

Originally Processed With FOIA(s):
2003-0261-F

FOIA Number:
2003-0261-F

FOIA MARKER

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administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: National Security Council
Series: H-Files
Subseries: NSC/DC Meetings Files

OA/ID Number: 90009
Folder ID Number: 90009-012

Folder Title:

NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Stack:	Row:	Section:	Shelf:	Position:
V	15	2	3	1

Withdrawal/Redaction Sheet

(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Summary	NSC / DC Meeting Re: The Middle East Peace Process (3 pp.)	03/27/1989	(b)(1)	S
02. Summary	NSC / DC Meeting Re: The Middle East Peace Process (1 pp.)	n.d.	(b)(1)	S
03a. Briefing Paper	Re: Briefing Paper for 3/27 NSC/DC on Middle East Peace Process (5 pp.)	n.d.	(b)(1)	S
03b. Paper	National Security Review 7 Re: The Middle East Peace Process (31 pp.)	n.d.	(b)(1)	S
04. Paper	National Security Review 7 Re: The Middle East Peace Process (31 pp.)	n.d.	(b)(1)	S
05a. Memo	G. Philip Hughes to Carnes Lord, et.al. Re: Middle East Process (1 pp.)	03/22/1989	(b)(1)	S
05b. Agenda	Re: The NSC/Deputies Committee Meeting (1 pp.)	03/27/1989	(b)(1)	S

Page 1 of 1

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Pinksheet Number: DJC1139

OA/ID Number: 90009-012

Date Closed: 4/3/2009

FOIA/Sys Case #: 2003-0261-F

Re-review Case #:

P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Summary	NSC / DC Meeting Re: The Middle East Peace Process (3 pp.)	03/27/1989	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Date Closed: 4/3/2009	OA/ID Number: 90009-012
FOIA/SYS Case #: 2003-0261-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

~~SECRET~~
NSC/S PROFILE

RECORD ID: 8920911
RECEIVED: 26 JUL 89 12

TO: HUGHES

FROM: WELCH
HAASS

DOC DATE: 28 MAR 89
SOURCE REF:

KEYWORDS: MIDDLE EAST
SOC

DC

PERSONS:

SUBJECT: SUMMARY OF CONCLUSION FOR DC MTG ON 27 MAR RE MIDDLE EAST PROCESS

ACTION: NOTED BY HUGHES

DUE DATE: 03 APR 90

STATUS: C

STAFF OFFICER: WELCH

LOGREF: 8920035 8920207

FILES: IFM O

NSCP: DC012

NSR0007

CODES:

DOCUMENT DISTRIBUTION

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FOR CONCURRENCE

FOR INFO
NSC CHRON

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By JS NARA, Date 04/03/2009

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: EN

CLOSED BY: EN

DOC 1 OF 1

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~~SECRET~~

RECORD ID: 8920911

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

001 HUGHES
001

CAO ASSIGNED ACTION REQUIRED

Z 89032812 FOR DECISION
X 89033012 NOTED BY HUGHES

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By DR NARA, Date 04/03/2009

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**National Security Council
The White House**

20911

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LOG # _____

URGENT NOT PROOFED: ☒ _____

SYSTEM _____

PRS _____

NSC _____

INT _____

BYPASSED WW DESK: _____

DOCLOG _____

CM _____

A/D _____

03 _____

Mike Donley
Bob Perito

SEQUENCE TO

HAS SEEN

DISPOSITION

1

MD

A

Philip Hughes

2

APB

Bob Gates

3

✓

Brent Scowcroft

Philip Hughes

4

APB

I

Situation Room

West Wing Desk

5

27.3/30

N/R

NSC Secretariat

6

APB

R

7/26/89

7

LMS 5/21/90

R

A = Action

I = Information

D = Dispatch

R = Retain

N = No further Action

cc: VP

Sununu

Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

~~SECRET~~

~~SECRET~~

20911

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 28, 1989

ACTION

MEMORANDUM FOR G. PHILIP HUGHES

THROUGH: RICHARD N. HAASS

FROM: C. DAVID WELCH

SUBJECT: Summary of NSC/DC Meeting, Monday,
March 27, 1989

NOTED

Attached is a summary of the NSC/DC meeting on Monday,
March 27, 1989.

RECOMMENDATION

That you approve and retain for record purposes.

Attachment

Tab I Summary

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By DTL NARA, Date 04/03/2009

~~SECRET~~

Declassify on: OADR

~~SECRET~~

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Summary	NSC / DC Meeting Re: The Middle East Peace Process (1 pp.)	n.d.	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Date Closed: 4/3/2009	OA/ID Number: 90009-012
FOIA/SYS Case #: 2003-0261-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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Freedom of Information Act - [5 U.S.C. 552(b)]

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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(b)(9) Release would disclose geological or geophysical information

~~SECRET~~
NSC/S PROFILE

RECORD ID: 8920207
RECEIVED: 22 MAR 89 17

TO: GATES

FROM: HAASS

DOC DATE: 24 MAR 89
SOURCE REF:

KEYWORDS: MIDDLE EAST
PCC
AGENDA

DC
NSR

PERSONS:

SUBJECT: BRIEFING PAPER RE DC MTG ON 27 MAR RE MIDDLE EAST PEACE PROCESS

ACTION: NOTED BY GATES

DUE DATE: 01 MAY 90

STATUS: C

STAFF OFFICER: WELCH

LOGREF: 8920035 8920433

FILES: IFM O

NSCP: DC012

NSR0007

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO
NSC CHRON

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White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By JL NARA, Date 04/03/2009

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: JC

CLOSED BY: NSLMS

DOC 5 OF 5

~~SECRET~~

~~SECRET~~

RECORD ID: 8920207

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 HUGHES	Z 89032217 FOR SIGNATURE
001 HUGHES	Z 89032820 ADD-ON / FOR DECISION
001	X 89033011 NOTED BY HUGHES
001	X 89091912 OBE / STATUS ORIGINAL UNKNOWN
002	X 89032220 HUGHES SGD MEMO TO AGENCIES
003 HUGHES	Z 89032316 ADD-ON / FOR SIGNATURE
004	X 89032320 HUGHES SGD MEMO TO AGENCIES
005 GATES	Z 89032417 ADD-ON #2 / FOR INFORMATION
005	X 90052116 NOTED BY GATES

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By Doc NARA, Date 04/03/2009

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**National Security Council
The White House**

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URGENT NOT PROOFED: _____

BYPASSED WW DESK: _____

LOG # 20207
SYSTEM PRS NSC INT
DOCLOG jc A/O 2

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Perito	<u>1</u>	<u>MD</u>	<u>A</u>
Philip Hughes	<u>2</u>	<u>[Signature]</u>	<u>A</u>
Bob Gates	<u>3</u>		<u>I</u>
Brent Scowcroft			
Philip Hughes			
Situation Room			
West Wing Desk			
NSC Secretariat	<u>4</u>	<u>LMS 5/21</u>	<u>2</u>

A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other _____

COMMENTS Should be seen by: _____

DC - Middle East Peace Process on March 27
at 3:00pm (Date/Time)

~~SECRET~~

~~SECRET~~
NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

20207
Add-On II

March 24, 1989

INFORMATION

MEMORANDUM FOR ROBERT M. GATES

FROM: RICHARD N. HAASS *RH*
SUBJECT: Middle East Peace Process NSC/DC

Attached at Tab I is a Briefing Paper for Monday's (March 27) NSC/DC. At Tab II is the PCC Paper.

Attachments

Tab I Briefing Paper
Tab II PCC Paper

DECLASSIFIED
White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By JS NARA, Date 04/03/2009

~~SECRET~~

Declassify on: OADR

~~SECRET~~

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03a. Briefing Paper	Re: Briefing Paper for 3/27 NSC/DC on Middle East Peace Process (5 pp.)	n.d.	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Date Closed: 4/3/2009	OA/ID Number: 90009-012
FOIA/SYS Case #: 2003-0261-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03b. Paper	National Security Review 7 Re: The Middle East Peace Process (31 pp.)	n.d.	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

Date Closed: 4/3/2009	OA/ID Number: 90009-012
FOIA/SYS Case #: 2003-0261-F	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

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(b)(9) Release would disclose geological or geophysical information

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NSC/S PROFILE

RECORD ID: 8920207
RECEIVED: 22 MAR 89 17

TO: AGENCIES

FROM: HUGHES

DOC DATE: 23 MAR 89
SOURCE REF:

KEYWORDS: MIDDLE EAST
PCC
AGENDA

DC
NSR

PERSONS:

SUBJECT: PCC PAPER FOR DC MTG ON 27 MAR RE MIDDLE EAST PEACE PROCESS

ACTION: HUGHES SGD MEMO TO AGENCIES DUE DATE: 01 MAY 90 STATUS: C
STAFF OFFICER: WELCH LOGREF: 8920035 8920433
FILES: IFM O NSCP: DC012 NSR0007 CODES:

DOCUMENT DISTRIBUTION

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E.O. 12958, SEC 3.4 (B) September 11, 2006
By DSL NARA, Date 04/03/2011

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OPENED BY: JC CLOSED BY: NSLMS DOC 4 OF 5

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RECORD ID: 8920207

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 HUGHES	Z 89032217 FOR SIGNATURE
001 HUGHES	Z 89032820 ADD-ON / FOR DECISION
001	X 89033011 NOTED BY HUGHES
001	X 89091912 OBE / STATUS ORIGINAL UNKNOWN
002	X 89032220 HUGHES SGD MEMO TO AGENCIES
003 HUGHES	Z 89032316 ADD-ON / FOR SIGNATURE
004	X 89032320 HUGHES SGD MEMO TO AGENCIES
005 GATES	Z 89032417 ADD-ON #2 / FOR INFORMATION
005	X 90052116 NOTED BY GATES

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By D.L. NARA, Date 04/03/2009

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National Security Council The White House

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 BYPASSED WW DESK: _____

LOG # 20207
 SYSTEM PRS CM NSC INT. 01
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	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Perito	<u>2</u>	<u>RL</u>	<u>A</u>
Philip Hughes	<u>2</u>	<u>SPB</u>	
Bob Gates			
Brent Scowcroft			
Philip Hughes			
Situation Room			
West Wing Desk	<u>3</u>	<u>QC3/23</u>	<u>D</u>
NSC Secretariat	<u>4</u>	<u>LM55/21/90</u>	<u>R</u>

A = Action
I = Information
D = Dispatch
R = Retain
N = No further Action

cc: VP Sununu Other _____

COMMENTS Should be seen by: _____
 (Date/Time)

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 20207 a/o
Date 23 March 1989

Subject: DC MTG 27 MARCH

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☐ SECRET

☐ CONFIDENTIAL

☐ UNCLASSIFIED

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THE SECRETARY OF THE TREASURY Main Bldg/Room 3422	1			
THE SECRETARY OF DEFENSE The Pentagon	1	3/24/89	1010	John D. O'Connell
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA	1	3/23/89	0208	Robert B. G.
CHAIRMAN, JCS The Pentagon	1	3/24/89	1010	John D. O'Connell
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSPA Room 3E813, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: WEST WING DESK, SITUATION ROOM, WHITE HOUSE

Page 1 of Pages

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~~SECRET~~

20207 ADD-ON

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 23, 1989

MEMORANDUM FOR CARNES LORD
Assistant to the Vice President
for National Security Affairs

MELVYN LEVITSKY
Executive Secretary
Department of State

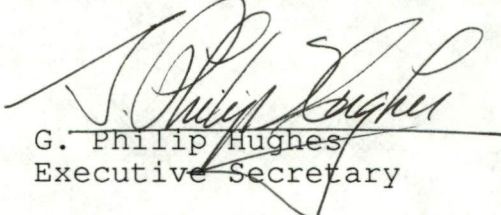
COL GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

CAPTAIN ANTHONY MANESS
Executive Assistant to the Chairman
Joint Chiefs of Staff

SUBJECT: NSC/Deputies Committee Meeting on the Middle
East Process ~~(S)~~

Attached is the final draft of the Policy Coordinating Committee
paper on the Middle East Peace Process, for discussion at the
NSC/Deputies Committee meeting on Monday, March 27. ~~(S)~~


G. Philip Hughes
Executive Secretary

Attachment

Tab A Policy Coordinating Committee Paper

~~SECRET~~

Declassify on: OADR

~~SECRET~~

DECLASSIFIED
White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By DR NARA, Date 04/03/2009

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
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Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 012 - March 27, 1989 - NSC/DC Meeting on Middle East Peace Process, Keywords: Middle East

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Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

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~~SECRET~~

20207 ADD-ON

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 23, 1989

ACTION

MEMORANDUM FOR G. PHILIP HUGHES

THROUGH: RICHARD N. HAASS *RH*

FROM: C. DAVID WELCH *CDW*

SUBJECT: NSC/Deputies Committee Meeting on the Middle
East Process

Attached is a memorandum for agencies with the final draft of the Policy Coordinating Committee paper on the Middle East Process, for discussion at the NSC/Deputies Committee meeting on Monday.

RECOMMENDATION

That you sign the memorandum at Tab I.

Approve _____

Disapprove _____

Attachment

Tab I Memo to Counterparts
Tab A Policy Coordinating Committee Paper

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White House Guidelines
E.O. 12958, SEC 3.4 (B) September 11, 2006
By DJL NARA, Date 04/03/2001

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NSC/S PROFILE

RECORD ID: 8920207
RECEIVED: 22 MAR 89 17

TO: AGENCIES

FROM: HUGHES

DOC DATE: 22 MAR 89
SOURCE REF:

KEYWORDS: MIDDLE EAST
PCC
AGENDA

DC
NSR

PERSONS:

SUBJECT: NOTIFICATION OF DC MTG ON 27 MAR RE MIDDLE EAST PROCESS / NSR 7 /
AGENDA

ACTION: HUGHES SGD MEMO TO AGENCIES DUE DATE: 01 MAY 90 STATUS: C

STAFF OFFICER: WELCH

LOGREF: 8920035 8920433

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ACTION DATA SUMMARY REPORT

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CAO ASSIGNED ACTION REQUIRED

001 HUGHES	Z 89032217 FOR SIGNATURE
001 HUGHES	Z 89032820 ADD-ON / FOR DECISION
001	X 89033011 NOTED BY HUGHES
001	X 89091912 OBE / STATUS ORIGINAL UNKNOWN
002	X 89032220 HUGHES SGD MEMO TO AGENCIES
003 HUGHES	Z 89032316 ADD-ON / FOR SIGNATURE
004	X 89032320 HUGHES SGD MEMO TO AGENCIES
005 GATES	Z 89032417 ADD-ON #2 / FOR INFORMATION
005	X 90052116 NOTED BY GATES

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E.O. 12958, SEC 3.4 (B) September 11, 2006

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**National Security Council
The White House**

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	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Perito	<u>1</u>	<u>Per</u>	<u>A</u>
Philip Hughes	<u>2</u>	<u>SPB</u>	
Bob Gates	<u>3</u>		
Brent Scowcroft			
Philip Hughes			
Situation Room			
West Wing Desk	<u>3</u>	<u>jc 3/22</u>	<u>LX/D</u>
NSC Secretariat	<u>4</u>	<u>LMS 5/21/90</u>	<u>R</u>

A = Action

I = Information

D = Dispatch

R = Retain

N = No further Action

cc: VP

Sununu

Other

COMMENTS

Should be seen by: _____

NOM / Agenda - DC - Middle East Process (Date/Time)
on March 27

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Subject: DC MTG 27 MARCH

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1500 C Street, Room 828

DIRECTOR, DMSPA
Room 3E813, Pentagon

THE SECRETARY OF TRANSPORTATION
400 7th Street S.W.

MANAGER, NATL COMMUNICATIONS
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8th & SO Courthouse Rd., Arlington, VA

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81 MAR 27 PM 35

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LOG: 20207

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D IND	GEORGE COLE	EXEC SEC	
A CIA	H. LAWRENCE SANDALL	EXEC SEC	
D JCS	ANTHONY MANESS	EXEC ASST	

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DC MTG 27 MARCH

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STATE

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(NAME) (EXTENSION) (ROOM NUMBER)

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<u>DOD</u>	<u>GEORGE COLE</u>	<u>EXEC SEC</u>	_____
<u>CIA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXEC SEC</u>	_____
<u>JCS</u>	<u>ANTHONY MANESS</u>	<u>EXEC ASST</u>	_____
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REMARKS _____

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 22, 1989

MEMORANDUM FOR CARNES LORD
Assistant to the Vice President
for National Security Affairs

MELVYN LEVITSKY
Executive Secretary
Department of State

COL GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

CAPTAIN ANTHONY MANESS
Executive Assistant to the Chairman
Joint Chiefs of Staff

SUBJECT: NSC/Deputies Committee Meeting on the Middle
East Process (S)

There will be a meeting of the NSC/Deputies Committee on Monday, March 27, at 11:00 a.m., in the White House Situation Room to discuss the response to National Security Review 7, The Middle East Peace Process. An agenda is attached. The Policy Coordinating Committee paper will be sent as soon as the final draft is received. (S)

Please designate your representatives (principal plus one) at this meeting, including their date of birth and Social Security number. (U)


G. Philip Hughes
Executive Secretary

Attachment

Tab A Agenda

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White House Guidelines
E.O. 13526, SEC 3.4 (b), September 11, 2006
By MM NARA, Date 1/8/2014

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THE NSC/DEPUTIES COMMITTEE MEETING

Monday, March 27, 1989

Situation Room

11:00 a.m. - 12:00 a.m.

- I. Introduction.....Robert Gates
- II. Assessment of the situation.....CIA
 - The Intifada (Uprising)
 - Palestinian attitudes and PLO strategy
 - Israeli attitudes
 - The Soviet Union, Syria and Jordan
- III. U.S. interests and current policy.....State
- IV. U.S. policy options.....Robert Gates

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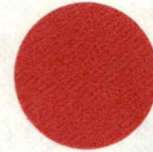
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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506



March 22, 1989

ACTION

MEMORANDUM FOR G. PHILIP HUGHES

THROUGH: RICHARD N. HAASS 

FROM: C. DAVID WELCH 

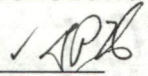
SUBJECT: NSC/Deputies Committee Meeting on the Middle East Process

SIGNED

Attached is a memorandum for agencies announcing the March 27 NSC/Deputies Committee meeting. An agenda is attached.

RECOMMENDATION

That you sign the memorandum at Tab I.

Approve 

Disapprove _____

Attachments

Tab I Memo to Counterparts
Tab A Agenda

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By JS NARA, Date 04/03/2009

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