

Originally Processed With FOIA(s):

FOIA Number:

S

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Speechwriting, White House Office of
Series: Administrative Files
Subseries: Alpha File, 1989-1993

OA/ID Number: 13907
Folder ID Number: 13907-010

Folder Title:
Subscriptions, 1991

Stack:	Row:	Section:	Shelf:	Position:
G	18	29	3	4

THE WHITE HOUSE
WASHINGTON

January 15, 1991

COPY

MEMORANDUM FOR BETTY UBBENS

FROM: Drucie Scaling
Communications Administrative Officer
Room 122, Ext. 2930

RE: Almanac

Leigh Ann Metzger, Special Assistant to the President for Public Liaison has requested the following:

The Almanac of the Christian World - Tyndale Press

Will you please order it for her. If you need further help, please let me know.

Thank you for your help with this matter.


COPY

THE WHITE HOUSE
WASHINGTON

April 9, 1991

MEMORANDUM FOR BETTY UBBENS

FROM:

DRUCIE SCALING 
Communications Administrative Officer
Room 122 OEOB, Ext. 2930

RE:

Subscriptions

The Public Affairs Office in Room 195 would appreciate it if you will please purchase the current edition of the National Trade and Professional Associations of the United States for them. The 1989 edition that they are currently using is out-of-date.

Leigh Ann Metzger, Special Assistant to the President for Public Liaison, Room 193 has requested the following publications:

"The Arlington Catholic Herald"
200 N. Glebe road, Suite 614
Arlington, VA 22203

"The National Catholic Register"
12700 Ventura Blvd. Suite 200
Studio City, CA 91604

Thank you for your help in obtaining the above publications.

February 19 1991

MEMORANDUM FOR DRUCIE SCALING

FROM: LEIGH ANN METZGER *LAM*

SUBJECT: Catholic publications request

I would like to request the following publications be order for my office if possible:

"The Arlington Catholic Herald"
200 N. Glebe Rd. Suite 614
Arlington, VA 22203
(703) 841-2565

Subscription rate: \$12.00 per year/weekly

"The National Catholic Register"
12700 Ventura Blvd. Suite 200
Studio City, CA 91604
(1-800-421-3230)

Subscription rate: \$39.95/weekly

THE WHITE HOUSE

WASHINGTON

February 19, 1991

MEMORANDUM FOR DRUCIE SCALING

FROM: TERRI WOODS *ttw*

SUBJECT: NATIONAL TRADE AND PROFESSIONAL ASSOCIATIONS OF
THE UNITED STATES

The Office of Public Affairs would like to order the latest edition of the National Trade and Professional Associations of the United States. This periodical is a valuable tool in our office, and we are finding the 1989 edition that we are currently using quite out-of-date.

Thanks for your assistance in this matter.

**National Trade
and
Professional Associations
of the
United States**

**1989
Twenty-fourth Annual Editor**

**Craig Colgate, Jr., Publisher
John J. Russell, Managing Editor
Beatrice E. Bachman, Editor
Buck J. Downs, Editor
Argie M. O'Shea, Editor**

**COLUMBIA BOOKS INC., Publishers
1350 New York Avenue, N.W., Suite 207
Washington, D.C. 20005
(202) 737-3777**

COPY

THE WHITE HOUSE

WASHINGTON

November 21, 1991

MEMORANDUM FOR DRUCIE SCALING

FROM: BETTY UBBENS *Bu*

SUBJECT: IGA PUBLICATIONS

Pursuant to your November 20, 1991 memo, I have checked my files and note that **City and State, Governing, and American City and County** were ordered - see attached.

If my memory serves me right, I believe someone in IGA has called one or both of these publishers. I understand there desire to be helpful, but rather than resolving problems, it creates them. We are checking again with the publishers to be sure these publications are in order.

We have initiated a subscription to **American City and County**. Since it generally takes 6-8 weeks for a new order, I think the December issue will probably be the first issue received.

Just for your information, publications are ordered in the department name, not an individual's. This has proven to be beneficial. When a staffer leaves, the periodical continues to come to the office. It is a practice that we will continue.

RENEWAL INSTRUCTIONS

RENEWAL OF: **SUBSCRIPTION**

PLEASE RETURN THIS FORM WITH PAYMENT TO:

LW1308
7/11/91

Present subscription expires **JUN 1991**
DISREGARD if payment was sent within 30 days of this date. **05/28/91**

CITY AND STATE
SUBSCRIBER SERVICES
DEPARTMENT 77940
DETROIT, MI. 48277-0940
FEDERAL ID 36-0708800

1 26 ISSUES \$25.00

CHECK ENCLOSED

CHARGE CARD _____ CARD # _____

AMERICAN EXPRESS _____ YOUR COMPANY NAME _____

MASTER CARD _____ CARD EXPIRATION _____

VISA _____

affiliated
E. K. Uhler
YOUR TITLE OR JOB FUNCTION **7/9/91**

YOUR TITLE OR JOB FUNCTION _____

SIGNATURE (M.O.) _____

NATURE OF COMPANY BUSINESS

FEDERAL GOVERNMENT

REF # **162154796**
3PI **1616 191063 1023**

~~WILLIAM J CANARY SPEC ASST P~~
THE WHITE HOUSE
WASHINGTON DC 20500

Intergovernmental affairs
End. 160 EOB

116910630005 162154796 02500 00000 0000000000000 8

I would prefer not to receive information and advertising by mail from companies not affiliated with Crain Communications Inc

BETWEEN RED LINES
FOR OFFICE USE ONLY

THE WHITE HOUSE
WASHINGTON

July 24, 1991

MEMORANDUM FOR BETTY UBBENS
OFFICE OF ADMINISTRATION

THROUGH: DRUCILLIA SCALING
OFFICE OF COMMUNICATIONS

FROM: MARK FRANKLIN *MF*
OFFICE OF INTERGOVERNMENTAL AFFAIRS

SUBJECT: SUBSCRIPTION TO "GOVERNING" MAGAZINE

*W FREE/A02
8/5/91*

Attached is a form subscription notice that I have pulled from a copy of "Governing" magazine. Either our subscription expired or someone is "borrowing" our copy along the way, because we haven't received an issue for the last two months. I've checked into the latter theory but with no results. Thus, I would respectfully ask that our subscription be renewed (I will change the addressee when our new Special is named).

Thank you for your assistance. Please call me at x6597 if you have any questions.

8/5/91

*Gen publisher the office
itself renewed their free
subscription (for Debra
Anderson 2d fl WW) til
October 1992. The issues
are mailed. Just received
check in the mail room.*

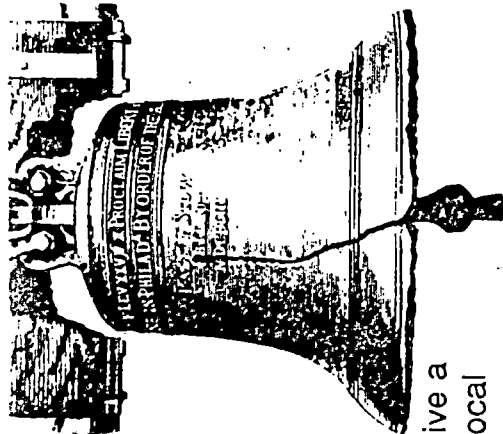
*Approved for
1 yr. renewal
E. L. Ubbens
7/26/91*

*P.S. Just to be sure
I am creating a
new order for this renewal*

AMERICAN CITY & COUNTY

COMPLIMENTARY SUBSCRIPTION OFFER

LW FREE/AD 2



As a privilege of your position in local government, you may qualify to receive a free subscription to AMERICAN CITY & COUNTY magazine, the voice of local government for more than 80 years.

Each month, AMERICAN CITY & COUNTY explores and analyzes the issues and trends affecting local government, providing invaluable reference material for decision-makers in all areas of government. Listed below are just a few of our upcoming features.

- Fleet Management
- GIS
- Employee Benefits
- Technology in Government
- Education
- Public Transportation
- Purchasing & Specifying
- And much, much more!

*Approved for
 Intergovernmental
 Affairs - Com 160 205
 E.L. Nelson
 9/16/91*

To take advantage of this offer to subscribe free of charge to AMERICAN CITY & COUNTY, all you need to do is complete and return the attached qualification card. Because the number of free subscriptions is limited, you are urged to reply today.

AMERICAN CITY & COUNTY

NEW FREE SUBSCRIPTION

6255 BARFIELD ROAD • ATLANTA, GEORGIA 30328
 (404) 256-9800

I would like to receive a complimentary subscription to AMERICAN CITY & COUNTY

YES NO

SIGNATURE _____ DATE _____

TITLE _____

NAME _____

COMPANY/CITY NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP + 4 _____

1. What is your type of government or company activity (please check only one)?

GOVERNMENT:

- A Municipal (Metro, City, Township)
- B County
- C Special District
- D State
- E Federal

BUSINESS:

- F Consultant, Engineer, Architect
- G Independent Contractor (Performing Public Service)
- H Private Business (Performing Public Services)
- I Dealer, Representative and Distributor
- K Public Libraries & Educational Institutions
- J Industry, Associations & Societies
- Other (please specify) _____

2. What is your primary government department (please check one)?

- 1 Administration
- 2 Public Works including Highways
- 3 Water/Wastewater
- 4 Public Safety, Police, Fire
- 5 Parks & Recreation, Foresters
- 6 Transportation, Terminals, Transit
- 7 Housing, Community Development, Institutions, Health & Welfare
- E Federal Government Department (please specify department) _____

3. Population size for Municipalities or Counties only.

- A 1,000,000 and over
- B 250,000-999,999
- C 100,000-249,999
- D 50,000-99,999
- E 25,000-49,999
- F 10,000-24,999
- G 5,000-9,999
- H 1,000-4,999



THE WHITE HOUSE
WASHINGTON

November 21, 1991

MEMORANDUM FOR TATANA SAHANEK

FROM: BETTY UBBENS *BU*

SUBJECT: IGA SUBSCRIPTIONS

I have been advised that the Office of Intergovernmental Affairs, Room 160 EOB is not receiving the following publications. Since all were ordered, would you please check to see if all is in order.

- | | |
|-----------------------------|-----------|
| 1. City and State | LW1B08 |
| 2. Governing | LWFREE1A0 |
| 3. American City and County | LWFREE1A0 |

Let me know the results - thank you.

12/16/91

Comments regarding the actions taken with the aforementioned 3 subscriptions:

1. Will be re-started with Jan.1992 issue. The subscription will be extended as shown on the attached corrected order copy. We shall have to obligate \$5.00 as City & State subscription costs now \$30.00. I was promised that the invoice will be coming shortly. Amended for \$5.00 by PO# LW2A31
2. Governing issues are still coming to Ms. McClure 163 OEOb. The publisher will re-start us w/ Feb.1992 issue . It will go to WH Off.of Intergovt.Aff 160 OEOb. It will continue to be free. A new order LWFREE2A01 will be mailed.
3. As the publisher mailed the Office a a paid renewal notice, I assumed he will no longer provide a free subscription. I have just renewed it by P.O.#LW2A30

*Donee
FYI*