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2005-1002-F; 2008-1289-F

FOIA Number:
2005-1002-F

FOIA MARKER

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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: National Security Council
Series: H-Files
Subseries: NSC/DC Meetings Files

OA/ID Number: 90014
Folder ID Number: 90014-002

Folder Title:
NSC/DC 114 - April 10, 1990 - NSC/DC Meeting on Andean Implementation Plan, Keywords: Drugs [2]

Stack:	Row:	Section:	Shelf:	Position:
V	15	2	4	3

Withdrawal/Redaction Sheet

(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Distribution Record	Re: DC Meeting Re: Andean Implementation Plans on 10 April [50 U.S.C. 403g, Sec. 6] (1 pp.)	4/5/90	(b)(3)	
02. Memo	William F. Sittmann to Distribution List Re: Meeting of the Deputies Committee (2 pp.)	4/5/90	(b)(1)	S
03. Summary	Re: Andean Counterdrug Implementation Plan Executive Summary (6 pp.)	n.d.	(b)(1)	S
04. Report	Re: Andean Counterdrug Implementation Plan (53 pp.)	4/4/90	(b)(1)	S
05. Summary	Re: FY 1990 Andean Strategy Funding Summary (2 pp.)	n.d.	(b)(1)	S
06. Report	Re: Andean Counterdrug Implementation Plan Intelligence Annex (4 pp.)	n.d.	(b)(1)	S
07a. Memo	William F. Sittmann to Distribution List Re: Meeting of the Deputies Committee (1 pp.)	3/29/90	(b)(1)	S
07b. Draft Memo	William F. Sittmann to Distribution List Re: Meeting of the Deputies Committee (2 pp.)	n.d.	(b)(1)	S
08. Planning Sheet	Re: Andean Implementation Plan [50 U.S.C. 403g, Sec. 6] [Personal Information Redacted] (1 pp.)	4/5	(b)(3), (b)(6)	

Page 1 of 1

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Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 114 - April 10, 1990 - NSC/DC Meeting on Andean Implementation Plan, Keywords: Drugs [2]

Pinksheet Number: cap1487

OA/ID Number: 90014-002

Date Closed: 11/5/2009

FOIA/Sys Case #: 2005-1002-F

Re-review Case #:

P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Distribution Record	Re: DC Meeting Re: Andean Implementation Plans on 10 April [50 U.S.C. 403g, Sec. 6] (1 pp.)	4/5/90	(b)(3)	

Collection:

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Office: National Security Council

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Date Closed: 11/5/2009

OA/ID Number: 90014-002

FOIA/SYS Case #: 2005-1002-F

Appeal Case #:

Re-review Case #:

Appeal Disposition:

P-2/P-5 Review Case #:

Disposition Date:

AR Case #:

MR Case #:

AR Disposition:

MR Disposition:

AR Disposition Date:

MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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(b)(9) Release would disclose geological or geophysical information

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EXTERNAL DISTRIBUTION:

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AGENCY FOR INTL DEVELOPMENT
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DATE

TIME

SIGNATURE

4-5-90

8:38

[Signature]

COPY: 1

GREEN, A
U.S. INFORMATION AGENCY
301 4TH STREET SW
WASHINGTON, DC 20547

4-5-90

3:40

[Signature]

COPY: 1

BURKE, T
DEA

302-1000/8000

4/6/90

10:10

[Signature]

COPY: 1

PICARD, J
U.S. CUSTOMS SERVICE
ROOM 3136
1301 CONSTITUTION AVE, NW
WASHINGTON, DC 20229

566-2101

4/6/90

10:00

[Signature]

COPY: 1

HERR, R
U.S. COAST GUARD
2100 2ND ST, SW
U.S. COAST GUARD HEADQUARTERS
ROOM 2208
WASHINGTON, DC 20593-0001

4/5/90

1545

[Signature]

COPY: 1

SANDALL, H
CENTRAL INTELLIGENCE AGENCY
ROOM 7E12, HEADQUARTERS
WASHINGTON, DC 20505

4/5/90

1528

(b)(3) [50 U.S.C. 403g, Sec. 6]

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EXTERNAL DISTRIBUTION:

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LORD, C OFFICE OF THE VICE PRESIDENT ROOM 298, OEOB WASHINGTON, DC 20506	4/5/90	1715	<i>Wm. MC</i>
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CARD, A			
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ROY, J DEPARTMENT OF STATE ROOM 7224, MAIN STATE 2201 C STREET, NW WASHINGTON, DC 20590			
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ROSS, R DEPARTMENT OF JUSTICE ROOM 5114, MAIN JUSTICE 10TH & PENNSYLVANIA AVE, NW WASHINGTON, DC 20530	<u>4/5/90</u>	<u>3:25pm</u>	<u>Elaine J. Weatherill</u> COPY: <u>1</u>
HELING, C DEPARTMENT OF COMMERCE ROOM 5422 14TH & CONSTITUTION AVE, NW WASHINGTON, DC 20230	_____	_____	_____ COPY: <u>1</u>
KNOUSE, R DEPT OF TRANSPORTATION ROOM 9400, NASSIF BLDG 400 7TH STREET SW WASHINGTON, DC 20590	_____	_____	_____ COPY: <u>1</u>
HOWARD, R	_____	_____	_____ COPY: <u>1</u>
WALTERS, J OFC NATL DRUG CONTROL POLICY	_____	_____	_____ COPY: <u>1</u>
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HOWARD, R	<u>4/5/90</u>	<u>3:40</u>	<u>Janet L. Graves</u> COPY: <u>1</u> _____
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HOWARD, R	_____	_____	_____ COPY: <u>1</u>
WALTERS, J OFC NATL DRUG CONTROL POLICY	_____	_____	_____ COPY: <u>1</u>
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5 Apr 90 1800 Lee Wool

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COPY: 1

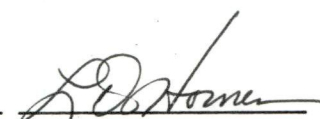
WALKER, E
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ROOM 3407, MAIN TREASURY
15TH & PENNSYLVANIA AVE, NW
WASHINGTON, DC 20220

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PENTAGON
WASHINGTON, DC

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WASHINGTON, DC 20523

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GREEN, A
U.S. INFORMATION AGENCY
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COPY: 1

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DANZANSKY, S	_____	_____	_____ COPY: <u>1</u>
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GREEN, A U.S. INFORMATION AGENCY 301 4TH STREET SW WASHINGTON, DC 20547	_____	_____	_____ COPY: <u>1</u>
BURKE, T	_____	_____	_____ COPY: <u>1</u>
PICARD, J U.S. CUSTOMS SERVICE ROOM 3136 1301 CONSTITUTION AVE, NW WASHINGTON, DC 20229	_____	_____	_____ COPY: <u>1</u>
HERR, R U.S. COAST GUARD 2100 2ND ST, SW U.S. COAST GUARD HEADQUARTERS ROOM 2208 WASHINGTON, DC 20593-0001	_____	_____	_____ COPY: <u>1</u>
SANDALL, H CENTRAL INTELLIGENCE AGENCY ROOM 7E12, HEADQUARTERS WASHINGTON, DC 20505	_____	_____	_____ COPY: <u>1</u>

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ADD-ON

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

April 5, 1990

MEMORANDUM FOR

MR. CARNES LORD
Assistant to the Vice President
for National Security Affairs

Mr. J. STAPLETON ROY
Executive Secretary
Department of State

MS. EMILY L. WALKER
Executive Secretary
Department of the Treasury

COL GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

MR. ROBERT S. ROSS, JR.
Chief of Staff
Department of Justice

MR. CRAIG R. HELSING
Chief of Staff
Department of Commerce

MS. RUTH D. KNOUSE
Director, Executive Secretariat
Department of Transportation

MR. ROBERT E. HOWARD
Associate Director for National
Security
Office of Management and Budget

MR. JOHN WALTERS
Chief of Staff
Office of National Drug Control
Policy

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

BGEN THOMAS E. WHITE, JR.
Executive Assistant to the
Chairman
Joint Chiefs of Staff

MS. MOLLY HAGEBOECK
Chief of Staff
Agency for International
Development

MR. ARTHUR E. GREEN
Executive Secretary
U.S. Information Agency

MR. TERRENCE M. BURKE
Acting Administrator
Drug Enforcement Administration

MR. JAMES PICARD
Executive Assistant to the
Commissioner
U.S. Customs Service

CAPT RICHARD D. HERR
Executive Assistant to the
Commandant
U.S. Coast Guard

SUBJECT: Meeting of the Deputies Committee on the Andean
Implementation Plans (8)

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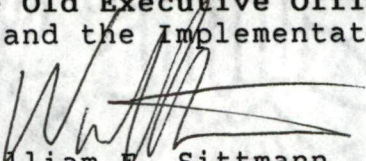
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White House Guidelines
EO. 13526, SEC 3.4 (b), September 11, 2006
By MM NARA, Date 2/11/2014

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The Deputies Committee will meet on Tuesday, April 10, 1990, at 3:00 P.M., in Room 208 of the Old Executive Office Building. The agenda is attached at Tab A and the Implementation Plan (Tab B).


William F. Sittmann
Acting Executive Secretary

cc: Stephen Danzansky
Andy Card

Attachments

Tab A Agenda
Tab B Implementation Plan

~~SECRET~~

~~SECRET~~

NATIONAL SECURITY COUNCIL COMMITTEE MEETING

DATE: April 10, 1990
LOCATION: Room 208, OEOP
TIME: 3:00 P.M. - 4:00 P.M.

ANDEAN IMPLEMENTATION PLANAgenda

- I. Introduction Robert M. Gates
- II. Intelligence Summary CIA
- III. Status of Funding CIA/STATE
- IV. Presentation of Andean Plan ONDCP
- Role of the Military and Other Agencies
 - Terms of Conditionality with Andean Governments
 - Delivery of Resources, Training, and Equipment
 - Use of 506A Assistance
 - Performance Evaluation Process
- V. Summary and Conclusions Robert M. Gates

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White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By CAP NARA, Date 11/15/09~~SECRET~~

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Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

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FOIA/SYS Case #:	2005-1002-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05. Summary	Re: FY 1990 Andean Strategy Funding Summary (2 pp.)	n.d.	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 114 - April 10, 1990 - NSC/DC Meeting on Andean Implementation Plan, Keywords: Drugs [2]

Date Closed:	11/5/2009	OA/ID Number:	90014-002
FOIA/SYS Case #:	2005-1002-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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Withdrawal/Redaction Sheet

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Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
06. Report	Re: Andean Counterdrug Implementation Plan Intelligence Annex (4 pp.)	n.d.	(b)(1)	S

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 114 - April 10, 1990 - NSC/DC Meeting on Andean Implementation Plan, Keywords: Drugs [2]

Date Closed:	11/5/2009	OA/ID Number:	90014-002
FOIA/SYS Case #:	2005-1002-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

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20400
ADD-ON

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506
April 4, 1990



ACTION

MEMORANDUM FOR WILLIAM F. SITTMANN

THROUGH: DAVID C. MILLER, JR.

FROM: R. RAND BEERS

SUBJECT: Deputies Committee Meeting on the Andean
Implementation Plan, Tuesday, April 10, 1990, at
3:00 P.M.

SIGNED

Attached at Tab I is the Deputies Committee meeting announcement for April 10, 1990, at 3:00 P.M., in Room 208 of the Old Executive Office Building. The agenda is attached at Tab A and the Implementation Plan (Tab B) for distribution.

Concurrence by: William Pryce

RECOMMENDATION

That you sign the memo to your counterparts at Tab I.

Attachments

Tab I Memorandum to the Agencies
Tab A Agenda
Tab B Implementation Plan

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E.O. 12958, SEC 3.4 (B) September 11, 2006

By cap NARA, Date 11/5/09

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RECORD ID: 9020400
RECEIVED: 28 MAR 90 12

TO: AGENCIES

FROM: SITTMANN

DOC DATE: 29 MAR 90
SOURCE REF:

KEYWORDS: DRUGS
PERU
DC

COLOMBIA
BOLIVIA
AGENDA

PERSONS: PAZ ZAMORA, JAIME

SUBJECT: DC MTG RE ANDEAN IMPLEMENTATION PLANS

ACTION: SITTMANN SGD MEMO TO AGENCIES DUE DATE: 31 MAR 90 STATUS: C

STAFF OFFICER: BEERS

LOGREF:

FILES: IFM O

NSCP: DC114

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FOR ACTION

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FOR INFO

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CAO ASSIGNED ACTION REQUIRED

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002	X 90032919 SITTMANN SGD MEMO TO AGENCIES
003	Z 90040418 REOPEN / FOR FURTHER ACTION
003 SITTMANN	Z 90040418 FOR SIGNATURE
004	X 90040508 SITTMANN SGD MEMO TO AGENCIES
005 GATES	Z 90040920 ADD-ON / FOR INFORMATION
005	X 90051013 NOTED BY GATES
006 SITTMANN	Z 90042716 ADD-ON / FOR DECISION
006	X 90042813 SITTMANN APPROVED RECOM

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Bob Gates	<u>2</u>	_____	_____
Brent Scowcroft	_____	_____	_____
Bill Sittmann	_____	_____	_____
Situation Room	_____	_____	_____
West Wing Desk	<u>2</u>	<u>WEA 3/29</u>	<u>D D A</u>
NSC Secretariat	<u>3/3</u>	<u>LM 5 4/24</u>	<u>D R</u>
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A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other _____

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3/30/90

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FROM WILLIAM F. SITTMANN 395-3723 W/W White House
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION DC Mtg Notification

LOG # 20400

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>State Dept.</u>	<u>Mr. J. Stapleton Roy</u>	_____	_____
<u>Treasury</u>	<u>Ms. Emily L. Walker</u>	_____	_____
<u>Commerce</u>	<u>Mr. Craig R. Helsing</u>	_____	_____
<u>DOD</u>	<u>Col George P. Cole, Jr.</u>	_____	_____
<u>CIA</u>	<u>Mr. H. Lawrence Sandall</u>	_____	_____
<u>JCS</u>	<u>BGEN Thomas E. White, Jr.</u>	_____	_____
<u>AID/ State Dept.</u>	<u>Ms. Molly Hageboeck</u>	_____	_____

REMARKS _____

UNCLASSIFIED UPON
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CAP 11/5/09

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Executive Assistant

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DATE, TIME, SIGN THE RECEIPT AND RETURN TO: NSC SECRETARIAT, ROOM 379 OEOB

PAGE 03 OF 02 PAGES

~~SECRET~~

~~SECRET~~

20400

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

MEMORANDUM FOR

March 29, 1990

MR. CARNES LORD
Assistant to the Vice President
for National Security Affairs

Mr. J. STAPLETON ROY
Executive Secretary
Department of State

MS. EMILY L. WALKER
Executive Secretary
Department of the Treasury

COL GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

MR. ROBERT S. ROSS, JR.
Chief of Staff
Department of Justice

MR. CRAIG R. HELSING
Chief of Staff
Department of Commerce

MS. RUTH D. KNOUSE
Director, Executive Secretariat
Department of Transportation

MR. ROBERT E. HOWARD
Associate Director for National
Security
Office of Management and Budget

MR. JOHN WALTERS
Chief of Staff
Office of National Drug Control
Policy

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

BGEN THOMAS E. WHITE, JR.
Executive Assistant to the
Chairman
Joint Chiefs of Staff

MS. MOLLY HAGEBOECK
Chief of Staff
Agency for International
Development

MR. ARTHUR E. GREEN
Executive Secretary
U.S. Information Agency

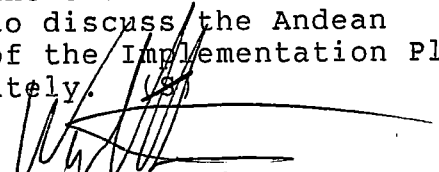
MR. TERRENCE M. BURKE
Acting Administrator
Drug Enforcement Administration

MR. JAMES PICARD
Executive Assistant to the
Commissioner
U.S. Customs Service

CAPT RICHARD D. HERR
Executive Assistant to the
Commandant
U.S. Coast Guard

SUBJECT: Meeting of the Deputies Committee on the Andean
Implementation Plans (S)

The Deputies Committee will meet on Thursday, April 5, 1990,
at 11:00 A.M., in Room 208 of the Old Executive Office Building.
The purpose of the meeting is to discuss the Andean
Implementation Plans. Copies of the Implementation Plans and the
agenda will be forwarded separately.


William F. Sittmann
Acting Executive Secretary

cc: Stephen Danzansky
Andrew Card

~~SECRET~~

Declassify on: OADR

~~SECRET~~

DECLASSIFIED
White House Guidelines
E.O. 13526, SEC 3.4 (b), September 11, 2008
By MM NARA, Date 2/11/2014

~~SECRET~~

~~SECRET~~

20400

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 29, 1990



ACTION

MEMORANDUM FOR WILLIAM F. SITTMANN

THROUGH: DAVID C. MILLER, JR.

FROM: R. RAND BEERS

SUBJECT: Deputies Committee Meeting on the Andean
Implementation Plans, Thursday, April 5, 1990, at
11:00 A.M.

SIGNED

Robert Gates has agreed to call a Deputies Committee meeting for April 5, 1990, at 11:00 A.M., in Room 208 of the Old Executive Office Building. The purpose of the meeting is to discuss the Andean Implementation Plans.

Concurrence by: William Pryce

RECOMMENDATION

That you sign the memo to your counterparts at Tab I.

Attachment
Tab I Memorandum to the Agencies

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By CAP NARA, Date 11/5/09

~~SECRET~~

Declassify on: OADR

~~SECRET~~

↑ —
Shouldn't this be:
MR. FRANK HODSOLL
Exec. Ass. Dir.
OMB yls

—
-USIA should come
before DEA
OR

Document Originally
Attached to
Following Page

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

MEMORANDUM FOR

MR. CARNES LORD
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Drug Enforcement Administration

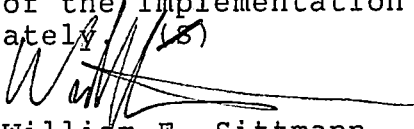
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William F. Sittmann
Acting Executive Secretary

cc: Stephen Danzansky
Andrew Card

~~SECRET~~

Declassify on: OADR

~~SECRET~~

DECLASSIFIED
White House Guidelines
E.O. 13526, SEC 3.4 (b), September 11, 2008
By 44 NARA, Date 2/11/2014

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
08. Planning Sheet	Re: Andean Implementation Plan [50 U.S.C. 403g, Sec. 6] [Personal Information Redacted] (1 pp.)	4/5	(b)(3); (b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: National Security Council

Series: H-Files

Subseries: NSC/DC Meetings Files

WHORM Cat.:

File Location: NSC/DC 114 - April 10, 1990 - NSC/DC Meeting on Andean Implementation Plan, Keywords: Drugs [2]

Date Closed:	11/5/2009	OA/ID Number:	90014-002
FOIA/SYS Case #:	2005-1002-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

NSC TIME PLANNING SHEET

TYPE: DC
LOCATION: RM 308
SUBJECT: Indian Reservation Plan

DATE AND TIME: 4/11/70 11:00 AM
DURATION: 1 hour

Participants	Invited	Agency Rep.	Date of Birth	Social Security Number	Confirm
VP	☒	<u>James [unclear]</u>			OK
STATE + 2 (for [unclear])	☒	<u>Kimmitt, Robert</u> <u>Borg, Parker</u> <u>Amson, Bernard</u>	(b)(6)		OK
TREASURY	☒	<u>+1. R. [unclear] ITBD</u>			OK
BAKER (PERSONAL)	☒	<u>(only) [unclear] Levey</u> <u>5/14/47</u>	<u>KIM 566-5138</u>	<u>1 [unclear] 566-5303</u>	OK
DOD	☒	<u>Stephen [unclear]</u> <u>28 Mar 41</u>			OK
JUSTICE	☒	<u>Robert [unclear]</u> <u>Denise [unclear]</u>	(b)(6)		OK
JCS	☒	<u>Lt. Gen Thomas W. Kelly</u> <u>Col. Lawrence Izzo</u>	(b)(6)		OK
CIA	☒	<u>Kerr</u>			OK
OMB	☒	<u>(b)(3) [50 U.S.C. 403g, Sec. 6]</u>	(b)(6)		OK
USIA	☒	<u>Wm V. Richardson</u> <u>Robert [unclear]</u>			OK
USIA	☒	<u>Bruce [unclear]</u> <u>Stanley [unclear]</u>	(b)(6)	<u>485-8772 [unclear]</u>	OK
AID	☒	<u>Mark Edelman</u> <u>Frederick Schieck</u>	(b)(6)	<u>[unclear]</u> <u>647-7237</u>	OK
Commerce	☒	<u>William Des Rochers</u> <u>Adm. Paul [unclear]</u>		<u>7843</u> <u>377-3934</u>	OK
Transportation	☒	<u>Terrance [unclear]</u>		<u>360-9491</u>	OK
World Bank/Int'l Policy	☒	<u>John [unclear]</u> <u>Ted [unclear]</u>		<u>673-2525</u>	OK

COMMENTS: [unclear] ☐ Principals ☒ Principals Plus 1

UNCLASSIFIED
NSC/RMO PROFILE

RECORD ID: 9020460
RECEIVED: 11 APR 90 16

TO: GATES

FROM: DIEFENDERFER, B

DOC DATE: 10 APR 90
SOURCE REF:

KEYWORDS: DRUGS
PCC

CENTRAL AMERICA
DC

PERSONS:

SUBJECT: EVALUATING ANDEAN ECONOMIC POLICIES

ACTION: OBE / STATUS ORIGINAL UNKNOWN

DUE DATE: 14 APR 90

STATUS: C

STAFF OFFICER: LAMAGNA

LOGREF:

FILES: IFM C

NSCP: DC114

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO
NSC CHRON

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSEF

CLOSED BY: NSEF *BL*

DOC 1 OF 1

UNCLASSIFIED

UNCLASSIFIED
ACTION DATA SUMMARY REPORT

RECORD ID: 9020460

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 LAMAGNA
001

Z 90041212 APPROPRIATE ACTION
X 91021210 OBE / STATUS ORIGINAL UNKNOWN

UNCLASSIFIED

NATIONAL SECURITY COUNCIL

EXECUTIVE SECRETARIAT STAFFING DOCUMENT

TIME STAMP

RECEIVED

90 APR 12 PM 31

SYSTEM LOG NUMBER: 20466

ACTION OFFICER: LAMAGNA

DUE: 13 APR 90

☐ Prepare Memo For Scowcroft/Gates

☒ Appropriate Action

☐ Prepare Memo For Cicconi

☐ Prepare Memo for Hughes

☐ Prepare Memo _____ to _____

CONCURRENCES/COMMENTS*

PHONE* to action officer at ext. 3736

FYI

- ☐ Basora
- ☐ Beers
- ☐ Blackwill
- ☐ Charles
- ☐ Coulson
- ☐ Davis
- ☒ Deal
- ☐ Dorminey
- ☐ Dyke
- ☐ Gordon
- ☐ Grimes
- ☐ Haass
- ☐ Hayden
- ☐ Hutchings
- ☐ Jackson
- ☐ Kanter
- ☐ Kitchen
- ☐ LaMagna

FYI

- ☐ Lampley
- ☐ Levin
- ☐ Mahley
- ☐ Mandel
- ☒ Melby
- ☐ Menan
- ☐ Merchant
- ☒ Miller
- ☐ Needels
- ☐ Paal
- ☒ Pacelli
- ☐ Passage
- ☐ Pilling
- ☐ Popadiuk
- ☒ Pryce
- ☐ Rademaker
- ☐ Rice
- ☐ Rodman

FYI

- ☐ Rostow
- ☐ Salvetti
- ☐ Tilley
- ☐ Tobey
- ☐ Van Eron
- ☐ Watson
- ☐ Welch
- ☐ Whitley
- ☐ Wilson
- ☐ Working
- ☐ Zelikow
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____

INFORMATION ☐ Hughes

☐ Sittmann

☐ Exec. Sec. Desk

☐ Scowcroft (advance)

☐ Gates (advance)

☒ Secretariat

COMMENTS

Logged By SL

Return to Secretariat



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

20460

April 10, 1990

MEMORANDUM FOR BOB GATES

FROM: Bill Diefenderfer *WD*
SUBJECT: Evaluating Andean Economic Policies

Regarding today's Deputies' Committee discussion on evaluating economic policy performance in the context of the Andean counter-narcotics strategy, I agree with John Robson. Since we already have a Treasury-chaired group (PCC on International Economic Policy) that has been working on Andean economic issues, I see no reason to create another group under the PCC on counter-narcotics.

As part of the performance review this fall, the Treasury group can evaluate the progress made by the Andean countries in implementing sound economic policies and report their findings and recommendations to the counter-narcotics PCC and the Deputies, if necessary.