

Originally Processed With FOIA(s):  
2009-0166-S

FOIA Number:  
2009-0166-S

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Office of the President  
**Series:** Daily Files  
**Subseries:**

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**OA/ID Number:** 90525  
**Folder ID Number:** 90525-011

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**Folder Title:**  
Saturday, November 4, 1989

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| Stack: | Row: | Section: | Shelf: | Position: |
|--------|------|----------|--------|-----------|
| V      | 12   | 11       | 4      | 5         |

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## Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type | Subject/Title                                                                                                       | Date       | Restriction | Classification |
|-----------------|---------------------------------------------------------------------------------------------------------------------|------------|-------------|----------------|
| 01. Log         | White House Telephone Log [Signal Switchboard] [redaction of personal information] (1 pp.)                          | 11/04/89   | (b)(6)      |                |
| 02. List        | List of participants in the November 4 briefing at Camp David [redaction] (1 pp.)                                   | 11/04/[89] | (b)(3)      |                |
| 03. Note        | From George Bush to Mrs. And Mrs. E.C. LeBlond (Chappy & Sue) Re: Robyn [redaction of personal information] (1 pp.) | 11/05/89   | C           |                |

Page 1 of 1

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** Office of the President

**Series:** Daily Files

**Subseries:**

**WHORM Cat.:**

**File Location:** Saturday, November 4, 1989

**Pinksheet Number:** dw1497

**OA/ID Number:** 90525-011

**Date Closed:** 10/8/2009

**FOIA/Sys Case #:** 2009-0166-S

**Re-review Case #:**

**P-2/P-5 Review Case #:**

**TELEPHONE MEMORANDUM**

**, 19**89

E.S.T. PRESIDENT BUSH

[illegible]

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                  | Date     | Restriction | Class. |
|--------------------------|--------------------------------------------------------------------------------------------|----------|-------------|--------|
| 01. Log                  | White House Telephone Log [Signal Switchboard] [redaction of personal information] (1 pp.) | 11/04/89 | (b)(6)      |        |

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**WHORM Cat.:**  
**File Location:** Saturday, November 4, 1989

|                                     |                                |
|-------------------------------------|--------------------------------|
| <b>Date Closed:</b> 10/8/2009       | <b>OA/ID Number:</b> 90525-011 |
| <b>FOIA/SYS Case #:</b> 2009-0166-S | <b>Appeal Case #:</b>          |
| <b>Re-review Case #:</b>            | <b>Appeal Disposition:</b>     |
| <b>P-2/P-5 Review Case #:</b>       | <b>Disposition Date:</b>       |
| <b>AR Case #:</b>                   | <b>MR Case #:</b>              |
| <b>AR Disposition:</b>              | <b>MR Disposition:</b>         |
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### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
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(b)(9) Release would disclose geological or geophysical information

**THE WHITE HOUSE**  
**WASHINGTON**

**TELEPHONE MEMORANDUM**  
SIGNAL SWITCHBOARD

November 4, 1989

|     | TIME    |      | NAME                                | ACTION                |
|-----|---------|------|-------------------------------------|-----------------------|
|     | PLACED  | DISC |                                     |                       |
| OUT | 9:25 AM |      | Mr. Prescott S. Bush, Jr.           | Tlkd-ok               |
| INC | PM      | 5:53 | (b)(6)                              | 5:51 PM               |
| OUT | 9:28 AM | 9:38 | Mrs. Dorothy Walker Bush            | Tlkd-ok               |
| INC | PM      |      | (b)(6)                              | 9:32 AM               |
| OUT | AM      |      | Mr. Frederick D. Vreeland           | Tlkd-ok               |
| INC | 5:50 PM | 6:46 | (b)(6)                              | 6:42 PM               |
| OUT | AM      |      | Senator Samuel A. Nunn              | Tlkd with Mr. McBride |
| INC | 6:14 PM |      | (b)(6)                              | 6:15 PM               |
| OUT | AM      |      | Senator Samuel A. Nunn              | Tlkd-ok               |
| INC | 6:22 PM | 6:30 | (b)(6)                              | 6:23 PM               |
| OUT | AM      |      | Mr. Dean Burch                      | Tlkd-ok               |
| INC | 6:30 PM | 6:35 | (b)(6)                              | 6:31 PM               |
| OUT | AM      |      | Mr. John C. Fitch                   | Tlkd-ok               |
| INC | 6:46 PM | 6:47 | Dogwood Cabin, Camp David, Maryland | 6:46 PM               |
| OUT | AM      |      | Camp David Signal 4-1700            |                       |
| INC | 6:54 PM | 7:01 | Mr. Charles F. Chambers             | Tlkd-ok               |
| OUT | AM      |      | (b)(6)                              | 6:55 PM               |
| INC | 8:04 PM | 8:05 | Lieutenant Terrance R. Huxel        | Tlkd-ok               |
| OUT | AM      |      | Wye Oak Lodge, Camp David, Maryland | 8:04 PM               |
| INC | PM      |      | Camp David Signal 4-1557            |                       |
| OUT | AM      |      |                                     |                       |
| INC | PM      |      |                                     |                       |
| OUT | AM      |      |                                     |                       |
| INC | PM      |      |                                     |                       |

Photocopy from George Bush Presidential Library

## PRESIDENTIAL MOVEMENTS

**LOCATION** Camp David, Maryland

**DATE** 4 November 1989

# TIME

## MOVEMENTS

[illegible]

# Withdrawal/Redaction Sheet

## (George Bush Library)

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| 02. List                 | List of participants in the November 4 briefing at Camp David [redaction] (1 pp.) | 11/04/[89] | (b)(3)      |        |

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Brent Scowcroft, Assistant to the President for National Security Affairs

Robert Gates, Assistant to the President and Deputy for National Security Affairs

10-12  
Briefing

12-Lunch

NSC Staff

Robert Blackwill, Special Assistant to the President for European and Soviet Affairs

Condoleezza Rice, Director for Soviet and East European Affairs

State

Larry Eagleburger, Acting Secretary of State

Dennis Ross, Director of the Policy Planning Staff

Curtis Kamman, Deputy Assistant Secretary for the Soviet Union and Eastern Europe

CIA

Judge Webster, Director

(b)(3)

Bush Library Photocopy  
George Bush Handwriting

Photocopy from George Bush Presidential Library

Nov. 4 briefings  
at C.D.

## Presidential Phone Calls



DATE:

11-4-89

TIME:

6:30

incoming/outgoing

WITH:

Sam Nunn

SUBJECT:

called re

Women in Bury Tree

I told him I agree

a) Women Members

b) spouses not automatically

not to play

told him he can

tell Committee this

FOLLOW UP:

Bush Library Photocopy  
George Bush Handwriting

**THE WHITE HOUSE  
WASHINGTON**

**DATE:** 11-4-89

**FROM THE PRESIDENT**

**To:** Brent/ John S

Re: Malta

Briefing today was very helpful

Inspite of a lot of tension  
now with Congress I think, in the true  
spirit of cooperation, it would be good to get  
certain key Congressional Players to  
'give me advice' pre Malta.

Maybe drinks at Residence... House and  
Senate. They should be told:

Your chance to tell President  
what you think"

GB



**THE WHITE HOUSE  
WASHINGTON**

**DATE:** 11-4-89

**FROM THE PRESIDENT**

**To:** Brent

Sadrudding Khan, who is handling the Afghan refugee account for deCuellar asks that I help him get to see State and NSC on this matter. He iwll bne in town Nov 20-22. I need not 'sit in'.

Please ask Larry or someone high up at State to see him, attending should also be our NSC Afghan person.

Could be helpful pre-Malta, though his bag is refugees.

I would like ot be able to ell him that meeting is set.

Advise Patty please.

gb .

**cc:** Sununu

NATIONS UNIES

BUREAU DU COORDONNATEUR DES PROGRAMMES  
D'ASSISTANCE HUMANITAIRE ET ECONOMIQUE  
DES NATIONS UNIES RELATIFS A L'AFGHANISTAN



OPERATION SALAM

UNITED NATIONS

OFFICE OF THE CO-ORDINATOR FOR UNITED  
NATIONS HUMANITARIAN AND ECONOMIC  
ASSISTANCE PROGRAMMES RELATING TO AFGHANISTAN

Telephone: (via Palais) +4122 734 60 11  
(direct line) +4122 734 17 37

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Telex: 412 909 AFUN CH

Facsimile: +4122 734 73 10 Direct: 734 80 72

Cables: UNATIONS GENEVA

Villa la Pelouse  
Palais des Nations  
CH-1211 Genève 10

A - TO Fx machine No.: 001 202 456 2397  
ATT:

Ms. Patty Presock  
The White House

Date: 2nd November, 1989

Total No. of pages: 2

File(s): \_\_\_\_\_

DE - FROM: Prince Sadruddin Aga Khan

OBJET - SUBJECT:

Ref: SALAM FX: \_\_\_\_\_

Attached "for the President's eyes only".

Many thanks and best regards.

Bellerive, 2nd November 1989.

Dear Mr. President

We have kept warm memories of your wonderful welcome, the Green's room and the play. I have decided not to join the Marine Corps for the time being.

As promised, here are the dates of our next visit (Hotel of course - we will get into bad habits otherwise!)

We should be in town during the week of 20th. November, spending Thanksgiving at the farm. I.O. (Asst. Sec. John Bolton) are working on appointments at State for Monday, Tuesday or Wednesday (20-22).

A nod from you so I can meet the Secretary and Under Secretaries, as well as N.S.C. would be invaluable. We need to have a high-level round-up on Afghanistan. It would be timely prior to your Mediterranean trip with the great G. Wonderful news indeed!

Please let me know if you feel this is a good idea.

Kate and I miss you and the First Lady. We send our love.

As ever

Sadri.

P.S. Thought you might wish to meet this gal. She may be the nun who wanted to return to Washington...

ATTRACTION: ADVENTUROUS: 44, loves biking, traveling, reading, having fun, looking for Mersach. Let's celebrate the end of Ronald's reign and survive G.B. together. NY 659-0681

**CAMP DAVID**

To: Jim C

11-4-89

What is our position  
on airline  
Leveraged Buy Outs

GB

THE WHITE HOUSE  
WASHINGTON

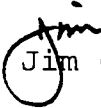
November 7, 1989

MR. PRESIDENT:

Attached, per your request, is a summary of the Administration's position on airline leveraged buyout legislation. (TAB A)

Per OMB, the Senate has not yet acted on the bill, but may do so tomorrow. There are (or were) several holds on the bill from Dole, Armstrong, and D'Amato but they may have been tactical.

The bottom line here is that we have a "senior advisers" veto threat outstanding on the bill.

  
Jim Cicconi

EF  
FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

C. F.  
090037  
PRD10

Mr. Jerome Weintraub  
c/o Weintraub Entertainment Group, Inc.  
20th Floor  
11111 Santa Monica Boulevard  
Los Angeles, California 90025



CAMP DAVID

11-4-89

Dear Terry -  
Those films  
(Wilson, TR) are terrific.  
Thanks so very much.  
Attached is another  
thought - All Best  
As

cc: John Sununu } done  
Brent Scowcroft } BY.  
11/6

891107

CAMP DAVID

~~CONFIDENTIAL~~-PLEASE DO  
NOT DISCUSS THIS REQUEST  
WITH OUTSIDERS.

To: Jerry

From: GB *CR*

Date: Nov. 4, 1989

Subj: Old Footage of Soviet U.S. Relations

Jerry:

Recalling the footage that your library put together when I went to Poland, I wonder if there could be a similar edit to give Pres. Gorbachev at Malta. It would have to be very carefully edited.

Some preliminary thoughts:

Some footage of a U.S. President meeting foreign leaders aboard a warship. Preferably Soviet Leader, but not conjuring up visions of Yalta.

U.S.-Soviet troops shaking hands at End of WW II

Early shots of Soviet-USA Cultural exchanges (ballet, opera, symphony etc.

If there is a chance of doing this I'd like to ask Ms. Condi Rice, our resident NSC Soviet expert to work with you on this, or with whomever you designate.

I have in mind 15 minutes max. of early clips.

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

096471  
PRO14

Mr. Robert W. Blake  
4603 22nd Street  
Lubbock, Texas 79412



CAMP DAVID

Nov. 4, 1989

Dear Bob,

It's a clean cold  
Saturday here. I've just  
finished a long interesting  
briefing for my big Malta  
meeting. I just read

cc: Incoming & } done  
outgoing } R.Y.  
Sununu "L

891107

the new poll that  
you sent yesterday.  
May meg thanks -

Just wanted you to  
know we're getting along  
OK. Love to Marion -  
Ben joins in - Cij

## Southwest Research Associates

P.O. BOX 721 • LUBBOCK, TEXAS 79408 • (806) 745-2507

R. K. Towery  
Jane Anne Stinnett  
Lisa Nowlin

### FAX TRANSMITTAL SHEET

TO: Ms. Patty Presock

FROM: Bob Blake

FAX # 745-5066

DATE: 11/3/89

\* Please call 806-745-2507 if not received in good order.

TOTAL PAGES (including this page) : 4

This is the latest Public Opinion Survey from Lubbock, Texas. Please note that second question is on funding of Contras. If you need cross tabs, we will be glad to fax them also. If so please call. Thanks.

# Southwest Research Associates

P.O. BOX 721 • LUBBOCK, TEXAS 79408 • (806) 745-2507

R. K. Towery  
Jane Anne Stinnett  
Lisa Nowlin

## THE PRESIDENT HAS SEEN A PUBLIC OPINION SURVEY LUBBOCK COUNTY, TEXAS OCTOBER 31 - NOVEMBER 1, 1989

- 1.) How would you rate Mr. Bush's handling of his job up to this point in his presidency?

(READ RESPONSES)

|                    |     |
|--------------------|-----|
| Are you pleased    | 24% |
| Very pleased       | 27% |
| Somewhat pleased   | 40% |
| Not at all pleased | 8%  |
| Did not answer     | 1%  |

- 2.) Press reports indicate that President Daniel Ortega of Nicaragua may cancel the cease fire now in effect in that country and resume military operations against the Contras. If he does this, would you be in favor of United States providing financial assistance to the Contras?

|                |     |
|----------------|-----|
| Yes            | 51% |
| No             | 37% |
| Do not know    | 10% |
| Did not answer | 2%  |

- 3.) I now want to read you a list of names of people who have announced or indicated they will run for Governor of Texas next year. If the election were held today, which of these persons would you be more likely to vote for as Governor?

(ROTATE NAMES)

|                  |     |
|------------------|-----|
| Jim Mattox       | 7%  |
| Kent Hance       | 31% |
| Mark White       | 6%  |
| Clayton Williams | 29% |
| Ann Richards     | 12% |
| Tom Luce         | 1%  |
| Jack Rains       | 2%  |
| Do not answer    | 12% |

- 4.) When placing blame for things that go wrong in government, at every level local state and national, who do you think should be held mostly responsible elected officials or the people who are hired to administer the day to day operations.

|                   |     |
|-------------------|-----|
| Elected Officials | 67% |
| Administers       | 25% |
| Do not know       | 8%  |
| Did not answer    | 0%  |

# Southwest Research Associates

P.O. BOX 721 • LUBBOCK, TEXAS 79408 • (806) 745-2507

R. K. Towery  
Jane Anne Stinnett  
Lisa Nowlin

## A PUBLIC OPINION SURVEY LUBBOCK COUNTY, TEXAS OCTOBER 31 - NOVEMBER 1, 1989 Page - 2

- 5.) As a general rule, do you believe government generally, and the Congress specifically is responsive to the concerns of the people?

Yes \_\_\_\_\_ 54%  
No \_\_\_\_\_ 41%  
Didn't answer \_\_\_\_\_ 5%

- 6.) Do you believe Congress would be more responsive to the concerns of the people if they could only serve a limited number of terms?

Yes \_\_\_\_\_ 64%  
No \_\_\_\_\_ 31%  
Didn't answer \_\_\_\_\_ 5%

- 7.) As a general rule, which of the following groups of people do you trust the most and which do you trust the least?

|                 | Most | Least |
|-----------------|------|-------|
| Doctors         | 25%  | 4%    |
| Lawyers         | 6%   | 26%   |
| Business people | 5%   | 5%    |
| Media           | 1%   | 16%   |
| Teachers        | 16%  | 2%    |
| Politicians     | 0%   | 25%   |
| Clergy          | 24%  | 2%    |
| Farmers         | 5%   | 1%    |
| Law enforcement | 6%   | 5%    |
| Did not answer  | 12%  | 14%   |

(ROTATE RESPONSES)

Now just a few final questions for statistical purposes only --

- 8.) What is your age, please?

18-24 \_\_\_\_\_ 22%  
25-29 \_\_\_\_\_ 15%  
30-34 \_\_\_\_\_ 14%  
35-39 \_\_\_\_\_ 10%  
40-44 \_\_\_\_\_ 8%  
45-54 \_\_\_\_\_ 10%  
55-64 \_\_\_\_\_ 8%  
65-over \_\_\_\_\_ 13%

(READ RESPONSES)

## Southwest Research Associates

P.O. BOX 721 • LUBBOCK, TEXAS 79408 • (806) 745-2507

R. K. Towery  
Jane Anne Stinnett  
Lisa Nowlin

A PUBLIC OPINION SURVEY  
LUBBOCK COUNTY, TEXAS  
OCTOBER 31 - NOVEMBER 1, 1989  
Page - 3

- 9.) What do you consider your race or ethnic background black, white, hispanic or what:

|          |     |
|----------|-----|
| Black    | 6%  |
| White    | 79% |
| Hispanic | 13% |
| Asian    | 1%  |
| Other    | 1%  |

- 10) When thinking about politics and government, do you usually think of yourself as a Republican, a Democrat an Independent or what?

(ROTATE RESPONSES)

|                |     |
|----------------|-----|
| Republican     | 51% |
| Democrat       | 23% |
| Independent    | 24% |
| Did not answer | 2%  |

- 11) What is your occupation?

|                |     |
|----------------|-----|
| Retail         | 3%  |
| Sales          | 9%  |
| Banking        | 2%  |
| Attorney       | 1%  |
| Medical        | 8%  |
| Housewife      | 10% |
| Insurance      | 3%  |
| Office         | 8%  |
| Farming        | 2%  |
| Oil & Gas      | 3%  |
| Food           | 2%  |
| Transportation | 2%  |
| Teacher        | 5%  |
| Student        | 14% |
| Retired        | 11% |
| Unemployed     | 2%  |
| Other          | 15% |

- 12) Sex (by observation)

|        |     |
|--------|-----|
| Male   | 49% |
| Female | 51% |

This is all of our questions. Thank you for taking the time to participate in the survey.

# Withdrawal/Redaction Sheet

## (George Bush Library)

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| 03. Note                 | From George Bush to Mrs. And Mrs. E.C. LeBlond (Chappy & Sue) Re: Robyn [redaction of personal information] (1 pp.) | 11/05/89 | C           |        |

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on the way back from Rudore  
11-5-89



THE PRESIDENT

Dear Chappy - Sue -

I saw your Robyn  
today and the photo was  
taken. She was great.  
Warm Regards, *EB*

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

Mr. and Mrs. E.C. LeBlond

C



THE PRESIDENT

11-4-89

Dear Michael,

Many thanks for your letter and thoughts about the situation in Panama. I'm glad to have your input.

Your dad is doing a great job in Beijing.

Best wishes and thanks for writing. *Good luck*

Sincerely,

*I'm having dinner  
with Former Pres. Nixon  
tomorrow night. He  
saw your Dad, so I'll get a 1<sup>st</sup> hand report*

*[Signature]*

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

1ST LT. Michael B. Lilley, USMC  
Marine Forces Panama  
FPO Miami 34061-8406

## George Bush Presidential Library Transfer Sheet

**COLLECTION:**

Bush Presidential Records  
Office of the President

**ACCESSION NUMBER:**

1993.0001

FOIA/SYSTEMATIC  
PROCESSING CASE  
NUMBER (if app.):

☐ Transferred During Accessioning

☒ Transferred During Processing

2009-0166-S

The following material was transferred to:



Audiovisual Collection



Book Collection



Museum Collection



Other

Other (Specify):

**DESCRIPTION:**

White House Photographs: P07746-23 [Convocation of Phillips Academy, Andover]; P07765-14 [President Bush and President Nixon]; P07754-08 [President Bush and mother, Dorothy Bush]

When transferring  
material to the  
museum  
collection,  
complete the  
following.

Donor:

Donor Org.:

Address:

Telephone:

**Book Location:**

Row:

Section:

Shelf:

Position:

**Map Case Location:****Series:**

Daily Files

**Box Number:**

26

**Folder Title:**

Saturday, November 4, 1989

**OA/ID Number:**

90525-011

Transferred by:

Deborah Wheeler

Date of Transfer:

10/8/2009

Received by:

Mary Finch

Date Received:

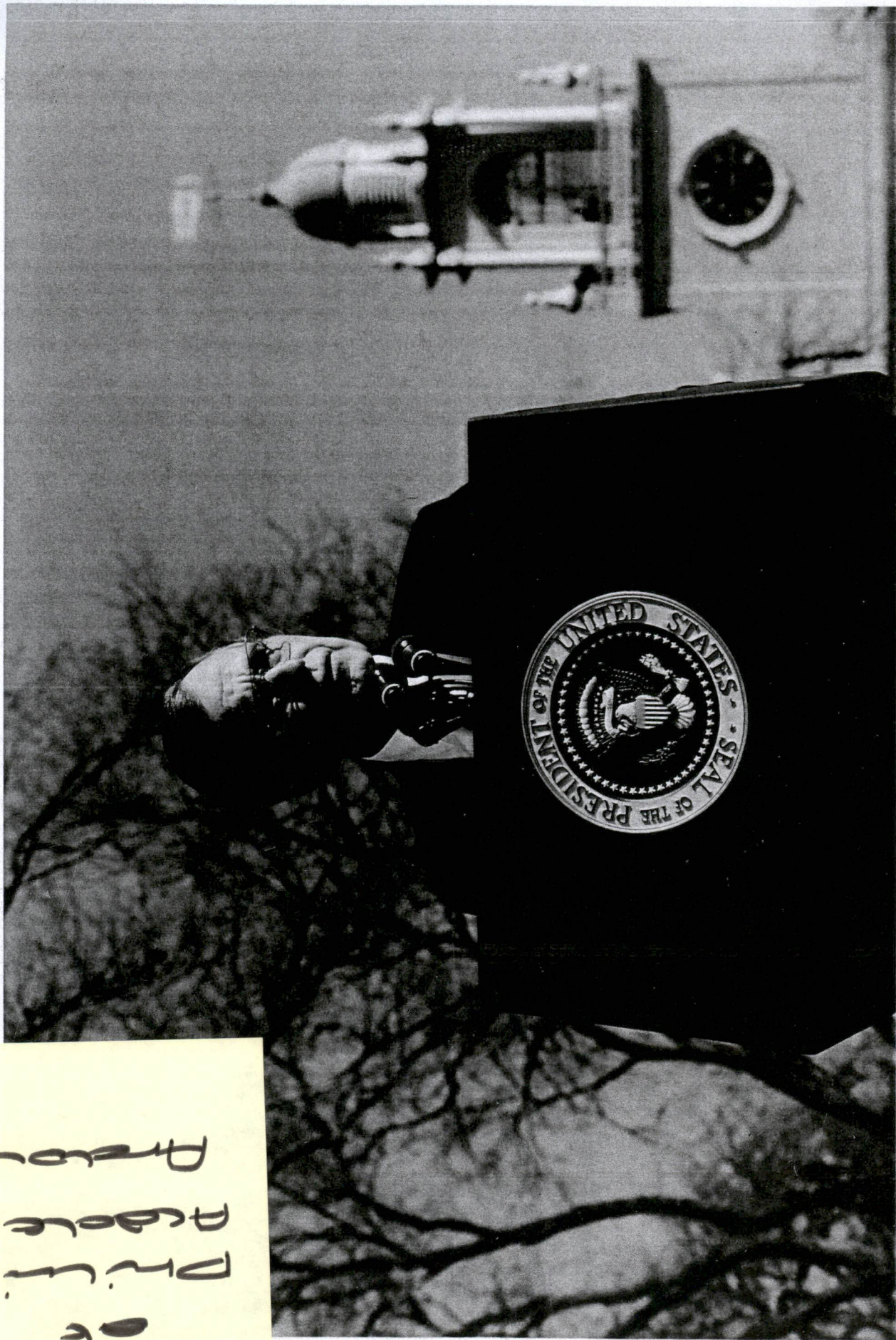
10/8/2009

Go to Database  
Navigator

Go to Accession  
Register

Go to Withdrawal Sheet

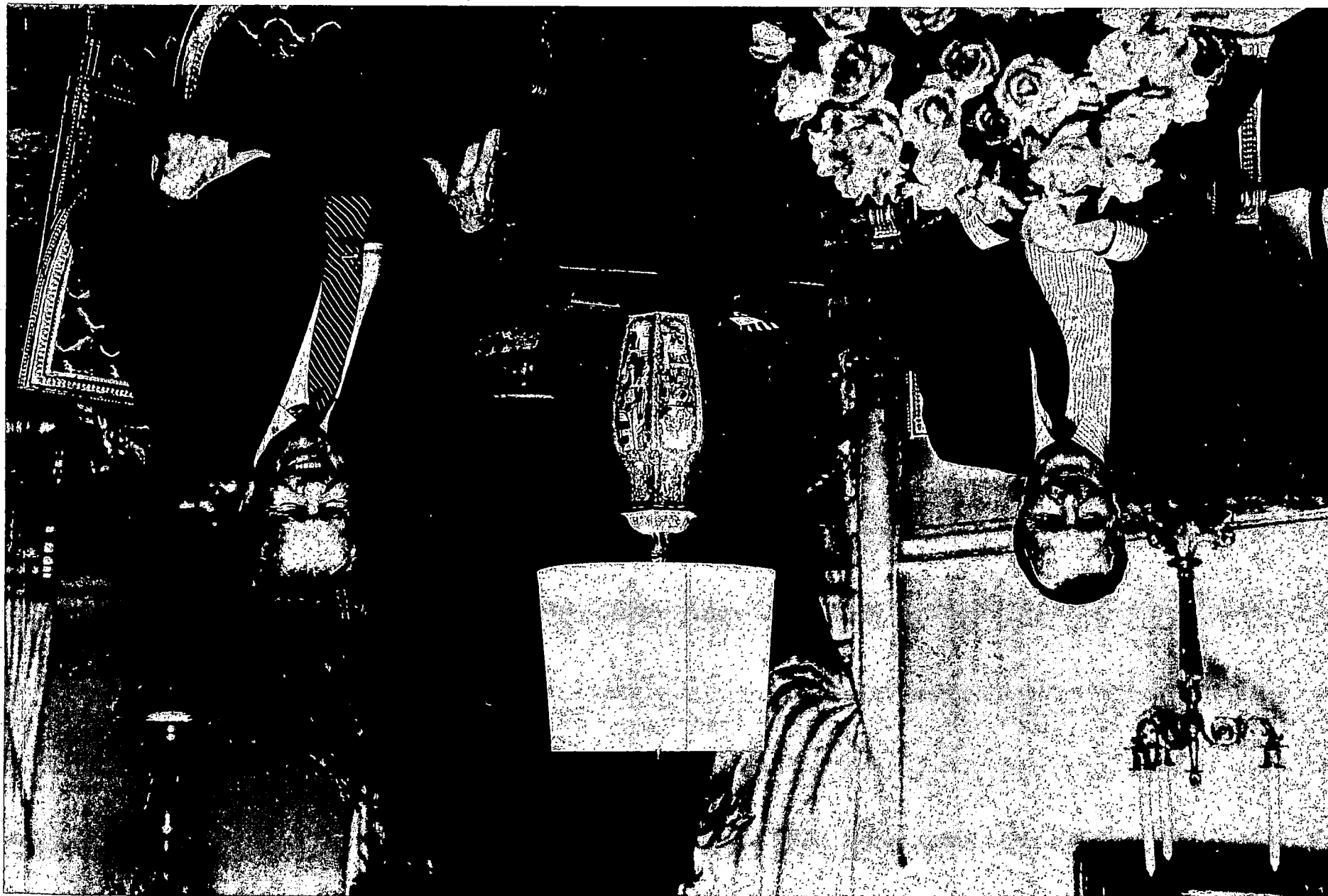
Print Record



Convocation  
at  
Dulles,  
Ashover

Photocopy from George Bush Presidential Library

OFFICIAL WHITE HOUSE PHOTOGRAPH 05 NOV 99 P07746-23 30



OFFICIAL WHITE HOUSE PHOTOGRAPH 05 NOV 82 103759-14 BV



OFFICIAL WHITE HOUSE PHOTOGRAPH 05 NOV 89 P02774-08 (P)

FROM  
THE WHITE HOUSE  
WASHINGTON, D.C.

Ms. Monica Stader  
9010 Bowler Drive  
Fairfax, Virginia 22031



CAMP DAVID

Nov. 4, 1989

Dear Monica -

My thanks to you  
and all your friends  
for that "Happy Halloween"  
Carol you gave me. It was  
really nice. Sincerely, G. Bush

bcc:  
Gregg Petersmeyer'

Jim B.