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**Subseries:** Chron File, 1989-1993

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**OA/ID Number:** 13677  
**Folder ID Number:** 13677-010

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**Folder Title:**  
Bastille Day Prayer 7 /14/89 [OA 6266]

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<b>G</b>	<b>26</b>	<b>19</b>	<b>2</b>	<b>4</b>

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ISAIAH 61

The office of Christ. Blessings of the faithful

milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAPTER 61

THE Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that

a ch. 49. 23 & 61. 5 & 66. 11, 12. b Ps. 30. 11. c Ps. 45. 7. d ch. 43. 3. e Ps. 132. 2. f ch. 57. 5 marg. g ch. 60. 21.

h ch. 49. 8. Ezek. 36. 10, 33-36.

i ch. 11. 9.

j Eph. 2. 12.

k ch. 26. 1.

l ch. 61. 11.

m Rev. 21. 23

n 22. 5.

o Ex. 19. 6. ch. 66. 21.

p Ps. 27. 1.

q ch. 60. 5, 6, 11, 16.

r Am. 8. 9. s ch. 40. 2. Zech. 9. 12.

t Rev. 21. 4.

u ch. 50. 1.

v Ps. 3. 13.

w ch. 1. 11, 13.

x Mal. 1. 13.

y ch. 61. 3. Mt. 15. 13.

z Jn. 15. 2.

aa ch. 64. 8.

ab Eph. 2. 10.

ac Mt. 13. 34, 35.

ad ch. 54. 3.

ae Lk. 4. 18, 19.

af Ps. 45. 7.

ag Mt. 1. 36.

ah ch. 20. 19.

ai Ps. 147. 3.

aj ch. 57. 15.

ak Ps. 132. 9.

al Lev. 25. 10.

am Heb. decketh as a priest.

an Lev. 25. 9.

ao ch. 49. 18.

ap Rev. 21. 2.

aq ch. 34. 8 & 66. 14.

ar Mal. 4. 1, 3.

as Th. 1. 7, 8, 9.

at ch. 57. 18.

mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden

The office of ministers. Christ's causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAPTER 62

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Heph-zibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For as a young man marieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

v. 17-20 compare to - Rev. 21-22-27

see Isaiah 54: 11-12

see Matt 16

CHAPTER 2

c. A.D. 60

Impartiality toward all

MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. 1 Cor. 2:8 • Lev. 19:15

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; synagogue • nice clothes • poor garments

3 And ye have respect to him that wear- eth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: pay special attention • good

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? belittled • Acts 13:50

7 Do not they blaspheme that worthy name by the which ye are called? Acts 26:11

8 If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye do well: Lev. 19:18

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. pay attention to special people

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. stumble • Deut. 27:26

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment. is a joy

Faith that works

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? that faith

15 If a brother or sister be naked, and destitute of daily food, Luke 3:11 • without

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: by • Gen. 22:1 • does he tempt

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Rom. 6:21

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Hearing and doing the word

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: Prov. 10:19 • Prov. 14:17

20 For the wrath of man worketh not the righteousness of God. does not produce

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. excess • sinfulness

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man be- holding his natural face in a glass: mirror

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. immediately

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 2 Cor. 3:18 • complete • lives in it • John 13:17

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Ps. 34:13 • controls • useless

27 Pure religion and undefiled before God and the Father is this, To visit the father- less and widows in their affliction, and to keep himself unspotted from the world.

All believers have eternal life (Page 989—John 3:15, 16), but not all believers will be rewarded with the "crown of life." This crown will be given to those who are "faithful unto death" (Page 1183—Rev. 2:10). To receive the "crown of life," the believer must love the Lord more than his own life. "Whosoever shall save his life (live for self) shall lose it; but whosoever shall lose his life for my sake and the gospel's (live for Christ at all cost) the same shall save it" (Page 935—Mark 8:35). This reward will be given to those who live for Christ, and endure temptations, in the power of the love of God (Page 1079—I Cor. 10:13).

Now turn to Page 1079, I Cor. 9:24-27, for point number II: THE CROWN INCORRUPTIBLE.

attered in the Diaspora, could not re existence outside Palestine, it understand the superscription sym- les was writing to the entire church, l. The Epistle of James is a plea for ity.

OUTLINE

- tion ..... 1:1
y. and wealth ..... 1:2-8
nd temptation ..... 1:9-11
ion of the Word ..... 1:12-18
ligion ..... 1:19-25
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nd works ..... 2:1-13
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ld and God ..... 3:13-18
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t of the unscrupulous ..... 4:11,12
until Christ's return ..... 4:13-17
..... 5:1-6
..... 5:7-11
..... 5:12
the sinning brother ..... 5:13-18
chapters, 108 verses, and c. 2,309 words

that man think that he shall ng of the Lord. Prov. 3:5-6

minded man is unstable in 4:8 • two-faced • unreliable

ther of low degree rejoice xalted: humble circumstance

ch, in that he is made low: flower of the grass he shall

14:2; Ps. 37:2; 90:5, 6; 1 Cor. 7:31

is no sooner risen with a ut it withereth the grass, thereof falleth, and the ion of it perisheth: so also n fade away in his ways.

Crown of Life

is the man that endureth when he is tried, he shall n of life, which the Lord them that love him.

e above verse, we discover that the love of God. Paul said, "We e can, only if the "love of God out the love of God in the heart crown of life."

liars, lies, lying

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Rom 8:12 life, natural

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## CHAPTER 5

c. A.D. 58

*Living by faith*

**S**TAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. John 8:32; Acts 15:10; Rom. 6:18

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Acts 15:1 • *benefit*

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 2:16; 3:10 • *obligated*

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. *you have given up grace*

5 For we through the Spirit wait for the hope of righteousness by faith. *look*

6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

7 Ye did run well; who did hinder you that ye should not obey the truth? 1 Cor. 9:24

8 This persuasion cometh not of him that calleth you. 1:6; Rom. 8:28

9 A little leaven leaveneth the whole lump. 1 Cor. 5:6; 15:33 • *raises*

10 I have confidence in you through the Lord, that ye will be none otherwise minded; but he that troubleth you shall bear his judgment, whosoever he be. 1:7

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the cross ceased. *has the stumbling-block • been done away*

12 I would they were even cut off which trouble you. Josh. 7:25 • *emasculated*

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 1 Cor. 8:9; 9:19 • 1 Pet. 2:16; 2 Pet. 2:19

14 For all the law is fulfilled in one word,

even in this; Thou shalt love thy neighbor as thyself. Lev. 19:18; Mat. 7:12 • Mat. 22:39

15 But if ye bite and devour one another, take heed that ye be not consumed one of another. *act like animals • destroyed*

*Walking in the Spirit*

16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would. Rom. 7:23 • *in opposition* • Rom. 7:15

18 But if ye be led of the Spirit, ye are not under the law. Rom. 6:14; 7:6; 8:2

19 Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, Eph. 5:3 • *plain*

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, *jealousies • divisions*

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 1 Cor. 6:9

## V. The Fruit of the Holy Spirit

(A) 22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, Col. 3:12 • Rom. 15:14 • 1 Cor. 13:7

23 Meekness, temperance: against such there is no law. 1 Tim. 1:9

24 And they that are Christ's have crucified the flesh with the affections and lusts. Rom. 6:6; 13:14; 1 Pet. 2:11 • *passions*

25 If we live in the Spirit, let us also walk in the Spirit. v. 16; Rom. 8:4, 5

26 Let us not be desirous of vain glory, provoking one another, envying one another. Phil. 2:3 • *pride • irritating*

V(A) "The fruit of the Spirit is love." Only as we live in love can we fulfill the will of God in our lives. The believer must become love-inspired, love-mastered and love-driven (Page 1091—II Cor. 5:14). Without the fruit of the Spirit (love), we are just a religious noise (Page 1082—I Cor. 13:1).

"The fruit of the Spirit is love," and it is manifested in joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance:

- (1) Joy is love's strength.
- (2) Peace is love's security.
- (3) Long-suffering is love's patience.
- (4) Gentleness is love's conduct.
- (5) Goodness is love's character.
- (6) Faith is love's confidence.
- (7) Meekness is love's humility.
- (8) Temperance is love's victory.

"Against such there is no law."

A Holy Spirit-controlled man needs no law to cause him to live a righteous life. The secret of a Spirit-controlled life is found: (Page 1066—Rom. 12:1,2). Put your all on the altar, and the Holy Spirit will fill your heart with the love of God (Page 1059—Rom. 5:5).

Now return to Master Study Outlines, page 879, for lesson number five.

## CHAPTER 5

c. A.D. 58

*Living by faith*

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3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 2:16; 3:10 • obligated

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19 Now the works of the flesh are manifest, which are these; adultery; fornication, uncleanness, lasciviousness, Eph. 5:3 • plain

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, jealousies • divisions

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 1 Cor. 6:9

## V. The Fruit of the Holy Spirit

(A) 22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, Col. 3:12 • Rom. 15:14 • 1 Cor. 13:7

23 Meekness, temperance: against such there is no law. 1 Tim. 1:9

24 And they that are Christ's have crucified the flesh with the affections and lusts. Rom. 6:6; 13:14; 1 Pet. 2:11 • passions

25 If we live in the Spirit, let us also walk in the Spirit. v. 16; Rom. 8:4, 5

26 Let us not be desirous of vain glory, provoking one another, envying one another. Phil. 2:3 • pride • irritating

V(A) "The fruit of the Spirit is love." Only as we live in love can we fulfill the will of God in our lives. The believer must become love-inspired, love-mastered and love-driven (Page 1091—II Cor. 5:14). Without the fruit of the Spirit (love), we are just a religious noise (Page 1082—I Cor. 13:1).

"The fruit of the Spirit is love," and it is manifested in joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance:

- (1) Joy is love's strength.
- (2) Peace is love's security.
- (3) Long-suffering is love's patience.
- (4) Gentleness is love's conduct.
- (5) Goodness is love's character.
- (6) Faith is love's confidence.
- (7) Meekness is love's humility.
- (8) Temperance is love's victory.

"Against such there is no law."

A Holy Spirit-controlled man needs no law to cause him to live a righteous life. The secret of a Spirit-controlled life is found: (Page 1066—Rom. 12:1,2). Put your all on the altar, and the Holy Spirit will fill your heart with the love of God (Page 1059—Rom. 5:5).

Now return to Master Study Outlines, page 879, for lesson number five.

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WH

# *L.* Familiar Quotations

*A collection of passages, phrases and  
proverbs traced to their sources in  
ancient and modern literature*

FIFTEENTH AND 125TH ANNIVERSARY EDITION  
REVISED AND ENLARGED

## John Bartlett

*Edited by EMILY MORISON BECK  
and the editorial staff of Little, Brown and Company*



LITTLE, BROWN AND COMPANY • BOSTON • TORONTO

- 1 Remember that time is money.<sup>1</sup>  
*Advice to a Young Tradesman*  
[1748]
- 2 They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.  
*Historical Review of Pennsylvania* [1759]
- 3 Idleness and pride tax with a heavier hand than kings and parliaments. If we can get rid of the former, we may easily bear the latter.  
*Letter on the Stamp Act* [July 11, 1765]
- 4 The grand leap of the whale up the Fall of Niagara is esteemed, by all who have seen it, as one of the finest spectacles in nature.  
*To the editor of a London newspaper* [1765], intended to chaff the English for their ignorance of America
- 5 Here Skugg lies snug  
As a bug in a rug.  
*Letter to Miss Georgiana Shipley*  
[September 1772]
- 6 There never was a good war or a bad peace.<sup>2</sup>  
*Letter to Josiah Quincy*  
[September 11, 1773]
- 7 You and I were long friends: you are now my enemy, and I am  
Yours,  
B. Franklin  
*Letter to William Strahan* [July 5, 1775]
- 8 We must all hang together, or assuredly we shall all hang separately.  
*At the signing of the Declaration of Independence* [July 4, 1776]
- 9 Poor man, said I, you pay too much for your whistle.  
*The Whistle* [1779]
- 10 Here you would know and enjoy what posterity will say of Washington. For a thousand leagues have nearly the same effect with a thousand years.  
*Letter to Washington* [March 5, 1780]
- 11 George Washington, Commander of the American armies, who, like Joshua of old, commanded the sun and the moon to stand still, and they obeyed him.  
*A toast at a dinner in Versailles*<sup>3</sup>
- 12 No nation was ever ruined by trade.  
*Thoughts on Commercial Subjects*
- 13 I wish the bald eagle had not been chosen as the representative of our country; he is a bird of bad moral character; like those among men who live by sharpening and robbing, he is generally poor, and often very lousy.  
The turkey is a much more respectable bird, and withal a true original native of America.  
*Letter to Sarah Bache* [January 26, 1784]
- 14 He [the sun] gives light as soon as he rises.  
*An Economical Project* [1784]<sup>4</sup>
- 15 A republic if you can keep it.<sup>5</sup>  
*Response* [September 18, 1787]
- 16 Our Constitution is in actual operation; everything appears to promise that it will last; but in this world nothing is certain but death and taxes.  
*Letter to M. Leroy* [1789]
- 17 The next thing most like living one's life over again seems to be a recollection of that life, and to make that recollection as durable as possible by putting it down in writing.  
*Autobiography* [1731-1759],<sup>6</sup> ch. 1
- 18 Eat not to dullness; drink not to elevation.  
*Ib.* 6
- 19 I shall never ask, never refuse, nor ever resign an office.  
*Ib.* 8
- 20 Human felicity is produced not so much by great pieces of good fortune that seldom happen, as by little advantages that occur every day.  
*Ib.* 9
- 21 When men are employed, they are best contented; for on the days they worked they were good-natured and cheerful, and, with the consciousness of having done a good day's

<sup>3</sup>The British minister had proposed a toast to George III, in which he likened him to the sun, and the French minister had toasted Louis XVI, comparing him with the moon.

<sup>4</sup>Letter to the *Journal de Paris* advocating Daylight Saving Time.

<sup>5</sup>In Philadelphia, a Mrs. Powel "asked Dr. Franklin Well Doctor what have we got a republic or a monarchy? A republic replied the Doctor if you can keep it." Recorded by JAMES MCHENRY, one of Washington's aides, in his diary; published in the *American Historical Review*, XI [1906], 618.

<sup>6</sup>The *Autobiography*, begun in 1771, was first published (unauthorized, mangled, and in French) in 1791, and in complete and accurate form in 1868.

<sup>1</sup>We reckon hours and minutes to be dollars and cents.—T. C. HALIBURTON [1796-1865], *The Clockmaker* See Theophrastus, 91:17.

<sup>2</sup>I cease not to advocate peace; even though unjust it is better than the most just war.—CICERO [106-43 B.C.], *Epistolae ad Atticum*, bk. VII, epistle 14

It hath been said that an unjust peace is to be preferred before a just war.—SAMUEL BUTLER, *Butler's Remains* [1759], *Speeches in the Rump Parliament*

~~192:16~~ 1160  
~~105:25~~ 1156  
~~103:17~~ 1087  
~~10:8~~ 1053  
~~8:18~~ 619  
~~1:17~~ 621  
~~119:45~~ 519  
~~25:10~~ 495  
Jubilee

REMARKS: CHURCH SERVICE  
PARIS, FRANCE  
SUNDAY, JULY 16, 1989

Stepw

THANK YOU, DEAN LEO, LADIES AND GENTLEMEN, MY  
FRENCH AND AMERICAN FRIENDS. THE PAST FEW DAYS HAVE  
BEEN DAYS OF CELEBRATION AND DAYS OF HISTORY IN THE  
MAKING. BUT UNDERLYING ALL THE CEREMONY AND THE  
SUMMITRY IS A BELIEF IN THE INHERENT RIGHT OF ALL MEN  
AND WOMEN TO LIVE IN PEACE AND FREEDOM.

- 2 -

THE BIBLE HAD MUCH TO SAY ABOUT FREEDOM AND WE SEE  
GOD'S HAND IN THE WORDS OF SECOND CORINTHIANS,  
CHAPTER 3, VERSE 17:

"NOW THE LORD IS THAT SPIRIT: AND WHERE THE SPIRIT  
OF THE LORD IS, THERE IS LIBERTY."

AND IN THE WORDS FROM JAMES, CHAPTER 2 VERSE 25:

"BUT WHOSO LOOKETH INTO THE PERFECT LAW OF LIBERTY AND CONTINUETH THEREIN, HE BEING NOT A FORGETFUL HEARER, BUT A DOER OF THE WORK, THIS MAN SHALL BE BLESSED IN HIS DEED."

AND LET US NEVER FORGET MATTHEW, CHAPTER 5,  
VERSE 9:

"BLESSED ARE THE PEACEMAKERS FOR THEY SHALL BE THE CHILDREN OF GOD."

BUT ON THIS DAY WHEN THE LEADERS OF THE FREE WORLD JOIN TOGETHER, PERHAPS THE OLD TESTAMENT VERSES OF ISAIAH CAN BEST GUIDE US, CHAPTER 4, VERSES 1 THROUGH FIVE:

BUT IN THE LAST DAYS IT SHALL COME TO PASS, THAT THE MOUNTAIN OF THE HOUSE OF THE LORD SHALL BE ESTABLISHED IN THE TOP OF THE MOUNTAINS, AND IT SHALL BE EXALTED ABOVE THE HILLS; AND PEOPLE SHALL FLOW UNTO IT.

- 5 -

AND MANY NATIONS SHALL COME, AND SAY, COME, AND LET US GO UP TO THE MOUNTAIN OF THE LORD, AND TO THE HOUSE OF THE GOD OF JACOB; AND HE WILL TEACH US OF HIS WAYS, AND WE WILL WALK IN HIS PATHS: FOR THE LAW SHALL GO FORTH OF ZION AND THE WORD OF THE LORD FROM JERUSALEM.

- 6 -

AND HE SHALL JUDGE AMONG MANY PEOPLE AND REBUKE STRONG NATIONS AFAR OFF; AND THEY SHALL BEAT THEIR SWORDS INTO PLOWSHARES, AND THEIR SPEARS INTO PRUNINGHOOKS: NATION SHALL NOT LIFT UP A SWORD AGAINST NATION, NEITHER SHALL THEY LEARN WAR ANY MORE.

BUT THEY SHALL SIT EVERY MAN UNDER HIS VINE AND UNDER HIS FIG TREE; AND NONE SHALL MAKE THEM AFRAID: FOR THE MOUTH OF THE LORD OF HOSTS HATH SPOKEN IT.

- 7 -

FOR ALL PEOPLE WILL WALK EVERY ONE IN THE NAME OF  
HIS GOD, AND WE WILL WALK IN THE NAME OF THE LORD OUR  
GOD FOR EVER AND EVER.

HERE ENDS THE READING.

# # #

Step - why do you think

Ans

(Smith/Blessey)  
Draft One  
July 11, 1989  
CHURCH

Two hundred and forty years ago, a great patriot of both the United States and France observed that "They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety."

The liberty that Ben Franklin spoke of helped inspire the American Revolution. And then propelled the French Revolution. That liberty gave birth to America's Bill of Rights. And to that mirror of democracy -- the Rights of Man.

Today, we celebrate "essential liberty" in a house which gives love to life. And which provides the most permanent, not "temporary safety," known to man.

Such "safety" springs from a God who asks only that we love Him, and that we Honor Him in a most profound and personal way -- daily, as human beings, by the conduct of our lives.

There are several passages from the Bible which speak of "essential liberty," and of God's caress which makes freedom possible. They are Galatians 5 1: and 13-24. And I'd like to read them this morning:

(Smith/Blessey)  
Draft One  
July 11, 1989  
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