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Series: Speech File Draft Files
Subseries: Chron File, 1989-1993

OA/ID Number: 13645
Folder ID Number: 13645-009

Folder Title:
[Presidential Radio Address] : The Debates 10/9/92 [OA 8485]

Stack:	Row:	Section:	Shelf:	Position:
G	26	18	5	4

Document No. 355496

WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/8/92 ACTION/CONCURRENCE/COMMENT DUE BY: TODAY, 10/8 ASAP!!!PRESIDENTIAL RADIO ADDRESS: THE DEBATES
SUBJECT: TO BE TAPED FRIDAY, 10/9 - 8:50 a.m.

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCBRIDE	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	X MOORE	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	X MULLINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PETERSMEYER	<input type="checkbox"/>	<input type="checkbox"/>
BATES	<input type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	X PROVOST	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BROMLEY	<input type="checkbox"/>	<input type="checkbox"/>	ROSS <i>to DMG</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALIO <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SMITH <i>to DMG</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	X ZOELICK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GRAY <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGROARTY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HOLIDAY <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KAUFMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HORNER	<input type="checkbox"/>	<input type="checkbox"/>	GROOMES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			BOSKIN <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please forward your comments directly to Dan McGroarty, RM. 122, x2930, AS SOON AS POSSIBLE, with a copy to this office. Thank you.

RESPONSE:

- 6:20 called

PHILLIP D. BRADY
Assistant to the President
and Staff Secretary
Ext. 2702

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SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MULLINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PETERSMEYER	<input type="checkbox"/>	<input type="checkbox"/>
BATES	<input type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PROVOST	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BROMLEY	<input type="checkbox"/>	<input type="checkbox"/>	ROSS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SMITH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ZOELICK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>MCGROARTY</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>KAUFMAN</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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RESPONSE:

PHILLIP D. BRADY
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and Staff Secretary
Ext. 2702

1 OCT 8 P5:37

McGroarty/Walters
October 8, 1992
5:00 p.m.
[debate]

PRESIDENTIAL RADIO ADDRESS: THE DEBATES
TO BE TAPED FRIDAY, OCTOBER 9
8:50 A.M.

I want to take these next few minutes to talk to you about one of the key events in this election season. Tomorrow night in St. Louis, the three candidates for President meet for the first of three debates.

Presidential debates are one part pageant -- one part pressure cooker -- but always, history. In the words of Abraham Lincoln, every election is -- quote -- "a people's contest," and the debates are one more way for the American people to make up their minds.

Tomorrow night, I'm going to use my time to talk about our new world, and America's place in it. About all we've done these past four years to make America safer, more secure -- to banish for our kids and grandkids that terrible nuclear nightmare that's hung over our heads for nearly half a century.

I'm proud of America's leading role in Desert Storm -- proud that we led the way in the great victory for Democracy and the defeat of imperial communism. But now that America is at peace -- now that we're not at war, hot or cold -- I've made it my mission to see that we seize the new opportunities -- match the peace in the world with peace of mind here at home.

I've set a goal -- to make America, by the early years of the next Century, the world's first \$10 trillion dollar economy.

And I've got the agenda to help us get there. My Agenda for American Renewal -- will help us meet and master the challenges of the 21st Century. I'm going to take my case to the people -- tell them what I'll be fighting for the next four years:

I'll be fighting for free trade -- open markets around the world that mean new American jobs right here at home.

For a revolution in American education -- giving parents the power to choose their children's schools, public, private or religious.

For initiatives to jump-start small business -- the engine of the American economy that generates two out of every three new American jobs.

I'll be fighting for economic security for all Americans: Affordable health care. Pensions you can count on. Job training to prepare you for the challenges of a 21st century economy.

I'll fight for an America where no one is left behind -- because in this country, we don't owe anyone a living, but we do owe everyone an opportunity.

Finally, I'll be fighting to tame government spending / tackle the deficit / and lighten the tax load for hard-working Americans. Because government is too big and it spends too much.

That's my agenda -- my agenda for American Renewal.

Tomorrow, I ask you to watch closely -- take full advantage of the chance to hear the candidates who ask for your trust head to head. To see where the other guy -- or as the case may be this year, the other other guy -- is coming from. To see what we're made of -- and where we want to take this country.

And when all is said and done -- and I say this with all due respect to the pundits in the press and the TV talking heads -- "the people shall judge."

When it comes down to it, I put my trust in the people. In the people waiting at the airport in a driving rain early one workday morning in Greensboro, North Carolina. In the families - - the Moms, Dads and kids -- that stood out along the railroad tracks from Bowling Green, Ohio to Livonia, Michigan. These are people yearning for change / ready to build on what's good about America -- and make it better.

There is no change I can think of -- no challenge we face - - that is bigger than America's heart or brighter than our dreams. /

America is ready -- and so am I. /

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Today I want to thank you for listening -- and may God bless the United States of America.

#

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE: IMMEDIATE
PRIORITY
ROUTINE

RELEASER: PKylli

DTG: 082145 Oct 92

MESSAGE NO. 5 CLASSIFICATION UNCLASSIFIED PAGES 3

FROM ED WALTERS 456-7750 111 1/2
(NAME) (PHONE NUMBER) (ROOM NO.)

MESSAGE DESCRIPTION RADIO ADDRESS - THE DEBATES

TO (AGENCY) DELIVER TO DEPT/ROOM NO. PHONE NUMBER

AFI STEVE PROVOST

AFI CHRISTINA MARTIN

Houston #24

REMARKS:

WE'VE GOT THIS ON QUICK TURNAROUND -
SIMUL. TO POTUS.

MY WARMEST,
[Signature]

McGroarty/Walters
October 8, 1992
5:00 p.m.
[debate]

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#

TO: Dan McGroarty
From: Dennis Ross

AC
DR

92 OCT 9 A10:02

McGroarty/Walters
October 8, 1992
5:00 p.m.
[debate]

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and overlooking the Cold War ✓

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*teacher: The Freedom to
teach
w/ their
kids
bureaucratic
getting
in the
way
and*

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