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Folder Title:
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2740 Jesse Owens Medal	3/28
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- #1 1/20/89 STATEMENT, On sending 18 nominations to the Senate for confirmation.
- #2 1/20/89 PROCLAMATION #5936, National Day of Prayer and Thanksgiving, 1989. January 22, 1989.
- #3 1/20/89 INAUGURAL ADDRESS BY THE PRESIDENT. The Capitol. 12:05 p.m. EST.
- #4 1/21/89 STATEMENT, The President commissioned 16 members of his White House senior staff.
- #5 1/21/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER, THE MAJORITY LEADER, AND THE REPUBLICAN LEADER OF THE HOUSE OF REPRESENTATIVES AND THE MAJORITY LEADER AND THE REPUBLICAN LEADER OF THE SENATE, Extending an invitation to meet at the White House on January 24, 1989 to discuss how to proceed toward deficit reduction, and ways to move toward effective bipartisan support for our foreign policy.
- #6 1/21/89 REMARKS BY THE PRESIDENT, Upon Greeting Visitors. The Executive Entrance. 8:05 a.m. EST.
- #7 1/21/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Meeting with the Press. The Oval Office. 9:09 a.m. EST.
- #8 1/21/89 REMARKS BY THE PRESIDENT, At the State Department. The State Department Building. 11:12 a.m. EST.
- #9 1/21/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Walk With Family Members on the South Lawn. The South Lawn. 11:40 a.m. EST.
- #10 1/23/89 REMARKS BY THE PRESIDENT, At Swearing-In Of Commissioned Presidential Staff. The East Room. 8:20 a.m. EST.
- #11 1/23/89 REMARKS BY THE PRESIDENT, In Telephone Call To Roe Versus Wade Rally. The Oval Office. 12:05 p.m. EST.
- #12 1/24/89 STATEMENT, The President will meet with Prime Minister Brian Mulroney in Ottawa on February 10, 1989.
- #13 1/25/89 APPOINTMENT, Of the following people to positions in the Office of Management and Budget: Robert E. Grady, Janet Hale, Edwin L. Dale, Jr., and Thomas A. Scully.
- #14 1/25/89 APPOINTMENT, Of the following individuals as members of the President's Commission on Federal Ethics Law Reform: Malcolm Richard Wilkey, Griffen E. Bell, Jan Witold Baran, Judith Hippler Bello, Lloyd N. Cutler, Fred Fisher Fielding, Harrison H. Schmitt, and R. James Woolsey.
- #15 1/25/89 NOMINATION, Of Donald J. Atwood to be Deputy Secretary of Defense. Biog.

- #16 1/25/89 NOMINATION, Of Paul D. Coverdell to be Director of the Peace Corps. Biog.
- #17 1/25/89 NOMINATION, Of William M. Diefenderfer, III to be Deputy Director of the Office of Management and Budget. Biog.
- #18 1/25/89 NOMINATION, Of Susan S. Engeleiter to be Administrator of the Small Business Administration. Biog.
- #19 1/25/89 NOMINATION, Of Bruce S. Gelb to be Director of the United States Information Agency. Biog.
- #20 1/25/89 NOMINATION, Of W. Henson Moore to be Deputy Secretary of Energy at the Department of Energy. Biog.
- #21 1/25/89 NOMINATION, Of Constance Berry Newman to be Director of the Office of Personnel Management. Biog.
- #22 1/25/89 NOMINATION, Of Fred M. Zeder, II to be President of the Overseas Private Investment Corporation. Biog.
- #23 1/25/89 EXECUTIVE ORDER #12668, President's Commission on Federal Ethics Law Reform.
- #24 1/25/89 INTERVIEW BY THE PRESIDENT, (WITH Q AND A), By Gerald Boyd of the New York Times and Katherine Lewis of the Houston Post.
- #25 1/25/89 PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU. The Briefing Room. 11:05 a.m. EST.
- #26 1/25/89 REMARKS BY THE PRESIDENT, To the Ethics Commission during signing of an executive order. The Roosevelt Room. 2:36 p.m. EST.
- #27 1/26/89 REMARKS BY THE PRESIDENT, Prepared, To the Career Members of the Senior Executive Service. Washington, D.C.
- #28 1/26/89 REMARKS BY THE PRESIDENT, To Senior Executive Service Employees. Constitutional Hall. 2:10 p.m. EST.
- #29 1/27/89 NEWS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 11:02 a.m. EST.
- #30 1/27/89 REMARKS BY THE PRESIDENT and Secretary of State James A. Baker, III, At Swearing-In Ceremony. The East Room. 5:02 p.m. EST.
- #31 1/30/89 REMARKS BY THE PRESIDENT and Secretary of Labor Elizabeth Dole at Swearing-In Ceremony. Department of Labor. Washington, D.C. 10:12 a.m. EST.
- #32 1/31/89 STATEMENT, The President approved disaster aid help for the State of Utah to recover from the effects of flash flooding caused by a dike failure at Quail Creek Reservoir on January 1, 1989.
- #33 1/31/89 STATEMENT, The President commissioned 23 members of his White House senior staff.

- #34 1/31/89 FACT SHEET, On the Trip of the President to Norfolk, Virginia. January 31, 1989.
- #35 1/31/89 REMARKS BY THE PRESIDENT, Prepared, To the Crew of the USS America and Naval Shipyard Workers. Norfolk, Virginia.
- #36 1/31/89 REMARKS BY THE PRESIDENT, To the Crew of the USS America and Naval Shipyard Workers. Aboard USS America. Norfolk, Virginia. 11:01 a.m. EST.
- #37 2/1/89 MESSAGE BY THE PRESIDENT, National Afro-American (Black) History Month. February 1989.
- #38 2/1/89 STATEMENT, The President has asked General John J. Vessey, Jr., USA (Ret.), to continue in his role as Special Presidential Emissary to Hanoi for POW/MIA affairs.
- #39 2/1/89 STATEMENT, The President designated the following persons to be Members of the United States Delegation to attend the Inaugural Ceremonies of His Excellency Carlos Andres Perez as President of the Republic of Venezuela: Vice President Dan Quayle, Otto J. Reich, and Michael M. Skol.
- #40 2/1/89 NOMINATION, Of Kenneth Winston Starr to be Solicitor General of the United States. Biog.
- #41 2/2/89 NOMINATION, Of Morris Berthold Abram to be Representative of the United States of America to the European Office of the United Nations, with the rank of Ambassador.
- #42 2/2/89 NOMINATION, Of Reginald Bartholomew to be Under Secretary of State for Coordinating Security Assistance Programs. Biog.
- #43 2/2/89 NOMINATION, Of Richard R. Burt for the rank of Ambassador during his tenure of service as United States Negotiator for Strategic Nuclear Arms. Biog.
- #44 2/2/89 NOMINATION, Of Robert Michael Kimmitt to be Under Secretary of State for Political Affairs. Biog.
- #45 2/2/89 NOMINATION, Of Edith E. Holiday to be General Counsel for the Department of the Treasury. Biog.
- #46 2/2/89 NOMINATION, Of Richard Thomas McCormack to be Under Secretary of State for Economic and Agricultural Affairs. Biog.
- #47 2/2/89 NOMINATION, Of Ivan Selin to be Under Secretary of State for Management. Biog.
- #48 2/2/89 REMARKS BY THE PRESIDENT, To the National Prayer Breakfast. The Washington Hilton. Washington, D.C. 9:18 a.m. EST.
- #49 2/2/89 REMARKS BY THE PRESIDENT and Prime Minister Takeshita of Japan, Upon Departure. The Diplomatic Entrance. 1:30 p.m. EST.

- #50 2/2/89 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS GASTON SIGUR, The Briefing Room. 1:55 p.m. EST.
- #51 2/3/89 REMARKS BY THE PRESIDENT, At Bipartisan Congressional Meeting. The Cabinet Room. 8:04 a.m. EST.
- #52 2/3/89 REMARKS BY THE PRESIDENT and Secretary of Commerce Robert Mosbacher, At Swearing-In Ceremony. The Department of Commerce. 10:40 a.m. EST.
- #53 2/3/89 REMARKS BY THE PRESIDENT, At Luncheon with Business Leaders. The East Room. 1:03 p.m. EST.
- #54 2/3/89 REMARKS BY THE PRESIDENT, To the Superbowl Champion San Francisco 49ers. The East Room. 3:05 p.m. EST.
- #55 2/4/89 STATEMENT, Louis W. Sullivan, M.D., Secretary-designate of Health and Human Services, has requested the Executive Committee of the Board of the Morehouse School of Medicine to grant him an unpaid leave of absence as a Professor of Medicine.
- #56 2/6/89 STATEMENT BY THE PRESIDENT, On the deposit insurance program of the United States.
- #57 2/6/89 FACT SHEET, The President's Reform Plan for the Savings and Loan Industry.
- #58 2/6/89 REMARKS BY THE PRESIDENT and United States Trade Representative Carla Hills, At Swearing-In Ceremony. Indian Treaty Room. 1:45 p.m. EST.
- #59 2/6/89 REMARKS BY THE PRESIDENT and Secretary of Transportation Samuel K. Skinner, At Swearing-In Ceremony. Federal Aviation Administration. Washington, D.C. 2:42 p.m. EST.
- #60 2/6/89 NEWS CONFERENCE OF THE PRESIDENT, (WITH Q AND A), Room 450, Old Executive Office Building. 4:10 p.m. EST.
- #61 2/6/89 PRESS BRIEFING BY SECRETARY OF TREASURY NICHOLAS BRADY; DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET RICHARD DARMON; ATTORNEY GENERAL RICHARD THORNBURGH; CHAIRMAN OF THE FEDERAL RESERVE ALAN GREENSPAN; CHAIRMAN OF THE FEDERAL HOME LOAN BANK BOARD DANNY WALL; HEAD OF FEDERAL DEPOSIT INSURANCE CORPORATION WILLIAM SEIDMAN; COMPTROLLER OF THE CURRENCY, Room 450, Old Executive Office Building. 4:35 p.m. EST.
- #62 2/7/89 STATEMENT BY THE PRESIDENT, On signing H.J. Res. 129 which rescinds the proposed pay increase for Members of Congress, Executive branch officials, and our Federal judges.
- #63 2/7/89 STATEMENT BY MARLIN FITZWATER, The President decided against intervening in the proposed acquisition of Monsanto Electronic Materials Company (MEMC) by Huels AG of West Germany.

#64 2/7/89 PRESS BRIEFING BY NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, On the Visit of the President to Canada. The Briefing Room. 3:00 p.m. EST.

#65 2/8/89 STATEMENT BY THE PRESIDENT, On using the Economic Policy Council and Domestic Policy Council to advise in the formulation, coordination, and implementation of economic and domestic policy.

#66 2/8/89 FACT SHEET, On the Economic Policy Council and the Domestic Policy Council.

#67 2/8/89 REMARKS BY THE PRESIDENT, During Swearing-In Ceremony for William Kane Reilly as Administrator of the Environmental Protection Agency. The EPA Building. Washington, D.C. 10:43 a.m. EST.

#68 2/8/89 REMARKS BY THE PRESIDENT, During Swearing-In Ceremony for Secretary of the Interior Manuel Lujan. Department of the Interior. Washington, D.C. 10:15 a.m. EST.

#69 2/8/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with Director-Designate of the National Drug Control Policy William Bennett. The Oval Office. 2:25 p.m. EST.

#70 2/9/89 FACT SHEET, President Bush's Agenda: Building A Better America.

#71 2/9/89 PRESS BRIEFING BY OFFICE OF MANAGEMENT AND BUDGET DIRECTOR RICHARD DARMON, On the President's agenda. The Briefing Room. 5:07 p.m. EST.

#71A 2/9/89 ADDRESS BY THE PRESIDENT, Prepared, To the Joint Session of Congress. Washington, D.C.

#72 2/9/89 ADDRESS BY THE PRESIDENT, To the Joint Session of Congress. The Capitol. Washington, D.C. 9:07 p.m. EST. RTV.

#73 2/10/89 FACT SHEET, On the Trip of the President to Ottawa, Canada: Kennebunkport, Maine: and Manchester, New Hampshire on February 10-13, 1989.

#74 2/10/89 Ottawa, REMARKS BY THE PRESIDENT and Prime Minister Mulroney, (WITH Q AND A), In Meeting with the Press. The Rideau House. Ottawa, Canada. 3:00 p.m. EST.

#75 2/10/89 Ottawa, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER, Chateau Laurier. Ottawa, Canada. 4:20 p.m. EST.

#76 2/12/89 Kennebunkport, STATEMENT BY MARLIN FITZWATER, On the President's meeting with a group of scholars on Soviet Relations at 3:00 p.m. at Walker's Point.

- #77 2/13/89 Manchester, REMARKS BY THE PRESIDENT, Prepared, To Members of the Business and Industry Association of New Hampshire. Manchester, New Hampshire.
- #78 2/13/89 Manchester, REMARKS BY THE PRESIDENT, To Members of the Business and Industry Association of New Hampshire. Center of New Hampshire Holiday Inn. Manchester, New Hampshire. 9:31 a.m. EST.
- #79 2/13/89 REMARKS BY THE PRESIDENT, To Boy Scouts of America. The Roosevelt Room. 2:00 p.m. EST.
- #80 2/13/89 REMARKS BY THE PRESIDENT and Secretary of Housing and Urban Development Jack Kemp, At Swearing-In Ceremony. Housing and Urban Development Building. 4:18 p.m. EST.
- #81 2/14/89 NOMINATION, Of Roy M. Goodman to be a Member of the Board of Directors of the Overseas Private Investment Corporation (OPIC). Biog.
- #82 2/14/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, On transmitting a report prepared by the Department of State concerning international agreements.
- #83 2/14/89 FACT SHEET; Trip of the President to Columbia, South Carolina. February 14, 1989.
- #84 2/15/89 NOMINATION, Of Richard J. Kerr to be Deputy Director of Central Intelligence. Biog.
- #85 2/15/89 APPOINTMENT, Of Frank Hodson as Executive Associate Director of the Office of Management and Budget and Chief Financial Officer. Biog.
- #86 2/15/89 REMARKS BY THE PRESIDENT, Prepared, To the South Carolina State Legislature. Columbia, South Carolina.
- #87 2/15/89 Columbia, REMARKS BY THE PRESIDENT, To the South Carolina State Legislature. The Capitol. Columbia, South Carolina. 11:25 a.m. EST.
- #88 2/16/89 STATEMENT BY THE PRESIDENT, On the Soviet withdrawal from Afghanistan.
- #89 2/16/89 REMARKS BY THE PRESIDENT and Secretary of Agriculture Clayton Yeutter, At Swearing-In Ceremony. The Agriculture Department. Washington, D.C. 10:10 a.m. EST.
- #90 2/16/89 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By the Oval Office Pool. The Oval Office. 2:24 p.m. EST.
- #91 2/17/89 St. Louis, NOMINATION, Of Elaine Chao to be Deputy Secretary of Transportation. Biog.
- #92 2/17/89 NOMINATION, Of Sidney Linn Williams to be Deputy United States Trade Representative, with the rank of Ambassador. Biog.

#93 2/17/89 NOMINATION, Of Rufus Hawkins Yerxa to be Deputy United States Trade Representative, with the rank of Ambassador. Biog.

#94 2/17/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE COMMITTEES ON ARMED SERVICES AND APPROPRIATIONS OF THE SENATE AND HOUSE OF REPRESENTATIVES, On submitting a report on the "anticipated obligations for the remainder of FY1989 for the Small ICBM, the MX Rail Garrison program, and other ICBM Modernization programs."

#95 2/17/89 FACT SHEET, On the Trip of the President to St. Louis, Missouri.

#96 2/17/89 REMARKS BY THE PRESIDENT, Prepared, To Students of Washington University. St. Louis, Missouri.

#97 2/17/89 St. Louis, REMARKS BY THE PRESIDENT, To Students of Washington University. Field House. Washington University. St. Louis, Missouri. 10:33 a.m. CST.

#98 2/18/89 STATEMENT BY MARLIN FITZWATER, On the President receiving a report from Secretary of State Baker on the Secretary's recent trip to NATO capitals.

#99 2/21/89 STATEMENT, Transmitting the four reports to Congress.

#100 2/21/89 APPOINTMENT, Of Shirley Moore Green to be Special Assistant to the President for Presidential Messages and Correspondence. Biog.

#101 2/21/89 APPOINTMENT, Of G. Philip Hughes as Executive Secretary of the National Security Council. Biog.

#102 2/21/89 APPOINTMENT, Of William L. Roper to be Deputy Assistant to the President for Domestic Policy and Director of the White House Office of Policy Development. Biog.

#103 2/21/89 NOMINATION, Of John D. Negroponete to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Mexico. Biog.

#104 2/21/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On transmitting the Supplementary Agreement Amending the Agreement between the United States of America and the Swiss Confederation on Social Security.

#105 2/21/89 PROCLAMATION #5937, American Heart Month, 1989. February 1989.

#106 2/21/89 EXECUTIVE ORDER #12669, Organization of Eastern Caribbean States.

#107 2/21/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Meeting with the Press. The Briefing Room. 10:31 a.m. EST.

#108 2/22/89 Anchorage, NOMINATION, Of Robert C. Bonner to be United States District Judge for the Central District of California. Biog.

#109 2/22/89 Anchorage, NOMINATION, Of Ferdinand F. Fernandez to be United States Judge for the Ninth Circuit. Biog.

#110 2/22/89 Anchorage, NOMINATION, Of Robert R. Glauber to be an Under Secretary of the Treasury. Biog.

#111 2/22/89 Anchorage, NOMINATION, Of Melinda Harmon to be United States District Judge for the Southern District of Texas. Biog.

#112 2/22/89 Anchorage, NOMINATION, Of John E. Robson to be Deputy Secretary of the Treasury. Biog.

#113 2/22/89 Anchorage, NOMINATION, Of Pamela Ann Rymer to be United States Circuit Judge for the Ninth Circuit. Biog.

#114 2/22/89 Anchorage, NOMINATION, Of Vaughn R. Walker to be United States District Judge for the Northern District of California. Biog.

#115 2/22/89 RESPONSES BY THE PRESIDENT, (WITH Q AND A), To Questions Submitted by Kyodo News Service. February 16, 1989.

#116 2/22/89 REMARKS BY THE PRESIDENT, Prepared, At Anchorage Welcome. Anchorage, Alaska.

#117 2/22/89 Anchorage, REMARKS BY THE PRESIDENT, At Anchorage Welcome. Elmendorf Air Force Base. Anchorage, Alaska. 9:47 a.m. (L).

#118 2/23/89 Tokyo, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER. The Okura Hotel. Tokyo, Japan. 9:20 p.m. (L).

#119 2/24/89 Tokyo, STATEMENT, The President declared areas of the Commonwealth of Kentucky and ordered Federal aid to supplement state and local recovery efforts in the area struck by heavy rains and flooding.

#120 2/24/89 Tokyo, INTERVIEW WITH GENERAL BRENT SCOWCROFT, By Charlie Gibson of ABC. The Okura Hotel. Tokyo, Japan. 9:11 p.m. (L).

#121 2/24/89 Tokyo, INTERVIEW OF SECRETARY JAMES A. BAKER III, By Tom Brokaw of NBC. Okura Hotel. Tokyo, Japan. 2:16 p.m. (L).

#122 2/24/89 Tokyo, INTERVIEW OF SECRETARY OF STATE JAMES A. BAKER, III, By Harry Smith of CBS. The Okura Hotel. Tokyo, Japan. 2:24 p.m. (L).

#123 2/24/89 Tokyo, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with Press Pool. Ambassador's Residence. Tokyo, Japan. 6:30 p.m. (L).

- #124 2/25/89 Tokyo, RESPONSES BY THE PRESIDENT, (WITH Q AND A), To Questions Submitted by Xinhua News Agency. February 16, 1989.
- #125 2/25/89 Beijing, RESPONSES BY THE PRESIDENT, (WITH Q AND A), To Questions Submitted by Yonhap News Agency. February 16, 1989.
- #126 2/25/89 Tokyo, PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A). Ambassador's Residence. Tokyo, Japan. 10:30 a.m. (L).
- #127 2/25/89 Beijing, REMARKS BY THE PRESIDENT, Prepared, At Welcome Banquet. Beijing, China.
- #128 2/25/89 Beijing, REMARKS BY THE PRESIDENT, At Welcoming Banquet. Great Hall of the People. Beijing, China. 8:15 p.m. (L).
- #129 2/26/89 Beijing, INTERVIEW OF SECRETARY JAMES A. BAKER, III, By Bill Plante of CBS. The Okura Hotel. Tokyo, Japan. February 24, 1989.
- #130 2/26/89 Beijing, REMARKS BY THE PRESIDENT, During Services at Beijing Chongmenwen Christian Church. Beijing Chongmenwen Christian Church. Beijing, China. 8:30 a.m. (L).
- #131 2/26/89 Beijing, INTERVIEW OF CHIEF OF STAFF JOHN H. SUNUNU, By CNN "Newsmaker Sunday." Shangri-La Hotel. Beijing, China. February 26, 1989.
- ✓ #132 2/26/89 Beijing, REMARKS BY THE PRESIDENT, To Embassy Community. Ambassador's Residence. Beijing, China. 1:55 p.m. (L).
- ✓ #133 2/26/89 Beijing, INTERVIEW OF THE PRESIDENT, (WITH Q AND A), BY Chinese TV. CCTV Studios. Beijing, China. 6:02 p.m. (L).
- ✓ #134 2/26/89 REMARKS BY THE PRESIDENT, Prepared, At U.S. Banquet for Chinese Officials. The Great Wall Sheraton. Beijing, China. February 26, 1989.
- #135 2/27/89 STATEMENT BY THE PRESIDENT, Expressing support for the UN Human Rights Commission's report on human rights in Cuba.
- #136 2/27/89 Seoul, STATEMENT BY MARLIN FITZWATER, On the success of President and Mrs. Bush's trip to China.
- #137 2/27/89 Seoul, REMARKS BY THE PRESIDENT, At Blue House. Seoul, Korea. 2:49 p.m. (L).
- #138 2/27/89 REMARKS BY THE PRESIDENT, Prepared, To the National Assembly of the Republic of Korea. Seoul, Korea.
- #139 2/27/89 Seoul, REMARKS BY THE PRESIDENT, To the National Assembly. Seoul, Korea. 4:01 p.m. (L).
- #140 2/27/89 REMARKS BY THE PRESIDENT, Upon Arrival from the Far East. Andrews Air Force Base. 6:34 p.m. EST.

#141 2/28/89 STATEMENT, The President to the Congress the National Trade Policy Agenda for calendar year 1989.

#142 2/28/89 APPOINTMENT, Of Debra Rae Anderson as Deputy Assistant to the President and Director of the Office of Intergovernmental Affairs. Biog.

#143 2/28/89 NOMINATION, Of Richard L. Armitage to be an Assistant Secretary of State (East Asian and Pacific Affairs). Biog.

#144 2/28/89 NOMINATION, Of Bernard William Aronson to be an Assistant Secretary of State (Inter-American Affairs). Biog.

#145 2/28/89 NOMINATION, Of John R. Bolton to be an Assistant Secretary of State (International Organization Affairs). Biog.

#146 2/28/89 NOMINATION, Of Herman Jay Cohen to be an Assistant Secretary of State (African Affairs). Biog.

#147 2/28/89 NOMINATION, Of Calvin G. Franklin to be Director of the Federal Emergency Management Agency. Biog.

#148 2/28/89 NOMINATION, Of Mary Sheila Gail to be an Assistant Secretary of Health and Human Services. Biog.

#149 2/28/89 NOMINATION, Of Constance Horner to be Under Secretary of Health and Human Services. Biog.

#150 2/28/89 NOMINATION, Of John H. Kelly to be an Assistant Secretary of State (Near East and South Asian Affairs). Biog.

#151 2/28/89 NOMINATION, Of Jewel S. Lafontant to be United States Coordinator for Refugee Affairs and Ambassador-at-Large at the Department of State. Biog.

#152 2/28/89 NOMINATION, Of James O. Mason to be an Assistant Secretary of Health and Human Services (Health). Biog.

#153 2/28/89 NOMINATION, Of Douglas P. Mulholland to be an Assistant Secretary of State (Intelligence and Research). Biog.

#154 2/28/89 NOMINATION, Of Jack Callihan Parnell to be Deputy Secretary of Agriculture. Biog.

#155 2/28/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On transmitting the 21st Annual report on the administration of the Highway Safety Act and the National Traffic and Motor Vehicle Safety Act.

#156 2/28/89 PROCLAMATION #5938, American Red Cross Month, 1989. March 1989.

#157 2/28/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), After Cabinet Meeting. The Cabinet Room. 2:40 p.m. EST.

#158 2/28/89 PRESS BRIEFING BY SENATOR ROBERT DOLE AND SENATOR JOHN WARNER, The Briefing Room. 8:18 p.m. EST.

#159 3/1/89 STATEMENT BY MARLIN FITZWATER, The President has directed the Department of Defense to undertake a review of management practices throughout the department.

#160 3/1/89 APPOINTMENT, Of Dr. Mark Albrecht as the Director of the staff of the National Space Council. Biog.

#161 3/1/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE: On submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#162 3/1/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the President's report outlining the composition and functions of the National Space Council to be established by Executive Order.

#163 3/1/89 REMARKS BY THE PRESIDENT, To the Small Business Legislative Council. The East Room. 2:41 p.m. EST.

#164 3/2/89 NOMINATION, Of William Pelham Barr to be an Assistant Attorney General (Office of Legal Counsel). Biog.

#165 3/2/89 PROCLAMATION #5939, Save Your Vision Week, 1989. March 5-11, 1989.

#166 3/2/89 PROCLAMATION #5940, National Poison Prevention Week, 1989. March 19-25, 1989.

#167 3/2/89 REMARKS BY THE PRESIDENT, At Reception for National Endowment for the Humanities Teachers-Scholars Program. The East Room. 3:10 p.m. EST.

#168 3/3/89 STATEMENT BY THE PRESIDENT, On not accepting the recommendation of the National Mediation Board to investigate the dispute between Eastern Airlines and the International Association of Machinists and Aerospace Workers.

#169 3/3/89 REMARKS BY THE PRESIDENT, On the President's luncheon with top government officials interested in narcotics. The Oval Office. 12:12 p.m. EST.

#170 3/3/89 REMARKS BY THE PRESIDENT, To Winners of the Westinghouse Science Talent Search. The National Academy of Sciences Building. Washington, D.C. 2:20 p.m. EST.

#171 3/6/89 MESSAGE BY THE PRESIDENT, St. Patrick's Day, 1989.

#172 3/6/89 STATEMENT, The President commissioned 21 members of the White House senior staff.

#173 3/6/89 ANNOUNCEMENT, That Robert T. Jones will continue to serve as an Assistant Secretary of Labor (Employment and Training). Biog.

#174 3/6/89 NOMINATION, Of Gerald L. Olson to be an Assistant Secretary of Health and Human Services (Legislative Affairs). Biog.

#175 3/6/89 NOMINATION, Of Anthony Joseph Principi to be Deputy Secretary of Veterans Affairs at the Veterans Administration. Biog.

#176 3/6/89 REMARKS BY THE PRESIDENT, To the Washington Conference of Veterans of Foreign Wars. Sheraton-Washington Hotel. Washington, D.C. 11:08 a.m. EST.

#177 3/7/89 NOMINATION, Of Thomas J. Collamore to be an Assistant Secretary of Commerce (Administration). Biog.

#178 3/7/89 NOMINATION, Of Richard Thomas Crowder to be Under Secretary of Agriculture for International Affairs and Commodity Programs. Biog.

#179 3/7/89 NOMINATION, Of Thomas J. Duesterberg to be an Assistant Secretary of Commerce (International Economic Policy). Biog.

#180 3/7/89 NOMINATION, Of J. Michael Farren to be Under Secretary of Commerce for International Trade. Biog.

#181 3/7/89 NOMINATION, Of William Douglas Fritts, Jr. to be an Assistant Secretary of Commerce (Congressional Affairs). Biog.

#182 3/7/89 NOMINATION, Of Susan Carol Schwab to be Assistant Secretary of Commerce and Director General of the United States and Foreign Commercial Service. Biog.

#183 3/7/89 NOMINATION, Of Deborah Wince-Smith to be Assistant Secretary of Commerce for Technology Policy. Biog.

#184 3/7/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 11:10 a.m. EST.

#185 3/7/89 REMARKS BY THE PRESIDENT, To the Woodrow Wilson International Center for Scholars. The State Department. Washington, D.C. 9:10 p.m. EST.

#186 3/8/89 NOMINATION, Of Donna R. Fitzpatrick to be an Assistant Secretary of Energy (Management and Administration). Biog.

#187 3/8/89 NOMINATION, Of David W. Mullins, Jr. to be an Assistant Secretary of Treasury. Biog.

#188 3/8/89 NOMINATION, Of John Chatfield Tuck to be Under Secretary of Energy. Biog.

#189 3/9/89 STATEMENT BY THE PRESIDENT, On the beginning of the negotiations on Conventional Forces in Europe.

#190 3/9/89 New York, STATEMENT BY THE PRESIDENT, On the decision of the U.S. Senate with respect to the nomination of John Tower to be Secretary of Defense.

#191 3/9/89 New York, NOMINATION, Of Michael Rucker Darby to be Under Secretary of Commerce for Economic Affairs. Biog.

#192 3/9/89 New York, NOMINATION, Of Robert P. Davis to be Solicitor for the Department of Labor. Biog.

#193 3/9/89 New York, NOMINATION, Of Jennifer Lynn Dorn to be an Assistant Secretary of Labor (Policy). Biog.

#194 3/9/89 New York, NOMINATION, Of Michael Paul Galvin to be an Assistant Secretary of Commerce (Export Administration). Biog.

#195 3/9/89 New York, NOMINATION, Of Eric I. Garfinkel to be an Assistant Secretary of Commerce (Import Administration). Biog.

#196 3/9/89 New York, NOMINATION, Of Dennis Edward Kloske to be Under Secretary of Commerce for Export Administration. Biog.

#197 3/9/89 NOMINATION, Of Michael Philip Skarzynski to be an Assistant Secretary of Commerce (Trade Development). Biog.

#198 3/9/89 New York, NOMINATION, Of Dale Triber Tate to be an Assistant Secretary of Labor (Public and Intergovernmental Affairs). Biog.

#199 3/9/89 New York, NOMINATION, Of Wendell Lewis Willkie, II to be General Counsel of the Department of Commerce. Biog.

#200 3/9/89 New York, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On signing an Executive Order on extending the nuclear cooperation with EURATOM.

#201 3/9/89 PROCLAMATION #5941, Federal Employees Recognition Week, 1989. March 6-10, 1989.

#202 3/9/89 New York, EXECUTIVE ORDER #12670, Nuclear Cooperation with Euratom.

#203 3/9/89 FACT SHEET, Trip of the President to New York City, New York. March 9, 1989.

#204 3/9/89 REMARKS BY THE PRESIDENT and Secretary of Energy Admiral James Watkins. At Swearing-In Ceremony. The Department of Energy. Washington, D.C. 10:13 a.m. EST.

#205 3/9/89 REMARKS BY THE PRESIDENT, Prepared, To Drug and Law Enforcement Officials. New York, New York.

#206 3/9/89 New York, REMARKS BY THE PRESIDENT, To DEA New York Field Office. Drug Enforcement Administration Office. New York, New York. 4:19 p.m. EST.

#207 3/9/89 REMARKS BY THE PRESIDENT, Prepared, To the United Negro College Fund Dinner. New York, New York.

#208 3/9/89 New York, REMARKS BY THE PRESIDENT, To the United Negro College Fund. Imperial Ballroom. Sheraton Center Hotel. New York, New York. 7:51 p.m. EST.

#209 3/10/89 STATEMENT, Biography on Secretary of Defense-Designate Dick Cheney.

#210 3/10/89 NOMINATION, Of Michael Hayden Armacost to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Japan. Biog.

#211 3/10/89 NOMINATION, Of Nancy Mohr Kennedy to be Assistant Secretary for Legislation at the Department of Education. Biog.

#212 3/10/89 NOMINATION, Of Skirma Anna Kondratas to be an Assitant Secretary of Housing and Urban Development (Community Planning and Development). Biog.

#213 3/10/89 NOMINATION, Of John Theodore Sanders to be Under Secretary of Education. Biog.

#214 3/10/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, Transmitting a report on the adherence of the United States to obligations undertaken in arms' control agreements and on problems related to compliance by other nations.

#215 3/10/89 REMARKS BY THE PRESIDENT and Secretary of Health and Human Services Dr. Louis W. Sullivan, At Swearing-In Ceremony. Department of Health and Human Services. Washington, D.C. 10:18 a.m. EST.

#216 3/10/89 REMARKS BY THE PRESIDENT, To National Conference of State Legislators. Room 450. Old Executive Office Building. 11:11 a.m. EST.

#217 3/10/89 PRESS CONFERENCE BY THE PRESIDENT, The Briefing Room. 4:06 p.m. EST. RTV.

#218 3/13/89 STATEMENT BY THE PRESIDENT, Expressing concern for the Sudanese victims of war and starvation.

#219 3/13/89 STATEMENT BY THE PRESIDENT, On the death of John J. McCloy.

#220 3/13/89 STATEMENT BY MARLIN FITZWATER, President Bush met with Israeli Foreign Minister Moshe Arens in the Oval Office to discuss the United States' strong and enduring commitment to the security of Israel.

#221 3/13/89 STATEMENT, The President sent to Congress requests for additional appropriations in order to complete the funding associated with the President's budget plan, Building A Better America.

#222 3/13/89 STATEMENT, On the submission of the report of Emergency Board No. 218 to the White House.

#223 3/13/89 APPOINTMENT, Of Robert D. Blackwill as Special Assistant to the President for National Security Affairs and Senior Director, European and Soviet Affairs Directorate. Biog.

#224 3/13/89 APPOINTMENT, Of Dr. Richard N. Haass as Special Assistant to the President for National Security Affairs and Senior Director, Near East and South Asian Affairs. Biog.

#225 3/13/89 APPOINTMENT, Of Karl D. Jackson to be Special Assistant to the President for National Security Affairs and Senior Director (Asian Affairs). Biog.

#226 3/13/89 APPOINTMENT, Of Virginia A. Lampley as Special Assistant to the President for National Security Affairs and Senior Director for Legislative Affairs at the White House. Biog.

#227 3/13/89 APPOINTMENT, Of Dr. Burton Lee III as Physician to the President. Biog.

#228 3/13/89 APPOINTMENT, Of Ambassador David C. Miller, Jr. both as Special Assistant to the President for National Security Affairs and Senior Director for both International Programs and African Affairs. Biog.

#229 3/13/89 APPOINTMENT, Of Charles Nicholas Rostow as Special Assistant to the President for National Security Affairs and Legal Advisor to the National Security Council at the White House. Biog.

#230 3/13/89 APPOINTMENT, Of William W. Working as Special Assistant to the President for National Security Affairs and Senior Director for Intelligence Programs at the White House. Biog.

#231 3/13/89 NOMINATION, Of Roderick Allen DeArment to be Deputy Secretary of Labor. Biog.

#232 3/13/89 NOMINATION, Of Kathleen M. Harrington to be Assistant Secretary of Labor (Congressional Affairs). Biog.

#233 3/13/89 MESSAGE TO THE SENATE OF THE UNITED STATES, Transmitting the Consular Convention between the United States of America and the Socialist Federal Republic of Yugoslavia for the Senate's advice and consent to ratification.

#234 3/13/89 REMARKS BY THE PRESIDENT, To the National Association of Attorneys General. The Roosevelt Room. 10:02 a.m. EST.

#235 3/13/89 REMARKS BY THE PRESIDENT and Director of the Office of National Drug Control Policy William Bennett, At the Swearing-In of William Bennett, Room 450. Old Executive Office Building. 11:16 a.m. EST.

#236 3/14/89 NOMINATION, Of John B. Taylor to be a Member of the Council of Economic Advisors. Biog.

#237 3/14/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the 1988 Report of the United States Arms Control and Disarmament Agency.

#238 3/14/89 REMARKS BY THE PRESIDENT, To the Antidefamation League. Room 450. Old Executive Office Building. 9:50 a.m. EST.

#239 3/14/89 REMARKS BY THE PRESIDENT, To the Independent Insurance Agents of America Annual National Legislative Conference. Capital Hilton Hotel. Washington, D.C. 10:18 a.m. EST.

#240 3/15/89 STATEMENT BY THE PRESIDENT, On the President's proposed child care legislation.

#241 3/15/89 STATEMENT, Transmitting to the Committee on Foreign Relations and the Select Committee on Intelligence of the Senate and to the Committee on Foreign Affairs and the Permanent Select Committee on Intelligence of the House of Representatives a classified report required by Sec. 601 of the Intelligence Authorization Act of 1985.

#242 3/15/89 STATEMENT, Transmitting to the Congress the Twenty-second Annual Report of the United States-Japan Cooperative Medical Science Program.

#243 3/15/89 NOMINATION, Of Kay Coles James to be an Assistant Secretary of Health and Human Services (Public Affairs). Biog.

- #244 3/15/89 NOMINATION, Of James Roderick Lilley to be Ambassador Extrodinary and Plenipotentiary of China. Biog.
- #245 3/15/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On submitting child care legislative proposals prepared by the Secretaries of Treasury and Health and Human Services.
- #246 3/15/89 EXECUTIVE ORDER #12671, Exclusion of the Customs Office of Enforcement from the Federal Labor-Management Relations Program.
- #247 3/15/89 FACT SHEET, Building A Better America: President Bush's Child Care Proposals.
- #248 3/15/89 REMARKS BY THE PRESIDENT, At Swearing-In Ceremony of Secretary of Veteran Affairs Edward Derwinski. The South Lawn. 1:00 p.m. EST.
- #249 3/15/89 REMARKS BY THE PRESIDENT, Prepared, To the Electronic Industries Association Annual Government Industry Dinner. Washington, D.C.
- #250 3/15/89 REMARKS BY THE PRESIDENT, To the Electronic Industries Association Annual Government Industry Dinner. J.W. Marriot Hotel. Washington, D.C. 8:16 p.m. EST.
- #251 3/16/89 NOMINATION, Of Gilbert E. Charmichael to be Administrator of the Federal Railroad Administration. Biog.
- #252 3/16/89 NOMINATION, Of Rockwell Anthony Schnabel to be Under Secretary of Commerce for Travel and Tourism. Biog.
- #253 3/16/89 FACT SHEET, On the Trip of the President to Houston, Texas and Colorado Springs, Colorado.
- #254 3/16/89 REMARKS BY THE PRESIDENT, Prepared, To the Forum Club of Houston Luncheon. Houston, Texas.
- #255 3/16/89 Houston, REMARKS BY THE PRESIDENT, To Forum Club of Houston. George R. Brown Convention Center. Houston, Texas. 12:30 p.m. EST.
- #256 3/16/89 REMARKS BY THE PRESIDENT, Prepared, To the Junior Achievement National Business Hall of Fame Dinner. Colorado Springs, Colorado.
- #257 3/16/89 Colorado Springs, REMARKS BY THE PRESIDENT, To the Junior Achievement National Business Hall of Fame Dinner. International Center Ballroom. Broadmoor Hotel. Colorado Springs, Colorado. 8:40 p.m. EST.
- #258 3/17/89 STATEMENT BY THE PRESIDENT, On the celebration of St. Patrick's Day.
- #259 3/17/89 STATEMENT, Announcing that the President has asked Congressman Dan Rostenkowski to be his Representative to the Poznan International Trade Fair held in Poznan, Poland.

#260 3/17/89 STATEMENT, The President announced the list of individuals who will travel to El Salvador as official United States Observers of the March 19 presidential election.

#261 3/17/89 ACCORDATION, Of C. Travis Marshall the personal rank of Ambassador during his tenure of service as Chairman of the United States delegation to the 1989 Plenipotentiary Conference of the International Telecommunication Union.

#262 3/17/89 NOMINATION, Of Phillip D. Brady to be General Counsel of the Department of Transportation. Biog.

#263 3/17/89 NOMINATION, Of James Buchanan Busey, IV to be Administrator of the Federal Aviation Administration. Biog.

#264 3/17/89 NOMINATION, Of Frederick Morris Bush to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg. Biog.

#265 3/17/89 NOMINATION, Of Gilbert E. Carmichael to be Administrator of the Federal Railroad Administration. Biog.

#266 3/17/89 NOMINATION, Of Jerry A. Moore, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Lesotho. Biog.

#267 3/17/89 NOMINATION, Of Kate Leader Moore to be an Assistant Secretary of Transportation (Budget and Programs). Biog.

#268 3/17/89 NOMINATION, Of David Philip Prosperi to be an Assistant Secretary of Transportation (Public Affairs). Biog.

#269 3/17/89 NOMINATION, Of Galen Joseph Reser to be an Assistant Secretary of Transportation (Governmental Affairs). Biog.

#270 3/17/89 NOMINATION, Of Melvin Floyd Sembler to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Australia. Biog.

#271 3/17/89 NOMINATION, Of Jeffrey Neil Shane to be an Assistant Secretary of Transportation (Policy and International Affairs). Biog.

#272 3/17/89 NOMINATION, Of Terrence Anthony Todman to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Argentina. Biog.

#273 3/17/89 NOMINATION, Of John Giffen Weinmann to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Finland. Biog.

#274 3/17/89 NOMINATION, Of Joseph Zappala to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Spain. Biog.

#275 3/17/89 PROCLAMATION #5942, National Day of Prayer, 1989. May 4, 1989.

#276 3/17/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Aboard Air Force One En Route From Colorado to Washington, D.C.

#277 3/20/89 NOMINATION, OF Jerry Ralph Curry to be Administrator of the National Highway Traffic Safety Administration. Biog.

#278 3/20/89 NOMINATION, Of Julius L. Katz to be a Deputy United States Trade Representative, with the rank of Ambassador. Biog.

#279 3/20/89 PROCLAMATION #5943, National Agriculture Day, 1989. March 20, 1989.

#280 3/20/89 REMARKS BY THE PRESIDENT and U.S. Ambassador to the United Nations Thomas R. Pickering, During Swearing-In Ceremony. The Roosevelt Room. 10:00 a.m. EST.

#281 3/20/89 REMARKS BY THE PRESIDENT, To State Legislators Working Group. The Indian Treaty Room. 11:11 a.m. EST.

#282 3/21/89 STATEMENT BY MARLIN FITZWATER, The President announced the establishment of the Outer Continental Shelf Leasing Task Force.

#283 3/21/89 STATEMENT, The President signed the following legislation: S.J. Res. 64.

#284 3/21/89 STATEMENT, The President announced the official representatives to attend the funeral of John J. McCloy.

#285 3/21/89 NOMINATION, Of Daphne Wood Murray to be Director of the Institute of Museum Services. Biog.

#286 3/21/89 NOMINATION, Of Janice Obuchowski to be Assistant Secretary of Commerce for Communications and Information. Biog.

#287 3/21/89 STATEMENT, Extending condolences to the family and friends of John Jay McCloy.

#288 3/21/89 PROCLAMATION #5944, Greek Independence Day: A National Day of Celebration of Greek and American Democracy, 1989. March 25, 1989.

#289 3/21/89 EXECUTIVE ORDER #12672, Interagency Committee on Handicapped Employees.

#290 3/21/89 FACT SHEET, On President Bush's Proposal on the Minimum Wage.

#291 3/21/89 REMARKS BY THE PRESIDENT and Secretary Richard Cheney, At Swearing-In Ceremony. The Pentagon. Washington, D.C. 2:16 p.m. EST.

#292 3/21/89 REMARKS BY THE PRESIDENT, In Photo Opportunity with Secretary of Labor Elizabeth Dole. The Oval Office. 4:37 p.m. EST.

#293 3/22/89 STATEMENT BY MARLIN FITZWATER, The President spoke today with Alfredo Cristiani, winner of the Salvadoran Presidential election.

#294 3/22/89 NOMINATION, Of Edward Martin Emmett to be a Member of the Interstate Commerce Commission. Biog.

#295 3/22/89 NOMINATION, Of Kenneth W. Gideon to be an Assistant Secretary of the Treasury (Tax Policy). Biog.

#296 3/22/89 NOMINATION, Of Quincy Mellon Krosby to be an Assistant Secretary of Commerce (Export Enforcement). Biog.

#297 3/22/89 FACT SHEET, On the Trip of the President to Lancaster, Pennsylvania and Wilmington, Delaware.

#298 3/22/89 REMARKS BY THE PRESIDENT, Prepared, To Students, Faculty, and Community Members. Lancaster, Pennsylvania.

#299 3/22/89 Lancaster, REMARKS BY THE PRESIDENT, At Conestoga Valley High School. Conestoga Valley High School. Lancaster, Pennsylvania. 9:17 a.m. EST.

#300 3/22/89 Wilmington, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Meeting with Amish and Old Order Mennonite Leaders. Penn Johns School. Lancaster, PA. 10:00 a.m. EST.

#301 3/22/89 Wilmington, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with karate students. The Walnut Street YMCA. Wilmington, Delaware. 11:55 a.m. EST.

#302 3/22/89 REMARKS BY THE PRESIDENT, Prepared, To the Delaware State Criminal Justice Community. Radisson Hotel. Wilmington, Delaware.

#303 3/22/89 Wilmington, REMARKS BY THE PRESIDENT, To Members of Delaware's Law Enforcement Community. Wilmington, Delaware. 12:35 p.m. EST.

#304 3/23/89 NOMINATION, Of Franklin Eugene Bailey to be an Assistant Secretary of Agriculture (Government and Public Affairs). Biog.

#305 3/23/89 NOMINATION, Of James E. Cason to be an Assistant Secretary of Agriculture (Special Services). Biog.

#306 3/23/89 NOMINATION, Of E. Patrick Coady to be United States Executive Director of the International Bank for Reconstruction and Development. Biog.

#307 3/23/89 NOMINATION, Of Walter J. Curley to be Ambassador Extraordinary and Plenipotentiary of the United States of America to France. Biog.

#308 3/23/89 NOMINATION, Of Charles E. Hess to be an Assistant Secretary of Agriculture (Science and Education). Biog.

#309 3/23/89 NOMINATION, Of Shirley D. Peterson to be an Assistant Attorney General (Tax Division). Biog.

#310 3/23/89 NOMINATION, Of Jo Ann D. Smith to be an Assistant Secretary of Agriculture (Marketing and Inspection). Biog.

#311 3/23/89 REMARKS BY THE PRESIDENT, To the National Association of Manufacturers. The Mayflower Hotel. Washington, D.C. 1:23 p.m. EST.

#312 3/24/89 STATEMENT BY THE PRESIDENT, On the signing the Bipartisan Accord on Central America.

#313 3/24/89 STATEMENT, The President sent to the Congress requests for additional appropriations totaling \$2.2 billion in budget authority.

#314 3/24/89 STATEMENT, The President signed H.J. Res. 148.

#315 3/24/89 STATEMENT, The President signed H.J. Res. 117.

#316 3/24/89 STATEMENT, The President signed H.J. Res. 167.

#317 3/24/89 NOMINATION, Of Paul Matthews Cleveland to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Malaysia. Biog.

#318 3/24/89 NOMINATION, Of Joseph B. Gildenhorn to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Switzerland. Biog.

#319 3/24/89 NOMINATION, Of Senator Chic Hecht to be Ambassador Extraordinary and Plenipotentiary of the United States of America to The Commonwealth of the Bahamas. Biog.

#320 3/24/89 ACCORDATION, Of John J. Maresca the personal rank of Ambassador in his capacity as Chief of the United States Delegation to the Negotiations on Confidence and Security Building Measures. Biog.

#321 3/24/89 NOMINATION, Of Edward Noonan Ney to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Canada. Biog.

#322 3/24/89 NOMINATION, Of Charles Edgar Redman to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Sweden. Biog.

#323 3/24/89 NOMINATION, Of Richard H. Solomon to be an Assistant Secretary of State (East Asian and Pacific Affairs). Biog.

#324 3/24/89 NOMINATION, Of William H. Taft, IV to be the United States Permanent Representative on the Council of the North Atlantic Treaty Organization with the rank and status of Ambassador Extraordinary and Plenipotentiary. Biog.

#325 3/24/89 PROCLAMATION #5945, Women's History Month, 1989 and 1990. March 1989 and March 1990.

#326 3/24/89 EXECUTIVE ORDER #12673, Delegation of Disaster Relief and Emergency Assistance Functions.

#327 3/24/89 STATEMENT, Bipartisan Accord on Central America.

#328 3/24/89 STATEMENT BY THE PRESIDENT, Upon Signing Bipartisan Accord on Contra Aid. The Briefing Room. 10:25 a.m. EST.

#329 3/24/89 NEWS CONFERENCE BY SECRETARY OF STATE JAMES BAKER; SPEAKER JIM WRIGHT; MAJORITY LEADER GEORGE MITCHELL; SENATOR ROBERT DOLE; REPRESENTATIVE ROBERT MICHEL; AND CONGRESSMAN THOMAS FOLEY. On the Bipartisan Accord on Contra Aid. The Briefing Room. 10:30 a.m. EST.

#330 3/24/89 REMARKS BY THE PRESIDENT, To the Discovery Shuttle Astronauts. Room 450. Old Executive Office Building. 11:30 a.m. EST.

#331 3/27/89 NOMINATION, Of Alfred A. DelliBovi to be Under Secretary of Housing and Urban Development. Biog.

#332 3/27/89 NOMINATION, Of Francis Anthony Keating, II to be General Counsel of the Department of Housing and Urban Development. Biog.

#333 3/27/89 NOMINATION, Of Ronald Frank Lehman, II to be Director of the United States Arms Control and Disarmament Agency. Biog.

#334 3/27/89 NOMINATION, Of William G. Rosenberg to be an Assistant Administrator of the Environmental Protection Agency (Air and Radiation). Biog.

#335 3/27/89 NOMINATION, Of John C. Weicher to be an Assistant Secretary of Housing and Urban Development (Policy Development and Research). Biog.

#336 3/27/89 PROCLAMATION #5946, Actors' Fund of America Appreciation Month, 1989. April 1989.

#337 3/28/89 DESIGNATION, Of Anne Brunsdale as Chairman of the United States International Trade Commission.

#338 3/28/89 DESIGNATION, Of Ronald A. Cass as Vice Chairman of the United States International Trade Commission.

#339 3/28/89 NOMINATION, Of Roger Bolton to be an Assistant Secretary of the Treasury (Public Affairs and Public Liaison). Biog.

#340 3/28/89 NOMINATION, Of Carol T. Crawford to be an Assistant Attorney General (Office of Legislative Affairs). Biog.

#341 3/28/89 PROCLAMATION #5947, National Earthquake Awareness Week, 1989. First Week of April, 1989.

#342 3/28/89 REMARKS BY THE PRESIDENT and Secretary of Transportation Samuel Skinner, (WITH Q AND A). The Oval Office. 9:40 a.m. EST.

#343 3/28/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with Students from James Madison High School. The Library. James Madison High School. Vienna, Virginia. 11:20 a.m. EST.

#344 3/29/89 NOMINATION, Of Wayne A. Budd to be the United States Attorney for the District of Massachusetts. Biog.

#345 3/29/89 ANNOUNCEMENT, That Henry Anatole Grunwald will continue to serve as United States Ambassador to the Republic of Austria. Biog.

#346 3/29/89 NOMINATION, Of John Cameron Monjo to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Indonesia. Biog.

#347 3/29/89 NOMINATION, Of Peter F. Secchia to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Italy. Biog.

#348 3/29/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Question and Answer Session with Students from Close-Up Program. The East Room. 2:18 p.m. EST.

#349 3/30/89 STATEMENT, The President signed S.J. Res. 87.

#350 3/30/89 STATEMENT, The President signed S. 533.

#351 3/30/89 NOMINATION, Of Richard Anthony Moore to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Ireland. Biog.

#352 3/30/89 NOMINATION, Of Della Newman to be Ambassador Extraordinary and Plenipotentiary of the United States of America to New Zealand and Western Samoa. Biog.

#353 3/30/89 PRESS BRIEFING, By Secretary of Transportation Sam Skinner, EPA Administrator William Reilly, and Coast Guard Commandant Admiral Paul Yost. The Briefing Room. 10:10 a.m. EST.

#354 3/30/89 REMARKS BY THE PRESIDENT, Prepared, To the American Association of Community and Junior Colleges. Washington, D.C.

#355 3/30/89 REMARKS BY THE PRESIDENT, To the American Association of Community and Junior Colleges. The Washington Hilton Hotel. Washington, D.C. 1:42 p.m. EST.

#356 3/31/89 STATEMENT, The President signed the following legislation: H.R. 1373.

#357 3/31/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In luncheon with reporters. The East Room. 12:45 p.m. EST.

#358 4/1/89 STATEMENT BY MARLIN FITZWATER, On the President's breakfast meeting with Venezuelan President Carlos Andres Perez.

#359 4/3/89 STATEMENT BY MARLIN FITZWATER, On the President's meeting with representatives of the families of victims of Pan Am Flight 103.

#360 4/3/89 STATEMENT, The President signed the following legislation: S.J. Res. 50.

#361 4/3/89 NOMINATION, Of Alan Charles Raul to be General Counsel of the Department of Agriculture. Biog.

#362 4/3/89 PROCLAMATION #5948, National Child Care Awareness Week, 1989. April 2-9, 1989.

#363 4/3/89 REMARKS BY THE PRESIDENT, and President Hosni Mubarak of Egypt, Upon Departure. The Rose Garden. 12:10 p.m. EDT.

#364 4/4/89 DESIGNATION, Of Joseph E. DeSio to be Acting General Counsel of the National Labor Relations Board. Biog.

#365 4/4/89 NOMINATION, Of Delos Cy Jamison to be Director of the Bureau of Land Management at the Department of the Interior. Biog.

#366 4/4/89 NOMINATION, Of Melvyn Levitsky to be Assistant Secretary of State for International Narcotics Matters. Biog.

#367 4/4/89 NOMINATION, Of Thomas Michael Tolliver Niles to be the Representative of the United States of America to the European Communities with the rank and status of Ambassador Extraordinary and Plenipotentiary. Biog.

#385 4/6/89 PROCLAMATION #5949, Cancer Control Month, 1989. April 1989.

#386 4/6/89 PROCLAMATION #5950, National Consumers Week, 1989. April 23 - 29, 1989.

#387 4/6/89 REMARKS BY THE PRESIDENT and Prime Minister Shamir of Israel, Upon Departure. The South Grounds. 12:15 p.m. EST.

#388 4/6/89 REMARKS BY THE PRESIDENT and Prime Minister Shamir of Israel, During Toasts. State Dining Room. 9:35 p.m. EDT.

#389 4/7/89 STATEMENT BY MARLIN FITZWATER, On the President's meeting with Salvadoran President-elect Alfredo Cristiani and Vice-President-elect Francisco Merino in the Oval Office.

#390 4/7/89 STATEMENT, The President signed the following legislation: H.R. 829.

#391 4/7/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE AND HOUSE COMMITTEES ON APPROPRIATIONS AND THE SENATE AND HOUSE COMMITTEES ON ARMED SERVICES, On action concerning the ICBM modernization program.

#392 4/7/89 PROCLAMATION #5951, National Former Prisoners of War Recognition Day, 1989. April 9, 1989.

#393 4/7/89 FACT SHEET, On the President's Program for Oil Cleanup Assistance in Alaska.

#394 4/7/89 PRESS CONFERENCE BY THE PRESIDENT, The Briefing Room. 10:50 a.m. EST. (WITH Q AND A).

#395 4/7/89 PRESS BRIEFING BY SECRETARY OF TRANSPORTATION SAM SKINNER AND EPA ADMINISTRATION WILLIAM REILLY AND SECRETARY OF DEFENSE RICHARD CHENEY, 11:08 a.m. EST.

#396 4/10/89 STATEMENT BY THE PRESIDENT, On signing S. 20, the "Whistleblower Protection Act of 1989."

#397 4/10/89 DESIGNATION, OF John Charles Gartland as Chairman of the National Commission for Employment Policy. Biog.

#398 4/10/89 NOMINATION, Of Diane Kay Morales to be an Assistant Secretary of Energy (Environment, Safety and Health). Biog.

#399 4/10/89 FACT SHEET, The Whistleblower Protection Act of 1989.

#400 4/10/89 PROCLAMATION #5952, National Volunteer Week, 1989. April 9-15, 1989.

#401 4/10/89 REMARKS BY THE PRESIDENT, To the National Volunteer Organizations. The Rose Garden. 11:00 a.m. EDT.

#402 4/10/89 REMARKS BY THE PRESIDENT, During Signing of Whistle-Blower Legislation. Room 450. Old Executive Office Building. 2:05 p.m. EST.

#403 4/11/89 ANNOUNCEMENT, That Eugene J. McAllister will continue to serve as Assistant Secretary of State (Economic and Business Affairs) at the Department of State. Biog.

#404 4/11/89 REMARKS BY THE PRESIDENT, At Volunteer Action Awards Ceremony. The East Room. 1:20 p.m. EST.

#405 4/12/89 STATEMENT BY THE PRESS SECRETARY, On the release of President and Mrs. Bush's 1988 tax returns.

#406 4/12/89 NOMINATION, Of Richard Harrison Truly to be Administrator of the National Aeronautics and Space Administration. Biog.

#407 4/12/89 NOMINATION, Of James R. Thompson, Jr. to be Deputy Administrator of the National Aeronautics and Space Administration. Biog.

#408 4/12/89 PROCLAMATION #5953, Crime Victims Week, 1989. April 9 - 15, 1989.

#409 4/12/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On submitting the "Judicial Salary Act of 1989."

#410 4/12/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On submitting the "Government-Wide Ethics Act of 1989."

#411 4/12/89 EXECUTIVE ORDER #12674, Principles of Ethical Conduct for Government Officers and Employees.

#412 4/12/89 FACT SHEET, The Government-Wide Ethics Act of 1989, President Bush's Ethics Reform Proposals.

#413 4/12/89 REMARKS BY THE PRESIDENT, To American Society of Newspaper Editors. J.W. Marriott Hotel. 1:35 p.m. EDT.

#414 4/12/89 REMARKS BY THE PRESIDENT, To Michigan Basketball Team, 1989 NCAA Champions. The Rose Garden. 11:05 a.m. EDT.

#415 4/12/89 REMARKS BY THE PRESIDENT, Prepared, To the Fire Service Institute Dinner. Washington, D.C.

#416 4/12/89 REMARKS BY THE PRESIDENT, At Fire Service Dinner. Sheraton Washington Hotel. Washington, D.C. 7:08 p.m. EDT.

#417 4/13/89 Union, STATEMENT BY THE PRESS SECRETARY, On the following subjects: The President's invitation to President Virgilio Barco of Columbia to visit Washington in July; The President's trip to Detroit on April 17; The increase in retail sales in March; The President will deliver five commencement addresses this May.

#418 4/13/89 Union, NOMINATION, Of Martin Lewis Allday to be Solicitor of the Department of the Interior. Biog.

#419 4/13/89 Union, NOMINATION, Of Frank A. Bracken to be Under Secretary of the Interior. Biog.

#420 4/13/89 Union, NOMINATION, Of Eddie F. Brown to be an Assistant Secretary of the Interior (Indian Affairs). Biog.

#421 4/13/89 Union, NOMINATION, Of H. Lawrence Garrett, III to be Secretary of the Navy. Biog.

#422 4/13/89 Union, NOMINATION, Of Frank Henry Habicht, II to be Deputy Administrator of the Environmental Protection Agency. Biog.

#423 4/13/89 NOMINATION, Of Bryce L. Harlow to be Deputy Under Secretary of the Treasury (Legislative Affairs). Biog.

#424 4/13/89 NOMINATION, Of Thomas D. Larson to be Administrator of the Federal Highway Administration. Biog.

#425 4/13/89 Union, MEMORANDUM FOR THE SECRETARY OF STATE, On Certification with Respect to Section 1307 of the National Defense Authorization Act, Fiscal Year 1989.

#426 4/13/89 Union, STATEMENT, Justification for Certification with respect to permitting continued sales of defense articles to Saudi Arabia.

#427 4/13/89 Union, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, On Section 1307 of the National Defense Authorization Act, Fiscal Year 1989.

#428 4/13/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Concerning the Generalized System of Preferences and two current beneficiary countries, Burma and the Central African Republic.

#429 4/13/89 MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVE, On Actions Concerning the Generalized System of Preferences.

#430 4/13/89 PROCLAMATION, #5954, Pan American Day and Pan American Week, 1989. April 14, 1989 and April 9-15, 1989.

#431 4/13/89 PROCLAMATION #5955, Amending the Generalized System of Preferences.

#432 4/13/89 FACT SHEET, On the Trip of the President to Union, New Jersey.

#433 4/13/89 REMARKS BY THE PRESIDENT, Prepared, To the "Project Education Reform: Time For Results" Conference. Union, New Jersey.

#434 4/13/89 Union, REMARKS BY THE PRESIDENT, To the "Project Education Reform: Time For Results" Conference. Union High School. Union, New Jersey. 1:40 p.m. EST.

#435 4/13/89 REMARKS BY THE PRESIDENT, In Announcement of New NASA Administrator. The Roosevelt Room. 2:35 p.m. EDT.

#436 4/14/89 STATEMENT, On the Bipartisan Budget Agreement Between the President and the Joint Leadership of Congress.

#437 4/14/89 STATEMENT, The President approved Federal disaster aid to help the State of Washington recover from the effects of flooding and mudslides caused by subsurface freezing and heavy rainfall on March 8-17, 1989.

#438 4/14/89 ANNOUNCEMENT, That Frank E. Young, M.D. will continue to serve as Commissioner of Food and Drugs at the Department of Health and Human Services. Biog.

#439 4/14/89 NOMINATION, Of David George Ball to be an Assistant Secretary of Labor (Pension and Welfare Benefit). Biog.

#440 4/14/89 NOMINATION, Of Jacqueline Knox Brown to be an Assistant Secretary of Energy (Congressional and Intergovernmental Affairs) Biog.

#441 4/14/89 NOMINATION, Of Brian W. Clymer to be Urban Mass Transportation Administrator at the Department of Transportation. Biog.

#442 4/14/89 NOMINATION, Of Joseph G. Schiff to be an Assistant Secretary of Housing and Urban Development (Public and Indian Housing). Biog.

#443 4/14/89 NOMINATION, Of Paul Dundes Wolfowitz to be Under Secretary of Defense for Policy. Biog.

#444 4/14/89 PROCLAMATION #5956, Education Day, U.S.A., 1989 and 1990. April 16, 1989. April 6, 1990.

#445 4/14/89 REMARKS BY THE PRESIDENT and Congressional Leaders on the Bipartisan Budget Agreement. The Rose Garden. 10:24 a.m. EDT.

#446 4/14/89 PRESS BRIEFING, By the Negotiating Group of the Bipartisan Budget Agreement. The Briefing Room. 10:46 a.m. EDT.

#368 4/4/89 NOMINATION, Of Richard Schmalensee to be a Member of the Council of Economic Advisors. Biog.

#369 4/4/89 NOMINATION, Of Catalina Vasquez Villalpando to be Treasurer of the United States. Biog.

#370 4/4/89 REMARKS BY THE PRESIDENT and President Mubarak of Egypt, In Exchange of Toasts. The State Dining Room. 9:35 p.m. EDT.

#371 4/4/89 REMARKS OF PRESIDENT ARIAS OF COSTA RICA, During question and answer session with the press. 10:35 a.m. EDT.

#372 4/4/89 REMARKS BY THE PRESIDENT, During ceremony commemorating the 40th anniversary of the North Atlantic Treaty. The Rose Garden. 11:04 a.m. EDT.

#373 4/4/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), To the American Business Conference. Room 450. Old Executive Office Building. 2:10 p.m. EDT.

#374 4/5/89 NOMINATION, Of Frank Quill Nebeker to be Chief Judge of the United States Court of Veterans Appeals. Biog.

#375 4/5/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Transmitting the Annual Report on International Activities in Science and Technology (S&T) for Fiscal Year 1988.

#376 4/5/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On transmitting for consideration and enactment the "Education Excellence Act of 1989."

#377 4/5/89 FACT SHEET, On the Education Excellence Act of 1989.

#378 4/5/89 REMARKS BY THE PRESIDENT, During the National Teacher of the Year Award Ceremony. The Rose Garden. 11:41 a.m. EDT.

#379 4/5/89 PRESS BRIEFING BY SECRETARY OF EDUCATION LAURO CAVAZOS AND DEPUTY UNDER SECRETARY OF EDUCATION CHARLES KOLB. The Briefing Room. 12:16 p.m. EDT.

#380 4/6/89 ANNOUNCEMENT, That Leonard H.O. Spearman, Jr. will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Rwanda. Biog.

#381 4/6/89 APPOINTMENT, Of Mary McClure to be Special Assistant to the President for Intergovernmental Affairs. Biog.

#382 4/6/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, Reporting the developments concerning the national emergency with respect to Panama.

#383 4/6/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES, On continuing the national emergency with respect to Panama.

#384 4/6/89 NOTICE, On the Continuation of the Panamanian Emergency.

#447 4/17/89 FACT SHEET, On the Trip of the President to Detroit, Michigan.

#448 4/17/89 FACT SHEET, Support for Polish Reforms.

#449 4/17/89 REMARKS BY THE PRESIDENT, Prepared, To the Citizens of Hamtramck, Michigan. Hamtramck, Michigan.

#450 4/17/89 Hamtramck, REMARKS BY THE PRESIDENT, To Citizens of Hamtramck. Hamtramck City Hall. Hamtramck, Michigan. 11:53 a.m. EST.

#451 4/18/89 STATEMENT BY THE PRESIDENT, On meeting with Secretary Sullivan to discuss efforts to improve the health of mothers and children.

#452 4/18/89 STATEMENT BY THE PRESS SECRETARY, On the growing violence in Lebanon and the President's discussion with President Mitterrand of France on efforts to calm the situation.

#453 4/18/89 STATEMENT, The President is transmitting to Congress the annual report of the Commodity Credit Corporation for fiscal year 1987.

#454 4/18/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On reporting five deferrals of budget authority totaling \$649,663,811.

#455 4/18/89 FACT SHEET, Building A Better America: Improving Medicaid for Pregnant Women, Infants, and Children.

#456 4/18/89 FACT SHEET, Implementation of the Bipartisan Accord on Central America.

#457 4/18/89 REMARKS BY THE PRESIDENT, At Signing Ceremony For Central American Bipartisan Agreement. The Rose Garden. 2:18 p.m. EDT.

#458 4/18/89 REMARKS BY THE PRESIDENT, To Building and Construction Trades AFL-CIO Legislative Conference. Washington Hilton Hotel. Washington, D.C. 10:16 a.m. EDT.

#459 4/18/89 REMARKS BY THE PRESIDENT, (Radio), On U.S. Department of Agriculture Farm Radio Broadcast. The U.S. Department of Agriculture. Washington, D.C. 1:18 p.m. EDT.

#460 4/19/89 MESSAGE BY THE PRESIDENT, National Nursing Home Week, 1989. May 14-20, 1989.

#461 4/19/89 NOMINATION, Of Morton Isaac Abramowitz as Ambassador Extraordinary and Plenipotentiary of the United States of America to Turkey. Biog.

#462 4/19/89 REMARKS BY THE PRESIDENT and King Hussein of Jordan, Upon Departure. The Rose Garden. 10:34 a.m. EDT.

#463 4/20/89 STATEMENT, The President signed the following legislation: H.J. Res. 102.

#464 4/20/89 STATEMENT, The President signed H.R. 666.

#465 4/20/89 NOMINATION, Of D. Allan Bromley to be Director of the Office of Science and Technology Policy. Biog.

#466 4/20/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On transmitting the report on the activities of countries within the United Nations and its specialized agencies.

#467 4/20/89 PROCLAMATION #5957, National Recycling Month, 1989. April 1989.

#468 4/20/89 EXECUTIVE ORDER #12675, Establishing the National Space Council.

#469 4/20/89 REMARKS BY THE PRESIDENT and Vice President, During Signing Ceremony for the Space Council Executive Order. The Vice President's Office. The Old Executive Office Building. 1:08 p.m. EDT.

#470 4/20/89 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By the Oval Office Pool. Oval Office Patio. 10:20 a.m. EDT.

#471 4/20/89 REMARKS BY THE PRESIDENT, To the NCAA Championship University of Tennessee Women's Basketball Team. The Rose Garden. 11:05 a.m. EDT.

#472 4/20/89 REMARKS BY THE PRESIDENT and King Hussein, During Exchange of Toasts. The State Dining Room.

#473 4/21/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Lebanese-American leaders and Lebanese officials to discuss the current situation in Lebanon.

#474 4/21/89 STATEMENT, The President signed H.J. Res. 112.

#475 4/21/89 DESIGNATION, Of James J. Carey to be Acting Chairman of the Federal Maritime Commission. Biog.

#476 4/21/89 DESIGNATION, Of David W. McCall to be Chairman of the National Commission on Superconductivity. Biog.

#477 4/21/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On continuing the emergency with respect to Nicaragua.

#478 4/21/89 TEXT OF LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Concerning the national emergency with respect to Nicaragua.

#479 4/21/89 NOTICE, On the Continuation of Nicaraguan Emergency.

#480 4/21/89 PROCLAMATION #5958, National Organ and Tissue Donor Awareness Week, 1989 and 1990.

#481 4/21/89 PROCLAMATION #5959, Law Day, U.S.A., 1989. May 1, 1989.

#482 4/21/89 PROCLAMATION #5960, Death of American Servicemen on Board the USS Iowa.

#483 4/21/89 REMARKS BY THE PRESIDENT, At Signing Ceremony for Law Day. The Roosevelt Room. 11:05 a.m. EDT.

#484 4/21/89 REMARKS BY THE PRESIDENT and Mrs. Mary Lasker, At Congressional Gold Metal Award Ceremony. The Rose Garden. 2:59 p.m. EDT.

#485 4/24/89 FACT SHEET, Trip of the President to Chicago, Illinois.

#486 4/24/89 FACT SHEET, Trip of the President to Bismarck, North Dakota.

#487 4/24/89 REMARKS BY THE PRESIDENT, Prepared, At the Memorial Service for U.S.S. Iowa Sailors. Norfolk, Virginia.

#488 4/24/89 Norfolk, REMARKS BY THE PRESIDENT, At U.S.S. Iowa Memorial Service. Norfolk Naval Air Station. Norfolk, Virginia. 9:23 a.m. EDT.

#489 4/24/89 REMARKS BY THE PRESIDENT, Prepared, To the Associated Press Business Luncheon of the American Newspaper Publishers Association. Chicago, Illinois.

#490 4/24/89 Chicago, REMARKS BY THE PRESIDENT, To American Newspaper Publishers Association. Fairmont Hotel. Chicago, Illinois. 12:17 p.m. CDT.

#491 4/24/89 REMARKS BY THE PRESIDENT, Prepared, At the North Dakota Centennial Grove Celebration. Bismarck, North Dakota.

#492 4/24/89 Bismarck, REMARKS BY THE PRESIDENT, During Dedication of North Dakota's Centennial Grove. Capitol Square. Bismarck, North Dakota. 4:35 p.m. CDT.

#493 4/25/89 San Jose, STATEMENT, The President declared that a major disaster exists in the areas of Texas struck by severe thunderstorms and flooding March 28-29, 1989.

#494 4/25/89 San Jose, APPOINTMENT, Of Bonnie Guiton to be Director of the Office of Consumer Affairs at the Department of Health and Human Services. Biog.

#495 4/25/89 Los Angeles, NOMINATION, Of Richard L. Armitage to be Secretary of the Army. Biog.

#496 4/25/89 San Jose, NOMINATION, Of Robert Davila to be Assistant Secretary for the Office of Special Education and Rehabilitative Services and Of Nell Carney to be Commissioner of the Rehabilitation Services Administration. Biogs.

#497 4/25/89 San Jose, NOMINATION, Of William Lucas to be an Assistant Attorney General (Civil Rights Division). Biog.

#498 4/25/89 FACT SHEET, Trip of the President to Palo Alto, California.

#499 4/25/89 FACT SHEET, Trip of the President to Rancho Del Rio, California.

#500 4/25/89 San Jose, REMARKS BY THE PRESIDENT, Prepared, To the Ford Aerospace, Space Systems Division. Palo Alto, California.

#501 4/25/89 Palo Alto, REMARKS BY THE PRESIDENT, To the Ford Aerospace Space Systems Division. Ford Aerospace, Space Systems Division. Palo Alto, California. 9:27 a.m. PDT.

#502 4/25/89 San Jose, REMARKS BY THE PRESIDENT, Prepared, At Rancho Del Rio. Orange County, California.

#503 4/25/89 Orange County, REMARKS BY THE PRESIDENT, At Rancho Del Rio. Rancho Del Rio. Orange County, California. 12:33 p.m. PDT.

#504 4/25/89 Orange County, REMARKS BY THE PRESIDENT, Prepared, To the Hispanic Event. Los Angeles, California.

#505 4/25/89 Los Angeles, REMARKS BY THE PRESIDENT, To Hispanic Event. UCLA James West Alumni Center. Los Angeles, California. 5:28 p.m. PDT.

#506 4/26/89 Austin, STATEMENT BY THE PRESIDENT, On the death of actress and comedienne Lucille Ball.

#507 4/26/89 EXECUTIVE ORDER #12676, Delegating Authority to Provide Assistance for the Nicaraguan Resistance.

#508 4/26/89 FACT SHEET, Trip of the President to Austin, Texas.

#509 4/26/89 Los Angeles, REMARKS BY THE PRESIDENT and President Reagan, (WITH Q AND A); During Photo Opportunity. President Reagan's Office. Fox Plaza. Los Angeles, California. 9:48 a.m. PDT.

#510 4/26/89 Los Angeles, REMARKS BY THE PRESIDENT, Prepared, To A Joint Session of the Texas State Legislature. Austin, Texas.

#511 4/26/89 Austin, REMARKS BY THE PRESIDENT, To A Joint Session of the Texas State Legislature. State Capitol Building. Austin, Texas. 4:35 p.m. CDT.

#512 4/27/89 Clearwater, STATEMENT BY THE PRESIDENT, On the May 7th elections in Panama.

#513 4/27/89 FACT SHEET, Trip of the President to Clearwater, Florida.

#514 4/27/89 FACT SHEET, Trip of the President to Miami, Florida for International Drug Enforcement Conference.

#515 4/27/89 FACT SHEET, Trip of the President to Miami, Florida for for "C-3-I East" Dedication.

#516 4/27/89 Miami, REMARKS BY THE PRESIDENT, Prepared, To the International Drug Enforcement Conference. Miami, Florida.

#517 4/27/89 Miami, REMARKS BY THE PRESIDENT, To the International Drug Enforcement Conference. Biscayne Bay Marriott Hotel. Miami, Florida. 9:55 a.m. EDT.

#518 4/27/89 Miami, REMARKS BY THE PRESIDENT, Prepared, At the C3I Dedication. Miami, Florida.

#519 4/27/89 Miami, REMARKS BY THE PRESIDENT, During "C-3-I East" Dedication. U.S. Coast Guard Communications Station. Miami, Florida. 11:40 a.m. EDT.

#520 4/27/89 REMARKS BY THE PRESIDENT, Prepared, At the Dedication of the Michael Bilirakis Alzheimer's Center. St. Mark Village. Palm Harbor, Florida.

#521 4/27/89 Palm Harbor, REMARKS BY THE PRESIDENT, At the Dedication of the Michael Bilirakis Alzheimer's Center. St. Mark Village. Palm Harbor, Florida. 2:11 p.m. EDT.

#522 4/27/89 REMARKS BY THE PRESIDENT, Prepared, At Andrew Mellon Dinner. National Gallery of Art. Washington, D.C.

#523 4/28/89 PROCLAMATION #5961, National Arbor Day, 1989. April 28, 1989.

#524 4/28/89 PROCLAMATION #5962, Loyalty Day, 1989. May 1, 1989.

#525 4/28/89 PROCLAMATION #5963, Bicentennial Celebration of the Inauguration of George Washington. April 30, 1989.

#526 4/28/89 PROCLAMATION #5964, National Drinking Water Week, 1989. May 1-7, 1989.

#527 4/28/89 PROCLAMATION #5965, National Society of the Sons of the American Revolution Centennial Day, 1989. April 30, 1989.

#528 4/28/89 EXECUTIVE ORDER #12677, Historically Black Colleges and Universities.

#529 4/28/89 EXECUTIVE ORDER #12678, Level IV of the Executive Schedule.

#530 4/28/89 FACT SHEET, Executive Order on Historically Black Colleges and Universities.

#531 4/28/89 REMARKS BY THE PRESIDENT, To the American Legislative Exchange Council. Room 450. Old Executive Office Building. 11:28 p.m. EDT.

#532 4/28/89 REMARKS BY THE PRESIDENT, During Signing Ceremony for New Executive Order on Historically Black Colleges and Universities. The Rose Garden. 2:10 p.m. EDT.

#533 4/28/89 STATEMENT BY THE PRESIDENT, On the FSX Agreement with Japan. The Briefing Room. 4:55 p.m. EDT.

#534 4/30/89 REMARKS BY THE PRESIDENT, Prepared, At the 200th Anniversary of George Washington's Inauguration. New York City, New York.

#535 4/30/89 New York, REMARKS BY THE PRESIDENT, At the 200th Anniversary of George Washington's Inauguration. Federal Hall. New York City, New York. 12:53 p.m. EDT.

#536 5/1/89 STATEMENT, The President signed S.J. Res. 45.

#537 5/1/89 NOMINATION, Of Donald B. Rice to be Secretary of the Air Force. Biog.

#538 5/1/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the Agreement between the Government of the United States of America and the Government of the Republic of Korea Concerning Fisheries off the Coasts of the United States.

#539 5/1/89 REMARKS BY THE PRESIDENT, To the U.S. Chamber of Commerce. Constitution Hall. Washington, D.C. 10:20 a.m. EDT.

#540 5/1/89 REMARKS BY THE PRESIDENT, During Swearing-In Ceremony for Susan Engeleiter as Administrator of the Small Business Administration. The Roosevelt Room. 11:22 a.m. EDT.

#541 5/2/89 STATEMENT, The President approved a proposed sale of 1.5 million metric tons of wheat to the Soviet Union under the Export Enhancement Program (EEP).

#542 5/2/89 STATEMENT, The President transmitted to Congress two reports: the 15th annual report of the Federal Council on the Aging and the 23rd annual report of the National Endowment for the Humanities.

#543 5/2/89 STATEMENT, The President transmitted to Congress the first Comprehensive Triennial Report on Immigration, 1989.

#544 5/2/89 STATEMENT, The President signed S.J. Res. 60.

#545 5/2/89 STATEMENT, The President announced that Keith Lapham Brown will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to Denmark. Biog.

#546 5/2/89 STATEMENT, The President announced that William Andreas Brown will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States to Israel. Biog.

#547 5/2/89 REAPPOINTMENT, Of Zvi Kestenbaum to be a Member of the Commission for the Preservation of America's Heritage Abroad. Biog.

#548 5/2/89 NOMINATION, Of David J. Gribbin, III to be an Assistant Secretary of Defense (Legislative Affairs). Biog.

#549 5/2/89 NOMINATION, Of Louis A. Williams to be Assistant Secretary of Defense (Public Affairs). Biog.

#550 5/2/89 PROCLAMATION #5966, Jewish Heritage Week, 1989. May 7-14, 1989.

#551 5/2/89 REMARKS BY THE PRESIDENT, Prepared, To the Council of the Americas. Washington, D.C.

#552 5/2/89 REMARKS BY THE PRESIDENT, To the Council of the Americas. The State Department. Washington, D.C. 11:08 a.m. EDT.

#553 5/3/89 STATEMENT, The President signed S.J. Res. 52, which expresses gratitude for American law enforcement personnel.

#554 5/3/89 NOMINATION, Of Sean Charles O'Keefe to be Comptroller of the Department of Defense. Biog.

#555 5/3/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the Agreement between the Government of the United States of America and the European Economic Community Concerning Fisheries off the Coasts of the United States.

#556 5/3/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the Agreement between the Government of the United States of America and the Government of the Republic of Iceland Concerning Fisheries off the Coasts of the United States.

#557 5/3/89 PROCLAMATION #5967, National Maritime Day, 1989. May 22, 1989.

#558 5/3/89 PROCLAMATION #5968, Fire Prevention Week, 1989. October 8-14, 1989.

#559 5/3/89 REMARKS BY THE PRESIDENT, To Polish and Chilean Human Rights Leaders. The Roosevelt Room. 9:45 a.m. EDT.

#560 5/4/89 STATEMENT, The President signed H.J. Res. 124.

#561 5/4/89 NOMINATION, Of Reggie B. Walton to be Associate Director for National Drug Control Policy (Bureau of State and Local Affairs). Biog.

#562 5/4/89 PROCLAMATION #5969, Smith-Lever Act 75th Anniversary, 1989. May 8, 1989.

#563 5/4/89 PROCLAMATION #5970, Older Americans Month, 1989. May 1989.

#564 5/4/89 REMARKS BY THE PRESIDENT, During Breakfast for Religious Leaders. The Residence. 8:45 a.m. EDT.

#565 5/4/89 REMARKS BY THE PRESIDENT and Prime Minister Mulroney of Canada, Upon Departure. The Diplomatic Entrance. 1:55 p.m. EDT.

#566 5/5/89 MESSAGE BY THE PRESIDENT, Cinco de Mayo, 1989.

#567 5/5/89 STATEMENT BY THE PRESS SECRETARY, On resuming of both the Negotiation on Conventional Armed Forces in Europe (CFE) and the talks on Confidence and Security Building Measures among the 35 participants in the Conference on Security and Cooperation in Europe (CSCE).

#568 5/5/89 STATEMENT, On the President's meeting with Mrs. Violeta Chamorro, publisher of the Nicaraguan newspaper La Prensa.

#569 5/5/89 STATEMENT, The President signed S.J. Res. 25.

#570 5/5/89 STATEMENT, That Malcolm Richard Wilkey will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Oriental Republic of Uruguay.

#571 5/5/89 NOMINATION, Of Kenneth B. Kramer to be an Associate Judge of the United States Court of Veterans Appeals. Biog.

#572 5/5/89 DESIGNATION, Of William L. Dickinson (R-AL) as the President's personal representative to the 1989 Paris Air Show from June 8-18, 1989.

#573 5/5/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On submitting the report of the Department of Health and Human Services regarding the administration of the Radiation Control for Health and Safety Act during calendar year 1988.

#574 5/5/89 PROCLAMATION #5971, World Trade Week, 1989. May 21-27, 1989.

#574A 5/5/89 REMARKS BY THE PRESIDENT, At The Cinco De Mayo Celebration. The East Room. 2:15 p.m. EDT.

#575 5/8/89 NOMINATION, Of Julia Chang Bloch to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Nepal. Biog.

#576 5/8/89 NOMINATION, Of Kyo Ryoon Jhin to be Chief Counsel for Advocacy at the Small Business Administration. Biog.

#577 5/8/89 PROCLAMATION #5972, Asian/Pacific American Heritage Week, 1989. May 7-13, 1989.

#578 5/8/89 PROCLAMATION #5973, Small Business Week, 1989. May 7-13, 1989.

#579 5/8/89 REMARKS BY THE PRESIDENT, At Signing Ceremony for Asian/Pacific American Heritage Week Proclamation. The Rose Garden. 10:15 a.m. EDT.

#580 5/8/89 REMARKS BY THE PRESIDENT, During Ceremony for Honoring Small Business Person of the Year. The East Room. 1:40 p.m. EDT.

#581 5/9/89 STATEMENT BY THE PRESS SECRETARY, The President will undergo a routine physical examination at Bethesda Naval Hospital at 8:00 a.m. on Wednesday, May 10, 1989.

#582 5/9/89 STATEMENT, The President declared a major disaster exists in the State of North Dakota in area struck by flooding on March 29, 1989.

#583 5/9/89 STATEMENT, The President declared a major disaster exists in the State of Minnesota in the area struck by flooding on March 29, 1989.

#584 5/9/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On transmitting the District of Columbia Government's FY 1990 Budget and FY 1989 Budget supplemental.

#585 5/9/89 FACT SHEET, President Bush's Child Care Principles and Visit to the Shiloh Child Care Development Center

#586 5/9/89 REMARKS BY THE PRESIDENT, In Discussion with Teachers of the Shiloh Baptist Church Child Care Center. Shiloh Baptist Church. Washington, D.C. 10:45 a.m. EDT.

#587 5/9/89 REMARKS BY THE PRESIDENT, During Phone Call to Atlantis Shuttle Astronauts. The Oval Office. 2:17 p.m. EDT.

#588 5/9/89 INTERVIEW BY THE PRESIDENT, (WITH Q AND A), By the Oval Office Pool. The Oval Office. 3:20 p.m. EDT.

#589 5/10/89 STATEMENT BY THE PRESS SECRETARY, The President completed a routine physical examination at Bethesda Naval Hospital and is in excellent health.

#590 5/10/89 STATEMENT, The President declared a major disaster exists in the State of Alaska in the area that was struck by severe freezing conditions during the period January 15-February 15, 1989.

#591 5/10/89 STATEMENT, The President transmitted to Congress amendments to the request for appropriations for the Department of Defense.

#592 5/11/89 STATEMENT, The President is transmitting to Congress the annual report of the Corporation for Public Broadcasting for fiscal year 1988.

#593 5/11/89 NOMINATION, Of Janet Dempsey Steiger to be a Federal Trade Commissioner. Biog.

#594 5/11/89 NOMINATION, Of Deborah Kaye Owen to be a Federal Trade Commissioner. Biog.

#595 5/11/89 NOMINATION, Of James Franklin Rill to be an Assistant Attorney General (Antitrust Division). Biog.

#596 5/11/89 PROCLAMATION #5974, Mother's Day, 1989. May 14, 1989.

#597 5/11/89 STATEMENT BY THE PRESIDENT, (WITH Q AND A), On the elections in Panama. The Briefing Room. 4:07 p.m. EDT.

#598 5/11/89 PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, On the situation in Panama. The Briefing Room. 4:21 p.m. EDT.

#599 5/12/89 Houston, MESSAGE BY THE PRESIDENT, On Police Week (May 14-20, 1989) and Police Officers' Memorial Day (May 15, 1989).

#600 5/12/89 College Station, STATEMENT BY THE PRESIDENT, On the agreement by the international community to to attend a workshop in the fall concerning climatic change.

#601 5/12/89 College Station, STATEMENT, The President signed H.R. 678.

#602 5/12/89 College Station, STATEMENT, The President signed S.J. Res. 62.

#603 5/12/89 College Station, STATEMENT, Announcing the members of the Presidential Delegation to the inaugural ceremonies of President-elect Andres Rodrigues of Paraguay.

#604 5/12/89 College Station, NOMINATION, Of E. Bart Daniel to be the United States Attorney for the District of South Carolina. Biog.

#605 5/12/89 Houston, NOMINATION, Of Jerry M. Hunter to be General Counsel of the National Labor Relations Board. Biog.

#606 5/12/89 College Station, PROCLAMATION #5975, National Stroke Awareness Month, 1989. May 1989.

#607 5/12/89 College Station, PROCLAMATION #5976, National Correctional Officer's Week, 1989. May 7-13, 1989.

#608 5/12/89 College Station, PROCLAMATION #5977, National Farm Safety Week, 1989. September 17-23, 1989.

#609 5/12/89 FACT SHEET, Trip of the President to College Station, Texas.

#610 5/12/89 FACT SHEET, "Beyond Containment" President's Texas A&M Commencement Address.

#611 5/12/89 REMARKS BY THE PRESIDENT, Prepared, At Texas A&M University. College Station, Texas.

#612 5/12/89 College Station, REMARKS BY THE PRESIDENT, At Texas A&M University. G. Rollie White Coliseum. College Station, Texas. 3:05 p.m. CDT.

#613 5/13/89 FACT SHEET, Trip of the President to Lorman, Mississippi.

#614 5/13/89 FACT SHEET, Trip of the President to Starkville, Mississippi.

#615 5/13/89 FACT SHEET, Trip of the President to Lexington, Kentucky.

#616 5/13/89 Starkville, INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Air Force One Pool. Air Force One. En Route to Mississippi State University.

#617 5/13/89 REMARKS BY THE PRESIDENT, Prepared, At Alcorn State University Commencement. Lorman, Mississippi.

#618 5/13/89 Lorman, REMARKS BY THE PRESIDENT, At Alcorn State University Commencement. Alcorn State University. Lorman, Mississippi. 11:15 a.m. CDT.

#619 5/13/89 REMARKS BY THE PRESIDENT, Prepared, At Mississippi State University. Starkville, Mississippi.

#620 5/13/89 Starkville, REMARKS BY THE PRESIDENT, At Mississippi State University. Thurman Field. Starkville, Mississippi. 3:22 p.m. CDT.

#621 5/13/89 Lexington, REMARKS BY THE PRESIDENT, At Fundraiser for Senator Mitch McConnell. Will Farish Farm. Lexington, Kentucky. 9:25 p.m. EDT.

#622 5/15/89 STATEMENT, The President met today with Cornelio Sommaruga, President of the International Committee of the Red Cross (ICRC).

#623 5/15/89 PROCLAMATION #5978, To Implement in Terms of the Harmonized Tariff Schedule of the United States the Nairobi Protocol to the Florence Agreement on the Importation of Educational, Scientific, and Cultural Materials.

#624 5/15/89 FACT SHEET, Combatting Violent Crime.

#625 5/15/89 REMARKS BY THE PRESIDENT, Prepared, At National Peace Officers' Memorial Day Service. Washington, D.C.

#626 5/15/89 REMARKS BY THE PRESIDENT, At National Peace Officers Memorial Day Service. West Front, U.S. Capitol. Washington, D.C. 12:29 p.m. EDT.

#627 5/16/89 STATEMENT, The President transmitted to Congress the Annual Report of the National Endowment for the Arts and the National Council on the Arts for Fiscal Year 1989.

#628 5/16/89 STATEMENT, The President signed S. 968.

#629 5/16/89 NOMINATION, Of Robert D. Orr to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Singapore. Biog.

#630 5/16/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On transmitting the annual report of the National Science Foundation for Fiscal Year 1988.

#631 5/16/89 PROCLAMATION #5979, Trauma Awareness Month, 1989. May 1989.

#632 5/16/89 REMARKS BY THE PRESIDENT, To Space Shuttle Atlantis Astronauts and Student Winners of Orbiter-Naming Competition. Room 450. Old Executive Office Building. 1:17 p.m. EDT.

#633 5/17/89 STATEMENT, The President decided against intervening in the possible acquisition by ASEA Brown Boveri Ltd. (ABB), of Westinghouse Electric Corporation's interest in an ABB-Westinghouse joint venture for the manufacture, distribution, sale and servicing of electrical transmission and distribution equipment in the United States.

#634 5/17/89 STATEMENT, The President signed S.J. Res. 37.

#635 5/17/89 STATEMENT, The President announced that Charles E. M. Kolb will continue to serve as Deputy Under Secretary for Planning, Budget, and Evaluation at the Department of Education. Biog.

#636 5/17/89 STATEMENT, The President announced that Roland R. Vantour will continue to serve as Under Secretary of Agriculture for Small Community and Rural Development. Biog.

#637 5/17/89 NOMINATION, Of Antonio Lopez to be an Associate Director of the Federal Emergency Management Agency (National Preparedness Directorate). Biog.

#638 5/17/89 PROCLAMATION #5980, National Defense Transportation Day and National Transportation Week, 1989. May 19, 1989 and May 14-20, 1989.

#639 5/17/89 PROCLAMATION #5981, National Osteoporosis Prevention Week, 1989 and 1990. May 14-20, 1989 and May 13-19, 1990.

#640 5/17/89 REMARKS BY THE PRESIDENT, To the American Retail Federation. Room 450. Old Executive Office Building. 10:03 a.m. EDT.

#641 5/17/89 FACT SHEET, Martin Luther King, Jr., Federal Holiday Commission Extension Act.

#642 5/17/89 REMARKS BY THE PRESIDENT and Mrs. Coretta Scott King, During the Martin Luther King, Jr. Legislation Signing Ceremony. The East Room. 1:20 p.m. EDT.

#642A 5/18/89 STATEMENT BY THE PRESS SECRETARY, On the Ways and Means Committee vote on the S&L Financing Plan.

#643 5/18/89 Rochester, STATEMENT, The President sent to Congress requests for fiscal year 1990 amended budget requests totalling \$245.9 million.

#644 5/18/89 Kennebunkport, STATEMENT, The President approved Federal disaster aid for the State of North Carolina to assist in the recovery from damages caused by tornadoes which struck the area May 5-6, 1989.

#644A 5/18/89 Rochester, PROCLAMATION #5982, High School Reserve Officer Training Corps Recognition Day, 1989. May 17, 1989.

#645 5/18/89 Rochester, PROCLAMATION #5983, Armed Forces Day. The Third Saturday of each May.

#646 5/18/89 FACT SHEET, Trip of the President to Rochester, New York.

#647 5/18/89 Rochester, REMARKS BY THE PRESIDENT, In Discussion with Teachers of Wilson Magnet School. Wilson Magnet School. Rochester, New York. 10:48 a.m. EDT.

#648 5/18/89 Rochester, REMARKS BY THE PRESIDENT, To Students and Faculty of Wilson Magnet School. Wilson Magnet School. Rochester, New York. 11:16 a.m. EDT.

#649 5/18/89 REMARKS BY THE PRESIDENT, Prepared, To Rochester Brainpower Supporters. Rochester, New York.

#650 5/18/89 Rochester, REMARKS BY THE PRESIDENT, To Rochester Brain Power Supporters. Elmgrove Kodak Plant. Rochester, New York. 12:01 p.m. EDT.

#651 5/20/89 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, The President received his daily intelligence briefing, including an update on the status of events in China.

#652 5/20/89 Kennebunkport, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER AND FRENCH FOREIGN MINISTER ROLAND DUMAS, St. Anthony Franciscan Monastery. Kennebunkport, Maine. 3:10 p.m. EDT.

#653 5/21/89 FACT SHEET, Trip of the President to Boston, Massachusetts.

#654 5/21/89 Boston, REMARKS BY THE PRESIDENT, At Boston University Commencement Ceremony. Boston University. Boston, Massachusetts. 1:28 p.m. EDT.

#655 5/21/89 Boston, PRESS CONFERENCE, Of President Bush and President Mitterrand. Boston University. Boston, Massachusetts. 1:28 p.m. EDT. (WITH Q AND A).

#656 5/22/89 STATEMENT, The President declared a major disaster exists in the State of Louisiana and ordered Federal aid to supplement state and local recovery efforts in the area struck by severe storms and flooding starting May 5, 1989.

#657 5/22/89 NOMINATION, Of Thomas Joseph Murrin to be Deputy Secretary of Commerce. Biog.

#658 5/22/89 PROCLAMATION #5984, National Digestive Disease Awareness Month, 1989. May 1989.

#659 5/22/89 PROCLAMATION #5985, Prayer for Peace, Memorial Day, 1989. May 29, 1989.

#660 5/22/89 REMARKS BY THE PRESIDENT, At the Cuban Independence Day Briefing. Room 450. Old Executive Office Building. 2:34 p.m. EDT.

#661 5/22/89 REMARKS BY THE PRESIDENT, At the State Dinner Honoring the Nation's Governors. The State Dining Room. 9:40 p.m. EDT.

#662 5/23/89 STATEMENT BY THE PRESS SECRETARY, The President met today with Wan Li, Chairman of the Standing Committee of the National People's Congress.

#663 5/23/89 STATEMENT, Text of letter sent to the House leadership to secure assistance in resolving the current crisis in the savings and loan industry.

#664 5/23/89 NOMINATION, Of Mark L. Edelman to be Deputy Administrator of the Agency for International Development. Biog.

#665 5/23/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting on the developments concerning the national emergency with respect to Iran.

#666 5/23/89 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III. On the President's trip to Europe for the NATO Meeting. The Briefing Room. 12:03 p.m. EDT.

#667 5/23/89 REMARKS BY THE PRESIDENT, At White House News Photographers Association Annual Awards Dinner. The Washington Hilton Hotel. Washington, D.C.

#668 5/24/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Israeli Defense Minister Yitzhak Rabin.

#669 5/24/89 New London; NOMINATION, Of Dee V. Benson to be the United States Attorney for the District of Utah. Biog.

#670 5/24/89 New London, PROCLAMATION #5986, National Day of Remembrance for the Victims of the USS Iowa. May 29, 1989.

#671 5/24/89 INTERVIEW OF THE PRESIDENT, By Leo Wieland-Frankfurter Allgemeine Zeitung, Federal Republic of Germany; Martin Walker-The Guardian, Great Britain; Roberto Pesenti-Il Messaggero, Italy; Hans Muys-De Standaard, Belgium. May 23, 1989. The Oval Office. 10:40 a.m. EDT.

#672 5/24/89 New London, REMARKS BY THE PRESIDENT, At the Coast Guard Academy Graduation Ceremony. Nitchman Field. Coast Guard Academy. New London, Connecticut. 12:13 p.m. EDT.

#673 5/25/89 STATEMENT BY THE PRESS SECRETARY, The President's decision regarding the Super 301 issue will be announced tomorrow by U.S. Trade Representative Carla Hills.

#674 5/25/89 STATEMENT, The President will award the Presidential Medal of Freedom to Congressman Claude Pepper.

#675 5/25/89 STATEMENT, The President signed H.J. Res. 247.

#676 5/25/89 DESIGNATION, Of Linda Arey Skladany to be Acting Chairman of the Occupational Safety and Health Review Commission. Biog.

#677 5/25/89 APPOINTMENT, Of Barbara Hackman Franklin to be a Member of the Advisory Committee for Trade Policy and Negotiations. Biog.

#678 5/25/89 NOMINATION, Of C. Austin Fitts to be an Assistant Secretary of Housing and Urban Development (Federal Housing Commissioner). Biog.

#679 5/25/89 NOMINATION, Of Fred T. Goldberg, Jr. to be Commissioner of Internal Revenue. Biog.

#680 5/25/89 NOMINATION, Of Edward Joseph Perkins to be Director General of the Foreign Service. Biog.

#681 5/25/89 PROCLAMATION #5987, National Safe Boating Week, 1989. June 4-10, 1989.

#682 5/26/89 STATEMENT BY THE PRESIDENT, The United States Trade Representative will submit to the Congress a report concerning actions to be taken under the so-called Super 301 provisions of the Omnibus Trade and Competitiveness Act of 1988.

#683 5/26/89 REMARKS BY THE PRESIDENT, Prepared, At the Departure for Europe. Andrews Air Force Base, Maryland.

#684 5/26/89 REMARKS BY THE PRESIDENT, Upon Departure for Trip to Europe. Andrews Air Force Base. Suitland, Maryland. 7:07 a.m. EDT.

#685 5/26/89 REMARKS BY THE PRESIDENT, Prepared, Upon arrival in Rome Italy. Rome, Italy.

#686 5/26/89 Rome, Upon Arrival in Rome, Italy. Ciampino Airport. Rome, Italy. 10:27 p.m. (L).

#687 5/27/89 Rome, FACT SHEET, The Nonimmigrant Visa Waiver Pilot Program (NVWPP).

#688 5/27/89 Rome, REMARKS OF THE PRESIDENT and His Holiness Pope John Paul II. Papal Library. The Vatican. 7:10 p.m. (L).

#689 5/27/89 Rome, REMARKS BY THE PRESIDENT, To the American Seminary at the Vatican. The Vatican. 7:18 p.m. (L).

#690 5/27/89 Rome, REMARKS BY THE PRESIDENT, Prepared, In Exchange of Toasts at Dinner Hosted by Prime Minister De Mita. Rome, Italy.

#691 5/27/89 Rome, REMARKS BY THE PRESIDENT, At Dinner with Prime Minister De Mita. Villa Madama. Rome, Italy. 9:20 p.m. (L).

#692 5/28/89 Rome, REMARKS BY THE PRESIDENT, Prepared, At Memorial Day Ceremony. Nettuno, Italy.

#693 5/28/89 Rome, REMARKS BY THE PRESIDENT, At Memorial Day Ceremony. American Cemetery. Nettuno, Italy. 10:41 a.m. (L).

#694 5/28/89 INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By ABC "This Week with David Brinkley." ABC Studios. Rome, Italy. 1:34 p.m. (L).

#695 5/28/89 Rome, REMARKS BY THE PRESIDENT, At American Embassy Community Greeting. American Embassy. Rome, Italy. 2:30 p.m. (L).

#696 5/28/89 Rome, INTERVIEW WITH CHIEF OF STAFF JOHN H. SUNUNU, By Frank Sesno and Charles Bierbauer of CNN's Newsmaker Sunday. The Excelsior Hotel. Rome, Italy. 3:40 p.m. (L). May 27, 1989.

#697 5/28/89 Brussels, REMARKS BY THE PRESIDENT, Upon Arrival in Brussels, Belgium. Brussels International Airport. Brussels, Belgium. 6:07 p.m. (L).

#698 #5/29/89 Brussels, STATEMENT BY THE PRESIDENT, On the President's initiatives for a conventional arms control agreement. U.S. Mission Annex. NATO Headquarters. Brussels, Belgium. 12:24 p.m. (L). (WITH Q AND A).

#699 5/29/89 Brussels, FACT SHEET, On the President's Initiative on Conventional Arms Control.

#700 5/30/89 Bonn, STATEMENT BY THE PRESIDENT, On the death of Claude Pepper.

#701 5/30/89 Bonn, INTERVIEW WITH NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By Frank Sesno of CNN. May 30, 1989

#702 5/30/89 Brussels, PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Luns Press Theatre. NATO Headquarters. Brussels, Belgium. 12:49 p.m. (L).

#703 5/30/89 Brussels, REMARKS BY THE PRESIDENT, At Brussels American School. Brussels American School. Brussels, Belgium. 2:40 p.m. (L).

#704 5/30/89 Bonn, REMARKS BY THE PRESIDENT and Chancellor Kohl, During Press Availability. The Chancellery. Bonn, Federal Republic of Germany. 6:21 p.m. (L).

#705 5/30/89 Bonn, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER. Maritim Hotel. Bonn, Federal Republic of Germany. 7:00 p.m. (L).

#706 5/30/89 Brussels, REMARKS BY THE PRESIDENT, Prepared, In Exchange of Toasts at Dinner Hosted by Chancellor Kohl. Bonn, Federal Republic of Germany.

#707 5/30/89 Bonn, REMARKS BY THE PRESIDENT, In Exchange of Toasts. Redoute Castle. Bonn, Federal Republic of Germany. 8:51 p.m. (L).

#708 5/31/89 London, STATEMENT BY THE PRESIDENT, On the resignation of House Speaker Jim Wright.

#709 5/31/89 Bonn, MEMORANDUM FOR THE SECRETARY OF STATE, Determination Under Section 402(d) (5) of the Trade Act of 1974 -- Continuation of Waiver Authority.

#710 5/31/89 Bonn, MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the documents referred to in Subsection 402(d) (5) of the Trade Act of 1974.

#711 5/31/89 Mainz, REMARKS BY THE PRESIDENT, At American Embassy Community Meeting. Sussmuth Residence. Bonn, Federal Republic of Germany. 11:20 a.m. (L).

#712 5/31/89 Bonn, REMARKS BY THE PRESIDENT, Prepared, At Rheingoldhalle. Mainz, Federal Republic of Germany.

#713 5/31/89 Frankfurt, REMARKS BY THE PRESIDENT, At Rheingoldhalle. Rheingoldhalle. Mainz, Federal Republic of Germany. 1:16 p.m. (L).

#714 5/31/89 Frankfurt, REMARKS BY THE PRESIDENT, Prepared, At Rhein Main Air Force Base Departure Ceremony. Frankfurt, Federal Republic of Germany.

#715 5/31/89 Frankfurt, REMARKS BY THE PRESIDENT, Upon Departure. Rhein Main Air Force Base. Frankfurt, Federal Republic of Germany. 5:43 p.m. (L).

#716 6/1/89 London, STATEMENT BY THE PRESS SECRETARY, The President approved funding for continued operations of Landsat satellites 4 and 5 and for the completion and launch of Landsat 6.

#717 6/1/89 London, STATEMENT, On the first anniversary of the signing of the INF Treaty.

#718 6/1/89 London, STATEMENT, The President announced that Richard Wood Boehm would continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Sultanate of Oman. Biog.

#719 6/1/89 London, STATEMENT, The President announced that Michael Ussery would continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States to the Kingdom of Morocco. Biog.

#720 6/1/89 London, DESIGNATION, Of Roger B. Porter to be Acting Chairman of the President's Commission on White House Fellowships. Biog.

#721 6/1/89 London, NOMINATION, Of Timothy B. Atkeson to be Assistant Administrator of the Environmental Protection Agency (International Activities). Biog.

#722 6/1/89 London, NOMINATION, Of Shirley Temple Black to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Czechoslovak Socialist Republic. Biog.

#723 6/1/89 London, NOMINATION, Of Morris Dempson Busby to be accorded rank of Ambassador during his tenure as Coordinator for Counter Terrorism. Biog.

#724 6/1/89 London, NOMINATION, Of C. Howard Wilkins to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of the Netherlands. Biog.

#725 6/1/89 London, REMARKS BY THE PRESIDENT and Prime Minister Thatcher, In Joint Availability. 10 Downing Street. London, England. 12:40 p.m. (L). (WITH Q AND A).

#726 6/1/89 London, REMARKS BY THE PRESIDENT, At the American Embassy. The American Embassy. London, England. 3:15 p.m. (L).

#727 6/1/89 London, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER. The Royal Lancaster Hotel. London, England. 3:42 p.m. (L).

#728 6/1/89 London, REMARKS BY THE PRESIDENT, Prepared, In Exchange of Toasts At Dinner Hosted By Prime Minister Thatcher. State Dining Room. No. 10 Downing Street. London, England.

#729 6/1/89 London, REMARKS BY THE PRESIDENT, In Exchange of Toasts with Prime Minister Thatcher. 10 Downing Street. London, England. 10:13 p.m. (L).

#730 6/2/89 Kennebunkport, REMARKS BY THE PRESIDENT, (WITH Q AND A), To Air Force One Pool. En Route From London to Pease Air Force Base.

#731 6/2/89 Kennebunkport, REMARKS BY THE PRESIDENT, Upon Arrival at Pease Air Force Base Following Trip to Europe. Pease Air Force Base. Portsmouth, New Hampshire. 12:15 p.m. EDT.

#732 6/3/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the use of force by the Chinese government against Chinese citizens in Tiananmen Square.

#733 6/4/89 Kennebunkport, STATEMENT, On the death of the Ayatollah Khomeini.

#734 6/5/89 STATEMENT BY THE PRESIDENT, On World Environment Day.

#735 6/5/89 STATEMENT, The President accorded the personal rank of Ambassador to Peter Tomsen in his capacity as the Special Envoy to the Afghan Resistance.

#736 6/5/89 APPOINTMENT, Of Everett Ellis Briggs as Special Assistant to the President for National Security Affairs at the White House. Biog.

#737 6/5/89 APPOINTMENT, Of Deane E. Hoffmann as Special Assistant to the President for National Security Affairs and Senior Director of International Economic Affairs at the White House. Biog.

#738 6/5/89 APPOINTMENT, Of Dr. Arnold Kanter as Special Assistant to the President for National Security Affairs and Senior Director, Defense Policy and Arms Control. Biog.

#739 6/5/89 REAPPOINTMENT, Of Peter W. Rodman as Special Assistant to the President for National Security Affairs and National Security Council Counselor. Biog.

#740 6/5/89 NOMINATION, Of Constance Bastine Harriman to be Assistant Secretary for Fish and Wildlife at the Department of the Interior. Biog.

#741 6/5/89 NOMINATION, Of Edward C. Stringer to be General Counsel at the Department of Education. Biog.

#742 6/5/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE FOREIGN RELATIONS COMMITTEE, On submitting the bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#743 6/5/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), On the situation in China. The Briefing Room. 9:40 a.m. EDT.

#744 6/5/89 REMARKS BY THE PRESIDENT, Prepared, To Membership of the Business Roundtable Conference on Education. Washington, D.C.

#745 6/5/89 REMARKS BY THE PRESIDENT, To Business Roundtable. The J.W. Marriott Hotel. Washington, D.C. 7:12 p.m. EDT.

#746 6/6/89 STATEMENT BY THE PRESIDENT, On the results of Sunday's elections in Poland.

#747 6/6/89 STATEMENT BY THE PRESIDENT, On the 45th Anniversary of D-Day.

#748 6/6/89 STATEMENT, The President transmitted two reports to Congress.

#749 6/6/89 NOMINATION, Of Michael J. Astrue to be General Counsel of the Department of Health and Human Services. Biog.

#750 6/6/89 NOMINATION, Of Roy M. Goodman to be a Member of the National Council on the Arts. Biog.

#751 6/6/89 NOMINATION, Of Sherrie Sandy Rollins to be an Assistant Secretary of Housing and Urban Development (Public Affairs). Biog.

#752 6/6/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, Transmitting a report required by the Export-Import Bank Act of 1945.

#753 6/6/89 REMARKS BY THE PRESIDENT and Prime Minister Bhutto, During Arrival Ceremony. The South Lawn. 10:11 a.m. EDT.

#754 6/6/89 REMARKS BY THE PRESIDENT and Prime Minister Bhutto, Upon Departure. The East Room. 11:33 a.m. EDT.

#755 6/6/89 REMARKS BY THE PRESIDENT and Prime Minister Bhutto, At State Dinner. The State Dining Room. 10:16 p.m. EDT.

#756 6/7/89 MESSAGE BY THE PRESIDENT, National Fishing Week. June 5-11, 1989.

#757 6/7/89 NOMINATION, Of Michael R. Deland to be a Member of the Council on Environmental Quality. Biog.

#758 6/8/89 STATEMENT, The President approved Federal disaster aid to assist the State of Maine in recovering from damages caused by severe storms and flooding that began on May 5, 1989.

#759 6/8/89 NOMINATION, Of Debra Russell Bowland to be Administrator of the Wage and Hour Division at the Department of Labor. Biog.

#760 6/8/89 NOMINATION, Of William C. Brooks to be an Assistant Secretary of Labor (Employment Standards Administration). Biog.

#761 6/8/89 PROCLAMATION #5988, Flag Day and National Flag Week, 1989. June 14, 1989 and June 11-17, 1989.

#762 6/8/89 REMARKS BY THE PRESIDENT, Prepared, To the Ducks Unlimited Sixth International Waterfowl Symposium. Arlington, Virginia.

#763 6/8/89 REMARKS BY THE PRESIDENT, To the Ducks Unlimited Sixth International Waterfowl Symposium. Crystal Gateway Marriot. Crystal City, Virginia. 1:10 p.m. EDT.

#764 6/8/89 PRESS CONFERENCE BY THE PRESIDENT, The East Room. 8:00 p.m. EDT. RTV. (WITH Q AND A).

#765 6/9/89 STATEMENT BY THE PRESS SECRETARY, The President strongly condemns the murder of Salvadoran President Cristiani's newly appointed Salvadoran Minister of the Presidency, Jose Antonio Rodriquez Porth.

#766 6/9/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Soeharto of Indionesia.

#767 6/9/89 STATEMENT, Announcing the appointments of the 1989-1990 White House Fellows.

#768 6/9/89 STATEMENT, The President signed S.J. Res. 128.

#769 6/9/89 NOMINATION, Of William Braniff to be the United States Attorney for the Southern District of California. Biog.

#770 6/9/89 NOMINATION, Of Thomas Patrick Melady to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Holy See. Biog.

#771 6/12/89 STATEMENT, The President orderd Federal disaster aid for the State of Alaska because of widespread flooding that betan on May 1, 1989.

#772 6/12/89 STATEMENT, The President authorized the use of Federal funds for the State of Ohio to help meet the needs of people who suffered losses in areas struck by heavy rains and flooding which began on May 23, 1989.

#772A 6/12/89 DESIGNATION, Of Kenneth M. Carr as Chairman of the Nuclear Regulatory Commission. Biog.

#773 6/12/89 PROCLAMATION #5989, Father's Day, 1989. June 18, 1989.

#774 6/12/89 FACT SHEET, Trip of the President to West Yellowstone and Jackson, Wyoming.

#775 6/12/89 FACT SHEET, President Bush's Clean Air Plan.

#776 6/12/89 PRESS BRIEFING BY EPA ADMINISTRATOR WILLIAM REILLY AND ENERGY SECRETARY ADMIRAL JAMES WATKINS, On the President's Clean Air Plan. The Briefing Room. 10:02 a.m. EDT.

#777 6/12/89 REMARKS BY THE PRESIDENT, In Announcement of the Clean Air Act Amendment. The East Room. 11:15 a.m. EDT.

#778 6/13/89 Lincoln, NOMINATION, Of Stella Garcia Guerra to be an Assistant Secretary of the Interior. (Territorial and International Affairs). Biog.

#779 6/13/89 Lincoln, NOMINATION, Of John F. Turner to be Director of the United States Fish and Wildlife Service. Biog.

#780 6/13/89 MESSAGE TO THE HOUSE OF REPRESENTATIVES, Returning without approval H.R. 2, the "Fair Labor Standards Amendments of 1989."

#781 6/13/89 FACT SHEET, Trip of the President to Lincoln, Nebraska.

#782 6/13/89 Grand Teton National Park, REMARKS BY THE PRESIDENT, Prepared, At the Teton Science School. Grand Teton National Park, Wyoming.

#783 6/13/89 Kelly, REMARKS BY THE PRESIDENT, At the Teton Science School. Grand Teton National Park. Kelly, Wyoming. 9:10 a.m. (MDT).

#784 6/13/89 Lincoln, REMARKS BY THE PRESIDENT, Prepared, At the University of Nebraska. Lincoln, Nebraska.

#785 6/13/89 Lincoln, REMARKS BY THE PRESIDENT, At the University of Nebraska. Bob Devaney Sports Center. Lincoln, Nebraska. 3:25 p.m. (CDT).

#786 6/14/89 STATEMENT BY THE PRESS SECRETARY, The President held a working lunch with Jacques Delors, President of the Commission of the European Communities (EC).

#787 6/14/89 STATEMENT, The President met today with Prince Saud al-Faisal, Foreign Minister of Saudi Arabia, to discuss the efforts of the Arab League to resolve the Lebanon crisis.

#788 6/14/89 STATEMENT, The President announced that Richard Schifter will continue to serve as Assistant Secretary of State for Human Rights and Humanitarian Affairs. Biog.

#789 6/14/89 APPOINTMENT, Of Secretary of the Interior Manuel J. Lujan, Jr. as the Federal member of the Delaware and Susquehanna River Basin Commission.

#790 6/14/89 NOMINATION, Of Raoul L. Carroll to be General Counsel, Department of Veterans Affairs. Biog.

#791 6/14/89 NOMINATION, Of Chas. W. Freeman, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Saudi Arabia. Biog.

#792 6/14/89 NOMINATION, Of Warren A. Lavorel to the rank of Ambassador during his tenure of service as the United States Coordinator for Multilateral Trade Negotiations. Biog.

#793 6/14/89 NOMINATION, Of Edward T. Timperlake to be an Assistant Secretary of Veterans Affairs (Congressional and Public Affairs). Biog.

#794 6/14/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: On the Governing International Fishery Agreement between the Government of the United States of America and the Home Government of the Faroe Islands and the Government of Denmark.

#795 6/14/89 PROCLAMATION #5990, Baltic Freedom Day, 1989. June 14, 1989.

#796 6/14/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Photo Opportunity with Prince Saud al-Faisal. The Oval Office. 10:09 a.m. EDT.

#797 6/14/89 REMARKS BY THE PRESIDENT, Before Bipartisan Congressional Leadership Meeting. The Cabinet Room. 1:40 p.m. EDT.

#798 6/14/89 REMARKS BY THE PRESIDENT, At Ceremony for Winning Design for Korean War Memorial. The Rose Garden. 2:14 p.m. EDT.

#799 6/14/89 REMARKS BY THE PRESIDENT, At President's Dinner. Washington Convention Center. Washington, D.C. 9:45 p.m. EDT.

#800 6/15/89 Glynco, STATEMENT, On transmitting letters to the Speaker of the House and Republican Leader of the House of Representatives on the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (FIRREA).

#800A 6/15/89 STATEMENT, The President transmitted to Congress fiscal year budget amendments to implement his initiative to combat violent crime.

#800B 6/15/89 NOMINATION, Of Margaret Person Currin to be the United States Attorney for the Eastern District of North Carolina. Biog.

#801 6/15/89 NOMINATION, Of J. Michael Davis to be an Assistant Secretary of Energy (Conservation and Renewable Energy). Biog.

#802 6/15/89 NOMINATION, Of Liugi R. Einaudi to be the Permanent Representative of the United States of America to the Organization of American States with the rank of Ambassador. Biog.

#803 6/15/89 NOMINATION, Of Stephen A. Wakefield to be General Counsel of the Department of Energy. Biog.

#804 6/15/89 Glynco, MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting the proposed legislation entitled "Comprehensive Violent Crime Control Act of 1989."

#805 6/15/89 FACT SHEET, On the Trip of the President to Glynco, Georgia.

#806 6/15/89 REMARKS BY THE PRESIDENT, Prepared, At Federal Law Enforcement Training Center. Glynco, Georgia.

#807 6/15/89 Glynco, REMARKS BY THE PRESIDENT, At Federal Law Enforcement Training Center. Federal Law Enforcement Training Center. Glynco, Georgia. 11:41 a.m. EDT.

#808 6/15/89 REMARKS BY THE PRESIDENT, During Reception for the Very Special Arts International Festival. The South Lawn. 2:43 p.m. EDT.

#809 6/16/89 STATEMENT BY THE PRESS SECRETARY, On the announcement of the Hungarian government's intention to begin discussions with the opposition as a first step to multiparty elections.

#810 6/16/89 STATEMENT, The President announced that Edward L. Rowny will continue to serve as Special Advisor to the President and Secretary of State for Arms Control Matters. Biog.

#811 6/16/89 STATEMENT, The President declared a major disaster exists in the State of Louisiana as a result of severe storms and tornadoes that struck the southern portion of the state on June 7-8, 1989.

#812 6/16/89 STATEMENT, The President signed S. 767.

#813 6/16/89 STATEMENT, On the guidelines for plea bargaining involving firearms.

#814 6/16/89 NOMINATION, Of Andrew Camp Barrett to be a Member of the Federal Communications Commission. Biog.

#815 6/16/89 NOMINATION, Of Stephen John Hadley to be an Assistant Secretary of Defense (International Security Policy). Biog.

#816 6/16/89 NOMINATION, Of Sherrie P. Marshall to be a Member of the Federal Communications Commission. Biog.

#817 6/16/89 NOMINATION, Of Henry S. Rowen to be an Assistant Secretary of Defense (International Security Affairs). Biog.

#818 6/16/89 PROCLAMATION #5991, National Grasslands Week, 1989. June 18-24, 1989.

#819 6/16/89 PROCLAMATION #5992, National Scleroderma Awareness Week, 1989. June 11-17, 1989.

#820 6/16/89 REMARKS BY THE PRESIDENT, To U.S. Attorneys. The East Room. 10:09 a.m. EDT.

#821 6/16/89 REMARKS BY THE PRESIDENT, To Wichita State University NCAA Baseball Champions. The Rose Garden. 11:02 a.m. EDT.

#822 6/19/89 STATEMENT BY THE PRESIDENT, Marking the opening of Round XI of the Nuclear Space Talks in Geneva.

#823 6/19/89 APPOINTMENT, Of Richard B. Cheney, Louis Sullivan, and James A. Baker, III to be government representatives on the Board of Governors of the American Red Cross.

#824 6/19/89 MESSAGE TO THE SENATE OF THE UNITED STATES: Transmitting the United Nations Convention Against Illicit Traffic in Narcotic Drugs and Psychotropic Substances.

#825 6/19/89 REMARKS BY THE PRESIDENT, At Drug-Free Schools Recognition Ceremony. The Rose Garden. 10:04 a.m. EDT.

#826 6/19/89 REMARKS BY THE PRESIDENT, Prepared, At the Cheltenham High School Commencement. Wyncote, Pennsylvania

#827 6/19/89 REMARKS BY THE PRESIDENT, At Cheltenham High School Commencement. Cheltenham High School. Wycotte, Pennsylvania.

#828 6/20/89 STATEMENT BY THE PRESS SECRETARY, The President directed that the United States Government suspend participation in all high-level exchanges of government officials with the People's Republic of China.

#829 6/20/89 STATEMENT, The President signed H.R. 964.

#830 6/20/89 STATEMENT, The President announced that Stephen M. Duncan will continue to serve as an Assistant Secretary of Defense (Reserve Affairs). Biog.

#831 6/20/89 STATEMENT, The President announced that Henry E. Hockeimer will continue to serve as an Associate Director of the United States Information Agency (Management). Biog.

#832 6/20/89 STATEMENT, The President announced that Robert W. Page, Sr. will continue to serve as an Assistant Secretary of the Army (Civil Works). Biog.

#833 6/20/89 STATEMENT, The President announced that Frank G. Wisner will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Arab Republic of Egypt. Biog.

#834 6/20/89 NOMINATION, Of Susan M. Coughlin to be a Member of the National Transportation Safety Board. Biog.

#835 6/20/89 NOMINATION, Of Wade F. Horn to be Chief of the Children's Bureau, Department of Health and Human Services. Biog.

#836 6/20/89 NOMINATION, Of S. Anthony McCann to be an Assistant Secretary of Veterans Affairs (Finance and Planning). Biog.

#837 6/20/89 PROCLAMATION #5993, National Lighthouse Day, 1989. August 7, 1989.

#838 6/20/89 REMARKS BY THE PRESIDENT, To the NBA Champion Detroit Pistons. Room 450. Old Executive Office Building. 11:50 a.m. EDT.

#839 6/20/89 REMARKS BY THE PRESIDENT, To Presidential Scholars. The Rose Garden. 2:37 p.m. EDT.

#840 6/21/89 Richmond, STATEMENT BY THE PRESIDENT, On signing into law H.R. 932, the "Puyallup Tribe of Indians Settlement Act of 1989."

#841 6/21/89 Richmond, STATEMENT, The President signed H.R. 932.

#842 6/21/89 Richmond, NOMINATION, Of Richard A. Clarke to be an Assistant Secretary of State (Politico-Military Affairs). Biog.

#843 6/21/89 NOMINATION, Of John J. Easton, Jr. to be an Assistant Secretary of Energy (International Affairs and Energy Emergencies). Biog.

#844 6/21/89 Richmond, NOMINATION, Of Claire E. Freeman to be an Assistant Secretary of Housing and Urban Development (Administration). Biog.

#845 6/21/89 Richmond, NOMINATION, Of Gerard F. Scannell to be an Assistant Secretary of Labor (Occupational Safety and Health). Biog.

#846 6/21/89 NOMINATION, Of Victor Stello, Jr. to be an Assistant Secretary of Energy (Defense Programs). Biog.

#847 6/21/89 FACT SHEET, Trip of the President to Richmond, Virginia.

#848 6/21/89 REMARKS BY THE PRESIDENT, To Youth Engaged in Service Group. The South Lawn. 11:24 a.m. EDT.

#849 6/21/89 REMARKS BY THE PRESIDENT, Prepared, At the Family Motor Coach Association. Richmond, Virginia.

#850 6/21/89 Richmond, REMARKS BY THE PRESIDENT, To Family Motor Coach Association. Virginia State Fairground. Richmond, Virginia. 5:41 p.m. EDT.

#851 6/21/89 REMARKS BY THE PRESIDENT, Prepared, At the Republican Party of Virginia Fundraising Dinner. Richmond, Virginia.

#852 6/21/89 Richmond, REMARKS BY THE PRESIDENT, To Virginia GOP. Richmond, Virginia. 7:32 p.m. EDT.

#853 6/22/89 STATEMENT, The President announced that Charles L. Grizzle will continue to serve as an Assistant Administrator of the Environmental Protection Agency (Administration and Resource Management). Biog.

#854 6/22/89 New York, NOMINATION, Of Thomas E. Collins, III to be Assistant Secretary of Labor for Veterans' Employment and Training. Biog.

#855 6/22/89 New York, NOMINATION, Of Lou Gallegos to be an Assistant Secretary of the Interior (Policy, Budget and Administration). Biog.

#856 6/22/89 New York, NOMINATION, Of Eugene Kistler Lawson to be First Vice President of the Export-Import Bank of the United States. Biog.

#857 6/22/89 New York, NOMINATION, Of John D. Macomber to be President of the Export-Import Bank of the United States. Biog.

#858 6/22/89 New York, NOMINATION, Of Richard Burleson Stewart to be an Assistant Attorney General (Lands and Natural Resources). Biog.

#859 6/22/89 FACT SHEET, Trip of the President to New York City, New York.

#860 6/22/89 FACT SHEET, Points of Light Initiative.

#861 6/22/89 New York, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Discussion with Residents of Covenant House. Covenant House. New York, New York. 11:35 a.m. EDT.

#862 6/22/89 New York City, REMARKS BY THE PRESIDENT, Prepared, To the New York Partnership. New York City, New York.

#863 6/22/89 New York City, REMARKS BY THE PRESIDENT, At the New York Partnership Luncheon. New York Hilton Hotel. New York City, New York. 1:35 p.m. EDT.

#864 6/22/89 New York, REMARKS BY THE PRESIDENT, Prepared, At New York State G.O.P. Dinner. New York, New York.

#865 6/22/89 New York, REMARKS BY THE PRESIDENT, At GOP Dinner. Grand Ballroom. New York Hilton Hotel. New York, New York. 7:16 p.m. EDT.

#866 6/22/89 New York, REMARKS BY THE PRESIDENT, Prepared, At the Wall Street Journal's 100th Anniversary Dinner. New York, New York.

#867 6/22/89 New York, REMARKS BY THE PRESIDENT, At the Wall Street Journal's 100th Anniversary Dinner. Winter Garden. World Financial Center. New York, New York. 8:49 p.m. EDT.

#868 6/23/89 STATEMENT BY THE PRESIDENT, Marking the 25th anniversary of the deaths of civil rights activists James Chaney, Andrew Goodman, and Michael Schwerner.

#869 6/23/89 NOMINATION, Of the following individuals to be Members of the Defense Nuclear Facilities Safety Board: Edson G. Case, John T. Conway, John W. Crawford, Jr., A.J. Eggenberger, and Herbert Kouts.

#870 6/23/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting to Congress the annual report of the Council on Environmental Quality, Environmental Quality 1987-1988.

#871 6/23/89 PROCLAMATION #5994, United States Coast Guard Auxiliary Day, 1989. June 23, 1989.

#872 6/23/89 EXECUTIVE ORDER #12679, Level IV of the Executive Schedule.

#873 6/26/89 STATEMENT BY THE PRESS SECRETARY, On the flight or expulsion of over 60,000 Bulgarian citizens to Turkey.

#874 6/26/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Japanese Foreign Minister Hiroshi Mitsuzuka in the Oval Office.

#875 6/26/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Portuguese President Mario Soares.

#876 6/26/89 STATEMENT, Marking the beginning of Round IV of the Nuclear Testing Talks (NTT) in Geneva between the United States and the Soviet Union.

#877 6/26/89 STATEMENT, The President announced that Michelle Easton will continue to serve as Deputy Under Secretary for Intergovernmental and Interagency Affairs at the Department of Education. Biog.

#878 6/26/89 NOMINATION, Of Harry M. Snyder to be Director of the Office of Surface Mining Reclamation and Enforcement. Biog.

#879 6/26/89 NOMINATION, Of Thomas F. Stroock to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Guatemala. Biog.

#880 6/26/89 NOMINATION, Of Evelyn Irene Hoopes Teegan to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Fiji. Biog.

#881 6/26/89 NOMINATION, Of Alexander Fletcher Watson to be Deputy Representative of the United States of America to the United Nations. Biog.

#882 6/26/89 REMARKS BY THE PRESIDENT, To the American Association of University Women. The Sheraton Washington Hotel. Washington, D.C. 11:27 a.m. EDT.

#883 6/26/89 REMARKS BY THE PRESIDENT, To State and Local Officials Changing Parties. The Rose Garden. 3:44 p.m. EDT.

#884 6/27/89 MESSAGE BY THE PRESIDENT, Independence Day, 1989.

#885 6/27/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 9:04 a.m. EDT.

#886 6/27/89 REMARKS BY THE PRESIDENT and Prime Minister Hawke, At Arrival Ceremony. The South Grounds. 10:10 a.m. EDT.

#887 6/27/89 PRESS BRIEFING BY ACTING SECRETARY FOR NEAR EASTERN AND SOUTH ASIAN AFFAIRS WILLIAM CLARK, The Briefing Room. 11:46 a.m. EDT.

#888 6/27/89 REMARKS BY THE PRESIDENT and Prime Minister Hawke of Australia, In Exchange of Toasts. The State Dining Room. 9:25 p.m. EDT.

#889 6/28/89 STATEMENT BY THE PRESS SECRETARY, The White House is working with members of Congress to develop appropriate language for a Constitutional Amendment on flag burning.

#890 6/28/89 STATEMENT, The President announced that David S.C. Chu will continue to serve as an Assistant Secretary of Defense (Program Analysis and Evaluation). Biog.

#891 6/28/89 NOMINATION, Of Alfred C. Sikes to be a Member of the Federal Communications Commission. Biog.

#892 6/29/89 STATEMENT BY THE PRESIDENT, On the death of Alan Woods.

#893 6/29/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Mobuto Sese Seko of Zaire.

#894 6/29/89 STATEMENT, The President signed H.R. 881.

#895 6/29/89 STATEMENT, The President announced that Kathleen Day Koch will continue to serve as General Counsel of the Federal Labor Relations Authority. Biog.

#896 6/29/89 NOMINATION, Of Eugene P. Kopp to be Deputy Director of the United States Information Agency. Biog.

#897 6/29/89 NOMINATION, Of Jean McKee as a Member of the Federal Labor Relations Authority. Biog.

#898 6/29/89 NOMINATION, Of Joy A. Silverman to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Barbados. Biog.

#899 6/29/89 FACT SHEET, On President Bush's Campaign Finance Proposals.

#900 6/29/89 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III. The Briefing Room. 10:32 a.m. EDT.

#901 6/29/89 REMARKS BY THE PRESIDENT and President Mobutu of the Republic of Zaire, Upon Departure. The South Grounds. 1:17 p.m. EDT.

#902 6/29/89 REMARKS BY THE PRESIDENT, To Congressional and Administration Interns. The Library of Congress. Washington, D.C. 2:06 p.m. EDT.

#903 6/30/89 STATEMENT BY THE PRESIDENT, On welcoming to the White House Mrs. Albertina Sisulu of Soweto, South Africa.

#904 6/30/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On signing into law S. 694, extending the authorization for the Nation's Strategic Petroleum Reserve (SPR).

#905 6/30/89 Kennebunkport, STATEMENT BY THE PRESIDENT, Signing into law H.R. 2402, the Dire Emergency Supplemental Appropriations and Transfers, Urgent Supplementals, and Correcting Enrollment Errors Act of 1989.

#906 6/30/89 Kennebunkport, STATEMENT, The President signed the following legislation, H.R. 2344, S. 1184, S. 1077, S. 1180, S.J. Res. 96, S. 694, and H.R. 2402.

#907 6/30/89 Kennebunkport, STATEMENT, The President's Fourth of July Message.

#908 6/30/89 NOMINATION, Of Jane A. Kenny to be Director of the ACTION Agency. Biog.

#909 6/30/89 Kennebunkport, PROCLAMATION #5995, National Literacy Day, 1989. July 2, 1989.

#910 6/30/89 REMARKS BY THE PRESIDENT, For a Constitutional Amendment to Protect the Flag. The Iwo Jima Memorial. Washington, D.C. 9:23 a.m. EDT.

#911 6/30/89 REMARKS BY THE PRESIDENT, Prepared, At Ceremony Commemorating 25th Anniversary of the Civil Rights Act. The East Room. The White House.

#912 6/30/89 Kennebunkport, REMARKS BY THE PRESIDENT, On the Anniversary of the 1964 Civil Rights Movement. The East Room. 2:05 p.m. EDT.

#913 7/3/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the Supreme Court's decision on Webster vs. Reproductive Health Services.

#914 7/3/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the death of Andrei Gromyko.

#915 7/3/89 Kennebunkport, INTERVIEW OF THE PRESIDENT, By Daniel Passent, Polityka; Zygmunt Broniarek, Trybuna Ludu; and Andrew Krajewski, Gazeta Wyborcza. The Oval Office. June 30, 1989. 10:10 a.m. EDT. (WITH Q AND A).

#916 7/3/89 Kennebunkport, PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU, On the Supreme Court's decision on Webster vs Reproductive Health Services. The Shawmut Inn. Kennebunkport, Maine. 2:10 p.m. EDT.

#917 7/4/89 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On President Reagan's minor horse riding accident.

#918 7/5/89 STATEMENT BY THE PRESS SECRETARY, Welcoming the news that the Media Advertising Partnership for a Drug-Free America is increasing its educational efforts against the use of illegal drugs.

#919 7/5/89 NOMINATION, Of Linda M. Combs to be an Assistant Secretary of the Treasury (Management). Biog.

#920 7/5/89 PRESS BRIEFING BY EPA ADMINSTRATOR WILLIAM REILLY, The Briefing Room. 3:22 p.m. EDT.

#921 7/6/89 STATEMENT, The President transmitted to Congress a package of fiscal year 1990 budget amendments.

#922 7/6/89 STATEMENT, The President signed H.R. 923 and H.J. Res. 132.

#923 7/6/89 STATEMENT, The President will award today the Presidential Medal of Freedom to the following individuals: Lucille Ball, C. Douglas, James H. Doolittle, George Kennan, and Margaret Chase Smith.

#924 7/6/89 NOMINATION, Of Eric M. Javits to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Venezuela. Biog.

#925 7/6/89 NOMINATION, Of Michael G. Sotirhos to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Greece. Biog.

#926 7/6/89 PROCLAMATION #5995, Captive Nations Week, 1989. July 16-22, 1989.

#927 7/6/89 EXECUTIVE ORDER #12680, Administration of Foreign Assistance and Related Functions and Arms Export Controls.

#928 7/6/89 EXECUTIVE ORDER #12681, Exclusions from the Federal Labor-Management Relations Program.

#929 7/6/89 FACT SHEET, Presidential Medal of Freedom.

#930 7/6/89 PRESS BRIEFING BY SECRETARY OF THE TREASURY NICHOLAS BRADY, The Briefing Room. 10:00 a.m. EDT.

#931 7/6/89 REMARKS BY THE PRESIDENT, At Presidential Medal of Freedom Awards. The East Room. 11:58 a.m. EDT.

#932 7/6/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), With Media from Summit Country. Room 450. Old Executive Office Building. 2:00 p.m. EDT.

#933 7/6/89 REMARKS BY THE PRESIDENT, At Eastern European Symposium. Room 450. Old Executive Office Building. 3:23 p.m. EDT.

#934 7/7/89 STATEMENT, The President signed H.R. 2119 and H.J. Res. 276.

#935 7/7/89 STATEMENT, The President signed H.J. Res. 298.

#936 7/7/89 STATEMENT, The President transmitted to Congress proposed legislation "The Senior Executive Salary Act of 1989" and "Honoraria Reform Act of 1989."

#937 7/7/89 NOMINATION, Of Arthur W. Fort to be an Assistant Secretary of State (Administration). Biog.

#938 7/7/89 NOMINATION, Of John E. Frohnmayer to be Chairperson of the National Endowment for the Arts. Biog.

#939 7/7/89 NOMINATION, Of Milton James Wilkinson to be Deputy Representative of the United States in the Security Council of the United Nations. Biog.

#940 7/7/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On submitting the "Senior Executives Salary Act of 1989."

#940A 7/7/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE, On submitting the "Honoraria Reform Act of 1989."

#941 7/7/89 PROCLAMATION #5997, To Amend the Generalized System of Preferences.

#942 7/7/89 PROCLAMATION #5998, National Day to Commemorate the Bicentennial of Bastille Day, the French Revolution, and the Declaration of the Rights of Man and the Citizen. July 14, 1989.

#943 7/7/89 EXECUTIVE ORDER #12682, Commission on Alternative Utilization of Military Facilities.

#944 7/7/89 FACT SHEET, Senior Executive Salary Act of 1989.

#945 7/7/89 FACT SHEET, The Honoraria Reform Act of 1989.

#946 7/7/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), At Proclamation Signing for Bicentennial of Bastille Day. The Roosevelt Room. 11:08 a.m. EDT.

#947 7/7/89 REMARKS BY THE PRESIDENT, At Salute to Little League 50th Anniversary. The South Lawn. 2:04 p.m. EDT.

#948 7/9/89 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Miklos Blaho, Magyar Nemzet, Pal Bokor, Magyar Hirlap, Andras Heltai, MTI--Hungarian News Agency, and Andras Kereszty, Nepszabadsag. The Oval Office. July 6, 1989. 10:22 a.m. EDT.

#949 7/9/89 REMARKS BY THE PRESIDENT, Prepared, At Departure for Europe. Andrews Air Force Base.

#950 7/9/89 REMARKS BY THE PRESIDENT, Prepared, Upon Arrival in Poland. Warsaw, Poland.

#951 7/9/89 Warsaw, REMARKS BY THE PRESIDENT, Upon Arrival In Poland. Warsaw Airport. Warsaw, Poland. 10:25 p.m. (L).

#952 7/10/89 Warsaw, STATEMENT BY THE PRESS SECRETARY, On the President's meeting with General Jaruzelski.

#953 7/10/89 Warsaw, STATEMENT, The President announced that Robert B. Barker will continue to serve as Assistant to the Secretary of Defense for Atomic Energy at the Department of Defense. (Biog.)

#954 7/10/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE CONGRESSIONAL LEADERSHIP, Forwarding the Report on the Defense Management Review.

#955 7/10/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SECRETARY OF DEFENSE, Expressing the President's strong support for the recommendations provided in the Report of the Defense Management Review.

#956 7/10/89 Warsaw, FACT SHEET, An Action Plan for Poland.

#957 7/10/89 Warsaw, FACT SHEET, U.S.-Polish Private Business Agreement.

#958 7/10/89 Warsaw, FACT SHEET, OPIC Program for Poland.

#959 7/10/89 Warsaw, FACT SHEET, GSP for Poland.

#960 7/10/89 Warsaw, INTERVIEW WITH CHIEF OF STAFF JOHN H. SUNUNU, By Jim Miklaszewski of NBC. Tomb of the Unknown Soldier. Warsaw, Poland. 7:49 a.m. (L).

#961 7/10/89 Warsaw, INTERVIEW OF SECRETARY OF STATE JAMES A. BAKER III, By Harry Smith of CBS This Morning. Parkova Guest House. Warsaw, Poland. 7:59 a.m. (L).

#962 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, General Wojciech Jaruzelski, and Deputy Bronislaw Geremek, In Exchange of Toasts. Ambassador's Residence. Warsaw, Poland.

#963 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, At Joint Session of Parliament. The Sejm. Warsaw, Poland. 2:28 p.m. (L).

#964 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, Prepared At Polish Little League Baseball Event. Warsaw, Poland.

#965 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, At Polish Little League Baseball Event. The Ambassador's Residence. Warsaw, Poland. 4:22 p.m. (L).

#966 7/10/89 Warsaw, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III. Victoria Intercontinental Hotel. Warsaw, Poland. 5:07 p.m. (L).

#967 7/10/89 Warsaw, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By Frank Sesno of CNN. Victoria Intercontinental Hotel. Warsaw, Poland. 5:35 p.m. (L).

#968 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, Prepared, At State Dinner Hosted by General Jaruzelski. Warsaw, Poland.

#969 7/10/89 Warsaw, REMARKS BY THE PRESIDENT, At State Dinner Hosted by General Jaruzelski. Radziwill Palace. Warsaw, Poland. 8:55 p.m. (L).

#970 7/11/89 Gdansk, STATEMENT BY THE PRESS SECRETARY, The President announced a decision to provide technical assistance to Polish independent trade unionists, government officials and employers to ease the burden of adjustment during the period of economic transition and reform.

#971 7/11/89 Budapest, STATEMENT, The President announced that Abraham D. Sofaer will continue to serve as Legal Advisor of the Department of State. Biog.

#972 7/11/89 Budapest, NOMINATION, Of Raymond Charles Ewing to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Ghana. Biog.

#973 7/11/89 Budapest, NOMINATION, Of Martin C. Faga to be an Assistant Secretary of the Air Force. (Space Policy). Biog.

#974 7/11/89 Budapest, NOMINATION, Of Marvin J. Garbis to be United States District Judge for the District of Maryland. Biog.

#975 7/11/89 Budapest, NOMINATION, Of S. Jay Plager to be United States Circuit Judge for the Federal Circuit. Biog.

#976 7/11/89 Budapest, NOMINATION, Of Rebecca Beach Smith to be United States District Judge for the Eastern District of Virginia. Biog.

#977 7/11/89 Budapest, NOMINATION, Of Clarence Thomas to be United States Circuit Judge for the District of Columbia Circuit. Biog.

#978 7/11/89 Gdansk, REMARKS BY THE PRESIDENT, To American Community. Ambassador's Residence. Warsaw, Poland. 9:18 a.m. (L).

#979 7/11/89 Gdansk, REMARKS BY THE PRESIDENT and Lech Walesa, (WITH Q AND A), In Question and Answer Session with the Press. The Walesa Residence. Gdansk, Poland. 1:50 p.m. (L).

#980 7/11/89 Gdansk, REMARKS BY THE PRESIDENT, At Solidarity Workers' Monument. Lenin Shipyard Gates. Gdansk, Poland. 2:32 p.m. (L).

#981 7/11/89 Gdansk, REMARKS BY THE PRESIDENT, Prepared, Upon Departure From Poland. Gdansk, Poland.

#982 7/11/89 Gdansk, TOAST BY THE PRESIDENT, Prepared, To Hungarian Parliament. Budapest, Hungary.

#983 7/11/89 Budapest, REMARKS BY THE PRESIDENT, In an Exchange of Toasts to Hungarian Parliament. Hunter's Hall, Parliament. Budapest, Hungary. 8:50 p.m. (L).

#984 7/12/89 Budapest, FACT SHEET, Conventional Forces in Europe.

#985 7/12/89 Budapest, FACT SHEET, OPIC For Hungary.

#986 7/12/89 Budapest, FACT SHEET, GSP For Hungary.

#987 7/12/89 Budapest, FACT SHEET, A Program in Support of Hungarian Reforms.

#988 7/12/89 Budapest, INTERVIEW OF CHIEF OF STAFF GOVERNOR SUNUNU, By CNN. Duna Hotel. Budapest, Hungary.

#989 7/12/89 Budapest, INTERVIEW WITH NATIONAL SECURITY ADVISOR GENERAL BRENT BRENT SCOWCROFT, By Bryant Gumbel of NBC Today Show. The Duna Intercontinental Hotel. Budapest, Hungary. 11:45 a.m. (L).

#990 7/12/89 Budapest, PRESS BRIEFING BY WHITE HOUSE CHIEF OF STAFF GOVERNOR JOHN SUNUNU. The Duna Hotel. Budapest, Hungary. 11:55 a.m. (L).

#991 7/12/89 Budapest, REMARKS BY THE PRESIDENT, Prepared, At Karl Marx University of Economics. Budapest, Hungary.

#992 7/12/89 Budapest, REMARKS BY THE PRESIDENT, At Karl Marx University of Economics. Aula Hall. Karl Marx University of Economics. Budapest, Hungary. 1:35 p.m. (L).

#993 7/12/89 Budapest, PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER III, The Duna Hotel. Budapest, Hungary. 4:51 p.m. (L).

#994 7/13/89 Budapest, REMARKS BY THE PRESIDENT, Upon Departure. Budapest Airport. Budapest, Hungary. 8:45 a.m. (L).

#995 7/13/89 Paris, INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By Air Force One Pool. Air Force One. En Route to Paris, France. a.m. (L).

#996 7/13/89 Paris, INTERVIEW OF MRS. BUSH, By Air Force One Pool. Air Force One. En Route to Paris, France.

#997 7/13/89 Paris, PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT. The Meridien Hotel. Paris, France. 5:31 p.m. (L).

#998 7/14/89 Paris, STATEMENT BY THE PRESS SECRETARY, The United States formally accepted the Nitrogen Oxides (NOx) Protocol to the Convention on Long-Range Transboundary Air Pollution (LRTAP).

#999 7/14/89 Paris, JOINT STATEMENT BY THE UNITED STATES AND JAPAN ON ECONOMIC ISSUES.

#1000 7/14/89 APPOINTMENT, Of Ronna Romney to be a Member of the President's Commission on White House Fellowships. Biog.

#1001 7/14/89 Paris, NOMINATION, Of Allen B. Clark, Jr. to be an Assistant Secretary of Veterans Affairs. Biog.

#1002 7/14/89 Paris, NOMINATION, Of Thomas C. Dawson II to be United States Executive Director of the International Monetary Fund. Biog.

#1003 7/14/89 Paris, NOMINATION, Of Linda J. Fisher to be Assistant Administrator for Toxic Substances of the Environmental Protection Agency. Biog.

#1004 7/14/89 Paris, NOMINATION, Of Anne Newman Foreman to be Under Secretary of the Air Force. Biog.

#1005 7/14/89 Paris, NOMINATION, Of Gwendolyn S. King to be Commissioner of Social Security. Biog.

#1006 7/14/89 Paris, NOMINATION, Of Herbert D. Kleber to be Deputy Director for Demand Reduction, Office of National Drug Control Policy. Biog.

#1007 7/14/89 Paris, NOMINATION, Of John W. Shannon to be Under Secretary of the Army. Biog.

#1008 7/14/89 Paris, NOMINATION, Of William Lacy Swing to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of South Africa. Biog.

#1009 7/14/89 Paris, NOMINATION, Of Johnny Young to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Sierra Leone. Biog.

#1010 7/14/89 Paris, INTERVIEW OF NATIONAL SECURITY ADVISOR BRENT SCOWCROFT, By Harry Smith of CBS "This Morning", The Meridien Hotel. Paris, France.

#1011 7/14/89 Paris, INTERVIEW OF SECRETARY OF TREASURY NICHOLAS BRADY, By Charles Gibson of Good Morning America. Quai de la Tournelle. Paris. France. 1:15 p.m. (L).

#1012 7/14/89 Paris, PRESS BRIEFING BY WHITE HOUSE CHIEF OF STAFF GOVERNOR JOHN SUNUNU, The Meridien Hotel. Paris, France. 1:18 p.m. (L).

#1013 7/15/89 Paris, INTERVIEW OF SECRETARY OF STATE JAMES A. BAKER III, By Evans & Novak Of CNN. Arch de la Defense. Paris, France. 9:30 a.m. (L).

#1014 7/15/89 Paris, PRESS BRIEFING BY EPA ADMINISTRATOR WILLIAM REILLY, The Meridien Hotel. Paris, France. 10:52 a.m. (L).

#1015 7/15/89 Paris, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By CNN Newsmaker Saturday. Arch De la Defense. Paris, France. 10:58 a.m. (L).

#1016 7/15/89 Paris, PRESS BRIEFING BY CHIEF OF STAFF GOVERNOR JOHN SUNUNU, Meridien Hotel. Paris, France. 11:55 a.m. (L).

#1017 7/15/89 Paris, REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press. Ambassador's Residence. Paris, France.

#1018 7/15/89 Paris, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III. Meridien Hotel. Paris, France. 5:52 p.m. (L).

#1019 7/16/89 Paris, INTERVIEW OF TREASURY SECRETARY NICHOLAS BRADY, On CNN Newsmakers Sunday. Arch de la Defense. Paris, France.

#1020 7/16/89 Paris, INTERVIEW OF THE CHIEF OF STAFF GOVERNOR JOHN SUNUNU, On Meet the Press. Quai de la Tournelle. Paris France. 3:30 p.m. (L).

#1021 7/16/89 Paris, INTERVIEW OF NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT, By Lesley Stahl of CBS Face the Nation. Arch de la Defense. Paris, France. 3:33 p.m. (L).

#1022 7/16/89 Paris, PRESS CONFERENCE BY THE PRESIDENT, The Ambassador's Residence. Paris, France. 6:01 p.m. (L). (WITH Q AND A).

#1023 7/17/89 The Hague, NOMINATION, Of John A. Betti to be Under Secretary of Defense for Acquisition. Biog.

#1024 7/17/89 The Hague, NOMINATION, Of Glen A. Holden to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Jamaica. Biog.

#1025 7/17/89 The Hague, NOMINATION, Of Howard K. Walker to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Madagascar. Biog.

#1026 7/17/89 The Hague, NOMINATION, Of Lannon Walker to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federal Republic of Nigeria. Biog.

#1027 7/17/89 The Hague, REMARKS BY THE PRESIDENT, Prepared, To the Residents of Leiden. Leiden, The Netherlands.

#1028 7/17/89 The Hague, REMARKS BY THE PRESIDENT, To the Residents of Leiden. The Pieterskerk. Leiden, The Netherlands. 3:46 p.m. (L).

#1029 7/17/89 The Hague, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER III AND FOREIGN MINISTER HANS VAN DEN BROEK OF THE NETHERLANDS. Binnenhof. The Hague, Netherlands. 5:18 p.m. (L).

#1030 7/18/89 STATEMENT, King Fahd of Saudi Arabia called President Bush to request that the State Visit scheduled for late July be postponed due to the sensitive phase of the mediation on the Lebanese situation by the Heads of State Committee.

#1031 7/18/89 STATEMENT, The President authorized the release of Federal disaster funds to assist the State of Connecticut recover from the effects of severe storms, high winds, and tornadoes on July 10, 1989.

#1032 7/18/89 STATEMENT, The President declared a major disaster exists in the State of Texas and ordered Federal aid for the area struck by Tropical Storm Allison.

#1033 7/18/89 STATEMENT, The President granted the State of Louisiana Federal disaster aid as a result of damages caused by Tropical Storm Allison.

#1034 7/18/89 REMARKS BY THE PRESIDENT, Upon Arrival From European Trip. The South Lawn. 2:52 p.m. EDT.

#1035 7/19/89 STATEMENT BY THE PRESIDENT, Expressing the United States' commitment for political reform in Nicaragua.

#1036 7/19/89 STATEMENT BY THE PRESS SECRETARY, Congratulating General Jaruzelski on his election to the Presidency of Poland.

#1037 7/19/89 STATEMENT, The President signed H.R. 2848.

#1038 7/19/89 STATEMENT, The President transmitted to Congress the twentieth annual report relating to developments during 1985 of the Automotive Products trade Act of 1965.

#1039 7/19/89 APPOINTMENT, Of Joshua I. Smith to be a Member of the Commission on Minority Business Development (CEO Representative). Biog.

#1040 7/19/89 NOMINATION, Of John A. Knauss to be Under Secretary of Commerce for Oceans and Atmosphere. Biog.

#1041 7/19/89 NOMINATION, Of Sheldon J. Kryz to be Assistant Secretary of State for Diplomatic Security. Biog.

#1042 7/19/89 NOMINATION, Of Sally J. Novetzke to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Malta. Biog.

#1043 7/19/89 NOMINATION, Of Clifford R. Oviatt, Jr. to be a Member of the National Labor Relations Board. Biog.

#1044 7/19/89 NOMINATION, Of Donald F. Rodgers to be a Member of the National Labor Relations Board. Biog.

#1045 7/19/89 NOMINATION, Of Loret M. Ruppe to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Norway. Biog.

#1046 7/19/89 NOMINATION, Of Nicolas Miklos Salgo to be Ambassador in his capacity as the Special Negotiator for Property Issues. Biog.

#1047 7/19/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting the annual report pursuant to section 601(a) of the Nuclear Non-Proliferation Act of 1978.

#1048 7/19/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting to Congress on the developments concerning the national emergency with respect to Libya.

#1049 7/20/89 STATEMENT BY THE PRESIDENT, The President and Mrs. Bush extend their deepest sympathy to the families and friends of the victims of Flight 232.

#1049A 7/20/89 APPOINTMENT, Of the following individuals to be Members of the National Commission on Acquired Immune Deficiency Syndrome: Belinda Ann Mason, David E. Rogers, Richard Cheney, Edward Derwinski, and Louis Sullivan. Biogs.

#1050 7/20/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMEN OF THE SENATE AND HOUSE COMMITTEES ON APPROPRIATIONS AND THE SENATE AND HOUSE COMMITTEES ON ARMED SERVICES: On the report responding to the reporting requirement of Section 1103(b) of the FY 1989 National Defense Authorization Act.

#1051 7/20/89 PROCLAMATION #5999, Space Exploration Day, 1989. July 20, 1989.

#1052 7/20/89 REMARKS BY THE PRESIDENT, At 20th Anniversary of Apollo Moon Landing. The Steps of the Air and Space Museum. Washington, D.C. 10:30 a.m. EDT.

#1053 7/20/89 PRESS BRIEFING BY ADMIRAL RICHARD H. TRULY, The Briefing Room. 11:25 a.m. EDT.

#1054 7/20/89 REMARKS BY THE PRESIDENT, During Astronauts Barbecue Picnic. The South Lawn. 1:01 p.m. EDT.

#1055 7/21/89 STATEMENT BY THE PRESS SECRETARY, The President announced a new regulation to promote self-sufficiency for disabled persons and reduce barriers to employment.

#1056 7/21/89 NOMINATION, Of J. Clarence Davies to be an Assistant Administrator of the Environmental Protection Agency (Policy and Evaluation). Biog.

#1057 7/21/89 NOMINATION, Of Gordon K. Durnil to be a Commissioner on the part of the United States on the International Joint Commission, United States and Canada. Biog.

#1058 7/21/89 NOMINATION, Of Mark Gregory Hambley to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the State of Qatar. Biog.

#1059 7/21/89 NOMINATION, Of David C. Williams to be Inspector General, Nuclear Regulatory Commission. Biog.

#1060 7/21/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Transmitting proposed legislation entitled the "Clean Air Act Amendments of 1989."

#1061 7/21/89 FACT SHEET, Increase in Substantial Gainful Activity Amount.

#1062 7/21/89 REMARKS BY THE PRESIDENT, During Ceremony for Captive Nations Week. The Rose Garden. 10:02 a.m. EDT.

#1063 7/21/89 REMARKS BY THE PRESIDENT, During Ceremony for Transmittal of Clean Air Act Legislation. The Rose Garden. 2:02 p.m. EDT.

#1064 7/24/89 STATEMENT, The President signed S.J. Res. 95.

#1065 7/24/89 STATEMENT, The President announced that Edward S.G. Dennis, Jr. will continue to serve as an Assistant Attorney General (Criminal Division). Biog.

#1066 7/24/89 NOMINATION, Of Michael P.W. Stone to be Secretary of the Army. Biog.

#1067 7/24/89 MEMORANDUM FOR HEADS OF DEPARTMENTS AND AGENCIES: On Administration Support for the Adoption Option.

#1068 7/24/89 EXECUTIVE ORDER #12683, Prescribing Regulations Relating Certain Travel Time of Members of the Uniformed Services Called to Active Duty.

#1069 7/24/89 REMARKS BY THE PRESIDENT, At Bipartisan Senate Meeting. The Cabinet Room. 10:05 a.m. EDT. (WITH Q AND A).

#1070 7/24/89 REMARKS BY THE PRESIDENT, At Take Pride in America Ceremony. The South Lawn. 2:00 p.m. EDT.

#1071 7/25/89 STATEMENT BY THE PRESIDENT, Establishing a Steel Trade Liberalization Program that will extend for two and one-half years the voluntary restraint arrangements (VRAs) that limit steel imports into the United States.

#1072 7/25/89 STATEMENT BY THE PRESS SECRETARY, The President has approved the continuation of the National Aero-Space Plane (NASP) program.

#1073 7/25/89 STATEMENT, The President transmitted to Congress amended budget requests for fiscal year 1990 for Executive Branch agencies.

#1074 7/25/89 STATEMENT, The President signed S.J. Res. 137.

#1075 7/25/89 STATEMENT, The President signed H.J. Res. 174.

#1076 7/25/89 NOMINATION, Of John T. Martino to be Superintendent of the Mint of the United States at Philadelphia. Biog.

#1077 7/25/89 NOMINATION, Of Barbara E. McTurk to be Superintendent of the Mint of the United States at Denver. Biog.

#1078 7/25/89 NOMINATION, Of Stanley E. Morris to be Deputy Director for Supply Reduction, Office of National Drug Control Policy. Biog.

#1079 7/25/89 NOMINATION, Of Robert R. Randlett to be an Assistant Administrator of the Agency for International Development (Legislative Affairs). Biog.

#1080 7/25/89 NOMINATION, Of John M. Sayre to be an Assistant Secretary of the Interior (Water and Science). Biog.

#1081 7/25/89 NOMINATION, Of Raymond G. H. Seitz to be an Assistant Secretary of State (European and Canadian Affairs). Biog.

#1082 7/25/89 NOMINATION, Of JoAnn Krukar Webb to be Director of the National Cemetary System, Department of Veterans Affairs. Biog.

#1083 7/25/89 MEMORANDUM FOR THE UNITED STATES TRADE REPRESENTATIVE, On the Steel Trade Liberalization Program.

#1084 7/25/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Transmitting the report requested in section 908 of the FY 1989 National Defense Authorization Act.

#1085 7/25/89 FACT SHEET, The Job Training Partnership Act.

#1086 7/25/89 REMARKS BY THE PRESIDENT, During the Job Training Partnership Act Ceremony. The Rose Garden. 1:29 p.m. EDT.

#1087 7/26/89 STATEMENT BY THE PRESIDENT, On signing into law H.R. 1722, the "Natural Gas Decontrol Act of 1989."

#1088 7/26/89 NOMINATION, Of Cindy Shinga Daub to be a Commissioner of the Copyright Royalty Tribunal. Biog.

#1089 7/26/89 NOMINATION, Of Stephen J. Markman to be United States Attorney for the Eastern District of Michigan. Biog.

#1090 7/26/89 PROCLAMATION #6000, Lyme Disease Awareness Week, 1989. July 23-29, 1989.

#1091 7/26/89 PROCLAMATION #6001, National Week of Recognition and Remembrance for Those Who Served in the Korean War, 1989. July 24-30, 1989.

#1092 7/26/89 REMARKS BY THE PRESIDENT, At the Natural Gas Bill Signing Ceremony. The East Room. 2:12 p.m. EDT.

#1093 7/26/89 PRESS BRIEFING BY ENERGY SECRETARY JAMES WATKINS AND DEPUTY ENERGY SECRETARY HENSON MOORE, The Briefing Room. 2:46 p.m. EDT.

#1094 7/27/89 STATEMENT BY THE PRESIDENT, On signing into law H.R. 2214, which approves diplomatic relations agreements with the Republic of the Marshall Islands and the Federated States of Micronesia.

#1095 7/27/89 STATEMENT, The President signed S.J. Res. 110.

#1096 7/27/89 STATEMENT, The President announced that Dallas Lynn Peck will continue to serve as Director of the Geological Survey. Biog.

#1097 7/27/89 APPOINTMENT, Of Justin W. Dart, Jr. to be Chairman of the President's Committee on Employment of People with Disabilities. Biog.

#1098 7/27/89 NOMINATION, Of Pamela Talkin to be a Member of the Federal Labor Relations Authority. Biog.

#1099 7/27/89 EXECUTIVE ORDER #12684, Conforming the Central Intelligence Agency and Civil Service Retirement and Disability Systems.

#1100 7/27/89 REMARKS BY THE PRESIDENT, To the Future Farmers of America. Room 450. Old Executive Office Building. 11:09 a.m. EDT.

#1101 7/27/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Meeting with Chief Maurice Turner. The Oval Office. 11:32 a.m. EDT.

#1102 7/28/89 STATEMENT BY B. JAY COOPER, The President met with Marshal Sergey Akhromeyev of the Soviet Union today in the Oval Office.

#1103 7/28/89 STATEMENT, The President announced the award of the Presidential Citizens Medal to Ezra Taft Benson.

#1104 7/28/89 STATEMENT, The President signed S.J. Res. 93.

#1105 7/28/89 STATEMENT, The President signed S.J. Res. 129.

#1106 7/28/89 APPOINTMENT, Of Shellyn Gae McCaffrey to be United States Representative on the Governing Body of the International Labor Office. Biog.

#1107 7/28/89 PROCLAMATION #6002, National POW/MIA Recognition Day, 1989. Septemeber 15, 1989.

#1108 7/28/89 EXECUTIVE ORDER #12685, Noncompetitive Conversion of Personal Assistants to Employees with Disabilities.

#1109 7/28/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 1:15 p.m. EDT.

#1110 7/28/89 REMARKS BY THE PRESIDENT, Prepared, To the National League of Families. Washington, D.C.

#1111 7/28/89 REMARKS BY THE PRESIDENT, To the National League of Families. J.W. Marriott Hotel. Washington, D.C. 3:25 p.m. EDT.

#1112 7/31/89 STATEMENT BY THE PRESIDENT, On the hostage situation in the Middle East.

#1113 7/31/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Senior Advisors to discuss the hostage situation in Lebanon.

#1114 7/31/89 STATEMENT, The President signed H.R. 1485.

#1115 7/31/89 STATEMENT, The President announced that Timothy Lathrop Towell will continue to serve as Ambassador Extraordinary and Plenipotentiary of the United States of America to Paraguay. Biog.

#1116 7/31/89 APPOINTMENT, Of Juliette C. McLennan to be the Representative of the United States of America to the Commission on the Status of Women of the Economic and Social Council of the United Nations. Biog.

#1117 7/31/89 NOMINATION, Of J. Daniel Howard to be Under Secretary of the Navy. Biog.

#1118 7/31/89 NOMINATION, Of Terrence O'Donnell to be General Counsel of the Department of Defense. Biog.

#1119 7/31/89 MESSAGE TO THE SENATE OF THE UNITED STATES: On returning without approval S.J. Res. 113, a joint resolution that would prohibit the export of certain technology, defense articles, and defense services in connection with the codevelopment and coproduction of the FS-X aircraft with Japan.

#1120 7/31/89 PROCLAMATION #6003, Extending United States Copyright Protections to the Works of the Republic of Indonesia.

#1121 7/31/89 FACT SHEET, On the Trip of the President to Chicago, Illinois.

#1122 7/31/89 FACT SHEET, On the Trip of the President to Las Vegas, Nevada.

#1123 7/31/89 Chicago, REMARKS BY THE PRESIDENT, To the National Governor's Association. Hyatt Regency. Chicago, Illinois. 10:08 a.m. CDT. (On the execution of Colonel Higgins.)

#1124 7/31/89 REMARKS BY THE PRESIDENT, Prepared, At the National Governor's Association. Chicago, Illinois.

#1125 7/31/89 Chicago, REMARKS BY THE PRESIDENT, To the National Governor's Association. Hyatt Regency. Chicago, Illinois. 10:08 a.m. CDT.

#1126 7/31/89 REMARKS BY THE PRESIDENT, In "E" Award Presentation. Hyatt Regency Hotel. Chicago, Illinois. 10:48 a.m. CDT.

#1127 7/31/89 REMARKS BY THE PRESIDENT, Upon Return From Chicago, Illinois. The South Lawn. 2:18 p.m. EDT. (WITH Q AND A).

#1128 8/1/89 STATEMENT BY THE PRESIDENT, Announcing that the United States will provide additional support for the Polish people and the democratization process.

#1129 8/1/89 STATEMENT BY THE PRESS SECRETARY, Spanish Prime Minister Felipe Gonzalez Marquez will make an Official Working Visit to Washington in October.

#1130 8/1/89 STATEMENT BY THE PRESS SECRETARY, The President called His Holiness Pope John Paul II to urge the Holy Fathers intercession to have the body of Colonel Higgins returned.

#1131 8/1/89 STATEMENT, The President signed H.R. 310.

#1132 8/1/89 STATEMENT, The President today announced that William P. Albrecht will continue to serve as Commissioner of the Commodity Futures Trading Commission. Biog.

#1133 8/1/89 NOMINATION, Of James Richard Cheek to be Ambassador Extraordinary and Plenipotenary of the United States of America to the Republic of Sudan. Biog.

#1134 8/1/89 NOMINATION, Of Jonathan Moore to be the alternate Representative of the United States for Special Political Affairs in the United Nations. Biog.

#1135 8/1/89 NOMINATION, Of Ronald J. Sorini for the rank of Ambassador during his tenure of service as United States Negotiator on Textile Matters. Biog.

#1136 8/1/89 PROCLAMATION, #6004, Designating the year 1989 as the United States Customs Service 200th Anniversary Year.

#1137 8/1/89 FACT SHEET, On the trip of the President to Oklahoma City, Oklahoma.

#1138 8/1/89 REMARKS BY THE PRESIDENT, At the Congressional Barbeque. The South Lawn. 8:36 P.M. EDT.

#1139 8/2/89 STATEMENT BY THE PRESS SECRETARY, The Administration reached a consensus with key Senators from both parties on legislation that would expand this country's civil rights laws to include disabled Americans.

#1140 8/2/89 STATEMENT, The President today is transmitting to Congress the first biennial revision (1990-91) to the U.S. Artic Research Plan.

#1141 8/2/89 NOMINATION, Of Stephen Read Hanmer Jr. to be Deputy Director of the United States Arms Control and Disarmament Agency. Biog.

#1142 8/2/89 PROCLAMATION, #6005, proclaiming August 1, 1989, as Helsinki Human Rights Day and reaffirming U.S. dedication to the Helsinki Final Act.

#1143 8/2/89 REMARKS BY THE PRESIDENT, During meeting with Foreign Minister Sheikh Mohammed Mubarak of Bahrain. (WITH Q AND A). 1:31 P.M. EDT.

#1144 8/3/89 STATEMENT BY THE PRESS SECRETARY, Regarding the declaration of a "freeze" of the sentence issued earlier against hostage Joseph Cicippio.

#1145 8/3/89 STATEMENT, The President has been invited to name a delegation to represent him at the August 6 inaugural ceremonies of Jaime Paz Zamora, the new President of Bolivia.

#1146 8/3/89 STATEMENT, The President signed H.R. 999.

#1147 8/3/89 STATEMENT, The President has sent identical letters to The Honorable Julian C. Dixon and Congressman Dean A. Gallo on the District of Columbia Appropriations Bill of Fiscal Year 1990.

#1148 8/3/89 STATEMENT, The President sent identical letters to Congressman Robert H. Michel, Congressman Thomas S. Foley, Senator Robert Dole and Senator George Mitchell on legislation to resolve the crisis in the savings and loan industry.

#1149 8/4/89 STATEMENT BY THE PRESS SECRETARY, The President endorsed legislation providing legislative line item veto authority, which would enable the President to rescind appropriations deemed wastful or unnecessary.

#1150 8/4/89 STATEMENT BY THE PRESS SECRETARY, The President announced his intentions to form a commission on Aviation Security and Terrorism

#1151 8/4/89 STATEMENT, The President has sent identical letters to the Honorable George Mitchell, The Honorable Robert Dole, Senator Donald W. Riegle, Senator Jake Garn, The Honorable Thomas S. Foley, The Honorable Robert H. Michel, Representative Chalmers White, and Representative Henry B. Gonzalez on the compromise reached on the financing plan included in the savings and loan legislation.

#1152 8/4/89 STATEMENT, The President signed H.R. 968.

#1153 8/4/89 APPOINTMENT, Of Robert M. Gates to be Assistant to the President and Deputy for National Security Affairs.

#1154 8/4/89 NOMINATION, Of Joan D. Aikens to be a Member of the Federal Election Commission. Biog.

#1155 8/4/89 NOMINATION, Of James David Berg to be Executive Vice President of the Overseas Private Investment Corporation. Biog.

#1156 8/4/89 NOMINATION, Of Reginald J. Brown to be Assistant Administrator of the Agency for International Development. Biog.

#1157 8/4/89 NOMINATION, Of Conrad K. Cyr to be United States Circuit Judge for the First Circuit. Biog.

#1158 8/4/89 NOMINATION, Of Robert Clifton Duncan to be Director of Operational Test and Evaluation at the Department of Defense. Biog.

#1159 8/4/89 NOMINATION, Of Stuart Michael Gerson to be Assistant Attorney General (Civil Division). Biog.

#1160 8/4/89 NOMINATION, Of William Ludwig Jacobsen, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Guinea-Bissau. Biog.

#1161 8/4/89 NOMINATION, Of Sidney L. Jones to be an Assistant Secretary of the Treasury (Economic Policy). Biog.

#1162 8/4/89 NOMINATION, Of Penne Percy Korth to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Mauritius. Biog.

#1163 8/4/89 NOMINATION, Of Warren G. Leback to be Administrator of the Maritime Administration. Biog.

#1164 8/4/89 NOMINATION, Of John Warren McGarry to be a Member of the Federal Election Commission. Biog.

#1165 8/4/89 NOMINATION, Of Gene McNary to be Commissioner of Immigration and Naturalization. Biog.

#1166 8/4/89 NOMINATION, Of Christopher H. Phillips to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Brunei Darussalam. Biog.

#1167 8/4/89 NOMINATION, Of Forrest J. Remick to be a Member of the Nuclear Regulatory Commission. Biog.

#1168 8/4/89 NOMINATION, Of Harold B. Steele to be a Member of the Farm Credit Administration Board, Farm Credit Administration. Biog.

#1169 8/4/89 NOMINATION, Of James M. Strock to be an Assistant Administrator of the Environmental Protection Agency (Enforcement and Compliance Monitoring). Biog.

#1170 8/4/89 NOMINATION, Of Elizabeth M. Tamposi to be Assistant Secretary of State for Consular Affairs. Biog.

#1171 8/4/89 EXECUTIVE ORDER #12686, President's Commission on Aviation Security and Terrorism.

#1172 8/4/89 REMARKS BY THE PRESIDENT, Upon Receiving Proposed Line-Item Veto Act of 1989. The Oval Office. 10:34 a.m. EDT.

#1173 8/7/89 STATEMENT BY THE PRESS SECRETARY, On the results of forensic examinations by the Federal Bureau of Investigations of the videotape purported to be of Lieutenant Colonel Higgins.

#1174 8/7/89 STATEMENT, The President signed H.R. 3024.

#1175 8/7/89 PROCLAMATION #6006, National Neighborhood Crime Watch Day, 1989. August 8, 1989.

#1176 8/7/89 FACT SHEET, Trip of the President to Bowling Green, Virginia.

#1177 8/7/89 REMARKS BY THE PRESIDENT, During Department of War Anniversary Celebration. Ft. Myer. Arlington, Virginia. 9:32 a.m. EDT.

#1178 8/7/89 REMARKS BY THE PRESIDENT, At the Boy Scout National Jamboree. Fort A.P. Hill. Bowling Green, Virginia. 10:44 a.m. EDT.

#1179 8/8/89 REMARKS BY THE PRESIDENT, Prepared, To the National Urban League Conference. Washington, D.C.

#1180 8/8/89 REMARKS BY THE PRESIDENT, To the National Urban League Conference. Washington Convention Center. Washington, D.C. 2:25 p.m. EDT.

#1181 8/9/89 STATEMENT, The President announced that John J. Welch, Jr. will continue to serve as an Assistant Secretary of the Air Force (Acquisition). Biog.

#1182 8/9/89 NOMINATION, Of Charles E. Cobb, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Iceland. Biog.

#1183 8/9/89 FACT SHEET, On the Key Provisions of the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

#1184 8/9/89 REMARKS BY THE PRESIDENT, At Savings & Loan Signing Ceremony. The Rose Garden. 10:49 a.m. EDT.

#1185 8/9/89 REMARKS BY THE PRESIDENT, In Meeting with Cardinal Law. The Oval Office. 12:09 p.m. EDT. (WITH Q AND A).

#1186 8/10/89 STATEMENT BY THE PRESIDENT, Encouraging Americans to say a special prayer this Sunday for the American hostages being held in Lebanon.

#1187 8/10/89 STATEMENT BY THE PRESIDENT, On signing H.J. Res. 281, a joint resolution relating to the Cordell Bank National Marine Sanctuary.

#1188 8/10/89 STATEMENT, The President signed H.J. Res. 281.

#1189 8/10/89 REMARKS BY THE PRESIDENT and General Colin Powell, Upon his Nomination as Chairman of the Joint Chiefs of Staff. The Rose Garden. 2:32 p.m. EDT.

#1190 8/11/89 STATEMENT BY THE PRESS SECRETARY, On the search for Congressman Mickey Leland's aircraft in Ethopia.

#1191 8/11/89 STATEMENT BY THE PRESS SECRETARY, The Education Summit with the Nation's Governors will be held in Charlottesville, Virginia on September 27 and 28.

#1192 8/11/89 STATEMENT, The President signed the following legislation: H.R. 2705, H.J. Res. 363, S.J. Res. 78, S.J. Res. 126, and S.J. Res. 127.

#1193 8/12/89 STATEMENT BY THE PRESIDENT, On the 28th anniversary of the Berlin Wall.

#1194 8/13/89 STATEMENT BY THE PRESIDENT, On the death of Congressman Mickey Leland.

#1195 8/14/89 STATEMENT, The President signed H.J. Res. 221.

#1196 8/14/89 STATEMENT, The President signed S.J. Res. 67.

#1197 8/14/89 STATEMENT, The President signed S.J. Res. 55.

#1198 8/14/89 STATEMENT, The President signed H.R. 2799.

#1199 8/14/89 STATEMENT, The President signed H.R. 2467.

#1200 8/14/89 NOMINATION, Of Richard C. Breeden to be a Member of the Securities and Exchange Commission. Biog.

#1201 8/14/89 FACT SHEET, On the Disaster Assistance Act of 1989 (H.R. 2467).

#1202 8/14/89 REMARKS BY THE PRESIDENT, At Signing Ceremony for Disaster Assistance Act. The Roosevelt Room. 11:36 a.m. EDT.

#1203 8/15/89 NOMINATION, Of James R. Locher, III to be an Assistant Secretary of Defense (Special Operations and Low Intensity Conflict). Biog.

#1204 8/15/89 MEMORANDUM TO ALL INSPECTORS GENERAL OF THE DEPARTMENTS AND AGENCIES: On Ethics in Government.

#1205 8/15/89 PROCLAMATION #6007, National Senior Citizens Day, 1989. August 20, 1989.

#1206 8/15/89 PROCLAMATION #6008, National Library Card Sign-Up Month, 1989. September 1989.

#1207 8/15/89 PROCLAMATION #6009, National Wilderness Week, 1989. September 3-9, 1989.

#1208 8/15/89 PROCLAMATION #6010, Women's Equality Day, 1989. August 26, 1989.

#1209 8/15/89 PROCLAMATION #6011, National Drive for Life Weekend, 1989. September 2-4, 1989.

#1210 8/15/89 PROCLAMATION #6012, National Pledge of Allegiance Day, 1989. September 8, 1989.

#1211 8/15/89 PROCLAMATION #6013, The Bicentennial Anniversary of the First U.S. Patent and Copyright Laws, 1990.

#1212 8/15/89 EXECUTIVE ORDER #12687, President's Education Policy Advisory Committee.

#1213 8/15/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), The Briefing Room. 10:49 a.m. EDT.

#1214 8/16/89 Miami, STATEMENT BY THE PRESIDENT, On signing into law H.R. 1860, a bill that will help assure that the best possible people conduct the 1990 census by allowing government retirees to work temporarily on the census without having their pension benefits reduced.

#1215 8/16/89 Miami, The President signed the following legislation: H.J. Res. 225, H.J. Res. 231, H.J. Res. 253, H.J. Res. 379, H.R. 840, H.R. 1426, H.R. 1860, H.R. 2727, and H.R. 2847.

#1216 8/16/89 Miami, MEMORANDUM OF DISAPPROVAL, Of H.J. Res. 390- which waives the provisions of the United States Code requiring the printing by Congress of H.R. 1278, the Financial Institutions Reform, Recovery, and Enforcement Act of 1989.

#1217 8/16/89 Miami, EXECUTIVE ORDER #12688, Transfer Authority Choctawhatchee National Forest, Florida.

#1218 8/16/89 EXECUTIVE ORDER #12689, Debarment and Suspension.

#1219 8/16/89 FACT SHEET, Trip of the President to Miami, Florida.

#1220 8/16/89 REMARKS BY THE PRESIDENT, Prepared, At the Ileana Ros-Lehtinen Fundraiser Luncheon. Miami, Florida.

#1221 8/16/89 Miami, REMARKS BY THE PRESIDENT, At Ileana Ros-Lehtinen Fundraiser Luncheon. Omni International Hotel. Miami, Florida. 1:09 p.m. EDT.

#1222 8/17/89 Kennebunkport, MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES: On the Combined Federal Campaign.

#1223 8/18/89 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's decision against intervening in the proposed acquisition by Matra S.A., a French firm, of three divisions of Fairchild Industries.

#1224 8/19/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the situation in Colombia.

#1225 8/21/89 Kennebunkport, STATEMENT BY THE PRESS SECRETARY, On the President's call to President Barco of Colombia to express his condolences for the loss of Presidential Candidate Luis Carlos Galan and so many leaders of Colombia.

#1226 8/23/89 Kennebunkport, PRESS CONFERENCE BY THE President, (WITH Q AND A), Walker's Point. Kennebunkport, Maine. 9:56 a.m. EDT.

#1227 8/24/89 Kennebunkport, STATEMENT BY THE PRESIDENT, Congratulating Mr. Mazowiecki on his election as Prime Minister of Poland.

#1228 8/24/89 Kennebunkport, STATEMENT, On the menu and dinner guests for August 24, 1989.

#1229 8/24/89 Kennebunkport, NOMINATION, Of Tony Armendariz to be a Member of the Federal Labor Relations Authority. Biog.

#1230 8/24/89 Kennebunkport, NOMINATION, Of Kenneth L. Brown as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cote d'Ivoire. Biog.

#1231 8/24/89 Kennebunkport, NOMINATION, Of Christopher Jehn to be an Assistant Secretary of Defense (Force Management and Personnel). Biog.

#1232 8/24/89 Kennebunkport, NOMINATION, Of Craig S. King to be General Counsel of the Department of Navy. Biog.

#1233 8/24/89 Kennebunkport, NOMINATION, Of Ronald E. Ray to be an Assistant Secretary of Veterans Affairs (Human Resources and Administration). Biog.

#1234 8/24/89 Kennebunkport, NOMINATION, Of Melva G. Wray to be Director of the Office of Minority Economic Impact at the Department of Energy. Biog.

#1235 8/24/89 Kennebunkport, REMARKS BY THE PRESIDENT and Prime Minister Poul Schluter of Denmark, (WITH Q AND A), Upon Arrival. Walker's Point. Kennebunkport, Maine. 11:34 a.m. EDT.

#1236 8/25/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On authorizing, at the request of President Barco, a \$65 million emergency anti-drug support package for the Colombian police and military.

#1237 8/25/89 Kennebunkport, INITIAL ORDER, On the Emergency Deficit Control Measures for Fiscal Year 1990.

#1238 8/28/89 Kennebunkport, STATEMENT, The President determined that damages to public property in the District of Columbia caused by severe storms and high winds on June 14-15, 1989, were severe enough to grant an appeal of an earlier request for a major disaster declaration.

#1239 8/28/89 Kennebunkport, STATEMENT, The President granted an appeal by the State of Maryland for a major disaster declaration to assist in the recovery efforts from damages caused by severe storms and high winds that struck the State on June 14-15, 1989.

#1240 8/28/89 Kennebunkport, APPOINTMENT, Of Mary V. Bicouvaris to be a Member of the Commission on Presidential Scholars during her tenure as National Teacher of the Year. Biog.

#1241 8/28/89 Kennebunkport, APPOINTMENT, Of Irene B. Brooks, to be Alternate Federal Member of the Delaware River Basin Commission. Biog.

#1242 8/28/89 Kennebunkport, APPOINTMENT, Of Craig I. Fields to be a Member of the National Commission on Superconductivity. Biog.

#1243 8/28/89 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Reporting following certification by the Secretary of Commerce that the Republic of Korea and Taiwan failed to enter into cooperative scientific monitoring and enforcement agreements called for by the Driftnet Impact Monitoring, Assessment and Control Act of 1987.

#1244 8/28/89 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Recommending a 3.6% pay increase for Federal civilian employees beginning January 1990.

#1245 8/28/89 Kennebunkport, REMARKS BY THE PRESIDENT, Senator Dole and Secretary Dole, (WITH Q AND A), Walker's Point. Kennebunkport, Maine.

#1246 8/29/89 Kennebunkport, APPOINTMENT, Of Jack O. Guy to be a Member of the American Battle Monuments Commission. Biog.

#1247 8/29/89 Kennebunkport, NOMINATION, Of Carroll A. Campbell to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation. Biog.

#1248 8/29/89 Kennebunkport, NOMINATION, Of John J. Farley, III to be an Associate Judge of the United States Court of Veterans Appeals. Biog.

#1249 8/29/89 Kennebunkport, NOMINATION, Of Jacqueline L. Phillips to be Federal Co-Chairman of the Appalachian Regional Commission. Biog.

#1250 8/29/89 Kennebunkport, NOMINATION, Of Barbara Spyridon Pope to be an Assistant Secretary of the Navy (Manpower and Reserve Affairs). Biog.

#1251 8/29/89 Kennebunkport, NOMINATION, Of Dennis B. Underwood to be Commissioner of Reclamation at the Department of Interior. Biog.

#1252 8/29/89 PROCLAMATION #6014, World War II Remembrance Week, 1989. September 1-7, 1989.

#1253 8/29/89 Kennebunkport, REMARKS BY THE PRESIDENT, After Drug Strategy Meeting. Walker's Point. Kennebunkport, Maine. 1:13 p.m. EDT. (WITH Q AND A).

#1254 8/29/89 Kennebunkport, PRESS BRIEFING BY NATIONAL SECURITY BRENT SCOWCROFT. The Shawmut Inn. Kennebunkport, Maine. 1:55 p.m. EDT.

#1255 8/30/89 Kennebunkport, NOMINATION, Of Bill R. Phillips to be Deputy Director of the Office of Personnel Management. Biog.

#1256 8/30/89 Kennebunkport, NOMINATION, Of Frank R. Sollars to be a Member of the Board of Directors of the National Consumer Cooperative Bank. Biog.

#1257 8/30/89 Kennebunkport, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Senting forth a plan for the immediate implementation of section 5301 of public law 100-690, the Anti-Drug Abuse Act of 1988.

#1258 8/30/89 Kennebunkport, REMARKS BY THE PRESIDENT, To Chamber of Commerce Upon Receiving 1989 Outstanding Citizen Award. The Shawmut Inn. Kennebunkport, Maine. 12:24 p.m. EDT.

#1259 8/31/89 Kennebunkport, STATEMENT, The President announced the individuals who will represent him at the Anniversary Observance of the Outbreak of World War II taking place in Warsaw, Poland.

#1260 8/31/89 Kennebunkport, STATEMENT, The President and Prime Minister Mulroney participated in a horseshoe match against the White House Stewards in which they were victorious 21 - 4.

#1261 8/31/89 Kennebunkport, PRESS CONFERENCE BY THE PRESIDENT and Prime Minister Mulroney of Canada, (WITH Q AND A), Walker's Point. Kennebunkport, Maine. 2:06 p.m. EDT.

#1262 9/1/89 STATEMENT BY THE PRESIDENT, Announcing that the United States will not recognize any government installed by General Noriega of Panama.

#1263 9/1/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the death of Bart Giamatti, the Commissioner of Major League Baseball.

#1264 9/1/89 Kennebunkport, DESIGNATION, Of Shellyn Gae McCaffrey as a Member of the Board of Directors of the Overseas Private Investment Corporation. Biog.

#1265 9/1/89 Kennebunkport, MESSAGE BY THE PRESIDENT, Labor Day, 1989.

#1266 9/1/89 Kennebunkport, REMARKS BY THE PRESIDENT and Prime Minister Kaifu of Japan, Upon Departure. Diplomatic Entrance. Washington, D.C. 1:43 p.m. EDT.

#1267 9/5/89 APPOINTMENT, Of Paul Bateman, Jack Kemp, and Samuel Skinner to be Members of the Advisory Council on Historic Preservation.

#1267A 9/5/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: On transmitting the administration's 1989 National Drug Control Strategy for congressional consideration and action.

#1268 9/5/89 FACT SHEET, National Drug Control Strategy.

#1269 9/5/89 REMARKS BY THE PRESIDENT, During Cabinet Meeting. The Cabinet Room. 2:17 p.m. EDT.

#1270 9/5/89 PRESS BRIEFING BY DIRECTOR OF OFFICE OF NATIONAL DRUG CONTROL POLICY WILLIAM J. BENNETT AND DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET RICHARD G. DARMAN, The Briefing Room. 5:05 p.m. EDT.

#1271 9/5/89 REMARKS BY THE PRESIDENT, Prepared, President's National Drug Policy Address. The Oval Office.

#1272 9/5/89 REMARKS BY THE PRESIDENT, On National Drug Control Policy. The Oval Office. 9:00 p.m. EDT. RTV

#1273 9/6/89 STATEMENT, The President transmitted to Congress the 20th annual report of the National Corporation for Housing Partnerships and the National Housing Partnership for the fiscal year ending February 28, 1989.

#1274 9/6/89 STATEMENT, The President announced that T.S. Ary will continue to serve as Director of the Bureau of Mines. Biog.

#1275 9/6/89 DESIGNATION, Of Evan J. Kemp, Jr. to be Chairman of the Equal Employment Opportunity Commission. Biog.

#1276 9/6/89 APPOINTMENT, Of Mark O. Hatfield to be a Member of the Commission on the Bicentennial of the U.S. Constitution. Biog.

#1277 9/6/89 NOMINATION, Of Otto G. Obermaier to be the United States Attorney for the Southern District of New York. Biog.

#1278 9/6/89 NOMINATION, Of Jennifer Joy Wilson to be Assistant Secretary of Commerce for Oceans and Atmosphere. Biog.

#1279 9/6/89 PROCLAMATION #6015, National Check-Up Week, 1989. September 10-16, 1989.

#1280 9/6/89 PROCLAMATION #6016, Uncle Sam Day, 1989. September 13, 1989.

#1281 9/6/89 REMARKS BY THE PRESIDENT, In Photo Opportunity. D.C. General Hospital. Washington, D.C.

#1282 9/6/89 PRESS CONFERENCE BY THE PRESIDENT, To Drug and Crime Reporters. Room 450. Old Executive Office Building. 11:37 a.m. EDT.

#1283 9/6/89 REMARKS BY THE PRESIDENT, To Foreign Ambassadors and State and Local Leaders. Room 450. Old Executive Office Building. 1:27 p.m. EDT.

#1284 9/7/89 STATEMENT BY THE PRESS SECRETARY, On the third round of the negotiations on Conventional Armed Forces in Europe.

#1285 9/7/89 STATEMENT, The President announced that Paul A. Adams will continue to serve as Inspector General at the Department of Housing and Urban Development. Biog.

#1286 9/7/89 STATEMENT, The President announced that Dr. Carol C. Adelman will continue to serve as an Assistant Administrator for Asia and the Near East at the Agency for International Development. Biog.

#1287 9/7/89 STATEMENT, The President announced that James R. Richards will continue to serve as Inspector General at the Department of the Interior. Biog.

#1288 9/7/89 NOMINATION, Of Duane Perry Andrews to be an Assistant Secretary of Defense (Command, Control, Communications, and Intelligence). Biog.

#1289 9/7/89 NOMINATION, Of Margot E. Machol to be a Commissioner of the Commodity Futures Trading Commission. Biog.

#1290 9/7/89 NOMINATION, Of David Courtland O'Neal to be an Assistant Secretary of the Interior (Land and Minerals Management). Biog.

#1291 9/7/89 NOMINATION, Of LaJuana Sue Wilcher to be an Assistant Administrator of the Environmental Protection Agency (Water Programs). Biog.

#1292 9/7/89 FACT SHEET, Trip of the President to Baltimore, Maryland.

#1293 9/7/89 Baltimore, REMARKS BY THE PRESIDENT, To 71st American Legion Convention. Baltimore Convention Center. Baltimore, MD. 10:05 a.m. EDT.

#1294 9/7/89 Baltimore, REMARKS BY THE PRESIDENT, At the 175th Anniversary of the Star-Spangled Banner Ceremony. Fort McHenry. Baltimore, MD. 10:50 a.m. EDT.

#1295 9/7/89 REMARKS BY THE PRESIDENT, To Flight Crew of United #232. The Roosevelt Room. 1:18 p.m. EDT.

#1296 9/8/89 New Orleans, APPOINTMENT, Of Al Cardenas to be a Member of the Board of Directors of the Federal National Mortgage Association. Biog.

#1297 9/8/89 New Orleans, APPOINTMENT, Of Henry C. Cashen, II to be a Member of the Board of Directors of the Federal National Mortgage Association. Biog.

#1298 9/8/89 New Orleans, APPOINTMENT, Of George L. Clark, Jr. to be a Member of the Board of Directors of the Federal National Mortgage Association. Biog.

#1299 9/8/89 New Orleans, NOMINATION, Of Marion V. Creekmore, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Democratic Socialist Republic of Sri Lanka. Biog.

#1300 9/8/89 New Orleans, NOMINATION, Of Alan Green, Jr. to be Ambassador Extraordinary and Plenipotentiary Of the United States of America to the Socialist Republic of Romania. Biog.

#1301 9/8/89 FACT SHEET, On the Trip of the President to New Orleans, Louisiana.

#1302 9/8/89 New Orleans, REMARKS BY THE PRESIDENT, To Hispanic Chamber of Commerce. The Fairmont Hotel. New Orleans, Louisiana. 11:57 a.m. CDT.

#1303 9/8/89 New Orleans, REMARKS BY THE PRESIDENT, To National Baptist Convention Center. New Orleans, Louisiana. 2:39 p.m. CDT.

#1304 9/11/89 STATEMENT, The President approved Federal disaster aid for the State of Vermont to assist in the recovery from damages to public property caused by severe storms and flooding that struck the central part of the state August 4-5, 1989.

#1305 9/11/89 STATEMENT, The President announced that Dennis M. Devaney will continue to serve as a Member of the National Labor Relations Board. Biog.

#1306 9/11/89 STATEMENT, The President announced that Sherman M. Funk will continue to serve as Inspector General at the Department of State. Biog.

#1307 9/11/89 STATEMENT, The President announced that John C. Layton will continue to serve as Inspector General of the Department of Energy. Biog.

#1308 9/11/89 NOMINATION, Of George W. Haley to be a Commissioner of the Postal Rate Commission. Biog.

#1309 9/11/89 NOMINATION, Of Leonard L. Haynes, III to be Assistant Secretary for Postsecondary Education at the Department of Education. Biog.

#1310 9/11/89 NOMINATION, Of H. Allen Holmes, to be Ambassador at Large for Burdensharing at the Department of State. Biog.

#1311 9/11/89 NOMINATION, Of Jeffrey R. Howard to be the United States Attorney for the District of New Hampshire. Biog.

#1312 9/11/89 NOMINATION, Of Michael D. McKay to be the United States Attorney for the Western District of Washington. Biog.

#1313 9/11/89 NOMINATION, Of Curtis Virgil McVee to be Federal Cochairman of the Alaska Land Use Council. Biog.

#1314 9/11/89 REMARKS BY THE PRESIDENT, At American Success Awards Ceremony. The Rose Garden. 11:07 a.m. EDT.

#1315 9/11/89 REMARKS BY THE PRESIDENT, During Bicentennial Celebration of the Treasury Department. The Treasury Department. Washington, D.C. 2:30 p.m. EDT.

#1316 9/12/89 STATEMENT BY THE PRESS SECRETARY, On General Scowcroft meeting with Boris Yeltsin.

#1317 9/12/89 STATEMENT, Announcing the list of individuals who will represent the President in Malta, during the celebration of its twenty-five years of independence, September 19-22.

#1318 9/12/89 NOMINATION, Of Donald Belton Ayer to be Deputy Attorney General. Biog.

#1319 9/12/89 NOMINATION, Of Edwin L. Nelson to be United States District Judge for the Northern District of Alabama. Biog.

#1320 9/12/89 NOMINATION, Of Mary Sterling to be an Assistant Secretary of Labor for Labor Management Standards. Biog.

#1321 9/12/89 NOMINATION, Of William James Tattersall to be Assistant Secretary of Labor for Mine Safety and Health. Biog.

#1322 9/12/89 NOMINATION, Of G. Thomas Van Bebber to be United States District Judge for the District of Kansas. Biog.

#1323 9/12/89 NOMINATION, Of Barbara Zartman to be Deputy Director of the Peace Corps. Biog.

#1324 9/12/89 PROCLAMATION #6017, United States Coast Guard Bicentennial. August 4, 1989 - August 4, 1990.

#1325 9/12/89 ADDRESS BY THE PRESIDENT, Prepared, To School Students. The White House.

#1326 9/12/89 REMARKS BY THE PRESIDENT, To Students. The Library. The White House. 12:15 p.m. EDT.

#1327 9/12/89 REMARKS BY THE PRESIDENT, During National Republican Hispanic Tribute Dinner. The Omni Shoreham Hotel. Washington, D.C.

#1328 9/13/89 MESSAGE BY THE PRESIDENT, High Holy Days, 1989.

#1329 9/13/89 MESSAGE BY THE PRESIDENT, National Hispanic Heritage Month. September 15 - October 15, 1989.

#1330 9/13/89 STATEMENT, The President announced that Richard W. Carlson will continue to serve as an Associate Director of the United States Information Agency for Broadcasting. Biog.

#1331 9/13/89 STATEMENT, The President announced that Richard T. Kennedy will continue to serve as Ambassador at Large. Biog.

#1332 9/13/89 APPOINTMENT, Of Brigadier General David H. Sudderth, Jr. to be a member of the American Battle Monuments Commission. Biog.

#1333 9/13/89 NOMINATION, Of William P. Glade to be an Associate Director of the United States Information Agency (Educational and Cultural Affairs). Biog.

#1334 9/13/89 NOMINATION, Of Velma Montoya to be a Member of the Occupational Safety and Health Review Commission. Biog.

#1335 9/13/89 NOMINATION, Of Adis Maria Vila to be an Assistant Secretary of Agriculture for Administration. Biog.

#1336 9/13/89 PROCLAMATION #6018, National Alcohol and Drug Treatment Month, 1989. September 1989.

#1337 9/13/89 PROCLAMATION #6019, National Historically Black Colleges Week, 1989. September 11-15, 1989.

#1338 9/13/89 PROCLAMATION #6020, National D.A.R.E. Day, 1989. September 14, 1989.

#1339 9/13/89 FACT SHEET, On the Special Needs Adoption Assistance Act of 1989 and the Federal Employees' Special Needs Adoption Expenses Reimbursement Act of 1989.

#1340 9/13/89 REMARKS BY THE PRESIDENT, During Signing Ceremony for Drug Abuse Resistance Education Day Proclamation. The Rose Garden. 10:13 a.m. EDT.

#1341 9/13/89 REMARKS BY THE PRESIDENT, At Special Needs Adoption Assistance Act Ceremony. The Roosevelt Room. 2:11 p.m. EDT.

#1342 9/13/89 REMARKS BY THE PRESIDENT, During Proclamation-Signing Ceremony for Historically Black Colleges and Universities. The Roosevelt Room. 2:27 p.m. EDT.

#1343 9/14/89 STATEMENT BY THE PRESIDENT, Announcing that the United States will offer additional food and commodity aid to the Polish people.

#1344 9/14/89 NOMINATION, Of the following individuals to be Delegates of the United States of America to the Thirty-Third Session of the General Conference of the International Atomic Energy Agency: James D. Watkins, Kenneth M. Carr, Richard T. Kennedy, and Michael H. Newlin.

#1345 9/14/89 NOMINATION, Of Robert W. Genzman to be the United States Attorney for the Middle District of Florida. Biog.

#1346 9/14/89 NOMINATION, Of Ronald G. Hein to be the United States Marshal for the Superior Court for the District of Columbia. Biog.

#1347 9/14/89 NOMINATION, Of Michael J. Norton to be the United States Attorney for the District of Colorado. Biog.

#1348 9/14/89 NOMINATION, Of Herbert M. Rutherford, III to be the United States Marshal for the District of Columbia. Biog.

#1349 9/14/89 PROCLAMATION #6021, National Hispanic Heritage Month, 1989. September 15 - October 15, 1989.

#1350 9/14/89 REMARKS BY THE PRESIDENT, At the Presentation of Senior Executive Service Presidential Rank Awards. Constitution Hall. Washington, D.C. 2:08 p.m. EDT.

#1351 9/15/89 STATEMENT, The President signed S.J. Res. 132 designating September 1989 as National Alcohol and Drug Treatment Month.

#1352 9/15/89 NOMINATION, Of Alvin P. Adams, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Haiti. Biog.

#1353 9/15/89 NOMINATION, Of Edward G. Lewis to be an Assistant Secretary of Veterans Affairs for Information Resources Management. Biog.

#1354 9/15/89 NOMINATION, Of K. Michael Moore to be Director of the United States Marshals Service. Biog.

#1355 9/15/89 NOMINATION, Of Peter F. Schabarum to be a Member of the Advisory Board of the National Air and Space Museum, Smithsonian Institution.

#1356 9/15/89 MEMORANDUM FOR THE SECRETARY OF AGRICULTURE: On the Food Security Wheat Reserve.

#1357 9/15/89 PROCLAMATION #6022, Citizenship Day and Constitution Week, 1989. September 17, 1989 and September 17-23 1989.

#1358 9/15/89 REMARKS BY THE PRESIDENT, (WITH Q-AND A), At Regional Media Luncheon, The State Dining Room. 12:57 p.m. EDT.

#1359 9/18/89 Helena, APPOINTMENT, Of Christine D. Reed to be a Member of the Board of Directors of the Federal National Mortgage Association (Homebuilding Industry Representative). Biog.

#1360 9/18/89 Helena, NOMINATION, Of Richard H. Melton to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federative Republic of Brazil. Biog.

#1361 9/18/89 Helena, TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE: Informing Congress on the President's intent to add Hungary to the list of beneficiary developing countries under the Generalized System of Preferences (GSP).

#1362 9/18/89 Spokane, FACT SHEET, On the Administration's Environmental Initiatives.

#1363 9/18/89 FACT SHEET, On the Trip of the President to Sioux Falls, South Dakota.

#1364 9/18/89 FACT SHEET, On the Trip of the President to Helena, Montana.

#1365 9/18/89 REMARKS BY THE PRESIDENT, Prepared, At the South Dakota Centennial Celebration. Sioux Falls, South Dakota.

#1366 9/18/89 Helena, REMARKS BY THE PRESIDENT, At South Dakota Centennial Celebration. Sioux Falls Arena. Sioux Falls, South Dakota. 11:10 a.m. CDT.

#1367 9/18/89 Helena, REMARKS BY THE PRESIDENT, During Tree Planting Ceremony. Sioux Falls Arena. Sioux Falls, South Dakota.

#1368 9/18/89 Sioux Falls, REMARKS BY THE PRESIDENT, Prepared, At the Centennial of the State of Montana. Helena, Montana.

#1369 9/18/89 Helena, REMARKS BY THE PRESIDENT, At Centennial of the State of Montana. State Capitol Grounds. Helena, Montana. 1:46 p.m. MDT.

#1370 9/18/89 Sioux Falls, REMARKS BY THE PRESIDENT, Prepared, At the Five-State Legislators Conference. Helena, Montana.

#1371 9/18/89 Helena, REMARKS BY THE PRESIDENT, To State Legislatures. Helena, Montana. 2:23 p.m. MDT.

#1372 9/18/89 Helena, PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A), Montana State House. Helena, Montana. 2:48 p.m. MDT.

#1373 9/19/89 Spokane, STATEMENT BY THE PRESS SECRETARY, On the destruction on the Virgin Islands, Puerto Rico, and throughout the Caribbean caused by Hurricane Hugo.

#1374 9/19/89 FACT SHEET, Trip of the President to Spokane, Washington.

#1375 9/19/89 Spokane, REMARKS BY THE PRESIDENT, Prepared, At the Washington State Centennial Celebration. Spokane, Washington.

#1376 9/19/89 Spokane, REMARKS BY THE PRESIDENT, At the Washington State Centennial Celebration. Riverfront Park. Spokane, Washington. 10:02 a.m. PDT.

#1377 9/20/89 STATEMENT BY THE PRESS SECRETARY, The President has authorized the deployment to the U.S. Virgin Islands of such Department of Defense forces as are necessary, including military policy units, to help restore order in the aftermath of Hurricane Hugo.

#1378 9/20/89 STATEMENT, The President today authorized Federal disaster aid for the Territory of the Virgin Islands to assist in the recovery from damages caused by Hurricane Hugo.

#1379 9/20/89 APPOINTMENT, Of Samuel Skinner to be a Member of the Advisory Commission on Conferences on Ocean Shipping.

#1380 9/20/89 NOMINATION, Of the following individuals to be Representatives and Alternate Representatives of the United States of America to the 44th Session of the General Assembly of the United Nations: Pearl Bailey, Sam Gejdenson, Thomas R. Pickering, Christopher H. Smith, Alexander Fletcher Watson, Barbara Hackman Franklin, Gary Edward MacDougal, Jonathon Moore, and Milton James Wilkinson.

#1381 9/20/89 NOMINATION, Of Thomas E. Anfinson to be Deputy Under Secretary for Management at the Department of Education. Biog.

#1382 9/20/89 NOMINATION, Of Catherine Ann Bertini to be an Assistant Secretary of Agriculture for Food and Consumer Services. Biog.

#1383 9/20/89 NOMINATION, Of Christopher T. Cross to be Assistant Secretary for Educational Research and Improvement at the Department of Education. Biog.

#1384 9/20/89 NOMINATION, Of George W. Lindberg to be United States District Judge for the Northern District of Illinois. Biog.

#1385 9/20/89 NOMINATION, Of John M. Walker, Jr., to be United States Circuit Judge for the Second Circuit. Biog.

#1386 9/20/89 NOMINATION, Of Susan Webber Wright to be United States District Judge for the Eastern and Western Districts of Arkansas. Biog.

#1387 9/20/89 PROCLAMATION #6023, Law and Order in the Virgin Islands.

#1388 9/20/89 EXECUTIVE ORDER #12690, Providing for the Restoration of Law and Order in the Virgin Islands.

#1389 9/21/89 STATEMENT, The President authorized Federal disaster aid for the Commonwealth of Puerto Rico to assist in recovery from damage caused by Hurricane Hugo.

#1390 9/21/89 STATEMENT, The President transmitted to Congress two reports: The Report of the Commodity Credit Corporation for fiscal year 1986 and the Report of the activities of the United States Government in the United Nations and its affiliated agencies during the calendar year 1988.

#1391 9/21/89 NOMINATION, Of David Jameison Smith to be accorded the rank of Ambassador during his tenure of service as Chief Negotiator for Defense and Space. Biog.

#1392 9/21/89 MEMORANDUM FOR THE ATTORNEY GENERAL AND THE SECRETARY OF TRANSPORTATION: Providing for the Restoration of Law and Order in the Virgin Islands.

#1393 9/21/89 PROCLAMATION #6024, United States Marshals Bicentennial Day, 1989. September 24, 1989.

#1394 9/21/89 PROCLAMATION #6025, General Pulaski Memorial Day, 1989. October 11, 1989.

#1395 9/21/89 REMARKS BY THE PRESIDENT, During Presentation of Young American Medals. Room 450. Old Executive Office Building. 11:46 a.m. EDT.

#1396 9/21/89 PRESS BRIEFING BY SECRETARY OF STATE JAMES BAKER, On the President's meeting with Minister Shevardnadze. The Briefing Room. 4:19 p.m. EDT.

#1397 9/22/89 STATEMENT, The President declared a major disaster exists in the State of South Carolina and ordered Federal aid to supplement state and local recovery efforts in the area struck by Hurricane Hugo.

#1398 9/22/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE CHAIRMAN OF THE SENATE COMMITTEE ON FOREIGN RELATIONS, Submitting the President's bimonthly report on progress toward a negotiated settlement of the Cyprus question.

#1399 9/22/89 PROCLAMATION #6026, Emergency Medical Services Week, 1989. September 17-23, 1989.

#1400 9/22/89 PROCLAMATION #6027, Commendation of the Citizens of the Sioux City, Iowa, Tri-State Area.

#1401 9/22/89 Kennebunkport, PROCLAMATION #6028, Gold Star Mother's Day. September 24, 1989.

#1402 9/22/89 FACT SHEET, Capital Gains Tax Cut.

#1403 9/22/89 FACT SHEET, Trip of the President to Newark, New Jersey.

#1404 9/22/89 FACT SHEET, Briefing and Tour of Morse Tree Farm.

#1405 9/22/89 REMARKS BY THE PRESIDENT, Prepared, At the New Jersey State Republican Fundraising Luncheon. East Brunswick, New Jersey.

#1406 9/22/89 Kennebunkport, REMARKS BY THE PRESIDENT, At New Jersey Republican Fundraising Luncheon. Ramada Renaissance Hotel. East Brunswick, New Jersey. 1:18 p.m. EDT.

#1407 9/22/89 Kennebunkport, REMARKS BY THE PRESIDENT, (WITH Q & A), During Tour of Tree Farm. Morse Tree Farm. Wells, Maine.

#1408 9/23/89 Kennebunkport, STATEMENT BY THE PRESIDENT, On the announced meeting between the President and President Gorbachev of the Soviet Union.

#1409 9/23/89 Boston, STATEMENT BY THE PRESIDENT, On the death of Irving Berlin.

#1410 9/23/89 Kennebunkport, The President signed H.R. 2136.

#1411 9/23/89 Kennebunkport, EXECUTIVE ORDER #12691, President's Advisory Committee on the Points of Light Initiative Foundation.

#1412 9/23/89 FACT SHEET, On the Trip of the President to Boston, Massachusetts.

#1413 9/23/89 Kennebunkport, EXCERPTS OF REMARKS BY THE PRESIDENT, At the Cape Arundel Golf Course. Cape Arundel Golf Course. Kennebunkport, Maine. (WITH Q AND A).

#1414 9/23/89 Kennebunkport, REMARKS BY THE PRESIDENT, Prepared, At the Catholic Lawyers' Guild Luncheon. Boston, Massachusetts.

#1415 9/23/89 Kennebunkport, REMARKS BY THE PRESIDENT, To Catholic Lawyers Guild. Park Plaza Hotel. Boston, Massachusetts. 1:48 p.m. EDT.

#1416 9/25/89 New York, STATEMENT, The President declared a major disaster exists in the State of North Carolina and ordered Federal aid to supplement state and local recovery efforts in the area struck by Hurricane Hugo.

#1417 9/25/89 New York, APPOINTMENT, Of Constance Bastine Harriman to be a Commissioner of the United States Section of the Great Lakes Fishery Commission. Biog.

#1418 9/25/89 New York, APPOINTMENT, Of Robert J. Portman to be Deputy Assistant to the President for Legislative Affairs. Biog.

#1419 9/25/89 FACT SHEET, On the Trip of the President to New York, New York.

#1420 9/25/89 FACT SHEET, On the President's Chemical Weapons Initiative.

#1421 9/25/89 New York, REMARKS BY THE PRESIDENT, To Staff of the U.S. Mission to the United Nations. United States Mission to the United Nations. New York, New York. 10:55 a.m. EDT.

#1422 9/25/89 New York, ADDRESS BY THE PRESIDENT, Prepared, To the 44th Session of the United Nations General Assembly. New York, New York.

#1423 9/25/89 New York, ADDRESS BY THE PRESIDENT, To the 44th Session of the United Nations General Assembly. United Nations Headquarters. New York, New York. 11:45 a.m. EDT.

#1424 9/25/89 New York, PRESS BRIEFING BY NATIONAL SECURITY ADVISOR GENERAL BRENT SCOWCROFT. The Intercontinental Hotel. New York, New York. 1:26 p.m. EDT.

#1425 9/25/89 New York, PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III. Hotel Intercontinental. New York, New York. 4:51 p.m. EDT.

#1426 9/25/89 New York, Toast By the President, At United Nations Heads of State Dinner. American Museum of Art. New York, New York.

#1427 9/26/89 NOMINATION, Of Edwin G. Foulke, Jr. to be a Member of the Occupational Safety and Health Review Commission. Biog.

#1428 9/26/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE MEMBERS OF THE HOUSE OF REPRESENTATIVES, On the upcoming vote by the House of Representatives on the Jenkins-Archer capital gains proposal.

#1429 9/26/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting for consideration and enactment the "Comprehensive Campaign Finance Reform Act of 1989."

#1430 9/26/89 FACT SHEET, The Comprehensive Campaign Finance Reform Act of 1989.

#1431 9/26/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Meeting with Small Business Representatives. The Oval Office. 2:07 p.m. EDT.

#1432 9/27/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Menem of Argentina in the Oval Office.

#1433 9/27/89 Charlottesville, STATEMENT BY THE PRESS SECRETARY, On the President's views concerning the first day of meetings at the Education Summit.

#1434 9/27/89 STATEMENT, The President signed S. 1075.

#1435 9/27/89 Charlottesville, STATEMENT, The President announced that James Bert Thomas, Jr. will continue to serve as Inspector General for the Department of Education. Biog.

#1436 9/27/89 Charlottesville, DESIGNATION, Of the following individuals to serve as Members of the Board of Directors of the Overseas Private Investment Corporation: Charles H. Dallara and Michael Philip Skarzynski.

#1437 9/27/89 Charlottesville, NOMINATION, Of Barbara Everitt Bryant to be Director of the Census. Biog.

#1438 9/27/89 Charlottesville, NOMINATION, Of Bernard E. DeLury to be Federal Mediation and Conciliation Director. Biog.

#1439 9/27/89 Charlottesville, NOMINATION, Of E. Donald Elliott to be an Assistant Administrator of the Environmental Protection Agency (General Counsel). Biog.

#1440 9/27/89 Charlottesville, NOMINATION, Of Bruce L. Gardner to be an Assistant Secretary of Agriculture (Economics). Biog.

#1441 9/27/89 Charlottesville, PROCLAMATION #6029, Religious Freedom Week, 1989. September 24-30, 1989.

#1442 9/27/89 FACT SHEET, Trip of the President to Charlottesville, Virginia.

#1443 9/27/89 FACT SHEET, Working Group Session Participants.

#1444 9/27/89 REMARKS BY THE PRESIDENT, Prepared, To the World Bank/International Monetary Fund Annual Meeting. Washington, D.C.

#1445 9/27/89 REMARKS BY THE PRESIDENT, To the World Bank/IMF Annual Meeting. Sheraton Washington Hotel. Washington, D.C. 9:32 a.m. EDT.

#1446 9/27/89 INTERVIEW OF THE PRESIDENT, (WITH Q AND A), By the Oval Office Pool. The Oval Office. 10:35 a.m. EDT.

#1447 9/27/89 Charlottesville, PRESS BRIEFING BY GOVERNORS BALILES, BRANSTAD, CLINTON, CAMPBELL, AND SECRETARY OF EDUCATION LAURO CAVAZOS, AND SUMMIT DIRECTOR DAVID FREDERICKSON. Memorial Gymnasium. University of Virginia. Charlottesville, Virginia. 1:32 p.m. EDT.

#1448 9/27/89 Charlottesville, REMARKS BY THE PRESIDENT, Prepared, At the Opening Address to the Education Summit. Charlottesville, Virginia.

#1449 9/27/89 Charlottesville, REMARKS BY THE PRESIDENT, In Welcoming Address to Governors. Old Cabell Hall. University of Virginia. Charlottesville, Virginia. 3:15 p.m. EDT.

#1449A 9/27/89 Charlottesville, PRESS BRIEFING BY SECRETARY OF EDUCATION CAVAZOS, ATTORNEY GENERAL THORNBURGH, DIRECTOR BENNETT, GOVERNORS CARRUTHERS, CLINTON, HUNT, MABIS, BRANSTAD, AND GARDNER. Newcomb Hall. University of Virginia. Charlottesville, Virginia. 5:54 p.m. EDT.

#1450 9/27/89 REMARKS BY THE PRESIDENT, Prepared, At the Governors' Dinner at the Education Summit. Charlottesville, Virginia.

#1451 9/27/89 Charlottesville, EXCHANGE OF TOASTS BY THE PRESIDENT AND GOVERNOR TERRY BRANSTAD. Monticello Mansion. Charlottesville, Virginia. 8:25 p.m. EDT.

#1452 9/27/89 Charlottesville, REMARKS OF GOVERNOR TERRY BRANSTAD OF IOWA, GOVERNOR CARROLL CAMPBELL OF SOUTH CAROLINA, AND GOVERNOR BILL CLINTON OF ARKANSAS. Old Cabell Hall. University of Virginia. Charlottesville, Virginia.

#1453 9/28/89 Charlottesville, STATEMENT BY THE PRESIDENT, On the House of Representatives vote on the Jenkins-Archer Capital Gains proposal.

#1454 9/28/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with President Barco of Colombia.

#1455 9/28/89 STATEMENT BY THE PRESS SECRETARY, On the death of former Philippine President Marcos.

#1456 9/28/89 APPOINTMENT, Of the following individuals to be Members of the President's Commission on Aviation Security and Terrorism:
Ann Dore McLaughlin, Edward Hidalgo, General Thomas C. Richards, Senator Alfonse M. D'Amato, Senator Frank R. Lautenberg, Representative John Paul Hammerschmidt, and Representative James L. Oberstar.

#1457 9/28/89 NOMINATION, Of Patrick J. Cleary to be a Member of the National Mediation Board. Biog.

#1458 9/28/89 NOMINATION, Of Joshua M. Javits to be a Member of the National Mediation Board. Biog.

#1459 9/28/89 NOMINATION, Of Hart T. Mankin to be an Associate Judge of the United States Court of Veterans Appeals. Biog.

#1460 9/28/89 NOMINATION, Of William H. Young to be an Assistant Secretary of Energy (Nuclear Energy). Biog.

#1461 4/28/89 Charlottesville, REMARKS BY THE PRESIDENT, Prepared, At the Convocation for University of Virginia Community. Charlottesville, Virginia.

#1462 9/28/89 Charlottesville, REMARKS BY THE PRESIDENT, Governor Gerald Baliles, Governor Terry Branstad, and Secretary Lauro Cavazos, During University Convocation. The Universtiy of Virginia. Charlottesville, Virginia. 11:56 a.m. EDT.

#1463 9/28/89 Charlottesville, REMARKS BY THE PRESIDENT, Education Secretary Cavazos, Governor Branstad, Governor Gardner, Governor Carruthers, and Governor Clinton. The Rotunda Steps. University of Virginia. Charlottesville, Virginia. 3:07 p.m. EDT.

#1464 9/28/89 REMARKS BY THE PRESIDENT, Upon Arrival at the White House. The South Lawn. 4:37 p.m. EDT.

#1465 9/29/89 STATEMENT BY THE PRESIDENT, On signing into law H.J. Res. 407, a continuing resolution that includes funds to address the extensive damage caused by Hurricane Hugo and that provides funds to maintain the activities of the Federal Government through October 25, 1989, or until the date of enactment of pending appropriations bills, whichever comes first.

#1466 9/29/89 STATEMENT BY THE PRESIDENT, On signing into law H.R. 2696, the Energy and Water Development Appropriations Act of 1990.

#1467 9/29/89 STATEMENT, The President signed H.J. Res. 204.

#1468 9/29/89 STATEMENT, The President announced that John C. Martin will continue to serve as Inspector General for the Environmental Protection Agency. Biog.

#1469 9/29/89 APPOINTMENT, Of the following individuals to be Members of the Advisory Commission on Intergovernmental Relations: Debra Rae Anderson, Arthur J. Holland, Mary Ellen Joyce, and Samuel Knox Skinner.

#1470 9/29/89 APPOINTMENT, Of John Charles Gartland to be a Member of the National Commission for Employment Policy. Biog.

#1471 9/29/89 NOMINATION, Of William Clark, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to India. Biog.

#1472 9/29/89 NOMINATION, Of Dennis M. Devaney to be a Member of the National Labor Relations Board. Biog.

#1473 9/29/89 NOMINATION, Of Zinora M. Mitchell to be an Associate Judge of the Superior Court of the District of Columbia. Biog.

#1474 9/29/89 MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES: Administrative Dismissal of Employees Affected by Hurricane Hugo.

#1475 9/29/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Submitting the Annual Report of the Railroad Retirement Board for Fiscal Year 1988.

#1476 9/29/89 PROCLAMATION #6030, To Provide for the Tariff Treatment of Goods from the Freely Associated States, To Implement Tariff Reductions on Certain Tropical Products, and For Other Purposes.

#1477 9/29/89 PROCLAMATION #6031, National Quality Month, 1989. October 1989.

#1478 9/29/89 PROCLAMATION #6032, Mental Illness Awareness Week, 1989. October 1-7, 1989.

#1479 9/29/89 PROCLAMATION #6033, Child Health Day, 1989. October 2, 1989.

#1480 9/29/89 EXECUTIVE ORDER #12692, Continuance of Certain Federal Advisory Committees.

#1481 9/29/89 EXECUTIVE ORDER #12693, Exclusion of the Defense Mapping Agency Reston Center and Elements Under the Joint Special Operations Command from the Federal Labor-Management Relations Program.

#1482 9/29/89 REMARKS BY THE PRESIDENT, Upon Signing. Air Force One. En Route to Charleston, South Carolina.

#1483 9/29/89 Charleston, REMARKS BY THE PRESIDENT, At Hurricane Hugo Disaster Site. Charleston, South Carolina. 9:10 a.m. EDT.

#1484 9/29/89 REMARKS BY THE PRESIDENT, At the Retirement Ceremony for Admiral Crowe. The Naval Academy. Annapolis, Maryland. 11:30 a.m. EDT.

#1485 9/30/89 STATEMENT, The President signed H.R. 3282.

#1486 10/2/89 DESIGNATION, Of Edward H. Fleischman to be Acting Chairman of the Securities and Exchange Commission. Biog.

#1487 10/2/89 NOMINATION, Of Smith Hempstone, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Kenya. Biog.

#1488 10/2/89 NOMINATION, Of Gordon H. Mansfield to be an Assistant Secretary of Housing and Urban Development (Fair Housing and Equal Opportunity). Biog.

#1489 10/2/89 NOMINATION, Of Ann Christine Peterson to be General Counsel of the Department of the Air Force. Biog.

#1490 10/2/89 NOMINATION, Of the following individuals to be Associate Directors of the Office of Science and Technology Policy: J. Thomas Ratchford and James B. Wyngaarden. Biogs.

#1491 10/2/89 NOMINATION, Of Leon Snead to be Inspector General at the Department of Agriculture. Biog.

#1492 10/2/89 NOMINATION, Of Keith Leveret Wauchope to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Gabonese Republic and to serve concurrently as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Democratic Republic of Sao Tome and Principe. Biog.

#1493 10/2/89 MESSAGE TO THE CONGRESS OF THE UNITED STATES: Reporting seven deferrals of budget authority totalling \$1,380,399,855.

#1494 10/2/89 PRESS BRIEFING BY SECRETARY OF STATE JAMES A. BAKER, III, On the meeting between the President and President Mubarak of Egypt. 11:54 a.m. EDT.

#1495 10/3/89 STATEMENT BY THE PRESIDENT, On signing into law H.R. 1529, an Act to establish the Ulysses S. Grant Historic Site in St. Louis County, Missouri.

#1496 10/3/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Soviet Minister of Defense Dmitri Yazov.

#1497 10/3/89 STATEMENT, The President signed H.R. 419.

#1498 10/3/89 APPOINTMENT, Of J. Brian Gaffney to be a Member of the Board of Directors of the Federal National Mortgage Association. Biog.

#1499 10/3/89 NOMINATION, Of Barry M. Goldwater, Sr. to be a Member of the Board of Directors of the Communications Satellite Corporation. Biog.

#1500 10/3/89 NOMINATION, Of Hilda Gay Legg to be Alternate Federal Cochairman of the Appalachian Regional Commission. Biog.

#1501 10/3/89 PROCLAMATION #6034, Minority Enterprise Development Week, 1989. October 1-7, 1989.

#1502 10/3/89 PROCLAMATION #6035, National Health Care Food Service Week, 1989. October 1-7, 1989.

#1503 10/3/89 REMARKS BY THE PRESIDENT and President Salinas, Upon Arrival. The South Lawn. 10:13 a.m. EDT.

#1504 10/3/89 REMARKS BY THE PRESIDENT, During Meeting with President Salinas of Mexico. The Oval Office. 10:34 a.m. EDT.

#1505 10/3/89 REMARKS BY THE PRESIDENT, During Signing Ceremony for Proclamations on the Environment and Trade between the United States and Mexico. The Roosevelt Room. 10:52 a.m. EDT.

#1506 10/3/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), During Photo Opportunity with Soviet Defense Minister Yazov. The Oval Office. 2:20 p.m. EDT.

#1507 10/3/89 REMARKS BY THE PRESIDENT and President Salinas of Mexico, During State Dinner. The State Dining Room. 8:11 p.m. EDT.

#1508 10/4/89 STATEMENT BY THE PRESS SECRETARY, The President announced two additional steps in support of democratic change in Poland.

#1509 10/4/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Cypriot President George Vassiliou.

#1510 10/4/89 STATEMENT, The President transmitted to Congress the 1988 annual Report of the National Institute of Building Sciences.

#1511 10/4/89 STATEMENT, The President signed S.J. Res. 118.

#1512 10/4/89 REMARKS BY THE PRESIDENT, During Minority Entrepreneur and Small Business Person of the Year Awards. Room 450. Old Executive Office Building. 11:15 a.m. EDT.

#1513 10/4/89 REMARKS BY THE PRESIDENT, Prepared, At the Challenger Center Gala Dinner. Washington, D.C.

#1514 10/5/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with UNITA leader Dr. Jonas Savimbi in the Oval Office.

#1515 10/5/89 NOMINATION, Of Cresencio S. Arcos, Jr. to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Honduras. Biog.

#1516 10/5/89 NOMINATION, Of Jean Paul Bradshaw to be the United States Attorney for the Western District of Missouri. Biog.

#1517 10/5/89 NOMINATION, Of Philip L. Christenson to be an Assistant Administrator of the Agency for International Development (Food for Peace). Biog.

#1518 10/5/89 NOMINATION, Of Michael Bruce Donley to be an Assistant Secretary of the Air Force for Financial Management. Biog.

#1519 10/5/89 NOMINATION, Of Joyce J. George to be the United States Attorney for the Northern District of Ohio. Biog.

#1520 10/5/89 NOMINATION, Of Francis Terry McNamara to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cape Verde. Biog.

#1521 10/5/89 MEMORANDUM FOR THE HEADS OF EXECUTIVE DEPARTMENTS AND AGENCIES: On the Presidential Quality and Management Improvement Awards.

#1522 10/5/89 MESSAGE TO CIVILIAN AND MILITARY PERSONNEL, On recognizing those individuals whose ideas and other achievements significantly improve the quality and efficiency of Government.

#1523 10/5/89 PROCLAMATION #6036, Raoul Wallenberg Day, 1989. October 5, 1989.

#1524 10/5/89 PROCLAMATION #6037, German-American Day, 1989. October 6, 1989.

#1525 10/5/89 PROCLAMATION #6038, Veterans Day, 1989. November 11, 1989.

#1526 10/5/89 REMARKS BY THE PRESIDENT, During Signing Ceremony for German-American Day. The Rose Garden. 11:45 a.m. EDT.

#1527 10/5/89 REMARKS BY THE PRESIDENT, During Signing Ceremony for Veterans Day Proclamation. The Roosevelt Room. 3:31 p.m. EDT.

#1528 10/6/89 STATEMENT BY THE PRESS SECRETARY, The President underwent minor surgery today to remove a mucoid cyst from the thrid digit on the middle finger of his right hand.

#1529 10/6/89 STATEMENT, The President reduced South Carolina's share of the cost of repairing hurricane-damaged public property by directing that the federal government increase its part of the cost-shared program.

#1530 10/6/89 STATEMENT, The President signed S.J. Res. 117.

#1531 10/6/89 STATEMENT, The President signed S. 85.

#1532 10/6/89 STATEMENT, The President signed S. 1709.

#1533 10/6/89 STATEMENT, The President signed the following legislation: S.J. Res. 133, S.J. Res. 138, S.J. Res. 148, and H.R. 2835.

#1534 10/6/89 NOMINATION, Of Robert P. McMillan to be a Member of the Board of the Panama Canal Commission. Biog.

#1535 10/6/89 NOMINATION, Of Ruth V. Washington to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of The Gambia. Biog.

#1536 10/6/89 TEXT OF A LETTER FROM THE PRESIDENT TO THE CHAIRMAN OF THE SENATE COMMITTEE ON FINANCE AND THE CHAIRMAN OF THE HOUSE COMMITTEE ON WAYS AND MEANS, On submitting herewith updated reports concerning consultations undertaken by the United States Government to eliminate trade barriers to U.S. wine exports in certain foreign countries.

#1537 10/6/89 MEMORANDUM FOR THE SECRETARY OF COMMERCE AND THE DIRECTOR OF THE OFFICE OF PERSONNEL MANAGEMENT, On Recruitment of Temporary Census Employees for the 1990 Census

#1538 10/6/89 PROCLAMATION #6039, National Children's Day, 1989. October 8, 1989.

#1539 10/6/89 PROCLAMATION #6040, Columbus Day, 1989. October 9, 1989.

#1540 10/6/89 PROCLAMATION #6041, Leif Erikson Day, 1989. October 9, 1989.

#1541 10/6/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), Upon Leaving Walter Reed Army Medical Center. Washington, D.C.

#1542 10/8/89 REMARKS BY THE PRESIDENT, Prepared, To the National Federation of Republican Women. Baltimore, Maryland.

#1543 10/10/89 STATEMENT, The President reduced the Commonwealth of Puerto Rico's share of the cost of repairing hurricane-damaged public property there by directing that the federal government increase its part of the cost-shared program.

#1544 10/10/89 NOMINATION, Of Richard G. Austin to be Administrator of General Services. Biog.

#1545 10/10/89 NOMINATION, Of Betsy Brand to be Assistant Secretary for Vocational and Adult Education at the Department of Education. Biog.

#1546 10/10/89 NOMINATION, Of Robert C. McCormack to be an Assistant Secretary of the Navy for Financial Management. Biog.

#1547 10/10/89 NOMINATION, Of R. James Woolsey to be accorded the rank of Ambassador during his tenure of service as United States Representative to the Negotiation on Conventional Armed Forces in Europe. Biog.

#1548 10/10/89 PROCLAMATION #6042, National School Lunch Week, 1989.

#1549 10/10/89 REMARKS BY THE PRESIDENT, To U.S. and World Little League Champions. The Rose Garden. 1:34 p.m. EDT.

#1550 10/11/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with NATO Secretary General Manfred Woerner.

#1551 10/11/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Senators Boren and Cohen about the events of the last week in Panama.

#1552 10/11/89 STATEMENT, The President announced the ninth annual President's Volunteer Action Awards Program to honor outstanding volunteer achievement by individual citizens and organizations.

#1553 10/11/89 APPOINTMENT, Of John H. Sununu to be a Member of the Board of Trustees of the Woodrow Wilson International Center for Scholars in the Smithsonian Institution.

#1554 10/11/89 APPOINTMENT, Of Josephine Mora Velazquez to be a Member of the National Commission on Children. Biog.

#1555 10/11/89 NOMINATION, Of David E. Lewis to be an Assistant Secretary of Veterans Affairs for Acquisition and Facilities. Biog.

#1556 10/11/89 NOMINATION, Of Harry F. Manbeck, Jr. to be Commissioner of Patents and Trademarks at the Department of Commerce. Biog.

#1557 10/11/89 NOMINATION, Of Jacqueline Jones-Smith to be a Commissioner of the Consumer Product Safety Commission. Biog.

#1558 10/11/89 PROCLAMATION #6043, National Domestic Violence Awareness Month, 1989. October 1989.

#1559 10/11/89 REMARKS BY THE PRESIDENT and President Cossiga of Italy, During Arrival Ceremony.

#1560 10/11/89 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EUROPEAN AND CANADIAN AFFAIRS RAYMOND SEITZ, On the visit of President Cossiga of Italy. The Briefing Room. 11:46 a.m. EDT.

#1560A 10/11/89 REMARKS BY THE PRESIDENT and Italian President Cossiga, During State Dinner. The State Dining Room.

#1561 10/12/89 New York, STATEMENT, The President reduced the Territory of the Virgin Islands' share of Hurricane Hugo recovery costs by directing that the federal government increase its part of cost-shared funding for grants to affected people and the restoration of damaged public property.

#1562 10/12/89 Gulfport, NOMINATION, Of Robert W. Sweet, Jr. to be Administrator of the Office of Juvenile and Delinquency Prevention. Biog.

#1563 10/12/89 PROCLAMATION #6044, National Job Skills Week, 1989. October 8-14, 1989.

#1564 10/12/89 Gulfport, PROCLAMATION #6045, Italian-American Heritage and Culture Month, 1989. October 1989.

#1565 10/12/89 EXECUTIVE ORDER #12694, Amending Executive Order #12345.

#1566 10/12/89 FACT SHEET, Trip of the President to Gulfport, Mississippi.

#1567 10/12/89 FACT SHEET, Trip of the President to New York, New York.

#1568 10/12/89 REMARKS BY THE PRESIDENT, Prepared, At Tom Anderson for Congress Rally. Gulfport, Mississippi.

#1569 10/12/89 Gulfport, REMARKS BY THE PRESIDENT, At Tom Anderson for Congress Fundraiser. Jones Park. Gulfport, Mississippi. 11:33 a.m. CDT.

#1570 10/12/89 New York, REMARKS BY THE PRESIDENT, Prepared, At Giuliani for Mayor Fundraising Dinner. New York, New York.

#1571 10/12/89 New York, REMARKS BY THE PRESIDENT, During Fundraising Dinner for Rudy Giuliani. New York Hilton Hotel. New York, New York. 7:34 p.m. EDT.

#1572 10/13/89 STATEMENT BY THE PRESS SECRETARY, On the President's meeting with Yugoslav Prime Minister Ante Markovic in the Oval Office.

#1573 10/13/89 STATEMENT, The President signed S.J. Res. 122.

#1574 10/13/89 STATEMENT, The President signed H.R. 1486.

#1575 10/13/89 STATEMENT, The President announced that Richard P. Kusserow will continue to serve as Inspector General at the Department of Health and Human Services. Biog.

#1576 10/13/89 PROCLAMATION #6046, National Disability Employment Awareness Month, 1989. October 1989.

#1577 10/13/89 PROCLAMATION #6047, White Cane Safety Day, 1989. October 15, 1989.

#1578 10/13/89 PRESS CONFERENCE BY THE PRESIDENT, (WITH Q AND A). The Briefing Room. 9:44 a.m. EDT.

#1579 10/13/89 REMARKS BY THE PRESIDENT, To the Asian American Voters Coalition. Room 450. Old Executive Office Building. 2:21 p.m. EDT.

#1580 10/16/89 NOMINATION, Of Martin Lewis Allday to be a Member of the Federal Energy Regulatory Commission. Biog.

#1581 10/16/89 NOMINATION, Of Daniel Howard Simpson to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Central African Republic. Biog.

#1582 10/16/89 FINAL ORDER, Emergency Deficit Control Measures for Fiscal Year 1990.

#1583 10/16/89 PROCLAMATION #6048, World Food Day, 1989 and 1990. October 16, 1989 and October 16, 1990.

#1584 10/16/89 REMARKS BY THE PRESIDENT, At End Hunger Awards Ceremony. The Roosevelt Room. 10:15 a.m. EDT.

#1585 10/17/89 STATEMENT, The President signed H.R. 2358.

#1586 10/17/89 STATEMENT, The attached letter concerning H.R. 2990, the Conference Report accompanying the Departments of Labor, Health and Human Services, and Education and Related Appropriations Bill for FY 1990, were sent to the Honorable Robert C. Byrd, the Honorable Tom Harkin, the Honorable Mark Hatfield, and the Honorable Arlen Specter.

#1587 10/17/89 STATEMENT, The President announced that Joel Edward Haggard will continue to serve as the United States Representative to the Columbia River Interstate Compact. Biog.

#1588 10/17/89 NOMINATION, Of Bernard William Aronson to be a Member of the Board of Directors of the Inter-American Foundation. Biog.

#1589 10/17/89 NOMINATION, Of Don R. Clay to be Assistant Administrator, Office of Solid Waste, of the Environmental Protection Agency. Biog.

#1590 10/17/89 PROCLAMATION #6049, National Down Syndrome Month, 1989 and 1990. October 1989 and October 1990.

#1591 10/17/89 REMARKS BY THE PRESIDENT and Korean President Roh Tae Woo, At Departure Ceremony. The East Room. 1:23 p.m. EDT.

#1592 10/17/89 PRESS BRIEFING BY ASSISTANT SECRETARY OF STATE FOR EAST ASIAN AND PACIFIC AFFAIRS RICHARD SOLOMON, On the President's meeting with the President of the Republic of Korea Roh Tae Woo. The Briefing Room. 2:01 p.m. EDT.

#1593 10/17/89 REMARKS BY THE PRESIDENT, Prepared, At the Republican Governors Association Dinner. Washington, D.C.

#1594 10/17/89 REMARKS BY THE PRESIDENT, To Republican Governor's Association Dinner. The Capitol Hilton. Washington, D.C. 8:38 p.m. EDT.

#1595 10/18/89 STATEMENT, The President declared a major disaster exists in the State of California and ordered Federal aid to supplement state and local recovery efforts in the area struck by an earthquake on October 17, 1989.

#1596 10/18/89 NOMINATION, Of Bradley Paul Holmes to be Coordinator for International Communications and Information Policy at the United States Department of State. Biog.

#1597 10/18/89 PROCLAMATION #6050, National Awareness Week for Children with Cancer, 1989. October 15-21, 1989.

#1598 10/18/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), Concerning San Francisco Earthquake. The Cabinet Room. 9:39 a.m. EDT.

#1599 10/18/89 REMARKS BY THE PRESIDENT, To Distinguished School Principals. Room 450. Old Executive Office Building. 10:28 a.m. EDT.

#1600 10/18/89 REMARKS BY THE PRESIDENT, (WITH Q AND A), In Question and Answer Session with the Press after Touring FEMA Headquarters. Federal Emergency Management Agency. Washington, D.C. 11:25 a.m. EDT.

#1601 10/18/89 REMARKS BY THE PRESIDENT, To National Medal of Science and Technology Recipients. The East Room. 2:09 p.m. EDT.