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Houston Church Service 4/7/91 [OA 6897]

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CC - copy

April 1, 1991

MEMORANDUM

TO: DAVID DEMAREST
FROM: CAROLYN CAWLEY *cc*
RE: HOUSTON CHURCH SERVICE

I. SAINT MARTIN'S EPISCOPAL CHURCH
-- activities per the Gulf War

- o Like cities all across America, Houston was decked out with yellow ribbons and flags. Businesses in the area did everything they could to make life easier for families. Church attendance was up as people sought solace and focused on what is really important to them.

- o St. Martin's began to pray for peace in the Gulf region on Sunday, August 5, just days after Iraqi tanks rolled into Kuwait and the President ordered US troops to deploy. Special prayers were included every Sunday from then on, as well as in mid-week services.

The Episcopal Church maintains special prayerbooks and crosses for servicemembers. St. Martin's sent them early on (August) to members of the congregation/family members of members, etc.

At Christmastime, little kids in the Sunday School handmade Christmas cards -- 1/2 were sent to troops in the Gulf; 1/2 were sent to the USSR to help them celebrate their first Christmas in religious freedom.

When the air war started, daily prayers were held at noon in the chapel.

The church bulletin published the names of those serving in the military, in the Gulf or elsewhere. At the daily noon prayer services, each was called out by name.

o Luckily, St. Martin's lost no members as war casualties.

** St. Martin's received a letter from Air Force Captain John F. Hunnell (jet pilot). Capt. Hunnell wrote to Rev. Joseph Di Paola, the Associate Rector who was responsible for sending the prayer books and crosses to troops.

It's an excellent letter -- I'm sure the President would be moved by it.

He describes in vivid detail his second combat mission and the daily 3 prayers that kept him going. A "Must Read"!!!!!!!!!!!!

I highlighted the attached copy for you -- but I will get another for you to give to the President.

NOTE: Captain Hunnell has returned from the Gulf and is back at his base in Florida (he retains membership at St. Martin's though). His parents, John and Lee Hunnell attend St. Martin's and will be present on Sunday.

The Rector tells me that they are planning to contact all parents of servicemembers and invite them to the service (reserved seating area for them).

Also, as far as he knows, there will not be any servicemembers in the audience who have returned from the Gulf.

II. QUOTES -- Old Testament/New Testament/Secular

Worship

God is to be worshipped by faith, hope, and love.
-- St. Augustine: On Faith, Hope, and Charity

God

Without God nothing shall be possible.
-- New Testament, Luke I:37

If God be for us, who can be against us?
-- New Testament, Romans 8:31

God is our refuge and strength, a very present help in trouble.
-- Old Testament, Psalm 46

He only is my rock and my salvation; he is my defense; I shall not be greatly moved.
-- Psalm 62

✓ When God measures a man, He puts the tape around the heart (instead of the head.)
-- Anonymous

Might be a good point in reference to church activities + prayers on the war.

Faith

The just shall live by faith.
-- New Testament, Romans I:17

We walk by faith, not by sight.
-- New Testament, II Corinthians 5:7

✓ Without faith, we are as stained glass windows in the dark.
-- Anonymous



It is not faith and works.
It is not faith or works.
It is faith that works.
-- Anonymous

Churches

- ✓ Bless all the churches, and blessed be God, who, in this great trial, giveth us the churches.
-- Abraham Lincoln
- Re: church attendance up, daily prayer services, etc.*

A church is God between four walls.
-- Victor Hugo

Prayer

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go.
-- Abraham Lincoln



- ✓ The wings of prayer carry high and far.
-- Anonymous
- Re: Capt. Hunnell's letter*

Prayer serves as an edge and border to preserve the web of life from unraveling.
-- Anonymous

The effectual fervent prayer of a righteous man availeth much.
-- New Testament, James 5:16

Prayer is not only the "practice of the presence of God", it is the realization of his presence.
-- Joseph Fort Newton

Prayer opens our eyes that we may see ourselves and others as God sees us.
-- Clara Palmer in Weekly Unity

"Prayer, like radium," scientist Alexis Carrel once said, "is a luminous and self-generating form of energy."

-- Norman Vincent Peale

Prayer is the burden of a sigh,
the falling of a tear,
The upward glancing of an eye
When none but God is near.

-- John Montgomery: What Is Prayer?

Prayer is not eloquence, but earnestness; not the definition of helplessness, but the feeling of it; not figures of speech, but earnestness of soul.

-- Hannah More

Trouble and perplexity drive me to prayer,
and prayer drives away perplexity and trouble.

-- Philip Melancthon

Wisdom

Wisdom is the principle thing; therefore get wisdom: and with all thy getting get understanding.

-- Old Testament, Proverbs 4:7

Patriotism

Blessed is the nation whose God is the Lord.

-- Old Testament, Psalms 33:12

Be just and fear not;
Let all ends thou aim'st at be thy country's,
thy God's and truth's.

-- Shakespeare, Henry VIII

After what I owe to God, nothing should be more dear or more sacred to me than the love and respect I owe my country.

-- Jacques Auguste de Thou

Whatever makes men good Christians makes them good citizens.

-- Daniel Webster

Patriotism consists not in waving the flag, but in striving that our country shall be righteous as well as strong.

-- James Bryce

Sincere Christianity and true patriotism have much in common. Our finest patriotic hymn, "My Country 'Tis of Thee," was written in 1832 by a Baptist clergyman, Samuel Francis Smith. And the Pledge of Allegiance was written in 1892 by another Baptist minister, Francis Bellamy.

-- Ernest K. Emurian

War

To every thing there is a season, and time to every purpose under the heaven;

A time to be born, and a time to die;
a time to plant, and a time to pluck up that which is planted;

A time to kill, and a time to heal; a time to breakdown, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance;

A time to cast away stones, a time to gather stones together; a time to embrace, and a time to refrain from embracing;

A time to get, and a time to lose; a time to keep, and a time to cast away;

A time to rand, and a time to sew; a time to keep silence, and a time to speak;

A time to love, and a time to hate; a time of war, and time of peace...."

-- Old Testament, Ecclesiastes 3

There was never a good war or a bad peace.

-- Benjamin Franklin

The last great hope for the survival of mankind rests not in implements of war but in a strong and abiding faith in God.

-- H.S. Jackson: Indiana Freemason

Peace

Blessed are the peacemakers.

-- New Testament, Matthew 5:9

Glory to God in the highest, and on earth peace, goodwill toward men.

-- New Testament, Luke 2:14

Peace be to this house

-- New Testament, Luke 10:5

To be spiritually minded is life and peace.

-- New Testament, Romans 8:6

The peace of God, which passeth all understanding.

-- New Testament, Philippians 4:7

The Lord will bless his people with peace.

-- Old Testament, Psalms 29:11

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

-- New Testament, II Corinthians 13:11

The Lord will give strength unto his people; the Lord will bless his people with peace."

-- Old Testament, Psalm 18

Where there is peace, God is.

-- George Herbert

The people wait at the haven's gate to greet the
men who win!

Thank God for peace! Thank God for peace,
when the great gray ships come in!

-- Guy Wetmore Carryl, When the Great Gray Ships
Come In

A thankful heart is not only the greatest virtue,
but the parent of all other virtues.

-- Cicero

Thanks

In every thing give thanks.

-- New Testament, I Thessalonians 5:18

It is a good thing to give thanks unto the Lord.

-- Old Testament, Psalms 92:1

Enter into his gates with thanksgiving, and into his courts with praise.

-- Old Testament, Psalms 100:4

O give thanks unto the Lord, for he is good;
for his mercy endureth for ever.

-- Old Testament, Psalms 107:1

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

-- Old Testament, Psalm 103



Life without thankfulness is devoid of love and passion.
Hope without thankfulness is lacking in fine perception.
Faith without thankfulness lacks strength and fortitude.
Every virtue divorced from thankfulness is maimed and limps along the spiritual road.

-- John Henry Jowett

O Lord, that lends me life, lend me a heart replete with thankfulness.

-- Shakespeare, Henry VI

The private and personal blessings we enjoy, the blessings of immunity, safeguard, liberty, and integrity, deserve the thanksgiving of a whole life.

-- Jeremy Taylor

~~Re-lors Sec'y~~

Psalm 18
Tg for deliverance

Dr.
~~Reverend~~ Payne

Morning pr @ 9:00

POTUS will be the sermon 0930
10 minutes

600

Before: yr

Bishop - 2:00 ringing throughout diocese
Mt's Days of Thanksgiving

525 - 526
528 (23)
534 (36)
538-539 (46)
544 (62)
559-560
563
570 (117)
1128 (2:13)
1187 (12)

21 129
36 130
39 131
42 132
44 133
47 134
75 135
77 136
78 137
79 138
79 139

5 min's
Thanksgiving

Bible - psys on Tg
Old + New

war/peace

pull Nassau } Tg svc.
P. Gulf }

150
151
152
153
154-158
163-190
231
439-441
478-480
435
336-349

324
325
326
327

467
468
469

1102 (29:11)
530 (13:11)
1097 (13:11)

609-610
Education

THE OLD TESTAMENT (OT)

Genesis	2 Chronicles	Daniel
Exodus	Ezra	Hosea
Leviticus	Nehemiah	Joel
Numbers	Esther	Amos
Deuteronomy	Job	Obadiah
Joshua	Psalms	Jonah
Judges	Proverbs	Micah
Ruth	Ecclesiastes	Nahum
1 Samuel	Song of Solomon	Habakkuk
2 Samuel	Isaiah	Zephaniah
1 Kings	Jeremiah	Haggai
2 Kings	Lamentations	Zechariah
1 Chronicles	Ezekiel	Malachi

THE NEW TESTAMENT (NT)

Matthew	Ephesians	Hebrews
Mark	Philippians	James
Luke	Colossians	1 Peter
John	1 Thessalonians	2 Peter
Acts	2 Thessalonians	1 John
Romans	1 Timothy	2 John
1 Corinthians	2 Timothy	3 John
2 Corinthians	Titus	Jude
Galatians	Philemon	Revelation

Deuterocanonical Books/Apocrypha: In Roman Catholic Bibles, the OT includes the following deuterocanonical books: (following Nehemiah) Tobit, Judith, Esther with the additions, 1-2 Maccabees; (following Song of Songs) Wisdom, Ecclesiasticus; (following Lamentations) Baruch including the Letter of Jeremiah; (following Ezekiel) Daniel with the additions.

In addition to these books, the Bible of the Greek Orthodox community includes 1 Esdras, the Prayer of Manasseh, Psalm 151, 3 Maccabees, with 4 Maccabees as an appendix.

Protestants regard the deuterocanonical books as not part of the OT canon and either do not include them in their Bibles, or print them in a separate section ("Apocrypha") following the OT or at the end of the Bible.

HOLY BIBLE

Containing the Old and New Testaments

Authorized King James Version

Red Letter Edition

The Open Bible

Edition

with Read-a-long References, Read-a-long Translations,
Cyclopedic Index,
Christian Life Outlines and Study Notes



THOMAS NELSON, PUBLISHERS
Nashville • Camden • New York

PSALM 16

David seeks preservation and blessing

A Mich'-tam of David

PRESERVE^r me, O God: for in thee do I put my trust. 17:8

2 O my soul, thou hast said unto the LORD, Thou art my LORD: "my goodness extendeth not to thee; Job 35:7

3^r but to the saints that are in the earth, and to the excellent,^r in whom is all my delight. 101:6 • 119:63

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, "nor take up their names into my lips. Josh. 23:7

5 The LORD is "the portion of mine inheritance and of my cup: thou maintainest my lot. 73:26; Lam. 3:24

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me "counsel; my "reins also instruct me in the night seasons. guidance • mind

8^r I have set the LORD always before me: because he is at my right hand,^r I shall not be moved. Acts 2:25-28 • 112:6 •

9 Therefore my heart^r is glad, and my glory rejoiceth: my flesh also shall "rest in hope. 13:5 • 4:8 •

10 "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. 49:15 • Acts 13:35 •

11 Thou wilt show me the "path of life: in thy presence is fullness of joy; at thy right hand there are^r pleasures for evermore. Mat. 7:14 • 36:7, 8

PSALM 17

A prayer for protection against oppressors

A prayer of David

HEAR the right, O LORD, attend unto my cry; give ear unto my prayer, that goeth not out of "feigned lips. deceitful

2^r Let my "sentence come forth from thy presence; let thine eyes behold the things that are equal. 103:6 • fate • 98:9

3 Thou hast "proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find "nothing: I am purposed that my mouth shall not transgress. tested • examined • no evil

4 Concerning the works of men,^r by the word of thy lips I have kept me from the paths of the destroyer. 119:9 • violent one

5 "Hold up my goings in thy paths, that my footsteps slip not. 119:133

6 "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech. 116:2

7^r Show thy marvelous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them. 31:21

8 Keep me as the apple of the eye; hide me under the shadow of thy wings,

9 from the wicked that oppress me, from my^r deadly enemies, who "compass me about. 27:12 • surround

10 They are inclosed in their own fat: with their mouth they speak proudly.

11^r They have now compassed us in our steps: they have set their eyes^r bowing down to the earth; 88:17 • 37:14

12 like as a^r lion that is greedy of his prey, and as it were a young lion lurking in secret places. 7:2

13 Arise, O LORD, "disappoint him, cast him down: deliver my soul from the wicked, which is thy sword: anticipate

14 from men which are thy hand, O LORD, from men of the world, which have their^r portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes. Luke 16:25

15 As for me, "I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness. 1 John 3:2

PSALM 18

Thanksgiving for deliverance

To the chief musician. A psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I WILL love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, "in whom I will trust; my buckler, and the "horn of my salvation, and my high tower. Heb. 2:13 • shield • strength

3 I will call upon the LORD, "who is worthy to be praised: so shall I be saved from mine enemies. 76:4; 96:4

4 "The sorrows of death "compassed me, and the floods of ungodly men made me afraid. 116:3 • engulfed

5 The sorrows of hell compassed me about: the snares of death prevented me.

6^r In my distress I called upon the LORD, and cried unto my God: he heard my voice out^r of his temple, and my cry came before him, even into his ears. 50:15 • 3:4

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils,^a and fire out of his mouth devoured: coals were kindled by it. 50:3

9 He bowed the heavens also, and came down: and darkness *was* under his feet.

10 And he rode upon a^c cherub, and did fly: yea, ^ahe did fly upon the wings of the wind, 80:1 • 104:3

11 He made darkness his secret place; his pavilion round about him *were* dark waters and thick clouds of the skies.

12 ^aAt the brightness *that was* before him his thick clouds passed, hail stones and^b coals of fire. 104:2 • Hab. 3:5

13 The LORD also thundered in the heavens, and the Highest gave ^ahis voice; hail stones and coals of fire. 29:3

14 ^aYea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. 144:6

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 ^aHe sent from above, he took me, he drew me out of many waters. 144:7

17 He^a delivered me from my strong enemy, and from them which hated me: for they were too strong for me. 59:1

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 ^aHe brought me forth also into ^alarge place; he delivered me, because he delighted in me. 31:8 • broad

20 ^aThe LORD rewarded me according to my righteousness; according to^a the cleanness of my hands hath he recompensed me. Job 33:26 • Job 22:30

21^a For I have kept the ways of the LORD, and have not^a wickedly departed from my God. 37:34 • 2 Chr. 34:33

22^a For all his^a judgments *were* before me, and I did not put away his statutes from me. 119:30 • ordinances

23 I^a was also upright before him, and I kept myself from mine iniquity. 19:12

24 ^aTherefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight. 1 Sam. 26:23

25 ^aWith the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright; 1 Ki. 8:32

26 with the pure thou wilt show thyself pure; and with the ^afroward thou wilt show thyself froward. *perverse, opposed*

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have ^arun through a troop; and by my God have I^aleaped over a wall. 118:10-12 • 40:2

30 *As for* God, ^ahis way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. 19:7

31 ^aFor who is God save the LORD? Or who is a rock save our God? 1 Sam. 2:2

32 *It is* God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and^a thy right hand hath holden me up, and ^athy gentleness hath made me great. 33:20 • 63:8 • 138:6

36 Thou hast ^aenlarged my steps under me, that my feet did not slip. *supported*

37^a I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed. 44:5

38 I have wounded them that they were not^a able to rise: they are fallen under my feet. 36:12 • 47:3

39^a For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me. v. 32

40 Thou hast also given me the necks of mine enemies; that^a I might destroy them that hate me. 94:23

41 They cried, but *there was* none to save them: ^aeven unto the LORD, but he answered them not. Job 27:9

42 Then did I beat them small as the dust before the wind: I did ^acast them out as the dirt in the streets. Zech. 10:5

43 Thou hast delivered me from the strivings of the people; and ^athou hast made me the head of the heathen: ^aa people *whom* I have not known shall serve me. 2 Sam. 8 • Is. 52:15

44 As soon as they hear of me, they shall obey me:^a the strangers shall ^asubmit themselves unto me. 66:3 • yield

45 The strangers shall fade away, and be afraid out of their ^aclose places. *hiding*

46^a The LORD liveth; and blessed *be* my Rock; and let the^a God of my salvation be exalted. Job 19:25 • 51:14

47 *It is* God that ^aavengeth me, and subdueth the people under me. 94:1

48 He^a delivereth me from mine enemies: yea, ^athou liftest me up above those that rise up against me: thou hast delivered me from the violent man. 3:7 • 59:1

49 Therefore will I ^agive thanks unto thee, O LORD, among the heathen, and sing praises unto thy name. *confess*

50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.

The creation and covenants

To the chief musician. A psal

THE ^aheavens ^adeclare the glory of the LORD, and the firmament showeth his work. Rom

2 Day unto day uttereth his glory, and night unto night showeth knowledge of his glory.

3 *There is* no ^aspeech nor knowledge where their voice is not heard.

4 ^aTheir line is gone out over the earth, and their words to the world. In them hath he^a set a sign for the sun, Rom

5 which *is* as a bridegroom coming out of his chamber, and rejoiceth like a man to run a race.

6^a His going forth *is* from the east, and his circuit unto the earth: and there is nothing hid from the face thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are true, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever:^a the judgments of truth and righteous altogether.

10 More to be desired *are* the words of the LORD, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is^a the heart warned: and in keeping of them shall one find great^a reward. 17:1

12 Who can understand the counsel of the LORD? or who can know his secret things?

13 Keep back thy servant, O LORD, from sumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from transgression. Num.

14 Let the words of my meditation be acceptable in thy sight, O LORD, my strength and my redeemer.

"Some trust in chariot

To the chief musician. A psal

THE LORD ^ahear thee in the day of trouble; the name of the LORD defend thee;

2 send thee help from the sanctuary, and strengthen thee out of Jerusalem;

3 ^aremember all thy offerings, O LORD, thy burnt sacrifice. Selah

4 Grant thee according to thy desire, O LORD, and fulfill all thy^a counsel.

PSALM 27

"The Lord is my light and my salvation"

A psalm of David

THE LORD is my light and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?

Is. 60:20; Mic. 7:8

2 When the wicked, *even* mine enemies and my foes, came upon me to "eat up my flesh, they stumbled and fell.

14:4

3 "Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

3:6 • in spite of this • Job 4:6

4 "One thing have I desired of the LORD, that will I seek after; that I may "dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

26:8 • 23:6

5 For "in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall "set me up upon a rock.

50:15 • 40:2

6 And now shall "mine head be "lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

3:3 • 107:22

7 "Hear, O LORD, when I cry with my voice: have mercy also upon me, and "answer me.

4:3 • show favor • 13:3

8 When thou saidst, "Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Amos 5:6 • 34:4

9 "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

69:17

10 When my father and my mother forsake me, then the LORD will take me up.

11 "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

25:4; 86:11 • point out

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Deut. 19:18; Mat. 26:60

13 I had fainted, unless I had believed to see the goodness of the LORD "in the land of the living.

Job 28:13; Ezek. 26:20

14 "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

trust, Prov. 20:22

PSALM 28

A prayer for God's help

A psalm of David

UNTO thee will I cry, O LORD my rock; "be not silent to me: "lest, if thou be silent to me, I become like them that go down into the pit.

83:1 • 88:4

2 Hear the voice of my supplications, when I cry unto thee, "when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, "which speak peace to their neighbors, but "mischief is in their hearts.

5:7

12:2 • end

4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.

5 Because "they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Is. 5:12 • pay no attention

6 Blessed be the LORD, because he hath heard the voice of my supplications.

7 The LORD is "my strength and my shield; my heart "trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

18:2 • 13:5; 112:7

8 The LORD is their strength, and he is the saving strength of his anointed.

9 Save thy people, and bless "thine inheritance: feed them also, "and lift them up for ever.

33:12; Deut. 9:29 • Is. 40:11

PSALM 29

The voice of the Lord in the storm

A psalm of David

GIVE unto the LORD, O ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship the LORD "in "the beauty of holiness.

glorious sanctuary • 2 Chr. 20:21

3 The voice of the LORD is upon the waters: "the God of glory thundereth: the LORD is upon many waters.

Job 37:4,5

4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

5 The voice of the LORD "breaketh the cedars; yea, the LORD breaketh "the cedars of Leb'-a-non.

is in command • Is. 2:13

6 "He maketh them also to "skip like a calf; Leb'-a-non and Sir'-i-on like a young unicorn.

114:4 • obey promptly

7 The voice of the LORD "divideth the flames of fire.

controls

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of "Kadesh.

Num. 13:26

9 The voice of the Lord "maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

Job 39:1 • deer

10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

11 "The LORD will give strength unto his people; the LORD will bless his people with peace.

Is. 40:29 • 37:11

A thanksgiving for
A psalm and song
house

I WILL "extol thee "lifted me up, foes to rejoice over

2 O LORD my God thou hast healed me

3 O LORD, thou soul from the grave alive, that I should

4 Sing unto the LORD and give thanks a his holiness.

5 For his anger in his favor is life for a night, but joy

6 And in my prayer never be moved.

7 LORD, by thy favor mountain to starve hide thy face, and

8 I cried to thee, LORD I made supplication

9 What profit is it to go down to the pit thee? Shall it declare

10 Hear, O LORD me: LORD, be thou

11 Thou hast taught me to dance: sackcloth, and girdle

12 "to the end thou praise to thee, and my God, I will give ever.

"In thee, O LORD

To the chief musician "thee, O LORD me never be thy righteousness

2 "Bow down to me speedily: be thou a house of defense

3 "For thou art near therefore "for thy and guide me.

4 "Pull me out of the pit: privily for strength.

5 "Into thine hands thou hast redeemed truth.

PSALM 22

A cry of anguish and song of praise

To the chief musician upon Ai'-je-leth
Sha'-har. A psalm of David

MY "God, my God, why hast thou forsaken me? *Why art thou so far from helping me, and from the words of my roaring?*

Mat. 27:46 • lamentations ★

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. *42:3; 88:1*

3 But thou art holy, O thou that inhabitest the praises of Israel. *99:9*

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded. *Is. 49:23 • shamed*

6 But I am a worm, and no man; a reproach of men, and despised of the people. *Job 25:6 • Is. 53:3* ★

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, *Mat. 27:39 • ridicule* ★

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. *relied on • Mat. 27:43* ★

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. *71:6*

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help. *2 Ki. 14:26*

12 Many bulls have compassed me: strong bulls of Bashan have beset me round. *Deut. 32:14; Amos. 4:1 • encircled me*

13 They gaped upon me with their mouths, as a ravening and a roaring lion. ★

14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. *John 19:28*

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. ★

17 I may tell all my bones: they look and stare upon me. *count • Mat. 27:39* ★

18 They part my garments among them, and cast lots upon my vesture. *Luke 23:34* ★

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog. *35:17*

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. *2 Tim. 4:17 • Is. 34:7 • wild oxen*

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. *Heb. 2:12 • Rom. 8:29* ★

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. *31:22; Heb. 5:7*

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. *35:18 • Eccl. 5:4*

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. *107:9*

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. *82:8 • 86:9*

28 For the kingdom is the LORD's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep him alive his own soul. *prosperous*

30 A seed shall serve him; it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. ★

PSALM 23

"The Lord is my shepherd"

A psalm of David

THE LORD is my shepherd; I shall not want. *Is. 40:11 • Phil. 4:19 • be in need*

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters. *Ezek. 34:14; Rev. 7:17*

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. *brings back • 5:8*

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. *3:6 • Is. 43:2*

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. *78:19 • 92:10*

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM 24

The king of glory

A psalm of David

THE earth is the LORD's, and the fullness thereof; the world, and they that dwell therein. *1 Cor. 10:26 • Ps. 89:11*

2 For he hath founded it upon the water, and established it upon the floods.

3 Who shall ascend into the LORD? Or who shall place?

4 He that hath pure heart; who is upright in his way, and hath a clean conscience.

5 He shall receive the LORD, and shall see his salvation.

6 This is the LORD's doing: it is marvelous in our eyes. *Selah.*

7 Lift up your voice, O LORD, and be ye lifted up, ye King of glory.

8 Who is this LORD strong and in battle.

9 Lift up your voice, ye King of glory.

10 Who is this King of hosts, he is the LORD.

A prayer for

A p

UNTO thee, O LORD, my soul.

2 O my God, be not ashamed, for thou hast triumphed over me.

3 Yea, let not the LORD be ashamed: let not his anger be kindled against thee, O LORD, for thou hast transgressed without me.

4 Show me thy paths, O LORD.

5 Lead me in thy truth, O LORD, for thou art my God.

6 Remember, O LORD, thy mercies and thy loving-kindnesses: for thou hast been merciful unto me, O LORD.

7 Remember, O LORD, nor my transgressions, nor my iniquities: for thy sake, O LORD, and because of thy goodness.

8 Good and merciful is thy name, O LORD, for thou hast been merciful unto me, O LORD.

9 The meek and lowly is thy name, O LORD, for thou hast been merciful unto me, O LORD.

10 All the paths of thy righteousness, O LORD, are known unto me, for thou hast been merciful unto me, O LORD.

11 For thy name's sake, O LORD, forgive mine iniquity; for thy sake, O LORD, do not be angry with me.

dishonor that magnify *themselves* against me. defeat • Job 19:5

27 "Let them shout for joy, and be glad, that favor my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. Rom. 12:15

28 And my *tongue* shall speak of thy righteousness *and* of thy praise all the day long. 51:14; 71:15, 24

PSALM 36

The steadfast love of God

To the chief musician. A *psalm* of David the servant of the LORD

THE transgression of the wicked saith within my heart, *that "there is no fear of God before his eyes.* Rom. 3:18

2 For he *flattereth himself* in his own eyes, until his iniquity be found to be hateful. Deut. 29:19

3 "The words of his mouth *are* iniquity and deceit: *he* hath left off to be wise, *and* to do good. 10:7 • 94:8; Jer. 4:22

4 "He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil. Prov. 4:16

5 Thy *mercy, O LORD, is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds. 57:10; 103:11; 108:4

6 Thy *righteousness is* like the great mountains; *thy judgments are* a great deep: O LORD, thou preservest man and beast. 71:19 • 77:19; Job 11:8

7 How *excellent is* thy loving-kindness, O God! Therefore the children of men *put* their trust under the shadow of thy wings. precious • flee for refuge to

8 "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of *"the river of thy pleasures.* 63:5; Is. 25:6 • Job 20:17

9 "For with thee *is* the fountain of life: in thy light shall we see light. Jer. 2:13

10 O continue thy loving-kindness unto them *that* know thee; and thy righteousness to the upright in heart. Jer. 22:16

11 Let not the foot of pride come against me, and let not the hand of the wicked *remove* me. drive me away

12 There are the workers of iniquity fallen: they are cast down, *and* shall not be able to rise. 140:10; Is. 26:14

PSALM 37

The true state of the wicked

A *psalm* of David

FRET *"not* thyself because of evildoers, neither be thou envious against the workers of iniquity. 73:3; Prov. 3:31

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 "Trust in the LORD, and do good; so shalt thou *"dwell* in the land, and verily thou shalt be fed. 62:8 • Deut. 30:20

4 "Delight thyself also in the LORD; and he shall give thee the desires of thine heart. Job 22:26; Is. 58:14

5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 "And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. Job 11:17; Is. 58:8, 10

7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 For evildoers shall be *"cut off*: but those that wait upon the LORD, they shall *"inherit* the earth. destroyed • Is. 57:13

10 For yet a little while, and the wicked *shall not be*: yea, thou shalt diligently consider his place, and it *shall not be*.

11 "But the meek shall inherit the earth; and shall delight themselves in the *"abundance* of peace. Mat. 5:5 • 72:7

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The LORD shall laugh at him: for he seeth that *"his day* is coming. Job 18:20

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath *is* better than the riches of many wicked.

17 For the *"arms* of the wicked shall be broken: but the LORD upholdeth the righteous. 10:15; Job 38:15; Ezek. 30:21

18 The LORD *"knoweth* the days of the upright: and their inheritance shall be for ever. 1:6; 31:7

19 They shall not be ashamed in the evil time: and in the *"days* of famine they shall be satisfied. 33:19

20 But the wicked shall perish, and the enemies of the LORD *shall be* *"as* the fat of lambs: they shall consume; into smoke shall they consume away. Lev. 3:11

21 The wicked borroweth, and payeth not again: but *"the* righteous *"showeth* mercy, and giveth. 112:5, 9 • is gracious

22 "For *such as* be blessed of him shall inherit the earth; and *they that be* *"cursed* of him shall be cut off. Prov. 3:33 • Job 5:3

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24 "Though he fall, *terly* cast down: for t *him with* his hand.

25 I have been young yet have *"I* not seen the nor his seed begging b

26 "He *is* ever merc and his *'seed is* blesse

27 "Depart from evil dwell for evermore.

28 "For the LORD lov forsaketh not his sa served for ever: *"but* t shall be cut off.

29 "The righteous st and dwell therein for

30 "The mouth of th wisdom, and his ton, ment.

31 "The law of his (none of his steps shal

32 The wicked *"wat* and seeketh to slay h

33 The LORD *"will* hand, nor condemn judged.

34 "Wait on the Lo and he shall exalt th when the *"wicked* ar see *it*.

35 "I have seen the v and spreading him tree. Jo

36 Yet he passed : not: yea, I sought h be found.

37 Mark the *"perfe* the *"upright*: for the peace. v. 18 •

38 "But the trans stroyed together: *"t* shall be cut off.

39 But the *"salvati* of the LORD: *he is* time of trouble.

40 And *"the* LORD deliver them: he sh the wicked, and sav trust in him.

PSA

The prayer of
A *psalm* of D:
reme:

O LORD, *"rebuke* neither chaster pleasure.

2 For thine arro thy hand presseth

3 *There is* no sou cause of thine ange rest in my bones b

10 Thou makest us to ^{Lev. 26:17; Josh. 7:8} "turn back from the enemy; and they which hate us spoil for themselves.

11 "Thou hast given us like sheep ^{v. 22 • food • Deut. 4:27} appointed for meat; and hast scattered us among the heathen.

12 "Thou sellest thy people for nought, and dost not increase ^{Judg. 2:14; 3:8; Is. 52:3, 4} thy wealth by their price.

13 "Thou makest us a reproach to our neighbors, a scorn and a derision to them that are round about us. ^{Deut. 28:37}

14 "Thou makest us a byword among the heathen, a shaking of the head among the people. ^{Job 17:6; Jer. 24:9}

15 My confusion is continually before me, and "the shame of my face hath covered me, ^{69:7; 2 Chr. 32:21}

16 for the voice of him that reproacheth and blasphemeth; "by reason of the enemy and avenger. ^{8:2}

17 "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. ^{Dan. 9:13}

18 Our heart is not turned back, neither have our steps declined from thy way;

19 though thou hast sore broken us in "the place of dragons, and covered us "with the shadow of death. ^{Job 30:29 • Job 3:5}

20 If we have forgotten the name of our God, or "stretched^r out our hands to "a strange god; ^{Deut. 6:14 • worshiped • 81:9}

21 "shall not God search this out? For he knoweth the secrets of the heart. ^{139:1, 2}

22 "Yea, for thy sake are we killed all the day long; we are counted as "sheep for the slaughter. ^{Rom. 8:36 • Is. 53:7; Jer. 12:3}

23 Awake, "why sleepest thou, O Lord? Arise, cast us not off for ever. ^{78:65}

24 "Wherefore "hidest thou thy face, and "forgettest our affliction and our oppression? ^{Job 13:24 • do you not look • 42:9}

25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise "for our help, and "redeem us for thy mercies' sake. ^{a help for us • 6:4; 25:22}

PSALM 45

A psalm for the king's marriage

To the chief musician upon Sho-shann'im, for the sons of Kor'-ah. A Mas'-chil, A song of loves

MY heart is "inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer. ^{overflowing with}

2 Thou art fairer than the children of men: "grace is poured into thy lips: therefore God hath blessed thee for ever. ^{21:6 •}

3 "Gird thy "sword upon thy thigh, "O most Mighty, with thy glory and thy majesty. ^{prepare for war • Is. 34:6 • Is. 9:6}

4 And in thy majesty ride prosperously, because of truth and meekness *and* righteousness; and thy right hand shall teach thee "terrible things. ^{wonderful}

5 Thine "arrows are sharp" in the heart of the King's enemies; *whereby* the people fall under thee. ^{18:14; 120:4 • 2 Sam. 18:14}

6 "Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a "right^r scepter. ^{93:2; Heb. 1:8, 9 • true • 98:9 •}

7 Thou "lovest righteousness, and hatest wickedness: therefore God, thy God, hath "anointed thee with the oil of gladness above thy fellows. ^{11:7; 33:5 • 2:2 •}

8 All thy garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made thee glad.

9 Kings' daughters *were* among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and "incline thine ear; forget also thine own people, and thy father's house; ^{listen}

11 so shall the King greatly desire thy beauty: for he is thy "Lord; and "worship thou him. ^{Gen. 18:12; 1 Pet. 3:6 • Eph. 5:33}

12 And the daughter of Tyre *shall be there* with a gift; *even* "the rich among the people shall entreat thy favor. ^{Is. 49:23}

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be "brought unto the King in "raiment of needlework: the virgins her companions that follow her shall be brought unto thee. ^{S. of S. 1:4 • Judg 5:30}

15 With "gladness and rejoicing shall they be brought: they shall enter into the King's palace. ^{Acts 2:46}

16 Instead of thy fathers shall be thy children, "whom thou mayest make princes in all the earth. ^{1 Pet. 2:9; Rev. 1:6}

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever. *

PSALM 46

"God is our refuge and strength"

To the chief musician for the sons of Kor'-ah. A song "upon Al'-a-moth

GOD is our refuge and strength, "a very present help in trouble. ^{Deut. 4:7}

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 "though the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah. ^{93:3, 4}

4 *There is* a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is "in the midst of not be moved: God shall *that* right early. ^{De}

6 "The heathen raged, were moved: "he uttered his "melted. ^{2:1, 2 • 18:13; Jc}

7 The LORD of hosts "is w of Jacob is our refuge. Sel

8 Come, "behold^r the worl what "desolations he hatl earth. ^{66:5 • gaze on •}

9 "He maketh wars to end of the earth; he bre and cutteth the spear in su eth the chariot in the fire.

10 Be still, and "know th will be exalted among the be exalted in the earth.

11 "The LORD of hosts is v of Jacob is our refuge. Sel

PSALM 47

"God is the king of all

To the chief musician. A sons of Kor'.

O "CLAP your hands "shout unto God w "triumph. ⁹⁸

2 For the LORD most h he is a great King over al

3 "He shall subdue the and the nations under ou

4 He shall choose our us, the "excellency of Jaco

Selah. ^{1 Pet. 1:4 • Am}

5 God is "gone up with with the sound of a trum

6 "Sing praises to God, s praises unto our King, si

7 For God is the King sing ye praises with un

8 God reigneth over t sitteth upon the throne (

9 The princes of the pe together, *even* the peop Abraham: for the shi belong unto God: he is g

PSALM

"God is our

A song and psalm for th

GREAT is the LORD, praised in the "city mountain of his holines

2 Beautiful for situat whole earth, is mount of the north, the city of

3 God "is known in refuge. ^{has ma}

and in thy majesty ride prosperously,
of truth and meekness and right-
ness; and thy right hand shall
see terrible things.

wonderful
ne "arrows are sharp" in the heart
king's enemies; *whereby* the people
der thee. 18:14; 120:4 • 2 Sam. 18:14

y throne, O God, is for ever and
e scepter of thy kingdom is a "right"
93:2; Heb. 1:8, 9 • true • 98:9 *

u "lovest righteousness, and hatest
ness: therefore God, thy God, hath
ed thee with the oil of gladness
hy fellows. 11:7; 33:5 • 2:2 *

thy garments *smell* of myrrh, and
nd cassia, out of the ivory palaces,
y they have made thee glad.

gs' daughters *were* among thy
ble women: upon thy right hand
id the queen in gold of Ophir.

arken, O daughter, and consider,
line thine ear; forget also thine
ple, and thy father's house; *listen*

shall the King greatly desire thy
for he is thy "Lord; and" worship
n. Gen. 18:12; 1 Pet. 3:6 • Eph. 5:33

id the daughter of Tyre *shall be*
th a gift; *even* "the rich among
le shall entreat thy favor. Is. 49:23

King's daughter is all glorious
er clothing is of wrought gold.

shall be brought unto the King
nt of needlework: the virgins her
ons that follow her shall be
unto thee. S. of S. 1:4 • Judg 5:30

h "gladness and rejoicing shall
rought: they shall enter into the
alace. Acts 2:46

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"whom thou mayest make
all the earth. 1 Pet. 2:9; Rev. 1:6

ll make thy name to be remem-
all generations: therefore shall
e praise thee for ever and ever. *

PSALM 46

God is our refuge and strength"

chief musician for the sons of
h. A song "upon Al'-a-moth

our refuge and strength, "a very
ent help in trouble. Deut. 4:7

ore will not we fear, though the
removed, and though the moun-
rried into the midst of the sea;

h the waters thereof roar and
h though the mountains shake
d, though the mountains shake
welling thereof. Selah. 93:3, 4

g a river, the streams whereof
glad the city of God, the holy
e tabernacles of the Most High.

5 God is "in the midst of her; she shall
not be moved: God shall help her, *and*
that right early. Deut. 23:14; Is. 12:6

6 "The heathen raged, the kingdoms
were moved: "he uttered his voice, the earth
melted. 2:1, 2 • 18:13; Joel 2:11 • Amos 9:5

7 The LORD of hosts "is with us; the God
of Jacob is our refuge. Selah. Num. 14:9

8 Come, "behold" the works of the LORD,
what "desolations he hath made in the
earth. 66:5 • gaze on • Is. 61:4; Jer. 51:43

9 "He maketh wars to cease unto the
end of the earth; he breaketh the bow,
and cutteth the spear in sunder; he burn-
eth the chariot in the fire. Ezek. 39:9

10 Be still, and "know that I am God: "I
will be exalted among the heathen, I will
be exalted in the earth. 100:3 • Is. 2:11, 17

11 "The LORD of hosts is with us; the God
of Jacob is our refuge. Selah. Deut. 23:14

PSALM 47

"God is the king of all the earth"

To the chief musician. A psalm for the
sons of Kor'-ah

O "CLAP your hands, all ye people;
"shout unto God with the voice of
triumph. 98:8 • Is. 12:6 • 106:47

2 For the LORD most high is terrible;
he is a great King over all the earth.

3 "He shall subdue the people under us,
and the nations under our feet. 18:47

4 He shall choose our "inheritance for
us, the "excellency of Jacob whom he loved.
Selah. 1 Pet. 1:4 • Amos 6:8; 8:7; Nah. 2:2

5 God is "gone up with a shout, the LORD
with the sound of a trumpet. 68:18, 25

6 "Sing praises to God, sing praises: sing
praises unto our King, sing praises. 68:4

7 For God is the King of all the earth:
sing ye praises with understanding.

8 God reigneth over the heathen: God
sitteth upon the throne of his holiness.

9 The princes of the people are gathered
together, *even* the people of the God of
Abraham: for the shields of the earth
belong unto God: he is greatly exalted.

PSALM 48

"God is our God"

A song and psalm for the sons of Kor'-ah

G REAT is the LORD, and greatly to be
praised in the "city of our God," in the
mountain of his holiness. 46:4 • 2:6

2 Beautiful for situation, the joy of the
whole earth, is mount Zion, on the sides
of the north, the city of the great King.

3 God "is known in her palaces for a
refuge. *has made Himself known* • 46:7

4 For, lo, "the kings were assembled,
they passed by together. 2 Sam. 10:6-19

5 They saw it, *and* so they marveled;
they were troubled, *and* hasted away.

6 Fear "took hold upon them there, *and*
pain, as of a woman in travail. Ex. 15:15

7 Thou breakest the "ships of Tar'-shish
with an east wind. 1 Ki. 10:22

8 As we have heard, so have we seen in
the "city of the LORD of hosts, in the city
of our God: God will "establish it for ever.
Selah. 46:4; 87:3; Mat. 5:35 • 87:5; Is. 2:2

9 We have thought of thy loving-kind-
ness, O God, in the midst of thy temple.

10 According to thy name, O God, so is
thy praise unto the ends of the earth: thy
right hand is full of righteousness.

11 Let mount Zion rejoice, let the daugh-
ters of Judah be glad, because of thy
judgments. 97:8 • cities

12 Walk about Zion, and go round about
her: "tell the towers thereof. *number*

13 "Mark ye well her bulwarks, con-
sider her palaces; that ye may tell it to the
generation following. *Set your heart to*

14 For this God is our God for ever and
ever: he will be our guide *even* unto death.

PSALM 49

Trust in God, not wealth

To the chief musician. A psalm for the
sons of Kor'-ah

H EAR "this, all ye people; give ear, all
ye inhabitants of the world: 78:1

2 both "low and high, rich and "poor, "to-
gether. 62:9 • helpless • alike

3 My mouth shall speak of wisdom; and
the meditation of my heart *shall be* of un-
derstanding. 37:30 • 119:130

4 I will incline mine ear to a parable: I
will open my dark saying upon the harp.

5 Wherefore should I "fear in the days of
evil, *when* the iniquity of my heels shall
compass me about? 23:4; 27:1 • surround

6 They that "trust in their wealth, and
boast themselves in the multitude of their
riches; Job 31:24; Prov. 11:28; Mark 10:24

7 "none of them can by any means redeem
his brother, nor "give to God a ransom
for him: no man • Mat. 25:8, 9 • Job 36:18, 19

8 (for the redemption of their soul is
precious, and it ceaseth for ever:) *costly*

9 that he should still live for ever, *and*
"not" see corruption. 89:48 • be destroyed

10 For he seeth *that* wise men die, like-
wise the fool and the brutish person
perish, and leave their wealth to others.

11 Their inward thought is, *that* their
houses *shall continue* for ever, *and* their
dwelling places to all generations; they
call *their* lands after their own names.

know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And ^{at} evening let them return; and let them make a noise like a dog, and go round about the city. v. 6

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will ^{sing} of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defense and refuge in the day of my trouble. 21:13

17 Unto thee, ^O my strength, will I sing: for God *is* my ^{defense}, and the God of my mercy. v. 9; 18:1 • v. 10

PSALM 60

A prayer for help against the foe

To the chief musician upon Shu'-shan—e'-duth. A Mich'-tam of David, to teach; when he strove with Ar'-am—na-ha-ra'-im and with Ar'-am—zo'-bah, when Jo'-ab returned, and smote of E'-dom in the valley of salt twelve thousand

O GOD, ^{thou} hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. 44:9

2 Thou hast made the ^{earth} to tremble; thou hast broken it: ^{heal} the breaches thereof; for it shaketh. 18:7 • 2 Chr. 7:14

3 ^{Thou} hast showed thy people hard things: ^{thou} hast made us to drink the wine of astonishment. 71:20 • Jer. 25:15

4 ^{Thou} hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah. 20:5; Is. 5:26

5 That thy beloved may be delivered; save *with* thy right hand, and hear me.

6 God hath spoken in his holiness; I will rejoice, I will divide ^{Shechem}, and mete out the valley of Succoth. Gen. 12:6; 33:18

7 Gil'-e-ad *is* mine, and Ma-nas'-seh *is* mine; E'-phra-im also *is* the strength of mine head; Judah *is* my lawgiver;

8 ^{Moab} *is* my washpot; over E'-dom will I cast out my shoe: Philis'-ti-a, triumph thou because of me. 2 Sam. 8:2 • 2 Sam. 8:14

9 Who will bring me *into* the strong city? Who will lead me into E'-dom?

10 *Wilt* not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst ^{not} go out with our armies? Josh. 7:12

11 Give us help from trouble: ^{for} *vain* *is* the help of man. 118:9; 146:3 • of no real help

12 Through God ^{we} shall ^{do} valiantly: for he *it is that* shall tread down our enemies. Num. 24:18 • move with power

PSALM 61

"Lead me to the rock that is higher than I"

To the chief musician upon Neg'-i-nah. A psalm of David

HEAR ^{my} cry, O God; ^{attend} unto my prayer. 64:1 • 86:6

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed. Lead me to the rock *that is higher than I*;

3 for thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy ^{tabernacle} for ever: ^I will trust in the covert of thy wings. Selah. 23:6, 27:4; 1 Chr. 29:3 • 17:8, 91:4

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that ^{fear} thy name. 86:11 • revere

6 Thou wilt ^{prolong} the king's life: and his years as many generations. 21:4

7 He shall ^{abide} before God for ever: O prepare mercy ^{and} truth, *which* may ^{preserve} him. remain • 41:12 • 40:11 • save

8 So will I ^{sing} praise unto thy name for ever, that I may ^{daily} perform my vows. 30:4; 33:2; 71:22; Judg. 5:3 • 65:1

PSALM 62

God only is my rock and my salvation

To the chief musician, to Je-du'-thun. A psalm of David

TRULY my soul waiteth upon God: from him *cometh* my salvation.

2 He only *is* my ^{rock} and my salvation; *he is* my ^{defense}; I shall not be greatly moved. 89:26 • protection • v. 6; 59:17

3 How long will ye imagine mischief against a man? Ye shall be slain all of you: ^{as} a bowing wall *shall ye be, and as* a tottering fence. Is. 30:13 • are soon to collapse

4 They only consult to cast *him* down from his excellency: ^{they} delight in lies: they ^{bless} with their mouth, but they curse inwardly. Selah. 4:2 • 28:3, 55:21

5 My soul, ^{wait} thou only upon God; for my expectation *is* from him. look for help

6 He only *is* my rock and my salvation: *he is* my defense; I shall not be moved.

7 ^{In} God *is* my salvation and my glory: the rock of my strength, and my refuge, *is* in God. 85:9; Jer. 3:23 • 46:1

8 ^{Trust} in him at all times; ye people, ^{pour} out your heart before him: God *is* a refuge for us. Selah. 37:3, 5 • 42:4

9 ^{Surely} men of low degree *are* ^{vanity}, and men of high degree *are* a lie: to be ^{laid} in the balance, they *are* altogether *lighter* than vanity. 49:2 • 39:5 • useless

10 Trust not come not vair crease, set not : 11 God hath heard this; th God.

12 Also unto mercy: for ^{thc} according to hi

God sati

A psalm of D: Wilc

O GOD, tho seek thee, my flesh and thirsty lar

2 to see ^{thy} I have seen the

3 Because th than life, my li

4 Thus will will lift up my

5 My soul s marrow and fa

6 praise *thee* wit

and meditate c

7 Because th fore ⁱⁿ the ^{sl} rejoice.

8 My soul ^{thy} right hand

9 But those stroy *it*, shall the earth.

10 They sha shall be ^a por

11 But the ^{every} one th glory: but the lies shall be st

Plc

To the chief n

HEAR my v ^{preserve} enemy.

2 Hide me f the wicked; fr

workers of inic

3 who ^{whet} and bend thei even bitter wo

BOOK IV—The Numbers Book
Concerning Israel and the Nation

PSALM 90

"From everlasting to everlasting thou art God"

A prayer of Moses the man of God

LORD, "thou hast been our dwelling place in all generations. Ezek. 11:16

2 "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Prov. 8:25 • *created*

3 Thou turnest man to destruction; and sayest, Return, ye children of men.

4 "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. 39:5 • Matt. 14:25

5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. Job 14:2 • 92:7; Matt. 6:30

7 For we are consumed by thine anger, and by thy wrath are we troubled. *destroyed*

8 "Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. Jer. 16:17 • 19:12; Eccl. 12:14

9 For all our days are passed away in thy wrath; we spend our years as a tale that is told. 78:33

10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away. *violence* • Eccl. 12:2-7

11 Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath. 76:7 • Neh. 5:9

12 "So teach us to number our days, that we may apply our hearts unto wisdom. 39:4; Deut. 32:29 • Prov. 2:1-6

13 Return, O LORD, how long? And let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days. 36:8; 65:4; 103:5; Jer. 31:14 • 85:6

15 "Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. 86:4

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. 37:23

PSALM 91

God is a refuge and a fortress

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. 17:8

2 "I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. 142:5 • v. 9 • 18:2 • 25:2 • *confide*

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. *raging epidemic*

4 He shall cover thee with his feathers, and under his wings shall thou trust: his truth shall be thy shield and buckler.

5 "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Job 5:19-23 • S. of S. 3:8 • 64:4

6 nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. *epidemic • destroys*

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Josh. 14:10

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the Most High, thy habitation; 90:1

10 "there shall no evil befall thee, neither shall any plague come nigh thy dwelling. 112:8; Prov. 12:21 • *tent*

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 "They shall bear thee up in their hands, lest thou dash thy foot against a stone. Is. 41:10; Job 5:23 • *hold*

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Dan. 6:22

14 "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. 145:20 • 59:1 • *exalt* • 9:10

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. Job 12:4

16 With long life will I satisfy him, and show him my salvation. Prov. 3:2

PSALM 92

Praises for the Lord's goodness

A psalm or song for the sabbath day

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High: 147:1 • 135:3

2 to show forth thy loving-kindness in the morning, and thy faithfulness every night, 59:16 • *talk about* • 89:1 • *in the*

3 upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. 33:2; 1 Sam. 10:5; • *deep tone*

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands. 40:5 • 106:47 • 8:6

5 "O LORD, how great are thy works! And thy thoughts are very deep. Is. 28:29

6 A brutish man knoweth not; neither doth a fool understand this. *unthinking*

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever: 90:5 • 94:4 • 37:38

8 But thou, LORD, art most high for evermore. 83:18 • in control • 93:4; 113:5

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil. 75:10 • my strength • wild ox • 23:5

11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. 54:7; 91:8

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Leb'-a-non. Ps. 1:3 • prosper • 104:16; Ezek. 31:3

13 Those that be planted in the house of the LORD shall flourish in the courts of our God. 80:15; Is. 60:21 • 100:4; 116:19

14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

15 To show that the LORD is upright: he is my rock, and there is no unrighteousness in him. to prove • Deut. 32:4 • Rom. 9:14

PSALM 93

The Lord is clothed with majesty

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is established, that it cannot be moved. covered • 65:6 • shaken

2 Thy throne is established of old; thou art from everlasting. 45:6; Lam. 5:19 • 90:2

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. 96:11; 98:7, 8 • raised up

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea. 65:7; 89:6, 9; 92:8

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever. 19:7 • certain • 29:2 • will appear in

PSALM 94

"How long shall the wicked triumph"

O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself. let yourself be seen

2 Lift up thyself, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph? Job 20:5

4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? 31:18 • willful

5 They break in pieces thy people, O LORD, and afflict thine heritage. Is. 3:15

6 They slay the widow and the stranger, and murder the fatherless. Ex. 22:22; Is. 10:2

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people: and ye fools, when will ye be wise? stupid • 92:6 • 53:1

9 He that planted the ear, shall he not hear? He that formed the eye, shall he not see? Ex. 4:11; Prov. 20:12 • Gen. 6:5

10 He that chastiseth the heathen, shall not he correct? He that teacheth man knowledge, shall not he know? punishers

11 The LORD knoweth the thoughts of man, that they are vanity. empty

12 Blessed is the man whom thou chastenest; O LORD, and teachest him out of thy law; corrects • 119:71; Deut. 8:5 • 119:171

13 that thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. relief • Job 34:29 • 9:15

14 For the LORD will not cast off his people, neither will he forsake his inheritance. 1 Sam. 12:22; Lam. 3:31; Rom. 11:2

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it. 97:2; Is. 42:3; Mic. 7:9

16 Who will rise up for me against the evildoers? Or who will stand up for me against the workers of iniquity? Num. 10:35

17 Unless the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up. 38:16; 73:2

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? Amos 6:3 • be friendly • 50:16

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood. 56:6 • Prov. 17:15

22 But the LORD is my defense; and my God is the rock of my refuge. 18:2; 71:7 • 9:9

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off. 7:16 • Gen. 19:15

PSALM 95

A psalm of praise to the great God

COME, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. 66:1; 81:1 • 89:26

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Mic. 6:6 • face

3 For the LORD is a great God, and a great King above all gods. 96:4; 97:9 • rulers

4 In his hand are earth: the strength

5 The sea is his, his hands formed the

6 O come, let us worship

7 For he is our God

8 harden not your

9 when your face

10 Forty years long

11 unto whom I say

12 that do err in their

13 not known my way:

14 they should not enter

PSA

A call to

O SING unto the LORD

2 Sing unto the LORD

3 Declare his glory

4 For the LORD is

5 For all the gods

6 Honor and majesty

7 Give unto the LORD

8 Give unto the LORD

9 O worship the LORD

10 Say among the nations

11 Let the heavens

12 Let the field

13 before the LORD

14 cometh to judge

15 the world with his

16 power

17 and he will

18 judge the world

19 with his

11 My days *are* like a shadow that declineth; and I am withered like grass.

12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations. 9:7; 10:16; Lam. 5:19 • 135:13; Ex. 3:15

13 Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time, is come. 12:5 • Is. 60:10 • 119:126

14 For thy servants take pleasure in her stones, and favor the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. 67:7; 1 Ki. 8:43 • nations • 138:4

16 When the LORD shall build up Zion, he shall appear in his glory. 147:2 • Is. 60:1, 2

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD. Deut. 31:19

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; 14:2; 53:2

20 to hear the groaning of the prisoner; to loose those that are appointed to death;

21 to declare the name of the LORD in Zion, and his praise in Jerusalem; 22:22

22 when the people are gathered together, and the kingdoms, to serve the LORD. 22:27; 86:9; Is. 49:22, 23; 60:3; Zech. 8:20-23

23 He weakened my strength in the way; he shortened my days. 39:5

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. 39:13 • 90:2

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. Gen. 1:1; Neh. 9; 6 • 96:5

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: Is. 34:4

27 but thou art the same, and thy years shall have no end. Is. 41:4; 43:10; Mal. 3:6

28 The children of thy servants shall continue, and their seed shall be established before thee. 69:36 • shall dwell • 89:4

5 who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 107:9; 145:16 • Is. 40:31

6 The LORD executeth righteousness and judgment for all that are oppressed. 99:4

7 He made known his ways unto Moses, his acts unto the children of Israel. 147:19

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever. 30:5; Is. 57:16

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. Deut. 9:5; Ezra 9:13; Lam. 3:22

11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. 36:5; 57:10 • mighty • Gen. 18:26

12 As far as the east is from the west, so far hath he removed our transgressions from us. 2 Sam. 12:13; Is. 43:25; Zech. 3:9

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust. Gen. 3:19

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more. Is. 40:7 • Job 7:10; 8:18 • remember

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; 25:6 • 105:8; Ex. 20:6

18 to such as keep his covenant, and to those that remember his commandments to do them. Deut. 7:9 • agreement

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all. 11:4 • 47:2, 8; Dan. 4:25

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. 148:2 • 29:1 • Matt. 6:10 • Heb. 1:14

21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. 145:10 • sovereignty

PSALM 103

Thanksgiving for God's mercy

A psalm of David

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits: Deut. 6:12; 8:11 • any of

3 who forgiveth all thine iniquities; who healeth all thy diseases; Ex. 15:26

4 who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies; 5:12

PSALM 104

God's preservation of nature

BLESS the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honor and majesty: 103:22

2 who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Dan. 7:9 • Is. 40:22

3 who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Amos 9:6 • thick clouds • Is. 19:1 • 18:10

2^r Wherefore should the heathen say,
 "Where *is* now their God? 79:10 • 42:3,10
 3 But our God *is* in the heavens: he hath
 done whatsoever he hath pleased.
 4 "Their idols *are* silver and gold, the
 work of men's hands. 135:15; Jer. 10:3
 5 They have mouths, but they speak
 not: eyes have they, but they see not:
 6 they have ears, but they hear not:
 noses have they, but they smell not:
 7 they have hands, but they handle not:
 feet have they, but they walk not: neither
 speak they through their throat.
 8 "They that make them are like unto
 them; *so is* every one that trusteth in
 them. Is. 44:9
 9 "O Israel, trust thou in the LORD: he
is their help and their shield. 118:2,3
 10 O house of "Aaron, trust in the LORD:
 he *is* their help and their shield. 135:19
 11 Ye that fear the LORD, trust in the
 LORD: he *is* their help and their shield.
 12 The LORD hath been mindful of us:
 he will bless *us*; he will bless the house of
 Israel; he will bless the house of Aaron.
 13 "He will bless them that fear the
 LORD, *both* small and great. 128:1
 14 "The LORD shall increase you more and
 more, you and your children. Deut. 1:11
 15 Ye *are* "blessed of the LORD "which
 made heaven and earth. Gen. 14:19 • Neh. 9:6
 16 The heaven, *even* the "heavens, *are*
 the LORD's: but the "earth hath he given to
 the children of men. 89:11 • 8:6
 17 "The dead praise not the LORD, neither
 any that go down into silence. 6:5
 18 "But we will bless the LORD from this
 time forth and for evermore. Praise the
 LORD. 113:2; Dan. 2:20

PSALM 116

Praise for deliverance from death

I "LOVE the LORD, because he hath heard
 my voice *and* my supplications. 18:1
 2 Because he "hath inclined"his ear unto
 me, therefore will I call upon *him* as long
 as I live. *is ready to hear* • 17:6
 3 "The sorrows of death compassed me,
 and the pains of "hell gat hold upon me:
 I found trouble and sorrow. 18:4 • *sheol*
 4 Then "called I upon the name of the
 LORD; O LORD, I beseech thee, "deliver my
 soul. 18:6 • 17:13; 22:20
 5 "Gracious *is* the Lord, and "righteous;
 yea, our God *is* merciful. 103:8 • Neh. 9:8
 6 "The LORD preserveth the simple: I was
 brought low, and he helped me. Prov. 1:4
 7 Return unto thy "rest, O my soul; for
 "the LORD hath dealt bountifully with
 thee. Jer. 6:16; Mat. 11:29 • 13:6

8 "For thou hast delivered my soul from
 death, mine eyes from tears, *and* my feet
 from falling. 56:13; 86:13
 9 I will walk before the LORD "in the land
 of the living. 27:13
 10 "I believed, therefore have I spoken:
 I was greatly "afflicted: 2 Cor. 4:13 • 88:7
 11 "I said in my haste, "All men *are*
 liars. 31:22 • Rom. 3:4
 12 What shall I "render unto the LORD
 for all his benefits toward me? 2 Chr. 32:25
 13 I will take the "cup of salvation, and
 call upon the name of the LORD. 16:5
 14 I will pay my vows unto the LORD
 now in the presence of all his people.
 15 "Precious in the sight of the LORD *is*
 the death of his saints. 72:14
 16 O LORD, truly I *am* thy servant; I
am thy servant, *and* the son of thine
 handmaid: thou hast loosed my bonds.
 17 I will offer to thee "the sacrifice of
 thanksgiving, and will "call upon the name
 of the LORD. 50:14 • v. 13
 18 I will pay my vows unto the LORD
 now in the presence of all his people,
 19 in the "courts' of the LORD's house,
 in the midst of thee, O Jerusalem. Praise
 ye the LORD. 96:8 • *house*

PSALM 117

"The truth of the Lord endureth forever"

O "PRAISE the LORD, all ye nations:
 praise him, all ye people. Rom. 15:11
 2 For his merciful kindness is great to-
 ward us: and "the truth of the LORD en-
 dureth for ever. Praise ye the LORD. 100:5

PSALM 118

Thanksgiving for the Lord's salvation

O "GIVE thanks unto the LORD; for *he is*
 good: "because his mercy *endureth*
 for ever. 1 Chr. 16:8 • 136:1-26
 2 "Let Israel now say, that his mercy
endureth for ever. 115:9
 3 Let the "house of Aaron now say, that
 his mercy *endureth* for ever. 115:10
 4 Let them now that fear the LORD say,
 that his mercy *endureth* for ever.
 5 "I called upon the LORD in distress:
 the LORD answered me, *and set me* in "a
 large place. 120:1 • *prosperity*
 6 "The LORD *is* on my side; I will not
 fear: what can man do unto me? 27:1
 7 "The LORD taketh my part with them
 that help me: therefore shall I see my *de-*
sire upon them that hate me. 54:4
 8 "It is better to trust in the LORD than
 to put confidence in man. 40:4
 9 "It is better to trust in the LORD than
 to put confidence in princes. 146:3

10 All nations "compass
 but in the name of the LO
 them.

11 They "compassed me
 compassed me about: but
 the LORD I will destroy th

12 They compassed me
 they are quenched "as th
 for in the name of the LO
 them. Deut. 1:44 •

13 Thou hast thrust "sc
 might fall: but the LORD h

14 "The LORD *is* my stre
 and is become my salvati

15 The "voice of rejoicin
is in the "tabernacles of
 the "right hand of the L
 iantly. 68:3 • *tents* •

16 "The right hand of the
 the right hand of the I
 iantly.

17 "I shall not die, but li
 the works of the LORD.

18 The LORD hath cha
 but he hath not given me

19 "Open to me the gat
 ness: I will go into them,
 the LORD:

20 "this gate of the Lo
 the righteous shall enter.

21 I will praise thee:
 heard me, and art becom

22 "The stone *which* the
 is become the head stone

23 "This is the LORD's
 velous in our eyes. 1

24 This *is* the day *whic*
 made; we will rejoice and

25 "Save now, I beseech
 O LORD, I beseech thee,
 perity.

26 "Blessed *be* he tha
 name of the LORD: we h
 out of the house of the Lc

27 God *is* the LORD, wh
 us light: "bind the sacr

even unto the horns of th

28 Thou *art* my God, &
 thee: *thou art* my God, I

29 O give thanks unto
is good: for his mercy *enc*

PSALM 119

ALEPH

The Lord's judgments c

BLESSED *are* the und
 who walk in the law

2 Blessed *are* they tha
 monies, *and that* "seek hir

heart. *obey* • 1

2 I said of laughter, *It is mad*: and of mirth, What doeth it? 7:3, 6; Prov. 14:13

3 I sought in mine heart^a to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven all the days of their life. Ps. 104:15

Great works are vain

4 I made me great works; ^aI builded me houses; I planted me vineyards: 1 Ki. 7:1-12

5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits:

6 I made me ^apools of water, to ^awater⁷ therewith the wood that bringeth forth trees: Neh. 2:14; 3:15, 16 • Is. 58:11 • irrigate

7 I got *me* servants and maidens, and ^ahad ^aservants born in my house; also I had great possessions of ^agreat and small cattle above all that were in Jerusalem before me: Gen. 14:14; 15:3 • slaves • 1 Ki. 4:23

8 ^aI gathered me also silver and gold, and the peculiar treasure of ^akings and of the provinces: I ^agat me men singers and women singers, and the delights of the sons of men, *as* musical instruments, and that of all sorts. 1 Ki. 9:28 • 1 Ki. 20:14 • secured

9 So I was great, and increased more than all that were ^abefore me in Jerusalem: also my wisdom remained with me. 1:16

10 And ^awhatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labor: and ^athis was my portion of all my labor. 6:2 • 3:22; 5:18; 9:9

11 Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: and, behold, all *was* ^avanity and vexation of spirit, and *there was* no profit under the sun. 1:3, 14

Wisdom and folly

12 And I turned myself to behold wisdom, and madness, and folly: for what can the man *do* that cometh after the king? *even* that which hath been already done.

13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

14 ^aThe wise man's eyes *are* in his head; but the fool walketh in darkness: and I myself perceived also that ^aone event happeneth to them all. 8:1 • 9:2, 3, 11; Ps. 49:10

15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also *is* vanity.

16 For *there is* ^ano remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. ^aAnd how dieth the wise man? *as* the fool. 4:16; 9:5 • v. 14; 2 Sam. 3:33

17 Therefore I ^ahated life; because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit. 4:2

18 Yea, I hated all my labor which I had taken under the sun: because I should leave it unto the man that shall be after me.

19 ^aAnd who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labor wherein I have labored, and wherein I have showed myself wise under the sun. This *is* also vanity. 1 Ki. 12:13

20 ^aTherefore I went about to cause my heart to despair of all the labor which I took under the sun. Deut. 28:39

21 For there is a man whose labor *is* in wisdom, and in knowledge, and in ^aequity; yet to a man that hath not labored therein shall he leave it *for* his ^aportion. This also *is* vanity and a great evil. *skill • inheritance*

22 ^aFor what hath man of all his labor, and of the vexation of his heart, wherein he hath labored under the sun? v. 11; 1:3; 3:9

23 For all his days *are* sorrows, and his travail grief; yea, his heart ^ataketh not rest in the night. This is also vanity. *finds no relief*

Joy in labor

24 ^a*There is* nothing better for a man, *than* that he should eat and drink, and *that* he should ^amake his soul enjoy good in his labor. This also I saw, that *it was* from the hand of God. 3:12, 13, 22 • *delight his senses*

25 For who can eat, or who else can hasten *hereunto*, more than I?

26 For *God* giveth to a man ^athat *is* good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that ^ahe may give to *him* that *is* good before God. This also *is* vanity and vexation of spirit. *what • Prov. 28:8*

CHAPTER 3

c. 940 B.C.

A time for everything

TO every *thing* there is a season, and a ^atime to every purpose under the heaven: v. 17; 8:6

2 A time to be born, and ^aa time to die; a time to plant, and a time to pluck up *that which is* planted; 2 Sam. 14:14; Job 14:5; Heb. 9:27

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and ^aa time ^ato refrain from embracing; Joel 2:16; 1 Cor. 7:5 • *to be far from*

6 A time to ^aget, and a time to lose; a time to keep, and a time to cast away; *gain*

n...7:2-7

...7:8-10

...7:11,12

ry.7:13,14

...7:15-22

...7:23-29

is ...8:1-9

...8:10-9:16

ife.8:10-14

...8:15-9:16

...9:17-12:8

n ...9:17-10:15

...10:16-20

...11:1-8

re.11:9-12:8

...12:9-14

...12:9,10

...12:11,12

...12:13,14

and c. 5,584 words

to come with

2:16; 9:5

over Israel in

12; 7:27; 12:8-10

to seek and

ning all things

n: this sore

sons of man

7:3:10 • busy with

that are done

all is ^avanity

2:11, 17

and cannot be

ch is ^awanting

7:13 • lacking

own heart, say-

tate, and have

all they that

alem: yea, my

of wisdom and

13 • learned much

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dom folly: I per-

son of spirit.

much grief:

knowledge in-

12:12; 2 Tim. 3:7

c. 940 B.C.

o now, I will

erefore enjoy

so is vanity.

7 A time to ^{re}nd, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to ^hate; a time of war, and a time of peace. Luke 14:26

9 "What profit hath he that worketh in that wherein he laboreth? 1:3; 2:11; 5:16

10 "I have seen the ^travail, which God hath given to the sons of men to be ^exercised in it. 1:13; 2:26 • work • occupied

11 He hath ^made every *thing* beautiful in his time: also he hath set the world in their heart, so that ⁿo man can find out the work that God maketh from the beginning to the end. Gen. 1:31 • 8:17; Rom. 11:33

12 I know that *there* ⁱs ⁿo good in them, but for a *man* to rejoice, and to do good in his life. 2:24 • nothing better for them than

13 And also ^that every man should eat and drink, and enjoy the good of all his labor, it *is* the gift of God. 2:24; 5:19

14 I know that, whatsoever God doeth, it shall be for ever: ⁿothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. Jas. 1:17

15 That which hath been is now; and that which is to be hath already been; and God ^requireth that which is past. *seeks*

God judges righteous and wicked

16 And moreover "I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there. 4:1; 5:8; 8:9

17 I said in mine heart, "God shall judge the righteous and the wicked: for *there* is a time there for every purpose and for every work. Rom. 2:6-8; 2 Cor. 5:10; 2 Thes. 1:6

18 I said in mine heart concerning the estate of the sons of men, that God ^might manifest them, and that they might see that they themselves are beasts. *may prove*

19 "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. 9:12; Ps. 49:12, 20; 73:22

20 All go unto one place; ^all are of the dust, and all turn to dust again. 12:7; Gen. 3:19

21 "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? 12:7

22 "Wherefore I perceive that *there* is nothing better, than that a man should rejoice in his own works; for ^that *is* his ^portion: for who shall bring him to see what shall be after him? 2:24; 5:18 • 2:10 • share

CHAPTER 4

c. 940 B.C.

Oppressions increase vanity

SO I returned, and considered all the oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the ^side of their oppressors *there was* power; but they had no comforter. *hand*

2 "Wherefore I praised the dead which are already dead more than the living which are yet alive. 2:17; Job 3:11-26

3 "Yea, better *is he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. 6:3

Vanity increased by envy, idleness, covetousness

4 "Again, I considered all travail, and every ^right work, that for this a man is envied of his neighbor. This *is* also vanity and vexation of spirit. v. 16 • skillful

5 "The fool foldeth his hands together, and eateth his own flesh. Prov. 6:10; 24:33

6 "Better *is* a handful *with* quietness, than both the hands full *with* ^travail and ^vexation of spirit. Prov. 15:16 • hard labor • anxiety

7 Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labor; neither is his eye satisfied with riches; neither *saith he*, For whom do I labor, and bereave my soul of good? This *is* also vanity, yea, it *is* a ^sore travail. *grievous burden*

9 "Two *are* better than one; because they have a good reward for their labor. Ex. 17:12

10 "For if they fall, the one will lift up his fellow: ^but woe to him *that is* alone when he falleth; ^for *he hath* not another to help him up. John 15:13 • 2 Chr. 28:15 • Ps. 31:11

11 Again, if two lie together, then they have heat: but how can one be warm *alone*!

12 "And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. 1 Cor. 1:26

13 Better *is* a ^poor and a wise child than an old and foolish king, who ^will no more be admonished. 7:19 • will not accept advice

14 For ^out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor. Gen. 41:14, 41-43

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. "Surely this also *is* vanity and vexation of spirit. v. 4 • 1:14; 11:10

Caution again

KEEP thy foot w house of God, a hear, than to give for they consider not

2 "Be not rash with t thine heart be hasty before God: for God i upon earth: therefor few. Prov. 20:25 • i

3 For a dream come tude of business; ar known by multitude

4 When thou vowe defer not to pay it; fo in fools: pay that whi

5 "Better *is it* that vow, than that thou sh pay. Prov. 2

6 Suffer not thy mou to sin; ⁿeither say th that *it was* an ^error: w be angry at thy voice, a of thine hands?

7 For in the multitu many words *there are* a but ^fear thou God. *va*

The vanity

8 If thou ^see the poor, and violent ^perv and justice in a province matter: for *he that i* highest regardeth; and t they. 3:16 • miscarriage • do n

9 Moreover the profit all: the king *himself* is s

10 He that loveth silve fied with silver; nor he dance with increase: thi

11 "When goods incre creased that eat them: there to the owners ther

12 The ^sleep of a labor holding of *them* with the

whether he eat little o abundance of the rich wil sleep.

13 "There is a sore evil under the sun, *namely*, r owners thereof to their h

14 But those riches per ail: and he begetteth a nothing in his hand.

15 As he came forth womb, naked shall he re come, and shall take not which he may carry away

16 And this also *is* a sor

4 ^aFor though he was crucified through weakness, yet ^bhe liveth by the power of God. For we also are weak ^cin him, but we shall live with him by the power of God toward you. 1 Pet. 3:18 • 10:3, 4 • with him

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not ^dreprobates. failures

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is ^ehonest, though ^fwe be as reprobates. honorable • 6:9

8 For we can do nothing against the truth, but ^ffor the truth. only for

9 For we are glad, when we are weak, and ye are strong: and this also we wish, ^geven your ^hperfection. 1 Thes. 3:10 • maturity

10 ⁱTherefore I write these things being absent, lest being present I should use sharpness, according to the ^jpower which the Lord hath given me to edification, and not to destruction. 1 Cor. 4:21; Tit. 1:13 • authority

Conclusion and benediction

11 Finally, brethren, farewell. Be ^kperfect, be of good comfort, be of one mind, live in peace; and the God of love ^land peace shall be with you. mature • Rom. 15:33

12 Greet one another with a holy kiss.

13 All the saints ^msalute you. greet

14 ⁿThe grace of the Lord Jesus Christ, and the love of God, and ^othe ^pcommunion of the Holy Ghost, ^qbe with you all. A'-men. Rom. 16:24 • Phil. 2:1 • fellowship

2 CORINTHIANS

□ *Old Testament Passages for Cross-Reference Study (Citations in parentheses are of II Corinthians)*

(4:13) Ps. 116:10 □ (6:2) Is. 49:8 □ (6:16) Ex. 29:45. Lev. 26:12. Jer. 31:33. Jer. 32:38. Ezek. 37:26,27. Zech. 8:8. 13:9 □ (6:17) Is. 52:11. □ (6:18) Jer. 31:1,9 □ (8:15) Ex. 16:4, 15,18 □ (9:9) Ps. 112:9 □ (10:17) Is. 65:16. Jer. 9:23,24 □ (11:3) Gen. 3:1-5 □ (11:24) Deut. 25:2,3 □ (13:1) Num. 35:30. Deut. 17:6. 19:15

c. A.D. 60

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not weak,
4 • 1 Cor. 9:2

CHAPTER 5

c. A.D. 58

Living by faith

STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. John 8:32; Acts 15:10; Rom. 6:18

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Acts 15:1 • benefit

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 2:16; 3:10 • obligated

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. you have given up grace

5 For we through the Spirit wait for the hope of righteousness by faith. look

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth? 1 Cor. 9:24

8 This persuasion cometh not of him that calleth you. 1:6; Rom. 8:28

9 A little leaven leaveneth the whole lump. 1 Cor. 5:6; 15:33 • raises

10 I have confidence in you through the Lord, that ye will be none otherwise minded; but he that troubleth you shall bear his judgment, whosoever he be. 1:7

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the cross ceased. has the stumbling-block • been done away

12 I would they were even cut off which trouble you. Josh. 7:25 • emasculated

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 1 Cor. 8:9; 9:19 • 1 Pet. 2:16; 2 Pet. 2:19

14 For all the law is fulfilled in one word,

even in this; Thou shalt love thy neighbor as thyself. Lev. 19:18; Mat. 7:12 • Mat. 22:39

15 But if ye bite and devour one another, take heed that ye be not consumed one of another. act like animals • destroyed

Walking in the Spirit

16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. Rom. 7:23 • in opposition • Rom. 7:15

18 But if ye be led of the Spirit, ye are not under the law. Rom. 6:14; 7:6; 8:2

19 Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, Eph. 5:3 • plain

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, jealousies • divisions

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 1 Cor. 6:9

V. The Fruit of the Holy Spirit

(A) 22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, Col. 3:12 • Rom. 15:14 • 1 Cor. 13:7

23 Meekness, temperance: against such there is no law. 1 Tim. 1:9

24 And they that are Christ's have crucified the flesh with the affections and lusts. Rom. 6:6; 13:14; 1 Pet. 2:11 • passions

25 If we live in the Spirit, let us also walk in the Spirit. v. 16; Rom. 8:4, 5

26 Let us not be desirous of vain glory, provoking one another, envying one another. Phil. 2:3 • pride • irritating

V(A) "The fruit of the Spirit is love." Only as we live in love can we fulfill the will of God in our lives. The believer must become love-inspired, love-mastered and love-driven (Page 1091—II Cor. 5:14). Without the fruit of the Spirit (love), we are just a religious noise (Page 1082—I Cor. 13:1).

"The fruit of the Spirit is love," and it is manifested in joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance:

- (1) Joy is love's strength.
- (2) Peace is love's security.
- (3) Long-suffering is love's patience.
- (4) Gentleness is love's conduct.
- (5) Goodness is love's character.
- (6) Faith is love's confidence.
- (7) Meekness is love's humility.
- (8) Temperance is love's victory.

"Against such there is no law."

A Holy Spirit-controlled man needs no law to cause him to live a righteous life. The secret of a Spirit-controlled life is found: (Page 1066—Rom. 12:1,2). Put your all on the altar, and the Holy Spirit will fill your heart with the love of God (Page 1059—Rom. 5:5).

Now return to Master Study Outlines, page 879, lesson number five.

CHAPTER

Applications of new p

BRETHREN, if a man be a fault, ye which are considering thyself, lest thou

2 Bear ye one another's burden, and so fulfill the law of Christ.

3 For if a man think himself to be wise, when he is nothing, he will deceive himself. Rom. 12:3;

4 But let every man prove his own work, and then shall he have rejoicing alone, and not in another.

5 For every man shall be judged by his own work. Rom.

6 Let him that is taught communicate unto him that teacheth, as the Lord commandeth, that he may have joy in his work. Rom. 15:27; 1

7 Be not deceived; God will not be mocked: for whatsoever a man soweth, that shall he also reap. Job 13:9;

8 For he that soweth to the flesh shall reap corruption; but he that soweth to the Spirit shall reap life everlasting. Hos. 8:7; 10

9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not. 1 Cor. 15:58 • Mat

10 As we have therefore loved, let us also love one another, that we may bear the fruit of love unto all.

GALATIANS

- Old Testament Passages for (3:8) Gen. 12:3, 18:18, 22:18 13:15, 17:7, 22:18, 24:7 (4:4) (5:14) Lev. 19:18.

EPHESIANS

Old Testament Passages for (

- (1:20) Ps. 110:1 (1:22) Ps. 8:6 Gen. 2:24 (6:2-3) Deut. 5:16

CHAPTER 2

C. A. D. 54

NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, ^{beg} 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. ^{Mat. 24:4 • upset}

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God. ^{Is. 14:13 • 1 Cor. 8:5 • divine}

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, ^{John 8:41 • Deut. 13:1}

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. ^{deceitfulness}

11 And for this cause God shall send them strong delusion, that they should believe a lie: ^{Rom. 1:24 • error • 1 Tim. 4:1}

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness. ^{condemned • Rom. 1:32}

13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: ^{obliged • 1 Thes. 1:4 • being set apart by}

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. ^{1 Pet. 5:10 • gaining}

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and establish you in every good word and work.

CHAPTER 3

C. A. D. 54

FINALLY, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: ^{Eph. 6:19 • unhindered action • triumphant}

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith. ^{Rom. 15:31 • Acts 28:24}

3 But the Lord is faithful, who shall establish you, and keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. ^{1 Chr. 29:18 • the patience of Christ}

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; ^{imitate • irresponsibly}

8 Neither did we eat any man's bread for nought; but wrought with labor and travail night and day, that we might not be chargeable to any of you: ^{an expense}

9 Not because we have not power, but to make ourselves an example unto you to follow us. ^{v. 7; 1 Cor. 9:6; 1 Thes. 2:6 • the right}

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. ^{be allowed}

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. ^{live irresponsibly}

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. ^{warn • Eph. 4:28}

13 But ye, brethren, be not weary in well doing. ^{Gal. 6:9}

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. ^{message • Mat. 18:17 • nothing to do}

15 Yet count him not as an enemy, but admonish him as a brother. ^{Lev. 19:17 • warn}

16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all. ^{Rom. 15:33 • in every way}

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write. ^{1 Cor. 16:21 • greeting • sign}

18 The grace of our Lord Jesus Christ

Date. The first letter to Titus were written during work between Paul's two A date somewhere between set since the second epistle the last words found before his martyrdom (4: A.D. 65 and 68.

Structure and Theme. The first two epistles form the structure of the Charge, (B) Praise, (C) other way it is: (A) Prose. This simple pattern bound together by a double is repeated three times body, and the conclusion woven together that they only serve to focus a to Timothy.

At the conclusion of other charge, again two together by the doxology same proportions are longer section (6:3-10) of the principal theme: portion (6:17-21) of moving appeal, "O Ti-

In like manner, the (2:1-6:2) is subdivided graph (3:14-4:5); the lines of the ancient Paul is probably the section of this major public aspects of the culminating in the message. In the second portion aspects are stressed, in degree the themes stand example, the reference sets forth the principle in the Church; where in the second part, de personal problem of

CH.

Paul g

PAUL, an apostle commandment Lord Jesus Christ 2 Unto Timothy faith: Grace. mei

opened the fourth of the fourth beast

the Lamb • 4:7

hold a pale horse; on him was Death, h him. And power ver the fourth part th sword, and with th, and with the

ades • to him • wild beasts

ened the fifth seal, the souls of them word of God, and h they held: 8:3

h a loud voice, say- d, holy and true, d avenge our blood the earth? Zech. 1:12

were given unto d it was said unto rest yet for a little w servants also and hould be killed as lfilled. 3:4 • *be quiet*

he had opened the e was a great earth- came black as sack- e moon became as nt • Joel 2:10 • *turned red* heaven fell unto the ee casteth her un- shaken of a mighty

8:10 • *of the sky • unripe* departed as a scroll ethod; and every were moved out of

Ps. 102:26 • Jer. 3:23

the earth, and the men, and the chief ty men, and every ee man, hid them- in the rocks of the 2:10, 19, 21; 24:21 • *under* ountains and rocks, is from the face of e throne, and from

Luke 23:30 • *anger*

f his wrath is come; to stand?

ER 7

c. A.D. 96

sealed

gs I saw four angels our corners of the winds of the earth, not blow on the or on any tree. 9:4 r angel ascending e seal of the living a loud voice to the

four angels, to whom it was given to hurt the earth and the sea, *sunrising • damage*

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel. 9:16

5 Of the tribe of Judah were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Asher were sealed twelve thousand.

Of the tribe of Naph-tali were sealed twelve thousand.

7 Of the tribe of Manas-seh were sealed twelve thousand. Gen. 48:14

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Is-sachar were sealed twelve thousand.

8 Of the tribe of Zebulun were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

The numberless multitude

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 5:9 • v. 14

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. Ps. 3:8

11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshiped God, bowed down to

12 Saying,

Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. 5:13, 14 • Praise

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? asked • dressed • v. 9

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 6:9-Is. 1:18

15 Therefore are they before the throne of God, and serve him day and night in his

temple: and he that sitteth on the throne shall dwell among them. 21:3; Is. 4:5, 6

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. Is. 49:10 • Ps. 121:6

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Ps. 23:1; John 10:11, 14 • springs • 21:4; Is. 25:8

CHAPTER 8

c. A.D. 96

The seventh seal

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 6:1

2 And I saw the seven angels which stood before God; and to them were given seven trumpets. Luke 1:19 • 2 Chr. 29:25-28

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. present • 5:8 • Ex. 30:1

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. Ps. 141:2; Luke 1:10 • went up

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. upon • 16:18 • 2 Sam. 22:8; 1 Ki. 19:11

The trumpets

6 And the seven angels which had the seven trumpets prepared themselves to sound. blow the trumpets

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. Ezek. 38:22 • 16:2

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 16:3

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. 9:1; 16:3; Is. 14:12 • living things

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; torch • 9:1; 16:4; Is. 14:12

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men

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—Daylight Savings Time begins

AUGUST

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- 1—1st Sunday of Advent
- 2—1st Day of Hanukkah
- 5—Christmas

Pre-Columbian Calendar Systems

The Mayans and the Aztecs both used two calendars—a sacred or ceremonial calendar of 260 days and a 365-day secular calendar that was divided into 18 months of 20 days each. An additional five days were added to complete the 365-day year. The Mayans were able to approximate the true length of the year.

The tropical year is 365.2422 days. The Mayans determined it to be 365.2420 days, whereas the Gregorian calendar year is 365.2425. Very little is known about the Inca calendar. Because the Incas did not have a written language, early reports about their calendar cannot be used.

1
 ters sign of Libra; fall
 ers sign of Capricorn;

PRAYER

God's voice is the
He will listen to

Andrew Murray

ve everything, of
unbelief, but by
at He can do.

1 (Texas) Times,
All-Church Press

,
to keep;

se,
to take.

England Primer

alt not be as the
to pray standing
e corners of the
en of men. . . .
t, enter into thy
shut thy door,
s in secret; and
ret shall reward

Matthew 6: 5-6

things ye have

: Matthew 6: 8

u; seek, and ye
all be opened

Matthew 7: 7

th; and he that

Matthew 7: 8

ouse of prayer;
thieves.

Matthew 21: 13

when ye pray,
and ye shall

: Mark 11: 24

PRAYER

Lord, teach us to pray.

New Testament: Luke 11: 1

Men ought always to pray, and not to faint.

New Testament: Luke 18: 1

If ye abide in me, and my words abide in
you, ye shall ask what ye will, and it shall
be done unto you.

New Testament: John 15: 7

Pray without ceasing.

New Testament: I Thessalonians 5: 17

Pray for us.

New Testament: II Thessalonians 3: 1

The prayer of faith shall save the sick.

New Testament: James 5: 15

The effectual fervent prayer of a righteous
man availeth much.

New Testament: James 5: 16

Thou art coming to a King,
Large petitions with thee bring
For His grace and power are such
None can ever ask too much.

John Newton

Prayer is not only "the practice of the
presence of God," it is the realization of His
presence.

Joseph Fort Newton

God grant me the serenity to accept things
I cannot change, courage to change things I
can, and wisdom to know the difference.

Reinhold Niebuhr

The most important thing in any prayer is
not what we say to God, but what God says
to us. We are apt to pray and then hurry
away without giving God a chance to answer.

North Carolina Christian Advocate

Prayer is the chief agency and activity where-
by men align themselves with God's purpose.
Prayer does not consist in battering the walls
of heaven for personal benefits or the success
of our plans. Rather it is the committing of
ourselves for the carrying out of His pur-

ER Q-M

PRAYER

poses. It is a telephone call to headquarters
for orders. It is not bending God's will to
ours, but our will to God's. In prayer, we tap
vast reservoirs of spiritual power whereby
God can find fuller entrance into the hearts
of men.

G. Ashton Oldham

He who prays as he ought, will endeavor to
live as he prays.

John Owen

Prayer opens our eyes that we may see our-
selves and others as God sees us.

Clara Palmer, in *Weekly Unity*

"Prayer, like radium," scientist Alexis
Carrel once said, "is a luminous and self-
generating form of energy."

Norman Vincent Peale: *Pageant*

Sometimes . . . God answers our prayers in
the way our parents do, who reply to the
pleas of their children with "Not just now"
or "I'll have to think about that for a little
while."

Roy M. Pearson: *United Church Herald*

Prayer is not a lazy substitute for work. It is
not a short cut to skill or knowledge. And
sometimes God delays the answer to our
prayer in final form until we have time to
build up the strength, accumulate the know-
ledge, or fashion the character that would
make it possible for Him to say "yes" to what
we ask.

Ibid.

I pray God to keep me from being proud.

Samuel Pepys: *Diary*

Prayers travel more strongly when said in
unison.

Petronius: *Fragments*, no. 92

Pray for peace and grace and spiritual food,
For wisdom and guidance, for all these are
good,

But don't forget the potatoes.

John Tyler Pettee: *Prayer and Potatoes*

PRAYER

Prayer is the soul's sincere desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.

Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye
When none but God is near.

James Montgomery: *What Is Prayer?*

Spread out your petition before God, and
then say, "Thy will, not mine, be done."
The sweetest lesson I have learned in God's
school is to let the Lord choose for me.

Dwight L. Moody

Prayer is not eloquence, but earnestness; not
the definition of helplessness, but the feeling
of it; not figures of speech, but earnestness of
soul.

Hannah More

O sad estate
Of human wretchedness; so weak is man,
So ignorant and blind, that did not God
Sometimes withhold in mercy what we ask,
We should be ruined at our own request.

Hannah More: *Moses in the Bulrushes*,
Pt. I

Prayer is not artful monologue
Of voice uplifted from the sod;
It is Love's tender dialogue
Between the soul and God.

John Richard Moreland

Come to prayer! Come to prayer!
For prayer is better than sleep!

Call of the Moslem muezzin at the five
daily hours of prayer

Prayer is not merely an occasional impulse
to which we respond when we are in trouble:
prayer is a life attitude.

Walter A. Mueller: *The ABC's of Prayer*:
United Church Herald

Prayer is not monologue, but dialogue;
God's voice in response to mine is its most

PRAYER

essential part. Listening to God's voice is the
essence of the assurance that He will listen to
mine.

Andrew Murray

Beware in your prayer, above everything, of
limiting God, not only by unbelief, but by
fancying that you know what He can do.

Andrew Murray: *Houston (Texas) Times*,
All-Church Press

Now I lay me down to sleep,
I pray thee, Lord, my soul to keep;
If I should die before I wake,
I pray thee, Lord, my soul to take.

New England Primer

When thou prayest, thou shalt not be as the
hypocrites are: for they love to pray standing
in the synagogues and in the corners of the
streets, that they may be seen of men. . . .
But thou, when thou prayest, enter into thy
closet, and when thou hast shut thy door,
pray to thy Father which is in secret; and
thy Father which seeth in secret shall reward
thee openly.

New Testament: Matthew 6: 5-6

Your Father knoweth what things ye have
need of, before ye ask him.

New Testament: Matthew 6: 8

Ask, and it shall be given you; seek, and ye
shall find; knock, and it shall be opened
unto you.

New Testament: Matthew 7: 7

Every one that asketh receiveth; and he that
seeketh findeth.

New Testament: Matthew 7: 8

My house shall be called the house of prayer;
but ye have made it a den of thieves.

New Testament: Matthew 21: 13

What things soever ye desire, when ye pray,
believe that ye receive them, and ye shall
receive them.

New Testament: Mark 11: 24

PRAYER

Lord, teach us

Men ought al

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PRAYER

PRAYER

PRAYER

To pray well is the better half of study.
Martin Luther: *Table Talk: Of Prayer*

Prayer is love raised to its greatest power; and the prayer of intercession is the noblest and most Christian kind of prayer because in it love—and imagination—reach their highest and widest range.

Robert J. McCracken: "What Happens When We Pray for Others?" *The Reader's Digest*, October, 1956

He who fashions sacred images of gold or marble does not make them gods, he makes them such who prays to them.

Martial: *Epigrams*, Bk. VIII, ep. 24, l. 5

Religion is no more possible without prayer than poetry without language or music without atmosphere.

James Martineau

All seeking is not in vain because it does not achieve its purpose as quickly as our impatience for God demands.

Philip Mauro

Prayer has marked the trees across the wilderness of a skeptical world to direct the traveller in distress and all paths lead to a single light.

Douglas Meador: *Matador (Texas Tribune)*

Lord, help me live from day to day
In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be for—others.

Charles Delucena Meigs: *Others*

Trouble and perplexity drive me to prayer, and prayer drives away perplexity and trouble.

Philip Melanchthon

He offered a prayer so deeply devout that he seemed kneeling and praying at the bottom of the sea.

Herman Melville: *Moby Dick*

Let not that happen which I wish, but that which is right.

Menander: *Fragment*

Do not lose the habit of praying to the unseen Divinity. Prayer for worldly goods is worse than fruitless, but prayer for strength of soul is that passion of the soul which catches the gift it seeks.

George Meredith

Who rises from prayer a better man, his prayer is answered.

George Meredith: *The Ordeal of Richard Feverel*, ch. 12

Not what we wish, but what we want,
Oh! let thy grace supply,
The good unask'd, in mercy grant;
The ill, though ask'd, deny.

James Merrick: *Hymn*

This is the secret of delayed prayer. Prayer is educative. The man who prays grows; and the muscles of the soul swell from this whipcord to iron bands.

Frederick B. Meyer

They who have steeped their souls in prayer
Can every anguish calmly bear.

Richard Monckton Milnes: *The Sayings of Rabia*

If by prayer
Incessant I could hope to change the will
Of him who all things can, I would not cease
To weary him with my assiduous cries.

John Milton: *Paradise Lost*, Bk. XI, l. 307

Rewards for prayers said by people assembled together are twice those said at home.

Mohammed

There are few men who dare publish to the world the prayers they make to Almighty God.

Michel Eyquem de Montaigne

Prayer moves the arm which moves the world,
And brings salvation down.

James Montgomery: *Prayer*

PRAYER

To saints their very slumber is a prayer.
St. Jerome

Every man wants to pray the day before he dies. As he does not know when his time will come, he must pray every day in order to be safe.

Jewish Proverb

I know of no good prayers but those in the Book of Common Prayer.

Samuel Johnson

You should pray for a sound mind in a sound body; for a stout heart that has no fear of death.

Juvenal: *Satires*

And help us, this and every day,
To live more nearly as we pray.

John Keble: *The Christian Year: Morning*

Prayer is exhaling the spirit of man and inhaling the spirit of God.

Edwin Keith

I kneel not now to pray that thou
Make white one single sin,—
I only kneel to thank thee, Lord,
For what I have not been.

Harry Kemp: *A Prayer*

Prayer does not change God, but changes him who prays.

Sören Kierkegaard

There is an "Archimedian" point outside the world which is the little chamber where a true suppliant prays in all sincerity, where he lifts the world off its hinges.

Sören Kierkegaard

Woe be unto those who pray, and who are negligent at their prayer: who play the hypocrites, and deny necessities to the needy.

The Koran, ch. 107

I ask and wish not to appear
More beautiful, rich or gay:

PRAYER

Lord, make me wiser every year,
And better every day.

Charles Lamb: *A Birthday Thought*

Prayer at its highest is a two-way conversation—and for me the most important part is listening to God's replies.

Frank C. Laubach

We ought to act with God in the greatest simplicity, speaking to Him frankly and plainly, and imploring His assistance in our affairs, just as they happen.

Brother Lawrence

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go.

Abraham Lincoln

We, on our side, are praying to Him to give us victory, because we believe we are right; but those on the other side pray Him, too, for victory, believing they are right. What must He think of us?

Abraham Lincoln

You know I say
Just what I think, and nothing more or less,
And, when I pray, my heart is in my prayer.
I cannot say one thing and mean another:
If I can't pray, I will not make believe.

Henry Wadsworth Longfellow: *Christus*,
Pt. III

Let one unceasing, earnest prayer
Be, too, for light,—for strength to bear
Our portion of the weight of care,
That crushes into dumb despair.
One half the human race.

Henry Wadsworth Longfellow: *The
Goblet of Life*, st. 10

The fewer words the better prayer.

Martin Luther

Prayer is a strong wall and fortress of the church; it is a goodly Christian weapon.

Martin Luther: *Table Talk: Of Prayer*

PRAYER

To pray well
Martin

Prayer is love
and the pray
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it love—and
est and wide

Robert J
W

He who fas
marble does
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Martial:

Religion is
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All seeking
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Prayer has
wilderness
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single light

Do

Lord, help
In such a
That even
My prayer

Trouble a
and pray
trouble.

He offered
seemed ki
of the sea

PRAYER

The prayer of the farmer kneeling in his field to weed it, the prayer of the rower kneeling with the stroke of his oar, are true prayers heard throughout nature.

Ralph Waldo Emerson: *Essays, First Series: Self-Reliance*

No man ever prayed heartily without learning something.

Ralph Waldo Emerson: *Miscellanies: Nature*

Though I am weak, yet God, when prayed, Cannot withhold his conquering aid.

Ralph Waldo Emerson: *The Nun's Aspiration*

Prayer is the contemplation of the facts of life from the highest point of view. It is the soliloquy of a beholding and jubilant soul. It is the Spirit of God pronouncing his works good.

Ralph Waldo Emerson

To pray . . . is to desire; but it is to desire what God would have us desire. He who desires not from the bottom of his heart, offers a deceitful prayer.

François de Salignac de La Mothe Fénelon: *Advice Concerning Prayer*

He who prays without confidence cannot hope that his prayers will be granted.

François de Salignac de La Mothe Fénelon: *Maximes: On Prayer*

Prayer is the soul getting into contact with the God in whom it believes.

Harry Emerson Fosdick

God is not a cosmic bell-boy for whom we can press a button to get things.

Harry Emerson Fosdick: *Prayer*

He prays well who is so absorbed with God that he does not know he is praying.

St. Francis de Sales

Work as if you were to live 100 years; pray as if you were to die tomorrow.

Benjamin Franklin: *Poor Richard's Almanac*

PRAYER

Serving God is doing good to man, but praying is thought an easier service and therefore more generally chosen.

Benjamin Franklin

Prayer is a cry of hope.

French Proverb

A good prayer, though often used, is still fresh and fair in the ears and eyes of Heaven.

Thomas Fuller: *Good Thoughts in Bad Times*

Ejaculations are short prayers darted up to God on emergent occasions.

Ibid.

Prayer should be the key of the day and the lock of the night.

Thomas Fuller: *Gnomologia*

None can pray well but he that lives well.

Ibid.

Pray as though no work would help, and work as though no prayer would help.

German Proverb

When you cannot pray as you would, pray as you can.

Dean Edward M. Goulburn

Good prayers never come creeping home. I am sure I shall receive either what I ask, or what I should ask.

Joseph Hall

Prayer serves as an edge and border to preserve the web of life from unraveling.

Robert Hall

Prayer is like the turning on of an electric switch. It does not create the current; it simply provides a channel through which the electric current may flow.

Max Handel: *Rosicrucian Fellowship Magazine*

PRAYER

The person protection is

Prayer . . . breathing.

Gerald J

God does no proud.

It is good for prayers, that practice.

Who goes to Maketh two

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Pray for yo John

PRAYER

Confidence should arise from beneath, and power descend from above.

Emmanuel Joseph Sieyès, in Thiers: *Consulate and Empire*, Vol. I, p. 44

Power is a dangerous thing to handle, even in religion.

Joseph R. Sizoo: *Preaching Unashamed*, Abingdon Press

The power of kings (if rightly understood) Is but a grant from Heaven of doing good.

William Somerville: *Fables*, no. 12

Once more the Heavenly Power
Makes all things new,
And domes the red-plough'd hills
With loving blue;
The blackbirds have their wills,
The throistles too.

Alfred, Lord Tennyson: *Early Spring*, st. 1

He never sold the truth to serve the hour,
Nor paltered with Eternal God for power.

Alfred, Lord Tennyson: *Ode on the Death of the Duke of Wellington*

To whatever side you turn, you are forced to acknowledge your own ignorance and the boundless power of the Creator.

Voltaire

There is nothing so powerful as truth; and often nothing so strange.

Daniel Webster: *Arguments on the Murder of Captain White*, Vol. VI, p. 68

Right and truth are greater than any power, and all power is limited by right.

Benjamin Whichcote: *Moral and Religious Aphorisms*

PRAYER

The wings of prayer carry high and far.

Anonymous

PRAYER

If Christians spent as much time praying as they do grumbling, they would soon have nothing to grumble about.

Anonymous

Prayer and provender hinder no man's journey.

Anonymous

Away in foreign fields they wondered how
Their simple words had power—
At home the Christians, two or three had met
To pray an hour.

Yes, we are always wondering, wondering how—

Because we do not see
Someone—perhaps unknown and far away—
On bended knee.

Anonymous

In the morning, prayer is the key that opens to us the treasures of God's mercies and blessings; in the evening, it is the key that shuts us up under His protection and safeguard.

Anonymous

Doubt not but God who sits on high,
Thy secret prayers can hear;
When a dead wall thus cunningly
Conveys soft whispers to the ear.

Anonymous

Long tarries destiny, but comes to those who pray.

Aeschylus: *Chaephorae*, l. 464

I sit beside my lonely fire
And pray for wisdom yet:
For calmness to remember
Or courage to forget.

Charles Hamilton Aidé: *Remember or Forget*

The only prayer which a well-meaning man can pray is, O ye gods, give me whatever is fitting unto me!

Apollonius of Tyana

Prayer is the pillow of religion.

Arab Proverb

PRAYER

Know thou when thou prayest thou canst
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WORSHIP

Nothing in the affairs of men is worth worrying about.

Plato: *Republic*, Bk. X, sec. 604

Blessed is the man who is too busy to worry in the daytime, and too sleepy at night.

Earl Riney: *Church Management*

All worry is atheism, because it is a want of trust in God.

Bishop Fulton J. Sheen

Gainst minor evils let him pray,
Who fortune's favour carries,—
For one that big misfortunes slay,
Ten die of little worries.

George Robert Sims: *Occasional Lines*

WORSHIP

The philosopher aspires to explain away all mysteries, to dissolve them into light. Mystery on the other hand is demanded and pursued by the religious instinct; mystery constitutes the essence of worship.

Henri Frédéric Amiel: *Journal*

God is to be worshipped by faith, hope, and love.

St. Augustine: *On Faith, Hope, and Charity*

For the Christian who loves God, worship is the daily bread of patience.

Honoré de Balzac

I have never known a man, who habitually and on principle absented himself from the public worship of God, who did not sooner or later bring sorrow upon himself or his family.

Henry Whitney Bellows

It is for the sake of man, not of God, that worship and prayers are required; that man may be made better—that he may be confirmed in a proper sense of his dependent state, and acquire those pious and virtuous

WORSHIP

dispositions in which his highest improvement consists.

Hugh Blair

For worship is a thirsty land crying out for rain,

It is a candle in the act of being kindled,

It is a drop in quest of the ocean, . . .

It is a voice in the night calling for help,

It is a soul standing in awe before the mystery of the universe, . . .

It is time flowing into eternity,

. . . a man climbing the altar stairs to God.

Dwight Bradley: *Leaves From a Spiritual Notebook*, Harper & Row, Publishers, Inc.

He who neglects worship neglects that which separates man from the birds, the animals, the insects, the fishes.

Ibid.

A human being must be graded according to his capacity for worship.

Ibid.

Man is a religious being; the heart instinctively seeks for a God. Whether he worships on the banks of the Ganges, prays with his face upturned to the sun, kneels towards Mecca or, regarding all space as a temple, communes with the Heavenly Father according to the Christian creed, man is essentially devout.

William Jennings Bryan

Ah why

Should we, in the world's riper years, neglect God's ancient sanctuaries, and adore

Only among the crowd and under roofs

That our frail hands have raised?

William Cullen Bryant: *A Forest Hymn*, l. 16

Worship renews the spirit as sleep renews the body.

Richard Clarke Cabot

The man who does not habitually worship is but a pair of spectacles behind which there is no eye.

Thomas Carlyle

WORSHIP

Man always sees the I thing finite see it in a well to fix

Thomas

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The Churchman

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e: *Soliloquies*, I

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Richard Cecil

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sk, Bk. III, l. 221

is like glass; it
and reflects it.

Julius Charles
Hare

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ey, Bk. II, l. 320

WISDOM

Wisdom precedes, religion follows; for the knowledge of God comes first, His worship is the result of knowledge.

Lactantius: *Divine Institutes*

The wise man does not lay up treasure.

Lao-tze: *The Simple Way*, no. 81

Be ye therefore wise as serpents, and harmless as doves.

New Testament: Matthew 10: 16

Wisdom is justified of her children.

New Testament: Matthew 11: 19

The children of this world are in their generation wiser than the children of light.

New Testament: Luke 16: 8

The wisdom of this world is foolishness with God.

New Testament: I Corinthians 3: 19

The price of wisdom is above rubies.

Old Testament: Job 28: 18

Great men are not always wise.

Old Testament: Job 32: 9

So teach us to number our days, that we may apply our hearts unto wisdom.

Old Testament: Psalms 90: 12

Wisdom is the principle thing; therefore get wisdom: and with all thy getting get understanding.

Old Testament: Proverbs 4: 7

Wisdom is better than rubies.

Old Testament: Proverbs 8: 11

In much wisdom is much grief.

Old Testament: Ecclesiastes 1: 18

Wisdom giveth life to them that have it.

Old Testament: Ecclesiastes 7: 12

The words of the wise are as goads.

Old Testament: Ecclesiastes 12: 11

WOMAN

Well, God give them wisdom that have it; and those that are fools, let them use their talents.

William Shakespeare: *Twelfth Night*,
Act I, sc. 5, l. 14

The divine essence itself is love and wisdom.

Emanuel Swedenborg: *Divine Love and Wisdom*, par. 28

To have a low opinion of our own merits and to think highly of others is an evidence of wisdom.

Thomas à Kempis

He who provides for this life, but takes no care for eternity, is wise for a moment, but a fool forever.

John Tillotson

Wisdom is not finally tested in the schools, Wisdom cannot be passed from one having it to another not having it,

Wisdom is of the soul, is not susceptible of proof, is its own proof.

Walt Whitman: *Song of the Open Road*,
sec. 6

The chief aim of wisdom is to enable one to bear with the stupidity of the ignorant.

Pope Xystus I: *The Ring*

The wise man is also the just, the pious, the upright, the man who walks in the way of truth. The fear of the Lord, which is the beginning of wisdom, consists in a complete devotion to God.

Otto Zockler

WOMAN

The weaker sex, to piety more prone.

Sir William Alexander: *Doomsday: The Fifth Hour*, st. 55

Despise not yourselves, ye women: the Son of God was born of a woman.

St. Augustine: *On the Christian Conflict*

W

WAR

War, being a consequence of the disregard of God, is not inevitable if man will turn to him in repentance and obey his law. There is, then, no irresistible tide that is carrying man to destruction. Nothing is impossible with God.

Amsterdam Assembly

I am of the opinion that, unless you could bray Christianity in a mortar and mold it into a new paste, there is no possibility of a holy war.

Sir Francis Bacon

God is generally for the big squadrons against the little ones.

Roger de Bussy-Rabutin: *Letters*

War will never yield but to the principles of universal justice and love, and those have no sure roots but in the religion of Jesus Christ.

William Ellery Channing

Men will carry guns until they learn to carry the cross.

Employment Counselor

Praise the Lord and pass the ammunition.

Chaplain Howell M. Forgy: at Pearl Harbor, December 7, 1941

There never was a good war or a bad peace.

Benjamin Franklin: *Letter to Quincy*

Between Christ and war there is unalterable opposition; there cannot possibly be harmony.

Charles W. Gilkey

It is the business of the church to make my business impossible.

Sir Douglas Haig

A day of battle is a day of harvest for the devil.

William Hook: *Sermon*

The last great hope for the survival of mankind rests not in implements of war but in a strong and abiding faith in God.

H. S. Jackson: *Indiana Freemason*

There have been three historic scourges: famine, pestilence and war. The first two have been slain by science. The last one science cannot kill. War can be abolished only by love.

Charles E. Jefferson

If Christian nations were nations of Christians there would be no wars.

Soame Jenyns

The first casualty when war comes is truth.

Hiram Johnson: *Speech, U.S. Senate*

There is no such thing as an inevitable war. If war comes it will be from failure of human wisdom.

Andrew Bonar Law: *Speech before World War I*

O, God assist our side: at least, avoid assisting the enemy and leave the rest to me.

Prince Leopold of Anhalt-Dessau: according to Carlyle—*Life of Frederick the Great*, Bk. XV, ch. 14

Fondly do we hope, fervently do we pray, that this mighty scourge of war will speedily pass away.

Abraham Lincoln

THANKSGIVING

Thanksgiving for a former, doth invite God to bestow a second benefit.

Robert Herrick: *Noble Numbers*

An easy thing, O Power Divine,
To thank Thee for these gifts of Thine,
For summer's sunshine, winter's snow,
For hearts that kindle, thoughts that glow;
But when shall I attain to this—
To thank Thee for the things I miss?

Thomas Wentworth Higginson: *The Things I Miss*

I don't think the Lord wants any pompous proclamation of thanks on one Thursday in November as much as He wants a little humble service from us every day in the year.

Burton Hillis: *Better Homes and Gardens*,
© Meredith Publishing Company

Lord, for the erring thought
Not into evil wrought:
Lord, for the wicked will
Betrayed and baffled still:
For the heart from itself kept,
Our thanksgiving accept.

William Dean Howells: *Thanksgiving*

Rest and be thankful.

Inscription on stone seat in the Scottish Highlands; title of one of Wordsworth's poems

If you have good health, unimpaired eyesight, clear mental faculties and full use of all your limbs, you have the four greatest causes of thankfulness in this world. These are four great corner-stone blessings.

I. Q. M.

Gratitude is born in hearts that take time to count up past mercies.

Charles E. Jefferson

Life without thankfulness is devoid of love and passion. Hope without thankfulness is lacking in fine perception. Faith without thankfulness lacks strength and fortitude. Every virtue divorced from thankfulness is maimed and limps along the spiritual road.

John Henry Jowett

THANKFULNESS

Thanksgiving was never meant to be shut up in a single day.

Robert Caspar Lintner

Thanksgiving is nothing if not a glad and reverent lifting of the heart to God in honour and praise for His goodness.

James R. Miller

In every thing give thanks.

New Testament: I Thessalonians 5: 18

Count your blessings,
Name them one by one;
Count your blessings,
See what God hath done.

J. Oatman, Jr.

It is a good thing to give thanks unto the Lord.

Old Testament: Psalms 92: 1

Enter into his gates with thanksgiving, and into his courts with praise.

Old Testament: Psalms 100: 4

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

Old Testament: Psalms 107: 1

The worship most acceptable to God comes from a thankful and cheerful heart.

Plutarch

"Before theology comes doxology." John Baillie thinks thankfulness is the germ of religious response. The very fact that a man is thankful implies Someone to be thankful to.

Eliot Porter. From *Forward*, 1937, copyright 1937, by the Presbyterian Board of Christian Education, U.S.A. Used by permission

Were there no God, we would be in this glorious world with grateful hearts: and no one to thank.

Christina Georgina Rossetti

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THANKSGIVING

Wouldst thou first pause to thank thy God
for every pleasure, for mourning over griefs
thou wouldst not find the leisure.
Friedrich Ruckert

O Lord, that lends me life, lend me a heart
replete with thankfulness.
William Shakespeare: *Henry VI, Part II*,
Act I, sc. 1, l. 20

Let never day nor night unhallow'd pass,
But still remember what the Lord hath done.
William Shakespeare: *Henry VI, Part II*,
Act II, sc. 1, l. 85

Shakespeare called thanks "the exchequer of
the poor." Let us thank God that He has
made it possible for us to give something
back to Him.
William C. Skeath: *Today*, copyright
1942, The Westminster Press

From too much love of living,
From hope and fear set free,
We thank with brief thanksgiving
Whatever gods may be
That no life lives forever;
That dead men rise up never;
That even the weariest river
Winds somewhere safe to sea.
Algernon Charles Swinburne: *The
Garden of Proserpine*, st. 11

The private and personal blessings we enjoy,
the blessings of immunity, safeguard, liberty,
and integrity, deserve the thanksgiving of a
whole life.
Jeremy Taylor

Be thankful for the least gift, so shalt thou
be meet to receive greater.
Thomas à Kempis

In thankfulness for present mercies nothing
so becomes us as losing sight of past ills.
Lew Wallace: *Ben Hur*

Now thank we all our God,
With heart and hand and voices
Who wondrous things hath done,
In whom His world rejoices.
Catherine Winkworth: Tr. of Johann
Crüger: *Nun danket alle Gott*

ERQ-P

THEOLOGY

THEOLOGY

A blind man in a dark room searching for a
black cat which isn't there—and finding it.
Anonymous

All my theology is reduced to this narrow
compass, "Jesus Christ came into the world
to save sinners."
Archibald Alexander

Theology is but the science of mind applied
to God. As schools change, theology must
necessarily change. Truth is everlasting, but
our ideas of truth are not. Theology is but
our ideas of truth classified and arranged.
Henry Ward Beecher

The post-obits of theology.
George Gordon, Lord Byron: *Don Juan*, I

A theology at war with the laws of physical
nature would be a battle of no doubtful
issue. The laws of our spiritual nature give
still less chance of success to the system which
would thwart or stay them.
William Ellery Channing

None but a theology that came out of eternity
can carry you and me safely to and through
eternity.
Theodore Ledyard Cuyler

I have only a small flickering light to guide
me in the darkness of a thick forest. Up comes
a theologian and blows it out.
Denis Diderot

The broad ethics of Jesus were quickly nar-
rowed to village theologies.
Ralph Waldo Emerson: *Conduct of Life:*
Fate

The cure for false theology is mother-wit.
Ralph Waldo Emerson: *Conduct of Life:*
Worship

The theological problems of original sin,
origin of evil, predestination, and the like
are the soul's mumps, and measles, and
whooping-coughs.
Ralph Waldo Emerson: *Spiritual Laws*

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John Ruskin

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Thomas Secker

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Shakespeare

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: *King John*,
I, sc. 3, l. 12

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Bk. I, ch. 13

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Mark Twain

THANKSGIVING

It is easier to stay out than get out.

Mark Twain: *Pudd'nhead Wilson's New Calendar*

To attempt to resist temptation, abandon our bad habits, and to control our dominant passions in our own unaided strength, is like attempting to check by a spider's thread the progress of a ship borne along before wind and tide.

Benjamin Waugh

I can resist everything except temptation.

Oscar Wilde

No degree of temptation justifies any degree of sin.

Nathaniel Parker Willis

When a man resists sin on human motives only, he will not hold out long.

Daniel Wilson

THANKSGIVING,
THANKFULNESS

I thank Thee for a daily task to do,
For books that are my ships with golden wings,
For mighty gifts let others offer praise—
Lord, I am thanking Thee for little things.

Anonymous

Without Thy sunshine and Thy rain
We could not have the golden grain;
Without Thy love we'd not be fed;
We thank Thee for our daily bread.

Anonymous

Pride slays thanksgiving, but an humble mind is the soil out of which thanks naturally grow.—A proud man is seldom a grateful man, for he never thinks he gets as much as he deserves.

Henry Ward Beecher

Some people always sigh in thanking God.
Elizabeth Barrett Browning: *Aurora Leigh*

THANKFULNESS

Some hae meat and canna eat,
And some wad eat that want it;
But we hae meat, and we can eat,
And sae the Lord be thankit.

Robert Burns: *The Selkirk Grace*

The people wait at the haven's gate to greet
the men who win!
Thank God for peace! Thank God for peace,
when the great gray ships come in!

Guy Wetmore Carryl: *When the Great Gray Ships Come In*, st. 4

A thankful heart is not only the greatest virtue, but the parent of all other virtues.

Cicero: *Oratio Pro Cnaeo Plancio*, XXXIII

John Henry Jowett said: "Gratitude is a vaccine, an antitoxin, and an antiseptic." This is a most searching and true diagnosis. Gratitude can be a vaccine that can prevent the invasion of a disgruntled attitude. As antitoxins prevent the disastrous effects of certain poisons and diseases, Thanksgiving destroys the poison of faultfinding and grumbling. When trouble has smitten us, a spirit of thanksgiving is a soothing antiseptic.

Clinton C. Cox: *The Upper Room Pulpit*, November, 1952, Vol. 10, no. 2

As we offer our small rejoicing
For the love that surrounds our days,
All the wonderful works of Thy goodness
Shall open before our gaze;
Through the gates of our narrow thanksgiving
We shall enter Thy courts of praise.

Annie Johnson Flint

Many favors which God gives us ravel out for want of hemming through our unthankfulness; for, though prayer purchases blessings, giving praise keeps the quiet possession of them.

Thomas Fuller

The finest test of character is seen in the amount and the power of gratitude we have.
Milo H. Gates

PEACE

Peace doth not dwell in outward things, but within the soul; we may preserve it in the midst of the bitterest pain, if our will remain firm and submissive. Peace in this life springs from acquiescence, not in an exemption from suffering.

François de Salignac de La Mothe
Fénelon

Peace, like every other rare and precious thing, doesn't come to you. You have to go and get it.

Faith Forsyte: *Tit-Bits*

Peace is such a precious jewel that I would give anything for it but truth.

Matthew Henry

Where there is peace, God is.

George Herbert: *Jacula Prudentum*,
no. 729

We've got to recognize that we are not working (primarily) for a peaceful world. Peace will be a by-product of something else. We are working for a world of justice and righteousness. Peace is a by-product of justice and mercy.

Stanley High: *The Evangel*

Depart in peace, ye messengers of peace.

Jewish Prayer for the Eve of Sabbath

If we have not peace within ourselves, it is in vain to seek it from outward sources.

François de La Rochefoucauld

God will keep no nation in supreme peace that will not do supreme duty.

William McKinley

The world will be safe and secure in its peace only when nations adopt the principles of Christ and play fair with them.

William Pierson Merrill

Peace hath her victories
No less renown'd than war.

John Milton

PEACE

Blessed are the peacemakers.

New Testament: Matthew 5: 9

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

New Testament: Matthew 10: 34

Glory to God in the highest, and on earth peace, good will toward men.

New Testament: Luke 2: 14

Peace be to this house.

New Testament: Luke 10: 5

Peace I leave with you, my peace I give unto you.

New Testament: John 14: 27

To be spiritually minded is life and peace.

New Testament: Romans 8: 6

If it be possible, as much as lieth in you, live peaceably with all men.

New Testament: Romans 12: 18

The peace of God, which passeth all understanding.

New Testament: Philippians 4: 7

The Lord will bless his people with peace.

Old Testament: Psalms 29: 11

Mark the perfect man, and behold the upright: for the end of that man is peace.

Old Testament: Psalms 37: 37

Great peace have they which love thy law: and nothing shall offend them.

Old Testament: Psalms 119: 165

Peace be within thy walls, and prosperity within thy palaces.

Old Testament: Psalms 122: 7

Her ways are ways of pleasantness, and all her paths are peace.

Old Testament: Proverbs 3: 17

PATRIOTISM

PATRIOTISM

These gentry are invariably saying all they can in dispraise of their native land; and it is my opinion, grounded upon experience, that an individual who is capable of such baseness would not hesitate at the perpetration of any villainy, for next to the love of God, the love of country is the best preventive of crime.

George Borrow: *The Bible in Spain*, ch. 4

Patriotism consists not in waving the flag, but in striving that our country shall be righteous as well as strong.

James Bryce

Standing as I do in view of God and eternity, I realize that patriotism is not enough, I must have no hatred or bitterness towards anyone. They have all been very kind to me here.

Edith Cavell. To the English chaplain at Brussels the night before her execution

Who loves his country cannot hate mankind.
Charles Churchill

Sincere Christianity and true patriotism have much in common. Our finest patriotic hymn, "My Country 'Tis of Thee," was written in 1832 by a Baptist clergyman, Samuel Francis Smith; and the pledge of allegiance to the flag was written in 1892 by another Baptist minister, Francis Bellamy.

Ernest K. Emurian

My country is the world; my countrymen are mankind.

William Lloyd Garrison

Strike—for your altars and your fires;
Strike—for the green graves of your sires;
God—and your native land!

Fitz-Greene Halleck: *Marco Bozzaris*

Indeed, I tremble for my country when I reflect that God is just.

Thomas Jefferson: *Notes on Virginia; Manners*

PATRIOTISM

And how can men die better
Than facing fearful odds,
For the ashes of his fathers
And the temples of his gods?

Thomas Babington Macaulay: *Horatius*,
st. 27

Patriotism is a kind of religion; it is the egg from which wars are hatched.

Guy de Maupassant: *My Uncle Sosthenes*

Brave men and worthy patriots, dear to God, and famous to all ages.

John Milton: *Tractate of Education*

Blessed is the nation whose God is the Lord.

Old Testament: Psalms 33: 12

Righteousness exalteth a nation.

Old Testament: Proverbs 14: 34

My country is the world, and my religion is to do good.

Thomas Paine: *Rights of Man*, ch. 5

I do love

My country's good with a respect more tender,

More holy and profound, than my own life.

William Shakespeare: *Coriolanus*,
Act III, sc. 3, l. 112

Be just and fear not:

Let all the ends thou aim'st at be thy country's,

Thy God's and truth's.

William Shakespeare: *Henry VIII*,
Act III, sc. 2, l. 446

After what I owe to God, nothing should be more dear or more sacred to me than the love and respect I owe to my country.

Jacques Auguste de Thou

Whatever makes men good Christians makes them good citizens.

Daniel Webster

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Our home joys are the most delightful earth affords, and the joy of parents in their children is the most holy joy of humanity. It makes their hearts pure and good, it lifts men up to their Father in heaven.

Johann Heinrich Pestalozzi

The home is a lighthouse which has the lamp of God on the table and the light of Christ in the window, to give guidance to those who wander in darkness.

Henry Rische: "The Windows of Home"

The voice of parents is the voice of gods, for to their children they are heaven's lieutenants.

William Shakespeare

Nor hell nor heaven shall that soul surprise,
Who loves the rain,
And loves his home,
And looks on life with quiet eyes.

Frances W. Shaw: *Who Loves the Rain*

When home is ruled according to God's word, angels might be asked to stay with us, and they would not find themselves out of their element.

Charles Haddon Spurgeon

A dining room table with children's eager, hungry faces around it, ceases to be a mere dining room table, and becomes an altar.

Simeon Strunsky: *No Mean City*,
E. P. Dutton Company

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep

Turns again home.

Alfred, Lord Tennyson: *Crossing the Bar*,
st. 1

The hand that rocks the cradle
Is the hand that rules the world.

William Ross Wallace

O God, our help in ages past,
Our hope for years to come,

Our shelter from the stormy blast,
And our eternal home.

Isaac Watts: *Psalms XC*, st. 1

HOPE

Life with Christ is an endless hope, without Him a hopeless end.

Anonymous

There is more hope for a self-convicted sinner than there is for a self-conceited saint.

Anonymous

We are never beneath hope, while above hell; nor above hope, while beneath heaven.

Anonymous

Age is a quality of mind;
If you've left your
Dreams behind,
If hope is cold,
If you no longer look ahead,
If your ambitious fires
Are dead,
Then, you are old!

Anonymous

Today well-lived . . . makes every tomorrow
a vision of Hope.

Anonymous

A religious hope does not only bear up the mind under her sufferings, but makes her rejoice in them.

Joseph Addison

Hopeful as the break of day.

Thomas Bailey Aldrich

When you say a situation or a person is hopeless, you are slamming the door in the face of God.

Charles L. Allen

Know then, whatever cheerful and serene
Supports the mind, supports the body too:
Hence, the most vital movement mortals feel
Is hope, the balm and lifeblood of the soul.

John Armstrong: *Art of Preserving Health*, Bk. IV, l. 318

GLORY

GLORY

GOD

Glory, glory, hallelujah.

Charles Sprague Hall: *John Brown's Body*

To lift up the hands in prayer gives God glory, but a man with a dungfork in his hand, a woman with a slop-pail, give him glory too. He is so great that all things give him glory if you mean they should. So then, my brethren, live.

Gerard Manley Hopkins: *An Address on Saint Ignatius*

The glory of Him who
Hung His masonry pendant on naught, when
the world He created.

Henry Wadsworth Longfellow: *The Children of the Lord's Supper*, l. 177

To God be all the glory.

Medieval Latin Phrase

To the greater glory of God.

Motto of the Society of Jesus

Whether therefore ye eat, or drink, or whatever ye do, do all to the glory of God.

New Testament: I Corinthians 10: 31

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

New Testament: I Corinthians 15: 41

Who is this King of glory? The Lord of hosts, he is the King of glory.

Old Testament: Psalms 24: 10

The hoary head is a crown of glory, if it be found in the way of righteousness.

Old Testament: Proverbs 16: 31

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

Old Testament: Isaiah 6: 3

Like madness is the glory of this life.

William Shakespeare: *Timon of Athens*, Act I, sc. 2, l. 139

O how quickly passes away the glory of the earth.

Thomas à Kempis

Not in utter nakedness,
But trailing clouds of glory do we come.

William Wordsworth: *Intimations of Immortality*

GOD

God may well be taken as a substitute for *everything*; but *nothing* can be taken as a substitute for God.

Anonymous

The demand of the human understanding for causation requires but the one old and only answer, God.

Anonymous

If God loved you as much as you love Him, where would you be?

Anonymous

The only important decision we have to make is to live with God; He will make the rest.

Anonymous

When God measures a man, He puts the tape around the heart instead of the head.

Anonymous

God cannot please everybody.

Anonymous

Every day God makes silk purses out of sows' ears.

Anonymous

To most of us it would be very convenient if God were a rascal.

Anonymous

Some people treat God like they do a lawyer; they go to Him only when they are in trouble.

Anonymous

FREEDOM

others deserve
er a just God,

H. L. Pierce

a from Prison

never forget
itic not to find
secure liberty

J. McCracken

be so stupid
ly were born
semblance of
privilege above
mand, and not

of Kings and
Magistrates

you free, ye

ut: John 8: 36

this freedom.

t: Acts 22: 28

Ibid.

reek, there is
s neither male
n Christ Jesus.
alatians 3: 28

liberty where-
e, and be not
e of bondage.
Galatians 5: 1

erty for a cloke
rvants of God.
I Peter 2: 16

FREEDOM

Not a man exists who talks bravely against
the Church, but does not owe it to the
Church that he can talk at all.

Cardinal John Henry Newman:
Historical Sketches

The final contribution of religious faith to
the whole problem of freedom is the freedom
to confess our sins; the freedom to admit
that we all stand under the ultimate judg-
ment of God.

Ursula W. Niebuhr: *Man's Freedom
Under God*

The union of faith and freedom is the
essential genius of Protestantism.

Justin Wroe Nixon: *Advance
(Congregational)*

God Almighty . . . has given to all men a
natural right to be free, and they have it
ordinarily in their power to make themselves
so, if they please.

James Otis: *The Rights of the British
Colonies Asserted and Proved*

Heaven knows how to put a proper price
upon its goods; and it would be strange
indeed, if so celestial an article as *Freedom*
should not be highly rated.

Thomas Paine: *The American Crisis*, no. 1

. . . The American idea . . . a democracy,
—that is, a government of all the people, by
all the people, for all the people; of course,
a government of the principles of eternal
justice, the unchanging law of God: for
shortness sake, I will call it the idea of
Freedom.

Theodore Parker: *Speech*, Boston,
May 20, 1850

In the Bible, and particularly in Jesus'
spiritual concepts of God and man, all men
can find the key to victory, not only one evil
system, but in the greater crusade against all
falsehood. Mankind, however, appears to
come slowly to the realization that Freedom
is not won and held solely by material means.

Admiral Arthur Radford: "Battle for
Freedom," *Vital Speeches*

ERCT

FREE WILL

Oh, only a free soul will never grow old!

Jean Paul Richter: *Titan, Zykel*

We find freedom when we find God; we lose
it when we lose Him.

Paul E. Scherer

Man is created free, and is free, even though
born in chains.

Johann Christoph Friedrich von Schiller:
Die Worte des Glaubens, st. 2

No man is free who is a slave to the flesh.

Seneca: *Epistolae Ad Lucilium*, XCII

Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

Samuel Francis Smith: *America*

Freedom is never a gift. It is the "pearl of
great price" in anguish won.

The Theological Concept of Freedom

Every man, conducting himself as a good
citizen, and being accountable to God alone
for his religious opinions, ought to be pro-
tected in worshipping the Deity according to
the dictates of his own conscience.

George Washington: *Letter to the United
Baptist Chamber of Virginia*

God grants liberty only to those who love it,
and are always ready to guard it.

Daniel Webster

FREE WILL

Only two possibilities exist: either one must
believe in determinism and regard free will
as a subjective illusion, or one must become
a mystic and regard the discovery of natural
laws as a meaningless intellectual game.
Metaphysicians of the old schools have pro-
claimed one or the other of these doctrines,
but ordinary people have always accepted
the dual nature of the world.

Max Born: *Bulletin of the Atomic
Scientists*, June, 1957

FAITH

answered.

Inn, Bray,
England

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l: My Study
ham Lincoln

salms,

FAITH

At the bows it lolls so stalwart
In its bluff, broad-shouldered calm . . .

But, after the shipwreck, tell me
What help in its iron thews,
Still true to the broken hawser,
Deep down among sea-weed and ooze?
James Russell Lowell: *After the Burial*

A capuchin says: wear a grey coat and a hood,
a rope round thy body, and sandals on thy
feet. A cordelier says: put on a black hood.
An ordinary papist says: do this or that work,
hear mass, pray, fast, give alms, etc. But a
true Christian says: I am justified and saved
only by faith in Christ, without any works
or merits of my own. Compare these together,
and judge which is the true righteousness.

Martin Luther: *Table Talk*

A perfect faith would lift us absolutely above
fear.

George Macdonald: *Sir Gibbie*

The principal part of faith is patience.

George Macdonald: *Weighed and
Wanting*

The Calvinistic people of Scotland, Switzer-
land, Holland, and New England, have been
more moral than the same classes among
other nations. Those who preached faith, or
in other words a pure mind, have always pro-
duced more popular virtue than those who
preached good acts, or the mere regulation
of outward works.

Sir James Mackintosh

O welcome pure-eyed Faith, white-handed
Hope,
Thou hovering angel, girt with golden
wings!

John Milton: *Comus*

The faith that will shut the mouths of lions
must be more than a pious hope that they
will not bite.

Missionary Tidings

A little faith will bring your soul to heaven,
but a lot of faith will bring heaven to your
soul.

Dwight L. Moody

FAITH

If faith produce no works, I see
That faith is not a living tree.
Thus faith and works together grow;
No separate life they e'er can know:
They're soul and body, hand and heart:
What God hath joined, let no man part.

Hannah More: *Dan and Jane*

The beginning of anxiety is the end of faith,
and the beginning of true faith is the end
of anxiety.

George Müller: *Signs of the Times*

The experience of life nearly always works
towards the confirmation of faith.—It is the
total significance of life that it reveals God
to man; and life only can do this; neither
thought, nor demonstration, nor miracle,
but only life, weaving its threads of daily
toil and trial and joy into a pattern on which,
at last, is inscribed the name of "God."

Theodore T. Munger

Faith marches at the head of the army of
progress.—It is found beside the most refined
life, the freest government, the profoundest
philosophy, the noblest poetry, the purest
humanity.

Theodore T. Munger

All the scholastic scaffolding falls, as a ruined
edifice, before one single word—faith.

Napoleon Bonaparte

If ye have faith as a grain of mustard seed,
ye shall say unto this mountain, Remove
hence to yonder place; and it shall remove;
and nothing shall be impossible unto you.

New Testament: *Matthew 17: 20*

Blessed are they that have not seen, and yet
have believed.

New Testament: *John 20: 29*

The just shall live by faith.

New Testament: *Romans 1: 17*

We walk by faith, not by sight.

New Testament: *II Corinthians 5: 7*

F

FAITH

Without faith, we are as stained glass windows in the dark.

Anonymous

There are no miracles to men who do not believe in them.

Anonymous

It is not faith and works; it is not faith or works; it is faith that works.

Anonymous

Faith is the heart of the mind.

Anonymous

It is never a question with any of us of faith or no faith; the question always is, "In what or in whom do we put our faith?"

Anonymous

He who is small in faith will never be great in anything but failure.

Anonymous

Faith is the wire that connects you to grace, and over which grace comes streaming from God.

Anonymous

We need abounding faith that will cut all the t's off all the "Can'ts" and make them into "Cans."

Anonymous

Faith is, in the spiritual realm, what money is in the commercial realm.

Anonymous

The faith of the head is the faith that is dead;
The faith of the heart is better in part;
But the faith of the hand is the faith that will stand,
For the faith that will do must include the first two.

Anonymous

The great believers have been the unwearied waiters.

Anonymous

Faith never yet outstripped the bounty of the Lord.

Anonymous

Faith is believing what you know ain't so.

Anonymous

I need wide spaces in my heart
Where Faith and I can go apart
And grow serene.
Life gets so choked by busy living,
Kindness so lost in fussy giving
That Love slips by unseen.

Anonymous

It takes more than a soft pillow to insure sound sleep.

Anonymous

Faith is not merely praying
Upon our knees at night;
Faith is not merely straying
Through darkness into light;
Faith is not merely waiting
For glory that may be.
Faith is the brave endeavor,
The splendid enterprise,
The strength to serve, whatever
Conditions may arise.

Anonymous

CHURCH

blood, for her adversary, the Devil, is a liar and a murderer. The church grows and increases through blood; she is sprinkled with blood.

Martin Luther: *Table Talk*

A church is disaffected when it is persecuted, quiet when it is tolerated, and actively loyal when it is favored and cherished.

Thomas Babington Macaulay: *Hallam*

A beggarly people. A church and no steeple.

Edmund Malone

If the growth of modern science has taught anything to religion and to the modern world, it is that the method of progress is the method of evolution, not the method of revolution. Let every man reflect well on these things before he assists in stabbing to death, or in allowing to starve to death, organized religion in the United States.

Robert Andrews Millikan: *Time, Matter, and Values*, The University of North Carolina Press, 1932

The Christian Church belongs to God and not to man; the church cannot become a tool of any social order, whether it be imperialist, capitalist, or communist.

Samuel Moffett: *Missions*

The difference between listening to a radio sermon and going to church, someone has said, is almost like the difference between calling your girl on the telephone and spending an evening with her.

Moody Monthly

When the early church fathers came together, they talked about their powers; when modern churchmen come together, they talk about their problems.

Arthur J. Moore

The Christian church is a society of sinners. It is the only society in the world, membership in which is based upon the single

CHURCH

To be of no church is dangerous. Religion, of which the rewards are distant, and which is animated only by faith and hope, will glide by degrees out of the mind, unless it be invigorated and reimpressed by external ordinances and by stated calls to worship.

Samuel Johnson

God pity the nation whose factory chimneys rise higher than her church spires.

John Kelman

The Church cannot be restricted to the sanctuary. The Church isn't just a preaching Church, a sacramental Church, but is involved in the total life of the human being, which is another way of saying religion has implications in society.

Francis J. Lally: Interview with Mike Wallace, 1958

The average man goes to church six times a year and has attended Sunday School for two afternoons and can sing half a hymn.

Stephen Butler Leacock: *Winnowed Wisdom*

The Church does not die.

Legal Maxim

The Church is the mansion-house of the Omnipotent God.

Legal Maxim

The real unity of the church must not be organized, but exercised.

Johannes Lilje

Bless all the churches, and blessed be God, who, in this our great trial, giveth us the churches.

Abraham Lincoln

A minister addressing a conference of preachers said that too many of our churches are like "a middle-class solarium where tired old spiritual limbs are warmed a bit from week to week."

Halford E. Luccock: *Christian Herald*

It is impossible for the Christian and true church to subsist without the shedding of

CHURCH

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-Porch, st. 68

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Ibid.

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Leigh Hunt

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Italian Proverb

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Corner

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the inside of a
he never passes
off his hat. This
nciples.

Samuel Johnson

CHURCH

church in every neighborhood, all appreciated as they deserve, are the chief support of virtue, morality, civil liberty, and religion.

Benjamin Franklin

The church always defaces itself, it always denies God when it seeks to set itself apart from the world in which it exists; when it makes itself a place of refuge, a citadel with high walls inside of which men can hide; when it shuts doors to close out any part of the life of man.

Dr. Franklin Clark Fry: in address, "The Ministry of the Laity in Economic Life"

The church alone beyond all question,
Has for ill-gotten goods the right digestion.

Johann Wolfgang von Goethe:
Faust, Pt. I, sc. 9, l. 35

Leave the matter of religion to the family altar, the church, and the private school, supported entirely by private contributions. Keep the church and the State for ever separate.

Ulysses S. Grant: Speech at Des Moines,
Iowa

A Church to me is the symbol of faith in the life eternal; it typifies decency, kindness and fair dealing; it offers comfort to the sorrowing. With the golden rule it would make neighbors of us all.

Edgar A. Guest

The Church of Christ is the world's only social hope and the sole promise of world peace.

Sir Douglas Haig

I think all churches are like the spokes of a wheel, all leading into the same goal.

Esther Hartman

The poorer the church, the purer the church.

William Hazlitt: *English Proverbs*

The chief trouble with the church is that you and I are in it.

Charles H. Heimsath: *Sermons on the Inner Life*, Abingdon Press

CHURCH

The way to preserve the peace of the church is to preserve its purity.

Matthew Henry

Kneeling ne'er spoiled silk stocking: quit thy state.

All equal are within the church's gate.

George Herbert: *The Church-Porch*, st. 68

When once thy foot enters the church, be bare;

God is more there than thou.

Ibid.

Nothing last but the Church.

George Herbert: *Jacula Prudentum*

The nearer the church, the farther from God.

John Heywood: *Proverbs*, Pt. I, ch. 9

If you go to church, and like the singing better than the preaching that's not orthodox.

Edgar Watson Howe

A church is God between four walls.

Victor Hugo: *Ninety-Three*, Pt. II,
Bk. III, ch. 2

The only place a new hat can be carried into with safety is a church, for there is plenty of room there.

Leigh Hunt

There is little piety in big churches.

Italian Proverb

God bless the little church around the corner.

Joseph Jefferson, in George MacAdam:
The Little Church Around the Corner

Campbell is a good man, a pious man. I am afraid he has not been in the inside of a church for many years, but he never passes a church without pulling off his hat. This shows that he has good principles.

Samuel Johnson

CHURCH

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of which th
is animated
glide by de
be invigora
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God pity th
rise higher

The Church
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CHURCH

After all, Christmas is but a big love affair
to remove the wrinkles of the year with
kindly remembrances.

John Wanamaker

Life still hath one romance that naught can
bury—

Not Time himself, who coffins Life's
romances—

For still will Christmas gild the year's
mischances,

If Childhood comes as here, to make him
merry.

Walter Theodore Watts-Dunton: *The
Christmas Tree*

Christmas is for children. But it is for grown-
ups too. Even if it is a headache, a chore, and
nightmare, it is a period of necessary de-
frosting of chill and hide-bound hearts.

Lenora Mattingly Weber: *Extension*

Take Christ out of Christmas, and Decem-
ber becomes the bleakest and most colorless
month of the year.

A. F. Wells: *Link*

I love the Christmas-tide, and yet,
I notice this, each year I live;
I always like the gifts I get,
But how I love the gifts I give!

Carolyn Wells: *A Thought*

Thus we can always know that men could
live with goodwill and understanding for
each other, because one day in each year the
little Divine Prince of Peace still compels
them to do it.

Charles Jeremiah Wells

CHURCH

This was posted on a Bronx, New York,
church bulletin board: "Do come in—Tres-
passers will be forgiven."

Anonymous

God sends no churches from the skies,
Out of our hearts they must arise.

Anonymous

CHURCH

And whether it be a rich church
Or a poor church anywhere,
Truly it is a great church
If God is worshipped there.

Anonymous

The Church has many critics but no rivals.

Anonymous

It is not the function of the Christian
Church to create a new civilization; it is the
Church's function to create the creators of
a new civilization.

Anonymous

The Church faces a generation which is try-
ing to drink its way to prosperity, war its way
to peace, spend its way to wealth and enjoy
its way to heaven.

Anonymous

The church is never a place, but always a
people; never a fold but always a flock, never
a sacred building but always a believing
assembly. The church is you who pray, not
where you pray. A structure of brick or
marble can no more be a church than your
clothes of serge or satin can be you. There
is in this world nothing sacred but man, no
sanctuary of God but the soul.

Anonymous

A Church exists for the double purpose of
gathering in and *sending out*.

Anonymous

When we walk softly into the church,
We feel upon the air
A summons that is like a hymn,
A call that tells of prayer.

Anonymous

The church has suffered from putting too
high a premium on orthodoxy in words and
too little emphasis upon superiority in deeds
and character.

Advance

A room of quiet . . . a temple of peace.
The home of faith . . . where doubtings
cease.

CHARITY

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

New Testament: I Corinthians 13: 4

Charity never faileth.

New Testament: I Corinthians 13: 8

Now abideth faith, hope, charity, these three; but the greatest of these is charity.

New Testament: I Corinthians 13: 13

Put on charity, which is the bond of perfectness.

New Testament: Colossians 3: 14

Charity shall cover the multitude of sins.

New Testament: I Peter 4: 8

Organized charity, scrimped and iced,
In the name of a cautious, statistical Christ.

John Boyle O'Reilly: *In Bohemia*

Charity cannot take the place of justice unfairly withheld.

Pope Pius XI: *Quadragesimo anno*,
May 15, 1931

A strong argument for the religion of Christ is this—that offences against charity are about the only ones which men on their deathbeds can be made—not to understand—but to feel—as crimes.

Edgar Allan Poe: *Marginalia*

For forms of government let fools contest;
Whate'er is best adminster'd is best;
For modes of faith let graceless zealots fight;
His can't be wrong whose life is in the right.
In faith and hope the world will disagree,
But all mankind's concern is charity.

Alexander Pope: *Essay on Man*,
Epis. III, l. 303

Charity, decent, modest, easy, kind,
Softens the high, and rears the abject mind;
Knows with just reins, and gentle hand to guide,

Betwixt vile shame and arbitrary pride.

Matthew Prior: *Charity*

CHARITY

Flatter not thyself in thy faith to God, if thou lackest in charity to thy neighbor; and think not thou hast charity for thy neighbor if thou fail in faith to God.

Francis Quarles

Charity is a naked child, giving honey to a bee without wings.

Francis Quarles: *Encheiridion*

The charitable give out at the door, and God puts in at the window.

John Ray: *English Proverbs*

How often it is difficult to be wisely charitable—to do good without multiplying the sources of evil. To give alms is nothing unless you give thought also. It is written, not "blessed is he that feedeth the poor," but "blessed is he that considereth the poor." A little thought and a little kindness are often worth more than a great deal of money.

John Ruskin

Charity begins at home, but shouldna end there.

Scottish Proverb

A tear for pity and a hand
Open as day for melting charity.

William Shakespeare: *Henry IV, Part II*,
Act IV, sc. 4, l. 31

Charity itself fulfills the law,
And who can sever love from charity?

William Shakespeare: *Love's Labour's
Lost*, Act IV, sc. 3, l. 364

Charity,
Which renders good for bad, blessings for curses.

William Shakespeare: *Richard III*,
Act I, sc. 2, l. 68

As frozen as charity.

Robert Southey: *The Soldier's
Wife*, st. 4

True charity is the desire to be useful to others without thought of recompense.

Emanuel Swedenborg: *Arcana Coelestia*,
sec. 3419

CHARITY

He who bestows his goods upon the poor,
Shall have as much again, and ten times
more.

John Bunyan: *The Pilgrim's
Progress*, Pt. II

No sound ought to be heard in the church
but the healing voice of Christian charity.

Edmund Burke: *Reflections on the
Revolution in France*

Never to judge rashly; never to interpret the
actions of others in an ill-sense, but to com-
passionate their infirmities, bear their bur-
dens, excuse their weaknesses, and make up
for their defects—to hate their imperfections,
but love themselves, this is the true spirit of
charity.

Nicolas Caussin

Christian charity knows no iron curtain.

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mission from the *Christian
Century*

Charity is the scope of all God's commands.
St. John Chrysostom

Charity is, indeed, a great thing, and a gift
of God, and when it is rightly ordered, likens
us to God himself, as far as that is possible;
for it is charity which makes the man.

St. John Chrysostom: *True Almsgiving*

Posthumous charities are the very essence of
selfishness when bequeathed by those who,
even alive, would part with nothing.

Charles Caleb Colton

Did universal charity prevail, earth would
be a heaven, and hell a fable.

Charles Caleb Colton: *Lacon*,
Vol. I, no. 160

True Charity, a plant divinely nurs'd.

William Cowper: *Charity*, l. 573

CHARITY

Did charity prevail, the press would prove
A vehicle of virtue, truth and love.

William Cowper: *Charity*, l. 624

Ambition, malice, rage and hate
Are strangers to my soul;
But peace and joy possess the parts,
And charity the whole.

Daniel Defoe: *A Review of the Affairs
of France and of all Europe*, VIII

This only is charity, to do all, all that we can.
John Donne

First daughter to the love of God, is charity
to man.

William Drennan

There are two kinds of charity, remedial, and
preventive.—The former is often injurious
in its tendency; the latter is always praise-
worthy and beneficial.

Tryon Edwards

The worst of charity is, that the lives you are
asked to preserve are not worth preserving.

Ralph Waldo Emerson: *Conduct of
Life: Considerations by the Way*

As cold as charity.

English Phrase

What is faith? What you do not see.
What is hope? A great thing.
What is charity? A great rarity.

Facetiae Cantabrigiensis

A rich man without charity is a rogue; and
perhaps it would be no difficult matter to
prove that he is also a fool.

Henry Fielding

There is much truth in the observation that
charity eases the conscience of the rich more
often than it eases the condition of the poor.

Irving H. Flamm: *An Economic Pro-
gram for a Living Democracy*

True virtue has no limits, but goes on and
on, and especially holy charity, which is

CHARITY

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Thomas Ho

GOD

The Will of God—
Nothing More, Nothing Less.

Motto in G. Campbell Morgan's Study

How great a God we need; and how much
greater is our God than our greatest need.

Motto in a Business Office

Hammer away ye hostile hands!
Your hammers break;
God's anvil stands.

Motto on the seal of a Waldensian church

God has breathed and they are dispersed.

Motto on medal celebrating the victory
over the Spanish Armada

All things proclaim the existence of God.

Napoleon Bonaparte

God is always on the side of the big
battalions.

Napoleon Bonaparte (Tacitus, Voltaire,
de Bussy . . .)

Our Father which art in heaven.

New Testament: Matthew 6: 9

Fear not them which kill the body, but are
not able to kill the soul: but rather fear him
which is able to destroy both soul and body
in hell.

New Testament: Matthew 10: 28

What therefore God hath joined together,
let not man put asunder.

New Testament: Mark 10: 9

Render therefore unto Caesar the things
that are Caesar's, and unto God the things
that are God's.

New Testament: Mark 12: 17

There is one God; and there is none other
than he.

New Testament: Mark 12: 32

With God nothing shall be impossible.

New Testament: Luke 1: 37

GOD

Ye cannot serve God and mammon.

New Testament: Luke 16: 13

No man hath seen God at any time.

New Testament: John 1: 18

Behold the Lamb of God, which taketh away
the sin of the world.

New Testament: John 1: 29

We have one Father, even God.

New Testament: John 8: 41

The Father is in me, and I in him.

New Testament: John 10: 38

If this counsel or this work be of men, it will
come to nought: But if it be of God, ye
cannot overthrow it.

New Testament: Acts 5: 38, 39

God is no respecter of persons.

New Testament: Acts 10: 34

I found an altar with this inscription, To the
Unknown God.

New Testament: Acts 17: 23

For in him we live, and move, and have our
being; as certain also of your own poets have
said, For we are also his offspring.

New Testament: Acts 17: 28

Let God be true, but every man a liar.

New Testament: Romans 3: 4

There is no fear of God before their eyes.

New Testament: Romans 3: 18

God forbid.

New Testament: Romans 3: 31

We know that all things work together for
good to them that love God.

New Testament: Romans 8: 28

If God be for us, who can be against us?

New Testament: Romans 8: 31

GOD

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GOD

Others will punctually come for ever and ever.

Walt Whitman: *Song of Myself*

Yet, in the maddening maze of things,
And tossed by storm and flood,
To one fixed trust my spirit clings;
I know that God is good! . . .

I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.

John Greenleaf Whittier: *The Eternal Goodness*

Who fathoms the Eternal Thought?
Who talks of scheme and plan?
The Lord is God! He needeth not
The poor device of man.

Ibid.

And man is hate, but God is love!

John Greenleaf Whittier: *The Chapel of the Hermits*, st. 75

Passive to His Holy will,
Trust I in my Master still,
Even though He slay me.

John Greenleaf Whittier: *Barclay of Ury*, st. 7

God is, and all is well.

John Greenleaf Whittier: *My Birthday*

This I know is God's own truth, that pain and troubles and trials and sorrows and disappointments are either one thing or another. To all who love God they are love tokens from him. To all who do not love God and do not want to love him they are merely a nuisance. Every single pain that we feel is known to God because it is the most loving touch of his hand.

Edward Adrian Wilson, who died with Scott in the Antarctic

He who sincerely praises God will soon discover within his soul an inclination to praise goodness in his fellow man.

Oliver G. Wilson

GOD

God for His service needeth not proud work of human skill.

William Wordsworth: *Poet's Dream*, I, 65
See 1473: 14

God is not the name of God, but an opinion about Him.

Pope Xystus I: *The Ring*

When you speak of God, you are being judged by God.

Ibid.

Thou, my all!

My theme! my inspiration! and my crown!
My strength in age—my rise in low estate!
My soul's ambition, pleasure, wealth!—my world!

My light in darkness! and my life in death!
My boast through time! bliss through eternity!

Eternity, too short to speak thy praise!
Or fathom thy profound of love to man!

Edward Young: *Night Thoughts*,
Night IV

By night an atheist half believes in God.

Edward Young: *Night Thoughts*,
Night V

A Deity believed, is joy begun;
A Deity adored, is joy advanced;
A Deity beloved, is joy matured.
Each branch of piety delight inspires.

Edward Young: *Night Thoughts*,
Night VIII

A God alone can comprehend a God.

Edward Young: *Night Thoughts*,
Night IX

Who worship God, shall find him. Humble love,

And not proud reason, keeps the door of heaven;

Love finds admission, where proud science fails.

Ibid.

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imagination figure Him, nothing is like Him. But still He hears and sees all things.

Abdallah Ibn Tumart: *Tauhid, or Confession of Faith*

Reason refuseth its homage to a God who can be fully understood.

Martin Farquhar Tupper: *Proverbial Philosophy: Of a Trinity*

There is a beauty in the name appropriated by the Saxon nations to the Deity, unequalled except by the most venerated Hebrew appellation. They called Him "God" which is literally "The Good." The same word thus signifying the Deity and His most endearing quality.

Charles Tennyson Turner

If you ask me how I believe in God, how God creates himself in me, and reveals himself to me, my answer may perhaps provoke your smiles or laughter, and even scandalize you. I believe in God as I believe in my friends, because I feel the breath of his affection, feel his invisible and tangible hand drawing me, leading me, grasping me.

Miguel de Unamuno: *Prosa Diversa*, Selection by J. L. Gili, 1939, Oxford University Press

God is no fault-finder, always looking for things to condemn in us. He estimates us at our best, not our worst.

The Upper Room

He is rich indeed whom God loves.

J. de la Veprie: *Les Proverbs Communs*

Reach up as far as you can, and God will reach down all the way.

John H. Vincent

If ye despise the human race, and mortal arms, yet remember that there is a God who is mindful of right and wrong.

Virgil: *Aeneid*, Bk. I, l. 542

Where God and hard fortune call us, let us follow.

Virgil: *Aeneid*, Bk. XII, l. 677

If God is not in us, He never existed.

Voltaire: *La Loi Naturelle: Exordium*

If there were no God, it would be necessary to invent Him.

Voltaire: *Letter to the author of the New Book of the Trinity*

God has made thee to love Him, and not to understand Him.

Voltaire: *La Henriade*

The world embarrasses me, and I cannot think

That this watch exists and has no Watch-maker.

Voltaire: *Epigram*

All things change, creeds and philosophies and outward systems—but God remains.

Mary Augusta Ward: *Robert Elsmere*

It is impossible to govern the world without God. He must be worse than an infidel that lacks faith, and more than wicked that has not gratitude enough to acknowledge his obligation.

George Washington

The most important thought I ever had was that of my individual responsibility to God.

Daniel Webster

Religion is the first thing and the last thing, and until a man has found God, and been found by God, he begins at no beginning and works to no end.

H. G. Wells

There are three things that only God knows: the beginning of things, the cause of things, and the end of things.

Welsh Proverb

In the faces of men and women I see God, and in my own face in the glass, I find letters from God drop't in the street, and every one is signed by God's name, And I leave them where they are, for I know that wheresoe'er I go,

GOD

At last I heard a voice upon the slope
 Cry to the summit, "Is there any hope?"
 To which an answer pealed from that high
 land,
 But in a tongue no man could understand;
 And on the glimmering limit far withdrawn,
 God made himself an awful rose of dawn.
 Alfred, Lord Tennyson: *Vision of Sin*, V

Speak to Him, thou, for He hears, and Spirit
 with Spirit can meet—
 Closer is He than breathing, and nearer than
 hands and feet.
 Alfred, Lord Tennyson: *The Higher
 Pantheism*, I, 2

Cast all your cares on God; that anchor
 holds.
 Alfred, Lord Tennyson: *Enoch Arden*

I found Him in the shining of the stars,
 I mark'd Him in the flowering of His fields,
 But in His ways with men I find Him not.
 Alfred, Lord Tennyson: *Idylls of the King*

There is an enmity between what is of God
 and what is of man.
 Tertullian: *The Christian's Defence*

I fled Him down the nights and down the
 days;
 I fled Him, down the arches of the years;
 I fled Him, down the labyrinthine ways
 Of my own mind; and in the midst of
 tears
 I hid from Him, and under running
 laughter.
 Francis Thompson: *The Hound of
 Heaven*

But with unhurrying chase,
 And unperturbèd pace,
 Deliberate speed, majestic instancy,
 They beat—and a Voice beat
 More instant than the Feet—
 "All things betray Thee, who betrayest Me."
Ibid.

GOD

But I lose
 Myself in Him, in Light ineffable!
 Come, then, expressive Silence, muse His
 praise.
 These, as they change, Almighty Father,
 these
 Are but the varied God. The rolling Year
 Is full of Thee.

Ibid.

What, but God?
 Inspiring God! who bound less Spirit all,
 And on emitting Energy, pervades,
 Adjusts, sustains, and agitates the whole.
 James Thomson: *The Seasons, Spring*,
 l. 849

Whate'er we leave to God, God does
 And blesses us.

Henry David Thoreau: *Inspiration*

If God were not a necessary being of himself,
 he might also seem to be made for the use
 and benefit of men.
 John Tillotson: *Works*, Sermon 93

God is he without whom one cannot live.
 Leo Tolstoy

There is one evident, indubitable manifesta-
 tion of the Divinity, and that is the laws of
 right which are made known to the world
 through Revelation.
 Leo Tolstoy: *Anna Karenina*, Pt. VIII,
 ch. 19

Rock of Ages, cleft for me,
 Let me hide myself in Thee!
 Augustus Montague Toplady: *Rock of
 Ages* (Hymn)

He who serves God hath a good master.
 Torriano: *Piazza Universale*, LXIX

When God is to be served, the cost we weigh
 In anxious balance, grudging the expense.
 Richard Chenevix Trench: *Sonnet*

Time does not contain Him, nor space hold
 Him. No intelligence can grasp Him nor

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 e: *Hamlet*,
 , sc. 2, l. 10

 IV, Part I,
 , sc. 3, l. 56

 ot in theirs.
 : *Henry V*,
 sc. 6, l. 178

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 VI, Part I,
 sc. 1, l. 26

 to my feet.
 VI, Part II,
 , sc. 3, l. 24

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 V. Sockman

GOD

In the days of my youth I remembered my
 God!
 And He hath not forgotten my age.
 Robert Southey: *The Old Man's
 Comforts, and How He
 Gained Them*

 Take what you want and pay for it.
 Spanish Proverb

 I take a totally different view of God and
 Nature from that which the later Christians
 usually entertain, for I hold that God is the
 immanent, and not the extraneous, cause of
 all things, I say, All is in God; all lives and
 moves in God.
 Benedict (Baruch) de Spinoza: *Epistle 21*

 I looked at God and He looked at me, and
 we were one forever.
 Charles Haddon Spurgeon

 As sure as ever God puts His children in the
 furnace, He will be in the furnace with them.
 Charles Haddon Spurgeon: *Privileges of
 Trial*

 When God had finished the creation of the
 world He examined it and found it good.
 Since then there has been no opinion ex-
 pressed by Him.
 K. K. Steincke

 God tempers the wind to the shorn lamb.
 Laurence Sterne

 We had needs invent heaven if it had not
 been revealed to us.
 Robert Louis Stevenson: *St. Ives*

 In all ranks of life the human heart yearns
 for the beautiful; and the beautiful things
 that God makes are his gift to all alike.
 Harriet Beecher Stowe

 He paints the lily of the field,
 Perfumes each lily bell;
 If he so loves the little flowers,
 I know he loves me well.
 Maria Straus

GOD

We do not resign ourselves to the will of
 God; we relate ourselves to His will.
The Survey Bulletin

 We are, because God is.
 Emanuel Swedenborg: *Divine Providence*,
 sec. 46

 If we look closely at this world, where God
 seems so utterly forgotten, we shall find that
 it is he, who, after all, commands the most
 fidelity and the most love.
 Madam Anne Soymanov Swetchine

 No man doth well but God hath part in him.
 Algernon Charles Swinburne: *Atlanta in
 Calydon: Chorus*

 It is more religious and more reverent to
 believe in the works of the Deity than to
 comprehend them.
 Tacitus: *Germania*

 God, the ruler of all.
Ibid.

 Under whose feet (subjected to His grace),
 Sit nature, fortune, motion, time and place.
 Torquato Tasso: *Gerusalemme*, IX, 56

 I used to ask God to help me. Then I asked
 if I might help him. I ended up by asking
 him to do his work through me.
 Hudson Taylor

 It is a great mistake to suppose that God
 is only, or even chiefly, concerned with
 religion.
 William Temple, Archbishop of
 Canterbury

 The old order changeth, yielding place to
 new,
 And God fulfils himself in many ways,
 Lest one good custom should corrupt the
 world.
 Alfred, Lord Tennyson: *The Passing of
 Arthur*

GOD

We cannot break God's laws—but we can break ourselves against them.

A. Maude Royden

Anything that makes religion a second object makes it no object.—He who offers to God a second place offers Him no place.

John Ruskin

How can man understand God, since he does not yet understand his own mind, with which he endeavours to understand Him?

John Ruskin

When God shuts a door, He opens a window.

John Ruskin

With God, go over the sea—without Him, not over the threshold.

Russian Proverb

I fear God, and next to God I chiefly fear him who fears him not.

Saadi

In wonder—workings, or some bush aflame,
Men look for God and fancy Him concealed;
But in earth's common things He stands revealed

While grass and flowers and stars spell out His name.

Minot J. Savage: *In Common Things*

There is a God to punish and avenge.

Johann Christoph Friedrich von Schiller:
Wilhelm Tell, IV, 3, 37

We often praise the evening clouds,
And tints so gay and bold,
But seldom think upon our God,
Who tinged these clouds with gold.

Sir Walter Scott: *On The Setting Sun*

Nothing is void of God; He Himself fills His work.

Seneca: *De Beneficiis*

God never repents his first decision.

Ibid.

GOD

There's a divinity that shapes our ends,
rough-hew them how we will.

William Shakespeare: *Hamlet*,
Act V, sc. 2, l. 10

God save the mark!

William Shakespeare: *Henry IV, Part I*,
Act I, sc. 3, l. 56

We are in God's hand, brother, not in theirs.

William Shakespeare: *Henry V*,
Act III, sc. 6, l. 178

God is our fortress, in whose conquering name

Let us resolve to scale their flinty bulwarks.

William Shakespeare: *Henry VI, Part I*,
Act II, sc. 1, l. 26

God shall be my hope,
My stay, my guide and lantern to my feet.

William Shakespeare: *Henry VI, Part II*,
Act II, sc. 3, l. 24

Well, God's a good man.

William Shakespeare: *Much Ado About Nothing*, Act III, sc. 5, l. 39

The spirit of the worm beneath the sod
In love and worship, blends itself with God.

Percy Bysshe Shelley

God helps those who help themselves.

Algernon Sidney: *Discourses Concerning Government*, ch. 2

Many millions search for God and find Him in their hearts.

Sikh Proverb

Tell them, I AM, Jehovah said
To Moses; while earth heard in dread,
And, smitten to the heart,
At once above, beneath, around,
All Nature, without voice or sound,
Replied, O LORD THOU ART.

Christopher Smart: *Song to David*

Our ground of hope is that God does not weary of mankind.

Ralph W. Sockman

GOD

GOD

GOD

"A still small voice" comes through the wild,
Like a father consoling his fretful child,
Which banishes bitterness, wrath, and fear,
Saying—Man is distant, but God is near!

Thomas Pringle: *Afar in the Desert*

Man proposes, God disposes.

Proverb

Who hath God hath all; who hath Him not,
hath less than nothing.

Proverb

In all thine actions think that God sees thee,
and in all His actions labor to see Him.—
That will make thee fear Him, and this will
move thee to love Him.—The fear of God is
the beginning of knowledge, and the know-
ledge of God is the perfection of love.

Francis Quarles

God is a light that is never darkened; an
unwearied life that cannot die; a fountain
always flowing; a garden of life; a seminary
of wisdom; a radical beginning of all good-
ness.

Francis Quarles: *Emblems*, Bk. I

Without Thy presence, wealth are bags of
cares;
Wisdom, but folly; joy, disquiet, sadness:
Friendship is treason, and delights are
snares;
Pleasure's but pain, and mirth but pleasing
madness.

Francis Quarles: *Emblems*, Bk. V

God is *alpha* and *omega* in the great world:
endeavour to make Him so in the little
world; make Him thy evening epilogue and
thy morning prologue . . . so shall thy rest
be peaceful, thy labours prosperous, thy life
pious, and thy death glorious.

Francis Quarles: *Enchiridion*, Cent. II,
no. 28

God moderates all at His pleasure.

François Rabelais: *Works*, Bk. II

He who bridles the fury of the billows, knows
also to put a stop to the secret plans of the
wicked.—Submitting to His holy will, I fear
God; I have no other fear.

Jean Baptiste Racine: *Athalie*, III

Man doth what he can, and God what he
will.

John Ray: *English Proverbs*, XCVII

Every conjecture we can form with regard to
the works of God has as little probability as
the conjectures of a child with regard to the
works of a man.

Thomas Reid: *Intellectual Powers*, Vol. I

God is an utterable sigh, planted in the
depths of the soul.

Jean Paul Richter

There are times when God asks nothing of
his children except silence, patience, and
tears.

Charles Seymour Robinson

God could have kept Daniel out of the lion's
den . . . He could have kept Paul and Silas
out of jail—He could have kept the three
Hebrew children out of the fiery furnace
. . . But God has never promised to keep us
out of hard places . . . What he has prom-
ised is to go with us through every hard
place, and to bring us through victoriously.

Merv Rosell

Give us a God—a living God,
One to wake the sleeping soul,
One to cleanse the tainted blood
Whose pulses in our bosoms roll.

C. G. Rosenberg: *The Winged Horn*, st. 7

If there wasn't a God we would have to
invent one to keep people sane.

Jean Jacques Rousseau (see also Voltaire)

God often visits us, but most of the time we
are not at home.

Joseph Roux: *Meditations of a Parish
Priest: God*, no. 65

GOD

To escape from evil we must be made, as far as possible, like God; and this resemblance consists in becoming just, and holy, and wise.

Plato

God is a geometrician.

Plato

All men are by nature equal, made, all, of the same earth by the same Creator, and however we deceive ourselves, as dear to God is the poor peasant as the mighty prince.

Plato

He best keeps from anger who remembers that God is always looking upon him.

Plato

God if He be good, is not the author of all things, but of a few things only, and not of most things that occur to man.

Plato: *The Republic*

There is indeed a God that hears and sees whate'er we do.

Titus Maccius Plautus: *Captivi*, II, 2, 63

It is ridiculous to suppose that the great head of things, whatever it be, pays any regard to human affairs.

Pliny the Elder: *Natural History*

It were better to have no opinion of God at all than such an one as is unworthy of him; for the one is only unbelief—the other is contempt.

Plutarch

Slave to no sect, who takes no private road. But looks through Nature up to Nature's God.

Alexander Pope

All are but parts of one stupendous whole, Whose body Nature is, and God the soul.

Alexander Pope

GOD

The people's voice is odd, It is, and it is not, the voice of God.

Alexander Pope: *To Augustus*

He from thick films shall purge the visual ray,

And on the sightless eyeball pour the day.

Alexander Pope: *Messiah*

Who sees with equal eye, as God of all, A hero perish or a sparrow fall, Atoms or systems into ruin hurled And now a bubble burst, and now a world.

Alexander Pope: *Essay on Man*, Epis. I

To Him no high, no low, no great, no small; He fills, He bounds, connects and equals all.

Ibid.

Lo, the poor Indian; whose untutored mind Sees God in clouds, or hears him in the wind.

Ibid.

Nor God alone in the still calm we find, He mounts the storm, and walks upon the wind.

Alexander Pope: *Essay on Man*, Epis. II

Thou Great First Cause, least understood, Who all my sense confin'd To know but this, that thou art good, And that myself am blind.

Alexander Pope: *The Universal Prayer*

Father of all! in every age, In every clime adored, By saint, by savage, and by sage, Jehovah, Jove, or Lord!

Ibid.

Without God I am a mere cipher, but with Him by my side I become a figure and can add, subtract, multiply and divide for the Kingdom's business.

Presbyterian Tribune (permission granted by *Presbyterian Outlook*)

GOD

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ilms 104: 2-4
hy works! in
all: the earth
salm 104: 24
ath he respect
Psalms 138: 6
beginning of
Proverbs 1: 7
recteth.
Proverbs 3: 12
but the Lord
Proverbs 16: 9
or in the Lord
h.
Isaiah 26: 4
else.
Isaiah 45: 22
as a physical
of body. He is
without need-
re, or form, or
of matter.
e *principiis*, I
we glow when
d: *Fasti*, VI, 5
t be wretched.
ristia, I, C. 10

GOD

Nothing is so lofty or so far above danger
that it is not below and in the power of God.

Ovid: *Tristia*

As God is propitiated by the blood of a
hundred bulls, so also is he by the smallest
offering of incense.

Ibid.

Belief in a cruel God makes a cruel man.

Thomas Paine

It is wrong to say that God made rich and
poor; He made only male and female, and
He gave them the whole earth for their
inheritance.

Thomas Paine

Suppose I had found a watch upon the
ground . . . The mechanism being observed,
. . . the inference we think is inevitable that
the watch must have a maker; that there
must have existed, at some time, and at some
place or other, an artificer or artificers, who
formed it for the purpose which we find it
actually to answer; who comprehended its
construction, and designed its use.

William Paley: *Natural Theology*, ch. 1

The world we inhabit must have had an
origin; that origin must have consisted in
a cause; that cause must have been intelli-
gent; that intelligence must have been
supreme; and that supreme, which always
was and is supreme, we know by the name
of God.

Nikita Ivanovich Panin

Have no fear for the unsettlement or the
disturbance of the Kingdom of heaven. It
began in eternity, it will go on through ever-
lasting; there is no panic in the divine per-
sonality. God is peace, God gives peace, God
gives rest.

Joseph Parker

If a man is not made for God, why is he
happy only in God? If man is made for God,
why is he opposed to God?

Blaise Pascal: *Pensées*

GOD

The eternal Being is forever if he is at all.

Ibid.

We understand nothing of the works of God,
if we do not assume that He has willed to
blind some and enlighten others.

Ibid.

God's might to direct me,
God's power to protect me,
God's wisdom for learning,
God's eye for discerning,
God's ear for my hearing,
God's word for my clearing.

Attributed to St. Patrick (Sigerson, tr.)

*You cannot serve God without Mammon.

Hesketh Pearson: *Biography of George
Bernard Shaw*, Harper & Row
Publishers, Inc.

God is not in the slightest degree baffled or
bewildered by what baffles and bewilders us
. . . He is either a present help or He is not
much help at all.

J. B. Phillips: *New Testament Christianity*,
The Macmillan Co., New York, and
Hodder and Stoughton Ltd., London

One on God's side is a majority.

Wendell Phillips

The issue is in God's hands.

Pindar: *Olympian Odes*

If any man hopes, in whatever he does, to
escape the eye of God, he is grievously wrong.

Ibid.

God is truth and light his shadow.

Plato

The world is God's epistle to mankind—his
thoughts are flashing upon us from every
direction.

Plato

GOD

The eternal God is thy refuge, and underneath are the everlasting arms.

Old Testament: Deuteronomy 33: 27

Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee, whithersoever thou goest.

Old Testament: Joshua 1: 9

Canst thou by searching find out God?

Old Testament: Job 11: 7

The fool hath said in his heart, There is no God.

Old Testament: Psalms 14: 1

The heavens declare the glory of God; and the firmament sheweth his handywork.

Old Testament: Psalms 19: 1

In thee, O Lord, do I put my trust.

Old Testament: Psalms 31: 1

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Old Testament: Psalms 91: 2

For the Lord is a great God, and a great King above all gods.

Old Testament: Psalms 95: 3

The Lord reigneth; let the earth rejoice.

Old Testament: Psalms 97: 1

Give thanks unto him, and bless his name. For Jehovah is good; his lovingkindness endureth for ever, And his faithfulness unto all generations.

Old Testament: Psalms 100: 4, 5 (R.V.)

Who crowneth thee with lovingkindness and tender mercies.

Old Testament: Psalms 103: 4

The mercy of the Lord is from everlasting to everlasting upon them that fear him.

Old Testament: Psalms 103: 17

GOD

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire.

Old Testament: Psalms 104: 2-4

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

Old Testament: Psalms 104: 24

Though the Lord be high, yet hath he respect unto the lowly.

Old Testament: Psalms 138: 6

The fear of the Lord is the beginning of knowledge.

Old Testament: Proverbs 1: 7

Whom the Lord loveth he correcteth.

Old Testament: Proverbs 3: 12

A man's heart deviseth his way: but the Lord directeth his steps.

Old Testament: Proverbs 16: 9

Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength.

Old Testament: Isaiah 26: 4

I am God, and there is none else.

Old Testament: Isaiah 45: 22

God must not be thought of as a physical being, or as having any kind of body. He is pure mind. He moves and acts without needing any corporeal space, or size, or form, or color, or any other property of matter.

Origen: *De principiis*, I

There is a God within us, and we glow when He stirs us.

Ovid: *Fasti*, VI, 5

If God be my friend, I cannot be wretched.

Ovid: *Tristia*, I, C. 10

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Luke 16: 13
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John 1: 18
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John 1: 29
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John 8: 41
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John 10: 38
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 of God, ye
Acts 5: 38, 39
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Acts 10: 34
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Acts 17: 23
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Acts 17: 28
 in a liar.
Romans 3: 4
 e their eyes.
Romans 3: 18
Romans 3: 31
 together for
Romans 8: 28
 gainst us?
Romans 8: 31

God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty.

New Testament: I Corinthians 1: 27

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

New Testament: I Corinthians 2: 9

I have planted, Apollos watered; but God gave the increase.

New Testament: I Corinthians 3: 6

Be not deceived; God is not mocked . . .

New Testament: Galatians 6: 7

It is a fearful thing to fall into the hands of the living God.

New Testament: Hebrews 10: 31

Our God is a consuming fire.

New Testament: Hebrews 12: 29

For that ye ought to say, If the Lord will, we shall live, and do this, or that.

New Testament: James 4: 15 (Hence, "If the Lord will" came to be known as the St. James's reservation, and "Sub reservationē Jacobaeo" became a Latin proverb.)

God is love; and he that dwelleth in love dwelleth in God, and God in him.

New Testament: I John 4: 16

I am Alpha and Omega, the beginning and the end, the first and the last.

New Testament: Revelation 22: 13

It is the dominion of a spiritual being which constitutes a God: a true, supreme, or imaginary dominion makes a true, supreme or imaginary God. And from his true dominion it follows that the true God is a living, intelligent, and powerful Being; and from his other perfections, that he is supreme, or most perfect.

Sir Isaac Newton: *Principia*

Only God is permanently interesting. Other things we may fathom, but he out-tops our thought and can neither be demonstrated nor argued down.

Joseph Fort Newton: *My Idea of God*, p. 5

God acts the part of a Geometrician . . . His government of the world is no less exact than His creation of it.

John Norris: *Practical Discourses*, Vol. II, p. 228

A God-intoxicated man.

Novalis

Trumpeter, rally us, up to the heights of it! Sound for the City of God.

Alfred Noyes: "Trumpet Call," from *Collected Poems*, Vol. III. Copyright 1915, 1943 by Alfred Noyes, published by J. B. Lippincott Company

Shall not the Judge of all the earth do right?

Old Testament: Genesis 18: 25

God will provide.

Old Testament: Genesis 22: 8

God said unto Moses, I am that I am.

Old Testament: Exodus 3: 14

Thou shalt have no other gods before me.

Old Testament: Exodus 20: 3

The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth.

Old Testament: Exodus 34: 6

Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations.

Old Testament: Deuteronomy 7: 9

The Lord your God is a God of gods, a Lord of lords, a great God, a mighty, and a terrible.

Old Testament: Deuteronomy 10: 17

GOD

love his loves,
thus to know
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God should be the object of all our desires,
the end of all our actions, the principle of all
our affections, and the governing power of
our whole souls.

Jean Baptiste Massillon

Amid all the war and contest and variety of
human opinion, you will find one consenting
conviction in every land, that there is one
God, the king and father of all.

Maximus Tyrius

I have read up many queer religions; and
there is nothing like the old thing, after all,
I have looked into the most philosophical
systems, and have found none that will work
without a God.

James Clerk Maxwell

One sole God; One sole ruler,—his Law;
One sole interpreter of that law—Humanity.

Giuseppe Mazzini: *Young Europe:
General Principles*, no. 1

Each of us may be sure that if God sends us
on stony paths, He will provide us with
strong shoes. He will not send us out on
any journey for which he does not equip us
well.

Megiddo Message

I live and love in God's peculiar light.

Michelangelo

God, I can push the grass apart
And lay my finger on Thy heart!

Edna St. Vincent Millay: "Renascence,"
from *Collected Poems*, Harper &
Row, Publishers, Inc., copyright
1912-1940 by Edna St. Vincent
Millay, used by permission
of Norma Millay

Belief of God is acceptance of the basic
principle that the universe makes sense, that
there is behind it an ultimate purpose.

Carl Wallace Miller

To the reverent scientist . . . the simplest
features of the world about us are in them-
selves so awe-inspiring that there seems no
need to seek new and greater miracles of
God's care.

Carl Wallace Miller

GOD

Just are the ways of God,
And justifiable to men;
Unless there be who think not God at all.

John Milton: *Samson Agonistes*, l. 293

Either man's work or his own gifts: who best
Bear his mild yoke, they serve him best; his
state

Is kingly. Thousands at his bidding speed
And post o'er land and ocean without rest:
They also serve who only stand and wait.

John Milton: *On His Blindness*

O unexampl'd love!
Love nowhere to be found less than Divine!

John Milton: *Paradise Lost*, Bk. III, l. 410

Spin carefully, spin prayerfully, but leave
the thread to God.

Missionary Tidings

Hope writes the poetry of the boy, but
memory that of the man. Man looks forward
with smiles, but backward with sighs. Such
is the wise providence of God. The cup of
life is sweetest at the brim, the flavor is im-
paired as we drink deeper, and the dregs are
made bitter that we may not struggle when
it is taken from our lips.

Adolphe Monod

If God would concede me His omnipotence
for 24 hours, you would see how many
changes I would make in the world. But if
He gave me His wisdom too, I would leave
things as they are.

J. M. L. Monsabre

God is a great expense but government
would be impossible without Him.

George Moore: *Confessions of a Young
Man*

I had a thousand questions to ask God; but
when I met him they all fled and didn't
seem to matter.

"I had a thousand questions . . ." from
Inward Ho! by Christopher Morley,
copyright 1923, 1950 by Christopher
Morley, published by
J. B. Lippincott

GOD

Why seek the Deity further? Whatever we see is God, and wherever we go.

Lucan: *De Bello Civili*, Bk. IX

From God derived, to God by nature joined,
We act the dictates of His mighty mind;
And tho' the priests are mute, and temples still,
God never wants a voice to speak His will.

Ibid.

Is there any other seat of the Divinity than the earth, sea, air, the heavens, and virtuous minds? Why do we seek God elsewhere? He is whatever you see; he is wherever you move.

Lucan: *Pharsalia*, IX, 578

God doesn't always smooth the path, but sometimes he puts springs in the wagon.

Marshall Lucas

A mighty fortress is our God,
A bulwark never failing;
Our helper he amid the flood
Of mortal ills prevailing.

Martin Luther: *Ein Feste Burg*

When God contemplates some great work,
He begins it by the hand of some poor, weak,
human creature, to whom He afterwards
gives aid, so that the enemies who seek to
obstruct it are overcome.

Martin Luther: *Table Talk*

Though God have iron hands which when they strike pay home, yet hath he leaden feet which are as slow to overtake a sinner.

John Lyly: *Euphues*, p. 172

Trust in God and do something.

Mary Lyon

I fear no foe with thee at hand to bless;
Ills have no weight, and tears no bitterness.

Henry Francis Lyte: *Eventide*

God's thoughts, his will, his love, his judgments are all man's home. To think his

GOD

thoughts, to choose his will, to love his loves, to judge his judgments, and thus to know that he is in us, is to be at home.

George Macdonald

How often we look upon God as our last and feeblest resource! We go to him because we have nowhere else to go. And then we learn that the storms of life have driven us, not upon the rocks, but into the desired haven.

George Macdonald

A voice in the wind I do not know;
A meaning on the face of the high hills
Whose utterance I cannot comprehend.
A something is behind them: that is God.

George Macdonald: *Within and Without*, Pt. I

All growth that is not towards God
Is growing to decay.

Ibid.

Who can know heaven except by its gifts?
and who can find out God, unless the man
who is himself an emanation from God?

Marcus Manilius: *Astronomica*

Everyone is in a small way the image of God.

Ibid.

Live near to God, and so all things will appear to you little in comparison with eternal realities.

Robert M. McCheyne

When a man comes to God, it is as if he looked from the other side of the sky, seeking the same things from another standpoint.

W. M. McGregor

The man who has lost contact with God lives on the same dead-end street as the man who denies him.

Milton A. Marcy

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God is a sun, which, though, but one, is sufficient to enlighten and vivify a whole world.

Michael Le Faucheur

For God rewards good deeds done here below—rewards them here.

Gotthold Ephraim Lessing: *Nathan der Weise*, I, 2

There are two kinds of people: those who say to God, "Thy will be done," and those to whom God says, "All right, then, have it your way."

C. S. Lewis: *The Great Divorce*

"How do you know," a Bedouin asked, "that there is a God?" "In the same way," he replied, "that I know, on looking at the sand, when a man or beast has crossed the desert—by His footprints in the world around me."

Henry Parry Liddon

Sir, my concern is not whether God is on our side; my great concern is to be on God's side, for God is always right.

Abraham Lincoln: Reply to a deputation of Southerners

I do not know how the loving father will bring out light at last, but he knows and he will do it.

David Livingstone

All is of God. If He but wave His hand,
The mists collect, the rain falls thick and loud

Till, with a smile of light on sea and land,
Lo, He looks back from the departing cloud.

Henry Wadsworth Longfellow

Man is unjust, but God is just; and finally justice triumphs.

Henry Wadsworth Longfellow

Let nothing disturb thee,
Let nothing affright thee,
All things are passing,
God changeth never.

Henry Wadsworth Longfellow: *Santa Teresa's Bookmark*

Though the mills of God grind slowly
Yet they grind exceeding small;
Though with patience He stands waiting,
With exactness grinds He all.

Henry Wadsworth Longfellow: *Retribution* (also tr. of Friedrich von Logan)

God has sifted three kingdoms to find the wheat for this planting.

Henry Wadsworth Longfellow: *The Courtship of Miles Standish*, IV

Behind the dim unknown,
Standeth God within the shadow, keeping
watch above his own.

James Russell Lowell: *The Present Crisis*

God'll send the bill to you.

James Russell Lowell: *The Biglow Papers*

An' you've gut to git up airy
Ef you want to take in God.

Ibid.

Whom the heart of man shuts out,
Sometimes the heart of God takes in.

James Russell Lowell: *The Forlorn*

Darkness is strong, and so is Sin,
But surely God endures forever!

James Russell Lowell: *Villa Franca*, Conclusion

'Tis heaven alone that is given away;
'Tis only God may be had for the asking.

James Russell Lowell: *The Vision of Sir Launfal*

We do nothing without the leave of God.

Lucan: *De Bello Civili*, Bk. IX

Has God any dwelling-place save earth and sea, the air of heaven and virtuous hearts?

GOD

The God of many men is little more than their court of appeal against the damnatory judgment passed on their failures by the opinion of the world.

William James: *Varieties of Religious Experience*, p. 138

God governs the world, and we have only to do our duty wisely, and leave the issue to him.

John Jay

All men . . . are endowed by their Creator with certain unalienable Rights . . . among these are Life, Liberty, and the pursuit of Happiness.

Thomas Jefferson

Resistance to tyrants is obedience to God.

Thomas Jefferson

Don't bargain with God.

Jewish Proverb

From thee, great God, we spring, to thee we tend,
Path, motive, guide, original, and end.

Samuel Johnson: *Motto for the Rambler*, no. 7

Our Father dwells in tents as well as in the temples, but His favourite abiding-place is in the hearts of mankind.

J. Fred Jones

God, to be God, must transcend what is. He must be the maker of what ought to be.

Rufus Matthew Jones, in Newton: *My Idea of God*

We know God easily, if we do not constrain ourselves to define him.

Joseph Joubert

The sun and every vassal star,
All space, beyond the soar of angel's wings
Wait on His word; and yet He stays His car
For every sigh a contrite suppliant brings.

John Keble: *The Christian Year*, *Ascension Day*

GOD

If the blind put their hand in God's, they find their way more surely than those who see but have not faith or purpose.

Helen Keller, Doubleday & Company, Inc.

Who thou art I know not,
But this much I know:
Thou hast set the Pleiades
In a silver row.

Harry Kemp: *God, the Architect*

O God, I am thinking Thy thoughts after Thee.

Johannes Kepler (when studying astronomy)

Take comfort, and recollect however little you and I may know, God knows; He knows Himself and you and me and all things; and His mercy is over all His works.

Charles Kingsley

All but God is changing day by day.

Charles Kingsley: *The Saint's Tragedy*, *Prometheus*

There is no God but God.

The Koran, ch. 3

God is the best deviser of stratagems.

Ibid.

History is the revelation of providence.

Lajos Kossuth

The very impossibility in which I find myself to prove that God is not, discloses to me His existence.

Jean de La Bruyère: *Les Caractères*, sec. 16

Help yourself and Heaven will help you.

Jean de La Fontaine: *Fables*, Bk. VI, 18

The world appears very little to a soul that contemplates the greatness of God. My business is to remain in the presence of God.

Brother Lawrence

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God is a sufficient world.

For God below—re Gotthol

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1: *Epistles*

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Lord of the light unfading
From day to reborn day;
God of the worlds brocading
This planet's nightly way;
Master of Hope, and builder
Of life's immortal span,
Now, when the days bewilder,
Thunder again to man!

Leigh Mitchell Hodges: *Processional*, 1933

God loves an idle rainbow
No less than laboring seas.

Ralph Hodgson: *Reason Has Moons*

The great soul that sits on the throne of the
universe is not, never was, and never will be,
in a hurry.

Josiah Gilbert Holland: *Gold-Foil:
Patience*

One unquestioned text we read,
All doubt beyond, all fear above;
Nor crackling pile nor cursing creed
Can burn or blot it: GOD IS LOVE.

Oliver Wendell Holmes, Sr.: *What We
All Think*

Spontaneously to God should turn the soul
Like the magnetic needle to the pole.

Thomas Hood: *A Poem Addressed to
Rae Wilson*

Dangerous it were for the feeble brain of
man to wade far into the things of the Most
High. . . . Our soundest knowledge is to
know that we know him not as indeed he
is, neither can know him; and our safest
eloquence concerning him is our silence,
when we confess without confession that his
glory is inexplicable, his greatness above our
capacity and reach.

Richard Hooker: *Ecclesiastical Polity*,
Bk. I, ch. 2, sec. 3

The world is charged with the grandeur of
God.

Gerard Manley Hopkins: *God's Grandeur*

The essence of religion is a belief in a
relation to God involving duties superior
to those arising out of any human relation.
One cannot speak of religious liberty with

GOD

a proper appreciation of its essential and
historic significance without assuming the
existence of a belief in a supreme allegiance
to the will of God.

Charles Evans Hughes (Merlo J. Pusey:
Charles Evans Hughes [New York &
London: Columbia University
Press, 1963])

In this stupendous manner, at which Reason
stands aghast, and Faith herself is half con-
founded, was the grace of God to man at
length manifested.

Richard Hurd: *Sermons*, Vol. II, p. 287

Call on God, but row away from the rocks.
Indian Proverb

I have never understood why it should be
considered derogatory to the Creator to sup-
pose that He has a sense of humour.

William R. Inge: in Marchant's *Wit and
Wisdom of Dean Inge*, Longmans
Green & Co., Ltd.

Far better in its place the lowliest bird
Should sing aright to Him the lowliest
song,

Than that a seraph strayed should take the
word

And sing His glory wrong.

Jean Ingelow: *Honours*, Pt. II

An honest God is the noblest work of man.

Robert Green Ingersoll: *The Gods*,
Pt. I, p. 2

God never shuts one door but He opens
another.

Irish Proverb

He who leaves God out of his reasoning does
not know how to count.

Italian Proverb

What is there in man so worthy of honor
and reverence as this, that he is capable of
contemplating something higher than his
own reason, more sublime than the whole
universe—that Spirit which alone is self-
subsistent, from which all truth proceeds,
without which is no truth?

Johann Georg Jacobi

GOD

The promises of God are certain, but they do not all mature in 90 days.

Adoniram J. Gordon

A god from the machine (Deus ex Machina).

Greek Proverb

God's mills grind slow but sure.

Greek Proverb

You have to give God the benefit of the doubt.

Sacha Guitry

Who believes that equal grace
God extends in every place,
Little difference he scans
'Twixt a rabbit's God and man's.

Francis Bret Harte: *Battle Bunny: Envoi*

It is highly convenient to believe in the infinite mercy of God when you feel the need of mercy, but remember also his infinite justice.

Benjamin Robert Haydon: *Table Talk*

Sure, Lord, there is enough in thee to dry
Oceans of ink; for as the deluge did
Cover the earth, so doth thy majesty.
Each cloud distils thy praise, and doth forbid
Poets to turn it to another use.

George Herbert (Izaak Walton, *Life*,
p. 325)

God strikes with his finger, and not with all his arm.

George Herbert: *Jacula Prudentum*

God gives his wrath by weight, and without weight his mercy.

Ibid.

God strikes not with both hands, for to the sea He made havens, and to rivers fords.

Ibid.

He loseth nothing that loseth not God.

Ibid.

GOD

God complains not, but doth what is fitting.

Ibid.

God, and parents, and our master, can never be requited.

Ibid.

'Tis hard to find God, but to comprehend Him, as He is, is labour without end.

Robert Herrick: *God Not to be Comprehended*

God has His whips here to a twofold end,
The bad to punish, and the good t' amend.

Robert Herrick: *Noble Numbers*

God hath two wings, which He doth ever move,

The one is Mercy, and the next is Love:
Under the first the Sinners ever trust;
And with the last he still directs the Just.

Robert Herrick: *Mercy and Love*

Where God is merry, there write down thy fears:

What He with laughter speaks, hear thou with tears.

Robert Herrick: *God's Mirth, Man's Mourning*

God sends men cold according to their cloth; viz. afflictions according to their faith.

John Heywood: *Proverbs*

God is no botcher.

Ibid.

God is over all things, under all things; outside all; within but not enclosed; without but not excluded; above but not raised up; below but not depressed; wholly above, presiding; wholly beneath, sustaining; wholly without, embracing; wholly within, filling.

Hildebert of Lavardin: *Epistles*

Why are you so anxious to see God with your eyes closed? See him with your eyes open—in the form of the poor, the starved, the illiterate and the afflicted.

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O majesty unspeakable and dread!
Wert Thou less mighty than Thou art,
Thou wert, O Lord, too great for our belief,
Too little for our heart.

Frederick William Faber: *The Greatness of God*

I do not believe in God, for that implies an effort of the will—I see God everywhere!

Jean Favre

Man moves himself, but God leads him.

François de Salignac de La Mothe Fénelon: *Epiphany Sermon*

He is poor that God hates.

David Fergusson: *Scottish Proverbs*

Do as ye wald be done to.

Ibid.

The birth of every new baby is God's vote of confidence in the future of man.

Imogene Fey

Paley's simile of the watch . . . must be replaced by the simile of the flower. The universe is not a machine but an organism with an indwelling principle of life. It was not made, but it has grown.

John Fiske, in Newton: *My Idea of God*

The way to God is by ourselves.

Phineas Fletcher: *The Purple Island: To the Reader*

Many roads lead to God. Travel any one of them you like and I'm sure you'll come within God's reach.

Claud H. Foster

God does well what He does.

French Proverb

God will know His own.

French Proverb

As the sensation of hunger presupposes food to satisfy it, so the sense of dependence on God presupposes His existence and character.

Octavius Brookes Frothingham

Fellow-citizens: God reigns, and the Government at Washington lives!

James Abram Garfield: Speech on the Assassination of Lincoln

Love is God's essence; Power but his attribute; therefore is his love greater than his power.

Richard Garnett: *De Flagello Myrteo, IV*

God never made a tyrant, nor a slave.

William Lloyd Garrison: *Address*

I believe in God the Father Almighty because wherever I have looked, through all that I see around me, I see the trace of an intelligent mind, and because in natural laws, and especially in the laws which govern the social relations of men, I see, not merely the proofs of intelligence, but the proofs of beneficence.

Henry George: *Speech*

This is well-nigh the greatest of discoveries a man can make, that God is not confined in churches, but that the streets are sacred because His presence is there, that the market-place is one of His abiding places, and ought, therefore, to be a sanctuary. Any moment in any place, the veil can suddenly grow thin and God be seen.

R. C. Gillie, A. & C. Black, Ltd.

The Unknown Cause of the universe is Himself a Spirit, whose Word is perfect truth, whose nature is perfect righteousness, whose law is perfect love.

Washington Gladden

The task of statesmanship is to discover where God Almighty is going during the next fifty years.

William Ewart Gladstone

No one against God, except God himself.

Johann Wolfgang von Goethe: *Autobiography, Bk. XIX*

As a man is, so is his God; therefore was God so often an object of mockery.

Johann Wolfgang von Goethe: *Gedichte*

GOD

our languid love, and give firmness to our vacillating purpose.

George Eliot

God is an unutterable sigh in the human heart, said the old German mystic. And therewith said the last word.

Havelock Ellis: *Impressions and Comments*, Houghton Mifflin Co.

God may consent, but only for a time.

Ralph Waldo Emerson: *Conduct of Life: Fate*

Fear God, and where you go men will think they walk in hallowed cathedrals.

Ralph Waldo Emerson: *Conduct of Life: Worship*

The god of the cannibals will be a cannibal, of the crusaders a crusader, and of the merchant a merchant.

Ibid.

God enters by a private door into every individual.

Ralph Waldo Emerson: *Essays, First Series: Intellect*

To Be is to live with God.

Ralph Waldo Emerson: *Journals*, 1865

When the Master of the universe has points to carry in his government he impresses his will in the structure of minds.

Ralph Waldo Emerson: *Letters and Social Aims: Immortality*

As the bird alights on the bough, then plunges into the air again, so the thoughts of God pause but for a moment in any form.

Ralph Waldo Emerson: *Letters and Social Aims: Poetry and Imagination*

There is a crack in everything God has made.

Ralph Waldo Emerson: *Works*

God offers to every mind its choice between truth and repose.

Thomas Dunn English: *Essays*

GOD

God is where He was.

English Proverb

God comes with leaden feet, but strikes with iron hands.

English Proverb

When you have shut the doors and made a darkness within, remember never to say that you are alone; for you are not alone, but God is within.

Epictetus

Here lies the body of John Smith, who for forty years cobbled shoes in this village to the glory of God.

Epitaph

God tempers the cold to the shorn lamb.

Henri Estienne: *Premises*

Whom God would destroy he first makes mad.

Euripides

Try first thyself, and after call in God; For to the worker God himself lends aid.

Euripides: *Hippolytus*, frag. 435

If I were God
And man made a mire
Of things: war, hatred,
Murder, lust, cobwebs,
Of infamy, entangling
The heart and soul
I would sweep him
To one side and start anew.
(I think I would.)
If I did this,
Would I be God?

The Evangelical Beacon

In form, the word "God" is small indeed, but in meaning it is infinite. It expresses the greatest thought that ever entered the heart of man. It is lisped by the children, read and known of all men; but also inscribed at the zenith of the universe, and shedding its glory on all below it.

Harry William Everest

GOD

O majes
Wert
Thou we
Too li
Frede

I do not
effort of

Man mo
I

He is po
I

Do as ye

The birt
confident

Paley's s
replaced
universe
with an
not made
John

The way
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Many ro
of them
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God does

God will

As the s
food to s
on God
character

GOD

GOD

GOD

inspired,
ptious eye,
le them all.
Task, Bk. V

God of the granite and the rose,
Soul of the sparrow and the bee,
The mighty tide of being flows
Thro' countless channels, Lord, from Thee.

Too wise to err, too good to be unkind,
Are all the movements of the Eternal Mind.
John East: *Songs of My Pilgrimage*

ou would'st

Elizabeth Doten: *Reconciliation*

If we seek God for our own good and profit,
we are not seeking God.

s embrace,
wast blind

It isn't so urgent . . . whether you believe in
God as whether he can believe in you. If
you will conduct yourself in a manner that
might encourage him to believe in you, the
time may come when you feel that you
should return the compliment.

Johannes Eckhart

and thine

Every law of matter or the body, supposed to
govern man, is rendered null and void by
the law of Life, God.

ine delight
livine have

Lloyd Douglas: *Invitation to Live*,
Houghton Mifflin Co.

Mary Baker Eddy: *Science and Health*,
p. 380, 32-1

Ibid.

God is incorporeal, divine, supreme, infinite
Mind, Spirit, Soul, Principle, Life, Truth,
Love.

ea

God's love for poor sinners is very wonder-
ful, but God's patience with ill-natured
saints is a deeper mystery.

Henry Drummond

Mary Baker Eddy: *Science and Health*,
p. 465, 9-10

ght Shining
of Darkness

By tracing Heav'n his footsteps may be
found:

There is no life, truth, intelligence, nor sub-
stance in matter. All is infinite Mind, and
its infinite manifestation, for God is All in
All. Spirit is immortal Truth; Matter is
mortal error.

the more I

Behold! how awfully he walks the round!
God is abroad, and wondrous in his ways
The rise of empires, and their fall surveys.

John Dryden: *Britannia Rediviva*

Mary Baker Eddy: *Science and Health*,
p. 468, 9-12

r D. Curtis

ence shares,
ws in their

'Tis god-like God in his own coin to pay.
Ibid.

A true love to God must begin with a delight
in his holiness, and not with a delight in any
other attribute; for no other attribute is
truly lovely without this.

mble spares
the thought

All love is lost but upon God alone.

William Dunbar: *The Merle and the
Nightingale*

Jonathan Edwards: *A Treatise Concern-
ing Religious Affections: Works*,
Vol. V, p. 143

re is a God

Trying to build the brotherhood of man
without the fatherhood of God is like trying
to make a wheel without a hub.

Irene Dunne

He who has no friend has God.
Egyptian Proverb

ere are no

ie Defender

The greatest question of our time is not com-
munism versus individualism, not Europe
versus America, not even the East versus the
West: it is whether man can bear to live
without God.

Will Durant

God is a scientist, not a magician.
Albert Einstein

ly
ely.

Waldenses

oglyphics of
less; whom
and not for
t to his end;
e them still.

God is living, working still.

John S. Dwight

God is clever, but not dishonest.
Inscription over a fireplace in Fine Hall,
Princeton, N. J. (Albert Einstein)

ohn Donne

The idea of God, and the sense of His
presence, intensify all noble feeling and
encourage all noble effort, pour new life into

GOD

That wheresoe'er I stray and range,
Whate'er I do, Thou dost not change.
I steadier step when I recall
That, if I slip, Thou dost not fall.

Arthur Hugh Clough: *With Whom Is No
Variableness*

Praise ye Jehovah, source of every blessing,
Before His gifts earth's richest boons are
dim;
Resting in Him, His peace and joy possessing,
All things are ours, for we have all in Him.

W. Cockburn-Campbell

God is to me that creative Force, behind and
in the universe, who manifests Himself as
energy, as life, as order, as beauty, as thought,
as conscience, as love.

Henry Sloane Coffin, in Newton: *My Idea
of God*

God! sing, ye meadow-streams, with glad-
some voice!
Ye pine groves, with your soft and soul-like
sounds!
And they too have a voice, yon piles of snow.
And in their perilous fall shall thunder,
God!

Samuel Taylor Coleridge: *Hymn before
Sunrise in the Vale of Chamouni*

Earth with her thousand voices, praises God.
Ibid.

Even bein' Gawd ain't a bed of roses.

Marc Connelly: *The Green Pastures*,
Holt, Rinehart & Winston, and
Delisle, Ltd.

There is a God in science, a God in history,
and a God in conscience, and these three are
one.

Joseph Cook

To the bird's young ones he gives food.
Pierre Corneille: *Athalie*

The servant of God hath a good master.
Randle Cotgrave: *French-English
Dictionary*

GOD

But who with filial confidence inspired,
Can lift to heaven an unpretentious eye,
And smiling say, My Father made them all.

William Cowper: *Task*, Bk. V

Acquaint thyself with God, if thou would'st
taste

His works. Admitted once to his embrace,
Thou shalt perceive that thou wast blind
before:

Thine eye shall be instructed; and thine
heart

Made pure shall relish with divine delight
Till then unfelt, what hands divine have
wrought.

Ibid.

God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea
And rides upon the storm.

William Cowper: *Hymn: Light Shining
Out of Darkness*

The more I know of astronomy, the more I
believe in God.

Heber D. Curtis

There is a God! the sky his presence shares,
His hand upheaves the billows in their
mirth,

Destroys the mighty, yet the humble spares
And with contentment crowns the thought
of worth.

Charlotte Cushman: *There is a God*

God honors no drafts where there are no
deposits.

The Defender

Love thy God and love Him only
And thy breast will ne'er be lonely.

Aubrey Thomas DeVere: *The Waldenses*

One of the most convenient hieroglyphics of
God is a circle; and a circle is endless; whom
God loves, he loves to the end; and not for
their own end, to their death, but to his end;
and his end is that he might love them still.

John Donne

GOD

God of
Soul of
The mi
Thro' c

It isn't
God as
you wil
might e
time r
should

God's l
ful, bu
saints i

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God is
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Carlyle

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Carlyle

Socrates drinking the hemlock,
And Jesus on the rood;
And millions who, humble and nameless,
The straight, hard pathway plod,—
Some call it Consecration,
And others call it God.

William Herbert Carruth: *Each in His
Own Tongue*

God is a spirit, infinite, eternal, and un-
changeable in his being, wisdom, power,
holiness, justice, goodness, and truth.

Catechism

When God dawns he dawns for all.

Miguel de Cervantes: *Don Quixote*,
Pt. II, ch. 4

God who gives the wound gives the salve.

Miguel de Cervantes: *Don Quixote*,
Pt. II, ch. 19

God helps everyone with what is his own.

Miguel de Cervantes: *Don Quixote*,
Pt. II, ch. 26

Could we with ink the ocean fill,
And were the heavens of parchment made,
Were every stalk on earth a quill,
And every man a scribe by trade,
To write the love of God above
Would drain the ocean dry,
Nor could the scroll contain the whole,
Though stretch'd from sky to sky.

Chaldee Ode

The voice of the people is the voice of God.

Charlemagne

If this generation had more respect for divine
guidance it might have less need for guided
missiles.

Chilton (Wisconsin) *Times-Journal*

God the All-terrible! King, Who ordainest
Great winds Thy clarions, the lightnings
Thy sword.

Henry Fothergill Chorley: *Hullah's Part
Music*

God has no grandchildren; either you know
Him firsthand or you do not know Him
at all.

Christian Life

An old mystic says somewhere, "God is an
unutterable sigh in the innermost depths of
the soul." With still greater justice, we may
reverse the proposition, and say the soul is
a never ending sigh after God.

Theodor Christlieb

There is something in the nature of things
which the mind of man, which reason, which
human power cannot effect, and certainly
that which produce this must be better than
man. What can this be but God?

Cicero

The celestial order and the beauty of the
universe compel me to admit that there
is some excellent and eternal Being, who
deserves the respect and homage of men.

Cicero: *De Divinatione*, Bk. II, ch. 72,
sec. 148

"God has not body, but a semblance of
body": what "a semblance of body" may
mean, in the case of God, I cannot under-
stand; nor can you either, Velleius, only you
won't admit it.

Cicero: *De Natura Deorum*, Bk. I, ch. 24,
sec. 68

There is nothing which God cannot effect.

Cicero: *De Natura Deorum*, Bk. III,
ch. 39, sec. 92

God is a sure paymaster.

John Clarke: *Paraemiologia Anglo-Latina*

Face to face with the universe, man will be
the sole evidence of his audacious dreams of
divinity, since the God he vainly sought is
himself.

Georges Clemenceau: *In the Evening of
My Thought*, p. 503

It fortifies my soul to know
That though I perish, truth is so;

GOD

He testified this solemn truth, while phrenzy
desolated,
Nor man nor nature satisfied whom only
God created.

Elizabeth Barrett Browning: *Cowper's
Grave*, st. 8

God himself is the best Poet,
And the Real is his song.

Elizabeth Barrett Browning: *The Dead
Pan*, st. 36

But God has a few of us whom he
whispers in the ear;
The rest may reason and welcome; 'tis
we musicians know.

Robert Browning: *Abt Vogler*

I say, the acknowledgment of God in Christ
Accepted by the reason, solves for thee
All questions in the earth and out of it.

Robert Browning: *A Death in the Desert*

If I stoop
Into a dark tremendous sea of cloud,
It is but for a time; I press God's lamp
Close to my breast; its splendour, soon or
late,
Will pierce the gloom: I shall emerge one
day.

Robert Browning: *Paracelsus*

That we devote ourselves to God, is seen
In living just as though no God there were.

Ibid.

God is the perfect poet,
Who in his person acts his own creations.

Ibid.

In some time, His good time, we shall arrive;
He guides me and the bird in His good time.

Ibid.

God! Thou art love! I build my faith on that.

Ibid.

Be sure that God
Ne'er dooms to waste the strength he deigns
impart.

Ibid.

GOD

Of what I call God, and fools call Nature.

Robert Browning: *The Ring and the
Book*: The Pope, l. 1073

As the old Negro said, "Oh Lord, help me
to understand that You ain't gwine to let
nuthin' come my way, that You and me
together can't handle."

Edgar White Burrill: *Science of Mind*

God makes; man shapes.

Robert Burton: *The Anatomy of
Melancholy*, III

It must be remembered that we have heard
only one side of the case. God has written
all the books.

Samuel Butler: *Note-Books*

Doubtless God could have made a better
berry, but doubtless God never did.

William Allen Butler: *Walton, the
Compleat Angler*

We cannot get away from God, though we
can ignore Him.

James Elliott Cabot

If thou knowest God, thou knowest that
everything is possible for God to do.

Callimachus: *Fragmenta Incertae*, no. 27

A sense of Deity is inscribed on every heart.

John Calvin

Oft have I heard, and now believe it true,
Who man delights in, God delights in too.

Pons de Capdueil

Blessed be God's voice, for it is true, and
falsehoods have to cease before it!

Thomas Carlyle

What this country needs is a man who knows
God other than by heresay.

Thomas Carlyle

A picket frozen on duty—
A mother starved for her brood—

GOD

Socrates drin'
And Jesus
And millions
The straight
Some call it
And others
William H

God is a spi
changeable i
holiness, just

When God d
Migue

God who giv
Migue

God helps ev
Migue

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God the All
Great winds
Th

Henry Fo

GOD

GOD

GOD

good: it is only by shortening it that it becomes God.

Henry Ward Beecher

To some people, God is a peg to hang their troubles on.

Dan Bennett

In all parts of Nature's spacious sphere,
Of art ten thousand miracles appear;
And will you not the Author's skill adore
Because you think He might discover more?
You own a watch, the invention of the mind,
Though for a single motion 'tis designed,
As well as that which is with greater thought,
With various springs, for various motions wrought.

Richard Blackmore: *The Creation*,
Bk. III

God appears and God is light
To those poor souls who dwell in night;
But does a human form display
To those who dwell in realms of day.

William Blake: *Auguries of Innocence*.

No worldly thing
Can a continuance have
Unless love back again it bring
Unto the cause which first the essence gave.

Boëthius: *Philosophiae Consolationis*,
Bk. IV, ch. 6, l. 46

God is not one thing because He is, and
another thing because He is just; with Him
to be just and to be God are one and the
same.

Boëthius: *De Trinitate*, ch. 4, sec. 19

There is no door in my theatre through
which God cannot see.

Edwin Booth

From Thee all human actions take their
springs,
The rise of empires, and the fall of kings.

Samuel Boyse: *The Deity*

But for the grace of God there goes John
Bradford.

John Bradford, on seeing some criminals
taken to execution

I would rather walk with God in the dark
than go alone in the light.

Mary Gardiner Brainard: *Not Knowing*

O Rock of Israel, Rock of Salvation, Rock
struck and cleft for me, let those two streams
of blood and water which once gushed out
of thy side . . . bring down with them sal-
vation and holiness into my soul.

Daniel Brevint: *Works*, p. 17

He made little, too, of sacraments and
priests, because God was so intensely real
to him. What should he do with lenses who
stood thus full in the torrent of the sun-
shine.

Phillips Brooks: *Sermons, The Seriousness
of Life*

It never frightened a Puritan when you bade
him stand still and listen to the speech of
God. His closet and his church were full of
reverberations of the awful, gracious, beau-
tiful voice for which he listened.

Ibid.

God, as some cynic has said, is always on the
side which has the best football coach.

Heywood Broun

The whole world is a phylactery, and every-
thing we see is an item of the wisdom, power,
or goodness of God.

Sir Thomas Browne

God is like a skillful geometrician.

Sir Thomas Browne: *Religio Medici*,
Pt. I, sec. 16

I fear God, yet am not afraid of him.

Sir Thomas Browne: *Religio Medici*,
Pt. I, sec. 52

Earth's crammed with heaven,
And every common bush afire with God.
And only he who sees takes off his shoes,
The rest sit round and pluck blackberries.

Elizabeth Barrett Browning: *Aurora
Leigh*, Bk. VII, l. 821

GOD

God is best known in not knowing him.
St. Augustine: *De ordine*, II, 16

God is more truly imagined than expressed,
and he exists more truly than is imagined.
St. Augustine: *De Trinitate*

We can know what God is not, but we cannot
know what God is.
Ibid.

We are all dangerous folk without God's
controlling hand.
William Ward Ayer

Back of the loaf is the snowy flour,
And back of the flour the mill;
And back of the mill is the wheat, and the
shower,
And the sun, and the Father's will.
Maltbie D. Babcock: *Give Us This Day
Our Daily Bread*

Though a sharp sword be laid to thy throat,
still pray to God for mercy.
Babylonian Talmud: *Berachoth*

God hangs the greatest weights upon the
smallest wires.
Sir Francis Bacon

We cannot too often think, that there is a
never sleeping eye that reads the heart, and
registers our thoughts.
Sir Francis Bacon

It were better to have no opinion of God
at all, than such an opinion as is unworthy
of him: for the one is unbelief, the other is
contumely.
Sir Francis Bacon: *Essays: Of Superstition*

The Ethiop gods have Ethiop lips,
Bronze cheeks and woolly hair;
The Grecian gods are like the Greeks,
As keen-eyed, cold, and fair.
Walter Bagehot: *Literary Studies: The
Ignorance of Man*

What men call accident is God's own part.
Gamaliel Bailey

GOD

There is nothing on earth worth being
known, but God and our own souls.
Gamaliel Bailey

Naught but God
Can satisfy the soul.
Philip James Bailey: *Festus: Heaven*

Reason unaided by revelation can prove
that God exists.
*Roman Catholic 1949 Revised Baltimore
Catechism*

At the foot of every page in the annals of
nations may be written, "God reigns." Events
as they pass away proclaim their original;
and if you will but listen reverently, you
may hear the receding centuries, as they roll
into the dim distances of departed time, per-
petually chanting "Te Deum Laudamus,"
with all the choral voices of the countless
congregations of the age.
George Bancroft

A little girl repeating the twenty-third psalm
said it this way: "The Lord is my shepherd,
that's all I want."
Baraca-Philathea News

If the mind of God as discovered to us in
His word and works is so vast and deep,
what must His mind be in all its undisclosed
resources in the infinity and eternity of its
existence?
John Bate

God never made mouth but he made meat.
Thomas Becon: *Catechism*

God sits effulgent in heaven, not for a
favoured few, but for the universe of life,
and there is no creature so poor, or so low,
that he may not look up with childlike confi-
dence, and say, "My Father, Thou art mine."
Henry Ward Beecher

The very word "God" suggests care, kind-
ness, goodness; and the idea of God in his
infinity is infinite care, infinite kindness, in-
finite goodness.—We give God the name of

GOD

good: it
becomes

To some
troubles

In all p
Of art t
And wil
Because
You own
Though
As well :
With v:
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God ap
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God is
another
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GOD

GOD

There is something very sublime, though very fanciful in Plato's description of God—"That truth his body, and light his shadow."

Joseph Addison

When all thy mercies, O my God,
My rising soul surveys,
Transported with the view I'm lost,
In wonder, love and praise.

Joseph Addison: *Hymn: With All Thy Mercies*

God loves to help him who strives to help himself.

Aeschylus: *Fragments*, frag. 223

Set God apart from mortal men, and deem not that he, like them, is fashioned out of flesh. Thou knowest him not; now he appeareth as fire, now as water, now as gloom; and he is dimly seen in the likeness of wild beasts, of wind, of cloud, of lightning, thunder, and of rain. All power hath he; lo, this is the glory of the Most High God.

Aeschylus: *Fragments*, frag. 239

To the man who strives earnestly, God also lends a helping hand.

Aeschylus: *Persae*, I, 742

God's mouth knows not to utter falsehood, but he will perform each word.

Aeschylus: *Prometheus Bound*, I, 1032

Even God cannot change the past.

Agathon

God is working His purpose out as year succeeds to year,
God is working His purpose out and the time is drawing near;

Nearer and nearer draws the time, the time that shall surely be,

When the earth shall be filled with the glory of God as the waters cover the sea.

Arthur Campbell Ainger: *God is Working His Purpose Out*

Man thinks, God directs.

Alcuin: *Epistles*

He who knows what it is to enjoy God will dread His loss; he who has seen His face will fear to see His back.

Richard Alleine

Man proposes, God disposes.

Ludovico Ariosto: *Orlando Furioso*, ch. 46, 35 (also, Thomas à Kempis)

God has many names though he is only one being.

Aristotle

God does not ask about our ability or our inability, but our availability.

The Arkansas Baptist

God's wisdom and God's Goodness!—Ah, but fools

Misdefine thee, till God knows them no more.

Wisdom and Goodness they are God!—what schools

Have yet so much as heard this simple lore. This no Saint preaches, and this no Church rules:

'Tis in the desert, now and heretofore.

Matthew Arnold: *The Divinity*, st. 3

We, in some unknown Power's employ,

Move on a rigorous line:

Can neither, when we will, enjoy,

Nor, when we will, resign.

Matthew Arnold: *Stanzas in Memory of the Author of Obermann*, l. 133

A heathen philosopher once asked a Christian, "Where is God?" The Christian answered, "Let me first ask you, Where is He not?"

Aaron Arrowsmith

Thou hast made us for Thyself, and the heart of man is restless until it finds its rest in Thee.

St. Augustine: *Confessions*

GOD

Some people talk about finding God—as if He could get lost.

Anonymous

A man, asked to explain what God is, replied, "I know if I'm not asked."

Anonymous

God has put up with a lot from most of us.

Anonymous

God is with those who persevere.

Anonymous

In God's will is our peace.

Anonymous

When I am operating, I feel the presence of God so real that I cannot tell where His skill ends and mine begins.

Anonymous (attributed to a famous surgeon)

The world we inhabit must have had an origin; that origin must have consisted in a cause; that cause must have been intelligent; that intelligence must have been supreme; and that supreme, which always was and is supreme, we know by the name of God.

Anonymous

The Mohammedans have ninety-nine names for God, but among them all they have not "our Father."

Anonymous

We should give God the same place in our hearts that He holds in the universe.

Anonymous

If we have God in all things while they are ours, we shall have all things in God when they are taken away.

Anonymous

God is great, and therefore He will be sought: He is good, and therefore He will be found.

Anonymous

GOD

In all His dispensations God is at work for our good. In prosperity He tries our gratitude; in mediocrity, our contentment; in misfortune, our submission; in darkness, our faith; under temptation, our steadfastness; and at all times, our obedience and trust in Him.

Anonymous

Most men forget God all day and ask Him to remember them at night.

Anonymous

Whosoever walks toward God one cubit, God runs toward him twain.

Anonymous

All the thousands and tens of thousands of gods are all but one God.

Anonymous

On U.S. coins is placed the motto: "In God We Trust." But this is not engraved upon any of our battleships or our bombs! Why?

George Matthew Adams

I believe in God and in His wisdom and benevolence.

John Adams: *Letter to Jefferson*

He sendeth sun, he sendeth shower,
Alike they're needful to the flower;
And joys and tears alike are sent
To give the soul fit nourishment.
As comes to me or cloud or sun,
Father! thy will, not mine, be done.

Sarah Flower Adams: *He Sendeth Sun,
He Sendeth Shower*

Nearer My God, to Thee—

Nearer to Thee—
E'en though it be a cross
That raiseth me;
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee!

Sarah Flower Adams: *Nearer, my God,
to Thee!*