

Originally Processed With FOIA(s):
2005-1003-F; 2009-0857-F; S; 2005-0052-F

FOIA Number:
S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: National Security Council
Series: H-Files
Subseries: NSC Meetings Files

OA/ID Number: 90000
Folder ID Number: 90000-001

Folder Title:
NSC0001 - February 10, 1989 - Afghanistan

Stack:	Row:	Section:	Shelf:	Position:
V	0	0	0	0

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Outline	Re: National Security Meeting - Afghanistan (1 pp.)	2/10/89	(b)(1)	S
02. Request	Re: Request for Appointment [Personal Information Redacted] (1 pp.)	2/10/89	(b)(6)	
03a. Memo	G. Philip Hughes to Distribution List Re: National Security Council Meeting (1 pp.)	2/9/89	(b)(1)	S
03b. Outline	Re: National Security Council - Afghanistan (1 pp.)	2/10/89	(b)(1)	S
03c. Memo	G. Philip Hughes to Distribution List Re: National Security Council Meeting (1 pp.)	n.d.	(b)(1)	S
03d. Draft Outline	Re: National Security Council - Afghanistan (1 pp.)	2/10/89	(b)(1)	S

Page 1 of 1

Collection:

Record Group: Bush Presidential Records
Office: National Security Council
Series: H-Files
Subseries: NSC Meetings Files
WHORM Cat.:
File Location: NSC0001 - February 10, 1989 - Afghanistan

Pinksheet Number: cap1375
OA/ID Number: 90000-001
Date Closed: 9/10/2009
FOIA/Sys Case #: 2005-1003-F
Re-review Case #:
P-2/P-5 Review Case #:

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Date Closed: 9/10/2009	OA/ID Number: 90000-001
FOIA/SYS Case #: 2005-1003-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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Brian/Joanne

Please admit the following appointments on Friday, February 10, 1989, 1989

for The President of _____
(NAME OF PERSON TO BE VISITED) (AGENCY)

(b)(6)

(b)(6)

MEETING LOCATION

Date of request 2/9/89

Bush Library Photocopy

~~SECRET~~
NSC/S PROFILE

RECORD ID: 8920031
RECEIVED: 09 FEB 89 10

TO: AGENCIES

FROM: HUGHES

DOC DATE: 09 FEB 89
SOURCE REF:

KEYWORDS: AFGHANISTAN
AGENDA

NSC

PERSONS:

SUBJECT: NOTIFICATION OF NSC MTG ON 9 FEB RE AFGHANISTAN / AGENDA

ACTION: HUGHES SGD MEMO TO AGENCIES DUE DATE: 20 MAR 90 STATUS: C

STAFF OFFICER: HAASS

LOGREF:

FILES: IFM O

NSCP: NS0001

CODES:

DOCUMENT DISTRIBUTION

FOR ACTION

FOR CONCURRENCE

FOR INFO

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By cap NARA, Date 1/10/09

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: JM

CLOSED BY: AC

DOC 2 OF 2

~~SECRET~~

~~SECRET~~

RECORD ID: 8920031

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

001 HUGHES
002

CAO ASSIGNED ACTION REQUIRED

Z 89020910 FOR SIGNATURE
X 89020914 HUGHES SGD MEMO TO AGENCIES

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E.O. 12958, SEC 3.4 (B) September 11, 2006

By cap NARA, Date 9/10/09

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89 FEB 9 A 9:50
National Security Council
The White House

LOG # 20031
SYSTEM GCF IDF INT
DOCLOG JP A/O

	SEQUENCE TO	HAS SEEN	DISPOSITION
Dep Exec Sec	<u>1</u>	<u>TRP</u>	<u>A</u>
Exec Sec	<u>2</u>	<u>JP</u>	
Bob Gates			
Brent Scowcroft			
Exec Sec			
Situation Room			
West Wing Desk	<u>3</u>	<u>2/9AC</u>	<u>LDX/D</u>
NSC Secretariat	<u>L</u>		
			<u>Redone</u>

A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other

COMMENTS

Should be seen by: _____

(Date/Time)

NSC - NOM for 2/10

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 20031
Date February 9, 1989

NSC MEETING

Subject: _____

DOCUMENT CLASSIFICATION

☐ TOP SECRET

☒ SECRET

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EXTERNAL DISTRIBUTION: :

	OCYS	Date	Time	Received/Signed for By:
THE VICE PRESIDENT	1	2/9/89	14:31	<i>Tom H. ...</i>
THE SECRETARY OF STATE Exec. Sec./Room 7241	1	2/9/89	14:30	<i>John V. ...</i>
THE SECRETARY OF THE TREASURY Main Bldg./Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 GPOB	1	2/9/89	2:26	<i>Sharon ...</i>
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Potomac Bldg.	1	2/9/89	3:30	<i>Sharon ...</i>
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 368, GPOB				
DIRECTOR, USIA 408 C Street S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 280A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Windsor Bldg. 17 & P St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMEPA Room 3E812, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

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E.O. 12958, SEC 3.4 (B) September 11, 2006

By CAR NARA, Date 9/10/09

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: SITUATION ROOM, WHITE HOUSE

Page 1 of 1 Pages

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THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OGB	1			
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6332, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State	1			
THE ATTORNEY GENERAL Dept. of Justice, Room 5119	1	2/9/89	5:35 pm	Andre K. Matthews
DIRECTOR, OSTP Room 308, OGB				
DIRECTOR, USA 400 C Street S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSPA Room 3E812, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
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	ACYS	Date	Time	Received/Signed for By:
THE VICE PRESIDENT	1			
THE SECRETARY OF STATE Eckel 100/Room 7241	1	2/9/89	4:00pm	Charles G. Jacobson Jr.
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
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DIRECTOR, OMB Room 232 OGB	1			
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THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State	1			
THE ATTORNEY GENERAL Dept. of Justice, Room 5119	1			
DIRECTOR, OSTP Room 208, OGB				
DIRECTOR, USA 400 C Street S.W., Room 800				
THE SECRETARY OF THE INTERIOR 10th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 280A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
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By CAF NARA, Date 9/16/09

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: ADMINISTRATIVE SITUATION ROOM, WHITE HOUSE

Page 1 of 1 Pages

WASHFAX RECEIPT

THE WHITE HOUSE

C

MESSAGE NO. _____ CLASSIFICATION ~~SECRET~~ PAGES 2
FROM G. PHILIP HUGHES *AK* 456-2224
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NSC MEETING

NSC # 20031

TO (AGENCY)	DELIVER TO:	DEPT/ROOM NO.	EXTENSION
STATE	MELVYN LEVITSKY	EXEC SEC	
DOD	COL GEORGE P. COLE, JR.	EXEC SEC	
CIA	H. LAWRENCE SANDALL	EXEC SEC	
JCS	CAPT ANTHONY MANESS	EXEC ASSISTANT TO CHAIRMAN	
TREASURY	JENNIFER A. SOUR	ACTING EXEC ASSIST	

REMARKS

URGENT

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E.O. 12958, SEC 3.4 (B) September 11, 2006
By CAP NARA, Date 9/10/09

~~SECRET~~

CLASSIFICATION

CIRCLE ONE BELOW

MODE

PAGES 2

IMMEDIATE

SECURE FAX # _____

DTG _____

PRIORITY

ADMIN FAX # _____

RELEASER _____

ROUTINE

FROM/LOCATION

1. G. PHILIP HUGHES/ EXECUTIVE SECRETARY/ WHITE HOUSE

TO/LOCATION/TIME OF RECEIPT

1. ROBIN ROSS/ CHIEF OF STAFF/ JUSTICE/ TOR:

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

INFORMATION ADDEES/LOCATION/TIME OF RECEIPT

1. _____

2. _____

SPECIAL INSTRUCTIONS/REMARKS:

00364

STU II 633-5312

CONFIRMATION E633-4495

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~~SECRET~~

20031

~~SECRET~~

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

February 9, 1989

ACTION

MEMORANDUM FOR G. PHILIP HUGHES

FROM: RICHARD N. HAASS 

SUBJECT: Agenda for February 10 NSC Meeting
on Afghanistan

SIGNED 

Attached is a memorandum for agencies announcing the February 10 NSC meeting. An agenda is also attached.

RECOMMENDATION

That you sign the memorandum at Tab I.

Approve _____

Disapprove _____

Attachments

Tab I Memo to Counterparts
Tab A Agenda

*Phil
for your signature*

DECLASSIFIED
White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By CAP NARA, Date 9/10/09

~~SECRET~~

Declassify on: OADR

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