

Originally Processed With FOIA(s):  
2009-0166-S

FOIA Number:  
2009-0166-S

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Office of the President  
**Series:** Daily Files  
**Subseries:**

---

**OA/ID Number:** 90526  
**Folder ID Number:** 90526-005

---

**Folder Title:**  
Saturday, November 11, 1989

---

| Stack: | Row: | Section: | Shelf: | Position: |
|--------|------|----------|--------|-----------|
| V      | 12   | 11       | 4      | 6         |

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## Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type | Subject/Title                                                                                             | Date     | Restriction | Classification |
|-----------------|-----------------------------------------------------------------------------------------------------------|----------|-------------|----------------|
| 01a. Log        | White House Telephone Log [President Bush] [redaction of personal information] (1 pp.)                    | 11/11/89 | (b)(6)      |                |
| 01b. Log        | White House Telephone Log [Signal Switchboard] [redaction of personal information] (1 pp.)                | 11/11/89 | (b)(6)      |                |
| 02. Note        | Handwritten notes of telephone call from Helmut Kohl to President Bush [2 pages are double-sided] (3 pp.) | n.d.     | (b)(1)      |                |
| 03. Note        | Handwritten notes of Presidential Phone call with James A. Baker, III (1 pp.)                             | 11/11/89 | (b)(1)      |                |

Page 1 of 1

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Office of the President  
**Series:** Daily Files  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Saturday, November 11, 1989

**Pinksheet Number:** dw1504  
**OA/ID Number:** 90526-005  
**Date Closed:** 10/13/2009  
**FOIA/Sys Case #:** 2009-0166-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**

Box 10

[originally Located on Front Folder Flap]

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                              | Date     | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------|----------|-------------|--------|
| 01a. Log                 | White House Telephone Log [President Bush] [redaction of personal information] (1 pp.) | 11/11/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Office of the President  
**Series:** Daily Files  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Saturday, November 11, 1989

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 10/13/2009      | <b>OA/ID Number:</b> 90526-005 |
| <b>FOIA/SYS Case #:</b> 2009-0166-S | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
| <b>AR Disposition Date:</b>         | <b>MR Disposition Date:</b>    |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

**THE WHITE HOUSE**  
**WASHINGTON**

**TELEPHONE MEMORANDUM**

NOVEMBER 11, 1989

PRESIDENT BUSH

|                | TIME          |  | DISC  | NAME                                                                           | ACTION                                                 |
|----------------|---------------|--|-------|--------------------------------------------------------------------------------|--------------------------------------------------------|
|                | PLACED        |  |       |                                                                                |                                                        |
| OUT            | 9:54 AM       |  | 9:58  | GENERAL BRENT SCOWCROFT<br>OFC: WASHINGTON, D.C.<br>WHITE HOUSE ADMIN EXT. 653 | TLKD-OK                                                |
| <del>INC</del> | <del>PM</del> |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |
| OUT            | 9:58 AM       |  | 10:02 | GOVERNOR JOHN H. SUNUNU<br>TRAPPE, MD.<br>301-476-3230                         | TLKD-OK                                                |
| <del>INC</del> | <del>PM</del> |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |
| OUT            | 10:13 AM      |  |       | MR. JEB BUSH<br>(b)(6)                                                         | EXPECTED 2PM<br>TOLD PRESUS CA<br>10:15AM              |
| <del>INC</del> | <del>PM</del> |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |
| OUT            | 10:13 AM      |  |       | MR. NEIL BUSH<br>(b)(6)                                                        | RECORDING TOLD<br>PRESUS CA 10:16AM                    |
| <del>INC</del> | <del>PM</del> |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       | MR. JACK FITCH<br>(b)(6)                                                       | ENROUTE TO AIRPORT<br>FOR CAMP DAVID<br>PASSED CALL TO |
| INC            | 12:31 PM      |  |       |                                                                                | CAMP DAVID OPR #6                                      |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |
| OUT            | AM            |  |       |                                                                                |                                                        |
| INC            | PM            |  |       |                                                                                |                                                        |

Photocopy from George Bush Presidential Library

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                  | Date     | Restriction | Class. |
|--------------------------|--------------------------------------------------------------------------------------------|----------|-------------|--------|
| 01b. Log                 | White House Telephone Log [Signal Switchboard] [redaction of personal information] (1 pp.) | 11/11/89 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Office of the President  
**Series:** Daily Files  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Saturday, November 11, 1989

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 10/13/2009  | <b>OA/ID Number:</b>        | 90526-005 |
| <b>FOIA/SYS Case #:</b>       | 2009-0166-S | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

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**THE WHITE HOUSE**  
**WASHINGTON**

**TELEPHONE MEMORANDUM**  
**SIGNAL SWITCHBOARD**

November 11, 1989

|     | TIME    |      | NAME                              | ACTION                          |
|-----|---------|------|-----------------------------------|---------------------------------|
|     | PLACED  | DISC |                                   |                                 |
| OUT | AM      |      | Doctor Keith Butler               | PRESUS Cancel                   |
| INC | 2:49 PM |      | (b)(6)                            | 2:59 PM<br>via Secure Satellite |
| OUT | AM      |      | MSCS Orlando Frilles              | Tlkd-ok                         |
| INC | 4:03 PM | 4:04 | Aspen Cabin, Camp David, Maryland | 4:03 PM                         |
| OUT | AM      |      | Camp David Signal 4-1630          |                                 |
| INC | 5:11 PM | 5:47 | Secretary James A. Baker III      | WCB                             |
| OUT | AM      |      | (b)(6)                            | 5:12 PM<br>Tlkd-ok              |
| INC | PM      |      |                                   | 5:44 PM<br>via Secure Voice     |
| OUT | AM      |      | Mr. Timothy McBride               | Tlkd-ok                         |
| INC | 6:51 PM | 6:52 | Holly Lodge, Camp David, Maryland | 6:52 PM                         |
| OUT | AM      |      | Camp David Signal 4-1699          |                                 |
| INC | 7:29 PM | 7:42 | Mrs. Dorothy Walker Bush          | Tlkd-ok                         |
| OUT | AM      |      | (b)(6)                            | 7:40 PM                         |
| INC | PM      |      |                                   |                                 |
| OUT | AM      |      |                                   |                                 |
| INC | PM      |      |                                   |                                 |
| OUT | AM      |      |                                   |                                 |
| INC | PM      |      |                                   |                                 |
| OUT | AM      |      |                                   |                                 |
| INC | PM      |      |                                   |                                 |

Photocopy from George Bush Presidential Library

## PRESIDENTIAL MOVEMENTS

Dallas, Texas  
**LOCATION** Camp David, Maryland

**DATE** 11 November 1989

## TIME

## MOVEMENTS

[illegible]

EST



## THE WHITE HOUSE

WASHINGTON

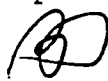
November 11, 1989

MEETING WITH SPECIALISTS ON THE SOVIET MILITARY

DATE: November 13, 1989

LOCATION: Oval Office

TIME: 2:00 p.m. - 3:00 p.m.

FROM: BRENT SCOWCROFT I. PURPOSE

This is another in the series of briefings that we have arranged in preparation for your December meeting with President Gorbachev. Monday's session will focus on the Soviet military's response to and attitudes toward perestroika and glasnost.

II. BACKGROUND

The meeting will begin with comments on the nature of Soviet security policy under Gorbachev by Arnold Horelick, Director of the RAND-UCLA Center on the Study of Soviet International Behavior; Stephen Meyer, Professor of Political Science at M.I.T., will make remarks about the military's political role; David Holloway, Professor of Political Science at Stanford University will talk about tensions in the military's relations with society; and Harry Rowen, Assistant Secretary for International Security Affairs will discuss the relationship of economic reform to military policy under Gorbachev. The remarks will be kept short to allow time for questions at the end of each segment.

III. PARTICIPANTS

Listed at Tab A

IV. PRESS PLAN

White House photographer

V. SEQUENCE

Meeting

**DECLASSIFIED**

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By  NARA, Date 10/13/09cc: Vice President  
Chief of Staff

Attachment

Tab A List of Participants

~~CONFIDENTIAL~~

Declassify on: OADR

## PARTICIPANTS

### The President

James A. Baker, Secretary of State

Richard Cheney, Secretary of Defense

John H. Sununu, Chief of Staff

Brent Scowcroft, Assistant to the President for National  
Security Affairs

Robert Gates, Assistant to the President and Deputy for National  
Security Affairs

Robert Blackwill, Special Assistant to the President for European  
and Soviet Affairs

Condoleezza Rice, Director for Soviet and East European Affairs,  
NSC Staff

### Briefers

Arnold Horelick, Director of RAND-UCLA Center on Study of Soviet  
International Behavior

Stephen Meyer, Professor of Political Science at MIT

David Holloway, Professor of Political Science, Stanford  
University

Henry Rowen, Assistant Secretary of Defense for International  
Security Affairs

# Presidential Phone Calls



*personal  
file*

DATE: 11-11-89

TIME: 4 PM  
incoming/outgoing

WITH: Helmut Kohl in Berlin

SUBJECT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FOLLOW UP: He'll call me again  
"next week"

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Photocopy from George Bush Presidential Library

THE WHITE HOUSE  
WASHINGTON

From Helmut Kohl  
in Berlin

phone call  
Dalla

call- 2nd 1/2 next week

we'll see 2 days

interrupt - to Berlin

Tomorrow to Warsaw

when back

one thing urgent (Warsaw)

reforms go ahead, maybe

too idealistic, little experience

politics - in prison 2 years had been

course remembered

democracy, market.

My request - just told MT, M.H. for

ask tell I.M.T.

negotiations must complete first

not vice for Poles, but try

him try

"clarity now"

must complete by

end of November

Do this for the people

Rest of trip - tell

Just back from Berlin -

intures a "fair"

atmosphere - Festival

frontiers "open"

official side take down

walls - create new club points

thousands go back to parts

come over for a visit

try 'enjoy our way of life'

Cautions (figures).

opening not led to

dramatic increase refugees

may well be "people

go this way - that way"

only worth it retains go

forward

I have doubts

THE WHITE HOUSE  
WASHINGTON

Kreuz will reform but  
limits - for "one party rule" -  
that wait well.

Not able to do without  
pluralism - free unions e.g.  
for weeks to come may watch  
for reforms - if no life and  
funnel, then run away.

Good, dynamic are leaving  
230,000 by yr end have come  
from GDR. (25-30 yrs old)  
catastrophe for GDR  
specialists -

- 4 -

Repeat what I've said  
2 manifestations  
rally - Berlin town hall  
with rowdies - not  
the real Berlin,

nothing out by an hour  
6 32 PM

120. - 200 K people  
great atmosphere  
optimistic  
friendly

" I shared success - lot  
of applause "

" Grateful if GB told  
all <sup>me</sup> people.

Keep you posted

Sincere people - not  
aggressive - so impressive

THE WHITE HOUSE

WASHINGTON

-5-

so far no contacts <sup>ever</sup>  
the in E. Berlin, Dresden  
Leipzig hundreds of  
thousands in street  
He called for more.





*Classified*

Document Originally  
Attached to  
Following Page

~~Classified~~  
Presidential Phone Calls



DATE: 11-11-89 TIME: PM  
incoming/outgoing

WITH: JAB SCM

SUBJECT: \_\_\_\_\_

JAB talked to Walters  
large crowd  
no tension  
sols wrong Br. Burg gate  
We are prepared to help disburse comm.  
A top GRR man tells  
FRG man:  
"No Tiananmen Square live"

FOLLOW UP: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DECLASSIFIED  
PER E.O. 13526  
2012-0782-MR  
ES 3/7/13

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

097302  
TRO40

Ms. Stephanie R. van Reigersberg  
6957 Duncraig Court  
McLean, Virginia 22101



CAMP DAVID

11-12-89

Dear Stephanie

I was touched by your  
wonderful letter of Nov. 1<sup>st</sup> -  
It's a joy working with you as  
I enjoy seeing the respect our  
foreign friends have for you  
and the genuine  
affection too

bcc:  
INCOMING & OUTGOING  
SECRETARY JAMES BAKER  
(fyi)

done  
B.Y.  
11/13

Here is a couple of summer  
pix for you - Sincerely,

891113

Co Baker

14 JUL 89 P4964-02A



To Stephanie van Reigersberg -  
It's a real joy working with you with Respect,  
to your Professionalism. Buck



27 OCT 89  
P7476-13

Stephanie -  
Oh Heavens!

You said Daniel said WHAT??

Cop Bunk

OCT. 27, 1989  
Costa Rica.

STEPHANIE R. VAN REIGERSBERG

6957 DUNCRAIG COURT

MCLEAN, VIRGINIA 22101

THE PRESIDENT HAS SEEN

November 1, 1989

Dear Mr. President,

Just a word of sincerest Thanks and appreciation for making my "San Jose Summit birthday" last Friday such a wonderful one. It was a fantastic occasion, both personally because of your kindness and generosity to me, and objectively because I've spent so much of my career trying to improve lines of communication between our country and my beloved and long-suffering Latin American friends. So it was a real celebration to be able to help you make that same effort. The crowning moment was when you said to President Perez, that second only to the USSR/US relationship, you most wanted to be remembered for making a real difference in those between the US and Latin America.

Many thanks also for the beautiful memento from the Summit which I intend to convert from its present form to earrings which I will wear often and proudly.

I'm looking forward to the next trip!

Sincerely,  
Stephanie  
van Reigersberg



STEPHANIE R. VAN REIGERSBERG  
CHIEF, INTERPRETING DIVISION  
OFFICE OF LANGUAGE SERVICES

OPR/LS Room 2212  
U.S. DEPARTMENT OF STATE  
WASHINGTON, D. C. 20520

*Tim McBride  
As  
discussed -*

*Thanks so  
much!*

*647 -*  
(202) ~~552~~-3492



THE PRESIDENT

Sunday  
11-12-89

Dear Dr. Butler,

Both Friday & Saturday  
we missed phone connections.  
I was simply calling to  
congratulate you on your  
splendid victory.

Good luck on  
the City Council. Just  
know a lot of us here  
are very proud of you  
and wish you well.

Ag Butler

bcc: Governor Sununu  
Jim Wray

done  
11/14  
B.Y.

Dr. Reverend Keith A. Butler  
7616 East Nevada  
Detroit, Michigan 48234

bcc: Jan B



# George Bush Presidential Library Transfer Sheet

**COLLECTION:**

Bush Presidential Records  
Office of the President

**ACCESSION NUMBER:**

1993.0001

☐ Transferred During Accessioning

☒ Transferred During Processing

FOIA/SYSTEMATIC  
PROCESSING CASE  
NUMBER (if app.):

2009-0166-S

The following material was transferred to:

☒ **Audiovisual Collection**

☐ **Book Collection**

☐ **Museum Collection**

☐ **Other**

**Other (Specify):**

**DESCRIPTION:**

P07988-07 [Departing Dallas, Texas]; P07978-26A [Vietnam Veterans memorial, Dallas]; P07986-04 [Working at GWB's House]

When transferring  
material to the  
museum  
collection,  
complete the  
following.

**Donor:**

**Donor Org.:**

**Address:**

**Telephone:**

**Book Location:**

**Row:**

**Section:**

**Shelf:**

**Position:**

**Map Case Location:****Series:**

Daily Files

**Box Number:**

27

**Folder Title:**

Saturday, November 11, 1989

**OA/ID Number:**

90526-005

**Transferred by:**

Deborah Wheeler

**Date of Transfer:**

10/13/2009

**Received by:**

Mary Finch

**Date Received:**

10/13/2009

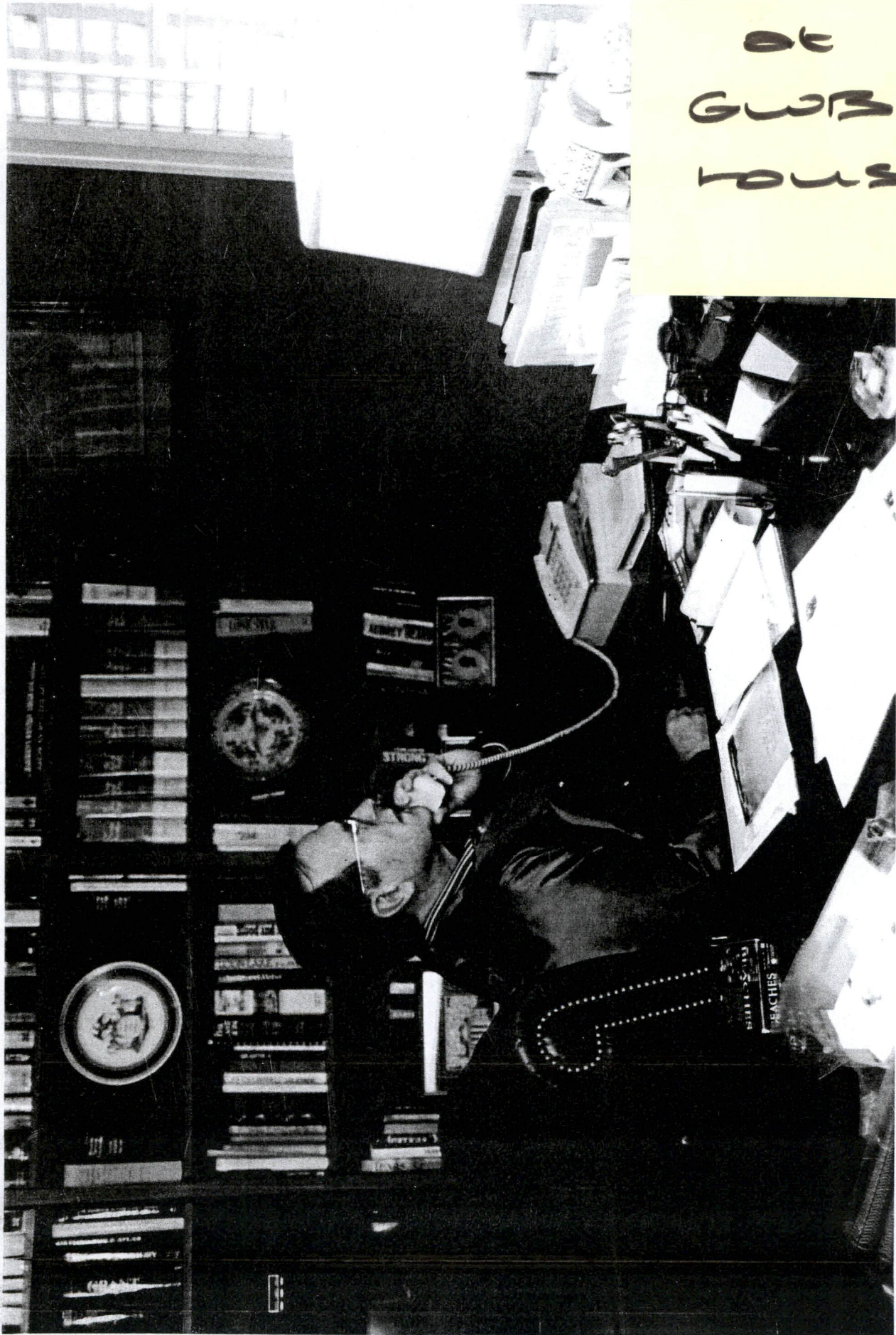
[Go to Database  
Navigator](#)

[Go to Accession  
Register](#)

[Go to Withdrawal Sheet](#)

[Print Record](#)

Working  
at  
GWB's  
house





Deborah  
DeLoos,  
Texas







Vietnam  
Veterans  
Memorial,  
Dolles

