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**OA/ID Number:** 13554  
**Folder ID Number:** 13554-001

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**Folder Title:**  
Religious Broadcasters 1/28/91 [OA 6029]

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<b>G</b>	<b>26</b>	<b>16</b>	<b>6</b>	<b>4</b>

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THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

January 28, 1991

REMARKS BY THE PRESIDENT  
IN ADDRESS TO THE NATIONAL RELIGIOUS BROADCASTERS CONVENTION

The Sheraton Washington Hotel

Washington, D.C.

9:03 A.M. EST

THE PRESIDENT: Thank you. President Rose, thank you, sir. And Executive Director Gustavson -- all. First, let me salute your leadership of the NRB -- Billy Graham and Jerry Falwell, Pat Robertson, James Dobson, Chuck Colson; the FCC Commissioners -- Sikes and Duggan and James Quello.

This marks the fifth time that I've addressed the Annual Convention of the National Religious Broadcasters. And once again, let me say it is, for both Barbara and me, an honor to be back here.

Let me begin by congratulating you on your theme of declaring His glory to all nations. It's a theme eclipsing denominations and which reflects many of the eternal teachings in the Scripture. I speak, of course, of the teachings which uphold moral values, like tolerance, compassion, faith and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed, as well as the courage and conviction to oppose tyranny and injustice.

And I'm very grateful for that resolution that has just been read prior to my speaking here.

Matthew also reminds us in these times that the meek shall inherit the Earth. At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. (Applause.) And last year you helped ensure that the options of religious-based child care will not be restricted or eliminated by the federal government. (Applause.)

And I commend your concern, your heartfelt concern on behalf of Americans with disabilities, and your belief that students who go to school to nourish their minds should also be allowed to nourish their souls. And I have not lessened my commitment to restoring voluntary prayer in our schools. (Applause.)

These actions can make America a kinder and gentler place because they reaffirm the values that I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. The clergyman Richard Cecil once said, "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek Him because they have not found Him yet." Abroad, as in America, our task is to serve and seek wisely through the policies we pursue.

Nowhere is this more true than in the Persian Gulf where, despite protestations of Saddam Hussein, it is not Iraq against the United States, it's the regime of Saddam Hussein against the rest of the world. Saddam tried to cast this conflict as a religious war. But it has nothing to do with religion per se. It has, on the other hand, everything to do with what religion embodies -- good versus evil, right versus wrong, human dignity and freedom versus tyranny and oppression.

MORE

The war in the Gulf is not a Christian war, a Jewish war, or a Moslem war -- it is a just war. And it is a war with which good will prevail. (Applause.) We're told that the principles of a just war originated with classical Greek and Roman philosophers like Plato and Cicero. And later they were expounded by such Christian theologians as Ambrose Augustine, Thomas Aquinas.

The first principle of a just war is that it support a just cause. Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately and without condition; the restoration of Kuwait's legitimate government and the security and stability of the Gulf. We will see that Kuwait once again is free, that the nightmare of Iraq's occupation has ended, and that naked aggression will not be rewarded.

We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. And let me add, we do not seek the destruction of Iraq. We have respect for the people of Iraq, for the importance of Iraq in the region. We do not want a country so destabilized that Iraq itself could be a target for aggression.

But a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity, the principle of collective self-defense, 12 Security Council resolutions and, in the Gulf, 28 nations from six continents united -- resolute that we will not waiver and that Saddam's aggression will not stand.

I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort -- whose courage and sacrifice have inspired the world. We're not going it alone -- but believe me, we are going to see it through. (Applause.)

Every war -- every war -- is fought for a reason. But a just war is fought for the right reasons -- for moral, not selfish reasons. Let me take a moment to tell you a story -- a tragic story -- about a family whose two sons, 18 and 19, reportedly refused to lower the Kuwaiti flag in front of their home. For this crime, they were executed by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them.

Some ask whether it's moral to use force to stop the rape, the pillage, the plunder of Kuwait. And my answer: Extraordinary diplomatic efforts having been exhausted to resolve the matter peacefully, then the use of force is moral. (Applause.)

A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastics: There is "a time for peace, a time for war." From August 2, 1990 -- last summer, August 2nd -- to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries, 10 diplomatic missions, six congressional appearances. Over 103,000 miles traveled to talk with, among others, members of the United Nations, the Arab League, and the European Community. And sadly, Saddam Hussein rejected out of hand every overture made by the United States and by other countries as well. He made this just war an inevitable war.

We all know that war never comes easy or cheap. War is never without the loss of innocent life. And that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. And that is why we must act reasonably, humanely, and make every effort possible to keep casualties to a minimum. And we've done so. I'm very proud of our military in achieving this end. (Applause.)

From the very first day of the war, the allies have waged war against Saddam's military. We are doing everything possible, believe me, to avoid hurting the innocent. Saddam's response?

Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of those Scud missiles -- nothing more than weapons of terror; they have no military -- they can offer no military advantage, weapons of terror -- it outraged the world what he has done.

The price of war is always high. And so it must never, ever, be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. I have pledged that this will not be another Vietnam. And let me reassure you here today, it won't be another Vietnam. (Applause.)

We are fortunate, we are very fortunate to have in this crisis the finest Armed Forces ever assembled. An all-volunteer force, joined by courageous allies. And we will prevail because we have the finest soldiers, sailors, airmen, Marines, and Coast Guardsmen that any nation has ever had. (Applause.)

But above all, we will prevail because of the support of the American people. Armed with a trust in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and allied troops in the Gulf. And your Operation Desert Prayer, and worship services for our troops held by, among others, the man who over a week ago led a wonderful prayer service at Fort Myer over here across the river in Virginia, the Reverend Billy Graham.

America has always been a religious nation -- perhaps never more than now. Just look at the last several weeks. Churches, synagogues, mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. And I know -- of course, I know -- that some disagree with the course that I've taken, and I have no bitterness in my heart about that at all, no anger. I am convinced that we are doing the right thing. And tolerance is a virtue, not a vice. (Applause.)

But with the support and prayers of so many, there can be no question in the minds of our soldiers or in the minds of our enemy about what Americans think. We know that this is a just war. And we know that, God willing, this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. No one wanted war less than I did. No one is more determined to seize from battle the real peace that can offer hope, that can create a new world order.

When this war is over, the United States, its credibility and its reliability restored, will have a key leadership role in helping to bring peace to the rest of the Middle East. And I have been honored to serve as President of this great nation for two years now, and believe more than ever that one cannot be America's President without trust in God. I cannot imagine a world, a life, without the presence of the one through whom all things are possible. (Applause.)

During the darkest days of the Civil War, a man we revere not merely for what he did, but what he was, was asked whether he thought the Lord was on his side. And said Abraham Lincoln, "My concern is not whether God is on our side, but whether we are on God's side." (Applause.) My fellow Americans, I firmly believe in my heart of hearts that times will soon be on the side of peace because the world is overwhelmingly on the side of God.

Thank you for this occasion. And may God bless our great country. And may we remember -- and please remember all of our coalition's Armed Forces in your prayers. Thank you and God bless you. (Applause.)

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Thank you for this occasion. And may God bless our great country. And may we remember -- and please remember all of our coalition's Armed Forces in your prayers. Thank you and God bless you. (Applause.)

END

9:22 A.M. EST

THE WHITE HOUSE

WASHINGTON

JANUARY 26, 1991

INFORMATION

MEMORANDUM FOR THE PRESIDENT

THROUGH:      CHRISS WINSTON *CMW*  
FROM:          CURT SMITH *CS*  
SUBJECT:      RELIGIOUS BROADCASTERS

In your draft of Monday's National Religious Broadcasters convention speech, you asked about the story in the text which refers to the brothers, ages eighteen and nineteen, who were killed by the Iraqis for reportedly refusing to lower the Kuwaiti flag in front of their home. It is taken from the Amnesty International report.

(Smith/Cawley)  
12:00 P.M.  
January 26, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose and Executive Director Gustavson -- and I want to salute your leadership of the NRB. Billy Graham, Jerry Falwell, Pat Robertson, James Dobson, and Chuck Colson. FCC Commissioners Alfred Sikes and Erwin Duggan [DUG-in]. This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Declaring His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects many of the eternal teachings in Scripture. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed as well as the courage and conviction to oppose tyranny and injustice. //

At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year, you helped ensure that the option of religious-based child care will not be restricted or eliminated by the Federal government. I commend your concern on behalf of Americans with

disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // I have not lessened my commitment to restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression. //

The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

I am told that the principles of a "just war" originated with classical Greek and Roman philosophers like Plato and

Cicero. Later, they were expounded by such Christian theologians as Ambrose, Augustine [aw-GUS-tun], and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free, that the nightmare of Iraq's brutal occupation is ended, and that naked aggression will not be rewarded. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. //

And let me add, we do not seek the destruction of Iraq. We have respect for the people of Iraq, for the importance of Iraq in the region. We do not want a country so destabilized that Iraq itself will be a target for aggression.

But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, and in the Gulf, 28 Nations from six continents united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies -- whose courage and sacrifice have inspired the world. //

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A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out-of-hand every overture. He made this just war an inevitable war. //

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tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have waged war against Saddam's military machine. We are doing everything possible to avoid hurting the innocent. Saddam's response? Wanton, barbaric bombing of **civilian** areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world.

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others -- the man who last week led a wonderful prayer service at Fort Myer: the Reverend Billy Graham. //

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My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. May God bless our country. And please remember all of our coalition's armed forces in your prayers.

# # # #

MASTER

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

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I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. // <sup>His love + His Justice inspires us in a passion for faith + compassion for the weak + oppressed</sup>

At home, <sup>these values</sup> they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year you helped ensure that the option of religious-based child care will not be restricted or eliminated. // <sup>by the Fed. gov.</sup> I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer in schools. (FACT CHECK)

→ as well as courage + conviction to oppose tyranny and injustice.

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The war in the Gulf is not a Christian <sup>war</sup> or a Jewish war -- ~~not~~ <sup>or</sup> a Moslem war -- it is a just war, and it is a war in which good will prevail. //

The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas. / ~~Today, those principles confirm that few wars have been more just than the war in the Persian Gulf.~~ //

The first principle of a just war is that it support a just cause. // Our cause could not be <sup>MORE</sup> nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free, -- and that naked aggression is ended <sup>(that the nightmare of Iraq's brutal occupation is all not be rewarded. We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired.)</sup> is ended. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. <sup>is supported by</sup> At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- <sup>but</sup> and believe me, we are going to see it through. //

Every war is fought for a reason. <sup>But</sup> ~~However~~, a just war is fought for the right reason -- for ethical, not selfish reasons. ~~We seek no gain in Kuwait -- only to free those enslaved. Listen to what~~ says: [[BIBLE VERSE TO COME]]. Saddam must

In Psalms 82:4 we are told to "rescue the weak and needy; deliver them from the wicked." These motives are just as relevant today as they were when they were ~~when they were~~ committed to writing centuries ago.

The principle of collective self-defense.  
12 Security Council Resolutions



The price of war ~~in both human and economic terms~~ is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We ~~will prevail because of military and technological might~~ <sup>are fortunate to have in this crisis</sup> the finest armed forces ever assembled. <sup>We will prevail because we</sup> The finest soldiers, <sup>have</sup> sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

<sup>Above all,</sup> Moreover, we will prevail because of the support of the American people -- armed with a <sup>trust</sup> ~~belief~~ in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

Fact check  
America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches, <sup>and mosques</sup> ~~and synagogues~~ reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

We know that this is a just war, and we know that this is a war, <sup>God willing,</sup> we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from ~~blood and tears~~ <sup>battle</sup> the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a ~~belief~~ <sup>trust</sup> in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or a Jewish war -- not a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait **once again is free** -- and that naked aggression is **punished**. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. We seek no gain in Kuwait -- only to free those enslaved. Listen to what \_\_\_ says: [[BIBLE VERSE TO COME]]. Saddam must

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and with minimum casualties. // And we have done so. On the first day of the war, we flew over 1,000 pinpoint sorties on military targets -- over      thus far. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We have not tolerated this indefensible behavior -- and we will not tolerate any escalation. //

The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We will prevail because of military and technological might -- the finest armed forces ever assembled. The finest soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

(Smith/Cawley)  
12:00 P.M.  
January 26, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose and Executive Director Gustavson -- and I want to salute your leadership of the NRB. Billy Graham, Jerry Falwell, Pat Robertson, James Dobson, and Chuck Colson. FCC Commissioners Alfred Sikes and Erwin Duggan [DUG-in]. This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Declaring His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects many of the eternal teachings in Scripture. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed as well as the courage and conviction to oppose tyranny and injustice. //

At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year, you helped ensure that the option of religious-based child care will not be restricted or eliminated by the Federal government. I commend your concern on behalf of Americans with

disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // I have not lessened my commitment to restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression. //

The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

I am told that the principles of a "just war" originated with classical Greek and Roman philosophers like Plato and

Cicero. Later, they were expounded by such Christian theologians as Ambrose, Augustine [aw-GUS-tun], and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait **once again is free**, that the nightmare of Iraq's brutal occupation is ended, and that naked **aggression will not be rewarded**. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. //

And let me add, we do not seek the destruction of Iraq. We have respect for the people of Iraq, for the importance of Iraq in the region. We do not want a country so destabilized that Iraq itself will be a target for aggression.

But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, and in the Gulf, 28 Nations from six continents united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies -- whose courage and sacrifice have inspired the world. //

We're not going it alone -- but believe me, we are going to see it through. //

Every war is fought for a reason. But, a just war is fought for right reasons -- for moral, not selfish reasons. Let me take a moment to tell you a story -- a tragic story -- about a family whose two sons, eighteen and nineteen, reportedly refused to lower the Kuwaiti flag in front of their home. For this crime, they were executed by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them. // Some ask whether it is moral to use force to stop the rape, pillage, and plunder of Kuwait. My answer: Extraordinary diplomatic efforts having been used to resolve the matter peacefully, it would be immoral **not** to use force. //

A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out-of-hand every overture. He made this **just** war an **inevitable** war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest

tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have waged war against Saddam's military machine. We are doing everything possible to avoid hurting the innocent. Saddam's response? Wanton, barbaric bombing of **civilian** areas. America and her allies **value** life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world.

The price of war is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Vietnam." **It won't.** // We are fortunate to have in this crisis the finest armed forces ever assembled. We will prevail because we have the finest **soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had.** //

Above all, we will prevail because of the support of the American people -- armed with a trust in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among

others -- the man who last week led a wonderful prayer service at Fort Myer: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches, synagogues and mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // I know that some disagree with the course that I have taken. I have no bitterness in my heart about that, no anger. I am convinced we are doing the right thing -- and tolerance is a virtue, not a vice. / But with the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think. We know that this is a just war, and we know that, God willing, this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave.//

No one wanted war less than I. No one is more determined to seize from battle the real peace that can create a new world order. // When this war is over the United States, its credibility and reliability restored, will have a key leadership role in helping bring peace to the rest of the Middle East.

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without trust in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought the Lord was on his side. Said Abraham Lincoln: My concern is not whether God is on our side -- but whether we are on God's side. //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. May God bless our country. And please remember all of our coalition's armed forces in your prayers.

# # # #

THE WHITE HOUSE

WASHINGTON

January 25, 1991

91 JAN 25 PM 6:22

INFORMATION

MEMORANDUM TO THE PRESIDENT

THROUGH:           CHRISS WINSTON *W*  
FROM:               CURT SMITH *CS*  
SUBJECT:            REMARKS AT RELIGIOUS BROADCASTERS CONVENTION

I. SUMMARY

On Monday, January 28, at 8:45 a.m. you will deliver an address at the annual National Religious Broadcasters Convention. The event will be held at the Sheraton Washington Hotel and approximately 3,000 attendees are expected. The attached remarks are eleven minutes in length and will be TelePrompted.

II. DISCUSSION

The attached remarks begin with a brief thank you to the group for their support of your domestic policies. The remainder of the speech concentrates on the war, outlining principles which illustrate why it is indeed a "just war." Finally, the remarks stress that we will prevail in Operation Desert Storm because of the support of the American people and our strong belief in God and prayer.

(Smith/Cawley)  
6 P.M.  
January 25, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose and Executive Director Gustavson -- and I want to salute your leadership of the NRB. Billy Graham, Jerry Falwell, Pat Robertson, James Dobson, and Chuck Colson. FCC Commissioners Alfred Sikes and Erwin Duggan [DUG-in]. This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Declaring His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects many of the eternal teachings in scripture. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed as well as the courage and conviction to oppose tyranny and injustice. //

At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year, you helped ensure that the option of religious-based child care will not be restricted or eliminated by the Federal

government. I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // *I have not lessened my commitment to* ~~Together, let us pass a Constitutional Amendment~~ restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression. //

The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

*I am told that* The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they

were expounded by such Christian theologians as Ambrose, Augustine [aw-GUS-tun], and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free, that the nightmare of Iraq's brutal occupation is ended, and that naked aggression will not be rewarded. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. // INSERT "A"

*And let me add* → But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, and in the Gulf, 28 Nations from six continents united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies -- whose courage and sacrifice have inspired the world. // We're not going it alone -- but believe me, we are going to see it through. //

Every war is fought for a reason. But, a just war is fought for right reasons -- for moral, not selfish reasons. Let me take a moment to tell you a story -- a tragic story -- about a family

THE WHITE HOUSE  
WASHINGTON

DATE:

FOR Page 3  
At end of 1st full para.

FROM THE PRESIDENT

TO:

New Para

INSERT "A"

And let me add, we do not seek the  
destruction of Iraq. We have respect for  
the people of Iraq, for the importance  
of Iraq in the region. We do not want  
~~as Iraq~~ so destabilized ~~that it~~ ~~that Iraq~~  
itself. will be a target for aggression.

Do not use this unless it has been documented

whose two sons, eighteen and nineteen, reportedly refused to lower the Kuwaiti flag in front of their home. For this crime, they were executed by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them. // Some ask whether it is moral to use force to stop the rape, pillage, and plunder of Kuwait. My answer: It would be immoral not to use force. ~~We cannot -- we will not -- rest until good triumphs over evil.~~ //

Extraordinary diplomatic effort has been made to resolve this matter peacefully

A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out-of-hand every overture. He made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have



Insert these words somewhere in here.

I know that some disagree with the course that I have taken. I have no bitterness in my heart about that, no anger. I am convinced we are doing the right thing. <sup>But</sup> America has always been a religious Nation -- perhaps never

more than now. Just look at the last several weeks. Churches, synagogues and mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think. We know that this is a just war, and we know that, God willing, this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from battle the real peace that can create a new world order. // When this war is over the United States, its *credibility - reliability restored*, will have *the* key leadership. I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that *helping bring* one cannot be America's President without trust in God. I cannot *to the rest of* imagine a world -- a life -- without the presence of the One *the Middle East* through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought the Lord was on his side. Said Abraham Lincoln: My concern is not whether God is on our side -- but whether we are on God's side. //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side

of God. Thank you for this occasion. <sup>May</sup> God bless <sup>our Country</sup> you all. And  
 please remember our coalition  
~~God bless the armed forces of the United States of America.~~  
 in your prayers.  
 # # # #

of God. Thanks you for this occasion. May god bless our Country.

And please remember all of our coalition's armed forces in your prayers.

RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

PRESIDENT ROSE AND EXECUTIVE DIRECTOR GUSTAVSON  
-- AND I WANT TO SALUTE YOUR LEADERSHIP OF THE NRB.  
BILLY GRAHAM, JERRY FALWELL, PAT ROBERTSON, JAMES  
DOBSON, AND CHUCK COLSON. FCC COMMISSIONERS ALFRED  
SIKES AND ERWIN DUGGAN [DUG-IN]. THIS MARKS THE FIFTH  
TIME I HAVE ADDRESSED THE ANNUAL CONVENTION OF THE  
NATIONAL RELIGIOUS BROADCASTERS. ONCE AGAIN, IT IS AN  
HONOR TO BE BACK. //

LET ME BEGIN BY CONGRATULATING YOU ON YOUR THEME OF  
"DECLARING HIS GLORY TO ALL NATIONS." IT IS A THEME  
ECLIPSING DENOMINATIONS -- AND WHICH REFLECTS MANY OF  
THE ETERNAL TEACHINGS IN SCRIPTURE. /

I SPEAK, OF COURSE, OF THE TEACHINGS WHICH UPHOLD  
MORAL VALUES LIKE TOLERANCE, COMPASSION, FAITH, AND  
COURAGE. THEY REMINDE US THAT WHILE GOD CAN LIVE  
WITHOUT MAN, MAN CANNOT LIVE WITHOUT GOD. HIS LOVE AND  
HIS JUSTICE INSPIRE IN US A YEARNING FOR FAITH AND A  
COMPASSION FOR THE WEAK AND OPPRESSED AS WELL AS THE  
COURAGE AND CONVICTION TO OPPOSE TYRANNY AND INJUSTICE.

//  
Matthew also reminds us in these  
times that the meek shall inherit  
the earth.

RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

PRESIDENT ROSE AND EXECUTIVE DIRECTOR GUSTAVSON  
-- AND I WANT TO SALUTE YOUR LEADERSHIP OF THE NRB.  
BILLY GRAHAM, JERRY FALWELL, PAT ROBERTSON, JAMES  
DOBSON, AND CHUCK COLSON. FCC COMMISSIONERS ALFRED  
SIKES AND ERWIN DUGGAN [DUG-IN]. THIS MARKS THE FIFTH  
TIME I HAVE ADDRESSED THE ANNUAL CONVENTION OF THE  
NATIONAL RELIGIOUS BROADCASTERS. ONCE AGAIN, IT IS AN  
HONOR TO BE BACK. //

LET ME BEGIN BY CONGRATULATING YOU ON YOUR THEME OF  
"DECLARING HIS GLORY TO ALL NATIONS." IT IS A THEME  
ECLIPSING DENOMINATIONS -- AND WHICH REFLECTS MANY OF  
THE ETERNAL TEACHINGS IN SCRIPTURE. /

I SPEAK, OF COURSE, OF THE TEACHINGS WHICH UPHOLD  
MORAL VALUES LIKE TOLERANCE, COMPASSION, FAITH, AND  
COURAGE. THEY REMINDE US THAT WHILE GOD CAN LIVE  
WITHOUT MAN, MAN CANNOT LIVE WITHOUT GOD. HIS LOVE AND  
HIS JUSTICE INSPIRE IN US A YEARNING FOR FAITH AND A  
COMPASSION FOR THE WEAK AND OPPRESSED AS WELL AS THE  
COURAGE AND CONVICTION TO OPPOSE TYRANNY AND INJUSTICE.

//

AT HOME, THESE VALUES IMBUE THE POLICIES WHICH YOU AND I SUPPORT. LIKE ME, YOU ENDORSE ADOPTION, NOT ABORTION. AND LAST YEAR, YOU HELPED ENSURE THAT THE OPTION OF RELIGIOUS-BASED CHILD CARE WILL NOT BE RESTRICTED OR ELIMINATED BY THE FEDERAL GOVERNMENT. I COMMEND YOUR CONCERN ON BEHALF OF AMERICANS WITH DISABILITIES. AND YOUR BELIEF THAT STUDENTS WHO GO TO SCHOOL TO NOURISH THEIR MINDS, SHOULD ALSO BE ALLOWED TO NOURISH THEIR SOULS. // I HAVE NOT LESSENE MY COMMITMENT TO RESTORING VOLUNTARY PRAYER IN SCHOOLS. //

THESE ACTIONS CAN MAKE AMERICA A KINDER, GENTLER PLACE BECAUSE THEY REAFFIRM THE VALUES I SPOKE OF EARLIER -- VALUES THAT MUST BE CENTRAL TO THE LIVES OF EVERY INDIVIDUAL AND THE LIFE OF EVERY NATION. / THE CLERGYMAN RICHARD CECIL ONCE SAID: "THERE ARE TWO CLASSES OF THE WISE; THE MEN WHO SERVE GOD BECAUSE THEY HAVE FOUND HIM, AND THE MEN WHO SEEK HIM BECAUSE THEY HAVE NOT FOUND HIM YET." ABROAD -- AS IN AMERICA -- OUR TASK IS TO SERVE AND SEEK WISELY THROUGH THE POLICIES WE PURSUE. //

NOWHERE IS THIS MORE TRUE THAN IN THE PERSIAN GULF -- WHERE DESPITE THE PROTESTATIONS OF SADDAM HUSSEIN, IT'S NOT IRAQ AGAINST THE UNITED STATES. IT'S THE REGIME OF SADDAM HUSSEIN AGAINST THE WORLD. // SADDAM HAS TRIED TO CAST THIS CONFLICT AS A RELIGIOUS WAR -- BUT IT HAS NOTHING TO DO WITH RELIGION PER SE. IT HAS -- ON THE OTHER HAND -- EVERYTHING TO DO WITH WHAT RELIGION EMBODIES. GOOD VERSUS EVIL. RIGHT VERSUS WRONG. HUMAN DIGNITY AND FREEDOM VERSUS TYRANNY AND OPPRESSION. //

THE WAR IN THE GULF IS NOT A CHRISTIAN WAR OR A JEWISH WAR -- OR A MOSLEM WAR -- IT IS A JUST WAR, AND IT IS A WAR IN WHICH GOOD WILL PREVAIL. //

I AM TOLD THAT THE PRINCIPLES OF A "JUST WAR" ORIGINATED WITH CLASSICAL GREEK AND ROMAN PHILOSOPHERS LIKE PLATO AND CICERO. LATER, THEY WERE EXPOUNDED BY SUCH CHRISTIAN THEOLOGIAN AS AMBROSE, AUGUSTINE [AW-GUS-TUN], AND THOMAS AQUINAS. /

THE FIRST PRINCIPLE OF A JUST WAR IS THAT IT  
SUPPORT A JUST CAUSE. // OUR CAUSE COULD NOT BE MORE  
NOBLE. WE SEEK IRAQ'S WITHDRAWAL FROM KUWAIT --  
COMPLETELY, IMMEDIATELY, AND WITHOUT CONDITION; THE  
RESTORATION OF KUWAIT'S LEGITIMATE GOVERNMENT; AND THE  
SECURITY AND STABILITY OF THE GULF. // WE WILL SEE  
THAT KUWAIT ONCE AGAIN IS FREE, THAT THE NIGHTMARE OF  
IRAQ'S BRUTAL OCCUPATION IS ENDED, AND THAT NAKED  
AGGRESSION WILL NOT BE REWARDED. // WE SEEK NOTHING  
FOR OURSELVES. AS I HAVE SAID, U.S. FORCES WILL LEAVE  
AS SOON AS THEIR MISSION IS OVER, AS SOON AS THEY ARE  
NO LONGER NEEDED OR DESIRED. //

AND LET ME ADD, WE DO NOT SEEK THE DESTRUCTION OF  
IRAQ. WE HAVE RESPECT FOR THE PEOPLE OF IRAQ, FOR THE  
IMPORTANCE OF IRAQ IN THE REGION. WE DO NOT WANT A  
COUNTRY SO DESTABILIZED THAT IRAQ ITSELF WILL BE A  
TARGET FOR AGGRESSION.

BUT, A JUST WAR MUST ALSO BE DECLARED BY LEGITIMATE AUTHORITY. OPERATION DESERT STORM IS SUPPORTED BY UNPRECEDENTED UNITED NATIONS' SOLIDARITY. THE PRINCIPLE OF COLLECTIVE SELF-DEFENSE. 12 SECURITY COUNCIL RESOLUTIONS, AND IN THE GULF, 28 NATIONS FROM SIX CONTINENTS UNITED -- RESOLUTE -- THAT WE WILL NOT WAVER -- AND THAT SADDAM'S AGGRESSION WILL NOT STAND.

// I SALUTE THE AID -- ECONOMIC AND MILITARY -- FROM COUNTRIES WHO HAVE JOINED IN THIS UNPRECEDENTED EFFORT.

~~ESPECIALLY OUR ARAB ALLIES~~. -- WHOSE COURAGE AND SACRIFICE HAVE INSPIRED THE WORLD. // WE'RE NOT GOING IT ALONE -- BUT BELIEVE ME, WE ARE GOING TO SEE IT THROUGH. //

EVERY WAR IS FOUGHT FOR A REASON. BUT, A JUST WAR IS FOUGHT FOR RIGHT REASONS -- FOR MORAL, NOT SELFISH REASONS. LET ME TAKE A MOMENT TO TELL YOU A STORY -- A TRAGIC STORY -- ABOUT A FAMILY WHOSE TWO SONS, EIGHTEEN AND NINETEEN, REPORTEDLY REFUSED TO LOWER THE KUWAITI FLAG IN FRONT OF THEIR HOME. FOR THIS CRIME, THEY WERE EXECUTED BY THE IRAQIS. THEN, UNBELIEVABLY, THEIR PARENTS WERE ASKED TO PAY THE PRICE OF THE BULLETS USED TO KILL THEM. // SOME ASK WHETHER IT IS MORAL TO USE FORCE TO STOP THE RAPE, PILLAGE, AND PLUNDER OF KUWAIT. MY ANSWER: EXTRAORDINARY DIPLOMATIC EFFORTS HAVING BEEN USED TO RESOLVE THE MATTER PEACEFULLY, IT WOULD BE IMMORAL NOT TO USE FORCE. //

A JUST WAR MUST BE A LAST RESORT. AS I HAVE OFTEN SAID, WE DID NOT WANT WAR. BUT YOU ALL KNOW THE VERSE FROM ECCLESIASTES: THERE IS "A TIME FOR PEACE, A TIME FOR WAR." // FROM AUGUST 2, 1990 TO JANUARY 15, 1991 -- 166 DAYS -- WE TRIED TO RESOLVE THIS CONFLICT. SECRETARY OF STATE JIM BAKER MADE AN EXTRAORDINARY EFFORT TO ACHIEVE PEACE. MORE THAN 200 MEETINGS WITH FOREIGN DIGNITARIES. TEN DIPLOMATIC MISSIONS. SIX CONGRESSIONAL APPEARANCES. OVER 103,000 MILES TRAVELED TO TALK WITH -- AMONG OTHERS -- MEMBERS OF THE U.N., THE ARAB LEAGUE, AND THE EUROPEAN COMMUNITY. // SADLY, SADDAM HUSSEIN REJECTED OUT-OF-HAND EVERY OVERTURE. HE MADE THIS JUST WAR AN INEVITABLE WAR. //

WE ALL KNOW WAR NEVER COMES EASY OR CHEAP. WAR IS NEVER WITHOUT THE LOSS OF INNOCENT LIFE -- AND THAT IS WAR'S GREATEST TRAGEDY. BUT WHEN A WAR MUST BE FOUGHT FOR THE GREATER GOOD, IT IS OUR GRAVEST OBLIGATION TO CONDUCT A WAR IN PROPORTION TO THE THREAT. THAT IS, WE MUST ACT REASONABLY, HUMANELY, AND MAKE EVERY POSSIBLE EFFORT TO KEEP CASUALTIES TO A MINIMUM. // AND WE HAVE DONE SO. FROM THE FIRST DAY OF THE WAR, THE ALLIES HAVE WAGED WAR AGAINST SADDAM'S MILITARY MACHINE. WE ARE DOING EVERYTHING POSSIBLE TO AVOID HURTING THE INNOCENT. SADDAM'S RESPONSE? WANTON, BARBARIC BOMBING OF CIVILIAN AREAS. AMERICA AND HER ALLIES VALUE LIFE. WE PRAY THAT SADDAM HUSSEIN WILL SEE REASON. TO DATE, HIS INDISCRIMINATE USE OF SCUD MISSILES -- NOTHING MORE THAN WEAPONS OF TERROR -- HAS OUTRAGED THE WORLD.

THE PRICE OF WAR IS ALWAYS HIGH. SO IT MUST NEVER -- EVER -- BE UNDERTAKEN WITHOUT TOTAL COMMITMENT TO A SUCCESSFUL OUTCOME. IT IS ONLY JUSTIFIED WHEN VICTORY CAN BE ACHIEVED. // I HAVE PLEDGED THAT THIS WILL NOT BE "ANOTHER VIETNAM." IT WON'T. // WE ARE FORTUNATE TO HAVE IN THIS CRISIS THE FINEST ARMED FORCES EVER ASSEMBLED. WE WILL PREVAIL BECAUSE WE HAVE THE FINEST SOLDIERS, SAILORS, AIRMEN, MARINES, AND COAST GUARDSMEN ANY NATION HAS EVER HAD. //

ABOVE ALL, WE WILL PREVAIL BECAUSE OF THE SUPPORT OF THE AMERICAN PEOPLE -- ARMED WITH A TRUST IN GOD AND IN THE PRINCIPLES THAT MAKE MEN FREE. PEOPLE LIKE EACH OF YOU IN THIS ROOM. I SALUTE VOICE OF HOPE'S LIVE RADIO PROGRAMMING FOR U.S. AND ALLIED TROOPS IN THE GULF. AND YOUR "OPERATION DESERT PRAYER" -- AND WORSHIP SERVICES FOR OUR TROOPS HELD BY -- AMONG OTHERS -- THE MAN WHO OVER A WEEK AGO LED A WONDERFUL PRAYER SERVICE AT FORT MYER: THE REVEREND BILLY GRAHAM. //

AMERICA HAS ALWAYS BEEN A RELIGIOUS NATION --  
PERHAPS NEVER MORE THAN NOW. JUST LOOK AT THE LAST  
SEVERAL WEEKS. CHURCHES, SYNAGOGUES AND MOSQUES  
REPORTING RECORD ATTENDANCE AT SERVICES. CHAPELS  
PACKED DURING WORKING HOURS AS AMERICANS STOP IN FOR A  
MOMENT OR TWO. WHY? TO PRAY FOR PEACE. // I KNOW  
THAT SOME DISAGREE WITH THE COURSE THAT I HAVE TAKEN.  
I HAVE NO BITTERNESS IN MY HEART ABOUT THAT, NO ANGER.  
I AM CONVINCED WE ARE DOING THE RIGHT THING -- AND  
TOLERANCE IS A VIRTUE, NOT A VICE. / BUT WITH THE  
SUPPORT AND PRAYERS OF SO MANY, THERE CAN BE NO  
QUESTION IN THE MINDS OF OUR SOLDIERS -- OR IN THE  
MINDS OF OUR ENEMY -- ABOUT WHAT AMERICANS THINK. WE  
KNOW THAT THIS IS A JUST WAR, AND WE KNOW THAT, GOD  
WILLING, THIS IS A WAR WE WILL WIN. BUT MOST OF ALL,  
WE KNOW THAT OURS WOULD NOT BE THE LAND OF THE FREE IF  
IT WERE NOT ALSO THE HOME OF THE BRAVE.//

NO ONE WANTED WAR LESS THAN I. NO ONE IS MORE DETERMINED TO SEIZE FROM BATTLE THE REAL PEACE THAT CAN CREATE A NEW WORLD ORDER. // WHEN THIS WAR IS OVER THE UNITED STATES, ITS CREDIBILITY AND RELIABILITY RESTORED, WILL HAVE A KEY LEADERSHIP ROLE IN HELPING BRING PEACE TO THE REST OF THE MIDDLE EAST.

I HAVE BEEN HONORED TO SERVE AS PRESIDENT OF THIS GREAT NATION FOR TWO YEARS NOW, AND BELIEVE -- MORE THAN EVER -- THAT ONE CANNOT BE AMERICA'S PRESIDENT WITHOUT TRUST IN GOD. I CANNOT IMAGINE A WORLD -- A LIFE -- WITHOUT THE PRESENCE OF THE ONE THROUGH WHOM ALL THINGS ARE POSSIBLE. //

DURING THE DARKEST DAYS OF THE CIVIL WAR, A MAN WE REVERE NOT MERELY FOR WHAT HE DID -- BUT WHAT HE WAS -- WAS ASKED WHETHER HE THOUGHT THE LORD WAS ON HIS SIDE. SAID ABRAHAM LINCOLN: MY CONCERN IS NOT WHETHER GOD IS ON OUR SIDE -- BUT WHETHER WE ARE ON GOD'S SIDE. //

MY FELLOW AMERICANS, I BELIEVE THE TIMES WILL SOON  
BE ON THE SIDE OF PEACE. BECAUSE THE WORLD IS  
OVERWHELMINGLY ON THE SIDE OF GOD. THANK YOU FOR THIS  
OCCASION. MAY GOD BLESS OUR COUNTRY. AND PLEASE  
REMEMBER ALL OF OUR COALITION'S ARMED FORCES IN YOUR  
PRAYERS.

# # # #

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 01/25/90 ACTION/CONCURRENCE/COMMENT DUE BY: ----

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/25 6:00 p.m. draft)

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGICH	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>ROGERS</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>WINSTON</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>PORTER ROSE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

The attached has been forwarded to the President.

RESPONSE:

**PHILLIP D. BRADY**  
 Assistant to the President  
 and Staff Secretary  
 Ext. 2702

THE WHITE HOUSE  
WASHINGTON

91 JAN 25 PM 5:22

January 25, 1991

INFORMATION

MEMORANDUM TO THE PRESIDENT

THROUGH:           CHRISS WINSTON *W*  
FROM:               CURT SMITH *CS*  
SUBJECT:            REMARKS AT RELIGIOUS BROADCASTERS CONVENTION

I. SUMMARY

On Monday, January 28, at 8:45 a.m. you will deliver an address at the annual National Religious Broadcasters Convention. The event will be held at the Sheraton Washington Hotel and approximately 3,000 attendees are expected. The attached remarks are eleven minutes in length and will be TelePrompted.

II. DISCUSSION

The attached remarks begin with a brief thank you to the group for their support of your domestic policies. The remainder of the speech concentrates on the war, outlining principles which illustrate why it is indeed a "just war." Finally, the remarks stress that we will prevail in Operation Desert Storm because of the support of the American people and our strong belief in God and prayer.

(Smith/Cawley)  
6 P.M.  
January 25, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose and Executive Director Gustavson -- and I want to salute your leadership of the NRB. Billy Graham, Jerry Falwell, Pat Robertson, James Dobson, and Chuck Colson. FCC Commissioners Alfred Sikes and Erwin Duggan [DUG-in]. This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Declaring His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects many of the eternal teachings in scripture. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed as well as the courage and conviction to oppose tyranny and injustice. //

At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year, you helped ensure that the option of religious-based child care will not be restricted or eliminated by the Federal

government. I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression. //

The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they

were expounded by such Christian theologians as Ambrose, Augustine [aw-GUS-tun], and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free, that the nightmare of Iraq's brutal occupation is ended, and that naked aggression will not be rewarded. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, and in the Gulf, 28 Nations from six continents united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies -- whose courage and sacrifice have inspired the world. // We're not going it alone -- but believe me, we are going to see it through. //

Every war is fought for a reason. But, a just war is fought for right reasons -- for moral, not selfish reasons. Let me take a moment to tell you a story -- a tragic story -- about a family

whose two sons, eighteen and nineteen, reportedly refused to lower the Kuwaiti flag in front of their home. For this crime, they were executed by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them. // Some ask whether it is moral to use force to stop the rape, pillage, and plunder of Kuwait. My answer: It would be immoral not to use force. We cannot -- we will not -- rest until good triumphs over evil. //

A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out-of-hand every overture. He made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have

waged war against Saddam's military machine. We are doing everything possible to avoid hurting the innocent. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world.

~~We have not tolerated this indefensible behavior -- and we will not tolerate any escalation~~ // (per NS)

The price of war is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Vietnam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We are fortunate to have in this crisis the finest armed forces ever assembled. We will prevail because we have the finest soldiers, sailors, airmen, Marines, and Coast guardsmen any Nation has ever had. //

Above all, we will prevail because of the support of the American people -- armed with a trust in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches, synagogues and mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think. We know that this is a just war, and we know that, God willing, this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from battle the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without trust in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought the Lord was on his side. Said Abraham Lincoln: My concern is not whether God is on our side -- but whether we are on God's side. //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side

of God. Thank you for this occasion. God bless you all. And  
God bless the armed forces of the United States of America.

# # # #

**WHITE HOUSE STAFFING MEMORANDUM**

91 JAN 25 P12:15

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	-	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

RESPONSE:

*Chris / Curt:*  
*Please see suggestions from Phil and me.*

*Thanks*  
*J.C.*  
*1/25*

**PHILLIP D. BRADY**  
 Assistant to the President  
 and Staff Secretary  
 Ext. 2702

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects the <sup>Great Commission and</sup> eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year <sup>you</sup> helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. *the regime of Saddam Hussein ✓* It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or a Jewish war -- not a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

*reflected those principles better ✓*

in Saudi Arabia and Israel, and  
we continue to "pray for the peace of  
Jerusalem."

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait **once again is free** -- and that naked **aggression is punished**. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity,

*including 12 resolutions of the UN Security Council.*  
28 Nations united -- resolute -- that we will not waver -- and

that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the [State of Israel] -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

*In the region, forces from 28 [need to draw distinction between UN and the nations of the coalition]*

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. We seek no gain in Kuwait -- only to free those enslaved. Listen to what     says: ~~[[BIBLE VERSE TO COME]]~~. Saddam must

*Is this the right place for the reference to Israel? They haven't given aid, nor are they a part of the coalition.*

As I have so often said, we did not want war. But you all know the verse from Ecclesiastes: there is 'a time for peace, a time for war.'

4

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and with minimum casualties. // And we have done so. On the first day of the war, we flew over 1,000 pinpoint sorties on military targets -- over \_\_ thus far. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We have not tolerated this indefensible behavior -- and we will not tolerate any escalation.

//

*are fortunate to have in this crisis* ✓

The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." **It won't.** No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // ~~We will prevail because of military and technological might --~~ the finest armed forces ever assembled. The finest **soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had.** //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

*God willing,* ✓  
 We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. // [*Ecclesiastes 3 quote could also be worked in here.*]

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. // \*

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

\* As the Psalmist wrote, "God is our refuge and strength, a very present help in trouble." ✓

Saturday, 1:15

Christina —

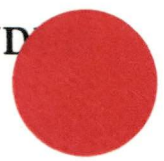
Here's all the Broadcaster material.

There is one new fact that I still need to check on Nexis — the system is down today so I'll do it when I come in tomorrow. It's more of a need to document than a need to verify.

Call/brep me when you're ready. . . . .

Adiós,  
Carolyn

91 JAN 25 P7:56  
**WHITE HOUSE STAFFING MEMORANDUM**



DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	-	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

RESPONSE:

TO: CHRIS WINSTON

January 25, 1991

The NSC concurs with changes, as noted

*Brent Scowcroft*  
Brent Scowcroft

cc: Phillip Brady

**PHILLIP D. BRADY**  
Assistant to the President  
and Staff Secretary  
Ext. 2702

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the <sup>claims</sup> ~~admissions~~ of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity <sup>and freedom</sup> versus tyranny and oppression. //

The war in the Gulf is not a Christian <sup>war</sup> or a Jewish war ~~or~~ <sup>or</sup> ~~not~~ a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

We seek nothing for ourselves. As I have said, US Forces will come as soon as their mission is over, as soon as they are no longer needed or desired.

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free <sup>that the nightmare of Iraq's brutal occupation is ended</sup> -- and that naked aggression is punished. // ~~Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //~~

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. <sup>12</sup> 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- <sup>countries</sup> from countries who have joined in this unprecedented effort. ~~Especially our Arab allies and the state of Israel~~ whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

the principle of collective self-defense.  
Security Council Resolution

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. ~~We seek no gain in Kuwait -- only to free these enslaved.~~ Listen to what      says: [[BIBLE VERSE TO COME]]. Saddam must

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

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//

*we are doing everything possible to avoid  
hurting the innocent.*

The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We will prevail because of military and technological might -- the finest armed forces ever assembled. The finest soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

*Mosques?*

We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

0608 ✓

Document No. 207436

# WHITE HOUSE STAFFING MEMORANDUM

91 JAN 25 10:18 AM

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
<del>SCOWCROFT</del>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

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**RESPONSE:**

TO: CHRIS WINSTON

The NSC concurs with changes, as noted.

Brent Scowcroft

cc: Phillip Brady

**PHILLIP D. BRADY**  
Assistant to the President  
and Staff Secretary  
Ext. 2702

# URGENT

RECEIVED  
SECRETARIAT  
TIME STAMP

## NATIONAL SECURITY COUNCIL EXECUTIVE SECRETARIAT STAFFING DOCUMENT

91 JAN 24 P 8: 53

SYSTEM LOG NUMBER:

0608

ACTION OFFICER:

HAASS

DUE:

NOON FRI 25 JAN

Prepare Memo For Scowcroft/Gates

Appropriate Action

Prepare Memo For Cicconi

Prepare Memo for Sittmann

Prepare Memo SLOWCROFT

to WINSTON CC: TRADY

### CONCURRENCES/COMMENTS\*

PHONE\* to action officer at ext. 6900

Concur FYI

- Barth
- Basora
- Beers
- Broome
- Burns
- Canas
- Charles
- Coulson
- Davis
- Deal
- Dorminey
- Dyke
- Frasure
- Fry
- Gordon
- Gompert
- Haass
- Hayden

Concur FYI

- Hutchings
- Jackson
- Johnson
- Kanter
- Kitchen
- Kuehne
- Lampley
- Lundsager
- Melby
- Menan
- Merchant
- Miller
- Needles
- O'Leary
- Paal
- Pacelli
- Pavitt
- Pilling

Concur FYI

- Poneman
- Popadiuk
- Pryce
- Rademaker
- Rice
- Rostow
- Tilley
- Tobey
- Van Eron
- Watson
- Welch
- Whitley
- Wilson
- Working
- Zelikow

### INFORMATION

Sittmann  
 Scowcroft (advance)

Hill  
 Gates (advance)

Exec Sec Desk  
 Secretariat

### COMMENTS

# URGENT

Logged By WEA

Return to Secretariat  
379 OE0B

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity <sup>and freedom</sup> versus tyranny and oppression. //

The war in the Gulf is not a Christian <sup>war</sup> or a Jewish war ~~war~~ <sup>or</sup> ~~not~~ a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

We seek nothing for ourselves. As I have said, US forces will come as soon as their mission is over, as soon as they are no longer needed or desired.

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free <sup>that the nightmare of Iraq's brutal occupation is ended</sup> and that naked aggression is punished. // ~~Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //~~

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. <sup>12</sup> 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

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The principle of collective self-defense  
Secretary General Resolution

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

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//

*we are doing everything possible to avoid  
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America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

Mosques?

We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

(Smith/Cawley)  
3 P.M.  
January 24, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

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Let me begin by thanking you for the chance to speak about about how we can "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. / Go to Middle America or the Middle East, and <sup>it is clear</sup> ~~they will tell you:~~ Political values without moral values cannot sustain a people. //

I speak of moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These acts can make America a kinder, gentler place. Yet let us remember how it was Christ Himself who ordained, "[Be] a light unto the world." / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this truer than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast ~~it as~~ <sup>this conflict</sup> a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or Jewish war -- not a Moslem war -- <sup>and it is a war in which good will prevail</sup> it is a just war. // The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas. / <sup>Today, these</sup> ~~Let us look at these principles and see how they~~ tell

<sup>fact</sup> In the modern history of man, no war has been more just than the war in the Persian Gulf. // ?

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without

THE WHITE HOUSE

WASHINGTON

January 25, 1991

INFORMATION

MEMORANDUM TO THE PRESIDENT

THROUGH:           CHRISS WINSTON *W*  
FROM:               CURT SMITH *CS*  
SUBJECT:            REMARKS AT RELIGIOUS BROADCASTERS CONVENTION

I. SUMMARY

On Monday, January 28, at 8:45 a.m. you will deliver an address at the annual National Religious Broadcasters Convention. The event will be held at the Sheraton Washington Hotel and approximately 3,000 attendees are expected. The attached remarks are eleven minutes in length and will be TelePrompted.

II. DISCUSSION

The attached remarks begin with a brief thank you to the group for their support of your domestic policies. The remainder of the speech concentrates on the war, outlining principles which illustrate why it is indeed a "just war." Finally, the remarks stress that we will prevail in Operation Desert Storm because of the support of the American people and our strong belief in God and prayer.

(Smith/Cawley)  
6 P.M.  
January 25, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose and Executive Director Gustavson -- and I want to salute your leadership of the NRB. Billy Graham, Jerry Falwell, Pat Robertson, James Dobson, and Chuck Colson. FCC Commissioners Alfred Sikes and Erwin Duggan [DUG-in]. This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Declaring His Glory to All Nations." It is a theme eclipsing denominations -- and which reflects many of the eternal teachings in scripture. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. His love and His justice inspire in us a yearning for faith and a compassion for the weak and oppressed as well as the courage and conviction to oppose tyranny and injustice. //

At home, these values imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year, you helped ensure that the option of religious-based child care will not be restricted or eliminated by the Federal

government. I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression. //

The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they

were expounded by such Christian theologians as Ambrose, Augustine [aw-GUS-tun], and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free, that the nightmare of Iraq's brutal occupation is ended, and that naked aggression will not be rewarded. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, and in the Gulf, 28 Nations from six continents united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies -- whose courage and sacrifice have inspired the world. // We're not going it alone -- but believe me, we are going to see it through. //

Every war is fought for a reason. But, a just war is fought for right reasons -- for moral, not selfish reasons. Let me take a moment to tell you a story -- a tragic story -- about a family

whose two sons, eighteen and nineteen, reportedly refused to lower the Kuwaiti flag in front of their home. For this crime, they were executed by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them. // Some ask whether it is moral to use force to stop the rape, pillage, and plunder of Kuwait. My answer: It would be immoral not to use force. We cannot -- we will not -- rest until good triumphs over evil. //

A just war must be a last resort. As I have often said, we did not want war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out-of-hand every overture. He made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have

waged war against Saddam's military machine. We are doing everything possible to avoid hurting the innocent. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. **We have not tolerated this indefensible behavior -- and we will not tolerate any escalation. //**

The price of war is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Vietnam." **It won't.** No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We are fortunate to have in this crisis the finest armed forces ever assembled. We will prevail because we have the finest soldiers, sailors, airmen, Marines, and Coast guardsmen any Nation has ever had. //

Above all, we will prevail because of the support of the American people -- armed with a trust in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches, synagogues and mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think. We know that this is a just war, and we know that, God willing, this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from battle the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without trust in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought the Lord was on his side. Said Abraham Lincoln: My concern is not whether God is on our side -- but whether we are on God's side. //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side

of God. Thank you for this occasion. God bless you all. And  
God bless the armed forces of the United States of America.

# # # #

// I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer in schools. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The clergyman Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the protestations ~~the admonitions~~ of Saddam Hussein, it's not Iraq against the United States. It's the regime of Saddam Hussein against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity and freedom versus tyranny and oppression.

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The war in the Gulf is not a Christian war or a Jewish war -- or a Moslem war -- it is a just war, and it is a war in which good will prevail. //

The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were expounded by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas. /

The first principle of a just war is that it support a just cause. // Our cause could not be more noble. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait **once again is free**, (that the nightmare of Iraq's brutal occupation is ended,) -- and that naked **aggression will not be rewarded**. // We seek nothing for ourselves. As I have said, U.S. forces will leave as soon as their mission is over, as soon as they are no longer needed or desired. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm is supported by unprecedented United Nations' solidarity. The principle of collective self-defense. 12 Security Council resolutions, 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // **We're not going it alone -- but believe me, we are going to see it through.** //

Every war is fought for a reason. But, a just war is fought for right reasons -- for moral, not selfish reasons. Here is a story which shows why we fight. It concerns a family whose two sons, eighteen and nineteen, reportedly refused to lower the Kuwaiti flag in front of their home. For this ~~grave~~<sup>heinous</sup> crime they were shot dead -- executed -- by the Iraqis. Then, unbelievably, their parents were asked to pay the price of the bullets used to kill them. // Some ask whether it is moral to use force to stop the rape, pillage, and plunder of Kuwait. My answer: It would be immoral **not** to use force. We cannot -- we will not -- rest until good triumphs over evil. //

X A just war must always be a last resort. As I have often said, we did not <sup>want</sup> war. But you all know the verse from Ecclesiastes: there is "a time for peace, a time for war." // From August 2, 1990 to January 15, 1991 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made an extraordinary effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture. He made this **just** war an **inevitable** war. //

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threat. That is, we must act reasonably, humanely, and make every possible effort to keep casualties to a minimum. // And we have done so. From the first day of the war, the allies have waged war against Saddam's military machine. We are doing everything possible to avoid hurting the innocent. Saddam's response? Wanton, barbaric bombing of **civilian** areas. America and her allies **value** life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We **have** not tolerated this indefensible behavior -- and we **will** not tolerate any **escalation**. //

The price of war is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Vietnam." **It won't**. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We are fortunate to have in this crisis the finest armed forces ever assembled. We will prevail because we have the finest soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Above all, we will prevail because of the support of the American people -- armed with a trust in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert

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6

~~led~~ by -- among

others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches, synagogues and mosques reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think. ← We know that this is a just war, and we know that this is a war, God willing, we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from battle the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without trust in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought the Lord was on his side. Said Abraham

Lincoln: My concern is not whether God is on our side -- but whether we are on God's side. //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

WHITE HOUSE STAFFING MEMORANDUM

91 JAN 25 11:31 AM

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

RESPONSE:

*OK S.R.*

PHILLIP D. BRADY  
Assistant to the President  
and Staff Secretary  
Ext. 2702

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or a Jewish war -- not a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free -- and that naked aggression is punished. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. We seek no gain in Kuwait -- only to free those enslaved. Listen to what \_\_ says: [[BIBLE VERSE TO COME]]. Saddam must

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and with minimum casualties. // And we have done so. On the first day of the war, we flew over 1,000 pinpoint sorties on military targets -- over \_\_ thus far. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We have not tolerated this indefensible behavior -- and we will not tolerate any escalation.

//

The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We will prevail because of military and technological might -- the finest armed forces ever assembled. The finest soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

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We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

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# # # #

91 JAN 25 P 1:00

*Kanembad*



**OFFICE OF CABINET AFFAIRS STAFFING MEMORANDUM**

Date: 1-25-91

Due by: Noon today

Subject: Presidential Remarks: Religious Broadcasts

From: Holly Williamson

	ACTION	CONCUR	FYI		ACTION	CONCUR	FYI
HOLIDAY	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCBEE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DANZANSKY	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCMUNN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ADAIR	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BUCHHOLZ	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCHALL	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CASSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SECHLER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EVANS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	WETHINGTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
FARRAR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	WILLIAMSON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GUNN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HEIMBACH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JACKSON	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Comments:**

*I am checking with HHS + Justice about page 1.  
Please provide comments by noon today.  
Thanks.*

**WHITE HOUSE STAFFING MEMORANDUM**

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
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CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>WINSTON</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>PORTER ROSE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

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**RESPONSE:**

**PHILLIP D. BRADY**  
 Assistant to the President  
 and Staff Secretary  
 Ext. 2702



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[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //



understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

*Of course we all know*  
 A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and *make every possible effort to* with minimum casualties. // *Keep casualties to a minimum* And we have done so. On the first day of the war, we flew over 1,000 pinpoint sorties on military targets -- over      thus far. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We have not tolerated this indefensible behavior -- and we will not tolerate any escalation.

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The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." It won't. No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. // We will prevail because of military and technological might -- the finest armed forces ever assembled. The finest soldiers, sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

**WHITE HOUSE STAFFING MEMORANDUM**

91 JAN 25 P12:37

91 JAN 25 P12:37

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

RESPONSE: *See comments - pg. 5*

**PHILLIP D. BRADY**  
 Assistant to the President  
 and Staff Secretary  
 Ext. 2702

91 JAN 24 PM 6:59

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or a Jewish war -- not a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free -- and that naked aggression is punished. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. We seek no gain in Kuwait -- only to free those enslaved. Listen to what \_\_\_ says: [[BIBLE VERSE TO COME]]. Saddam must

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- and made this just war an inevitable war. //

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My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

Document No. 207436

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS

(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMAYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

RESPONSE:

*minor  
Comments  
XD*

PHILLIP D. BRADY  
Assistant to the President  
and Staff Secretary  
Ext. 2702

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

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SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

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Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

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2

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies: Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

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[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / ~~Today, those~~ principles confirm that few wars have been more just than the war in the Persian Gulf. //

3

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free -- and that naked aggression ~~is~~ <sup>will not be</sup> rewarded. ~~punished.~~ // Think of ~~Saddam's~~ <sup>Saddam's</sup> occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // ~~It rouses the world to righteous anger and reinforces the morality of our cause.~~ //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- <sup>but</sup> and believe me, we are going to see it through. //

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6

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# # # #

THE WHITE HOUSE

WASHINGTON  
91 JAN 25 P2:21  
January 25, 1991

MEMORANDUM FOR CHRISS WINSTON

FROM: ROGER B. PORTER *RBP*

SUBJECT: Presidential Remarks: Religious Broadcasters

This is an excellent set of remarks. We have noted our comments on pages one and five.

If you have any questions, please let me know.

cc: Phillip D. Brady

**WHITE HOUSE STAFFING MEMORANDUM**

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
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CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	-	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
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**PHILLIP D. BRADY**  
Assistant to the President  
and Staff Secretary  
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We all know war never comes easy or cheap. War is never without the loss of innocent life -- and that is war's greatest tragedy. But when a war must be fought for the greater good, it is our gravest obligation to conduct a war in proportion to the threat. That is, we must act reasonably, humanely, and with minimum casualties. // And we have done so. On the first day of the war, we flew over 1,000 pinpoint sorties on military targets -- over \_\_\_ thus far. Saddam's response? Wanton, barbaric bombing of civilian areas. America and her allies value life. We pray that Saddam Hussein will see reason. To date, his indiscriminate use of SCUD missiles -- nothing more than weapons of terror -- has outraged the world. We have not tolerated this indefensible behavior -- and we will not tolerate any escalation. //

The price of war in both human and economic terms is always high. So it must never -- ever -- be undertaken without total commitment to a successful outcome. It is only justified when victory can be achieved. // I have pledged that this will not be "another Viet Nam." ~~It won't.~~ No one knows how long we will remain in the Gulf. We do know we will stay just as long -- but not one day more than necessary -- to complete our mission. //

We will prevail because of military and technological might -- *AND AN UNWAVERING WILL TO WIN.* ~~the finest armed forces ever assembled.~~ *YES, OUR ARE THE FINEST IN THE WORLD.* sailors, airmen, Marines, and Coast Guardsmen any Nation has ever had. //

Moreover, we will prevail because of the support of the American people -- armed with a belief in God and in the principles that make men free. People like each of you in this room. I salute Voice of Hope's live radio programming for U.S. and Allied troops in the Gulf. And your "Operation Desert Prayer" -- and worship services for our troops held by -- among others -- the man who last week led a wonderful prayer service in Washington: the Reverend Billy Graham. //

America has always been a religious Nation -- perhaps never more than now. Just look at the last several weeks. Churches and synagogues reporting record attendance at services. Chapels packed during working hours as Americans stop in for a moment or two. Why? To pray for peace. // With the support and prayers of so many, there can be no question in the minds of our soldiers -- or in the minds of our enemy -- about what Americans think.

We know that this is a just war, and we know that this is a war we will win. But most of all, we know that ours would not be the land of the free if it were not also the home of the brave. //

No one wanted war less than I. No one is more determined to seize from blood and tears the real peace that can create a new world order. //

I have been honored to serve as President of this great nation for two years now, and believe -- more than ever -- that one cannot be America's President without a belief in God. I cannot imagine a world -- a life -- without the presence of the One through whom all things are possible. //

During the darkest days of the Civil War, a man we revere not merely for what he did -- but what he was -- was asked whether he thought God was on his side. Said Abraham Lincoln: "My concern is not whether God is on our side -- but whether we are on God's side." //

My fellow Americans, I believe the times will soon be on the side of peace. Because the world is overwhelmingly on the side of God. Thank you for this occasion. God bless you all. And God bless the armed forces of the United States of America.

# # # #

2:45 P

Document No. 207436

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 01/24/91 ACTION/CONCURRENCE/COMMENT DUE BY: 1:00 p.m. Friday 01/25

SUBJECT: PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
(01/24 7:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLURE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SUNUNU	<input type="checkbox"/>	<input type="checkbox"/>	NEWMAN	<input type="checkbox"/>	<input type="checkbox"/>
SCOWCROFT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGICH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	UNTERMEYER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DEMAREST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WINSTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	-	<input checked="" type="checkbox"/>	PORTER ROSE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GRAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOLIDAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please forward your comments directly to Chriss Winston, Rm. 122, x2930, no later than 1:00 p.m. on Friday, 01/25, with a copy to my office. Thanks.

**RESPONSE:**

*See comments. Thanks  
Phil Williamson  
1-25-91*

**PHILLIP D. BRADY**  
Assistant to the President  
and Staff Secretary  
Ext. 2702

(Smith/Cawley)  
7 P.M.  
January 24, 1991  
CONVENT

91 JAN 24 PM 6:59

PRESIDENTIAL REMARKS: RELIGIOUS BROADCASTERS  
SHERATON HOTEL  
MONDAY, JANUARY 28, 1991  
8:45 A.M.

President Rose, Director Gustavson -- and I want to salute your leadership of the NRB. Rex Humbard, James Dobson, Chuck Colson, and Jerry Falwell. // This marks the fifth time I have addressed the annual convention of the National Religious Broadcasters. Once again, it is an honor to be back. //

Let me begin by congratulating you on your theme of "Carry His Glory to All Nations." It is a theme eclipsing denomination -- and which reflects the eternal teachings of the Sermon on the Mount. /

I speak, of course, of the teachings which uphold moral values like tolerance, compassion, faith, and courage. They remind us that while God can live without man, man cannot live without God. //

At home, they imbue the policies which you and I support. Like me, you endorse adoption, not abortion. And last year helped ensure that the option of religious-based child care will not be restricted or eliminated. // I commend your concern on behalf of Americans with disabilities. And your belief that students who go to school to nourish their minds, should also be allowed to nourish their souls. // Together, let us pass a Constitutional Amendment restoring voluntary prayer. //

Has the Administration taken any action to pass - or propose - this Const. Amend. DOJ defers to WH Legal Counsel. in schools ?

These actions can make America a kinder, gentler place because they reaffirm the values I spoke of earlier -- values that must be central to the lives of every individual and the life of every nation. / The writer Richard Cecil once said: "There are two classes of the wise; the men who serve God because they have found Him, and the men who seek him because they have not found Him yet." Abroad -- as in America -- our task is to serve and seek wisely through the policies we pursue. //

Nowhere is this more true than in the Persian Gulf -- where despite the admonitions of Saddam Hussein, it's not Iraq against the United States. It's Iraq against the world. // Saddam has tried to cast this conflict as a religious war -- but it has nothing to do with religion per se. It has -- on the other hand -- everything to do with what religion embodies. Good versus evil. Right versus wrong. Human dignity versus tyranny and oppression. //

The war in the Gulf is not a Christian or a Jewish war -- not a Moslem war -- it is a just war, and it is a war in which good will prevail. //

[The principles of a "just war" originated with classical Greek and Roman philosophers like Plato and Cicero. Later, they were adopted -- expounded -- by such Christian theologians as Ambrose, Augustine, and Thomas Aquinas.] / Today, those principles confirm that few wars have been more just than the war in the Persian Gulf. //

The first principle of a just war is that it support a just cause. // Our cause could not be nobler. We seek Iraq's withdrawal from Kuwait -- completely, immediately, and without condition; the restoration of Kuwait's legitimate government; and the security and stability of the Gulf. // We will see that Kuwait once again is free -- and that naked aggression is punished. // Think of Iraq's occupation of Kuwait -- its murder of innocent life -- its SCUD attacks on civilian targets. // It rouses the world to righteous anger and reinforces the morality of our cause. //

But, a just war must also be declared by legitimate authority. Operation Desert Storm has been endorsed both here and abroad. At home -- by the Congress, and the American people. Internationally -- by unprecedented United Nations' solidarity. 28 Nations united -- resolute -- that we will not waver -- and that Saddam's aggression will not stand. // I salute the aid -- economic and military -- from countries who have joined in this unprecedented effort. Especially our Arab allies and the State of Israel -- whose courage and sacrifice have inspired the world. // We're not going it alone -- and believe me, we are going to see it through. //

Every war is fought for a reason. However, a just war is fought for the right reason -- for ethical, not selfish reasons. We seek no gain in Kuwait -- only to free those enslaved. Listen to what     says: [[BIBLE VERSE TO COME]]. Saddam must

understand: You can't beat down the human soul -- when moral conviction uplifts the heart. //

A just war must always be a last resort. Tragically, Saddam has made it our only resort. // From August 2, 1990 to January 15 -- 166 days -- we tried to resolve this conflict. Secretary of State Jim Baker made a superhuman effort to achieve peace. More than 200 meetings with foreign dignitaries. Ten diplomatic missions. Six Congressional appearances. Over 103,000 miles traveled to talk with -- among others -- members of the U.N., the Arab League, and the European Community. // Sadly, Saddam Hussein rejected out of hand every overture -- <sup>He</sup> and made this just war an inevitable war. //

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# # # #

THE WHITE HOUSE

WASHINGTON

91 JAN 25 12:51

January 25, 1991

MEMORANDUM FOR CHRISS WINSTON

FROM: STEPHEN RADEMAKER *SR*  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Remarks -- Religious Broadcasters

Pursuant to Phil Brady's request, Counsel's Office has reviewed the above-referenced matter.

We object to the second paragraph on page 3. As legal matter, the United States has not declared war on Iraq. Further, this paragraph contradicts our position, reinforced in the President's signing statement on the congressional resolution authorizing the use of force, that no congressional authorization was legally required for the President to commit U.S. forces to combat against Iraq. While the paragraph does not state that it would be illegal for the President to have done so without congressional and U.N. endorsement, it does suggest that doing so would have been unjust. Because of the legal sensitivities raised by this paragraph, we ask that we be permitted to review it if it is to be retained in the speech in revised form.

In addition, we question the wisdom of the commitment contained in the seventh sentence of the first paragraph on page 5. We cannot foresee the situation that will confront us upon the conclusion of the current conflict, and it is possible that an extended U.S. military presence will be required. Rhetoric such as this will only complicate the hard decisions that may have to be made at that point.

Finally, we suggest that the word "protestations" be substituted for "admonitions" in the first sentence of the second paragraph on page 2.

cc: Phillip D. Brady