

Originally Processed With FOIA(s):
2010-1362-S

FOIA Number:
2010-1632-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: National Security Council
Series: H-Files
Subseries: NSD Files

OA/ID Number: 90003
Folder ID Number: 90003-024

Folder Title:
NSD-19a - - Classified Title (File located @ NLMS)

Stack:	Row:	Section:	Shelf:	Position:
V	15	1	2	1

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. NSD	From POTUS to Vice President, et al Re: Annex to NSD 19 (2 pp.)	8/24/89	(b)(1)	TS
02. NSD	From POTUS to Vice President, et al Re: National Security Directive 19 (3 pp.)	8/24/89	(b)(1)	TS
03. NSD	From POTUS to Vice President, et al Re: National Security Directive 19 (3 pp.)	8/24/89	(b)(1)	TS
04. Memo	From Brent Scowcroft to POTUS Re: [NSD] (1 pp.)	8/22/89	(b)(1)	TS
05. Receipt	Re: Distribution record (1 pp.)	8/24/89	(b)(3)	

Page 1 of 1

Collection:

Record Group: Bush Presidential Records
Office: National Security Council
Series: H-Files
Subseries: NSD Files
WHORM Cat.:
File Location: NSD-19a

Pinksheet Number: SS1022
OA/ID Number: 90003-026
Date Closed: 2/22/2016
FOIA/Sys Case #: 2010-1632-S
Re-review Case #:
P-2/P-5 Review Case #:

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No. NSD 19 ANNEX

COPY ORIGINAL

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The attached document contains classified National Security Council Information. It is to be read and discussed only by persons authorized by law.

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White House Guidelines, September 11, 2006

NARA 50 Date 2/19/2016

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Withdrawal/Redaction Sheet

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Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. NSD	From POTUS to Vice President, et al Re: Annex to NSD 19 (2 pp.)	8/24/89	(b)(1)	TS

Collection:

Record Group: Bush Presidential Records
Office: National Security Council
Series: H-Files
Subseries: NSD Files
WHORM Cat.:
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Date Closed: 2/22/2016	OA/ID Number: 90003-026
FOIA/SYS Case #: 2010-1632-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 30249

Date 8/24/89

Subject: NSD 19, with Annex

DOCUMENT CLASSIFICATION:

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☐ CONFIDENTIAL

☐ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

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Date

Time

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THE SECRETARY OF STATE
Exec. sec/Room 7241

#2

8-28-89

13⁰⁰

294041

EW Jarvis

THE SECRETARY OF THE TREASURY
Main Bldg/Room 3422

#3

THE SECRETARY OF DEFENSE
The Pentagon

#4

8-28-89

13⁰⁰

294042

EW Jarvis

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Room 5933/Dept. of State

CHAIRMAN US START DELEGATION
% ACDA, 5933 State

CHAIRMAN US INF DELEGATION
% ACDA, 5933 State

DIRECTOR, CIA
Langley, VA

#8

8-28-89

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294044

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CHAIRMAN, JCS
The Pentagon

#10

8-28-89

13⁰⁰

294045

EW Jarvis

DIRECTOR, OMB
Room 252 OEOB

#7

Asst to Pres for Nat'l
Security Affairs

#9

THE SECRETARY OF COMMERCE
14th & Const. Ave. NW, Room 5851

THE SECRETARY OF ENERGY
GA257, Forrestal Bldg.

#6

Without Annex

DIRECTOR, AID
Room 5942, Dept. of State

THE ATTORNEY GENERAL
Dept. of Justice, Room 5119

#5

8-28-89

13⁰⁰

294043

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Room 360, OEOB

DIRECTOR, USIA
400 C Street, S.W., Room 800

THE SECRETARY OF THE INTERIOR
18th & E. Street N.W., Room 6151

THE SECRETARY OF AGRICULTURE
Independence & 14th S.W., Room 200A

UNITED STATES TRADE REPRESENTATIVE
Room 209 Winder Bldg. 17 & F St. NW

THE DIRECTOR, FEMA
1500 C Street, Room 828

DIRECTOR, DMSPA
Room 3E813, Pentagon

THE SECRETARY OF TRANSPORTATION
400 7th Street S.W.

MANAGER, NATL COMMUNICATIONS
SYSTEM (NCS), Room 4125
8th & SO Courthouse Rd., Arlington, VA

THE SECRETARY OF HHS
200 Independence Avenue, NW, Room 615F

THE SECRETARY OF HUD
451 7th Street SW, Room 10000

THE SECRETARY OF EDUCATION
400 Maryland Avenue, SW, Room 4181

UNCLASSIFIED UPON
REMOVAL OF CLASSIFIED
ATTACHMENTS
SCS 5/2/19

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: GARY MOORE, RM 300, OEOB

NATIONAL SECURITY COUNCIL DIRECTORATE DISTRIBUTION

SUBJECT NSD 19 **LOG NUMBER** 21070 **DATE** 24 AUG 89

DOCUMENT	TOP SECRET	SECRET	CONFIDENTIAL
CLASSIFICATION	CODEWORD	UNCLASSIFIED	

DIRECTORATE	COPY/SENT	RESTRICTED
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NATIONAL SECURITY ADVISOR

#9

EXECUTIVE SECRETARY

SECRETARIAT

INFORMATION POLICY

LEGAL ADVISER

INTELLIGENCE PROGRAMS

COUNSELOR/PLANNING

LEGISLATIVE AFFAIRS

EUROPEAN & SOVIET AFFAIRS

NEAR EAST/SOUTH ASIAN AFFAIRS

ASIAN AFFAIRS

AFRICAN AFFAIRS/INTL PROGRAMS

LATIN AMERICAN AFFAIRS

INTL ECONOMIC AFFAIRS

DEFENSE POLICY/ARMS CONTROL

WH SITUATION SUPPORT STAFF

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[Handwritten signature]
[Handwritten date: 8/31/89]

RETURN TO NSC SECRETARIAT, ROOM 379, OEOB

~~TOP SECRET~~

No. NSD 19

COPY NSC

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10/26/89	<i>Romero</i>		

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White House Guidelines, September 11, 2006

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NARA SD Date 2/22/2016

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. NSD	From POTUS to Vice President, et al Re: National Security Directive 19 (3 pp.)	8/24/89	(b)(1)	TS

Collection:

Record Group: Bush Presidential Records
Office: National Security Council
Series: H-Files
Subseries: NSD Files
WHORM Cat.:
File Location: NSD-19a

Date Closed: 2/22/2016	OA/ID Number: 90003-026
FOIA/SYS Case #: 2010-1632-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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**National Security Council
The White House**

30249

PROOFED BY: _____

LOG # ~~50108~~ _____

URGENT NOT PROOFED: _____

SYSTEM PRS NSC INT

BYPASSED WW DESK: _____

DOCLOG _____ A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Dep Exec	_____	_____	_____
Philip Hughes	_____	_____	_____
Bob Gates	_____	_____	_____
Brent Scowcroft	_____	_____	_____
Philip Hughes	Natl Sec Advisor has seen	_____	_____
Situation Room	_____	_____	_____
West Wing Desk	_____	_____	_____
NSC Secretariat	2	_____	_____
Gawth	1	_____	_____
NSC/S	3	_____	_____

John D 2/23/89

Porter R

A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other _____

Should be seen by: _____
(Date/Time)

COMMENTS

Per your request....
Please contact Van Eron Friday
MORNING Regarding the return
of the original signed versions
to Washington.
LWF.

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No. NSR 19

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_____	_____	_____	_____
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White House Guidelines, September 11, 2006
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Series: H-Files
Subseries: NSD Files
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ROUTING

To	Name and Address	Date	Initials
1	Scowcroft	8/24	
2			
3			
4			
5			
6			

Not See Adviser has seen

ACTION	☒ FILE	NSD 19A
APPROVAL	☒ INFORMATION	
COMMENT		PREPARE REPLY
CONCURRENCE		RECOMMENDATION
DIRECT REPLY		RETURN
DISPATCH		SIGNATURE

REMARKS:

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COPY NO. 2 OF 2

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NSC INTELLIGENCE DOCUMENT

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NARA So Date 2/22/2016

Warning Notice

Intelligence Sources and Methods Involved

NATIONAL SECURITY INFORMATION

Unauthorized Disclosure Subject to Criminal Sanctions

~~CODEWORD~~~~TOP SECRET~~

~~TOP SECRET/CODEWORD~~

CLASSIFICATION

CIRCLE ONE BELOW

IMMEDIATE

PRIORITY

ROUTINE

MODE

SECURE FAX # X

ADMIN FAX #

PAGES 9

DTG

RELEASER

FROM/LOCATION

1. G. PHILIP HUGHES, EXEC SEC, NSC, WHITE HOUSE

TO/LOCATION/TIME OF RECEIPT

1. DIANNE EDWARDS, NSC, KENNEBUNKPORT, ME

2.

3.

4.

5.

6.

7.

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1. EYES ONLY FOR DIANNE EDWARDS

2.

Sent thru WH Comm Sec at 890822/1110
SPECIAL INSTRUCTIONS/REMARKS:

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White House Guidelines, September 11, 2006

NARA SO Date 2/22/2016

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A

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 30249

Date 8/24/89

Subject: NSD 19, with Annex

DOCUMENT CLASSIFICATION:

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THE SECRETARY OF DEFENSE The Pentagon	#4			294042
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CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
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CHAIRMAN, JCS The Pentagon	#10			294045
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Asst to Pres for Nat'l Security Affairs	#9			
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THE SECRETARY OF ENERGY GA257, Forrestal Bldg.	#6			Without Annex
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THE ATTORNEY GENERAL Dept. of Justice, Room 5119	#5			294043
DIRECTOR, OSTP Room 360, OE08				
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MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

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THE SECRETARY OF THE TREASURY Main Bldg/Room 3422	#3			
THE SECRETARY OF DEFENSE The Pentagon	#4			294042
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