

Originally Processed With FOIA(s):

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# FOIA MARKER

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Speechwriting, White House Office of  
**Series:** Speech File Draft Files  
**Subseries:** Chron File, 1989-1993

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**OA/ID Number:** 13505  
**Folder ID Number:** 13505-003

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**Folder Title:**

Video Message - Interstate Natural Gas Association 10/2/89 [OA 4390]

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| Stack:   | Row:      | Section: | Shelf:   | Position: |
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# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/29/89 ACTION/CONCURRENCE/COMMENT DUE BY: 9/29/89 NOON

SUBJECT: VIDEO MESSAGE FOR THE INTERSTATE NATURAL GAS ASSOCIATION

|                     | ACTION                              | FYI                                 |                      | ACTION                              | FYI                                 |
|---------------------|-------------------------------------|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MCCLURE <i>N/C</i>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| SUNUNU              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | NEWMAN               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| SCOWCROFT           | <input type="checkbox"/>            | <input type="checkbox"/>            | PORTER               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DARMAN              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | STUDDERT             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BATES <i>N/C</i>    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | UNTERMAYER           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BREEDEN             | <input type="checkbox"/>            | <input type="checkbox"/>            | ROGERS               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CARD                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | WINSTON              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CICCONI             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | PINKERTON <i>N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DEMAREST <i>N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FITZWATER           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GRAY                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN               | <input type="checkbox"/>            | <input type="checkbox"/>            | _____                | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**  
 Please forward any comments directly to Chriss Winston, Rm. 122, x2930, no later than NOON TODAY, Friday, September 29, with a copy to my office. Thank you.

**RESPONSE:**

James W. Cicconi  
 Assistant to the President  
 and Deputy to the Chief of Staff  
 Ext. 2702

Sheehan  
9/27/89  
Draft One  
Gas

1989 SEP 28 PM 6:49

PROPOSED VIDEO MESSAGE  
INTERSTATE NATURAL GAS ASSOCIATION

Good morning. I'm pleased to welcome you to the 45th Annual Meeting of the Interstate Natural Gas Association of America. I know many of my friends from the oil and gas industry are in the audience today. I'd like to extend a special greeting to Ken Lay, the outgoing chairman of INGAA, and his lovely wife Linda.

The theme of this year's INGAA Annual Meeting is the 1990s as the decade of opportunity for natural gas to meet the energy and environmental needs of our nation. You could hardly have chosen a more timely or appropriate topic. You know of my belief in the importance of a sound energy policy based on plentiful and secure domestic fuel sources, and my conviction that natural gas can and should play a major part in the development of that policy.

I know that you are excited by the prospects for natural gas in the 1990s, and I'm pleased the gas industry has been able to put aside some of its historical differences and work together to seize those opportunities. The support of all segments of the industry was essential in passing the legislation that ended 35 years of government control of natural gas prices. I thank you for your support of that initiative and also for your endorsement of this administration's clean air proposals. Clean-burning natural gas, used in such technologies as co-firing can significantly improve the nation's environmental quality.

I'm sorry my schedule didn't permit me to attend your meeting personally, but I know you have a distinguished line-up of speakers to address the many issues of concern to you all.

Best wishes for a successful Annual Meeting. Thank you.

# # # #

Sheehan  
9/27/89  
Draft One  
Gas

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~~I'm sorry my schedule didn't permit me to attend your meeting personally, but I know you have a distinguished line-up of speakers to address the many issues of concern to you all.~~

Best wishes for a successful Annual Meeting. Thank you.

As you move into the 1990's my best wishes for the continued success of your industry and its efforts toward a sound economy and a sound ecology.

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/29/89 ACTION/CONCURRENCE/COMMENT DUE BY: 9/29/89 NOON

SUBJECT: VIDEO MESSAGE FOR THE INTERSTATE NATURAL GAS ASSOCIATION

|                | ACTION FYI                          |                                     |            | ACTION FYI                          |                                     |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MCCLURE    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| SUNUNU         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | NEWMAN     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| SCOWCROFT      | <input type="checkbox"/>            | <input type="checkbox"/>            | PORTER     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DARMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | STUDDERT   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BATES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | UNTERMAYER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BREEDEN        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROGERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CARD           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | WINSTON    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CICCONI        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | PINKERTON  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DEMAREST       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FITZWATER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GRAY           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

Please forward any comments directly to Chriss Winston, Rm. 122, x2930, no later than NOON TODAY, Friday, September 29, with a copy to my office. Thank you.

**RESPONSE:**

*See Comment*

89 SEP 29 PM 2:22

James W. Cicconi  
Assistant to the President  
and Deputy to the Chief of Staff  
Ext. 2702

Sheehan  
9/27/89  
Draft One  
Gas

1989 SEP 28 PM 6:49

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*Domestic natural gas can not only help us reduce our dependence on energy imports -- it can help clean the environment as well.*

I know that you are excited by the prospects for natural gas in the 1990s, and I'm pleased the gas industry has been able to put aside some of its historical differences and work together to seize those opportunities. The support of all segments of the industry was essential in passing the legislation that ended 35 years of government control of natural gas prices. I thank you for your support of that initiative and also for your endorsement of this administration's clean air proposals. Clean-burning natural gas, used in such technologies as co-firing of utility boilers can significantly improve the nation's environmental quality.

*Tracy  
4/8/44*

I'm sorry my schedule didn't permit me to attend your meeting personally, but I know you have a distinguished line-up of speakers to address the many issues of concern to you all.

Best wishes for a successful Annual Meeting. Thank you.

# # # #

# WHITE HOUSE STAFFING MEMORANDUM

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|                | ACTION FYI                          |                                     |            | ACTION FYI                          |                                     |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MCCLURE    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| SUNUNU         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | NEWMAN     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| SCOWCROFT      | <input type="checkbox"/>            | <input type="checkbox"/>            | PORTER     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DARMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | STUDDERT   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BATES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | UNTERMAYER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BREEDEN        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROGERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CARD           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | WINSTON    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CICCONI        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | PINKERTON  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DEMAREST       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FITZWATER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GRAY           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

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**RESPONSE:**

*No Comment*  
*9/29/89*

James W. Cicconi  
Assistant to the President  
and Deputy to the Chief of Staff  
Ext. 2702

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SUBJECT: VIDEO MESSAGE FOR THE INTERSTATE NATURAL GAS ASSOCIATION

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MCCLURE    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| SUNUNU         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | NEWMAN     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| SCOWCROFT      | <input type="checkbox"/>            | <input type="checkbox"/>            | PORTER     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DARMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | STUDDERT   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BATES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | UNTERMAYER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BREEDEN        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROGERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CARD           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | WINSTON    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CICCONI        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | PINKERTON  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DEMAREST       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FITZWATER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GRAY           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |



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**RESPONSE:**

N/C 9/29/89  
 89 SEP 29 P 3:29

FYI cc:  
 Gary A.  
 Nancy D.  
 Boyd H.

**James W. Cicconi**  
 Assistant to the President  
 and Deputy to the Chief of Staff  
 Ext. 2702

THE WHITE HOUSE

WASHINGTON

September 29, 1989

MEMORANDUM FOR CHRISS WINSTON  
DEPUTY ASSISTANT TO THE PRESIDENT  
FOR COMMUNICATIONS

FROM: NELSON LUND   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Video Script for the Interstate Natural  
Gas Association

At the request of James W. Cicconi, Counsel's office has reviewed the captioned video script. We have no legal objections to the contents of this script.

We appreciate having had the opportunity to review this script.

cc: James W. Cicconi

89 SEP 29 P 3 : 29

Sheehan  
9/27/89  
Draft One  
Gas

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INTERSTATE NATURAL GAS ASSOCIATION

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I'm sorry my schedule didn't permit me to attend your meeting personally, but I know you have a distinguished line-up of speakers to address the many issues of concern to you all.

Best wishes for a successful Annual Meeting. Thank you.

# # # #

*called me  
9/29 SB*

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DATE: 9/29/89 ACTION/CONCURRENCE/COMMENT DUE BY: 9/29/89 NOON

SUBJECT: VIDEO MESSAGE FOR THE INTERSTATE NATURAL GAS ASSOCIATION

|                | ACTION FYI                          |                                     |            | ACTION FYI                          |                                     |
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| VICE PRESIDENT | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | MCCLURE    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| SUNUNU         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | NEWMAN     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| SCOWCROFT      | <input type="checkbox"/>            | <input type="checkbox"/>            | PORTER     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DARMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | STUDDERT   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BATES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | UNTERMAYER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BREEDEN        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROGERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CARD           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | WINSTON    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CICCONI        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | PINKERTON  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DEMAREST       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FITZWATER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GRAY           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

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**RESPONSE:**

*WC*

89 SEP 29 P4:37

James W. Cicconi  
Assistant to the President  
and Deputy to the Chief of Staff  
Ext. 2702

Sheehan  
9/27/89  
Draft One  
Gas

1989 SEP 28 PM 6:49

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