

Originally Processed With FOIA(s):
2004-0722-F; 2005-0992-F

FOIA Number:
2004-0722-F; 2005-0992-F

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: National Security Council
Series: H-Files
Subseries: NSC/DC Meetings Files

OA/ID Number: 90012
Folder ID Number: 90012-022

Folder Title:
NSC/DC 085 - December 19, 1989 - NSC/DC Meeting on Panama, Keywords: Panama

Stack:	Row:	Section:	Shelf:	Position:
V	15	2	4	1

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Form	Fax cover sheet, Re: DC [Deputies Committee] Meeting 19 Dec.; redaction. [50 USC §403(g) Section 6 of the CIA Act of 1949] (1 pp.)	n.d.	(b)(3)	
02. Memo	G. Philip Hughes to Carnes Lord, et al., Re: NSC Deputies Committee Meeting on Panama--4:00 p.m., Tuesday, December 19, 1989; redaction. (1 pp.)	12/18/89	(b)(3)	

Page 1 of 1

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 085 - December 19, 1989 - NSC/DC Meeting on Panama, Keywords: Panama

Pinksheet Number: RML4527

OA/ID Number: 90012-022

Date Closed: 3/10/2009

FOIA/Sys Case #: 2004-0722-F

Re-review Case #:

P-2/P-5 Review Case #:

~~SECRET~~
NSC/S PROFILE

RECORD ID: 8921527
RECEIVED: 18 DEC 89 20

TO: AGENCIES

FROM: SITTMANN

DOC DATE: 18 MAR 90
SOURCE REF:

KEYWORDS: PANAMA
AGENDA

DC

PERSONS:

SUBJECT: NOTIFICATION OF DC MTG ON 19 DEC RE PANAMA

ACTION: HUGHES SGD MEMO TO AGENCIES DUE DATE: 30 MAR 90 STATUS: C

STAFF OFFICER: PRYCE

LOGREF:

FILES: IFM O

NSCP: DC085

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

DECLASSIFIED
White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By *[Signature]* NARA, Date *3/10/09*

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: CM

CLOSED BY: CM

DOC 2 OF 2

~~SECRET~~

~~SECRET~~

RECORD ID: 8921527

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 HUGHES
002

Z 89121820 FOR SIGNATURE
X 89121817 HUGHES SGD MEMO TO AGENCIES

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By ELM NARA, Date 3/10/09

~~SECRET~~

National Security Council The White House

PROOFED BY: JRP LOG # 21527

URGENT NOT PROOFED: _____ SYSTEM PRS NSC INT

BYPASSED WW DESK: _____ DOCLOG 09 A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Dep Exec	<u>1</u>	<u>W</u>	<u>A</u>
Philip Hughes	<u>2</u>	<u>copy</u>	
Bob Gates			
Brent Scowcroft			
Philip Hughes			
Situation Room			
West Wing Desk	<u>3</u>	<u>CM 7/18 4x/D</u>	
NSC Secretariat	<u>4</u>	<u>LM 5 3/27 R</u>	

A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other _____

Should be seen by: _____
(Date/Time)

COMMENTS

Ex Sec's Office has deleted

RECEIVED
NSC SECRETARIAT

89 DEC 18 P6:35

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 21527
Date Dec 18, 1989

Subject: DC MTG 19 DEC

DOCUMENT CLASSIFICATION: ☐ TOP SECRET ☒ SECRET ☐ CONFIDENTIAL ☐ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

	#CYS	Date	Time	Received Signed for By:
THE VICE PRESIDENT	1	19 Dec	0700	Sam Abram
THE SECRETARY OF STATE Exec sec/Room 7241	1	12/18/89	2212	Paul Allen
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSP Room 3E813, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: WEST WING DESK, SITUATION ROOM, WHITE HOUSE

Page 1 of ____ Pages

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 21527
Date Dec 18, 1989

Subject: DC MTG 19 DEC

DOCUMENT CLASSIFICATION:

☐ TOP SECRET

☒ SECRET

☐ CONFIDENTIAL

☐ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

	#CYS	Date	Time	Received/Signed for By:
THE VICE PRESIDENT	<u>1</u>			
THE SECRETARY OF STATE Exec Sec/Room 7241	<u>1</u>	<u>12-18-89</u>	<u>10:30</u>	<u>CR Holmes</u>
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSA Room 3E813, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (MCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: WEST WING DESK, SITUATION ROOM, WHITE HOUSE

Page 1 of ____ Pages

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Form	Fax cover sheet, Re: DC [Deputies Committee] Meeting 19 Dec.; redaction. [50 USC §403(g) Section 6 of the CIA Act of 1949] (1 pp.)	n.d.	(b)(3)	

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 085 - December 19, 1989 - NSC/DC Meeting on Panama, Keywords: Panama

Date Closed: 3/10/2009	OA/ID Number: 90012-022
FOIA/SYS Case #: 2004-0722-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

WASHFAX RECEIPT

THE WHITE HOUSE

C

SECRET

MESSAGE NO. _____ CLASSIFICATION _____ PAGES 2

FROM G. PHILIP HUGHES _____
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION DC MTG 19 DEC
LOG # 21527

TO (AGENCY)	DELIVER TO:	DEPT/ROOM NO.	EXTENSION
<u>STATE</u>	<u>Stapleton Roy</u>	<u>EXEC SEC</u>	_____
<u>TREASURY</u>	<u>Emily WALKER</u>	<u>"</u>	_____
<u>DOD</u>	<u>GEORGE Cole</u>	<u>"</u>	_____
<u>CIA</u>	<u>[REDACTED]</u>	<u>"</u>	_____
<u>JCS</u>	<u>Thomas White</u>	<u>EXEC Asst</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____

REMARKS _____

UNCLASSIFIED UPON
REMOVAL OF CLASSIFIED
ATTACHMENTS

Per 3/10/09

~~SECRET~~

CLASSIFICATION

CIRCLE ONE BELOW

IMMEDIATE

PRIORITY

ROUTINE

MODE

SECURE FAX # _____

ADMIN FAX # _____

PAGES 2

DTG _____

RELEASER _____

FROM/LOCATION

1. G. Philip Hughes / THE WHITE HOUSE

TO/LOCATION/TIME OF RECEIPT

1. ROBERT ROSS / DOJ

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1. _____

2. _____

SPECIAL INSTRUCTIONS/REMARKS:

21527- DC MTG 19 DEC

UNCLASSIFIED UPON
REMOVAL OF CLASSIFIED
ATTACHMENTS

Rev 3/18/09

~~SECRET~~

CLASSIFICATION

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Memo	G. Philip Hughes to Carnes Lord, et al., Re: NSC Deputies Committee Meeting on Panama--4:00 p.m., Tuesday, December 19, 1989; redaction. (1 pp.)	12/18/89	(b)(3)	

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 085 - December 19, 1989 - NSC/DC Meeting on Panama, Keywords: Panama

Date Closed: 3/10/2009	OA/ID Number: 90012-022
FOIA/SYS Case #: 2004-0722-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

~~SECRET~~

~~SECRET~~

21527

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

December 18, 1989

MEMORANDUM FOR MR. CARNES LORD
Assistant to the Vice President
for National Security Affairs

MR. J. STAPLETON ROY
Executive Secretary
Department of State

MS. EMILY L. WALKER
Executive Secretary
Department of Treasury

COL. GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

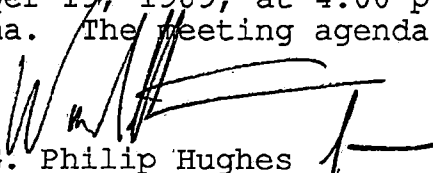
MR. ROBERT S. ROSS
Chief of Staff
Department of Justice

[REDACTED] (b)(3)
[50 U.S.C. 403g, Sec.6]
Executive Secretary
Central Intelligence Agency

BG THOMAS E. WHITE, JR.
Executive Assistant to the Chairman
Joint Chiefs of Staff

SUBJECT: NSC Deputies Committee Meeting on Panama --
4:00 pm, Tuesday, December 19, 1989 (c)

There will be an NSC Deputies Committee Meeting via classified teleconference on Tuesday, December 19, 1989, at 4:00 p.m., to discuss an options paper on Panama. The meeting agenda is attached at Tab A. (S)


G. Philip Hughes
Executive Secretary

Attachment
Tab A Agenda

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By *PM* NARA, Date 3/10/09

~~SECRET~~

Declassify on: OADR

~~SECRET~~

~~SECRET~~

~~SECRET~~

DEPUTIES COMMITTEE MEETING

DATE: December 20, 1989
LOCATION: Teleconference
TIME: 4:00-5:00 pm

PANAMA

Agenda

I.	Introduction	Robert Gates
II.	Intelligence	CIA/Defense
III.	Policy Options	State
IV.	Discussion	All participants
V.	Summary	Robert Gates

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By RM NARA, Date 3/10/09

~~SECRET~~

Declassify on: OADR

~~SECRET~~

~~SECRET~~

~~SECRET~~

21527

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

December 18, 1989



ACTION

MEMORANDUM FOR G. PHILIP HUGHES

FROM: WILLIAM T. PRYCE *WTP*

SUBJECT: Notification of NSC Deputies Committee Meeting
on Panama, December 19, 1989

SIGNED

A National Security Council Deputies Committee meeting via classified teleconference will be held on Tuesday, December 19, 1989, at 4:00 p.m. to discuss an options paper on Panama. Attached at Tab I is a memorandum to your counterparts notifying their agencies of this meeting. Mr. Gates has agreed to the meeting.

RECOMMENDATIONS

That you sign the memorandum to your counterparts at Tab I.

Attachments

Tab I Hughes Memorandum to Counterparts
Tab A Agenda

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By *RMC* NARA, Date *3/10/09*

~~SECRET~~

Declassify on: OADR

~~SECRET~~