

Originally Processed With FOIA(s):  
2005-1002-F; 2008-1289-F

FOIA Number:  
2005-1002-F

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** National Security Council  
**Series:** H-Files  
**Subseries:** NSC/DC Meetings Files

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**OA/ID Number:** 90022  
**Folder ID Number:** 90022-017

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**Folder Title:**  
NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

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| Stack: | Row: | Section: | Shelf: | Position: |
|--------|------|----------|--------|-----------|
| V      | 15   | 2        | 7      | 2         |

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Doc. No. / Type     | Subject/Title                                                                                                                         | Date    | Restriction                       | Classification |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|----------------|
| 01a. Memo           | Daniel Poneman to Jonathan T. Howe<br>Re: Deputies Committee Meeting on Nonproliferation, 11:00 a.m.,<br>Monday, June 1, 1992 (2 pp.) | 5/29/92 | (b)(1)                            | S              |
| 01b. Talking Points | Re: Points To Be Made for Deputies Meeting on a<br>Nonproliferation Initiative (1 pp.)                                                | n.d.    | (b)(1)                            | S              |
| 01c. Memo           | William F. Sittmann to Distribution List<br>Re: Deputies Committee Meeting (1 pp.)                                                    | 5/28/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 01d. Agenda         | Re: Deputies Committee Meeting (1 pp.)                                                                                                | 6/1/92  | (b)(1)                            | S              |
| 01e. Paper          | Re: Issue Paper (2 pp.)                                                                                                               | 5/28/92 | (b)(1)                            | S              |
| 01f. Memo           | Richard A. Clark to Distribution List<br>Re: Negative Security Assurances in the Draft Proliferation NSD<br>(1 pp.)                   | 5/29/92 | (b)(1)                            | S              |
| 01g. Report         | Re: Negative Security Assurances (4 pp.)                                                                                              | n.d.    | (b)(1)                            | S              |
| 02a. Memo           | William F. Sittmann to Distribution List<br>Re: Deputies Committee Meeting (1 pp.)                                                    | 5/28/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 02b. Agenda         | Re: Deputies Committee Meeting (1 pp.)                                                                                                | 6/1/92  | (b)(1)                            | S              |

Page 1 of 3

### Collection:

**Record Group:** Bush Presidential Records

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**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

**Pinksheet Number:** cap1660

**OA/ID Number:** 90022-017

**Date Closed:** 3/1/2010

**FOIA/Sys Case #:** 2005-1002-F

**Re-review Case #:**

**P-2/P-5 Review Case #:**

# Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type   | Subject/Title                                                                                                        | Date    | Restriction                       | Classification |
|-------------------|----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|----------------|
| 02c. Agenda       | Re: Issues Paper (2 pp.)                                                                                             | 5/28/92 | (b)(1)                            | S              |
| 02d. Draft Report | Re: Draft NSD (8 pp.)                                                                                                | 5/28/92 | (b)(1)                            | S              |
| 03. Memo          | Paul Wolfowitz to the Deputy Assistant to the President for<br>National Security Affairs<br>Re: Draft NSD... (2 pp.) | 6/20/92 | (b)(1)                            | S              |
| 04. Summary       | Re: Summary of Conclusions for Meeting of Deputies<br>Committee (3 pp.)                                              | 6/1/92  | (b)(1)                            | S              |
| 05. Minutes       | Re: Minutes of the NSC Deputies Committee (8 pp.)                                                                    | 6/1/92  | (b)(1)                            | S              |
| 06a. Coversheet   | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)                                  | n.d.    | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06b. Coversheet   | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)                                  | 6/3/92  | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06c. Coversheet   | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)                                  | 6/3/92  | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06d. Coversheet   | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)                                  | 6/3/92  | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06e. Coversheet   | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)                                  | 6/3/92  | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |

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| Doc. No. / Type   | Subject/Title                                                                      | Date   | Restriction                       | Classification |
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| 06f. Memo         | Jonathan T. Howe to Distribution List<br>Re: Nonproliferation Initiative (1 pp.)   | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06g. Draft Report | Re: Draft NSD (8 pp.)                                                              | 6/1/92 | (b)(1)                            | S              |
| 06h. Memo         | Daniel Poneman to Jonathan T. Howe<br>Re: Nonproliferation Initiative (1 pp.)      | 6/2/92 | (b)(1)                            | S              |
| 06i. Draft Memo   | Jonathan T. Howe to Distribution List<br>Re: A Nonproliferation Initiative (1 pp.) | n.d.   | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06j. Draft Memo   | Jonathan T. Howe to Distribution List<br>Re: A Nonproliferation Initiative (1 pp.) | n.d.   | (b)(3) [50 U.S.C.<br>403g, Sec.6] |                |
| 06k. Draft Report | Re: Draft NSD (1 pp.)                                                              | 6/1/92 | (b)(1)                            | S              |

Page 3 of 3

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**Date Closed:** 3/1/2010

**FOIA/Sys Case #:** 2005-1002-F

**Re-review Case #:**

**P-2/P-5 Review Case #:**

~~SECRET~~  
NSC/RMO PROFILE

RECORD ID: 9220451  
RECEIVED: 29 MAY 92 12

TO: HOWE

FROM: PONEMAN  
GORDON  
HAASS

DOC DATE: 29 MAY 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION  
DC

ARMS CONTROL  
AGENDA

PERSONS:

SUBJECT: DISCUSSION PAPER & AGENDA FOR 1 JUN DC MTG ON NONPROLIFERATION

ACTION: ORIGINALS RETURNED TO NSC/S

DUE DATE: 02 JUN 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220445 9220459

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO  
NSC CHRON

**DECLASSIFIED**  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By CAP NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSJEB

CLOSED BY: NSWEA

DOC 1 OF 1

~~SECRET~~

~~SECRET~~

RECORD ID: 9220451

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 HOWE

Z 92053014 FOR INFORMATION

001

X 92113017 NOTED BY HOWE

001

X 92113017 ORIGINALS RETURNED TO NSC/S

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By CAP NARA, Date 3/26/10

~~SECRET~~

**National Security Council  
The White House**

**PROOFED BY:** JB

**LOG #** 20451

**URGENT NOT PROOFED:** \_\_\_\_\_

**SYSTEM** PRS NSC INT

**BYPASSED WW DESK:** \_\_\_\_\_

**DOCLOG** JB A/O

|                 | SEQUENCE TO | HAS SEEN    | DISPOSITION                         |
|-----------------|-------------|-------------|-------------------------------------|
| Ken Hill        | <u>1</u>    | <u>copy</u> | <u>T.</u>                           |
| Bill Sittmann   | <u>2</u>    | <u>copy</u> |                                     |
| Jon Howe        | <u>3</u>    |             | Deputy Natl Sec Advisor<br>has seen |
| Brent Scowcroft |             |             |                                     |
| Bill Sittmann   |             |             |                                     |
| Situation Room  |             |             |                                     |
| West Wing Desk  |             |             |                                     |
| NSC Secretariat |             |             |                                     |
|                 |             |             |                                     |
|                 |             |             |                                     |

**A = Action    I = Information    D = Dispatch    R = Retain    N = No further Action**

**cc:** VP Skinner Other

**Should be seen by:** \_\_\_\_\_  
(Date/Time)

**COMMENTS**

DC - ntlg on Non Proliferation  
6/1

**DISPATCH INSTRUCTIONS:**

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                             | Date    | Restriction | Class. |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 01a. Memo                | Daniel Poneman to Jonathan T. Howe<br>Re: Deputies Committee Meeting on Nonproliferation, 11:00<br>a.m., Monday, June 1, 1992 (2 pp.) | 5/29/92 | (b)(1)      | S      |

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|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or  
financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President  
and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of  
personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of  
gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an  
agency [(b)(2) of the FOIA]  
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(b)(7) Release would disclose information compiled for law enforcement  
purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of  
financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

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## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                           | Date | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------------------|------|-------------|--------|
| 01b. Talking Points      | Re: Points To Be Made for Deputies Meeting on a Nonproliferation Initiative (1 pp.) | n.d. | (b)(1)      | S      |

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|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
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|--------------------------|------------------------------------------------------------------------------------|---------|-----------------------------------|--------|
| 01c. Memo                | William F. Sittmann to Distribution List<br>Re: Deputies Committee Meeting (1 pp.) | 5/28/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

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~~SECRET/SENSITIVE~~

~~SECRET~~ SENSITIVE  
NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

20445

May 28, 1992

MEMORANDUM FOR MR. KARL JACKSON  
Assistant to the Vice President  
for National Security Affairs

MR. W. ROBERT PEARSON  
Executive Secretary  
Department of State

BG JOHN A. DUBIA  
Executive Secretary  
Department of Defense

MS. ANN LAVIN  
Director, Executive Secretariat  
Department of Energy

MR. ROBERT HOWARD  
Associate Director for National  
Security & International Affairs  
Office of Management and Budget

(b)(3) [50 U.S.C. 403g, Sec. 6]

Executive Secretary  
Central Intelligence Agency

COLONEL GEORGE L. SUMRALL, JR.  
Secretary  
Joint Chiefs of Staff

MS. BARBARA STARR  
Executive Secretary  
Arms Control and Disarmament Agency

SUBJECT: Deputies Committee Meeting (U)

A Deputies Committee Meeting will be held on Monday, June 1, 1992, at 11:00 a.m. in the Situation Room, on U.S. nonproliferation policy. The agenda is attached at Tab A. The three issues identified requiring resolution are summarized at Tab B. As agreed at the last meeting on this subject, the proposed initiative has been converted into a draft NSD (Tab C).

(8)

~~SECRET/SENSITIVE~~

Declassify on: OADR

~~SECRET~~ SENSITIVE

Photocopy from George Bush Presidential Library

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White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

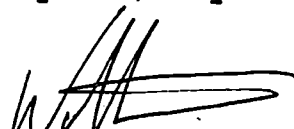
~~SENSITIVE~~

~~SECRET/SENSITIVE~~

2

As before, we request that you treat all of these papers on a close-höld basis. (S)

Attendance will be principals only. Names and dates of birth should be telephoned to **202-456-6534 by COB, May 29.** (U)

  
William F. Sittmann  
Executive Secretary

Attachments

Tab A      Agenda  
Tab B      Issues Paper  
Tab C      Draft NSD

cc: Henson Moore

DECLASSIFIED  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By cap NARA, Date 2/26/10

~~SECRET/SENSITIVE~~

~~SECRET~~

~~SENSITIVE~~

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**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                           | Date    | Restriction | Class. |
|--------------------------|---------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 01f. Memo                | Richard A. Clark to Distribution List<br>Re: Negative Security Assurances in the Draft Proliferation<br>NSD (1 pp.) | 5/29/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                | Date | Restriction | Class. |
|--------------------------|------------------------------------------|------|-------------|--------|
| 01g. Report              | Re: Negative Security Assurances (4 pp.) | n.d. | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

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DC 355

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TIME

SIGNATURE

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0945

Larry Branscum

COPY: 1

BARTHOLOMEW, R  
DEPT OF STATE

\_\_\_\_\_

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COPY: 1

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NATL SECURITY & INTL AFFAIRS  
ROOM 238 OEOB  
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JUN 3 1992

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DATE 28 May 92 TIME 6:10 SIGNATURE Danclra Huckworth

COPY: 1

MOORE, H  
WHITE HOUSE  
1ST FLOOR, WEST WING  
WHITE HOUSE

DATE 5/29/92 TIME 8:30a SIGNATURE Lee Cornick

COPY: 1

PEARSON, W  
DEPARTMENT OF STATE  
ROOM 7224, MAIN STATE  
2201 C STREET, NW  
WASHINGTON, DC 20520

DATE 5/29/92 TIME 6:00 AM SIGNATURE Anthony Tappin

COPY: 1

HOWARD, R  
OFC OF MANAGEMENT & BUDGET  
NATL SECURITY & INTL AFFAIRS  
ROOM 238 OEOB  
WASHINGTON, DC 20503

DATE 5/28/92 TIME 6:12 SIGNATURE J. Graves

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ROOM 5933, NEW STATE  
2201 C STREET, NW  
WASHINGTON, DC 20451

DATE 5/28/92 TIME 5:10 SIGNATURE S. Miner

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|                                                                                                                    |                   |                   | COPY: <u>1</u>     |
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MOORE, H  
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1ST FLOOR, WEST WING  
WHITE HOUSE

5/29/92

8:30a

*Ann Coen*

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DEPARTMENT OF STATE  
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NSC/S PROFILE

RECORD ID: 9220445  
RECEIVED: 27 MAY 92 12

TO: AGENCIES

FROM: SITTMANN

DOC DATE: 28 MAY 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION  
AGENDA

DC

PERSONS:

SUBJECT: NOTIFICATION & AGENDA FOR 1 JUN DC MTG ON NONPROLIFERATION

ACTION: SITTMANN SGD MEMO TO AGENCIES

DUE DATE: 30 MAY 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220451 9220459

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO  
NSC CHRON  
PONEMAN

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSALW

CLOSED BY: NSWEA

DOC 2 OF 2

~~SECRET~~

~~SECRET~~

RECORD ID: 9220445

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

001 HOWE  
002

CAO ASSIGNED ACTION REQUIRED

Z 92052811 FOR DECISION  
X 92052816 SITTMANN SGD MEMO TO AGENCIE

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

**National Security Council  
The White House**

**PROOFED BY:** Wtl

**LOG #** 20445

**URGENT NOT PROOFED:** \_\_\_\_\_

**SYSTEM** PRS NSC INT

**BYPASSED WW DESK:** \_\_\_\_\_

**DOCLOG** AWO

|                    | SEQUENCE TO | HAS BEEN          | DISPOSITION       |
|--------------------|-------------|-------------------|-------------------|
| <u>ck</u> Ken Hill | <u>1</u>    | <u>✓</u>          | <u>A</u>          |
| Bill Sittmann      | _____       | _____             | _____             |
| Jon Howe           | <u>2</u>    | _____             | _____             |
| Brent Scowcroft    | _____       | _____             | _____             |
| Bill Sittmann      | <u>3</u>    | <u>h</u> <u>✓</u> | <u>Sign Tab I</u> |
| Situation Room     | _____       | _____             | _____             |
| West Wing Desk     | <u>4</u>    | <u>W 5/28</u>     | <u>✓</u>          |
| NSC Secretariat    | _____       | _____             | _____             |
| _____              | _____       | _____             | _____             |
| _____              | _____       | _____             | _____             |

**A = Action**   **I = Information**   **D = Dispatch**   **R = Retain**   **N = No further Action**

**cc:**   **VP**   **Skinner**   **Other** \_\_\_\_\_

**Should be seen by:** \_\_\_\_\_  
(Date/Time)

**COMMENTS**

NAM and discussion paper  
for Nonprolif DC 6/1

**DISPATCH INSTRUCTIONS:**

*Elec Sec has diskette*

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TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM  
1992 MAY 22 PM 7:00

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: *[Signature]*

DTG: \_\_\_\_\_

MESSAGE NO. 0842

CLASSIFICATION

**SECRET**

PAGES 13

FROM

WILLIAM F. SITTMANN *WFA*

456-6534

(Name)

(Phone Number)

(Room No.)

MESSAGE DESCRIPTION

DC MTG ON NONPROLIFERATION

NSC Log #20445

TO (Agency)

DELIVER TO:

DEPT/ROOM NO.

PHONE NUMBER

STATE

EXECUTIVE SECRETARY

DOD

EXECUTIVE SECRETARY

ENERGY

MS. ANN LAVIN

CIA

EXECUTIVE SECRETARY

JCS

SECRETARY

REMARKS:

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP

2/26/10

TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM  
072 MAY 22 PM 7:00

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASES: *[Signature]*

DTG: \_\_\_\_\_

MESSAGE NO. 0842 CLASSIFICATION**SECRET**

PAGES 13

FROM WILLIAM F. SITTMANN  
(Name)456-6534

(Phone Number)

(Room No.)

MESSAGE DESCRIPTION

DC MTG ON NONPROLIFERATION

NSC Log #20445

TO (Agency)

DELIVER TO:

DEPT/ROOM NO.

PHONE NUMBER

STATE

EXECUTIVE SECRETARY

DOD

EXECUTIVE SECRETARY

ENERGY

MS. ANN LAVIN

CIA

EXECUTIVE SECRETARY

JCS

SECRETARY

REMARKS:

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP216610

TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM  
1002 MAY 23 PM 7:00

# WHITE HOUSE SITUATION ROOM

OK  
28/27102

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASES: [Signature]

DTG: \_\_\_\_\_

MESSAGE NO. 0842

CLASSIFICATION

**SECRET**

PAGES 13

FROM

WILLIAM F. SITTMANN WFA

456-6534

(Name)

(Phone Number)

(Room No.)

MESSAGE DESCRIPTION

DC MTG ON NONPROLIFERATION

NSC Log #20445

TO (Agency)

DELIVER TO:

DEPT/ROOM NO.

PHONE NUMBER

STATE

EXECUTIVE SECRETARY

DOD

EXECUTIVE SECRETARY

ENERGY

MS. ANN LAVIN

CIA

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JCS

SECRETARY

REMARKS:

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CRP2/26/10

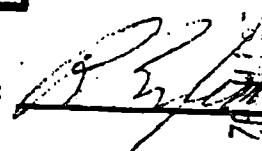
TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM  
1992 MAY 20 PM 7:00

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: 

DTG: \_\_\_\_\_

MESSAGE NO. 0842 CLASSIFICATION **SECRET** PAGES 13  
FROM WILLIAM F. SITTMANN 456-6534  
(Name) (Phone Number) (Room No.)  
MESSAGE DESCRIPTION DC MTG ON NONPROLIFERATION

NSC Log #20445

| TO (Agency) | DELIVER TO:         | DEPT/ROOM NO. | PHONE NUMBER |
|-------------|---------------------|---------------|--------------|
| STATE       | EXECUTIVE SECRETARY |               |              |
| DOD         | EXECUTIVE SECRETARY |               |              |
| ENERGY      | MS. ANN LAVIN       |               |              |
| CIA         | EXECUTIVE SECRETARY |               |              |
| JCS         | SECRETARY           |               |              |
|             |                     |               |              |
|             |                     |               |              |
|             |                     |               |              |
|             |                     |               |              |

REMARKS:

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP \_\_\_\_\_

2/26/10

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                          | Date    | Restriction                       | Class. |
|--------------------------|------------------------------------------------------------------------------------|---------|-----------------------------------|--------|
| 02a. Memo                | William F. Sittmann to Distribution List<br>Re: Deputies Committee Meeting (1 pp.) | 5/28/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

~~SECRET/SENSITIVE~~

~~SECRET~~ SENSITIVE  
NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

20445

May 28, 1992

MEMORANDUM FOR MR. KARL JACKSON  
Assistant to the Vice President  
for National Security Affairs

MR. W. ROBERT PEARSON  
Executive Secretary  
Department of State

BG JOHN A. DUBIA  
Executive Secretary  
Department of Defense

MS. ANN LAVIN  
Director, Executive Secretariat  
Department of Energy

MR. ROBERT HOWARD  
Associate Director for National  
Security & International Affairs  
Office of Management and Budget

(b)(3) [50 U.S.C. 403g, Sec. 6]  
Executive Secretary  
Central Intelligence Agency

COLONEL GEORGE L. SUMRALL, JR.  
Secretary  
Joint Chiefs of Staff

MS. BARBARA STARR  
Executive Secretary  
Arms Control and Disarmament Agency

SUBJECT: Deputies Committee Meeting (U)

A Deputies Committee Meeting will be held on Monday, June 1, 1992, at 11:00 a.m. in the Situation Room, on U.S. nonproliferation policy. The agenda is attached at Tab A. The three issues identified requiring resolution are summarized at Tab B. As agreed at the last meeting on this subject, the proposed initiative has been converted into a draft NSD (Tab C).

(8)

~~SECRET/SENSITIVE~~  
Declassify on: OADR

~~SECRET~~ SENSITIVE

Photocopy from George Bush Presidential Library

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

SENSITIVE

~~SECRET/SENSITIVE~~

2

As before, we request that you treat all of these papers on a close-hold basis. (S)

Attendance will be principals only. Names and dates of birth should be telephoned to **202-456-6534** by **COB, May 29**. (U)

  
William F. Sittmann  
Executive Secretary

Attachments

Tab A      Agenda  
Tab B      Issues Paper  
Tab C      Draft NSD

cc: Henson Moore

DECLASSIFIED  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By cap NARA, Date 2/26/10

~~SECRET/SENSITIVE~~

~~SECRET~~

SENSITIVE

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document              | Date   | Restriction | Class. |
|--------------------------|----------------------------------------|--------|-------------|--------|
| 02b. Agenda              | Re: Deputies Committee Meeting (1 pp.) | 6/1/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
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(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document | Date    | Restriction | Class. |
|--------------------------|---------------------------|---------|-------------|--------|
| 02c. Agenda              | Re: Issues Paper (2 pp.)  | 5/28/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document | Date    | Restriction | Class. |
|--------------------------|---------------------------|---------|-------------|--------|
| 02d. Draft Report        | Re: Draft NSD (8 pp.)     | 5/28/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
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| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

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~~SECRET/SENSITIVE~~

~~SECRET~~  
NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

SENSITIVE

20445

May 28, 1992

ACTION

MEMORANDUM FOR JONATHAN T. HOWE  
THROUGH: JOHN GORDON/RICHARD HAASS  
FROM: DANIEL PONEMAN  
SUBJECT: Nonproliferation Initiative

At Tab I is a memorandum notifying the appropriate agencies of a Deputies Committee Meeting scheduled for Monday, June 1, at 11:00 a.m. on this subject. I have attached an agenda, issue paper, and draft NSD.

RECOMMENDATION

That you authorize Bill Sittmann to sign the memorandum at Tab I and circulate with the attached materials.

Approve                      Disapprove                     

Attachments

Tab I Memorandum to Counterparts  
Tab A Agenda  
Tab B Issues Paper  
Tab C Draft NSD

DECLASSIFIED  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By CAP NARA, Date 2/26/10

~~SECRET~~

Declassify on: OADR

~~SECRET~~

SENSITIVE

~~SECRET~~  
NSC/S PROFILE

RECORD ID: 9220557  
RECEIVED: 30 JUN 92 11

TO: HOWE

FROM: WOLFOWITZ, P

DOC DATE: 20 JUN 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION

NSD

PERSONS:

SUBJECT: DOD COMMENTS ON DRAFT NSD FM 1 JUN DC MTG ON NONPROLIFERATION  
INITIATIVE

ACTION: FOR RECORD PURPOSES

DUE DATE: 03 JUL 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220445 9220451

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO  
NSC CHRON  
PONEMAN

**DECLASSIFIED**

White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By CAP NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSWEA

DOC 1 OF 1

~~SECRET~~

~~SECRET~~

RECORD ID: 9220557

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001

X 92063017 FOR RECORD PURPOSES

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                            | Date    | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 03. Memo                 | Paul Wolfowitz to the Deputy Assistant to the President for<br>National Security Affairs<br>Re: Draft NSD... (2 pp.) | 6/20/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

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- (b)(9) Release would disclose geological or geophysical information

~~SECRET~~  
NSC/S PROFILE

RECORD ID: 9220459  
RECEIVED: 01 JUN 92 16

TO: HOWE

FROM: PONEMAN  
GORDON  
HAASS

DOC DATE: 01 JUN 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION  
ARMS CONTROL  
DC

NUCLEAR WEAPONS  
SOC

PERSONS:

SUBJECT: SUMMARY OF CONCLUSIONS FOR 1 JUN DC MTG RE NONPROLIFERATION

ACTION: HOWE APPROVED RECOM

DUE DATE: 04 JUN 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220445 9220451

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

GORDON  
HAASS  
HOWE  
NSC CHRON  
PONEMAN

**DECLASSIFIED**

White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By cap NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSMEM

CLOSED BY: NSMEM

DOC 1 OF 1

~~SECRET~~

~~SECRET~~

RECORD ID: 9220459

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 HOWE  
001

Z 92060809 FOR DECISION  
X 92060809 HOWE APPROVED RECOM

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

**National Security Council  
The White House**

**PROOFED BY:** \_\_\_\_\_

**LOG #** 20459

**URGENT NOT PROOFED:** JDA

**SYSTEM** PRS NSC INT

**BYPASSED WW DESK:** \_\_\_\_\_

**DOCLOG** mm A/O

**SEQUENCE TO**

**HAS SEEN**

**DISPOSITION**

|                    |          |                    |           |
|--------------------|----------|--------------------|-----------|
| <i>me</i> Ken Hill | _____    | _____              | _____     |
| Bill Sittmann      | <u>1</u> | <u>W</u>           | <u>A</u>  |
| Jon Howe           | <u>2</u> | <u>[Signature]</u> | <u>D</u>  |
| Brent Scowcroft    | _____    | _____              | _____     |
| Bill Sittmann      | _____    | _____              | _____     |
| Situation Room     | _____    | _____              | _____     |
| West Wing Desk     | <u>3</u> | <u>WHL 6/8</u>     | <u>A</u>  |
| NSC Secretariat    | <u>4</u> | <u>[Signature]</u> | <u>Be</u> |
| _____              | _____    | _____              | _____     |
| <u>[Signature]</u> | _____    | _____              | _____     |

|                   |                 |              |            |                       |
|-------------------|-----------------|--------------|------------|-----------------------|
| <u>A</u> = Action | I = Information | D = Dispatch | R = Retain | N = No further Action |
|-------------------|-----------------|--------------|------------|-----------------------|

**cc:** VP Skinner Other \_\_\_\_\_

**Should be seen by:** \_\_\_\_\_  
(Date/Time)

**COMMENTS**

**DISPATCH INSTRUCTIONS:**

~~SECRET/SENSITIVE~~

~~SECRET~~

SENSITIVE

20459

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

June 2, 1992

ACTION

Deputy Natl Sec Advisor  
has seen

MEMORANDUM FOR JONATHAN T. HOWE

THROUGH: JOHN GORDON/RICHARD HAASS

FROM: DANIEL PONEMAN

SUBJECT: Summary of Conclusions for DC Meeting on  
Nonproliferation Initiative

Attached for your review is a draft Summary of Conclusions from  
the Deputies Meeting held on June 1, 1992.

RECOMMENDATION

That you approve the Summary of Conclusions at Tab I.

Approve            Disapprove           

Attachment  
Tab I Summary of Conclusions

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By CAP NARA, Date 3/16/10

~~SECRET/SENSITIVE~~

Declassify on: OADR

~~SECRET~~

SENSITIVE

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                               | Date   | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------|--------|-------------|--------|
| 04. Summary              | Re: Summary of Conclusions for Meeting of Deputies<br>Committee (3 pp.) | 6/1/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

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P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

~~SECRET~~  
NSC/S PROFILE

RECORD ID: 9220460  
RECEIVED: 01 JUN 92 16

TO: SITTMANN

FROM: PONEMAN  
GORDON  
HAASS

DOC DATE: 02 JUN 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION  
MINUTES

DC  
SOC

PERSONS:

SUBJECT: MINUTES FOR 1 JUN DC MTG ON NONPROLIFERATION

ACTION: HILL APPROVED RECOM

DUE DATE: 04 JUN 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220445 9220451

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

GORDON  
HAASS  
NSC CHRON  
PONEMAN

**DECLASSIFIED**  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2006  
By CAF NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSJEB

CLOSED BY: NSJEB

DOC 1 OF 1

~~SECRET~~

~~SECRET~~

RECORD ID: 9220460

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 SITTMANN  
001

Z . 92060410 FOR DECISION  
X 92060412 HILL APPROVED RECOM

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

**National Security Council  
The White House**

**PROOFED BY:** JB

**LOG #** 20460

**URGENT NOT PROOFED:** \_\_\_\_\_

**SYSTEM** PRS NSC INT

**BYPASSED WW DESK:** \_\_\_\_\_

**DOCLOG** JB A/O

**SEQUENCE TO**

**HAS SEEN**

**DISPOSITION**

me  
Ken Hill

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Bill Sittmann

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Jon Howe

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Situation Room

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West Wing Desk

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B/S/4

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NSC Secretariat

JB

B/S/4

AS

**A = Action**

**I = Information**

**D = Dispatch**

**R = Retain**

**N = No further Action**

**cc:**

**VP**

**Skinner**

**Other**

**Should be seen by:** \_\_\_\_\_

**(Date/Time)**

**COMMENTS**

**DISPATCH INSTRUCTIONS:**

~~SECRET/SENSITIVE~~

~~SECRET~~

SENSITIVE

20460

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

June 2, 1992

NOTED

ACTION

MEMORANDUM FOR WILLIAM F. SITTMANN

THROUGH: JOHN GORDON/RICHARD HAASS

FROM: DANIEL PONEMAN

SUBJECT: Minutes of the NSC Deputies Committee Meeting on a  
Nonproliferation Initiative

Attached at Tab I are the minutes of the Deputies Committee meeting held on the above subject on June 1, 1992.

RECOMMENDATION

That the attached minutes be filed for record purposes.

Approve KJK Disapprove \_\_\_\_\_

Attachment

Tab I Minutes of the June 1 Deputies Committee Meeting

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET/SENSITIVE~~

Declassify on: OADR

~~SECRET~~

SENSITIVE

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                         | Date   | Restriction | Class. |
|--------------------------|---------------------------------------------------|--------|-------------|--------|
| 05. Minutes              | Re: Minutes of the NSC Deputies Committee (8 pp.) | 6/1/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

~~SECRET~~  
NSC/S PROFILE

RECORD ID: 9220461  
RECEIVED: 01 JUN 92 16

TO: AGENCIES

FROM: HOWE

DOC DATE: 03 JUN 92  
SOURCE REF:

KEYWORDS: NON PROLIFERATION  
DC  
SOC

ARMS CONTROL  
NSD

PERSONS: MAJOR, JOHN

SUBJECT: DRAFT NSD FOR AGENCY CLEARANCE FM 1 JUN DC MTG ON NONPROLIFERATION

ACTION: HOWE SGD MEMO TO AGENCIES

DUE DATE: 04 JUN 92 STATUS: C

STAFF OFFICER: PONEMAN

LOGREF: 9220445 9220451

FILES: IFM O

NSCP: DC355

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

GORDON  
HAASS  
NSC CHRON  
PONEMAN

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By CAP NARA, Date 2/26/10

COMMENTS: \_\_\_\_\_  
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DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSJEB

CLOSED BY: NSJEB

DOC 2 OF 2

~~SECRET~~

~~SECRET~~

RECORD ID: 9220461

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

001 HOWE  
002

CAO ASSIGNED ACTION REQUIRED

Z 92060307 FOR SIGNATURE  
X 92060307 HOWE SGD MEMO TO AGENCIES

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By cap NARA, Date 2/26/10

~~SECRET~~

Nonproliferation Initiative

National Security Council  
The White House

PROOFED BY: \_\_\_\_\_

URGENT NOT PROOFED: **JDA**

BYPASSED WW DESK: \_\_\_\_\_

LOG # **20461**

SYSTEM PRS **NSC** INT

DOCLOG **h/m** AO \_\_\_\_\_

SEQUENCE TO

HAS SEEN

DISPOSITION

*cm*  
Ken Hill

Bill Sittmann

Jon Howe

Brent Scowcroft

Bill Sittmann

Situation Room

West Wing Desk

NSC Secretariat

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☒ A = Action

☐ I = Information

☐ D = Dispatch

☐ R = Retain

☐ N = No further Action

cc:

VP

Skinner

Other

Should be seen by: \_\_\_\_\_

(Date/Time)

COMMENTS

DISPATCH INSTRUCTIONS:

NATIONAL SECURITY COUNCIL  
DISTRIBUTION RECEIPT

LOG 9220461  
DATE 03 JUN 92

SUBJECT: NONPROLIFERATION INITIATIVE  
DOCUMENT CLASSIFICATION: ~~SECRET~~

EXTERNAL DISTRIBUTION:

JACKSON, K  
OFFICE OF THE VICE PRESIDENT  
VIA LARRY BRANSCUM  
ROOM 292, OEOB  
WASHINGTON, DC 20500

| DATE         | TIME       | SIGNATURE             |
|--------------|------------|-----------------------|
| <u>3 Jun</u> | <u>945</u> | <u>Larry Branscum</u> |
|              |            | COPY: <u>1</u>        |

BARTHOLOMEW, R  
DEPT OF STATE

| DATE          | TIME         | SIGNATURE             |
|---------------|--------------|-----------------------|
| <u>6/3/92</u> | <u>10:05</u> | <u>Anthony T. ...</u> |
|               |              | COPY: <u>1</u>        |

HOWARD, R  
OFC OF MANAGEMENT & BUDGET  
NATL SECURITY & INTL AFFAIRS  
ROOM 238 OEOB  
WASHINGTON, DC 20503

| DATE          | TIME         | SIGNATURE        |
|---------------|--------------|------------------|
| <u>6/3/92</u> | <u>11:05</u> | <u>R. Graves</u> |
|               |              | COPY: <u>1</u>   |

DATE, TIME, SIGN THE RECEIPT AND RETURN TO: NSC, ROOM 379 OEOB

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No. and Type | Subject/Title of Document                                                           | Date | Restriction                    | Class. |
|-----------------------|-------------------------------------------------------------------------------------|------|--------------------------------|--------|
| 06a. Coversheet       | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | n.d. | (b)(3) [50 U.S.C. 403g, Sec.6] |        |

### Collection:

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
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(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

TIME OF TRANSMISSION

TIME OF RECEIPT

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: \_\_\_\_\_

DTG: \_\_\_\_\_

MESSAGE NO. \_\_\_\_\_ CLASSIFICATION **SECRET** PAGES 9

FROM William F. Sittmann (Name) BW (Phone Number) \_\_\_\_\_ (Room No.) \_\_\_\_\_

MESSAGE DESCRIPTION Nonproliferation Initiative

NSC Log # 20461

| TO (Agency) | DELIVER TO:                     | DEPT/ROOM NO.                             | PHONE NUMBER |
|-------------|---------------------------------|-------------------------------------------|--------------|
| State       | Ambassador Reginald Bartholomew | Under Secretary for Intl Security Affairs |              |
| Defense     | Ambassador Paul Wolfowitz       | Under Secretary of Defense for Policy     |              |
| JCS         | Admiral David Jeremiah          | Vice Chmn, JCS                            |              |
| CIA         | (b)(3) [50 U.S.C. 403g, Sec. 6] | Deputy Director CIA                       |              |
| ENERGY      | Ms. Linda Stuntz                | Acting Deputy Secretary of Energy         |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |

**REMARKS:**

Please Deliver Immediately

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP \_\_\_\_\_

2/26/10

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                           | Date   | Restriction                       | Class. |
|--------------------------|-------------------------------------------------------------------------------------|--------|-----------------------------------|--------|
| 06b. Coversheet          | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM

E32 57-3 11 9:06

WHITE HOUSE  
SITUATION ROOM

1/1323

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINERELEASER: O'Leary

DTG: \_\_\_\_\_

MESSAGE NO. 0879 CLASSIFICATION **SECRET** PAGES 9FROM William F. Sittmann (Name) (Phone Number) (Room No.)MESSAGE DESCRIPTION Nonproliferation InitiativeNSC Log # 20461

| TO (Agency) | DELIVER TO:                     | DEPT/ROOM NO.                             | PHONE NUMBER |
|-------------|---------------------------------|-------------------------------------------|--------------|
| State       | Ambassador Reginald Bartholomew | Under Secretary for Intl Security Affairs |              |
| Defense     | Ambassador Paul Wolfowitz       | Under Secretary of Defense for Policy     |              |
| JCS         | Admiral David Jeremiah          | Vice Chmn, JCS                            |              |
| CIA         | (b)(3) [50 U.S.C. 403g, Sec. 6] | Deputy Director CIA                       |              |
| ENERGY      | Ms. Linda Stuntz                | Acting Deputy Secretary of Energy         |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |

## REMARKS:

Please Deliver Immediately

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP. \_\_\_\_\_

a126110

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                           | Date   | Restriction                       | Class. |
|--------------------------|-------------------------------------------------------------------------------------|--------|-----------------------------------|--------|
| 06c. Coversheet          | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

TIME OF TRANSMISSION

TIME OF RECEIPT

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: O'Leary

DTG: \_\_\_\_\_

MESSAGE NO. 0874 CLASSIFICATION**SECRET**PAGES 9FROM William F. Sittmann

(Name)

(Phone Number)

(Room No.)

MESSAGE DESCRIPTION

Nonproliferation Initiative

NSC Log # 20461

TO (Agency)

DELIVER TO:

DEPT/ROOM NO.

PHONE NUMBER

State

Ambassador Reginald Bartholomew Under Secretary for Intl

Security Affairs

Defense ☒

Ambassador Paul Wolfowitz Under Secretary of Defense for Policy

JCS ☒

Admiral David Jeremiah

Vice Chmn, JCS

CIA

(b)(3) [50 U.S.C. 403g, Sec. 6]

Deputy Director CIA

ENERGY

Ms. Linda Stuntz

Acting Deputy Secretary of Energy

## REMARKS:

Please Deliver Immediately

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP

2/26/10

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                           | Date   | Restriction                       | Class. |
|--------------------------|-------------------------------------------------------------------------------------|--------|-----------------------------------|--------|
| 06d. Coversheet          | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
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(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
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(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE  
SITUATION ROOM

1972 JUN -3 11 9:06

WHITE HOUSE  
SITUATION ROOMPRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINERELEASED: *O'Leary*

JUN 3 9:17 AM '92

MESSAGE NO. 0874 CLASSIFICATION **~~SECRET~~** PAGES 9  
 FROM William F. Sittmann (Name) (Phone Number) (Room No.)  
 MESSAGE DESCRIPTION Nonproliferation Initiative

NSC Log # 20461

| TO (Agency) | DELIVER TO:                     | DEPT/ROOM NO.                             | PHONE NUMBER |
|-------------|---------------------------------|-------------------------------------------|--------------|
| State       | Ambassador Reginald Bartholomew | Under Secretary for Intl Security Affairs |              |
| Defense     | Ambassador Paul Wolfowitz       | Under Secretary of Defense for Policy     |              |
| JCS         | Admiral David Jeremiah          | Vice Chmn, JCS                            |              |
| CIA         | (b)(3) [50 U.S.C. 403g, Sec. 6] | Deputy Director CIA                       |              |
| ENERGY      | Ms. Linda Stuntz                | Acting Deputy Secretary of Energy         |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |

## REMARKS:

Please Deliver Immediately

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP

2/26/10

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                           | Date   | Restriction                       | Class. |
|--------------------------|-------------------------------------------------------------------------------------|--------|-----------------------------------|--------|
| 06e. Coversheet          | William F. Sittmann to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

TIME OF TRANSMISSION

TIME OF RECEIPT

# WHITE HOUSE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: O Leary

DTG: \_\_\_\_\_

MESSAGE NO. 0879 CLASSIFICATION **SECRET** PAGES 9FROM William F. Sittmann (Name) \_\_\_\_\_ (Phone Number) \_\_\_\_\_ (Room No.)MESSAGE DESCRIPTION Nonproliferation InitiativeNSC Log # 20461

| TO (Agency) | DELIVER TO:                     | DEPT/ROOM NO.                             | PHONE NUMBER |
|-------------|---------------------------------|-------------------------------------------|--------------|
| State       | Ambassador Reginald Bartholomew | Under Secretary for Intl Security Affairs |              |
| Defense     | Ambassador Paul Wolfowitz       | Under Secretary of Defense for Policy     |              |
| JCS         | Admiral David Jeremiah          | Vice Chmn, JCS                            |              |
| CIA         | (b)(3) [50 U.S.C. 403g, Sec. 6] | Deputy Director CIA                       |              |
| ENERGY      | Ms. Linda Stuntz                | Acting Deputy Secretary of Energy         |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |
|             |                                 |                                           |              |

## REMARKS:

Please Deliver Immediately

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

CAP \_\_\_\_\_

2/26/10

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                        | Date   | Restriction                       | Class. |
|--------------------------|----------------------------------------------------------------------------------|--------|-----------------------------------|--------|
| 06f. Memo                | Jonathan T. Howe to Distribution List<br>Re: Nonproliferation Initiative (1 pp.) | 6/3/92 | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

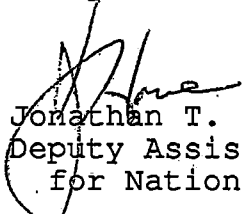
THE WHITE HOUSE  
WASHINGTON

June 3, 1992

MEMORANDUM FOR MR. KARL JACKSON  
Assistant to the Vice President  
for National Security AffairsAMBASSADOR REGINALD BARTHOLOMEW  
Under Secretary of State for  
International Security AffairsAMBASSADOR PAUL WOLFOWITZ  
Under Secretary of Defense  
for PolicyADMIRAL DAVID E. JEREMIAH  
Vice Chairman  
Joint Chiefs of StaffDECLASSIFIED  
White House Guidelines  
E.O. 12958, SEC 3.4 (B), September 11, 2001  
By car NARA, Date 2/2/10**(b)(3) [50 U.S.C. 403g, Sec. 6]**Deputy Director for Central  
Intelligence AgencyMS. LINDA STUNTZ  
Acting Deputy Secretary of EnergyMR. ROBERT E. HOWARD  
Associate Director for National  
Security & International Affairs  
Office of Management and Budget

SUBJECT: A Nonproliferation Initiative (S)

Attached for final agency clearance is the draft NSD, revised to reflect the outcome of the Deputies Meeting of June 1 and subsequent inputs from your staff. Please convey final comments and/or clearance to me by COB, Friday, June 5. (S)

  
Jonathan T. Howe  
Deputy Assistant to the President  
for National Security AffairsAttachment  
Tab A Draft NSD~~SECRET/SENSITIVE~~  
Declassify on: OADR~~SECRET~~

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document | Date   | Restriction | Class. |
|--------------------------|---------------------------|--------|-------------|--------|
| 06g. Draft Report        | Re: Draft NSD (8 pp.)     | 6/1/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                     | Date   | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------------|--------|-------------|--------|
| 06h. Memo                | Daniel Poneman to Jonathan T. Howe<br>Re: Nonproliferation Initiative (1 pp.) | 6/2/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                          | Date | Restriction                       | Class. |
|--------------------------|------------------------------------------------------------------------------------|------|-----------------------------------|--------|
| 06i. Draft Memo          | Jonathan T. Howe to Distribution List<br>Re: A Nonproliferation Initiative (1 pp.) | n.d. | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 3/1/2010        | <b>OA/ID Number:</b> 90022-017 |
| <b>FOIA/SYS Case #:</b> 2005-1002-F | <b>Appeal Case #:</b>          |
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~~SECRET/SENSITIVE~~

~~SECRET~~

SENSITIVE

20461

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

MEMORANDUM FOR MR. KARL JACKSON

Assistant to the Vice President  
for National Security Affairs

AMBASSADOR REGINALD BARTHOLOMEW  
Under Secretary of State for  
International Security Affairs

AMBASSADOR PAUL WOLFOWITZ  
Under Secretary of Defense  
for Policy

ADMIRAL DAVID E. JEREMIAH  
Vice Chairman  
Joint Chiefs of Staff

(b)(3) [50 U.S.C. 403g, Sec. 6]

Deputy Director for Central  
Intelligence Agency

MS. LINDA STUNTZ  
Acting Deputy Secretary of Energy

MR. ROBERT E. HOWARD  
Associate Director for National  
Security & International Affairs  
Office of Management and Budget

SUBJECT: A Nonproliferation Initiative (S)

Attached for final agency clearance is the draft NSD, revised to reflect the outcome of the Deputies Meeting of June 1. Please convey final comments and/or clearance to me by COB, Thursday, June 3. (S)

Jonathan T. Howe  
Deputy Assistant to the President  
for National Security Affairs

Attachment  
Tab A Draft NSD

~~SECRET/SENSITIVE~~

Declassify on: OADR

~~SECRET~~

SENSITIVE

Photocopy from George Bush Presidential Library

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B), September 11, 2006

By CAF NARA, Date 2/26/10

*and subsequent inputs*

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                          | Date | Restriction                       | Class. |
|--------------------------|------------------------------------------------------------------------------------|------|-----------------------------------|--------|
| 06j. Draft Memo          | Jonathan T. Howe to Distribution List<br>Re: A Nonproliferation Initiative (1 pp.) | n.d. | (b)(3) [50 U.S.C.<br>403g, Sec.6] |        |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
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| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
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~~SECRET/SENSITIVE~~

~~SECRET~~

SENSITIVE

20461

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

MEMORANDUM FOR MR. KARL JACKSON  
Assistant to the Vice President  
for National Security Affairs

AMBASSADOR REGINALD BARTHOLOMEW  
Under Secretary of State for  
International Security Affairs

AMBASSADOR PAUL WOLFOWITZ  
Under Secretary of Defense  
for Policy

ADMIRAL DAVID E. JEREMIAH  
Vice Chairman  
Joint Chiefs of Staff

(b)(3) [50 U.S.C. 403g, Sec. 6]

Deputy Director for Central  
Intelligence Agency

MS. LINDA STUNTZ  
Acting Deputy Secretary of Energy

MR. ROBERT E. HOWARD  
Associate Director for National  
Security & International Affairs  
Office of Management and Budget

SUBJECT: A Nonproliferation Initiative (C)

Attached for final agency clearance is the draft NSD, revised to reflect the outcome of the Deputies Meeting of June 1. Please convey final comments and/or clearance to me by COB, Wednesday, June 3. (S)

Jonathan T. Howe  
Deputy Assistant to the President  
for National Security Affairs

Attachment  
Tab A Draft NSD

~~SECRET/SENSITIVE~~

Declassify on: OADR

~~SECRET~~

SENSITIVE

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document | Date   | Restriction | Class. |
|--------------------------|---------------------------|--------|-------------|--------|
| 06k. Draft Report        | Re: Draft NSD (1 pp.)     | 6/1/92 | (b)(1)      | S      |

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 355 - June 01, 1992 - NSC/DC Meeting on Non-Proliferation, Keywords: Non-Proliferation

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 3/1/2010    | <b>OA/ID Number:</b>        | 90022-017 |
| <b>FOIA/SYS Case #:</b>       | 2005-1002-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information