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Series: Snow, Tony, Files
Subseries: Subject File, 1988-1993

OA/ID Number: 13898
Folder ID Number: 13898-009

Folder Title:
[Press Release Index, 10/18/89-3/27/90]

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#1602	10/18/89	REMARKS BY THE PRESIDENT, During Fundraiser Dinner for Senator Ted Stevens. Madison Hotel. Washington, D.C. 6:47 p.m. EDT.
#1603	10/19/89	STATEMENT BY THE PRESS SECRETARY, On the Hungarian Parliament's passage of a series of constitutional amendments that mark a further dramatic step toward democratic change.
#1604	10/19/89	STATEMENT, The President announced that David M. L. Lindahl will continue to serve as Director of the Office of Alcohol Fuels at the Department of Energy. Biog.
#1605	10/19/89	NOMINATION, Of Donald E. Kirkendall to be Inspector General at the Department of the Treasury. Biog.
#1606	10/19/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting an alternative sequestor report for the Department of Defense for Fiscal Year 1990.
#1607	10/19/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on developments concerning the national emergency with respect to Panama.
#1608	10/19/89	REMARKS BY THE PRESIDENT, During Meeting with the Vice President and Transportation Secretary Skinner. The Oval Office. 9:03 a.m. EDT.
#1609	10/19/89	REMARKS BY THE PRESIDENT, To Natural Gas Supply Association. Room 450. Old Executive Office Building. 10:10 a.m. EDT.
#1610	10/19/89	REMARKS BY THE PRESIDENT and Prime Minister Felipe Gonzalez of Spain, Upon Departure. The East Room. 12:24 p.m. EDT.
#1611	10/19/89	PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS RAYMOND SEITZ, On the President's meeting with Prime Minister Gonzalez of Spain. The Briefing Room. 12:47 p.m. EDT.
#1612	10/20/89	San Francisco, NOMINATION, Of Edward W. Nottingham to be United States District Judge for the District of Colorado. Biog.
#1613	10/20/89	San Francisco Bay Area, NOMINATION, Of Edward S. Walker, Jr. as Ambassador Extraordinary and Plenipotentiary of the United States of America to the United Arab Emirates. Biog.
#1614	10/20/89	San Francisco, PROCLAMATION #6051, National Forest Products Week, 1989. October 15-21, 1989.
#1615	10/20/89	San Francisco, PROCLAMATION #6052, United Nations Day, 1989. October 24, 1989.

#1616	10/20/89	San Francisco, REMARKS BY THE PRESIDENT, (WITH Q AND A), During Earthquake Inspection of Route 880 Bridge. San Francisco, California. 11:51 (L).
#1617	10/20/89	San Francisco, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Press Availablility. Pacific Gardens Mall. Santa Cruz, California. 12:25 p.m. (L).
#1618	10/20/89	San Jose, REMARKS BY THE PRESIDENT, Governor George Deukmejian, Senator Pete Wilson, Congressman Norman Mineta, and Transportation Secretary Samuel Skinner, (WITH Q AND A), Upon Departure. Moffett Naval Air Base. San Jose, California. 1:18 p.m. (L).
#1619	10/21/89	STATEMENT BY THE PRESIDENT, The President and Mrs. Bush express their joy that workers at I-880 in Oakland rescued a victim from Tuesday's earthquake.
#1620	10/21/89	STATEMENT BY THE PRESS SECRETARY, The President signed into law <u>H.R. 3385</u> , a bill to provide free assistance for free elections in Nicaragua.
#1621	10/21/89	MESSAGE TO THE HOUSE OF REPRESENTATIVES: Returning without approval <u>H.R. 2990</u> , the "Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act, 1990."
#1622	10/23/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 2788</u> , the Department of the Interior and Related Agencies Appropriations Act.
#1623	10/23/89	STATEMENT BY THE PRESS SECRETARY, The President welcomes the news that the conference of Lebanese Parliamentarians in Taif, Saudi Arabia, has resulted in an agreement for national reconciliation in Lebanon.
#1624	10/23/89	STATEMENT, The President signed <u>H.R. 400</u> .
#1625	10/23/89	STATEMENT, The President signed <u>H.R. 1300</u> .
#1626	10/23/89	STATEMENT, The President announced the five members of the President's Advisory Committee on The Points of Light Initiative Foundation: Governor Thomas Kean, Edward A. Brennan, Norman A. Brown, Frances Hesselbein, and Vernon E. Jordan, Jr.
#1627	10/23/89	APPOINTMENT, Of Frederick D. Nelson to be Associate Counsel to the President. Biog.

#1628	10/23/89	APPOINTMENT, Of Christopher du Pont Roosevelt to be a Member on the part of the United States on the Roosevelt Campobello International Park Commission. Biog.
#1629	10/24/89	STATEMENT, The President signed <u>S. 248.</u>
#1630	10/24/89	STATEMENT, The President signed <u>S.J. Res. 213.</u>
#1631	10/24/89	APPOINTMENT, Of 24 individuals to be Chairman and Members of the President's Education Policy Advisory Committee.
#1632	10/24/89	APPOINTMENT, Of Major General Charles R. Henry, United States Army, to be the Department of Defense Member of the Committee for Purchase from the Blind and Other Severely Handicapped. Biog.
#1633	10/24/89	APPOINTMENT, Of Rear Admiral Daniel W. McKinnon, Jr., United States Navy, to be the Department of the Navy Member of the Committee for Purchase from the Blind and Other Severely Handicapped. Biog.
#1634	10/24/89	NOMINATION, Of Arthur D. Spatt to be United States District Judge for the Eastern District of New York. Biog.
#1635	10/24/89	PROCLAMATION #6053, National Red Ribbon Week for a Drug-Free America, 1989. October 22-28, 1989.
#1636	10/24/89	REMARKS BY THE PRESIDENT, During Presentation of Excellence in Science and Math Teaching Awards. The Rose Garden. 10:02 a.m. EDT.
#1637	10/25/89	STATEMENT, The President signed <u>H.R. 2087.</u>
#1638	10/25/89	STATEMENT, The President signed <u>H.R. 2088.</u>
#1639	10/25/89	STATEMENT, The President signed <u>H.R. 2987.</u>
#1640	10/25/89	APPOINTMENT, Of 14 individuals to be Members of the Advisory Committee for Trade Policy and Negotiations.
#1641	10/25/89	NOMINATION, Of Allan V. Burman to be Administrator for Federal Procurement Policy. Biog.
#1642	10/25/89	NOMINATION, Of Frances D. Cook to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cameroon. Biog.
#1643	10/25/89	NOMINATION, Of Timothy D. Leonard to be United States Attorney for the Western District of Oklahoma. Biog.
#1644	10/25/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on developments concerning the national emergency with respect to Nicaragua.

#1645	10/25/89	PROCLAMATION #6054, Polish American Heritage Month, 1989. October 1989.
#1646	10/25/89	REMARKS BY THE PRESIDENT, To Institute of International Education. Room 450. Old Executive Office Building. 11:10 a.m. EDT.
#1647	10/25/89	PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III. On the trip of the President to Costa Rica. The Briefing Room. 1:05 p.m. EDT.
#1648	10/25/89	REMARKS BY THE PRESIDENT, To Prime Time to End Hunger Campaign. The Rose Garden. 2:14 p.m. EDT.
#1649	10/26/89	STATEMENT BY THE PRESIDENT, On deciding to allow H.R. 2978, a bill seeking to protect the flag from desecration, become law without the President's signature.
#1650	10/26/89	STATEMENT BY THE PRESIDENT, On signing into law H.J. Res. 423, a continuing resolution that continues to fund most Federal Government activities through November 15, 1989, and provides \$2.85 billion in disaster relief funding.
#1651	10/26/89	STATEMENT, The President signed <u>H.J. Res. 392</u> .
#1652	10/26/89	STATEMENT, The President signed <u>H.J. Res. 401</u> .
#1653	10/26/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the documents referred to in Subsections 402(b) and 409(b) of the Trade Act of 1974, 19 U.S.C. 2432(b) and 2439(b), with respect to the consistency of the emigration laws and policies of the Republic of Hungary.
#1654	10/26/89	MEMORANDUM FOR THE SECRETARY OF STATE: Determination Under Subsections 402(a) and 409(a) of the Trade Act of 1974 -- Emigration Policies of the Republic of Hungary.
#1655	10/26/89	PROCLAMATION #6055, Country Music Month, 1989. October 1989.
#1656	10/26/89	FACT SHEET, President Bush's Food Safety Plan.
#1657	10/26/89	INTERVIEW OF THE PRESIDENT, By Julio Crespo, La Nacion, Argentina; Julio Cesar Duran, El Diaro, Boliva; Jose Meirelles Passos, O Globo, Brazil; Isabel Seguel, El Mercurio, Chile; Luis Gabriel Cano, El Espectador, Colombia; Alvaro Jose Lloreda, El Pais, Colombia; Alejandro Glavis Ramirez, La Vanguardia Liberal, Colombia; Juan Manuel Santos, El Tiempo, Colombia; Armando Gonzalez, La Nacion, Costa Rica; Jacobo Goldstein, La Tribuna, Honduras; Jose Manuel Nava, El Excelsior, Mexico; Ernesto Plalzio, La Prensa, Nicaragua; Juan Paredes Castro, El Comercio, Peru; Ev Bauman, El Nacional, Venezuela. (WITH Q AND A), The Roosevelt Room. 11:38 a.m. EDT. October 25, 1989.

#1658	10/26/89	REMARKS BY THE PRESIDENT, At Signing Ceremony for Most Favored Status to Hungary. The Rose Garden. 10:00 a.m. EDT.
#1659	10/26/89	REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Signing Disaster Relief Bill. The Oval Office. 11:05 a.m. EDT.
#1660	10/26/89	REMARKS BY THE PRESIDENT, During Cabinet Discussion on Food Safety Proposal. The Cabinet Room. 1:25 p.m. EDT.
#1661	10/26/89	PRESS BRIEFING BY SECRETARY OF AGRICULTURE CLAYTON YEUTTER, SECRETARY OF HEALTH AND HUMAN SERVICES LOUIS SULLIVAN, AND EPA ADMINISTRATOR WILLIAM REILLY, On the President's Food Safety Plan. The Briefing Room. 2:10 p.m. EDT.
#1662	10/27/89	San Jose, STATEMENT BY THE PRESS SECRETARY, On the brief meeting between President Bush and President Ortega while entering the opening session of meetings in Costa Rica.
#1663	10/27/89	NOMINATION, Of Albert W. Angula and Larry K. Mellinger to the Inter-American Development Bank. Biog.
#1664	10/27/89	San Jose, NOMINATION, Of Edmund De Jarnett to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the United Republic of Tanzania. Biog.
#1665	10/27/89	San Jose, NOMINATION, Of Edward J. Lodge to be United States District Judge for the District of Idaho. Biog.
#1666	10/27/89	MESSAGE TO THE HOUSE OF REPRESENTATIVES: Returning without approval H.R. 3026, the "District of Columbia Appropriations Act, 1990."
#1667	10/27/89	PROCLAMATION #1667, Fire Safety at Home Day, 1989. October 29, 1989.
#1667A	10/27/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , Upon Departure from Andrews Air Force Base en Route to San Jose, Costa Rica. Andrews Air Force Base, Maryland.
#1668	10/27/89	San Jose, REMARKS BY THE PRESIDENT, Upon Arrival in Costa Rica. Juan Santamaria International Airport. San Jose, Costa Rica. 10:00 a.m. (L).
#1669	10/27/89	San Jose, REMARKS BY THE PRESIDENT and President Arias, (WITH Q AND A), During Photo Opportunity. Hotel Cariari. San Jose, Costa Rica.
#1670	10/27/89	San Jose, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III, On the President's meeting with leaders of the western hemisphere. Pima Center. San Jose, Costa Rica. 7:08 p.m. (L).
#1671	10/28/89	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Convention Hall. Cariari Hotel. San Jose, Costa Rica. 9:14 a.m. (L).

#1672	10/28/89	San Jose, REMARKS BY THE PRESIDENT, At Residence of the American Ambassador. Ambassador's Residence. San Jose, Costa Rica. 12:29 p.m. (L).
#1673	10/30/89	STATEMENT BY THE PRESIDENT, For Groundbreaking Ceremony at Tooele, Utah.
#1674	10/30/89	STATEMENT, The President declared a major disaster exists in the Commonwealth of Kentucky and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms, flooding, and mudslides on October 16-18, 1989.
#1675	10/30/89	STATEMENT, The President signed the following legislation: <u>S. 1792</u> and <u>H.R. 801</u> .
#1676	10/30/89	STATEMENT, The President is transmitting the twelfth annual report on Federal Energy Conservation Programs.
#1677	10/30/89	STATEMENT, The President transmitted the attached letter to 13 elementary schools inviting students to attend a Halloween celebration at the White House.
#1678	10/30/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: On the national emergency with respect to Iran.
#1679	10/30/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting an agreement effected by exchange of notes on the Agreement between the Government of the United States of America and the Government of Japan Concerning Fisheries off the Coasts of the United States.
#1680	10/30/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: On providing the annual reports on activities under the Highway Safety Act and the National Traffic and Motor Vehicle Safety Act.
#1681	10/30/89	NOTICE, Continuation of Iran Emergency.
#1682	10/30/89	FACT SHEET, Presidential Mission to Poland.
#1683	10/30/89	REMARKS BY THE PRESIDENT, At Ceremony for Polish American Heritage Month. The Rose Garden. 1:20 p.m. EST.
#1684	10/30/89	REMARKS BY THE PRESIDENT, At National Law Enforcement Officers' Memorial Groundbreaking. Judiciary Square. Washington, D.C. 2:17 p.m. EST.
#1685	10/31/89	STATEMENT BY THE PRESIDENT, Announcing that a minimum wage package consistent with the criteria set forth by the administration has been agreed upon by the Republican and Democratic leadership in Congress and the leadership of organized labor.
#1686	10/31/89	APPOINTMENT, Of Thomas F.X. Needles to be Special Assistant to the President and Associate Director of Presidential Personnel. Biog.

#1687	10/31/89	APPOINTMENT, Of Dean C. Swanson to be a Member of the President's National Security Telecommunications Advisory Committee. Biog.
#1688	10/31/89	NOMINATION, Of Hilary Paterson Cleveland to be a Commissioner on the part of the United States on the International Joint Commission. Biog.
#1689	10/31/89	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting for Senate advice and consent to ratification the Convention between the Government of the United States of America and the Government of the Republic of India for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income, together with a related Protocol.
#1690	10/31/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the program, project, and activity information required by the Balanced Budget and Emergency Deficity Control Act of 1985.
#1691	10/31/89	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Announcing that the President will meet with President Gorbachev on December 2nd and December 3rd on U.S. and Soviet naval vessels in the Mediterrean Sea. The Briefing Room. 10:02 a.m. EST.
#1692	10/31/89	REMARKS BY THE PRESIDENT, During Children's Halloween Party. The South Lawn. 1:03 p.m. EST.
#1693	11/1/89	STATEMENT BY THE PRESIDENT, Announcing the package of trade initiatives between the countries of the Andean Region and the United States.
#1694	11/1/89	STATEMENT BY THE PRESS SECRETARY, Announcing that the informal meeting between President Bush and President Gorbachev will take place off the coast of Malta.
#1695	11/1/89	STATEMENT, The President announced his decision to grant duty-free treatment under the Generalized System of Preferences (GSP) to certain imported watches that are not produced in significant quantities in the United States or the U.S. insular possessions.
#1696	11/1/89	NOMINATION, Of Susan Morrissey Livingstone to be an Assistant Secretary of the Army for Installations and Logistics. Biog.
#1697	11/1/89	NOMINATION, Of Antonia Coello Novello to be Surgeon General of the Public Health Department at the Department of Health and Human Services. Biog.
#1698	11/1/89	NOMINATION, Of Ronald William Roskens to be Administrator of the Agency for International Development. Biog.
#1699	11/1/89	NOMINATION, Of Abraham N. M. Shashy, Jr. to be an Assistant General Counsel in the Department of the Treasury (Chief Counsel for the Internal Revenue Service). Biog.

#1700	11/1/89	MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVE: Actions Concerning the Generalized System of Preferences.
#1701	11/1/89	PROCLAMATION #6058, To Amend the Generalized System of Preferences. (Watches).
#1702	11/1/89	PROCLAMATION #6059, Gaucher's Disease Awareness Week, 1989. October 29 - November 4, 1989.
#1703	11/1/89	PROCLAMATION #6060, To Amend the Generalized System of Preferences. (Hungary).
#1704	11/1/89	EXECUTIVE ORDER #12695, Delegation of Debt Relief Authority.
#1705	11/1/89	FACT SHEET, Andean Trade Package.
#1706	11/1/89	REMARKS BY THE PRESIDENT, In Presentation of Midland Community Service Award. The Roosevelt Room. 1:30 p.m. EST.
#1707	11/2/89	STATEMENT BY THE PRESIDENT, In relation to the FY 1990 budget and the fail-safe deficit reduction measure known as "sequester."
#1708	11/2/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Hungarian Minister of State Imre Pozsgay.
#1709	11/2/89	NOMINATION, Of Gene W. Shepard to be the United States Attorney for the Southern District of Iowa. Biog.
#1710	11/2/89	REMARKS BY THE PRESIDENT, At Presentation of Malcolm Baldrige National Quality Awards. Malcolm Baldrige Hall. Commerce Department. Washington, D.C. 10:34 a.m. EST.
#1711	11/2/89	REMARKS BY THE PRESIDENT, To the Partnership for a Drug-Free America. Room 450. Old Executive Office Building. 2:52 p.m. EST.
#1712	11/2/89	REMARKS BY THE PRESIDENT, Following Visit with Former El Salvadoran President Duarte to Announce Establishment of the Notre Dame Duarte Scholarship. Walter Reed Army Medical Center. Washington, D.C. 4:48 p.m. EST.
#1713	11/3/89	Norfolk, STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 2989</u> , the "Treasury, Postal Service and General Government Appropriations Act, 1990."
#1714	11/3/89	Norfolk, STATEMENT, The President signed <u>S.J. Res. 86</u> , <u>H.R. 3281</u> , and <u>S.J. Res. 120</u> .
#1715	11/3/89	Bloomfield, STATEMENT, The President announced that Victor H. Frank, Jr. will continue to serve as United States Director of the Asian Development Bank, with the rank of Ambassador. Biog.

#1716	11/3/89	Norfolk, NOMINATION, Of Anthony Cecil Eden Quainton to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Peru. Biog.
#1717	11/3/89	Bloomfield, NOMINATION, Of G. Kim Wincup to be an Assistant Secretary of the Army for Manpower and Reserve Affairs. Biog.
#1718	11/3/89	FACT SHEET, Trip of the President to Richmond and Norfolk, Virginia and Bloomfield, New Jersey.
#1719	11/3/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Marshall Coleman for Governor Rally. Richmond, Virginia.
#1720	11/3/89	Norfolk, REMARKS BY THE PRESIDENT, During Campaign Rally for Marshall Coleman. Festival Park. Richmond, Virginia. 11:28 a.m. (L).
#1721	11/3/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Marshall Coleman Fundraising Reception. Norfolk, Virginia.
#1722	11/3/89	Norfolk, REMARKS BY THE PRESIDENT, To Marshall Coleman for Governor Rally. Old Dominion University. Norfolk, Virginia. 1:44 p.m. EST.
#1723	11/3/89	Bloomfield, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the New Jersey State GOP Rally. Bloomfield, New Jersey.
#1724	11/3/89	Bloomfield, REMARKS BY THE PRESIDENT, At New Jersey GOP Rally. Bloomfield Town Hall. Bloomfield, New Jersey. 4:58 p.m. EST.
#1725	11/5/89	FACT SHEET, Trip of the President to Andover, Massachusetts.
#1726	11/5/89	Andover, REMARKS BY THE PRESIDENT, To Phillips Academy Bicentennial Convocation. Samuel Phillips Hall. Phillips Academy. Andover, Massachusetts. 10:45 a.m. EST.
#1727	11/5/89	Andover, REMARKS BY THE PRESIDENT, At Board of Trustees Reception. Borden Gymnasium. Phillips Academy. Andover, Massachusetts. 12:01 p.m. EST.
#1728	11/6/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Special Presidential Emissary for POW/MIA Affairs, General John W. Vessey, Jr., (USA, Ret.).
#1729	11/6/89	APPOINTMENT, Of William Douglas Fritts, Jr. to be an Executive Branch Commissioner-Observer on the Commission on Security and Cooperation in Europe. Biog.

#1730	11/6/89	APPOINTMENT, Of Stephen John Hadley to be an Executive Branch Commissioner-Observers on the Commission on Security and Cooperation in Europe. Biog.
#1731	11/6/89	NOMINATION, Of Barry Lambert Harris to be Deputy Administrator of the Federal Aviation Administrator. Biog.
#1732	11/6/89	NOMINATION, Of Robert William Houk to be Public Printer. Biog.
#1733	11/6/89	NOMINATION, Of Stephen J. Ledogar for the rank of Ambassador during his tenure of service as United States Representative to the Conference on Disarmament. Biog.
#1734	11/6/89	REMARKS BY THE PRESIDENT, At Ceremony for National Endowment for the Humanities Charles Frankel Prize. Room 450. Old Executive Office Building. 3:05 p.m. EST.
#1735	11/7/89	STATEMENT, United States Joins 70 Nations in Unanimous Declaration on Global Change.
#1736	11/7/89	NOMINATION, Of Douglas B. Comer to be Deputy Commissioner of Patents and Trademarks. Biog.
#1737	11/7/89	NOMINATION, Of Cynthia Shepard Perry to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Burundi. Biog.
#1738	11/7/89	NOMINATION, Of Scott Alan Sewell to be United States Marshal for the District of Maryland. Biog.
#1739	11/7/89	MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVES: On Enforcement of Section 737 of the Tariff Act of 1930. 327
#1740	11/7/89	PROCLAMATION #6061, National Hospice Month, 1989 and 1990. November 1989 and November 1990.
#1741	11/7/89	PROCLAMATION #6062, National Glaucoma Awareness Week, 1989. November 12-18, 1989.
#1742	11/7/89	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Reflecting on the President's first 10 months in office. The Briefing Room. 10:34 a.m. EST.
#1743	11/7/89	REMARKS BY THE PRESIDENT, To the World Series Champion Oakland Athletics. The Rose Garden. 2:02 p.m. EST.
#1744	11/8/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Violeta Chamorro, presidential candidate of the United Nicaraguan Opposition.

#1745	11/8/89	STATEMENT, The President signed <u>H.J. Res. 280</u> .
#1746	11/8/89	STATEMENT, The President signed <u>S.J. Res. 19</u> .
#1747	11/8/89	STATEMENT, The President announced the 11 individuals who will comprise the Presidential Delegation to observe the Constituent Assembly election in Namibia, November 9-15, 1989.
#1748	11/8/89	STATEMENT, The President announced that Frank DeGeorge will continue to serve as Inspector General at the Department of Commerce. Biog.
#1749	11/8/89	STATEMENT, The President announced that Charles A. Gargano will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Trinidad and Tobago. Biog.
#1750	11/8/89	APPOINTMENT, Of William T. Pryce as Special Assistant to the President for National Security Affairs. Biog.
#1751	11/8/89	APPOINTMENT, Of Elliot L. Richardson to serve as Special Representative of the President for the Multilateral Assistance for the Philippines. Biog.
#1752	11/8/89	APPOINTMENT, Of Sig Rogich to be Assistant to the President for Public Events and Initiatives. Biog.
#1753	11/8/89	NOMINATION, Of Robert Gregory Joseph for the rank of Ambassador during his tenure of service as United States Commissioner of the U.S. - USSR Standing Consultative Commission. Biog.
#1754	11/8/89	NOMINATION, Of Edward J. Philbin to be a Member of the Interstate Commerce Commission. Biog.
#1755	11/8/89	NOMINATION, Of Mary L. Schapiro to be a Member of the Securities and Exchange Commission. Biog.
#1756	11/8/89	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting a Convention on Mutual Administrative Assistance in Tax Matters, among the member States of the Council of Europe and the Organization for Economic Co-operation and Development (OECD).
#1757	11/8/89	PROCLAMATION #6063, Montana Centennial Day, 1989. November 8, 1989.
#1758	11/9/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 2916</u> , the "Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1990."
#1758A	11/9/89	STATEMENT BY THE PRESS SECRETARY, On the United States' response to a request from the government of the Federal Republic of Germany for assistance in accommodating the continuing influx of East Germans into the Federal Republic.

#1759	11/9/89	STATEMENT BY THE PRESS SECRETARY, The President will meet Israeli Prime Minister Shamir on Wednesday, November 15, 1989.
#1760	11/9/89	STATEMENT, The President approved Federal disaster aid for the Commonwealth of Virginia to assist recovery efforts in the area struck by severe storms, flooding, and mudslides on October 16-17, 1989.
#1761	11/9/89	STATEMENT, The President signed the following legislation: <u>S.J. Res. 209</u> and <u>S.J. Res. 131</u> .
#1762	11/9/89	STATEMENT, The President signed <u>H.J. Res. 131</u> .
#1763	11/9/89	APPOINTMENT, Of Lieutenant General William J. Hilsman to be a Member of the President's National Security Telecommunications Advisory Committee. Biog.
#1764	11/9/89	NOMINATION, Of Susan J. Crawford to be Inspector General at the Department of Defense. Biog.
#1765	11/9/89	NOMINATION, Of Donald J. Lee to be United States District Judge for the Western District of Pennsylvania. Biog.
#1766	11/9/89	NOMINATION, Of Gerald E. Rosen to be United States District Judge for the Eastern District of Michigan. Biog.
#1767	11/9/89	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting Annex III (Regulations for the Prevention of Pollution by Harmful Substances Carried by Sea in Packaged Forms or in Freight Containers, Portable Tanks or Road and Rail Tank Wagons), an optional annex to the 1973 International Convention for the Prevention of Pollution from Ships.
#1768	11/9/89	PROCLAMATION #6064, National Women Veterans Recognition Week, 1989. November 5-11, 1989.
#1769	11/9/89	PROCLAMATION #6065, Washington Centennial Day, 1989. November 11, 1989.
#1770	11/9/89	REMARKS BY THE PRESIDENT and President Corazon Aquino of the Philippines, During Arrival Ceremony. The South Lawn. 10:00 a.m. EST.
#1771	11/9/89	PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, On the visit of Philippine President Corazon Aquino. The Briefing Room. 2:39 p.m. EST.
#1772	11/9/89	STATEMENT BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session. The Oval Office. 3:34 p.m. EST.

#1773	11/10/89	STATEMENT BY THE PRESIDENT, On signing into law H.R. 24, the "Child Nutrition and WIC Reauthorization Act of 1989."
#1774	11/10/89	Dallas, STATEMENT BY THE PRESS SECRETARY, Chancellor Kohl called to give the President a thorough briefing on the first part of his trip to Poland and on developments in East Germany.
#1775	11/10/89	STATEMENT, The President signed the following legislation: <u>H.R. 3012</u> and <u>H.R. 24</u> .
#1776	11/10/89	FACT SHEET, Trip of the President to Dallas, Texas.
#1777	11/10/89	FACT SHEET, President Bush's HOPE Initiative: Homeownership and Opportunity for People Everywhere.
#1778	11/10/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , To the National Association of Realtors. Dallas, Texas.
#1779	11/10/89	Dallas, REMARKS BY THE PRESIDENT, To National Association of Realtors. The Chantilly Ballroom. Loew's Anatole Hotel. Dallas, Texas. 2:10 p.m. (L).
#1780	11/10/89	Dallas, PRESS BRIEFING BY SECRETARY OF HOUSING AND URBAN DEVELOPMENT JACK KEMP, The Omni Melrose Hotel. Dallas, Texas. 3:10 p.m. (L).
#1781	11/10/89	Dallas, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Dinner for Governor Bill Clements. Dallas, Texas.
#1782	11/10/89	Dallas, REMARKS BY THE PRESIDENT, During Fundraiser Dinner for Governor Bill Clements. The Grand Kempinski Hotel. Dallas, Texas. 7:56 p.m. CST.
#1783	11/11/89	Dallas, STATEMENT BY THE PRESIDENT, Calling upon the Cuban Government to release Alfredo Mustelier Nuevo, Ernesto Diaz Rodriguez and Mario Chanes de Armas and to free all remaining political prisoners.
#1784	11/11/89	Dallas, STATEMENT BY THE PRESS SECRETARY, President Gorbachev sent an informal message to President Bush to express his support for the decisions being taken by the new East German leadership.
#1785	11/11/89	Dallas, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Texas Vietnam Veterans Memorial Dedication. Dallas, Texas.
#1786	11/11/89	Dallas, REMARKS BY THE PRESIDENT, At Texas Vietnam Veterans Memorial Dedication. Texas Vietnam Veterans Memorial. Dallas, Texas. 10:51 a.m. CST.

#1787	11/13/89	STATEMENT, The President announced the formation of the President's Drug Advisory Council and his intention to appoint 27 individuals as Chairman and Members of that council.
#1788	11/13/89	NOMINATION, Of Walter J. Bamberg to be United States Marshal for the Middle District of Alabama. Biog.
#1789	11/13/89	NOMINATION, Of H. Douglas Barclay to be a Member of the Board of Directors for the Overseas Private Investment Corporation. Biog.
#1790	11/13/89	NOMINATION, Of Donald E. Crowl to be United States Marshal for the Northern District of Oklahoma. Biog.
#1791	11/13/89	NOMINATION, Of Martin H. Gerry to be an Assistant Secretary of Health and Human Services for Planning and Evaluation. Biog.
#1792	11/13/89	NOMINATION, Of William Hughes Graves, III to be Director of the National Institute on Disability and Rehabilitation Research. Biog.
#1793	11/13/89	NOMINATION, Of Charles E. Healey to be United States Marshal for the Eastern District of New York. Biog.
#1794	11/13/89	NOMINATION, Of Craig L. Meacham to be United States Marshal for the Central District of California. Biog.
#1795	11/13/89	NOMINATION, Of James Y. Stewart to be United States Marshal for the Eastern District of Michigan. Biog.
#1796	11/13/89	PROCLAMATION #6066, Geography Awareness Week, 1989. November 12-18, 1989.
#1797	11/13/89	EXECUTIVE ORDER #12696, President's Drug Advisory Council.
#1798	11/13/89	REMARKS BY THE PRESIDENT, At Ceremony for Presidential Drug Advisory Council. The Roosevelt Room. 10:00 a.m. EST.
#1799	11/13/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , To the Universal Postal Union Congress. Washington, D.C.
#1800	11/13/89	REMARKS BY THE PRESIDENT, To the Universal Postal Union Congress. Kennedy Center. Washington, D.C. 10:54 a.m. EST.
#1801	11/13/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Ceremony to Honor Lech Walesa. The White House.
#1802	11/13/89	REMARKS BY THE PRESIDENT and Lech Walesa, At Medal of Freedom Ceremony. The East Room. 6:07 p.m. EST.

#1803	11/14/89	STATEMENT BY THE PRESS SECRETARY, The President appointed 20 Congressmen as members of the Presidential Election Monitoring Commission on Nicaragua.
#1804	11/14/89	NOMINATION, Of La Verne G. Ausman to be Administrator of the Farmers Home Administration. Biog.
#1805	11/14/89	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on developments concerning the national emergency with respect to Iran.
#1806	11/14/89	PROCLAMATION #6067, American Education Week, 1989. November 12-18, 1989.
#1807	11/14/89	REMARKS BY THE PRESIDENT, (WITH Q AND A), Before Meeting with Tunisian President Ben Ali. The Oval Office. 11:06 a.m. EST.
#1808	11/14/89	REMARKS BY THE PRESIDENT, Proclaiming American Education Week. Room 450. Old Executive Office Building. 1:38 p.m. EST.
#1809	11/14/89	REMARKS BY THE PRESIDENT, At Organization of American States Meeting. The State Department. 2:45 p.m. EST.
#1810	11/15/89	STATEMENT BY THE PRESS SECRETARY, Announcing the private sector members of the U.S. Presidential Economic Delegation to Poland.
#1811	11/15/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Israeli Prime Minister Yitzhak Shamir.
#1812	11/15/89	STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Salvadoran President Alfredo Cristiani on the events occurring in El Salvador.
#1813	11/15/89	STATEMENT, Text of the letter from the President to the Speaker of the House and the House Minority Leader on reaching Bipartisan agreement on reform of the ethics standards that guide the actions of Federal officials.
#1814	11/15/89	STATEMENT, The President and Mrs. Bush will present the National Medal of Freedom to eleven distinguished Americans and one corporation for their important contributions to the cultural life of the Nation.
#1815	11/15/89	STATEMENT, The President signed <u>H.R. 3318</u> .
#1816	11/15/89	STATEMENT, The President signed <u>S.J. Res. 198</u> .
#1817	11/15/89	NOMINATION, Of Ronald Frank Ederer to be the United States Attorney for the Western District of Texas. Biog.

#1818	11/15/89	NOMINATION, Of Harriet Winsar Isom to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of Benin. Biog.
#1819	11/15/89	NOMINATION, Of John T. MacDonald to be Assistant Secretary for Elementary and Secondary Education at the Department of Education. Biog.
#1820	11/15/89	PROCLAMATION #6068, National Diabetes Month, 1989. November 1989.
#1821	11/15/89	PROCLAMATION #6069, Community Foundation Week, 1989. November 12-18, 1989.
#1822	11/15/89	PROCLAMATION #6070, National Farm-City Week, 1989. November 17-23, 1989.
#1823	11/15/89	PROCLAMATION #6071, National Philanthropy Day, 1989. November 17, 1989.
#1824	11/15/89	REMARKS BY THE PRESIDENT, To Environmental Youth Award Recipients. Room 450. Old Executive Office Building. 11:30 a.m. EST.
#1825	11/15/89	REMARKS BY PRESIDENT GEORGE BUSH and President Ronald Reagan, During Unveiling of Official Portraits of President and Mrs. Reagan. The State Floor. 2:37 p.m. EST.
#1826	11/15/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the AFL-CIO Annual Convention. Washington, D.C.
#1827	11/15/89	REMARKS BY THE PRESIDENT, To the AFL-CIO Convention. The Sheraton Washington Hotel. Washington, D.C. 3:40 p.m. EST.
#1828	11/16/89	STATEMENT BY THE PRESS SECRETARY, Condemning in the strongest possible terms the outrageous murder of Father Ignacio Ellacuria and the other Jesuit priests in El Salvador.
#1829	11/16/89	STATEMENT, The President signed <u>S. 750</u> .
#1830	11/16/89	STATEMENT, The President signed <u>S. 1827</u> .
#1831	11/16/89	STATEMENT, The President signed <u>H.J. Res. 435</u> .
#1832	11/16/89	DESIGNATION, Of Susan Shannon Engeleiter to be Chairperson of the National Women's Business Council and of Marilu B. Meyer to be Vice Chairperson of the National Women's Business Council. Biogs.
#1833	11/16/89	NOMINATION, Of Everett Ellis Briggs to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Portugal. Biog.
#1834	11/16/89	NOMINATION, Of Edward Morgan Rowell to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg. Biog.

#1835	11/16/89	FACT SHEET, On the U.S. National Space Policy.
#1836	11/17/89	STATEMENT BY THE PRESIDENT, On signing H.R. 2710, the "Fair Labor Standards Amendments of 1989."
#1837	11/17/89	STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with the President of France, Francois Mitterrand, to discuss his views on the upcoming Malta Meeting and events in Eastern Europe.
#1838	11/17/89	STATEMENT BY THE PRESS SECRETARY, On the President's conversation with Prime Minister Thatcher of Great Britain to discuss the upcoming EC meetin on Eastern Europe and his meeting in Malta with President Gorbachev.
#1839	11/17/89	STATEMENT, The President is transmitting the Twenty-fourth Annual Report on the status of the National Wilderness Preservation System for calendar year 1987.
#1840	11/17/89	STATEMENT, The President signed <u>H.R. 3287</u> and <u>S.J. Res. 215</u> .
#1841	11/17/89	NOMINATION, Of Rhesa H. Barksdale to be United States Circuit Judge for the Fifth Circuit. Biog.
#1842	11/17/89	NOMINATION, Of Ronald L. Buckwalter to be United States District Judge for the Eastern District of Pennsylvania. Biog.
#1843	11/17/89	NOMINATION, Of Jerome G. Cooper to be an Assistant Secretary of the Air Force for Manpower and Reserve Affairs. Biog.
#1844	11/17/89	NOMINATION, Of James B. Edwards to be a Member of the Board of Directors of the Communications Satellite Corporation. Biog.
#1845	11/17/89	NOMINATION, Of Robert William Farrand to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Papua New Guinea. Biog.
#1846	11/17/89	NOMINATION, Of Robert F. Gilbert to be United States Marshal for the District of New Hampshire. Biog.
#1847	11/17/89	NOMINATION, Of John W. Lyons to be Director of the National Institute of Standards and Technology. Biog.
#1848	11/17/89	NOMINATION, Of John J. Maresca for the rank of Ambassador during his tenure of service as Head of the United States Delegation to the Conference on Confidence and Security Building Measures (CSBM).

#1849	11/17/89	NOMINATION, Of Carol Mayer Marshall to be Superintendent of the Mint of the United States at San Francisco. Biog.
#1850	11/17/89	NOMINATION, Of J. Steven Rhodes to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Zimbabwe. Biog.
#1851	11/17/89	NOMINATION, Of Jacques L. Wiener, Jr. to be United States Circuit Judge for the Fifth Circuit. Biog.
#1852	11/17/89	NOMINATION, Of Gail Roggin Wilensky to be Administrator of the Health Care Financing Administration. Biog.
#1853	11/17/89	MEMORANDUM FOR THE CABINET, On the Caribbean Basin Initiative.
#1854	11/17/89	PROCLAMATION #6072, Hunger Education Month, 1989. November 1989.
#1855	11/17/89	PROCLAMATION #6073, Thanksgiving Day, 1989. November 23, 1989.
#1856	11/17/89	EXCERPT OF INTERVIEW WITH THE PRESIDENT, (WITH Q AND A), By Mutual and NBC Radio White House Correspondent Peter Maer.
#1857	11/17/89	REMARKS BY THE PRESIDENT, During Signing Ceremony for Minimum Wage Legislation. The Oval Office. 10:58 a.m. EST.
#1858	11/17/89	REMARKS BY THE PRESIDENT, At Presentation of Thanksgiving Turkey. The Rose Garden. 11:56 a.m. EST.
#1859	11/17/89	REMARKS BY THE PRESIDENT, During Presentation of National Medal of the Arts Awards. The East Room. 12:12 p.m. EST.
#1860	11/18/89	INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Peter Maer of Mutual Radio. The Oval Office. November 17, 1989. 11:13 a.m. EST.
#1861	11/19/89	MESSAGE TO THE HOUSE OF REPRESENTATIVES, Returning without the President's approval <u>H.R. 2939</u> , the appropriations bill for foreign operations, export financing, and related programs for fiscal year 1990.
#1862	11/20/89	Chicago, APPOINTMENT, Of Curtis Means Dunbar to be a Member of the National Commission on Responsibilities for Financing Postsecondary Education. Biog.
#1863	11/20/89	Chicago, NOMINATION, Of David C. Fields to be Director of the Office of Foreign Mission, with the rank of Ambassador. Biog.
#1864	11/20/89	Providence, NOMINATION, Of William D. Hathaway to be a Federal Maritime Commissioner. Biog.

#1865	11/20/89	Chicago, NOMINATION, Of Henrietta Hugentobler Holsman to be an Assistant Administrator of the Agency for International Development for Private Enterprises. Biog.
#1866	11/20/89	Providence, NOMINATION, Of Peter K. Nunez to be an Assistant Secretary of the Treasury for Enforcement and Tariff Affairs. Biog.
#1867	11/20/89	MEMORANDUM TO THE HOUSE OF REPRESENTATIVES: Returning without approval <u>H.R. 3610</u> , the "District of Columbia Appropriations Act, 1990."
#1868	11/20/89	Providence, PROCLAMATION #6074, National Military Families Recognition Day, 1989. November 20, 1989.
#1869	11/20/89	FACT SHEET, Trip of the President to Chicago, Illinois.
#1870	11/20/89	FACT SHEET, Trip of the President to Providence, Rhode Island.
#1871	11/20/89	Chicago, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Discussion with Students. Pickard Elementary School. Chicago, Illinois. 10:40 a.m. CST.
#1872	11/20/89	Chicago, REMARKS BY THE PRESIDENT, At Antidrug Awards Ceremony. Pickard Elementary School. Chicago, Illinois. 11:08 a.m. CST.
#1873	11/20/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Lynn Martin Fundraising Luncheon. Chicago, Illinois.
#1874	11/20/89	Chicago, REMARKS BY THE PRESIDENT, At Fundraising Luncheon for Lynn Martin. Hyatt Regency Hotel. Chicago, Illinois. 12:22 p.m. CST.
#1875	11/20/89	Chicago, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Reception for Governor DiPrete. Cranston, Rhode Island.
#1876	11/20/89	Warwick, REMARKS BY THE PRESIDENT, At Fundraising Dinner for Governor Ed DiPrete. Governor DiPrete's Residence. Cranston, Rhode Island. 5:15 p.m. EST.
#1877	11/20/89	Providence, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Claudine Schneider Fundraising Reception. Providence, Rhode Island.
#1878	11/20/89	Warwick, REMARKS BY THE PRESIDENT, At Fundraiser for Claudine Schneider. Rocky Point Palladium. Warwick, Rhode Island. 7:06 p.m. EST.
#1879	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 2883</u> , the Rural Development, Agriculture, and Related Agencies Appropriations Act, 1990.

#1880	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 2991</u> , the "Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act, 1990."
#1881	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3015</u> , the Department of Transportation and Related Agencies Appropriations Act for fiscal year 1990.
#1882	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3072</u> , the Department of Defense Appropriations Act, 1990.
#1883	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3566</u> , the Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Bill, FY 1990.
#1884	11/21/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3743</u> , the appropriations bill for foreign operations, export financing, and related programs for the fiscal year 1990.
#1885	11/21/89	STATEMENT, The President signed <u>H.J. Res. 282</u> and <u>H.R. 3014</u> .
#1886	11/21/89	STATEMENT, The President announced that Bill D. Colvin will continue to serve as Inspector General of the National Aeronautics and Space Administration. Biog.
#1887	11/21/89	NOMINATION, Of Ervin S. Duggan to be a Member of the Federal Communications Commission. Biog.
#1888	11/21/89	NOMINATION, Of Tony E. Gallegos to be a Member of the Equal Employment Opportunity Commission. Biog.
#1889	11/21/89	NOMINATION, Of Arthur J. Hill to be President of the Government National Mortgage Association. Biog.
#1890	11/21/89	NOMINATION, Of Donald G. Wiseman to be a Member of the Occupational Safety and Health Review Commission. Biog.
#1891	11/21/89	MESSAGE TO THE HOUSE OF REPRESENTATIVES: On returning without the President's approval <u>H.R. 1231</u> , a bill establishing a congressional advisory commission to investigate and make recommendations on pending labor disputes at Eastern Airlines.
#1892	11/21/89	MESSAGE TO THE HOUSE OF REPRESENTATIVES: On returning without approval <u>H.R. 1487</u> , the foreign relations authorization bill for fiscal years 1990 and 1991.
#1893	11/21/89	PROCLAMATION #6075, National Family Week, 1989 and 1990. November 19-25, 1989 and November 18-24, 1990.

#1894	11/21/89	PROCLAMATION #6076, National Adoption Week, 1989. November 20-26, 1989.
#1895	11/21/89	REMARKS BY THE PRESIDENT and President Genscher of the Federal Republic of Germany, (WITH Q AND A), During Photo Opportunity. The Oval Office. 10:21 a.m. EST.
#1896	11/21/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Annual Meeting of National Association of State Universities and Land-Grant Colleges. Washington, D.C.
#1897	11/21/89	REMARKS BY THE PRESIDENT, In Address to National Association of State Universitites and Land-Grant Colleges. J.W. Marriott Hotel. Washington, D.C. 11:20 a.m. EST.
#1897A	11/21/89	REMARKS BY THE PRESIDENT, At National Adoption Week Proclamation. The Roosevelt Room. 1:09 p.m. EST.
#1898	11/22/89	Memphis, STATEMENT, White House Recognized Daily Points of Light.
#1899	11/22/89	Memphis, STATEMENT, The President signed <u>H.R. 2642</u> and <u>H.R. 3544</u> .
#1900	11/22/89	STATEMENT, The President declared a major disaster exists in the State of Louisiana and ordered Federal aid to supplement State and local recovery efforts in the area struck by heavy rains and flooding on November 7-9, 1989.
#1901	11/22/89	Memphis, NOMINATION, Of Stephen Kay Conver to be an Assistant Secretary of the Army for Research, Development, and Acquisition.
#1902	11/22/89	Memphis, NOMINATION, Of William James Haynes, II to be General Counsel of the Department of the Army. Biog.
#1903	11/22/89	PROCLAMATION #6077, National Family Caregivers Week, 1989. November 19-25, 1989.
#1904	11/22/89	FACT SHEET, Trip of the President to Memphis, Tennessee.
#1905	11/22/89	FACT SHEET, President's Drop By at the Memphis Baptist Medical Center.
#1906	11/22/89	Memphis, REMARKS BY THE PRESIDENT, (WITH Q AND A), To Pool Aboard Air Force One. En Route to Memphis, Tennessee.
#1907	11/22/89	Memphis, PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU. Raddison Hotel. Memphis, Tennessee. 12:02 p.m. CST.
#1908	11/22/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Memphis Commercial Appeal Event. Memphis, Tennessee.
#1909	11/22/89	Memphis, REMARKS BY THE PRESIDENT, For Commercial Appeal Volunteerism. Commercial Appeal Building. Memphis, Tennessee. 12:14 p.m. CST.

#1910	11/22/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , In Thanksgiving Address to the Nation. Camp David.
#1911	11/24/89	STATEMENT BY THE PRESS SECRETARY, On the meeting between President Bush and Prime Minister Thatcher at Camp David.
#1912	11/24/89	INTERVIEW OF THE PRESIDENT, By European, Japanese, And Canadian Journalists. (WITH Q AND A). The Oval Office. November 21, 1989. 1:35 p.m. EST.
#1913	11/27/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with the President of the Afghan Interim Government, Professor Sibghatullah Mojaddedi.
#1914	11/27/89	STATEMENT, The Daily "Point of Light." Dr. & Mrs. Sandy Hale.
#1915	11/27/89	STATEMENT, The President signed <u>H.J. Res. 291</u> .
#1916	11/27/89	STATEMENT, The President signed the following legislation: <u>H.R. 215</u> , <u>S.J. Res. 184</u> , <u>S. 931</u> .
#1917	11/27/89	APPOINTMENT, Of Peter W. Senopoulus to be a Member of the American Battle Monuments Commission. Biog.
#1918	11/27/89	PROCLAMATION #6078, National Alzheimer's Disease Month, 1989 and 1990. November 1989 and November 1990.
#1919	11/27/89	PROCLAMATION #6079, National Home Care Week, 1989 and 1990. November 26 - December 2, 1989. November 25 - December 1, 1989.
#1920	11/28/89	STATEMENT BY THE PRESIDENT, On signing <u>S. 978</u> , the "National Museum of the American Indian Act."
#1921	11/28/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 3402</u> , the "Support for East European Democracy (SEED) Act of 1989."
#1922	11/28/89	STATEMENT BY THE PRESS SECRETARY, On the third meeting of the 24-nation group to support economic and political reform in Poland and Hungary.
#1923	11/28/89	STATEMENT, The Daily "Point of Light." Richard Andrew McDonough.
#1924	11/28/89	STATEMENT, The President signed the following legislation: <u>H.J. Res. 357</u> , <u>H.J. Res. 358</u> , <u>H.J. Res. 393</u> , <u>H.R. 569</u> , <u>H.R. 1020</u> , <u>H.R. 1310</u> , <u>S. 818</u> , <u>S.J. 159</u> , <u>S.J. Res. 207</u> , and <u>S.J. Res. 218</u> .

#1925	11/28/89	STATEMENT, The President signed <u>H.R. 3532</u> and <u>H.R. 2120</u> .
#1926	11/28/89	PRESS BRIEFING BY SECRETARY OF AGRICULTURE CLAYTON YEUTTER; SECRETARY OF LABOR ELIZABETH DOLE; AND SECRETARY OF COMMERCE ROBERT MOSBACHER, On the Presidential Mission to Poland. The Briefing Room. 11:15 a.m. EST.
#1927	11/28/89	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity. The Oval Office. 12:10 p.m. EST.
#1928	11/28/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Send-Off of Presidential Mission to <u>Poland</u> . Blair House. Washington, D.C.
#1929	11/28/89	REMARKS BY THE PRESIDENT, At Poland Economic Mission Send-Off. The Blair House. Washington, D.C.
#1930	11/29/89	STATEMENT BY THE PRESIDENT, On signing into law H.R. 2461, the "National Defense Authorization Act for Fiscal Years 1990 and 1991."
#1931	11/29/89	STATEMENT, The President signed <u>S. 338</u> and <u>S. 737</u> .
#1932	11/29/89	STATEMENT, The President signed <u>S. 1390</u> .
#1933	11/29/89	STATEMENT, The Daily "Point of Light." Helen VerDuin Palit.
#1934	11/29/89	PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III. The Briefing Room. 12:32 p.m. EST.
#1935	11/29/89	REMARKS BY THE PRESIDENT and Prime Minister Mulroney, (WITH Q AND A), Upon Arrival. The Diplomatic Residence. 6:00 p.m. EST.
#1936	11/29/89	REMARKS BY THE PRESIDENT and Prime Minister Mulroney, (WITH Q AND A), Upon Departure. The Diplomatic Entrance. 8:45 p.m. EST.
#1937	11/30/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3660</u> , the "Ethics Reform Act of 1989."
#1938	11/30/89	STATEMENT BY THE PRESIDENT, On World AIDS Day.
#1939	11/30/89	STATEMENT BY THE PRESIDENT, On taking administrative action that will offer the same protections to Chinese students as those provided for in H.R. 2712.
#1940	11/30/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 2748</u> , the "Intelligence Authorization Act, Fiscal Year 1990."
#1941	11/30/89	STATEMENT BY THE PRESS SECRETARY, President Bush has directed that Panamanian flag vessels not be permitted to enter U.S. ports after January 31, 1990.

#1942	11/30/89	STATEMENT BY THE PRESS SECRETARY, Reiterating the unequivocal support of the U.S. Government for Philippine democracy and the Government of President Corazon Aquino and condemning the effort to destabilize the elected Philippine Government.
#1943	11/30/89	STATEMENT, The Daily "Point of Light." The Volunteer Project in San Diego.
#1944	11/30/89	STATEMENT, Portuguese Prime Minister Professor Anibal Cavaco Silva will visit Washington January 10-11, 1990 at the invitation of President Bush for an official working visit.
#1945	11/30/89	STATEMENT, Transmitting the Aggregate Report on Personnel, prepared pursuant to title 3, United States Code, section 113, for FY1989.
#1946	11/30/89	APPOINTMENT, (Recess), Of the following persons to be Members of the Board of Directors of the Legal Services Corporation: John N. Erlenborn and J. Blakeley Hall.
#1947	11/30/89	MEMORANDUM OF DISAPPROVAL, Of H.R. 2712, the "Emergency Chinese Immigration Relief Act of 1989."
#1948	11/30/89	INTERVIEW OF THE PRESIDENT, By John Mashek, Boston Globe; Tim McNulty, Chicago Tribune; Maureen Santini, New York Daily News; Jerry Seib, Wall Street Journal; Jerry Watson, Chicago Sun-Times. The Oval Office. 11:00 a.m. EST. November 29, 1989. (WITH Q AND A).
#1949	11/30/89	REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Departure to Malta and Brussels. The Rose Garden. 1:15 p.m. EST.
#1950	12/1/89	Valletta, STATEMENT BY THE PRESS SECRETARY, On the President's activities for the day.
#1951	12/1/89	Aboard the USS Belknap, STATEMENT BY THE PRESS SECRETARY (AMENDED), On the President's activities for the day.
#1952	12/1/89	From Air Force One, STATEMENT BY THE PRESS SECRETARY, At the request of President Aquino, the President has authorized U.S. military assistance to the Government of the Philippines in defending itself against a coup attempt.
#1953	12/1/89	Valetta, STATEMENT BY THE PRESS SECRETARY, President Bush will host the 1990 Summit of the seven major industrialized nations July 9-11, 1990, in Houston, Texas.
#1954	12/1/89	Valetta, JOINT STATEMENT, By President Bush and Prime Minister of Malta Edward Fenech-Adami on the discussions in Malta between the President and President Gorbachev.

#1955	12/1/89	Valletta, STATEMENT, The Daily "Point of Light." Sahid Samad Watson.
#1956	12/1/89	Valletta, REMARKS BY THE PRESIDENT, (WITH Q AND A), Before Bilateral Meeting with Prime Minister Fenech-Adami. Auberge de Castille. Malta. 10:30 a.m. (L).
#1957	12/1/89	Valletta, QUESTION AND ANSWER SESSION WITH PRESS SECRETARY MARLIN FITZWATER, The USS Forrestal. Malta. 1:17 p.m. (L).
#1958	12/1/89	Valletta, REMARKS BY THE PRESIDENT, To Troops Aboard the USS Forrestal. The USS Forrestal. Malta. 1:45 p.m. (L).
#1959	12/2/89	Malta, STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Vice President Quayle on the situation in the Philippines and on the weather conditions.
#1960	12/2/89	Valletta, STATEMENT BY THE PRESS SECRETARY, From USS Belknap. On the President's meetings with Chairman Gorbachev.
#1961	12/2/89	Valletta, STATEMENT BY THE PRESS SECRETARY, From USS Belknap. Due to the high winds and heavy seas, the Soviet delegation will not be coming to the Belknap for dinner, nor will the U.S. delegation go to the Gorky.
#1962	12/2/89	Valletta, STATEMENT BY THE PRESS SECRETARY, From USS Belknap. Due to weather conditions, plans to leave Belknap have been delayed until at least 8:00 p.m.
#1963	12/2/89	Valletta, STATEMENT, The Daily "Point of Light." "Drop-a-Dime" program of Boston.
#1964	12/2/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVE AND THE PRESIDENT PRO TEMPORE OF THE SENATE: On the attempted coup in the Philippines and the administration's reactions to these events.
#1965	12/3/89	En Route to Brussels, STATEMENT BY THE PRESIDENT, On the President's reactions to the events in Malta and his expectations of his meetings with NATO leaders in Brussels.
#1966	12/3/89	Valletta, STATEMENT BY THE PRESS SECRETARY, From USS Belknap, On the President's views of his meetings with Chairman Gorbachev and on the President's activities for the day.
#1967	12/3/89	Brussels, STATEMENT BY THE PRESS SECRETARY, The President gave Prime Minister Martens an account of the meeting in Malta and Chancellor Kohl congratulated the President on the outcome of the Malta meeting.

#1968	12/3/89	Valletta, REMARKS BY MARLIN FITZWATER, In Question and Answer Session with Pool. Aboard the Gorky. Marsaxlokk Harbor, Malta. 9:18 a.m. (L).
#1969	12/3/89	Valletta, REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Departure From the Belknap. Marsaxlokk Harbor, Malta. 9:50 a.m. (L).
#1970	12/3/89	Valletta, REMARKS BY THE PRESIDENT and Chairman Gorbachev, (WITH Q AND A), Upon Arrival Aboard the Gorky. Aboard the Gorky. Marsaxlokk Harbor, Malta. 10:03 a.m. (L).
#1971	12/3/89	Valletta, STATEMENTS BY AND QUESTION AND ANSWER SESSION WITH PRESIDENT BUSH AND CHAIRMAN GORBACHEV, (WITH Q AND A), Aboard the Maxim Gorky. Marsaxlokk Harbor. Malta. 1:20 p.m. (L).
#1972	12/3/89	Valletta, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Maxim Gorky. Marsaxlokk Harbor. 2:47 p.m. (L).
#1973	12/3/89	Brussels, REMARKS BY THE PRESIDENT and Prime Minister Martens, Upon Arrival at Brussels Airport. Brussels, Belgium. 7:00 p.m. (L).
#1974	12/4/89	Brussels, STATEMENT BY THE PRESS SECRETARY, President Bush discussed with European Economic Community President Jacques Delors the broad outline of his conversations with Chairman Gorbachev, emphasizing particularly the economic and political developments in Eastern Europe.
#1975	12/4/89	Brussels, STATEMENT, The Daily "Point of Light." "Adopt-A-School" program in Orange Park, FL.
#1976	12/4/89	Brussels, FACT SHEET, The President's Initiatives During the Malta Meeting. December 2-3, 1989.
#1977	12/4/89	Brussels, INTERVIEW OF SECRETARY OF STATE JAMES A. BAKER, III By Bryant Gumbel, NBC Today Show. NATO Headquarters. Brussels, Belgium. 1:09 p.m. (L).
#1978	12/4/89	Brussels, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By Charlie Gibson, ABC Good Morning America. NATO Headquarters. Brussels, Belgium. 1:10 p.m. (L).
#1979	12/4/89	Brussels, INTERVIEW OF CHIEF OF STAFF JOHN SUNUNU, By Kathleen Sullivan, CBS Morning News. NATO HEADQUARTERS. Brussels, Belgium. 1:10 p.m. (L).
#1980	12/4/89	Brussels, INTERVIEW OF SECRETARY OF STATE JAMES A. BAKER, III, By Ralph Begleiter, CNN Headline News. NATO Headquarters. Brussels, Belgium. 1:21 p.m. (L).

#1981	12/4/89	Brussels, NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Luns Press Theater. NATO Headquarters. Brussels, Belgium. 4:20 p.m. (L).
#1982	12/5/89	STATEMENT BY THE PRESS SECRETARY, The President has asked the current Panamanian Deputy Administrator of the Panama Canal Commission, Mr. Fernando Manfredo, to continue to serve the Commission and to serve as Acting Administrator of the Commission upon the retirement of the current U.S. Administrator, Mr. McAuliffe, effective January 1, 1990.
#1983	12/5/89	STATEMENT, The President signed <u>S. 974</u> .
#1984	12/5/89	STATEMENT, The Daily "Point of Light." Edward Castor.
#1985	12/5/89	NOMINATION, Of Enrique Mendez, Jr. to be an Assistant Secretary of Defense for Health Affairs. Bio.
#1986	12/5/89	PROCLAMATION #6081, National Cities Fight Back Against Drugs Week, 1989. December 3-9, 1989.
#1987	12/5/89	PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT. The Briefing Room. 10:54 a.m. EST.
#1988	12/5/89	REMARKS BY THE PRESIDENT, At the National Republican Committee Dinner. The J.W. Marriott Hotel. Washington, D.C. 7:04 p.m. EST.
#1989	12/6/89	STATEMENT BY THE PRESS SECRETARY, Announcing that President Bush has named Deputy Secretary of State Lawrence S. Eagleburger as Coordinator of United States support to Eastern Europe.
#1990	12/6/89	STATEMENT, The President signed <u>H.J. Res. 448</u> .
#1991	12/6/89	STATEMENT, The Daily "Point of Light." REACH, Inc. of Detroit, Michigan.
#1992	12/6/89	NOMINATION, Of Admiral David E. Jeremiah for appointment as Vice Chairman, Joint Chiefs of Staff. Bio.
#1993	12/6/89	MEMORANDUM FOR THE SECRETARY OF EDUCATION: Education of Hispanic Americans.
#1994	12/6/89	PROCLAMATION #6080, National American Indian Heritage Week, 1989. December 3-9, 1989.
#1995	12/6/89	REMARKS BY THE PRESIDENT, To Corporate and Hispanic Leaders. The East Room. 6:15 p.m. EST.
#1996	12/7/89	STATEMENT BY THE PRESS SECRETARY, The President met with Governors Ashcroft, Campbell, Clinton, Carruthers, Hunt, and Gardner to discuss the development of national education goals before their Education Task Force meeting with Cabinet members.

#1997	12/7/89	STATEMENT, The President signed the following legislation: <u>H.R. 972, H.R. 1312, H.R. 2134, H.R. 3720, S. 1164, S. 1877, S.J. Res. 164, S.J. Res. 202, and S.J. Res. 203.</u>
#1998	12/7/89	STATEMENT, The President signed the following legislation: <u>H.R. 481, H.R. 3294, S. 892, and S. 1960.</u>
#1999	12/7/89	Houston, STATEMENT, The Daily "Point of Light." Acres Homes War on Drugs.
#2000	12/7/89	Houston, APPOINTMENT, (Recess), Of Barbara Everitt Bryant to be Director of the Census.
#2001	12/7/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE DIRECTOR OF THE OFFICE OF THRIFT SUPERVISION, DEPARTMENT OF THE TREASURY: Accepting the resignation of M. Danny Wall as Director of the Office of Thrift Supervision.
#2002	12/7/89	FACT SHEET, Trip of the President to Houston, Texas.
#2003	12/7/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Winzer Park Drug Rally. Houston, Texas.
#2004	12/7/89	Houston, REMARKS BY THE PRESIDENT, At the Acres Homes "War on Drugs" Rally. Andrew Winzer Park. Houston, Texas. 2:10 p.m. (L).
#2005	12/7/89	Houston, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Fundraising Dinner for Senator Phil Gramm. Houston, Texas.
#2006	12/7/89	Houston, REMARKS BY THE PRESIDENT, At Fundraising Dinner for Senator Phil Gramm. The Houston Astrodome. Houston, Texas. 8:09 p.m. CST.
#2007	12/8/89	En Route to Denver, STATEMENT BY THE PRESIDENT, On the one year anniversary of the massive earthquake in the Soviet Republic of Armenia.
#2008	12/8/89	Denver, STATEMENT BY THE PRESS SECRETARY, President Bush has invited General Ibrahim B. Babangida, President of the Federal Republic of Nigeria, to make a State Visit to the United States, beginning on January 17, 1990.
#2009	12/8/89	Denver, STATEMENT, The Daily "Point of Light." WWOR-TV in Seacaucus, New Jersey.
#2010	12/8/89	Denver, STATEMENT, The Daily "Point of Light." Community Crime Prevention Council of Seattle, Washington. Embargoed until 12/9/89.
#2011	12/8/89	Denver, NOMINATION, Of David W. Mullins, Jr. to be a Member of the Board of Governors of the Federal Reserve System. Biog.
#2012	12/8/89	FACT SHEET, Trip of the President to Denver, Colorado.

#2013	12/8/89	FACT SHEET, Trip of the President to Des Moines, Iowa.
#2014	12/8/89	En Route to Denver, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Hank Brown for Senate Fundraising Luncheon. Denver, Colorado.
#2015	12/8/89	Denver, REMARKS BY THE PRESIDENT, At Fundraising Luncheon for Hank Brown. Currington Convention Hall. Denver, Colorado. 12:00 p.m. MST.
#2016	12/8/89	Denver, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Group Discussion with Students. John F. Kennedy High School. Denver, Colorado. 12:51 p.m. MST.
#2017	12/8/89	Denver, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At John F. Kennedy High School Anti-Drug Rally. Denver, Colorado.
#2018	12/8/89	Des Moines, REMARKS BY THE PRESIDENT, At John F. Kennedy High School Anti-Drug Rally. John F. Kennedy High School. Denver, Colorado. 1:27 p.m. MST.
#2019	12/8/89	Des Moines, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Iowans for Tauke Fundraising Dinner. Des Moines Convention Center. Des Moines, Iowa.
#2020	12/11/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 1495</u> , the "Arms Control and Disarmament Amendments Act of 1989."
#2021	12/11/89	STATEMENT BY THE PRESS SECRETARY, A team of U.S. officials led by Assistant Secretary of State Bernard Aronson is visiting the three Andean countries this week to discuss with those governments the agenda for the planned February drug summit.
#2022	12/11/89	STATEMENT, The President signed <u>H.R. 422</u> , <u>H.R. 875</u> , and <u>H.R. 3696</u> .
#2023	12/11/89	STATEMENT, The President signed <u>H.J Res. 429</u> .
#2024	12/11/89	STATEMENT, The Daily "Point of Light." Carolyn Lantz Jackson.
#2025	12/11/89	NOMINATION, Of Annice M. Wagner to be an Associate Judge of the District of Columbia Court of Appeals. Biog.
#2026	12/11/89	PROCLAMATION #6082, Human Rights Day, Bill of Rights Day, and Human Rights Week, 1989. December 10, 1989; December 15, 1989; and December 10-16, 1989, respectively.
#2027	12/11/89	PROCLAMATION #6083, National Drunk and Drugged Driving Awareness Week, 1989. December 10-16, 1989.
#2028	12/11/89	TEXT OF TOAST BY THE HONORABLE BRENT SCOWCROFT, ASSISTANT TO THE PRESIDENT FOR NATIONAL SECURITY AFFAIRS. Beijing, People's Republic of China. December 9, 1989.

#2029	12/11/89	REMARKS BY THE PRESIDENT, At Ceremony to Combat Drunk Driving. Room 450. Old Executive Office Building. 10:00 a.m. EST.
#2030	12/11/89	REMARKS BY THE PRESIDENT, At Swearing-In Ceremony for Cathy Villalpando as United States Treasurer. Indian Treaty Room. 10:22 a.m. EST.
#2031	12/11/89	REMARKS BY THE PRESIDENT, (WITH Q AND A), To Editorial Page Editors. Room 450. Old Executive Office Building. 1:50 p.m. EST.
#2032	12/12/89	STATEMENT BY THE PRESIDENT, On signing <u>S. 488</u> , the "Renewable Energy and Energy Efficiency Technology Competitiveness Act of 1989."
#2033	12/12/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 91</u> , the "Anti-Terrorism and Arms Export Amendments Act of 1989."
#2034	12/12/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 3275</u> , the "Steel Trade Liberalization Program Implementation Act."
#2035	12/12/89	STATEMENT BY THE PRESIDENT, On approving <u>H.R. 3614</u> , the "Drug-Free Schools and Communities Act Amendments of 1989."
#2036	12/12/89	STATEMENT BY THE PRESIDENT, On signing <u>H.J. Res. 175</u> , which authorizes the entry into force of the Compact of Free Association between the United States and Palau.
#2037	12/12/89	STATEMENT BY THE PRESIDENT, On signing <u>House Joint Resolution 449</u> , which sets the date on which the Congress shall assemble in 1990 pursuant to the Twentieth Amendment to the Constitution.
#2038	12/12/89	STATEMENT, The President signed the following legislation: <u>H.R. 1502</u> , <u>H.R. 1668</u> , and <u>H.R. 3629</u> .
#2039	12/12/89	STATEMENT, The President signed <u>H.R. 2459</u> .
#2040	12/12/89	STATEMENT, The President signed <u>H.R. 3620</u> .
#2041	12/12/89	STATEMENT, The President signed <u>S. 1793</u> .
#2042	12/12/89	STATEMENT, The Daily "Point of Light." G.D. Searle & Company of Chicago, Illinois.
#2043	12/12/89	NOMINATION, Of Douglas Alan Brook to be an Assistant Secretary of the Army for Financial Management. Biog.
#2044	12/12/89	NOMINATION, Of Gary C. Byrne to be Administrator of the Rural Electrification Administration. Biog.
#2045	12/12/89	NOMINATION, Of Julie E. Carnes to be a Member of the United States Sentencing Commission. Biog.

#2046	12/12/89	NOMINATION, Of Ronald M. Holdway to be an Associate Judge of the United States Court of Veterans Appeals. Biog.
#2047	12/12/89	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the American Cardinals' Dinner. Washington, D.C.
#2048	12/12/89	REMARKS BY THE PRESIDENT, At American Cardinals Dinner. The Pension Building. Washington, D.C. 8:36 p.m. EST.
#2049	12/13/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 1727</u> , the "Everglades National Park Protection and Expansion Act of 1989."
#2050	12/13/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3611</u> , the "International Narcotics Control Act of 1989."
#2051	12/13/89	STATEMENT BY THE PRESIDENT, On signing into law <u>S. 804</u> , the "North American Wetlands Conversation Act."
#2052	12/13/89	STATEMENT BY THE PRESS SECRETARY, The President has accepted an invitation from President Barco of Colombia to attend a drug summit meeting in Cartagena, Colombia, on February 15, 1990.
#2053	12/13/89	STATEMENT BY THE DEPUTY PRESS SECRETARY, The President announced today U.S. participation in a short-term bridge loan for Poland.
#2054	12/13/89	STATEMENT, The Daily "Point of Light." Ewing Marion Kauffman.
#2055	12/13/89	STATEMENT, The President signed <u>H.R. 3607</u> .
#2056	12/13/89	STATEMENT, The President signed the following legislation: <u>H.R. 2178</u> and <u>H.R. 3670</u> .
#2057	12/13/89	APPOINTMENT, Of the following individuals to be Members of the President's Commission on White House Fellowships: <u>Frederick S. Benson, III</u> and <u>Steven R. Hill</u> .
#2058	12/13/89	APPOINTMENT, Of the following individuals to be Members of the Commission of Fine Arts: Adele Chatfield-Taylor and George E. Hartman.
#2059	12/13/89	REMARKS BY THE PRESIDENT, During Signing Ceremony for the North American Wetlands Conversation Act (S. 804). The Roosevelt Room. 1:21 p.m. EST.
#2060	12/14/89	STATEMENT, The Daily "Point of Light." Antonio Valle, Jr.
#2061	12/14/89	APPOINTMENT, (Recess), Of the following individuals: Dennis M. Devaney and Clifford R. Oviatt, Jr. to be Members of the National Labor Relations Board.

#2062	12/14/89	APPOINTMENT, Of the following individuals to be Members of the Council of the Administrative Conference of the United States: Richard C. Breeden; Harold R. Demoss, Jr.; and Constance Berry Newman.
#2063	12/14/89	NOMINATION, Of Donald Robert Quartel, Jr. to be a Federal Maritime Commissioner. Biog.
#2064	12/14/89	PROCLAMATION #6084, Wright Brothers Day, 1989. December 17, 1989.
#2065	12/14/89	REMARKS BY THE PRESIDENT, At Lighting Ceremony of the National Christmas Tree. The Ellipse. 5:50 p.m. EST.
#2066	12/15/89	STATEMENT BY THE PRESIDENT, On approving H.R. 1, the "Department of Housing and Urban Development Reform Act of 1989."
#2067	12/15/89	STATEMENT, The President signed <u>H.J. Res. 3671</u> .
#2068	12/15/89	STATEMENT, The Daily "Point of Light." Lawrence Eagle-Tribune of Lawrence, Massachusetts.
#2069	12/15/89	STATEMENT, The Daily "Point of Light." Jack L. Powell. (Embargoed until 12/16/89)
#2070	12/15/89	FACT SHEET, Trip of the President to New York, New York.
#2071	12/16/89	St. Martin, PRESS CONFERENCE BY THE PRESIDENT and President Mitterrand, (WITH Q AND A), The Amiral Room. Hotel L'Habitation de Lonvilliers. St. Martin, French West Indies. 3:29 p.m. (L).
#2072	12/18/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 901</u> , the "Veterans' Benefits Amendments of 1989."
#2073	12/18/89	STATEMENT, The President signed <u>H.R. 3259</u> .
#2074	12/18/89	STATEMENT, Christmas, 1989.
#2075	12/18/89	STATEMENT, Hanukkah, 1989.
#2076	12/18/89	STATEMENT, The Daily "Point of Light." Aja Dyani Henderson.
#2077	12/18/89	APPOINTMENT, Of Edward C. Aldridge, Jr. to be a Member of the President's National Security Telecommunications Advisory Committee. Biog.
#2078	12/18/89	APPOINTMENT, Of the following individuals to be Members of the Martin Luther King, Jr., Federal Holiday Commission: William J. Bennett, Lauro Cavazos, Jack Kemp, Constance B. Newman.
#2079	12/18/89	APPOINTMENT, Of Paul F. Orefice to be a Member of the Advisory Committee for Trade Policy and Negotiations. Biog.

#2080	12/19/89	STATEMENT BY THE PRESIDENT, On signing into law <u>H.R. 3299</u> , the "Omnibus Budget Reconciliation Act of 1989."
#2081	12/19/89	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 2494</u> , the "International Development and Finance Act of 1989."
#2082	12/19/89	STATEMENT BY THE PRESS SECRETARY, On the President's signing of <u>H.R. 2494</u> , the "International Development and Finance Act of 1989."
#2083	12/19/89	STATEMENT BY THE PRESS SECRETARY, The President reported to Congress that it is in the national interest of the United States to authorize licensing for three United States-built Aussat and AsiaSat satellites for launch on Chinese-built launch vehicles.
#2084	12/19/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Reporting that it is in the national interest of the United States to lift the prohibition on reinstatement and approval of export licenses for the three United States-built AUSSAT and AsiaSat satellites for launch on Chinese-built launch vehicles.
#2085	12/19/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Terminating the suspensions under subsection 103(a) of the Act of programs of the Export-Import Bank of the United States for the People's Republic of China.
#2086	12/19/89	STATEMENT, The Daily "Point of Light." GlenCastle Project of Atlanta, Georgia.
#2087	12/19/89	APPOINTMENT, Of Katharine D. Dukakis to be a Member of the United States Holocaust Memorial Council. Biog.
#2088	12/20/89	STATEMENT BY THE PRESIDENT, On ordering U.S. forces to Panama. The Oval Office. RTV. 7:20 a.m. EST.
#2089	12/20/89	STATEMENT BY THE PRESS SECRETARY, On the President's activities in preparation for and during the military operation in Panama.
#2090	12/20/89	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with the Vice President and his NSC Advisors this afternoon to receive an operational update on the situation in Panama.
#2091	12/20/89	STATEMENT BY THE PRESS SECRETARY, The White House is pleased to announce that President Ali Abdallah Salih of the Yemen Arab Republic has accepted an invitation from President Bush for a state visit to the United States on January 24, 1990.

#2092	12/20/89	STATEMENT, The Daily "Point of Light." Eugene Lang.
#2093	12/20/89	NOMINATION, Of Thomas W. Corbett, Jr., to be the United States Attorney for the Western District of Pennsylvania.
#2094	12/20/89	MEORANDUM FOR THE SECRETARY OF DEFENSE: Directing and authorizing the units and members of the Armed Forces of the United States to apprehend General Manuel Noriega and any other persons in Panama currently under indictment in the United States for drug-related offenses.
#2095	12/20/89	MEMORANDUM FOR THE SECRETARY OF STATE AND THE SECRETARY OF THE TREASURY: Directing that the economic sanctions on Panama imposed by Executive Order #12635 be lifted.
#2096	12/21/89	STATEMENT BY THE PRESS SECRETARY, On the military efforts in Panama.
#2097	12/21/89	STATEMENT, The President announced that the following individuals will comprise the Presidential Delegation to attend the funeral services of the Prime Minister of Grenada on December 22, 1989: Honorable John F. Lehman, Jr., Honorable Bob Livingston, Maurice Turner, Dr. Timothy F. Ashby, and Nancy P. Dorn.
#2098	12/21/89	STATEMENT, The Daily "Point of Light." Tero Mauldin Coleman.
#2099	12/21/89	REMARKS BY THE PRESIDENT, For the Hanukkah Greeting. Room 450. Old Executive Office Building. 11:29 a.m. EST.
#2100	12/21/89	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 2:58 p.m. EST.
#2101	12/22/89	STATEMENT, The Daily "Point of Light." The Town of Hope, New Mexico.
#2102	12/22/89	STATEMENT, The Daily "Point of Light." Anchorage Neighborhood Housing Services of Anchorage, Alaska. (Embargoed until 12/23/89)
#2103	12/22/89	APPOINTMENT, Of Timothy E. Deal as Special Assistant to the President for National Security Affairs and Senior Director for International Economic Affairs on the National Security staff.
#2104	12/22/89	NOMINATION, Of Paul C. Lambert to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Ecuador. Biog.
#2105	12/22/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE: On the U.S. military action in Panama.

#2106	12/22/89	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER, THE MAJORITY LEADER, AND THE REPUBLICAN LEADER OF THE HOUSE OF REPRESENTATIVES AND TO THE MAJORITY LEADER AND REPUBLICAN LEADER OF THE UNITED STATES SENATE: Transmitting the final report of the Presidential Economic Delegation to Poland.
#2107	12/22/89	EXECUTIVE ORDER #12697, Extending the National Commission on Superconductivity.
#2108	12/22/89	REMARKS BY THE PRESIDENT, At National Institutes of Health Clinical Center. National Institutes of Health. Bethesda, Maryland. 12:34 p.m. EST.
#2109	12/26/89	STATEMENT BY THE PRESS SECRETARY, On the U.S. military efforts in Panama.
#2110	12/26/89	Corpus Christi, STATEMENT, The Daily "Point of Light." Stephanie Ann Fox.
#2111	12/26/89	EXECUTIVE ORDER #12698, Adjustments of Certain Rates of Pay and Allowances.
#2112	12/27/89	Corpus Christi, STATEMENT BY THE PRESS SECRETARY, The President has sent a message of congratulations to Romania's new head of state, President Ion Iliescu.
#2113	12/27/89	Corpus Christi, STATEMENT BY THE PRESS SECRETARY, The President and Chancellor Helmut Kohl of the Federal Republic of Germany have agreed to assume joint patronage of a Federal Chancellor Scholarship for future American leaders, to commence in 1990.
#2114	12/27/89	Corpus Christi, MESSAGE BY THE PRESIDENT, New Year's Day, 1990.
#2115	12/27/89	Corpus Christi, STATEMENT, The Daily "Point of Light." Foster Care Youth Independence Project of Syracuse, New York.
#2116	12/27/89	Corpus Christi, NEW FINAL ORDER, Emergency Deficit Control Measures for Fiscal Year 1990.
#2117	12/27/89	Corpus Christi, FACT SHEET, Federal Chancellor Scholarship ("Bundeskanzlerstipendium") For Future American Leaders.
#2118	12/27/89	Corpus Christi, REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Arrival at Corpus Christi Naval Air Station. Corpus Christi Naval Air Station. Corpus Christi, Texas. 10:08 a.m. CST.
#2119	12/27/89	Corpus Christi, ADDENDUM TO REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Arrival at Corpus Christi Naval Air Station. Corpus Christi Naval Air Station. Corpus Christi, Texas. 10:08 a.m. CST.
#2120	12/27/89	Beeville, REMARKS BY THE PRESIDENT, During Bee County Presidential Barbecue. Bee County Coliseum. Beeville, Texas. 5:25 p.m. CST.

#2121	12/28/89	Corpus Christi, STATEMENT, The Daily "Point of Light." Julius Glass.
#2122	12/29/89	Corpus Christi, STATEMENT BY THE PRESS SECRETARY, The President has sent a warm message of congratulations to Vaclav Havel upon his election as President of Czechoslovakia.
#2123	12/29/89	Corpus Christi, STATEMENT BY THE PRESS SECRETARY, On the President's schedule for the day and on the situation in Panama.
#2124	12/29/89	Corpus Christi, STATEMENT, The Daily "Point of Light." Duke Power Company of Charlotte, North Carolina.
#2125	12/29/89	Corpus Christi, STATEMENT, The Daily "Point of Light." Pioneer Human Services of Seattle, Washington. (Embargoed until 12/30/89).
#2126	12/30/89	Houston, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. The Houstonian Country Club. Houston, Texas. 1:00 p.m. CST.
#2127	12/30/89	Houston, CORRECTION TO THE REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. The Houstonian Country Club. Houston, Texas. 1:00 p.m. CST.
#2128	12/31/89	San Antonio, REMARKS BY THE PRESIDENT, (WITH Q AND A), During Filming of Home Video and in Question and Answer Session with the Press. Beach Pavilion. Brooke Army Medical Center. Fort Sam Houston. San Antonio, Texas. 12:30 p.m. CST.
#2129	12/31/89	Houston, MESSAGE BY THE PRESIDENT, On New Year's to the People of the Soviet Union.
#2130	12/31/89	Houston, MESSAGE BY THE PRESIDENT, (Word Correction), To the People of the Soviet Union on New Year's.

#2131	1/1/90	Montgomery, STATEMENT BY THE PRESIDENT, On the news that the collective bargaining process has produced a tentative agreement that will bring an end to the 9 month old dispute between members of the United Mine Workers and the Pittston Corporation.
#2132	1/2/90	STATEMENT, The Daily "Point of Light." Senior Health and Peer Counseling Center of Santa Monica, California.
#2133	1/2/90	APPOINTMENT, (Recess), Of Deane Roesch Hinton as Ambassador to the Republic of Panama. Biog.
#2134	1/2/90	TEXT OF A LETTER FROM THE PRESIDENT TO DR. BENJAMIN HOOKS, EXECUTIVE DIRECTOR, NAACP, Extending best wishes for a very happy new year.
#2135	1/2/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS: Submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.
#2136	1/2/90	REMARKS BY THE PRESIDENT, To the Republican National Committee. The Capitol Hill Club. Washington, D.C. 2:50 p.m. EST.
#2137	1/3/90	STATEMENT BY THE PRESIDENT, On General Noriega's surrender to U.S. authorities in Panama. The Briefing Room. 9:40 p.m. EST.
#2138	1/3/90	STATEMENT BY THE PRESS SECRETARY, On the recent events concerning the surrender of General Manuel Noriega. The Briefing Room. 9:35 p.m. EST.
#2139	1/3/90	STATEMENT, The Daily "Point of Light." Sophia Jeffery of Springfield, Massachusetts.
#2140	1/3/90	NOMINATION, Of Colin Riley McMillan to be an Assistant Secretary of Defense for Production and Logistics. Biog.
#2141	1/3/90	NOMINATION, Of Governor Tommy G. Thompson to be a Member of the Board of Directors of the National Railroad Passenger Corporation. Biog.
#2142	1/3/90	PROCLAMATION #6085, Earth Day, 1990. April 22, 1990.
#2143	1/3/90	REMARKS BY THE PRESIDENT, During Signing Ceremony for Earth Day Proclamation. The Roosevelt Room. 2:11 p.m. EST.
#2144	1/4/90	STATEMENT BY THE PRESIDENT, Upon receiving the report of the President's Advisory Committee on the Points of Light Initiative Foundation.

#2145	1/4/90	STATEMENT, The Points of Light Initiative Foundation.
#2146	1/4/90	STATEMENT, The Daily "Point of Light." Senior Center Foster Grandparents Program of Charlottesville, Virginia.
#2147	1/4/90	STATEMENT, Continuation of Libyan Emergency.
#2148	1/4/90	NOMINATION, Of Malcolm S. Forbes, Jr. to be a Member of the Board for International Broadcasting. Biog.
#2149	1/4/90	NOMINATION, Of the following individuals to be Members of the National Council on Disability: Sandra Swift Parrino, Mary Matthews Raether, And Alvis Kent Waldrep, Jr. Biogs.
#2150	1/4/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Continuing the national emergency with respect to Libya.
#2151	1/4/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN AND RANKING REPUBLICAN MEMBERS OF THE SENATE COMMITTEE ON FOREIGN RELATIONS; THE SENATE SUBCOMMITTEE ON FOREIGN OPERATIONS; THE HOUSE COMMITTEE ON BANKING, FINANCE, AND URBAN AFFAIRS; AND THE HOUSE SUBCOMMITTEE ON FOREIGN OPERATIONS: On the President's determination that the International Development Association has not provided any new loans to China since June 27, 1989.
#2152	1/4/90	MEMORANDUM FOR THE SECRETARY OF THE TREASURY: Determination Pursuant to Title I of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 1990.
#2153	1/4/90	PROCLAMATION #6086, National Law Enforcement Training Week, 1990. January 7-13, 1990.
#2154	1/5/90	STATEMENT BY THE PRESS SECRETARY, At the direction of the President, the Office of Management and Budget is today distributing \$184.6 million from the President's Unanticipated Needs for Natural Disasters Account.
#2155	1/5/90	STATEMENT, The Daily "Point of Light." MOVE, of St. Michael's College in Winooski, Vermont.
#2156	1/5/90	STATEMENT, The Daily "Point of Light." Jefferson County Community Center of Lakewood, Colorado. (Embargoed until 1/6/90).
#2157	1/5/90	NOMINATION, Of Anthony Hurlbutt Flack to be a Member of the National Council on Disability. Biog.
#2158	1/5/90	NOMINATION, Of Richard F. Hohlt to be a Member of the Board of Directors of the Student Loan Marketing Association. Biog.

#2159	1/5/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Informing Congress of the President's intent to add Poland to the list of beneficiary developing countries under the Generalized System of Preferences (GSP).
#2160	1/5/90	PROCLAMATION #6087, To Amend the Generalized System of Preferences.
#2161	1/5/90	EXECUTIVE ORDER #12699, Seismic Safety of Federal and Federally Assisted or Regulated New Building Construction.
#2162	1/5/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 1:08 p.m. EST.
#2163	1/5/90	REMARKS BY THE PRESIDENT, During Signing Ceremony for Proclamation Granting Generalized System of Preferences to Poland. The Roosevelt Room. 2:04 p.m. EST.
#2164	1/8/90	STATEMENT, President To Meet Daily "Point of Light." Katherine Donihi of Alamonte Springs, Florida.
#2165	1/8/90	FACT SHEET, Trip of the President to Orlando, Florida.
#2166	1/8/90	FACT SHEET, President Bush and Rural America.
#2167	1/8/90	REMARKS BY THE PRESIDENT, Prepared, To the American Farm Bureau. Orlando, Florida.
#2168	1/8/90	Orlando, REMARKS BY THE PRESIDENT, To the American Farm Bureau. Orlando Convention Center. Orlando, Florida. 10:47 a.m. EST.
#2169	1/9/90	STATEMENT BY THE PRESIDENT, On the President's meeting with the Reverend Benjamin Hooks to personally express to him his outrage at the recent bombings, obscene phone calls and hate mail that have threatened the NAACP headquarters and branch chapters around the country over the past weeks.
#2170	1/9/90	STATEMENT, The Daily "Point of Light." Little Vikings Program in Arlington, Texas.
#2171	1/9/90	NOMINATION, Of D'Wayne Gray to be Chief Benefits Director for the Department of Veterans Affairs. Biog.
#2172	1/9/90	PROCLAMATION #6088, Martin Luther King, Jr., Federal Holiday, 1990. January 15, 1990.
#2173	1/9/90	REMARKS BY THE PRESIDENT, During Presidential Lecture Series on the Presidency. The State Dining Room. January 7, 1990. 5:30 p.m. EST.
#2174	1/9/90	REMARKS BY THE PRESIDENT, Commemorating the Birthday of Martin Luther King, Jr. Room 450. Old Executive Office Building. 10:03 a.m. EST.

#2175	1/10/90	STATEMENT BY THE DEPUTY PRESS SECRETARY, The President called President Barco to express regret over the recent misunderstanding resulting from erroneous press stories about a proposed US counternarcotics operation.
#2176	1/10/90	STATEMENT, The President declared that a major disaster exists in the State of Texas and ordered Federal aid to help farming communities in the Rio Grande Valley recover from the effects of a severe winter freeze that began on December 21, 1989.
#2177	1/10/90	STATEMENT, The Daily "Point of Light." Neil J. Houston House in Roxbury, Massachusetts.
#2178	1/10/90	NOMINATION, Of Philip R. Lochner, Jr. to be a Member of the Securities and Exchange Commission. Biog.
#2179	1/11/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with members of the Emergency Committee for Aid to Poland (ECAP).
#2180	1/11/90	STATEMENT, The Daily "Point of Light." Higher Achievement Program (HAP) of Washington, D.C.
#2181	1/11/90	APPOINTMENT, Of Lieutenant General Richard G. Trefry as Military Assistant to the President and Director, White House Military Office. Biog.
#2182	1/11/90	FACT SHEET, Emergency Committee for Aid to Poland.
#2183	1/11/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with Prime Minister Silva. The Oval Office. 11:05 a.m. EST.
#2184	1/11/90	REMARKS BY THE PRESIDENT and Prime Minister Cavaco Silva of Portugal, Upon Departure. Diplomatic Entrance. 1:21 p.m. EST.
#2185	1/11/90	PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANDADIAN AFFAIRS RAYMOND SEITZ, On the Visit of Portuguese Prime Minister Silva. The Briefing Room. 1:52 p.m. EST.
#2186	1/12/90	Cincinnati, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Mr. & Mrs. William Rouse, the mother and step-father of James Maxwell of Cincinnati, who was killed in Panama.
#2187	1/12/90	Cincinnati, STATEMENT, The Daily "Point of Light." Cincinnati Youth Collaborative.
#2188	1/12/90	Cincinnati, STATEMENT, The Daily "Point of Light." Herbert Chamberlain of Rochester, New York. Embargoed until 1/13/90.
#2189	1/12/90	Cincinnati, NOMINATION, Of Frederick M. Bernthal to be Deputy Director of the National Science Foundation. Biog.

#2190	1/12/90	FACT SHEET, Trip of the President to Cincinnati, Ohio.
#2191	1/12/90	Cincinnati, REMARKS BY THE PRESIDENT, (WITH Q AND A), During Discussion with Cincinnati Youth Collaborative Mentor Group.. Library. Robert A. Taft High School. Cincinnati, Ohio. 12:52 p.m. EST.
#2192	1/12/90	Cincinnati, REMARKS BY THE PRESIDENT, <u>Prepared</u> , To Taft High School Student Assembly. Cincinnati, Ohio.
#2193	1/12/90	Cincinnati, REMARKS BY THE PRESIDENT, To Taft High School Assembly. Auditorium. Robert A. Taft High School. Cincinnati, Ohio. 1:25 p.m. EST.
#2194	1/12/90	Cincinnati, REMARKS BY THE PRESIDENT, To the Greater Cincinnati Chamber of Commerce. Cincinnati, Ohio. <u>Prepared</u> .
#2195	1/12/90	Cincinnati, REMARKS BY THE PRESIDENT, To the Cincinnati Chamber of Commerce. The Hyatt Regency Hotel. Cincinnati, Ohio. 2:16 p.m. EST.
#2196	1/13/90	STATEMENT BY THE PRESS SECRETARY, On the arrival to the United States of the first group of former Vietnamese "reeducation camp" detainees and their accompanying family members.
#2197	1/14/90	Camp David, STATEMENT BY THE PRESS SECRETARY, The President called Mrs. Hyman Schachtel, wife of Rabbi Hyman Schachtel, of Houston, Texas to express his sadness and condolences over the death of her husband.
#2198	1/15/90	STATEMENT, The President declared that a major disaster exists in the State of Florida and ordered Federal aid to help farming communities in portions of the State to recover from the effects of a severe winter freeze that began on December 23, 1989.
#2199	1/16/90	STATEMENT BY THE PRESS SECRETARY, The United States and the thirty-four other nations of the Conference on Security and Cooperation in Europe (CSCE) will meet today in Vienna to discuss national military policies, forces, and budgets.
#2200	1/16/90	STATEMENT, The Daily "Point of Light." St. Vincent de Paul - Joan Kroc Center of San Diego, California.
#2201	1/16/90	PROCLAMATION #6089, National Poison Prevention Week, 1990. March 18-24, 1990.
#2202	1/17/90	STATEMENT, The Daily "Point of Light." Marsha Goggans Johnson of Cleveland, Ohio.

#2203	1/17/90	NOMINATION, Of Susan Jane Koch to be an Assistant Director of the United States Arms Control and Disarmament Agency for the Bureau of Strategic Programs. Biog.
#2204	1/17/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with General Maxwell Thurman and Secretary of Defense Cheney. The Colonnade. 11:00 a.m. EST.
#2205	1/17/90	REMARKS BY THE PRESIDENT, To Heads of Law Enforcement Agencies. The Rose Garden. 12:16 p.m. EST.
#2206	1/18/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Turgut Ozal of Turkey.
#2207	1/18/90	STATEMENT, The Daily "Point of Light." Marilyn Millard Murphy of Stamford, Connecticut.
#2208	1/18/90	STATEMENT, The President declared a major disaster exists in the State of Washington and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms and flooding beginning on January 6, 1990.
#2209	1/18/90	REMARKS BY THE PRESIDENT, In Telephone Conversation with Astronauts aboard the Space Shuttle Columbia. The Oval Office. 7:39 a.m. EST.
#2210	1/18/90	REMARKS BY THE PRESIDENT, To Executive Forum. Constitution Hall. Washington, D.C. 11:26 a.m. EST.
#2211	1/18/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with Turkish President Turgot Ozal. The Oval Office. 12:00 p.m. EST.
#2211A	1/18/90	REMARKS BY THE PRESIDENT, At the Bush-Quayle Campaign Reunion. The Hilton Hotel. Washington, D.C. 6:10 p.m. EST.
#2212	1/19/90	Miami, STATEMENT BY THE PRESS SECRETARY, President Bush visited the Everglades National Park to emphasize his commitment to achieving the goal of no net loss of wetlands.
#2213	1/19/90	STATEMENT, The Daily "Point of Light." Kelley Renee Edwards of Lilburn, Georgia.
#2214	1/19/90	STATEMENT, The Daily "Point of Light." Mary's House in Rockville, Maryland. (Embargoed until 1/20/90).
#2215	1/19/90	Miami, NOMINATION, Of Edward W. Kelley, Jr. to be a Member of the Board of Governors of the Federal Reserve System. Biog.
#2216	1/19/90	Miami, NOMINATION, Of Jessica L. Parks to be a Member of the Merit Systems Protection Board. Biog.

#2217	1/19/90	Miami, NOMINATION, Of William D. Phillips to be an Associate Director of the Office of Science and Technology Policy. Biog.
#2218	1/19/90	Miami, NOMINATION, Of Eugene Wong to be an Associate Director of the Office of Science and Technology Policy. Biog.
#2219	1/19/90	Miami, PROCLAMATION #6090, National Sanctity of Human Life Day, 1990. January 21, 1990.
#2220	1/19/90	Miami, EXECUTIVE ORDER #12700, President's Council of Advisors on Science and Technology.
#2221	1/19/90	FACT SHEET, Trip of the President to Atlanta, Georgia.
#2222	1/19/90	FACT SHEET, Trip of the President to Miami, Florida.
#2223	1/19/90	REMARKS BY THE PRESIDENT, Prepared, To the National Association of Home Builders Convention. Atlanta, Georgia.
#2224	1/19/90	Miami, REMARKS BY THE PRESIDENT, To the National Association of Home Builders Convention. Omni Coliseum. Atlanta, Georgia. 11:45 a.m. EST.
#2225	1/19/90	REMARKS BY THE PRESIDENT, Prepared, At the Fundraiser Dinner for Florida Governor Martinez. Miami, Florida.
#2226	1/19/90	REMARKS BY THE PRESIDENT, At Dinner Honoring Governor Bob Martinez of Florida. Miami, Florida. 7:26 p.m. EST.
#2227	1/22/90	STATEMENT BY THE PRESIDENT, Announcing the appointment of Arnold Schwarzenegger as Chairman of the President's Council on Physical Fitness and Sports.
#2228	1/22/90	STATEMENT BY THE PRESS SECRETARY, The U.S. Overseas Private Investment Corporation (OPIC) plans to recruit U.S. businesses for an investment mission to Panama, February 23-28.
#2229	1/22/90	STATEMENT BY THE PRESS SECRETARY, On the President's initiatives designed to improve the coordination of rural development programs and develop policy options for improving their coordination and execution.
#2230	1/22/90	STATEMENT, Redecoration of the Oval Office.
#2231	1/22/90	STATEMENT, The Daily "Point of Light." Sheila Fitzpatrick of Harrisburg, Pennsylvania.
#2232	1/22/90	APPOINTMENT, Of 9 individuals to be Members of the Board of Directors of the Legal Services Corporation.
#2233	1/22/90	NOMINATION, Of L. Joyce Hampers to be an Assistant Secretary of Commerce for Economic Development. Biog.

#2234	1/22/90	NOMINATION, Of James L. Kolstad to be Chairman to the National Transportation Safety Board. Biog.
#2235	1/22/90	REMARKS BY THE PRESIDENT, In Telephone Conversation with "March for Life." The Oval Office. 12:00 p.m. EST.
#2236	1/22/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the American Spectator Dinner. Washington, D.C.
#2237	1/22/90	REMARKS BY THE PRESIDENT, During American Spectator Annual Dinner. The Willard Hotel. Washington, D.C. 7:25 p.m. EST.
#2238	1/23/90	Kansas City, STATEMENT BY THE PRESS SECRETARY, On the President's conversation with House Republican Leader Bob Michel and Minority Leader Dick Gephardt to congratulate them on the opening of the new session.
#2239	1/23/90	Kansas City, STATEMENT, The Daily "Point of Light." Dian Wurst of Polk, Nebraska.
#2240	1/23/90	Kansas City, NOMINATION, Of John Wesley Bartlett to be Director of the Office of Civilian Radioactive Waste Management at the Department of Energy. Biog.
#2241	1/23/90	Kansas City, NOMINATION, Of Bradley Gordon to be an Assistant Director of the United States Arms Control and Disarmament Agency for the Bureau of Nuclear Weapons and Control. Biog.
#2242	1/23/90	FACT SHEET, Trip of the President to Kansas City, Missouri.
#2243	1/23/90	Kansas City, REMARKS BY THE PRESIDENT, To Law Enforcement Community. Kansas City, Missouri. <u>Prepared</u> .
#2244	1/23/90	Kansas City, REMARKS BY THE PRESIDENT, To Kansas City Law Enforcement Community. Kansas City Municipal Auditorium Music Hall. Kansas City, Missouri. 1:40 p.m. CST.
#2245	1/24/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Saleh of the Yemen Arab Republic.
#2246	1/24/90	STATEMENT, The President signed letters to Mr. Lee Atwater, Chairman, Republican National Committee, and Mr. Ronald H. Brown, Chairman, Democratic National Committee encouraging the committees to provide assistance to the campaign of Violeta Chamorro and the Nicaraguan National Opposition Union (UNO).

#2247	1/24/90	STATEMENT, President Bush approved Federal disaster aid for the State of Oregon as a result of damages from severe storms and flooding that struck the western coastal area of the State beginning on January 6, 1990.
#2248	1/24/90	STATEMENT, The Daily "Point of Light." "Get Involved Before Your Kids Do" initiative of Appleton, Wisconsin.
#2249	1/24/90	STATEMENT, The President announced his decision to retain Jeffrey M. Samuels to continue to serve as Assistant Commissioner of Patents and Trademarks. Biog.
#2250	1/24/90	APPOINTMENT, Of John M. Engler to be a Member of the Commission on Presidential Scholars. Biog.
#2251	1/24/90	NOMINATION, Of the following individuals to be Members of the National Commission on Libraries and Information Science: Daniel W. Casey, Elinor H. Swaim, Wanda L. Forbes, and Charles E. Reid.
#2252	1/24/90	NOMINATION, Of Raymond C. Clevenger, III to be United States Circuit Judge for the Federal Circuit. Biog.
#2253	1/24/90	NOMINATION, Of Jack N. Engor to be United States Marshall for the District of Colorado. Biog.
#2254	1/24/90	NOMINATION, Of Robert H. Gentile to be an Assistant Secretary of Energy for Fossil Energy at the Department of Energy. Biog.
#2255	1/24/90	NOMINATION, Of Charles M. Herzfeld to be Director of Defense Research and Engineering. Biog.
#2256	1/24/90	NOMINATION, Of Robert H. Hodges, Jr. to be a Judge of the United States Claims Court. Biog.
#2257	1/24/90	NOMINATION, Of Joseph M. Hood to be United States District Judge for the Eastern District of Kentucky. Biog.
#2258	1/24/90	NOMINATION, Of Alan D. Lourie to be United States Circuit Judge for the Federal Circuit. Biog.
#2259	1/24/90	NOMINATION, Of John S. Martin, Jr. to be United States District Judge for the Southern District of New York. Biog.
#2260	1/24/90	NOMINATION, Of James F. McClure, Jr. to be United States District Judge for the Middle District of Pennsylvania. Biog.
#2261	1/24/90	NOMINATION, Of Lawrence M. McKenna to be United States District Judge for the Southern District of New York. Biog.

#2262	1/24/90	NOMINATION, Of William M. Nickerson to be United States District Judge for the District of Maryland. Biog.
#2263	1/24/90	NOMINATION, Of John D. Rainey to be United States District Judge for the Southern District of Texas. Biog.
#2264	1/24/90	NOMINATION, Of James K. Singleton, Jr., to be United States District Judge for the District of Alaska. Biog.
#2265	1/24/90	NOMINATION, Of David H. Souter to be United States Circuit Judge for the First Circuit. Biog.
#2266	1/24/90	NOMINATION, Of Daniel Sparr to be United States District Judge for the District of Colorado. Biog.
#2267	1/24/90	NOMINATION, Of Norman H. Stahl to be United States District Judge for the District of New Hampshire. Biog.
#2268	1/24/90	NOMINATION, Of Donald W. Tucker to be United States Marshal for the District of Arizona. Biog.
#2269	1/24/90	NOMINATION, Of Donald Jay Yockey to be Deputy Under Secretary of Defense for Acquisition. Biog.
#2270	1/24/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Supplementary Protocol to the Convention between the Government of the United States of America and the Government of the Tunisian Republic for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with respect to Taxes on Income.
#2271	1/24/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Treaty on the International Registration of Audiovisual Works done in Geneva on April 20, 1989.
#2272	1/24/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 9:16 a.m. EST.
#2273	1/24/90	REMARKS BY THE PRESIDENT and President Saleh Of Yemen, During Arrival Ceremony. The South Lawn. 10:12 a.m. EST.
#2274	1/24/90	REMARKS BY THE PRESIDENT, To Leaders of Nonprofit Organizations Lending Assistance To Poland. Room 450. Old Executive Office Building. 11:57 a.m. EST.
#2275	1/24/90	REMARKS BY THE PRESIDENT and President Saleh of Yemen, During Exchange of Toasts. The State Dining Room. 8:15 p.m. EST.
#2276	1/25/90	STATEMENT BY THE PRESIDENT, Announcing a \$1 billion economic recovery plan for Panama.

#2277	1/25/90	STATEMENT, The Daily "Point of Light." Beth, Kerry, and Megan Kerby of Troy, Michigan.
#2278	1/25/90	APPOINTMENT, Of 8 individuals as Members of the Committee for the Preservation of the White House.
#2279	1/25/90	NOMINATION, Of John R. Dunne to be an Assistant Attorney General for the Civil Rights Division at the Department of Justice. Biog.
#2280	1/25/90	NOMINATION, Of C. Anson Franklin to be an Assistant Administrator of the Agency for International Development for External Affairs. Biog.
#2281	1/25/90	NOMINATION, Of Ronald William Roskens to be a Member of the Board of Directors of the Inter-American Foundation.
#2282	1/25/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the developments concerning the national emergency with respect to Libya.
#2283	1/25/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the administration's 1990 National Drug Control Strategy for congressional consideration and action.
#2284	1/25/90	FACT SHEET, Partnership with Panama: Action Plan to Foster Economic Recovery.
#2285	1/25/90	REMARKS BY THE PRESIDENT, Prepared, At Luncheon with Newspaper Publishers. The White House. Washington, D.C.
#2286	1/25/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), To Newspaper Publishers. The East Room. 1:21 p.m. EST.
#2287	1/25/90	PRESS BRIEFING BY DIRECTOR FOR NATIONAL DRUG CONTROL POLICY WILLIAM BENNETT. The Briefing Room. 2:16 p.m. EST.
#2288	1/25/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 3:24 p.m. EST.
#2289	1/25/90	PRESS BRIEFING BY DEPUTY SECRETARY OF TREASURY JOHN ROBSON AND DEPUTY SECRETARY OF STATE LAWRENCE EAGLEBURGER, The Briefing Room. 3:57 p.m. EST.
#2290	1/26/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Brazilian President- elect Fernando Collor de Mello.
#2291	1/26/90	STATEMENT, The Daily "Point of Light." Principle of the Alphabet Literacy System (PALS) of New Orleans, Louisiana.

#2292	1/26/90	STATEMENT, The Daily "Point of Light." Gallia Academy High School Key Club of Gallipolis, Ohio. Embargoed until 1/27/90.
#2293	1/26/90	DESIGNATION, Of Charles E. Reid as Chairman of the National Commission on Libraries and Information Science.
#2294	1/26/90	NOMINATION, Of Richard J. Hankinson to be Inspector General at the Department of Justice. Biog.
#2295	1/26/90	MEMORANDUM FOR THE SECRETARY OF STATE: Narcotics Control Certification for Panama.
#2296	1/26/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMEN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS AND THE HOUSE COMMITTEE ON FOREIGN AFFAIRS, Transmitting the President's certification that Panama is fully cooperating with the United States on the war on drugs.
#2297	1/26/90	FACT SHEET, The President's Head Start Initiative.
#2298	1/26/90	PRESS BRIEFING BY CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS DR. MICHAEL BOSKIN, On GNP figures. The Briefing Room. 9:25 a.m. EST.
#2299	1/26/90	REMARKS BY THE PRESIDENT, To U.S. Conference of Mayors. The Capitol Hilton Hotel. Washington, D.C. 10:00 a.m. EST.
#2300	1/26/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At Celebration of Children Ceremony. The East Room.
#2301	1/26/90	REMARKS BY THE PRESIDENT, At Special Needs Adopted Children. The East Room. 2:39 p.m. EST.
#2302	1/29/90	STATEMENT BY THE PRESS SECRETARY, The President will meet with President Alfredo Cristiani of of El Salvador on Thursday, February 1, 1990, in the Oval Office.
#2303	1/29/90	STATEMENT, The Daily "Point of Light." The Town of Yoncalla, Oregon.
#2304	1/29/90	NOMINATIONS, Of Gerald A. Cann to be Assistant Secretary of the Navy for Research, Development, and Acquisition and Jacqueline E. Schafer to be an Assistant Secretary of the Navy for Installations and Environment. Biogs.
#2305	1/29/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting two new deferrals and four revised deferrals of budget authority.
#2306	1/29/90	FACT SHEET, President Bush's 1991 Budget.

#2307	1/29/90	PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, DIRECTOR OF OFFICE OF MANAGEMENT & BUDGET RICHARD DARMAN, AND CHAIRMAN OF THE COUNCIL OF ECONOMIC ADVISORS DR. MICHAEL BOSKIN, On the President's 1990 Budget. General Services Administration Auditorium. Washington, D.C. 11:00 a.m.
#2308	1/29/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , To National Religious Broadcasters. Washington, D.C.
#2309	1/29/90	REMARKS BY THE PRESIDENT, To National Religious Broadcasters Convention. The Sheraton Hotel. Washington, D.C. 2:13 p.m. EST.
#2310	1/30/90	STATEMENT, The Daily "Point of Light." Dan Conrad of Minnetonka, Minnesota.
#2311	1/30/90	STATEMENT, National Afro-American (Black) History Month. February 1990.
#2312	1/30/90	NOMINATION, Of Joyce T. Berry to be Commissioner on Aging at the Department of Health and Human Services. Biog.
#2313	1/30/90	NOMINATION, Of Donald L. Ivers to be an Associate Judge of the United States Court of Veterans Appeals. Biog.
#2314	1/30/90	NOMINATION, Of Michael Lorne Moodie to be an Assistant Director of the United States Arms Control and Disarmament Agency for Multilateral Affairs. Biog.
#2315	1/30/90	PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, The Briefing Room. 11:07 a.m. EST.
#2316	1/31/90	STATEMENT BY THE PRESS SECRETARY, President Vaclav Havel of Czechoslovakia and Prime Minister Tadeusz Mazowiecki of Poland have accepted invitations by the President to pay official visits to Washington in February and March respectively.
#2317	1/31/90	STATEMENT, The Daily "Point of Light." Michael Carlton Noyes of Levant, Maine.
#2318	1/31/90	STATEMENT, Announcing the individuals comprising the Presidential Delegation to attend the 25th Anniversary Celebration of the Gambia's Independence.
#2319	1/31/90	FACT SHEET, The President's State of the Union Address.
#2320	1/31/90	FACT SHEET, National Education Goals.
#2321	1/31/90	FACT SHEET, The President's CFE Initiative on U.S. and Soviet Manpower.
#2322	1/31/90	REMARKS BY THE PRESIDENT, During Ceremony to Celebrate the 25th Anniversary of Vista. The Roosevelt Room. 1:05 p.m. EST.

#2323	1/31/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity Before Cabinet Meeting. The Cabinet Room. 2:03 p.m. EST.
#2324	1/31/90	REMARKS BY THE PRESIDENT, Prepared, On the State of the Union. The Capitol.
#2325	1/31/90	REMARKS BY THE PRESIDENT, State of the Union Address. The U.S. Capitol. Washington, D.C. 9:05 p.m. EST.
#2326	2/1/90	STATEMENT BY THE PRESS SECRETARY, On the situation in South Africa.
#2327	2/1/90	STATEMENT, The Daily "Point of Light." Youth Aware of San Francisco, California.
#2328	2/1/90	STATEMENT, The President transmitted to Congress the Third Biennial Report of the Interagency Arctic Research Policy Committee and the Report on the Operation of the Generalized System of Preferences (GSP) Program.
#2329	2/1/90	APPOINTMENT, Of Joy A. Silverman as a Member of the Board of Trustees of the John F. Kennedy Center for the Performing Arts. Biog.
#2330	2/1/90	NOMINATION, Of Glen L. Bower to be a Member of the Railroad Retirement Board. Biog.
#2331	2/1/90	NOMINATION, Of Erich W. Bretthauer to be an Assistant Administrator of the Environmental Protection Agency for Research and Development. Biog.
#2332	2/1/90	NOMINATION, Of Charles J. Chamberlain to be a Member of the Railroad Retirement Board. Biog.
#2333	2/1/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the Nation's progress in aeronautics and space during calendar year 1987.
#2334	2/1/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting for consideration and passage the "Savings and Economic Growth Act of 1990."
#2335	2/1/90	FACT SHEET, President's Bush Proposed Savings and Economic Growth Act.
#2336	2/1/90	REMARKS BY THE PRESIDENT, At National Prayer Breakfast. The Washington Hilton Hotel. Washington, D.C. 9:25 a.m. EST.
#2337	2/1/90	REMARKS BY THE PRESIDENT, In Signing Transmittal of Savings and Economic Growth Act of 1990. The Roosevelt Room. 10:07 a.m. EST.
#2338	2/1/90	PRESS BRIEFING BY SECRETARY OF EDUCATION LAURO CAVAZOS. The Briefing Room. 11:06 a.m. EST.

#2339	2/1/90	PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU. The Briefing Room. 11:31 a.m. EST.
#2340	2/1/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), In Photo Opportunity with President Alfredo Cristiani of El Salvador. The Colonnade. 2:02 p.m. EST.
#2341	2/2/90	Knoxville, STATEMENT BY THE PRESS SECRETARY, The President announced his decision today to order the China National Aero-Technology Import and Export Company (CATIC) to divest its interest in MAMCO, Inc.
#2342	2/2/90	Knoxville, STATEMENT, Order Pursuant to Section 721 of the Defense Production Act of 1950.
#2343	2/2/90	STATEMENT, The Daily "Point of Light." Daniel James Greene of David, Kentucky.
#2344	2/2/90	STATEMENT, The Daily "Point of Light." Phyllis Lydia Green and her fifth graders of Long Grove, Iowa. (Embargoed for release until 2/3/90).
#2345	2/2/90	APPOINTMENT, Of Katherine E. Boyd to be a Member of the Advisory Council on Historic Preservation. Biog.
#2346	2/2/90	Knoxville, APPOINTMENT, Of the President's Council of Advisers on Science and Technology (PCAST), comprised of 12 distinguished scientists and engineers. Biogs.
#2347	2/2/90	Knoxville, MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the President's decision to order the China National Aero-Technology Import and Export Corporation (CATIC) to divest all its interests in MAMCO Manufacturing, Inc.
#2348	2/2/90	Knoxville, FACT SHEET, CATIC/MAMCO Divestment.
#2349	2/2/90	FACT SHEET, Science and Technology Accomplishments and Initiatives of the Bush Administration.
#2350	2/2/90	FACT SHEET, Trip of the President to Raleigh, North Carolina.
#2351	2/2/90	FACT SHEET, Trip of the President to Knoxville, Tennessee.
#2352	2/2/90	Knoxville, REMARKS BY THE PRESIDENT, (WITH Q AND A), In BioTechnology Demonstration and Student Discussion. Carolyn Brown University Center. University of Tennessee. Knoxville, Tennessee. 2:25 p.m. EST.
#2353	2/2/90	Knoxville, REMARKS BY THE PRESIDENT, <u>Prepared</u> , To the University of Tennessee Community. Knoxville, Tennessee.

#2354	2/2/90	Knoxville, REMARKS BY THE PRESIDENT, To University Community. Alumni Memorial Gymnasium. University of Tennessee. Knoxville, Tennessee. 3:25 p.m. EST.
#2355	2/5/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Uruguayan President-elect Luis Alberto LaCalle.
#2356	2/5/90	STATEMENT, The President transmitted to Congress three reports.
#2357	2/5/90	STATEMENT, The Daily "Point of Light." Reverend Michael Lewis of Tampa, Florida.
#2358	2/5/90	NOMINATION, Of Richard E. Bissell to be an Assistant Administrator of the United States Agency for International Development for Science and Technology. Biog.
#2359	2/5/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Convention between the Government of the United States of America and the Government of the Republic of Finland for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income and on Capital.
#2360	2/5/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Convention between the United States of America and the Federal Republic of Germany for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with respect to Taxes on Income and Capital.
#2361	2/5/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting a report of the National Science Board entitled <u>Science & Engineering Indicators-1989</u> .
#2362	2/5/90	REMARKS BY THE PRESIDENT, At the Intergovernmental Panel on Climate Change. Georgetown University. Washington, D.C. 10:20 a.m. EST.
#2363	2/6/90	STATEMENT, The 1990 Economic Report of the President.
#2364	2/6/90	Los Angeles, STATEMENT, The President transmitted three reports to Congress.
#2365	2/6/90	Fort Irwin, STATEMENT, The President transmitted to Congress a \$570 million package of FY 1990 supplementals.
#2366	2/6/90	George Air Force Base, STATEMENT, The President declared a major disaster exists in the Commonwealth of the Northern Mariana Islands and ordered Federal aid to assist in the recovery from the effects of Typhoon Koryn.
#2367	2/6/90	Los Angeles, STATEMENT, The Daily "Point of Light." Salvation Army Hope Center in St. Louis, Missouri.

#2368	2/6/90	Fort Irwin, MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting 19 deferrals of budget authority.
#2369	2/6/90	George Air Force Base, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS: Submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.
#2370	2/6/90	FACT SHEET, Trip of the President to Barstow, Los Angeles, and San Francisco, California.
#2371	2/6/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the National Training Center. Fort Irwin, California.
#2372	2/6/90	Victorville, REMARKS BY THE PRESIDENT, During Radio Address to Troops. The National Training Center. Fort Irwin, Barstow, California. 12:00 p.m. PST.
#2373	2/6/90	REMARKS BY THE PRESIDENT, At the California State G.O.P. Fundraising Dinner. Los Angeles, California.
#2374	2/6/90	Los Angeles, REMARKS BY THE PRESIDENT, During Fundraising Dinner for California State G.O.P. Century Plaza Hotel. Los Angeles, California. 8:26 p.m. PST.
#2375	2/7/90	San Francisco, STATEMENT BY THE PRESS SECRETARY, Clarifying the President's reference to Chancellor Kohl and Foreign Minister Genscher and Germany's membership in NATO.
#2376	2/7/90	Omaha, STATEMENT BY THE PRESS SECRETARY, On the refusal by the Government of Nicaragua to issue visas to the Presidential Election Monitoring Commission.
#2377	2/7/90	San Francisco, STATEMENT BY THE PRESS SECRETARY, President Bush has invited the Prime Minister of Ireland, Charles J. Haughey to make an official working visit to Washington on February 27, 1990.
#2378	2/7/90	San Francisco, STATEMENT, The President has invited Helmut Kohl, Chancellor of the Federal Republic of Germany, to join him at Camp David on Saturday and Sunday, February 24 and 25.
#2379	2/7/90	San Francisco, STATEMENT, The Daily "Point of Light." "Friends" of Fargo, North Dakota.
#2380	2/7/90	San Francisco, NOMINATION, Of Admiral Frank B. Kelso, II, to be Chief of Naval Operations. Biog.
#2381	2/7/90	FACT SHEET, Trip of the President to Omaha, Nebraska.

#2382	2/7/90	San Francisco, REMARKS BY THE PRESIDENT, Prepared, To Lawrence Livermore National Laboratories Employees. San Francisco, California.
#2383	2/7/90	San Francisco, REMARKS BY THE PRESIDENT, To National Employees of Lawrence Livermore Laboratory. Lawrence Livermore Laboratory. San Francisco, California. 10:35 a.m. PST.
#2384	2/7/90	San Francisco, REMARKS BY THE PRESIDENT, Prepared, At Commonwealth Club Luncheon. San Francisco, California.
#2385	2/7/90	San Francisco, REMARKS BY THE PRESIDENT, To Commonwealth Club. San Francisco Hilton Hotel. San Francisco, California. 12:35 p.m. PST.
#2386	2/7/90	San Francisco, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with Members of the Commonwealth Club. San Francisco Hilton Hotel. San Francisco, California. 12:59 p.m. PST.
#2387	2/8/90	Omaha, STATEMENT BY THE PRESS SECRETARY, The President has invited Manfred Woerner, the Secretary General of the North Atlantic Treaty Organization (NATO), to join him at Camp David on February 10 and 11, 1990.
#2388	2/8/90	Offutt Air Force Base, STATEMENT, The Daily "Point of Light." Holy Rosary Family Center of Columbus, Ohio.
#2389	2/8/90	Columbus, NOMINATION, Of Keith McNamara to be a Member of the Board of Directors of the State Justice Institute. Biog.
#2390	2/8/90	Columbus, NOMINATION, Of Robert H. Swan to be a Member of the National Credit Union Administration Board. Biog.
#2391	2/8/90	Columbus, PROCLAMATION #6091, National Women and Girls in Sports Day, 1990. February 8, 1990.
#2392	2/8/90	FACT SHEET, Trip of the President to Columbus, Ohio.
#2393	2/8/90	Omaha, REMARKS BY THE PRESIDENT, Prepared, At Breakfast for Governor Kay Orr. Omaha, Nebraska.
#2394	2/8/90	Offutt Air Force Base, REMARKS BY THE PRESIDENT, At Breakfast for Governor Kay Orr. Peony Park. Omaha, Nebraska. 8:35 a.m. CST.
#2395	2/8/90	Offutt Air Force Base, REMARKS BY THE PRESIDENT, In Telephone Conversation to SAC Personnel. Worldwide. Command Center Operations Room. SAC Headquarters. Offutt Air Force Base. Omaha, Nebraska. 10:41 a.m. CST.
#2395A	2/8/90	Columbus, REMARKS BY THE PRESIDENT, During Head Start Briefing. St. Aloysius Family Service Center. Columbus, Ohio. 3:02 p.m. EST.
#2396	2/8/90	Columbus, REMARKS BY THE PRESIDENT, Prepared, At Ohio GOP Fundraising Dinner. Columbus, Ohio.

#2397	2/8/90	Columbus, REMARKS BY THE PRESIDENT, At Ohio GOP Fundraiser. Ohio Center. Columbus, Ohio. 6:47 p.m. EST.
#2398	2/9/90	STATEMENT BY THE DEPUTY PRESS SECRETARY, President Joaquim Alberto Chissano of the People's Republic of Mozambique will make an Official Working Visit to the United States on March 13, 1990.
#2399	2/9/90	STATEMENT, The President declared that a major disaster exists in the Territory of American Samoa and ordered Federal aid to supplement state and local recovery efforts in the area struck by Hurricane Ofa.
#2400	2/9/90	STATEMENT, The Daily "Point of Light." Alan Waters of Daleville, Alabama.
#2401	2/9/90	STATEMENT, The Daily "Point of Light." Pamela Calhoun and her initiative "Energy Awareness in the Northern Nevada Community." (Embargoed until 2/10/90).
#2402	2/9/90	NOMINATION, Of John J. Adair to be Inspector General of the Resolution Trust Corporation. Biog.
#2403	2/9/90	NOMINATION, Of Samuel A. Alito, Jr., to be United States Circuit Judge for the Third Circuit. Biog.
#2404	2/9/90	NOMINATION, Of Robert H. Cleland to be United States District Judge for the Eastern District of Michigan. Biog.
#2405	2/9/90	NOMINATION, Of Shirin Raziuddin Tahir-Kheli to be Alternate Representative of the United States of America for Special Political Affairs in the United Nations. Biog.
#2406	2/9/90	NOMINATION, Of Stephen M. McNamee to be United States District Judge for the District of Arizona. Biog.
#2407	2/9/90	NOMINATION, Of Jonathon Moore to be the Representative of the United States of America on the Economic and Social Council of the United Nations. Biog.
#2408	2/9/90	NOMINATION, Of Graham C. Mullen to be United States District Judge for the Western District of North Carolina. Biog.
#2409	2/9/90	PROCLAMATION #6092, National Burn Awareness Week, 1990 and 1991. February 4-10, 1990 and February 3-9, 1991.
#2410	2/9/90	REMARKS BY THE PRESIDENT, To the National Conference of State Legislatures. Room 450. Old Executive Office Building. 11:13 a.m. EST.

#2411	2/9/90	REMARKS BY THE PRESIDENT, In Presentation of the Flo Hyman Award. The Roosevelt Room. 11:46 a.m. EST.
#2412	2/10/90	Camp David, STATEMENT BY THE PRESIDENT, On President de Klerk announced intention to release Nelson Mandela on Sunday.
#2413	2/10/90	Camp David, STATEMENT BY THE PRESS SECRETARY, President Bush called South Africa State President De Klerk to congratulate him on the announcement of the release of Nelson Mandela tomorrow.
#2414	2/11/90	Camp David, STATEMENT BY THE PRESS SECRETARY, On the President's meeting this weekend with Manfred Woerner, the Secretary General of the North Atlantic Treaty Organization, at Camp David.
#2415	2/12/90	STATEMENT, The Daily "Point of Light." Project Good Turn of Missoula, Montana.
#2416	2/12/90	NOMINATION, Of Robert E. Jones to be United States District Judge for the District of Oregon. Biog.
#2417	2/12/90	PROCLAMATION #6093, 181st Anniversary of the Birth of Abraham Lincoln. February 12, 1990.
#2418	2/12/90	PROCLAMATION #6094, Vocational-Technical Education Week, 1990. February 11-17, 1990.
#2419	2/12/90	REMARKS BY THE PRESIDENT and President Sassou-Nguesso of the Congo, Upon Arrival. The Diplomatic Entrance. 10:12 a.m. EST.
#2420	2/12/90	REMARKS BY THE PRESIDENT, Upon Receiving Boy Scouts Report to the Nation. The Roosevelt Room. 11:50 a.m. EST.
#2421	2/12/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 2:01 p.m. EST.
#2422	2/13/90	STATEMENT BY THE PRESIDENT, On signing the United States instrument of ratification for the United Nations Convention Against Illicit Traffic in Narcotics Drugs and Psychotropic Substances.
#2423	2/13/90	STATEMENT, The Daily "Point of Light." Men On The Move and their initiative ESTEEM of Cordele, Georgia.
#2424	2/13/90	DESIGNATION, Of Edward E. Hood, Jr., to be Chairman of the President's National Security Telecommunications Advisory Committee; and of Robert E. Allen to be Vice Chairman of the President's National Security Telecommunications Advisory Committee.

#2425	2/13/90	APPOINTMENT, Of the following individuals to be Members of the United States Holocaust Memorial Council: Charles S. Ackerman, Catherine Zachs Gildenhorn, William J. Lowenberg, Julius Schatz, and John T. Pawlikowski.
#2426	2/13/90	NOMINATION, Of Herman J. Cohen to be a Member of the Board of Directors of the African Development Foundation. Biog.
#2427	2/13/90	NOMINATION, Of 6 individuals to be Members of the Board of Directors of the State Justice Institute.
#2428	2/13/90	NOMINATION, Of Frank D. Yturria and Norton Stevens to be Members of the Board of Directors of the Inter-American Foundation.
#2429	2/13/90	PROCLAMATION #6095, American Heart Month, 1990. February 1990.
#2430	2/13/90	FACT SHEET, The United Nations Convention Against Illegal Traffic in Narcotic Drugs and Psychotropic Substances (Vienna Convention).
#2431	2/13/90	PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, On the Cartagena Drug Summit. The Briefing Room. 10:31 a.m. EST.
#2432	2/13/90	REMARKS BY THE PRESIDENT, During Signing Ceremony of the Instrument Ratification for the U.N. Convention Against Illegal Drugs. The Roosevelt Room. 11:50 a.m. EST.
#2433	2/13/90	REMARKS BY DIRECTOR WILLIAM BENNETT AND SECRETARY LOUIS SULLIVAN, The Briefing Room. 1:34 p.m. EST.
#2434	2/14/90	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 3952</u> , the "Urgent Assistance for Democracy in Panama Act of 1990."
#2435	2/14/90	STATEMENT BY THE PRESS SECRETARY, Prime Minister Giulio Andreotti of the Republic of Italy will visit Washington between March 5 and 8, 1990.
#2436	2/14/90	STATEMENT, The Daily "Point of Light." South San Jose Neighborhood Association of Albuquerque, New Mexico.
#2437	2/14/90	STATEMENT, The President signed <u>S.J. Res. 103</u> .
#2438	2/14/90	NOMINATION, Of Brigadier General Arthur E. Williams, to be a Member and President of the Mississippi River Commission. Biog.
#2439	2/14/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During the Signing Ceremony of the Urgent Assistance for Democracy in Panama Act of 1990. The Roosevelt Room. 1:45 p.m. EST.
#2440	2/15/90	Barranquilla, STATEMENT BY THE PRESIDENT, Upon Arrival. Barranquilla, Columbia.

#2441	2/15/90	STATEMENT, The Daily "Point of Light." Seniors Serving Schools Program in Mission, Kansas.
#2442	2/15/90	Barranquilla, TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE COMMITTEES OF FINANCE AND ON AGRICULTURE, NUTRITION, AND FORESTRY, AND THE HOUSE COMMITTEES ON WAYS AND MEANS, ON FOREIGN AFFAIRS, AND ON AGRICULTURE: Enclosing a report on the status of the General Agreement on Tariffs and Trade (GATT) negotiations concerning agricultural trade.
#2443	2/15/90	Barranquilla, FACT SHEET, The Declaration of Cartagena.
#2444	2/15/90	Barranquilla, FACT SHEET, Side Agreements.
#2445	2/15/90	Barranquilla, FACT SHEET, Essential Chemicals Agreement.
#2446	2/15/90	Barranquilla, FACT SHEET, Exchange of Notes on Extradition.
#2447	2/15/90	Barranquilla, FACT SHEET, Public Awareness Measures Memorandum of Understanding.
#2448	2/15/90	Barranquilla, FACT SHEET, Tax Information Exchange Agreement. (TIEA).
#2449	2/15/90	Barranquilla, FACT SHEET, Weapons Export Control Memorandum of Understanding.
#2449A	2/15/90	Barranquilla, REMARKS BY PRESIDENT GEORGE BUSH, President Virgilio Barco Vargas, President Alan Garcia, and President Jaime Paz Zamora, (WITH Q AND A), During Joint Press Conference. President Barco's Guest House. Cartagena, Colombia. 4:31 p.m. EST.
#2450	2/15/90	Barranquilla, PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Ernesto Cortissoz Airport. Barranquilla, Colombia. 6:10 p.m. EST.
#2451	2/16/90	Kennebunkport, STATEMENT BY THE PRESIDENT, On signing H.R. 3792, the "Foreign Relations Authorization Act, Fiscal Years 1990 and 1991."
#2452	2/16/90	Kennebunkport, STATEMENT, The President signed <u>H.J. Res. 149.</u>
#2453	2/16/90	STATEMENT, The Daily "Point of Light." Self Enhancement, Inc. of Portland, Oregon.
#2454	2/16/90	STATEMENT, The Daily "Point of Light." Lou and Lola Stouffer of Terra Alta, West Virginia. (Embargoed until 2/17/90).
#2455	2/16/90	APPOINTMENT, Of 7 individuals to be Members of the Advisory Committee for Trade Policy and Negotiations.
#2456	2/16/90	MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES: Federalism Executive Order.
#2457	2/16/90	PROCLAMATION #6096, National Visiting Nurse Associations Week, 1990. February 18-24, 1990.

#2458	2/16/90	PROCLAMATION #6097, 258th Anniversary of the Birth of George Washington. February 19, 1990.
#2459	2/16/90	Kennebunkport, PROCLAMATION #6098, Lithuanian Independence Day, 1990. February 16, 1990.
#2460	2/16/90	EXECUTIVE ORDER #12701, Amending Executive Order #12334.
#2461	2/17/90	Kennebunkport, STATEMENT, The President approved Federal disaster aid for the State of Alabama as a result of damages to private and public property caused by severe storms, tornadoes, and flooding that struck the central portion of the state beginning on February 3, 1990.
#2462	2/20/90	STATEMENT, The Daily "Point of Light." ActionAIDS of Philadelphia, Pennsylvania.
#2463	2/20/90	APPOINTMENT, Of D. Allan Bromley, T.S. Ary, and W. Henson Moore to be Members of the National Critical Materials Council.
#2464	2/20/90	APPOINTMENT, Of Walter John Ganzi, Jr., and Jayne Brumley Ikard to be Members of the Board of Directors of the Pennsylvania Avenue Development Corporation.
#2465	2/20/90	APPOINTMENT, Of Nina J. Stewart to be Executive Director of the President's Foreign Intelligence Advisory Board.
#2466	2/20/90	NOMINATION, Of E.U. Curtis Bohlen to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs. Biog.
#2467	2/20/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE COMMITTEE ON FINANCE AND THE CHAIRMAN OF THE HOUSE COMMITTEE ON WAYS AND MEANS: Submitting the report pertaining to a proposed action to accelerate elimination of duties on designated products under the United States-Canada Free-Trade Agreement.
#2468	2/20/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Waiving the application of subsections (a) and (b) of Section 402 of the Trade Act of 1974 with respect to Czechoslovakia.
#2469	2/20/90	MEMORANDUM FOR THE SECRETARY OF STATE: Determination under Section 402(c)(2)(A) of the Trade Act of 1974--Czechoslovakia.
#2470	2/20/90	EXECUTIVE ORDER #12702, Waiver Under the Trade Act of 1974 with Respect to Czechoslovakia.
#2471	2/20/90	REMARKS BY THE PRESIDENT and President Havel of Czechoslovakia, Upon Departure. The Diplomatic Entrance. 1:35 p.m. EST.
#2472	2/20/90	BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS RAYMOND SEITZ, On the President's meeting with President Havel of Czechoslovakia. The Briefing Room. 2:00 p.m. EST.

#2473	2/20/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Presentation of the Draper Award. Washington, D.C.
#2474	2/20/90	REMARKS BY THE PRESIDENT, Upon Presentation of the Charles Stark Draper Prize for Engineering. The State Department. Washington, D.C. 8:50 p.m. EST.
#2475	2/21/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Vaclav Havel of Czechoslovakia in the Oval Office.
#2476	2/21/90	STATEMENT, The Daily "Point of Light." Stacy Lynn Priest of Little Rock, Arkansas.
#2477	2/21/90	APPOINTMENT, Of 7 individuals to be Members of the President's Council on Physical Fitness and Sports.
#2478	2/21/90	NOMINATION, Of LeGree Sylvia Daniels to be Governor of the United States Postal Service. Biog.
#2479	2/21/90	NOMINATION, Of Nelson C. Ledsy for the rank of Ambassador during his tenure of service as Special Cyprus Coordinator. Biog.
#2480	2/21/90	PROCLAMATION #6099, Save Your Vision Week, 1990. March 4-10, 1990.
#2481	2/21/90	EXECUTIVE ORDER #12703, Support for East European Democracy (SEED) Program.
#2482	2/22/90	Baltimore, STATEMENT BY THE PRESS SECRETARY, Prime Minister Shamir of Israel phoned the President this morning to thank him for U.S. support of Jewish emigration from the Soviet Union, for opposing anti-semitism, and for supporting the restoration of diplomatic relations and direct flights between the USSR and Israel.
#2483	2/22/90	STATEMENT, The Daily "Point of Light." "Project Aware" of Jackson, Mississippi.
#2484	2/22/90	STATEMENT, The President announced the individuals comprising the United States Delegation to the United Nations Commission on the Status of Women.
#2485	2/22/90	STATEMENT, The President announced the individuals comprising the United States Delegation to the Inauguration of President Luis Alberto Lacalle of Uruguay, March 1, 1990.
#2486	2/22/90	APPOINTMENT, Of the following individuals to be Members of the Commission of Fine Arts: Joan Abrahamson, J. Carter Brown, and Robert A. Peck.
#2487	2/22/90	NOMINATION, Of James Henry Michel to be an Assistant Administrator of the Agency for International Development for Latin America and the Carribean. Biog.

#2488	2/22/90	REMARKS BY THE PRESIDENT, Upon Presentation of 1990 American Institute of Architects Gold Medal Award to Fay Jones. The Roosevelt Room. 1:12 p.m. EST.
#2489	2/22/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Johns Hopkins University Commemorative Day Ceremony. Baltimore, Maryland.
#2490	2/22/90	Baltimore, REMARKS BY THE PRESIDENT, At the Johns Hopkins Medicine Centennial. Shriver Auditorium. Johns Hopkins University. Baltimore, Maryland. 4:02 p.m. EST.
#2490A	2/22/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), To the Business Council. The Library of Congress. Washington, D.C. 8:03 p.m. EST.
#2491	2/23/90	STATEMENT BY THE PRESS SECRETARY, The President is pleased to note that today in Warsaw the United States and Poland signed a formal agreement for a Peace Corps program in Poland.
#2492	2/23/90	STATEMENT BY THE PRESS SECRETARY, On the death of former President Duarte of El Salvador.
#2493	2/23/90	STATEMENT, The President declared that a major disaster exists in the State of Georgia because of damages from severe storms and tornadoes which hit the northwestern portion of the state.
#2494	2/23/90	STATEMENT, The Daily "Point of Light." Daisy Patricia Hitchcock of Louisville, Kentucky.
#2495	2/23/90	STATEMENT, The Daily "Point of Light." George Simmons of Provo, Utah. (Embargoed until 2/24/90).
#2496	2/23/90	STATEMENT, The President announced his decision that Timothy L. Coyle will continue to serve as an Assistant Secretary of Housing and Urban Development for Legislation and Congressional Relations. Biog.
#2497	2/23/90	APPOINTMENT, Of Arthur A. Fletcher to be a Member of the Commission on Civil Rights. Biog.
#2498	2/23/90	APPOINTMENT, Of Jose E. Martinez to be Special Assistant to the President and Associate Director of Presidential Personnel. Biog.
#2499	2/23/90	NOMINATION, Of Jack D. Shanstrom to be United States District Judge for the District of Montana. Biog.
#2500	2/23/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Consular Convention between the United States of America and the Republic of Tunisia.
#2501	2/23/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Forwarding the classified and unclassified versions of the Administration's report on Soviet Noncompliance with Arms Control Agreements.

#2502	2/23/90	PROCLAMATION #6100, International Year of Bible Reading, 1990.
#2503	2/23/90	PROCLAMATION #6101, American Red Cross Month, 1990. March 1990.
#2504	2/23/90	REMARKS BY THE PRESIDENT, To the Red Cross. The Red Cross Headquarters. Washington, D.C. 11:42 a.m. EST.
#2505	2/25/90	NEWS CONFERENCE BY THE PRESIDENT and Chancellor Helmut Kohl. (WITH Q AND A), Camp David. Catoctin, Maryland. 11:00 a.m. EST.
#2506	2/26/90	STATEMENT BY THE PRESIDENT, On the election in Nicaragua.
#2507	2/26/90	STATEMENT BY THE PRESS SECRETARY, The President called President-elect Chamorro of Nicaragua to congratulate her on her election victory.
#2508	2/26/90	STATEMENT BY THE PRESS SECRETARY, The President invited a number of countries, the European Community, and the Organization of Economic Cooperation and Development (OECD) to send official delegations to a White House Conference on Science and Economics Research Related to Global Change.
#2509	2/26/90	STATEMENT, The "Daily Point of Light." "Save The Bay" of Providence, Rhode Island.
#2510	2/26/90	STATEMENT, The following individuals will comprise the Presidential Delegation to Moroccan Throne Day, March 3, 1990: Casper W. Weinberger, Jane Weinberger, Dorothy Bush LeBlond, Betsy H. Hemingway, Jack C. Jansing, Shelley Bush Jansing.
#2511	2/26/90	STATEMENT, The President transmitted the 1988 annual report on the Administration of the Federal Railroad Safety Act of 1970.
#2512	2/26/90	APPOINTMENT, Of James R. Thompson, Jr., and Amos A. Jordon, Jr., to be Members of the President's Intelligence Oversight Board.
#2513	2/26/90	EXECUTIVE ORDER #12704, Amendments to Executive Orders Nos. 11830, 12367, and 12692.
#2514	2/26/90	FACT SHEET, National Goals for Education.
#2515	2/26/90	REMARKS BY THE PRESIDENT, To the Nation's Governors. The East Room. 11:59 a.m. EST.
#2516	2/26/90	REMARKS BY THE PRESIDENT, During Announcement of "Growing Up Drug Free: A Parent's Guide to Prevention." Room 450. Old Executive Office Building. 3:05 p.m. EST.
#2517	2/27/90	JOINT STATEMENT BY THE PRESIDENT OF THE UNITED STATES AND CHARLES J. HAUGHEY, TAIOSEACH AND PRESIDENT OF THE EUROPEAN COUNCIL. On the day's meeting between the two leaders.

#2518	2/27/90	STATEMENT, The Daily "Point of Light." #77 Orangeburg School District Five of Orangeburg, South Carolina.
#2519	2/27/90	STATEMENT, The President transmitted to Congress the annual report on mine safety and health activities.
#2520	2/27/90	STATEMENT, The President transmitted to Congress the 1990 Trade Policy Agenda and 1989 Annual Report on the Trade Agreements Program.
#2521	2/27/90	NOMINATION, Of J. Carter Beese, Jr., and Donald Burnham Ensenat to be Members of the Board of Directors of the Overseas Private Investment Corporation.
#2522	2/27/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Consular Convention between the United States of America and the Democratic and Popular Republic of Algeria.
#2523	2/27/90	FACT SHEET, Trip of the President to New York, New York.
#2524	2/27/90	FACT SHEET, Trip of the President to San Francisco, Los Angeles, Santa Ana, and Palm Springs, California.
#2525	2/27/90	REMARKS BY THE PRESIDENT and Prime Minister Haughey of Ireland, Upon Departure. The South Grounds. 1:24 p.m. EST.
#2526	2/27/90	REMARKS BY THE PRESIDENT, At Reception for Super Bowl Champions, San Francisco 49ers. The East Room. 2:50 p.m. EST.
#2527	2/28/90	STATEMENT BY THE PRESS SECRETARY, On the President's phone call to President Gorbachev.
#2528	2/28/90	STATEMENT, The President declared a major disaster exists in the State of Tennessee and ordered Federal Aid to supplement state and local recovery efforts in the area struck by severe storms and flooding beginning on February 15, 1990.
#2529	2/28/90	San Francisco, STATEMENT, The President declared a major disaster exists in the State of Mississippi and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms and flooding beginning on February 15, 1990.
#2530	2/28/90	STATEMENT, The Daily "Point of Light." #78 The Shoulder, of Houston, Texas.
#2531	2/28/90	STATEMENT, The President signed <u>S.J. Res. 186.</u>

#2532	2/28/90	APPOINTMENT, Of Harry R. King and Stan Huckaby to be Members of the Board of Directors of the Student Loan Marketing Association.
#2533	2/28/90	NOMINATION, Of Clarence S. Avery and George Tryon Harding IV to be Members of the Board of Regents of the Uniformed Services University of Health Sciences.
#2534	2/28/90	NOMINATION, Of Leo A. Giacometto to be United States Marshal for the District of Montana. Biog.
#2535	2/28/90	NOMINATION, Of Dexter W. Lehtinen to be United States Attorney for the Southern District of Florida. Biog.
#2536	2/28/90	Staten Island, MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the Protocol Relating to an Amendment to Article 56 of the Convention on International Civil Aviation.
#2537	2/28/90	PROCLAMATION #6102, National Quarter Horse Week, 1990. March 1-7, 1990.
#2538	2/28/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answers Session with Air Force One Pool. Air Force One. En Route From Washington, D.C. to Staten Island, New York.
#2539	2/28/90	REMARKS BY THE PRESIDENT, Prepared, At Fundraising Luncheon for Susan Molinari. Staten Island, New York.
#2540	2/28/90	Staten Island, REMARKS BY THE PRESIDENT, During Fundraising Luncheon for Susan Molinari. Shalimar Hall. Staten Island, New York. 12:44 p.m. EST.
#2541	2/28/90	Staten Island, REMARKS BY THE PRESIDENT, Prepared, At Wilson Fundraising Dinner. San Francisco, California.
#2542	2/28/90	San Francisco, REMARKS BY THE PRESIDENT, Prepared, Insert to Remarks at Wilson Fundraising Dinner. San Francisco, California.
#2543	2/28/90	San Francisco, REMARKS BY THE PRESIDENT, For Pete Wilson Fundraiser. Grand Ballroom. St. Francis Hotel. San Francisco, California. 7:48 p.m. PST.
#2544	3/1/90	Los Angeles, STATEMENT BY THE PRESS SECRETARY, On the agreement between the Administration and leaders in the Senate on the major elements of legislation in the Senate on the Clean Air Act.
#2545	3/1/90	Los Angeles, STATEMENT BY THE PRESS SECRETARY, The President has decided to certify by Presidential Determination the the listed major drug producing and/or major transit countries have fully cooperated with the United States or taken adequate measures of their own to combat drug production, trafficking and money laundering.

#2546	3/1/90	Los Angeles, STATEMENT, The Daily "Point of Light." #79. Mr. Joseph A.A. Fournier of Augusta, Georgia.
#2547	3/1/90	Los Angeles, APPOINTMENT, Of William J. Althaus and Governor Michael Newbold Castle to be Members of the Advisory Council on Historic Preservation.
#2548	3/1/90	Los Angeles, APPOINTMENT, Of Wade F. Horn to be a Member of the National Commission on Children.
#2549	3/1/90	Los Angeles, APPOINTMENT, Of Mark Victor Rosenker to be a Member of the American Battle Monuments Commission.
#2550	3/1/90	Los Angeles, APPOINTMENT, Of Francis B. Schulte to be a Member of the President's Education Policy Advisory Committee.
#2551	3/1/90	Los Angeles, NOMINATION, Of Peter H. Raven and Benjamin S. Shen to be Members of the National Science Board, National Science Foundation.
#2552	3/1/90	MEMORANDUM FOR THE SECRETARY OF STATE: Certifications for Major Narcotics Source and Transit Countries.
#2553	3/1/90	Los Angeles, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS: Transmitting a report prepared by the Department of State concerning international agreements.
#2554	3/1/90	Los Angeles, PROCLAMATION #6103, Modifying the Implementation of the Generalized System of Preferences and the Caribbean Basin Economic Recovery Act.
#2555	3/1/90	Los Angeles, REMARKS BY THE PRESIDENT, (WITH Q AND A), During Question and Answer Session with the Press. The Century Plaza Hotel. Los Angeles, California. 9:40 a.m. PST.
#2556	3/1/90	Los Angeles, REMARKS BY THE PRESIDENT and President Reagan, (WITH Q AND A), During Visit. President Reagan's Office. Fox Plaza. Los Angeles, California.
#2557	3/1/90	Los Angeles, REMARKS BY THE PRESIDENT, During Dedication of North County Correctional Facility. Santa Monica, California. 11:09 a.m. PST.
#2558	3/1/90	Los Angeles, REMARKS BY THE PRESIDENT, <u>Prepared</u> , At California Chamber of Commerce Centennial Dinner Gala. Los Angeles, California.
#2559	3/1/90	Los Angeles, REMARKS BY THE PRESIDENT, To California Chamber of Commerce Centennial Dinner Gala. Los Angeles Room. Century Plaza Hotel. Los Angeles, California. 7:50 p.m. PST.

#2560	3/2/90	Palm Springs, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Prime Minister Kaifu of Japan.
#2561	3/2/90	Los Angeles, STATEMENT, The President announced the individuals composing the United States Delegation to the World Conference on Education for All, Thailand, March 5-9.
#2562	3/2/90	Los Angeles, STATEMENT, The Daily "Point of Light." #80. "Black Hills Regional Ski for Light" of Rapid City, South Dakota.
#2563	3/2/90	Los Angeles, STATEMENT, The Daily "Point of Light." "Stop the Violence Movement" of Milwaukee, Wisconsin. #81. (Embargoed for release until March 3, 1990).
#2564	3/2/90	Palm Springs, APPOINTMENT, Of William Campbell and Ronald D. Ray to be Members of the American Battle Monuments Commission.
#2565	3/2/90	Palm Springs, NOMINATION, Of John C. Foltz to be Administrator of the Federal Grain Inspection Service. Biog.
#2566	3/2/90	Los Angeles, REMARKS BY THE PRESIDENT, <u>Prepared</u> , During the Academy of Television Arts and Sciences Breakfast. Los Angeles, California.
#2567	3/2/90	Los Angeles, REMARKS BY THE PRESIDENT, To Academy of Television Arts and Sciences. Century Plaza Hotel. Los Angeles, California. 8:28 a.m. PST.
#2568	3/2/90	Los Angeles, REMARKS BY THE PRESIDENT, <u>Prepared</u> , During "Drug Use is Life Abuse" Anti-Drug Rally. Santa Ana, California.
#2569	3/2/90	Santa Ana, REMARKS BY THE PRESIDENT, At "Drug Use is Life Abuse" Anti-Drug Rally. Santa Ana Bowl. Santa Ana, California. 12:35 p.m. PST.
#2570	3/3/90	Palms Springs, REMARKS BY THE PRESIDENT and Prime Minister Kaifu, Upon Departure. Morningside Country Club. Rancho Mirage, California. 1:10 p.m. PST.
#2571	3/3/90	Palm Springs, NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Morningside Country Club. Rancho Mirage, California. 1:46 p.m. PST.
#2572	3/4/90	Palm Springs, REMARKS BY THE PRESIDENT, During Presentation of Donation to United Negro College Fund. The Annenbergs' Residence. Rancho Mirage, California. 8:46 a.m. PST.
#2573	3/5/90	STATEMENT BY THE PRESIDENT, On the twenty year anniversary of the Treaty on the Non-Proliferation of Nuclear Weapons (NPT).

#2574	3/5/90	STATEMENT BY THE PRESIDENT, On the new economic measures announced by President Carlos Menem to bring about economic recovery in Argentina.
#2575	3/5/90	STATEMENT BY THE PRESS SECRETARY, On the President's telephone conversation with Seymour Reich, President of the Conference of Presidents of American Jewish Organizations.
#2576	3/5/90	STATEMENT, The Daily "Point of Light." #82. Edith Lewis of Garland, Texas.
#2577	3/5/90	NOMINATION, Of Lynne Vincent Cheney to be Chairperson of the National Endowment for the Humanities. Biog.
#2578	3/5/90	EXECUTIVE ORDER #12705, Extending the President's Commission on Aviation Security and Terrorism.
#2579	3/5/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the National PTA Legislative Conference. The White House.
#2580	3/5/90	REMARKS BY THE PRESIDENT, To the National PTA Legislative Conference. The East Room. 2:33 p.m. EST.
#2581	3/6/90	STATEMENT BY THE PRESIDENT, On signing <u>H.R. 2281</u> , a bill that will help to attack the unacceptable dropout rate in our Nation's schools.
#2582	3/6/90	STATEMENT, The Daily "Point of Light." #83. Cheyenne Botanic Gardens of Cheyenne, Wyoming.
#2583	3/6/90	STATEMENT, The President approved Federal disaster aid for the State of Illinois as a result of damages to public property caused by a severe ice storm that struck the central part of the state on February 14-15, 1990.
#2584	3/6/90	STATEMENT, The President has directed Salvatore R. Martoche to act as Director of the Office of Thrift Supervision.
#2585	3/6/90	STATEMENT, The President signed <u>H.R. 150</u> .
#2586	3/6/90	NOMINATION, Of Henry J. Cauthen and Lloyd Kaiser to be Members of the Board of Directors of the Corporation for Public Broadcasting.
#2587	3/6/90	NOMINATION, Of Jo Anne B. Barnhart to be Assistant Secretary for Family Support at the United States Department of Health and Human Services. Biog.
#2588	3/6/90	NOMINATION, Of D. Brock Hornby to be United States District Judge for the District of Maine. Biog.
#2589	3/6/90	NOMINATION, Of Samuel Grayson Wilson to be United States District Judge for the Western District of Virginia. Biog.

#2590	3/6/90	PROCLAMATION #6104, National Day of Prayer, 1990. May 3, 1990.
#2591	3/6/90	REMARKS BY THE PRESIDENT and Prime Minister Andreotti of Italy, Upon Arrival. The South Lawn. 10:10 a.m. EST.
#2592	3/6/90	REMARKS BY THE PRESIDENT and Prime Minister Andreotti, (WITH Q AND A), During Photo Opportunity. The Oval Office. 10:35 a.m. EST.
#2593	3/6/90	PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS RAYMOND SEITZ, The Briefing Room. 12:18 p.m. EST.
#2594	3/6/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , To Address the Society of Association Executives. Washington, D.C.
#2595	3/6/90	REMARKS BY THE PRESIDENT, In Address to the Society of Association Executives. The Washington Convention Center. 2:12 p.m. EST.
#2596	3/7/90	STATEMENT, The Daily "Point of Light." #84 Zenobia White of Des Moines, Iowa.
#2597	3/7/90	STATEMENT, The President transmitted to Congress the report on the operation of section 232(e)(2) of the Trade Expansion Act of 1962.
#2598	3/7/90	PROCLAMATION #6105, Twenty-First Decennial Census, 1990.
#2599	3/7/90	REMARKS BY THE PRESIDENT and Prime Minister Andreotti of Italy, In Exchange of Toasts. The State Dining Room. March 6, 1990. 8:12 p.m. EST.
#2600	3/7/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , During American Electronics Association Luncheon. Washington, D.C.
#2601	3/7/90	REMARKS BY THE PRESIDENT, To the American Electronics Association. The Washington Court Hotel. Washington, D.C. 11:42 a.m. EST.
#2602	3/7/90	REMARKS BY THE PRESIDENT, During National Drug Control Policy Luncheon. The Indian Treaty Room. 1:39 p.m. EST.
#2603	3/8/90	STATEMENT BY THE PRESS SECRETARY, The President has approved the first of a series of policy decisions for the longterm Space Exploration Initiative announced on July 20, 1989.
#2604	3/8/90	STATEMENT, The Daily "Point of Light." #85 "Page Attacks Trash" of Page, Arizona.

#2605	3/8/90	STATEMENT, The President announced the United States Delegation at the Inaugural Ceremonies of the President-elect of the Federative Republic of Brazil, His Excellency Fernando Collor de Mello.
#2606	3/8/90	STATEMENT, The President announced the United States Delegation at the Inaugural Ceremonies of the President-elect of the Republic of Chile, His Excellency Patricio Aylwin Azocar.
#2607	3/8/90	NOMINATION, Of Adriane J. Dudley to be a Judge of the District Court of the Virgin Islands. Biog.
#2608	3/8/90	NOMINATION, Of Arthur F. Van Court to be United States Marshal for the Eastern District of California. Biog.
#2609	3/8/90	FACT SHEET, Statement of National Transportation Policy.
#2610	3/8/90	REMARKS BY THE PRESIDENT, At National Transportation Policy Meeting. Room 450. Old Executive Office Building. 11:41 a.m. EST.
#2611	3/8/90	PRESS BRIEFING BY TRANSPORTATION SECRETARY SAMUEL K. SKINNER, The Briefing Room. 12:02 p.m. EST.
#2612	3/8/90	REMARKS BY THE PRESIDENT, At Panama Campaign Streamer Ceremony. Ft. Myer, Virginia. 10:25 a.m. EST.
#2613	3/8/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , At the Fundraising Dinner for Senator John Warner. Vienna, Virginia.
#2614	3/8/90	REMARKS BY THE PRESIDENT, During Campaign Fundraiser for Senator John Warner. Sheraton Premier Hotel. Tysons Corner, Virginia. 7:13 p.m. EST.
#2615	3/9/90	STATEMENT, The Daily "Point of Light." #86 Project Chesed of Miami Beach, Florida.
#2616	3/9/90	STATEMENT, The Daily "Point of Light." #87 Dr. Jonathon Soderstrom of Oak Ridge, Tennessee. (Embargoed for release until 3/10/90).
#2617	3/9/90	NOMINATION, Of Karen L. Gillmor to be Director of the Women's Bureau at the Department of Labor. Biog.
#2618	3/9/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SENATE MAJORITY AND REPUBLICAN LEADERS; THE CHAIRMEN AND RANKING REPUBLICAN MEMBER OF THE SENATE FINANCE COMMITTEE; THE SPEAKER AND HOUSE REPUBLICAN LEADER; AND THE CHAIRMEN AND RANKING REPUBLICAN MEMBERS OF THE HOUSE COMMITTEES ON ENERGY AND COMMERCE AND WAYS AND MEANS: Transmitting a Telecommunications Report on the Continuation of Talks with the European Community and Korea.

#2619	3/9/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: On signing an executive order to extend the waiver of the application of Nuclear Cooperation with EURATOM.
#2620	3/9/90	PROCLAMATION #6106, National Consumers Week, 1990. April 22-28, 1990.
#2621	3/9/90	PROCLAMATION #6107, Harriet Tubman Day, 1990. March 10, 1990.
#2622	3/9/90	EXECUTIVE ORDER #12706, Nuclear Cooperation with EURATOM.
#2623	3/9/90	REMARKS BY THE PRESIDENT, At Swearing-In Ceremony for Surgeon General Dr. Antonia Novello. The Roosevelt Room. 11:28 p.m. EST.
#2624	3/9/90	REMARKS BY THE PRESIDENT, During Ceremony Honoring The University of Miami Football Team, The Hurricanes. The Rose Garden. 11:40 a.m. EST.
#2625	3/11/90	STATEMENT BY THE PRESS SECRETARY, On the new Lithuanian Parliament declaration of its intention to restore Lithuanian independence.
#2626	3/12/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with former Japanese Prime Minister and current LDP party leader Noboru Takeshita.
#2627	3/12/90	STATEMENT, The Daily "Point of Light." #88 Robert and Jacquelyn Corrigan of Gorham, New Hampshire.
#2628	3/12/90	NOMINATION, Of Julian W. De La Rosa to be Inspector General at the Department of Labor. Biog.
#2629	3/13/90	STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Mozambican President Chissano.
#2630	3/13/90	STATEMENT, The Daily "Point of Light." #89 Julia Goldstein of University City, Missouri.
#2631	3/13/90	STATEMENT, Presidential Message on St. Patrick's Day, 1990. March 17, 1990.
#2632	3/13/90	STATEMENT, The President signed <u>S.J. Res. 227</u> .
#2633	3/13/90	STATEMENT, The President sent to Congress a proposed fiscal year 1990 supplemental request for \$300 million for aid to Nicaragua.
#2634	3/13/90	APPOINTMENT, Of Deborah Amend as Special Assistant to the President for Communications. Biog.

#2635	3/13/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Transmitting a report reviewing the 1989 arms control initiatives and negotiating efforts, as well as the activities conducted pursuant to the statutory requirements of the Arms Control and Disarmament Act, as amended.
#2636	3/13/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Transmitting an Executive Order terminating the national emergency with respect to Nicaragua.
#2637	3/13/90	PROCLAMATION #6108, Deaf Awareness Week, 1990. March 11-17, 1990.
#2638	3/13/90	EXECUTIVE ORDER #12707, Termination of Emergency with Respect to Nicaragua.
#2639	3/13/90	FACT SHEET, Economic Assistance to Nicaragua.
#2640	3/13/90	FACT SHEET, The President's Clean Fuels Program.
#2641	3/13/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), Announcing the Economic Aid Package to Nicaragua. The Briefing Room. 9:18 a.m. EST.
#2642	3/13/90	REMARKS BY THE PRESIDENT and President Chissano of Mozambique, Upon Departure. The South Portico. 1:29 p.m. EST.
#2643	3/13/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), At Alternate Fuel Demonstration. Sunoco Station. Southeast Washington, D.C. 2:15 p.m. EST.
#2644	3/14/90	STATEMENT BY THE PRESS SECRETARY, The President and Prime Minister Margaret Thatcher have agreed to an informal meeting in Bermuda on April 13, 1990.
#2645	3/14/90	STATEMENT BY THE PRESS SECRETARY, The President will meet with President Mitterrand in Florida on April 19, 1990.
#2646	3/14/90	STATEMENT, The President signed <u>S. 1016</u> .
#2647	3/14/90	STATEMENT, The Daily "Point of Light." #90 Robert Low of Waianae, Hawaii.
#2648	3/14/90	APPOINTMENT, Of Edwin D. Brubeck and Charles A. Kothe to be Members of the Federal Service Impasses Panel.
#2649	3/14/90	APPOINTMENT, Of Penelope Payne as Special Assistant to the President for Legislative Affairs (Senate) at the White House. Biog.
#2650	3/14/90	APPOINTMENT, Of Peter B. Teeley to be the Representative of the United States of America on the Executive Board of the United Nations Children's Fund. Biog.

#2651	3/14/90	NOMINATION, Of G. Philip Hughes to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Barbados, to the Commonwealth of Dominica, to Saint Lucia, and to Saint Vincent and the Grenadines. Biog.
#2652	3/14/90	FACT SHEET, Potomac Electric Power Company's Chalk Point Generating Station.
#2653	3/14/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), During Visit to Pepco Power Plant. Chalk Point, Maryland. 10:30 a.m. EST.
#2654	3/15/90	STATEMENT, The Daily "Point of Light." #91 Joseph Ziskovsky of Shoreview, Minnesota.
#2655	3/15/90	STATEMENT, The President signed <u>H.R. 2742</u> and <u>H.R. 4010</u> .
#2656	3/15/90	NOMINATION, Of Robert C. Larson to be a Member of the Oversight Board of the Resolution Trust Corporation. Biog.
#2657	3/15/90	REMARKS BY THE PRESIDENT, <u>Prepared</u> , To the National Association of Manufacturers. Washington, D.C.
#2658	3/15/90	REMARKS BY THE PRESIDENT, To the National Association of Manufacturers. Grand Ballroom. Ramada Renaissance Hotel. 10 :27 a.m. EST.
#2659	3/15/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), At Drop-By Briefing for the National Newspaper Association Board of Directors. Room 450. Old Executive Office Building. 3:34 p.m. EST.
#2660	3/16/90	STATEMENT BY THE PRESS SECRETARY, Enterprise Funds for Poland and Hungary.
#2661	3/16/90	STATEMENT, The Daily "Point of Light." #92 "The Building and Construction Trades Council of Alameda County." Oakland, California.
#2662	3/16/90	STATEMENT, The President is transmitting a classified report required by section 601 of the Intelligence Authorization Act for fiscal year 1985 on reciprocity and equivalence of foreign governments that engage in intelligence activities within the United States harmful to U.S. national security.
#2663	3/16/90	APPOINTMENT, Of Joseph Sewall to be an Alternate Member on the part of the United States on the Roosevelt Campobello International Park Commission. Biog.
#2664	3/16/90	NOMINATION, Of Robert Marshall White to be Under Secretary of Commerce for Technology. Biog.

#2665	3/16/90	REMARKS BY THE PRESIDENT and Irish Deputy Prime Minister Brian Lenihan, At Presentation of Shamrocks for St. Patrick's Day. The Rose Garden. 9:51 a.m. EST.
#2666	3/16/90	EXCERPT OF INTERVIEW WITH THE PRESIDENT, (WITH Q AND A), By National Public Radio White House Correspondent Jim Angle. On the U.S. hostages in the Middle East.
#2667	3/17/90	STATEMENT, The Daily "Point of Light." #94 Toni Allee of Norfolk, Virginia.
#2668	3/17/90	INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Jim Angle of National Public Radio. The Oval Office. March 16, 1990. 11:16 a.m. EST.
#2669	3/19/90	STATEMENT, The Daily "Point of Light." #94 Jesse Sanchez Berain of Boise, Idaho.
#2670	3/19/90	NOMINATION, Of Stephen D. Easton to be United States Attorney for the District of North Dakota. Biog.
#2671	3/19/90	NOMINATION, Of James B. Edwards to be a Member of the Board of Directors of the Communications Satellite Corporation. Biog.
#2672	3/19/90	NOMINATION, Of Jerry D. Jennings to be Deputy Director of the Federal Emergency Management Agency. Biog.
#2673	3/19/90	NOMINATION, Of John K. Lauber to be a Member of the National Transportation Safety Board. Biog.
#2674	3/19/90	NOMINATION, Of Thomas Lawrence Sansonetti to be Solicitor of the Department of Interior. Biog.
#2675	3/19/90	NOMINATION, Of Morris Lee Thompson to be United States Attorney for the District of Kansas. Biog.
#2676	3/19/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), To National Association of Attorneys General. The Roosevelt Room. 10:51 a.m. EST.
#2677	3/20/90	STATEMENT BY THE PRESIDENT, On the National Security Strategy Report for 1990.
#2678	3/20/90	STATEMENT, The Daily "Point of Light." #95 Pauline Hord of Memphis, Tennessee.
#2679	3/20/90	STATEMENT, The President signed <u>S.J. Res. 243</u> .
#2680	3/20/90	STATEMENT, The President signed <u>H.R. 2749</u> .
#2681	3/20/90	STATEMENT, The President transmitted to the Congress the Annual Report of the ACTION Agency for Fiscal Year 1988.

#2682	3/20/90	NOMINATION, Of James Henry Michel to be a Member of the Board of Directors of the Inter-American Foundation.
#2683	3/20/90	MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting amendments to the Convention of November 22, 1928, concerning International Expositions.
#2684	3/20/90	PROCLAMATION #6109, Greek Independence Day: A National Day of Celebration of Greek and American Democracy, 1990. March 25, 1990.
#2685	3/20/90	PROCLAMATION #6110, National Agriculture Day, 1990. March 20, 1990.
#2686	3/20/90	FACT SHEET, National Security Strategy Report.
#2687	3/20/90	REMARKS BY THE PRESIDENT, (WITH Q AND A), To Bipartisan Congressional Leadership. The Cabinet Room. 10:05 a.m. EST.
#2688	3/20/90	REMARKS BY THE PRESIDENT, During Signing Ceremony commemorating the 169th Anniversary of Greek Independence Day. The Roosevelt Room. 11:53 a.m. EST.
#2689	3/20/90	REMARKS BY THE PRESIDENT, At the Signing Ceremony of National Agriculture Day Proclamation. The Roosevelt Room. 3:50 p.m. EST.
#2690	3/21/90	STATEMENT BY THE PRESIDENT, On the independence of Namibia.
#2691	3/21/90	STATEMENT BY THE PRESS SECRETARY, President Bush announced that the United States will sign the Basel Convention on the Control of Transboundary Movements of Hazardous Wastes and Their Disposal.
#2692	3/21/90	STATEMENT, The President transmitted to Congress the twenty-third annual report of the United States-Japan Cooperative Medical Science Program for the period of July 1988 to July 1989.
#2693	3/21/90	STATEMENT, The Daily "Point of Light." #96 William Warner Johnson of Washington, D.C.
#2694	3/21/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the annual report of the National Science Foundation for Fiscal Year 1989.
#2695	3/21/90	FACT SHEET, Basel Convention.
#2696	3/21/90	FACT SHEET, U.S.-Polish Business and Economic Treaty.
#2697	3/21/90	REMARKS BY THE PRESIDENT and Prime Minister Tadeusz Mazowiecki of Poland, Upon Arrival. The South Grounds. 10:11 a.m. EST.

#2698	3/21/90	REMARKS BY THE PRESIDENT, During Signing of Polish and U.S. Business and Economic Agreement. The Rose Garden. 11:45 a.m. EST.
#2699	3/21/90	BREIFING BY ASSISTANT SECRETARY FOR EUROPEAN AND CANADIAN AFFAIRS RAYMOND SEITZ, On the President's meeting with Polish Prime Minister Mazowiecki. The Breifing Room. 12:15 p.m. EST.
#2700	3/22/90	STATEMENT, The Daily "Point of Light." #97 Glaxo, Inc. of Research Triangle Park, North Carolina.
#2701	3/22/90	STATEMENT, The President declared that a major disaster exists in the State of Alabama and ordered Federal aid to assist in the recovery from damages caused by severe storms and flooding which struck the southeastern part of the State beginning March 15, 1990.
#2702	3/22/90	STATEMENT, The President accorded the personal rank of Ambassador to Richard J. Smith in his capacity as Special Negotiator for Acid Rain Talks with Canada. Biog.
#2703	3/22/90	APPOINTMENT, Of 8 individuals to be Members of the Commission on Minority Business Development.
#2704	3/22/90	APPOINTMENT, Of Stephen P. Farrar as Special Assistant to the President for Policy Development. Biog.
#2705	3/22/90	APPOINTMENT, Of Dr. Lawrence B. Lindsey to be Special Assistant to the President for Policy Development. Biog.
#2706	3/22/90	APPOINTMENT, Of Marianne McGettigan to be Special Assistant to the President for Policy Development. Biog.
#2707	3/22/90	NOMINATION, Of Stanley F. Birch, Jr. to be United States Circuit Judge for the Eleventh Circuit. Biog.
#2708	3/22/90	NOMINATION, Of Timothy Ryan to be Director of the Office of Thrift Supervision. Biog.
#2709	3/22/90	MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting a legislative proposal entitled the "National Tree Trust Act of 1990."
#2710	3/22/90	FACT SHEET, On the Eastern Redbud tree planted by the President and Mrs. Bush on the South Lawn.
#2711	3/22/90	FACT SHEET, President Bush's Proposed National Tree Trust Act.
#2712	3/22/90	REMARKS BY THE PRESIDENT and Prime Minister Mazowiecki of Poland, In Exchange of Toasts. The State Dining Room. March 21, 1990.
#2713	3/22/90	REMARKS BY THE PRESIDENT, During Tree Planting Ceremony. The South Lawn. 11:00 a.m. EST.

#2714	3/22/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The South Grounds. 11:15 a.m. EST.
#2715	3/23/90	STATEMENT BY THE PRESIDENT, On the Strategic Defense Initiative.
#2716	3/23/90	STATEMENT BY MARLIN FITZWATER, (WITH Q AND A), The U.S. Embassy in Moscow was informed today that two U.S. diplomats in Vilnius were ordered to depart in 12 hours. Mr. Fitzwater's Office. 3:23 p.m. EST.
#2717	3/23/90	STATEMENT, The Daily "Point of Light." Joan Stairs and Juanita Suggs of New Castle, Indiana. #98
#2718	3/23/90	STATEMENT, The Daily "Point of Light." #99 VITAL (Volunteer Youth Training and Leadership) of Pittsburgh, Pennsylvania.
#2719	3/23/90	NOMINATION, Of Carl J. Kunasek to be Commissioner on Navajo and Hopi Relocation. Biog.
#2720	3/23/90	TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMEN OF THE SENATE COMMITTEES ON FOREIGN RELATIONS AND ON GOVERNMENTAL AFFAIRS: Transmitting the annual report on international activities in science and technology (S&T) for fiscal year 1989.
#2721	3/23/90	EXECUTIVE ORDER #12708, Amendments to the Manual for Courts-Martial, United States, 1984.
#2722	3/23/90	REMARKS BY THE PRESIDENT and Vice President Ford of Panama. During Photo Opportunity. The Oval Office. 9:30 a.m. EST.
#2723	3/23/90	PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), With Regional Media. The East Room. 1:06 p.m. EST.
#2724	3/26/90	STATEMENT, The Daily "Point of Light." #100 Barbara Tomblinson of Kansas City, Missouri.
#2725	3/26/90	STATEMENT, The President accorded the personal rank of Ambassador to Frederic V. Malek in his capacity as Director of the 1990 Economic Summit.
#2726	3/26/90	APPOINTMENT, Of James D. Wolfensohn to be a Member of the Board of Trustees of the John F. Kennedy Center for the Performing Arts. Biog.
#2727	3/26/90	NOMINATION, Of Philip C. Jackson, Jr. to be a Member of the Oversight Board of the Resolution Trust Corporation. Biog.
#2728	3/27/90	STATEMENT BY THE PRESS SECRETARY, On the Emigration of Soviet Jews.