PRIME MINISTER MULRONEY AT THE HOUSTON ECONOMIC SUMMIT, Announcing an agreement to begin negotiations for a practical and effective air quality accord.

#3501 7/8/90 Houston, FACT SHEET, Clean Air (Acid Rain) Bill and Accord.

#3502 7/8/90 Houston, REMARKS BY THE PRESIDENT and Prime Minister Mulroney. The Houstonian Hotel. Houston, Texas. 11:42 a.m. CDT.

#3503 7/9/90 Houston, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Mitterrand of France.

#3504 7/9/90 Houston, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Chancellor Kohl of West Germany.

#3505 7/9/90 Houston, STATEMENT, The Daily "Point of Light." Rebecca Tinkham of Tulsa, Oklahoma.

#3506 7/9/90 Houston, STATEMENT, The President signed S. 2124 and S.J. Res. 278.

#3507 7/9/90 Houston, NOMINATION, Of Stephen G. Milliken to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#3508 7/9/90 Houston, PROCLAMATION #6156, Wyoming Centennial Day, 1990. July 10, 1990.

#3509 7/9/90 Houston, PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU, The George R. Brown Convention Center. Houston, Texas. 11:11 a.m. CDT.

#3510 7/9/90 Houston, REMARKS BY THE PRESIDENT, Prepared, At the Arrival Ceremony for the Economic Summit.

#3511 7/9/90 Houston, REMARKS BY THE PRESIDENT, At the Arrival Ceremony for Economic Summit Leaders. Academic Quadrangle. Rice University. Houston, Texas. 2:13 p.m. CDT.

#3512 7/9/90 Houston, PRESS BRIEFING BY SECRETARY OF AGRICULTURE CLAYTON YEUTTER, George R. Brown Convention Center. Houston, Texas. 4:05 p.m. CDT.

#3513 7/9/90 Houston, PRESS BRIEFING BY UNITED STATES TRADE REPRESENTATIVES CARLA HILLS, The George R. Brown Convention Center. Houston, Texas. 4:31 p.m. CDT.

#3514 7/9/90 Houston, STATEMENT, The Daily "Point of Light." #191. Volunteers of the Spartanburg County SAFE (Shelter Available for Emergencies) Homes Network of Spartanburg, South Carolina.

#3515 7/10/90 Houston, REMARKS BY SECRETARY OF STATE JAMES A. BAKER III, In Presentation of the Summit Political Communique. Assembly Hall A. George R. Brown Convention Center. Houston, Texas. 12:30 p.m. CDT.

#3516 7/10/90 Houston, PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, George R. Brown Convention Center. Houston, Texas. 6:13 p.m. CDT.

#3517 7/10/90 Houston, REMARKS BY THE PRESIDENT, Prepared, At the Dinner Toast at the Houston Economic Summit.

#3518 7/11/90 Houston, STATEMENT, The Daily "Point of Light." #192. Volunteers of Tutor Exchange of San Jose, California.

#3519 7/11/90 Houston, FACT SHEET, Proposed Global Forests Convention.

#3520 7/11/90 Houston, REMARKS BY THE PRESIDENT, In Presenting Final Communique. Assembly Hall. George R. Brown Convention Center. Houston, Texas. 12:11 p.m. CDT.

#3521 7/11/90 Houston, NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Assembly Hall. George R. Brown Convention Center. Houston, Texas. 12:59 p.m. CDT.

#3522 7/11/90 Houston, REMARKS BY THE PRESIDENT, Prepared, At the Thank You Gala. M.D. Anderson Library. Houston, Texas.

#3523 7/11/90 REMARKS BY THE PRESIDENT, At the Thank-You Houston Celebration. The University of Houston. 7:13 p.m. CDT.

#3524 7/12/90 STATEMENT, The Daily "Point of Light." #193. Operation Read of Lexington, Kentucky.

#3525 7/12/90 STATEMENT, The Daily "Point of Light." #195. Harold Craig Reynolds of Seattle, Washington. (Embargoed for release until 7/14/90).

#3526 7/12/90 STATEMENT, The President announced that John C. McGraw will continue to serve as Assayer of the Mint of the United States at Philadelphia, Pennsylvania.

#3527 7/12/90 DESIGNATION, Of Eugene R. Sullivan to be Chief Judge of the United States Court of Military Appeals.

#3528 7/12/90 APPOINTMENT, Of Porfirio C. Diaz, Jr.; Scott Moore Duncan; and Robert T. Kelly, Jr. to be Members of the Architectural and Transportation Barriers Compliance Board.

#3529 7/12/90 APPOINTMENT, of Susan Goldwater Keenan and Chesley Pruet to be Members of the Advisory Committee on the Arts (John F. Kennedy for the Performing Arts).

#3530 7/12/90 APPOINTMENT, Of Vartan Gregorian and Margarita B. Tonkinson to be Members of the J. William Fulbright Foreign Scholarship Board.

#3531 7/12/90 REMARKS BY THE PRESIDENT, At Photo Opportunity with Greek Patriarch Dimitrios. The Rose Garden. 11:50 a.m. EDT.

#3532 7/12/90 REMARKS BY THE PRESIDENT, Prepared, To 30th Biennial Clergy-Laity Congress. Washington, DC.

#3533 7/12/90 REMARKS BY THE PRESIDENT, To the 30th Biennial Clergy-Laity Banquet. Sheraton Ballroom. Sheraton Washington Hotel. Washington, DC. 7:40 p.m. EDT.

#3534 7/13/90 STATEMENT BY THE PRESIDENT, On Congress' approval of the conference report on the Americans with Disabilities Act.

#3535 7/13/90 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Columbian President-elect Cesar Gavira.

#3536 7/13/90 STATEMENT, The Daily "Point of Light." #194. Mountaineers, Inc. of Phoenix, Arizona.

#3537 7/13/90 STATEMENT, The President signed H.R. 5149.

#3538 7/13/90 STATEMENT, The President approved Federal disaster aid for the State of Wisconsin to assist in the recovery from damages caused by severe storms, tornadoes and flooding which struck beginning June 22, 1990.

#3539 7/13/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on developments concerning the national emergency with respect to Libya.

#3540 7/13/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting that Hungary meets the emigration criteria of the Jackson-Vanik amendment to the Trade Act of 1974.

#3541 7/13/90 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on a review of the activities of the United States Government departments and agencies during 1989 related to preventing nuclear proliferation.

#3542 7/13/90 EXECUTIVE ORDER #12719, President's Commission on Federal Appointment Process.

#3543 7/13/90 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Departure for Camp David. The South Lawn. Washington, DC. 1:33 p.m. EDT.

#3544 7/16/90 STATEMENT BY THE PRESIDENT, Welcoming President Gorbachev's statement accepting a united Germany's right to choose to remain a member of NATO.

#3545 7/16/90 STATEMENT BY THE PRESIDENT, The Midsession budget review shows the Nation is facing a budget deficit which will dictate a \$100 billion across-the-board cut in Federal spending.

#3546 7/16/90 STATEMENT BY THE PRESS SECRETARY, President Rodrigo Borja of Ecuador will visit Washington on July 23 at the invitation of the President.

#3547 7/16/90 STATEMENT, An identical letter was transmitted to Richard A. Gephardt, Majority Leader; and Robert Michel, Republican Leader, concerning the balanced budget amendment.

#3548 7/16/90 STATEMENT, The President signed H.R. 1028.

#3549 7/16/90 STATEMENT, The President signed H.R. 4252 and H.R. 4525.

#3550 7/16/90 STATEMENT, The Daily "Point of Light." #196. Justin Lebo of Saddle Brook, New Jersey.

#3551 7/16/90 APPOINTMENT, Of Lew Allen, Jr., John M. Deutch, William G. Hyland, Bobby Ray Inman, William J. Perry, and John G. Tower to be Members of the President's Foreign Intelligence Advisory Board.

#3552 7/16/90 NOMINATION, Of Wayne Lee Berman to be Assistant Secretary of Commerce (Counsellor) Biog.

#3553 7/16/90 NOMINATION, Of Lynn H. Ducan to be United States Marshal for the Northern District of Georgia. Biog.

#3554 7/16/90 PROCLAMATION #6157, Flight Attendant Safety Professionals' Day, 1990. July 19, 1990.

#3555 7/16/90 EXECUTIVE ORDER #12720, President's Council on Rural America.

#3556 7/16/90 PRESS BRIEFING BY TREASURY SECRETARY NICHOLAS BRADY; OFFICE OF MANAGEMENT AND BUDGET DIRECTOR RICHARD DARMAN; CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS MICHAEL BOSKIN, On the annual midsession review of the budget. Room 450, Old Executive Office Building. 9:05 a.m. EDT.

#3557 7/17/90 STATEMENT BY THE PRESS SECRETARY, The President met with Mr. Neil Kinnock, the leader of the British Labour Party.

#3558 7/17/90 STATEMENT, The President signed H.R. 2514.

#3559 7/17/90 STATEMENT, The President announced that Arnold Schwarzenegger will be his representative to the opening of the Goodwill Games on July 21, 1990.

#3560 7/17/90 STATEMENT, The Daily "Point of Light." #197. Florence Ziedman of Buffalo Grove, Illinois.

#3561 7/17/90 NOMINATION, Of Thomas G. Nelson to be United States Circuit Judge for the Ninth Circuit. Biog.

#3562 7/17/90 PROCLAMATION #6158, Decade of the Brain, 1990-1999.

#3563 7/17/90 PRESS BRIEFING BY THE PRESIDENT, (WITH Q AND A), With Magazine Publishers of America, Room 450, Old Executive Office Building. 11:35 a.m. EDT.