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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Speechwriting, White House Office of
Series: Building a Better America Files
Subseries:

OA/ID Number: 25995
Folder ID Number: 25995-001

Folder Title:
Building a Better America, Memorandum, 1/25/90

| Stack: | Row: | Section: | Shelf: | Position: |
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| G | 18 | 29 | 3 | 5 |

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~~FG00601~~

FG001

SEARCH - QUERY
00002 110274

110274 DOCUMENT= 1 OF 1

OPID TJ
DOCDATE 900125
RECTYP HBA
MEDIA O
STAFF TERRY GOOD
RMGOOD
NAME DRUCIE SCALING
TITLE ADMINISTRATIVE OFFICER FOR
CUMMUNICATIONS
ORG THE WHITE HOUSE
ADDR WASHINGTON DC 20500
SUBJECT THIS GROUP OF FILES BECAME THE DOCUMENT THAT
IS KNOWN AS "BUILDING A BETTER AMERICA" --
THIS DOCUMENT IS THE ACCOMPLISHMENTS OF THE
BUSH ADMINISTRATION FOR THE FIRST YEAR
SUBCODE FG006-01
FG001 PU
INDCODE 1110
ACTION RM RSZ 900202 C 900202
COMMENTS ENCLOSURES (ONE BOX) FILED IN OVERSIZE
ATTACHMENTS #1164
JAN 29, 90 NOTE FROM DRUCIE SCALING TO
TERRY GOOD ALSO ATTACHED

R0601 * END OF DOCUMENTS IN LIST - ENTER RETURN OR ANOTHER COMMAND.

THE WHITE HOUSE
WASHINGTON

110274
FG00601

January 25, 1990

MEMORANDUM TO TERRY GOOD

FROM: Drucie Scaling
Administrative Officer for Communications

This group of files became the document that is known as "**Building a Better America**". This document is the accomplishments of the Bush Administration for the first year. The actual time frame is the first ten or so months.

"**Building a Better America**" was edited by David F. Demarest, Jr., Assistant to the President for Communications and Chriss Winston, Deputy Assistant to the President for Communications and Director of Speechwriting. The document was compiled by Mary Kate Grant, Special Assistant to the Assistant and Senior Public Affairs Writer.

The following people reviewed and commented on "**Building a Better America**":

| | |
|---|--|
| G. Danforth Quayle | Vice President of the United States |
| John H. Sununu | Chief of Staff to the President |
| General Brent Scowcroft USAF, (Ret.) | Assistant to the President for National Security Affairs |
| Richard G. Darman | Director, Office of Management and Budget |
| David Q. Bates, Jr. | Assistant to the President and Secretary to the Cabinet |
| Dr. D. Allan Bromley | Assistant to the President for Science and Technology |
| Andrew H. Card, Jr. | Assistant to the President and Deputy to the Chief of Staff |

THE WHITE HOUSE
WASHINGTON

January 25, 1990

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| | |
|------------------------|--|
| James W. Cicconi | Assistant to the President and Deputy to the Chief of Staff |
| David F. Demarest, Jr. | Assistant to the President for Communications |
| Max Marlin Fitzwater | Assistant to the Secretary and Press Secretary |
| C. Boyden Gray | Counsel to the President |
| Frederick D. McClure | Assistant to the President for Legislative Affairs |
| J. Bonnie Newman | Assistant to the President for Management and Administration |
| Roger B. Porter | Assistant to the President for Economic and Domestic Policy |
| Sigmund A. Rogish | Assistant to the President for Special Activities and Initiatives |
| Charles G. Untermeyer | Assistant to the President and Director of Presidential Personnel |
| Debra Anderson | Deputy Assistant to the President and Director, Office of Intergovernmental Affairs |
| Joseph W. Hagin, II | Deputy Assistant to the President for Appointments and Scheduling |
| C. Gregg Petersmeyer | Deputy Assistant to the President and Director, Office of National Service |
| James P. Pinkerton | Deputy Assistant to the President for Policy Planning |
| Susan Porter Rose | Deputy Assistant to the President and Chief of Staff to Mrs. Bush |

James R. Wray

Deputy Assistant to the
President and Director,
Office of Political Affairs

Michael J. Boskin

Chairman, Council of Economic
Advisers

Michael R. Deland

Chairman, Council on
Environmental Quality

THE WHITE HOUSE
WASHINGTON

Date: 1-29-90

TO: *Jerry Good*

FROM: DRUCIE SCALING *DS.*
Communications Administrative Officer
122 OEOB, Ext. 2930

The attached is for:

- | | |
|---|--|
| <input type="checkbox"/> Per our conversation | <input checked="" type="checkbox"/> Per your request |
| <input type="checkbox"/> Information | <input type="checkbox"/> Review & Comment |
| <input type="checkbox"/> Direct Response | <input type="checkbox"/> Appropriate Action |
| <input type="checkbox"/> Draft Reply | <input type="checkbox"/> Signature |
| <input type="checkbox"/> File | <input type="checkbox"/> Other |
| <input type="checkbox"/> Please Return by | |

Comments:

*as promised "many
moons" ago -
Thanks.*

Deb Anderson's ✓
Comments

P. 25 National
American Initiative
Change to Native
Amer. Init.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 12/6/89

ACTION/CONCURRENCE/COMMENT DUE BY: 9:00 AM, FRIDAY, DEC. 8

SUBJECT: BUILDING A BETTER AMERICA - ACCOMPLISHMENTS OF THE BUSH ADMINISTRATION

| | ACTION | FYI | | ACTION | FYI |
|----------------------|-------------------------------------|-------------------------------------|---------------------------|-------------------------------------|--------------------------|
| VICE PRESIDENT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | MCCLURE | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SUNUNU | <input type="checkbox"/> | <input checked="" type="checkbox"/> | NEWMAN | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SCOWCROFT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | PORTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| DARMAN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROGICH <i>N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| BATES | <input checked="" type="checkbox"/> | <input type="checkbox"/> | UNTERMEYER | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| CARD <i>N/C N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | PORTER ROSE <i>N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| CICCONI | <input type="checkbox"/> | <input checked="" type="checkbox"/> | DELAND <i>5080</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| DEMAREST | <input checked="" type="checkbox"/> | <input type="checkbox"/> | BROMLEY <i>Dreat NOON</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FITZWATER <i>N/C</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | BOSKIN | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| GRAY | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ANDERSON | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HAGIN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | WRAY | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | PETERSMEYER | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | PINKERTON | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

The attached is for final review in terms of accuracy and for inclusion of all relevant initiatives.
 Please forward comments directly to Chriss Winston by 9:00 AM, FRIDAY, DECEMBER 8, with a copy to my office. Thank you.

RESPONSE:

James W. Cicconi
 Assistant to the President
 and Deputy to the Chief of Staff
 Ext. 2702