

Originally Processed With FOIA(s):
2009-0275-S

FOIA Number:
2009-0275-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Scowcroft, Brent, Collection
Series: Latin American Files
Subseries: Drug War Chronological Files

OA/ID Number: 91141
Folder ID Number: 91141-002

Folder Title:
Latin America - Drug War (February 1990)

Stack:	Row:	Section:	Shelf:	Position:
G	34	3	5	6

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

February 3, 1990

CHRON FILE

MEMORANDUM FOR

MR. J. STAPLETON ROY
Executive Secretary
Department of State

MS. EMILY L. WALKER
Executive Secretary
Department of Treasury

COL GEORGE P. COLE, JR.
Executive Secretary
Department of Defense

MR. ROBERT S. ROSS, JR.
Chief of Staff
Department of Justice

MR. W. KEITH LIBELY
Acting Executive Secretary
Department of Health and
Human Services

MR. RUTH KNOUSE
Director, Executive
Secretariat
Department of Transportation

MR. FRANK HODSOLL
Executive Associate Director
Office of Management and Budget

MR. GARY EDSON
Chief of Staff
U.S. Trade Representative

MR. JOHN WALTERS
Chief of Staff
Office of National Drug Control
Policy

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

BG THOMAS E. WHITE
Executive Assistant to the
Chairman
Joint Chiefs of Staff

MS. MOLLY HAGEBOECK
Chief of Staff
Agency for International
Development

MR. OLIVER REVELL
Associate Deputy Director
Federal Bureau of Investigations

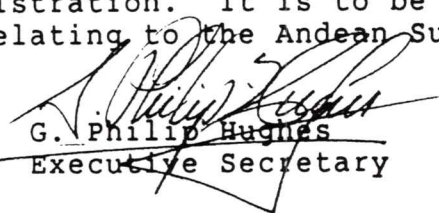
MR. JOHN C. LAWN
Administrator
Drug Enforcement Administration

MS. CAROLE KLEIN
Executive Assistant to the
Commissioner
U.S. Customs Service

CAPT RICHARD D. HERR
Executive Assistant to the
Commandant
U.S. Coast Guard

SUBJECT: Andean Summit Themes

Provided at Tab A is an Andean Summit Themes paper. It represents and reflects the goals and underlying themes of the summit, as viewed by this administration. It is to be used as a guide for public information, relating to the Andean Summit.


G. Philip Hughes
Executive Secretary

Attachment
Tab A Andean Summit Themes

CARTAGENA SUMMIT THEMES

President's Trip to Cartagena, Colombia February 15, 1990

President Bush will meet with the presidents of Bolivia, Colombia, and Peru in Cartagena, Colombia, February 15, 1990. The four leaders will discuss ways to increase cooperation and strengthen comprehensive anti-drug programs to reduce the production, trafficking, and consumption of illegal drugs. Among the specific topics to be addressed are economic cooperation, alternative development, exports, foreign investments, diplomacy, law enforcement cooperation, and public awareness. The following points represent a public affairs framework for the trip. Principals may wish to draw upon them for speeches and other public remarks regarding the President's trip. Specific initiatives and policy points will be made available as they are announced by the President.

1. Illegal drugs pose a risk to all nations. The production, use, and trafficking in drugs threaten our institutions, our economies, and the well-being of our citizens. No nation -- consumer, producer, or transit country -- is immune from the consequences of drugs.
2. The summit marks the determination of the summit partners to build a true partnership to fight illicit drugs in this hemisphere. As the major consumer and the major producers of cocaine, our nations should and will play a leadership role in combatting this scourge. Our objective is to attack all links in the drug chain from production to consumption. By attending the summit in Colombia, President Bush is demonstrating his support for countries which are actively fighting the drug war.
3. The summit participants have a shared responsibility and recognize our mutual obligation to fight drugs. The U.S. will work with the Andean Countries to take action against drug production, processing and trafficking. The U.S. is taking steps to reduce consumption, eradicate our domestic marijuana crop, arrest and convict major traffickers, control precursor chemicals and stop money laundering. The U.S. is committed to fighting the war on drugs over the long haul, and will stay the course in supporting joint efforts to disrupt the drug trade.
4. The United States is committed to reducing the demand for drugs in our country. We have made considerable progress at all levels: communities, schools, workplace, state and federal governments. Current drug users dropped 37 percent from 1985 to 1988; current cocaine users decreased by half over the same period. The American public consider illegal drugs our number one concern.

5. The President's drug strategy recognizes the need to increase resources for the drug fight. Since the President took office, the domestic anti-drug budget has increased by 67% to \$7.6 billion. International anti-drug spending has increased to \$3.9 billion. This includes a six-fold increase in economic assistance to the Andean Region (\$34 million to \$209 million).

6. The summit partners recognize the need for development, foreign trade, and investment to strengthen long-term growth through sound economic policies and to build immunity to the drug trade. The United States recognizes the need to support measures aimed at stimulating rural development and the promotion of exports to help Andean governments face the challenges that will occur with successful anti-drug programs. We also ask other governments to support them as well.

7. The leaders of the summit nations will work together to heighten public awareness of the debilitating effects that drug production, trafficking, and abuse have on their countries.

8. The four summit nations agree to urge all signatories to ratify the UN Convention Against Illicit Traffic in Narcotic Drugs and Psychotropic Substances as soon as possible. Ratification will increase worldwide law enforcement cooperation in such areas as money laundering, asset seizures, chemical control, extraditions, investigations, intelligence gathering and sharing.

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

February 2, 1990

ACTION

MEMORANDUM FOR G. PHILIP HUGHES

THROUGH: DAVID C. MILLER, JR. *Miller*

FROM: RICH LAMAGNA *RCL*

SUBJECT: Andean Summit Themes

SIGNED

At Tab I is a memorandum from you to agency counterparts requesting that the attached document, Andean Summit Themes (Tab A), be used as a guide for public information in relation to the Andean Summit.

These themes are the work of an inter-agency committee chaired by the NSC, and reflect ONDCP, USIA, DoJ, DEA, State and DoD input.

Concurrences by: *HA* Bill Pryce, *RCL for* Bill Harlow, *RCL for* Nancy Bearg Dyke
and ONDCP. *RCL for*

RECOMMENDATION

That you sign the memo at Tab I to your counterparts.

Attachments

Tab I Memo to Agency Counterparts
Tab A Andean Summit Themes

DISTRIBUTION RECORD

Log Number 0871

Date February 3, 1990

Subject: ANDEAN SUMMIT

DOCUMENT CLASSIFICATION:

☐ TOP SECRET

☐ SECRET

☐ CONFIDENTIAL

☒ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

	#CYS	Date	Time	Received/Signed for By:
THE VICE PRESIDENT				
THE SECRETARY OF STATE Exec Sec Room 7261	1			
THE SECRETARY OF THE TREASURY Main Bldg Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB	1			
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State	1			
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW	1			
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSPA Room 3EB13, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.	1			
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F	1			
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: WEST WING DESK, SITUATION ROOM, WHITE HOUSE

Page 1 of 1 Pages

DISTRIBUTION RECORD

Log Number 0871Date February 3, 1990Subject: ANDEAN SUMMIT

DOCUMENT CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☒ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

#CYS

Date

Time

Received/Signed for By:

THE SECRETARY OF LABOR,
200 Constitution Avenue, NW, Room 5 2018DIRECTOR, FBI
8th & Penn. Avenue, NWDIRECTOR, NSA
Ft. George Meade, MDDIRECTOR, DIA
Pentagon, Room 3E258DIRECTOR, US SECRET SERVICE
1800 G. Street, NW, Room 800DIRECTOR OF PEACE CORPS
806 Conn. Avenue, NWDIRECTOR OF ACTION
806 Conn. Avenue, NWCHAIRMAN, CEA
Room 314, OEOBCHAIRMAN, CEQ
722 Jackson Place, NWADMINISTRATOR, GSA
GSA Bldg., 18th & F Street, NW, Room 6137ADMINISTRATOR, NASA
400 Maryland Avenue, SW, Room 7137CHAIRMAN, PFIAB,
OEOB, Room 340DIRECTOR, IDCA
Dept. of State, Room 3941CHAIRMAN NUCLEAR REGULATORY
COMMISSION, Room 1114
1717 H. Street, NWADMINISTRATOR OF VETERANS AFFAIRS
810 Vermont Avenue, NW, Room 1000 SPRESIDENT, EXPORT-IMPORT BANK
811 Vermont Avenue, NW, Room 1215ADMINISTRATOR, EPA
401 M Street, SW, Room 1200POSTMASTER GENERAL
475 L'Enfant Plaza West, SW, Room 10022DIRECTOR, SELECTIVE SERVICE SYSTEM
1023 31ST Street, NW, 5th FloorCHAIRMAN, BOARD INTL. BROADCASTING
1201 Conn. Avenue, NW, Room 400CHAIRMAN, FEDERAL RESERVE SYSTEM
20th & Constitution Avenue, NW, Room B-2046CHAIRMAN, FCC
1919 M. Street, NW, Room 814DIRECTOR, OFFICE OF PERSONNEL MGMT.
1900 E Street, NW, Room 5518ADMINISTRATOR, NATL. SCIENCE
FOUNDATION (NSF)
1800 G Street, NW, Room 520ADMINISTRATOR, FAA (% DOT)
800 Independence Avenue, SW, Room 1010

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: WEST WING DESK, SITUATION ROOM, WHITE HOUSE

Page 2 of 2 Pages

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 0871

Date February 3, 1990

Subject ANDEAN SUMMIT

DOCUMENT CLASSIFICATION:

☐ TOP SECRET

☐ SECRET

☐ CONFIDENTIAL

☒ UNCLASSIFIED

EXTERNAL DISTRIBUTION:

	#CYS	Date	Time	Received/Signed for By:
MARITIME ADMINISTRATOR (% DOT) 400 7th Street, SW, Room 7206				
DAVID DEMAREST 1st Floor, West Wing				
JOHN SUNUNU 1st Floor, West Wing				
MARLIN FITZWATER 1st Floor, West Wing				
ANDREW CARD 1st Floor, West Wing				
JAMES CICCONI Ground Floor, West Wing				
J. BONNIE NEWMAN Ground Floor, West Wing				
WH MILITARY OFFICE Room 206, East Wing				

ADDITIONAL ADDRESSEES SHOULD INCLUDE ADDRESS AND ROOM NUMBER TO INSURE PROMPT/APPROPRIATE DELIVERY

JOHN WALTERS
Chief of Staff
Office of Natl Drug Control
Policy

1

JOHN C. LAWN
Administrator
Drug Enforcement Administration

1

CAROLE KLEIN
Exec Asst to Commissioner
U.S. Customs Service

1

RICHARD D. HERR
Exec Asst to Commandant
U.S. Coast Guard

1

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: West Wing Desk, SITUATION ROOM, WHITE HOUSE
NSC, ROOM 300, OE08
NSC SECRETARIAT, ROOM 381, OE08

UNCLASSIFIED

CLASSIFICATION

Urgent!

CIRCLE ONE BELOW

IMMEDIATE

PRIORITY

ROUTINE

MODE

SECURE FAX # 14

ADMIN FAX #

PAGES 3

DTG 031645Z JAN 90

RELEASER J. Doyle

FROM/LOCATION

1. G. PHILIP HUGHES / EXEC SEC / NSC WHITE HOUSE / TOR:

TO/LOCATION/TIME OF RECEIPT

1. ROBERT S. ROSS JR. / CHIEF OF STAFF / JUSTICE

2.

3.

4.

5.

6.

7.

TOT: 031734Z Jan 90

WHITE HOUSE
90 JAN 3
PI2: 50
SITUATION ROOM

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1.

2.

URGENT

SPECIAL INSTRUCTIONS/REMARKS:

#0871 ANDEAN SUMMIT THEMES

00364

STU633-5312

CONFIRMATION #633-4495

STU-II

UNCLASSIFIED

CLASSIFICATION

or
STU III 898-1214

UNCLASSIFIED

CLASSIFICATION

CIRCLE ONE BELOW

IMMEDIATE

PRIORITY

ROUTINE

MODE

SECURE FAX # _____

ADMIN FAX # _____

PAGES 3

DTG _____

RELEASER _____

FROM/LOCATION

1. GE. PHILIP HUGHES / EXEC SEC / NSC WHITE HOUSE / TOR:

TO/LOCATION/TIME OF RECEIPT

1. ROBERT S. ROSS JR. / CHIEF OF STAFF / JUSTICE

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1. _____

2. _____

URGENT

SPECIAL INSTRUCTIONS/REMARKS:

#0871 ANDEAN SUMMIT THEMES

00364

STU633-5312

CONFIRMATION #633-4495

UNCLASSIFIED

CLASSIFICATION

WHITE HOUSE

WASHFAX RECEIPT

WHITE HOUSE

FEB

12 02 PM '90

A

90 JAN 3 AM: 44

SITUATION ROOM

C

MESSAGE NO.

CLASSIFICATION

PAGES 3

FROM G. PHILIP HUGHES

(NAME)

(EXTENSION)

(ROOM NUMBER)

MESSAGE DESCRIPTION

ANDEAN SUMMIT THEMES

LOG # 0871

TO (AGENCY)

DELIVER TO

DEPT/ROOM NO.

EXTENSION

STATE

J. STAPLETON ROY

EXEC SEC

TREASURY

EMILY L. WALKER

EXEC SEC

DOD

COL GEORGE P. COLE, JR.

EXEC SEC

ACIA

H. LAWRENCE SANDALL

EXEC SEC

DJCS

DGEN THOMAS E. WHITE

EXEC ASSISTANT
TO CHAIRMAN

REMARKS

HOUSE

WASHFAX RECEIPT

THE WHITE HOUSE

DEPARTMENT OF STATE

80 JAN 3 11:44

SITU. ROOM ROOM

C

90 FEB -3 01:55

B

MESSAGE NO. 0190 CLASSIFICATION _____ PAGES 3

FROM G. PHILIP HUGHES (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION ANDREAN SUMMIT THEMES

LOG # 0871

TO STATE DELIVER TO: J. STAPLETON ROY DEPT/POW NO. EXEC SEC EXTENSION

TREASURY EMILY L. WALKER EXEC SEC

DOD COL GEORGE F. COLE, JR. EXEC SEC

CIA R. LAWRENCE SANDALL EXEC SEC

DJCS BOEN THOMAS E. WHITE EXEC ASSISTANT TO CHAIRMAN

REMARKS _____

HOUSE

90 JAN 3 11:44

SITUATION ROOM

WASHFAX RECEIPT

THE WHITE HOUSE

C

12/11

MESSAGE NO.

CLASSIFICATION

PAGE 3

FROM

G. PHILIP HUGHES

(NAME)

(EXTENSION)

(ROOM NUMBER)

MESSAGE DESCRIPTION

ANDREAN SUMMIT THEMES

LOG 0 0871

TO (AGENCY)

DELIVER TO:

DEPT/ROOM NO.

EXTENSION

STATE

J. STAPLETON ROY

EXEC SEC

TREASURY

EMILY L. WALKER

EXEC SEC

DOD

COL GEORGE P. COLE, JR.

EXEC SEC

CIA

H. LAWRENCE SANDALL

EXEC SEC

DJCS

GEN THOMAS E. WHITE

EXEC ASSISTANT
TO CHAIRMAN

HOUSE

30 JAN 3 11:44

SITING ROOM

WASHFAX RECEIPT

THE WHITE HOUSE

C

K-1

MESSAGE NO. 0190 CLASSIFICATION _____ PAGES 3

FROM G. PHILIP HUGHES (NAME) _____ (EXTENSION) _____ (ROOM NUMBER) _____

MESSAGE DESCRIPTION ANDEAN SUMMIT THEMES LOG # 0871

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>J. STAPLETON ROY</u>	<u>EXEC SEC</u>	_____
<u>TREASURY</u>	<u>EMILY L. WALKER</u>	<u>EXEC SEC</u>	_____
<u>DO</u>	<u>COL. GEORGE P. COLE, JR.</u>	<u>EXEC SEC</u>	_____
<u>IA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXEC SEC</u>	_____
<u>ICS</u>	<u>BGEN THOMAS E. WHITE</u>	<u>EXEC ASSISTANT TO CHAIRMAN</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____

REMARKS _____

**National Security Council
The White House**

PROOFED BY: RLG LOG # 0871

URGENT NOT PROOFED: _____ SYSTEM PRS NSC INT

BYPASSED WW DESK: _____ DOCLOG AM A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Dep Exec	<u>1</u>	<u>✓</u>	<u>A</u>
Philip Hughes	<u>2</u>	<u>APK</u>	
Bob Gates			
Brent Scowcroft			
Philip Hughes			
Situation Room			
West Wing Desk	<u>3</u>	<u>43 AC</u>	<u>D</u>
NSC Secretariat	<u>4</u>		<u>N</u>

A = Action I = Information D = Dispatch R = Retain N = No further Action

cc: VP Sununu Other _____

Should be seen by: _____
(Date/Time)

COMMENTS

RECEIVED
 90 FEB 2 4 17:53