

Originally Processed With FOIA(s):
2009-0166-S

FOIA Number:
2009-0166-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Office of the President
Series: Daily Files
Subseries:

OA/ID Number: 90510
Folder ID Number: 90510-014

Folder Title:
Saturday, May 20, 1989

Stack:	Row:	Section:	Shelf:	Position:
V	12	11	2	4

Withdrawal/Redaction Sheet

(George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Schedule	Schedule for The Trip of The President to Rochester, New York and Kennebunkport, Maine [redaction] (5 pp.)	05/18-20/8	(b)(7)(c), (b)(7)(e), (b)(7)(f)	

Page 1 of 1

Collection:

Record Group: Bush Presidential Records

Office: Office of the President

Series: Daily Files

Subseries:

WHORM Cat.:

File Location: Saturday, May 20, 1989

Pinksheet Number: dw1331

OA/ID Number: 90510-014

Date Closed: 5/7/2009

FOIA/Sys Case #: 2009-0166-S

Re-review Case #:

P-2/P-5 Review Case #:

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Schedule	Schedule for The Trip of The President to Rochester, New York and Kennebunkport, Maine [redaction] (5 pp.)	05/18-20/8	(b)(7)(c), (b)(7)(e), (b)(7)(f)	

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Record Group: Bush Presidential Records

Office: Office of the President

Series: Daily Files

Subseries:

WHORM Cat.:

File Location: Saturday, May 20, 1989

Date Closed: 5/7/2009	OA/ID Number: 90510-014
FOIA/SYS Case #: 2009-0166-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

McBride



**THE TRIP OF
THE PRESIDENT TO
ROCHESTER, NEW YORK
AND
KENNEBUNKPORT,
MAINE**

MAY 20, 1969

THE WHITE HOUSE
WASHINGTON
SCHEDULE OF THE PRESIDENT
FOR
ROCHESTER, NEW YORK
AND
KENNEBUNKPORT, MAINE
MAY 18 - 20, 1989

EVENT:

Science and Technology Demonstration
Informal Discussion with Teachers
Academic Pep Rally
Address to Rochester Brainpower Supporters
Luncheon with Rochester Brainpower Leadership

DRESS:

Men - Business Suit
Women - Day Dress

CONTACT:

Office of Presidential Advance
John G. Keller, Jr. - 202/456-7565
Trip Coordinator
Barbara Jobs - 202/456-7565

ADVANCE:

Rochester, New York	Kennebunkport, Maine
Mel Lukens - LEAD	Kelly Walker - LEAD
John Hutchison - PRESS	Gary Pender - PRESS
(b)(7)(e)	(b)(7)(e)
Sean Byrne - MIL. AIDE	Bruce Caughman - MIL. AIDE
Ted Roth - WHCA	Johnnie Moore - WHCA
Tom Whitmire - AFI	Ken Costello - AFI
	Mike Pellegrini - HMX

WEATHER:

Partly Sunny/Low 70's

SCHEDULE OF THE PRESIDENT

FOR

ROCHESTER, NEW YORK

MAY 18, 1982

GUEST AND STAFF INSTRUCTIONS:

- 7:00 am Baggage Call. Please place all unlocked baggage in West Basement at this time.
- 7:45 am Guests and Staff not manifested on Marine One will depart West Basement en route Andrews Air Force Base.
- 8:00 am Guests and Staff with own transportation should arrive Andrews Air Force Base Distinguished Visitors Lounge for check-in.

8:45 am

THE PRESIDENT departs White House en route Andrews Air Force Base.

MARINE ONE MANIFEST:

THE PRESIDENT
A. Card
M. Fitzwater
R. Porter
D. Valdez
T. McBride
Doctor
Mil. Aide

(b)(7)(c) (b)(7)(e) (b)(7)(f)

(Flying Time: 10 Minutes)

8:55 am

THE PRESIDENT arrives Andrews Air Force Base and proceeds to board Air Force One.

9:05 am

THE PRESIDENT departs Andrews Air Force Base en route Rochester, New York.

(Flying Time: 1 Hour 5 Minutes)
(Interchange: No)
(Time Change: None)
(Food Service: Breakfast)

OK
10:10 am

THE PRESIDENT arrives Greater Rochester International Airport, Rochester, New York.

Met by:

The Honorable John Kuhl
State Senator

The Honorable Paul Kehoe
State Senator

The Honorable Thomas P. Ryan, Jr.
Mayor of Rochester

Mrs. Barbara Zartman
State Co-Chairwoman, Bush/Quayle 1988

Mr. Douglas Barclay
State Co-Chairman, Bush/Quayle 1988

Mr. Richard Rosenbaum
Republican National Committeeman

Mr. J. Patrick Barrett
State GOP Chairman Nominee

Mr. James O'Brien
Rochester Mayoral Candidate

Mr. Dale Rath
Chairman, Monroe County Republican Party

Ms. Angel Sackett
Rochester Republican School Board Candidate

Mr. Mark Ogden
Rochester Republican School Board Candidate
Ms. Fran Visconte
Rochester Republican School Board Candidate

10:16 am

THE PRESIDENT boards Motorcade and departs
Greater Rochester International Airport en route
Wilson Magnet School.

MOTORCADE ASSIGNMENTS:

(b)(7)(e)

Page Three

Press Van II B. Zanca
Press Van III

(Drive Time: 10 Minutes)

GUEST AND STAFF INSTRUCTIONS:

Upon arrival at Wilson Magnet School,
Guests and Staff will be escorted to
Staff Viewing Area in Gymnasium.

Please board Motorcade no later than
11:05 am for transport to Kodak Plant.

OK

10:25 am

THE PRESIDENT arrives Wilson Magnet School and
proceeds to Holding Room.

Met by:

Mrs. Suzanne Johnston
Principal, Wilson Magnet School

Mr. Peter McWalters
Superintendent of Schools
City of Rochester

Mr. Benjamin Douglas
School Board President
City of Rochester

Mr. James Wedderburn
Vice Principal, Wilson Magnet School

Mr. Maurice Bell
Supervising Director of Secondary Schools

Ms. Loretta Johnson
Deputy Superintendent for Curriculum and
Instruction

10:26
~~10:27~~ am

THE PRESIDENT arrives Holding Room and holds briefly.

OK

10:29 am

THE PRESIDENT departs Holding Room and proceeds to Classroom #332.

EVENT: SCIENCE AND TECHNOLOGY DEMONSTRATION

PRESS POOL COVERAGE

MIKE MICHALER

OK

10:31 am

THE PRESIDENT arrives Classroom #332 and begins participation in Science and Technology Demonstration.

10:42

~~10:38~~ am

THE PRESIDENT concludes participation in Demonstration, departs Classroom #332 and proceeds to Holding Room.

10:43

~~10:39~~ am

THE PRESIDENT arrives Holding Room and holds briefly.

10:48

~~10:44~~ am

THE PRESIDENT departs Holding Room and proceeds to Second Floor Library.

EVENT: INFORMAL DISCUSSION WITH TEACHERS

PRESS POOL COVERAGE

10:49

~~10:47~~ am

THE PRESIDENT arrives Second Floor Library and begins participation in Informal Discussion with Wilson Magnet School Teachers.

NOTE: Ms. Sue Johnston will present THE
PRESIDENT a "W. Letter."
THE PRESIDENT concludes Brief Remarks and remains
standing for Gift Presentation.

THE PRESIDENT gives Brief Remarks.

11:07 am "Academic Cheer"
THE PRESIDENT is announced into Gymnasium and
proceeds to platform for Brief Remarks.

ACADEMIC PER RALLY
PRESS POOL COVERAGE
OFF-STAGE ANNOUNCEMENT
BRIEF INFORMAL REMARKS
GIFT PRESENTATION

THE PRESIDENT arrives North Gymnasium Off-Stage
Announcement Area and holds briefly.

THE PRESIDENT departs Holding Room and proceeds to
North Gymnasium Off-Stage Announcement Area.

THE PRESIDENT arrives Holding Room and holds
briefly.

THE PRESIDENT concludes participation in Informal
Discussion, departs Second Floor Library and
proceeds to Holding Room.

11:15 am

11:09 am

11:06 am

11:05 am

11:04 am

11:03 am

11:00 am

11:21
11:21 am

THE PRESIDENT concludes participation in Gift Presentation, departs Platform and proceeds to Holding Room.

11:22
11:22 am

THE PRESIDENT arrives Holding Room and holds briefly.

11:28
11:28 am

THE PRESIDENT departs Holding Room and proceeds to Motorcade.

11:30
11:30 am

THE PRESIDENT boards Motorcade and departs Wilson Magnet School en route Elm Grove Kodak Plant.

MOTORCADE ASSIGNMENTS:

Same as on Arrival

(Drive Time:

(b)(7)(e)

GUEST AND STAFF INSTRUCTIONS:

Upon arrival at Elm Grove Kodak Plant, Guests and Staff will be escorted to Staff Viewing Area.

Please board Motorcade no later than 12:40 pm for transport to Airport.

11:45
11:45 am

THE PRESIDENT arrives Building One, Elm Grove Kodak Plant and proceeds to Third Floor.

11:48

~~11:48~~ am

THE PRESIDENT arrives Third Floor and proceeds to Holding Room.

Met by:

Mr. Tom Hiatt
Vice President and Director, Public Affairs Kodak

Ms. Kay Stammers
Director, Personnel Relations
Kodak Apparatus Division

Ms. Dorothy "Dot" Luebke
Director, Community Relations, Kodak and
Rochester Brainpower Liaison

11:49

~~11:49~~ am

THE PRESIDENT arrives Holding Room and holds briefly.

11:52

~~11:52~~ am

THE PRESIDENT departs Holding Room and proceeds to Off-Stage Announcement Area.

11:52

~~11:52~~ am

THE PRESIDENT arrives Off-Stage Announcement Area and holds briefly.

EVENT:

ADDRESS TO ROCHESTER BRAINPOWER SUPPORTERS

OPEN PRESS

RUFFLES AND FLOURISHES

OFF-STAGE ANNOUNCEMENT

HAIL TO THE CHIEF

REMARKS

GIFT PRESENTATION

11:54
~~11:57~~ am

THE PRESIDENT is announced onto Stage and remains Standing.

11:55

~~11:58~~ am Mr. Kay Whitmore, President, Kodak, announces Presentation of Colors.

11:40 am Mr. Kay Whitmore leads Pledge of Allegiance.

11:56

~~11:42~~ am Colors are Retired.

11:56
~~11:43~~ am

THE PRESIDENT is introduced for Remarks by Mr. Kay Whitmore.

12:00
~~11:44~~ am

THE PRESIDENT Remarks.

12:15
~~12:01~~ pm

THE PRESIDENT concludes Remarks and remains Standing for Gift Presentation.

NOTE: Mr. Kay Whitmore presents THE PRESIDENT with a Graduation Mortar Board.

12:17
~~12:04~~ am

THE PRESIDENT concludes participation in Gift Presentation, and accompanied by Mr. Whitmore and Mr. Benjamin Douglas, departs Stage and proceeds to Second Floor Luncheon Room.

EVENT: LUNCHEON WITH ROCHESTER BRAINPOWER LEADERSHIP
OFFICIAL PHOTOGRAPHER ONLY

12:19
~~12:06~~ am

THE PRESIDENT, accompanied by Mr. Whitmore and Mr. Douglas, arrives Second Floor Luncheon Room and proceeds to Seat.

12:20
12:08 pm

THE PRESIDENT begins participation in Luncheon.

1:00
12:55 pm

THE PRESIDENT concludes participation in Luncheon, departs Luncheon Room and proceeds to Holding Room.

1:03
~~12:57~~
12:56 pm

THE PRESIDENT arrives Holding Room and holds briefly.

1:05
12:59 pm

THE PRESIDENT departs Holding Room and proceeds to Motorcade.

1:06
1:00 pm

THE PRESIDENT boards Motorcade and departs Elmgrove Kodak Plant en route Greater Rochester International Airport.

MOTORCADE ASSIGNMENTS:

Same as on Arrival.

(Drive Time: 10 Minutes)

1:10 pm

THE PRESIDENT arrives Greater Rochester International Airport and proceeds to board Air Force One.

1:20 pm

THE PRESIDENT departs Rochester, New York en route Pease Air Force Base.

(Flying Time: 1 Hour 25 Minutes)
(Interchange: Yes)
(Time Change: None)
(Food Service: Snacks)

2:45 pm ^{OK}

THE PRESIDENT arrives Pease Air Force Base and proceeds to board Marine One.

2:51

2:50 pm

THE PRESIDENT departs Pease Air Force Base en route Kennebunkport.

MARINE ONE MANIFEST:

THE PRESIDENT

A. Card
D. Valdez
M. Fitzwater
T. McBride
Doctor
Mil. Aide

(b)(7)(c), (b)(7)(e), (b)(7)(f)

NIGHTHAWK II MANIFEST:

(b)(7)(c), (b)(7)(e), (b)(7)(f)

Doctor
Mil. Ofc. Director
WHCA

NIGHTHAWK III MANIFEST:

J. Keller
K. Walker
J. Gardner
L. Casey
C. Martin
G. Pender
11 Press

- (Flying Time: 20 Minutes)

3:10 pm

THE PRESIDENT arrives Walker's Point, Kennebunkport, Maine for RON.

GUEST AND STAFF INSTRUCTIONS:

Upon arrival at Walker's Point,
Guests and Staff will be escorted
to the Nonantum Portside Hotel
for Room Assignments.

Friday, May 19, 1989

No Events Scheduled.

RON Kennebunkport

TELEPHONE MEMORANDUM

MAY 20th

, 19⁸⁹_____

GPO : 1983 O - 405-660 : QL 2

TELEPHONE MEMORANDUM
SIGNAL SWITCHBOARD

[illegible]

PRESIDENTIAL MOVEMENTS

LOCATION Kennebunkport, Maine

DATE 20 May 1989

[illegible]



THE PRESIDENT

May 20, 1989

Dear Commander LaBarge,

Chief Prescott delivered to Barbara and me the copy of your book, "Sweetwater Gunslinger 201." Thank you so much for that and for your kind inscription. I appreciate it.

Warm best wishes,

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

Lt. Commander William H. LaBarge (USN)
4137 Camineto Davila
San Diego, California 92122

George Bush Presidential Library Transfer Sheet

COLLECTION:

Bush Presidential Records
Office of the President

ACCESSION NUMBER:

1993.0001

FOIA/SYSTEMATIC
PROCESSING CASE
NUMBER (if app.):

☐ Transferred During Accessioning

☒ Transferred During Processing

2009-0166-S

The following material was transferred to:

☒ **Audiovisual Collection** ☐ **Book Collection** ☐ **Museum Collection** ☐ **Other**

Other (Specify):

DESCRIPTION:

White House Photographs: P03171-25A, P03174-11, P03183-03, P03214-07 [Prime Minister Mahathir Bin Mohamad of Malaysia], P03192-03 [Commencement at Boston University], P03219-08 [President and Mrs. Bush with President's mother]

When transferring material to the museum collection, complete the following.

Donor:

Donor Org.:

Address:

Telephone:

Book Location:

Row: **Section:** **Shelf:** **Position:**

Map Case Location:**Series:**

Daily Files

Box Number:

11

Folder Title:

Saturday, May 20, 1989

OA/ID Number:

90510-014

Transferred by: Deborah Wheeler

Date of Transfer: 5/7/2009

Received by: Mary Finch

Date Received: 5/7/2009

Go to Database
Navigator

Go to Accession
Register

Go to Withdrawal Sheet

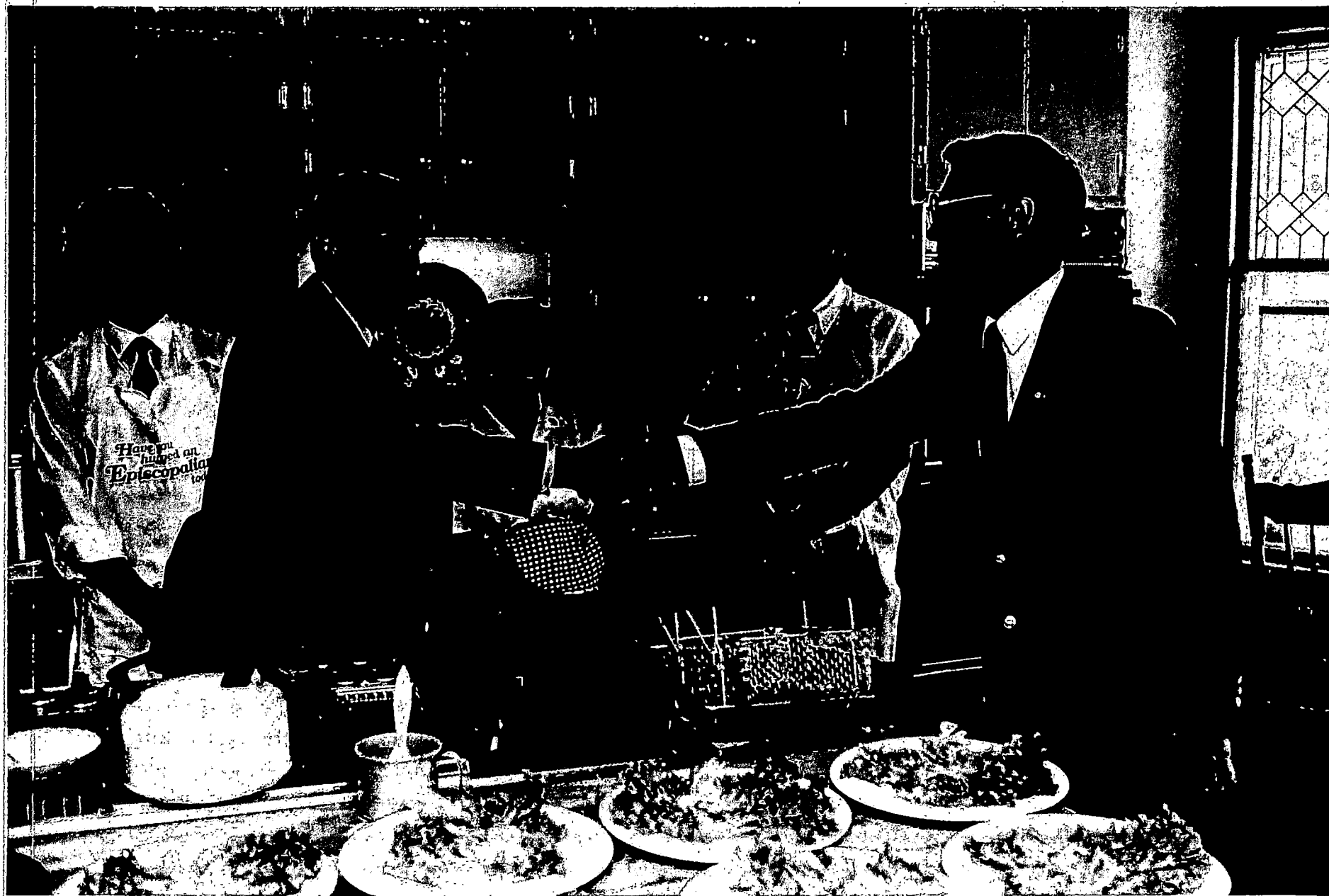
Print Record



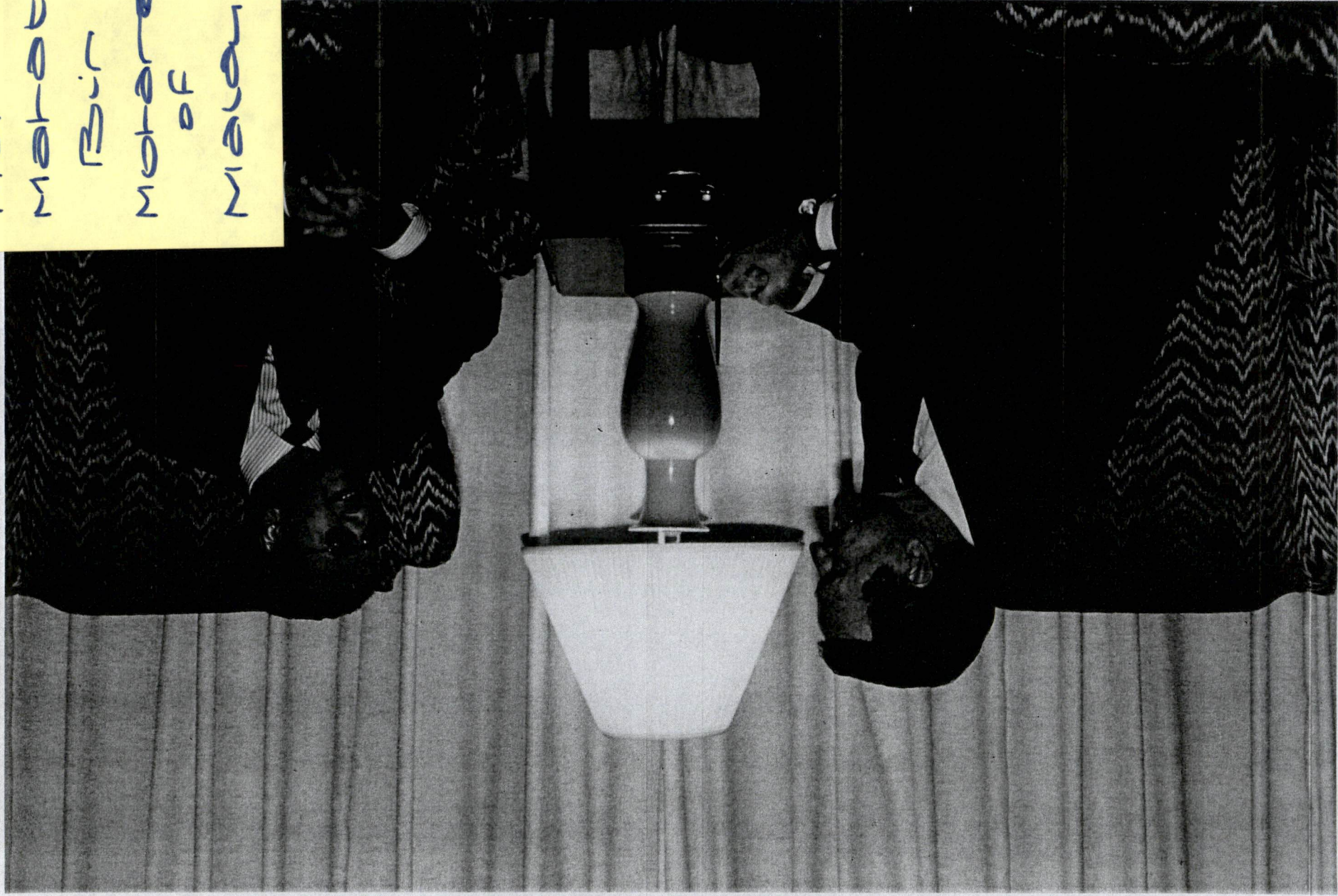
OFFICIAL WHITE HOUSE PHOTOGRAPH 20 MAY 89 P03171-25A CP



OFFICIAL WHITE HOUSE PHOTOGRAPH 20 MAY 89 P03174-11 DV

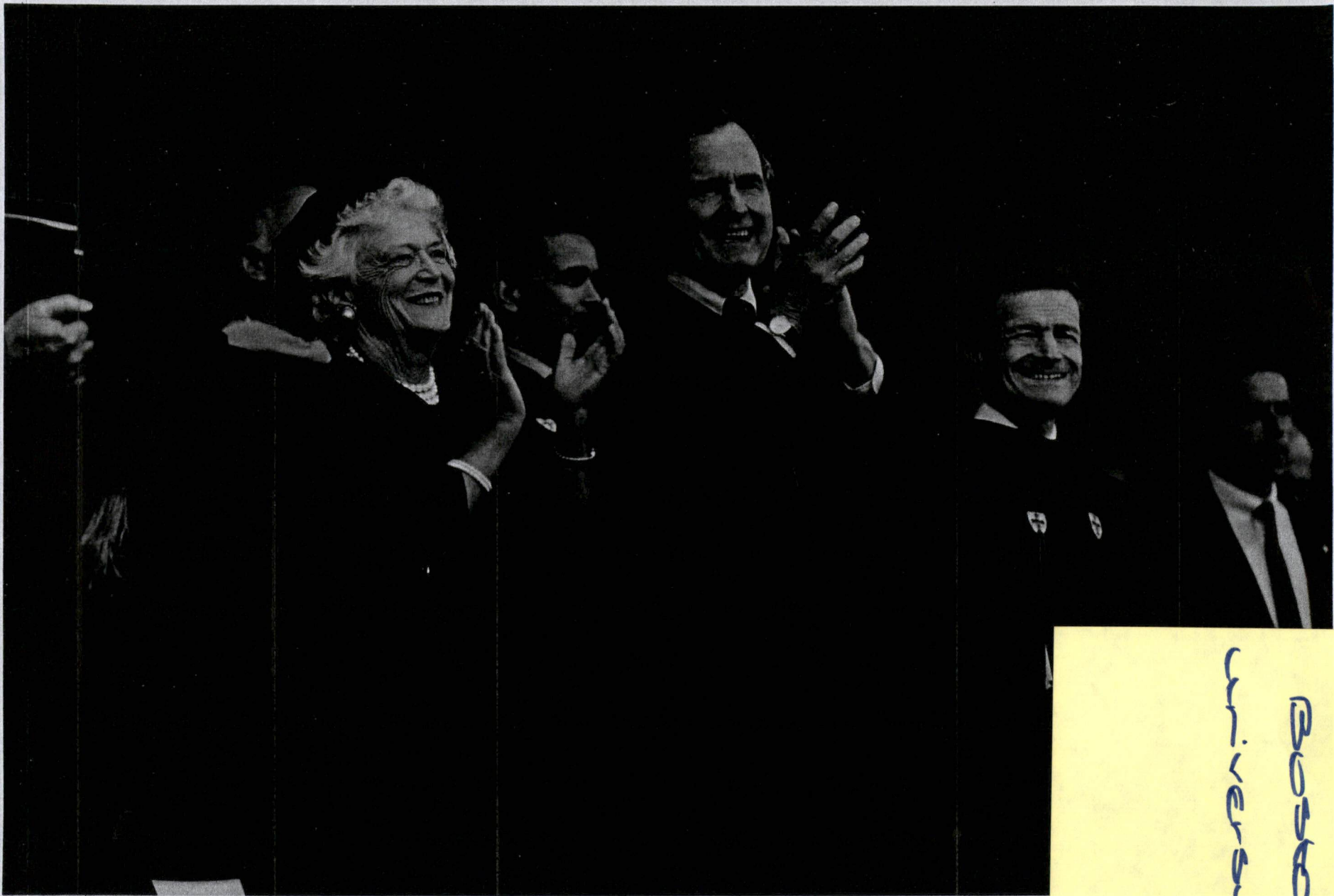


OFFICIAL WHITE HOUSE PHOTOGRAPH 20 MAY 89 143183-03 DV



Division
of
Noted
Biz
Initiatives
Prime

OFFICIAL WHITE HOUSE PHOTOGRAPH 21 MAY 89 P03214-07 DV



Commencement
at
Boston
University

OFFICIAL WHITE HOUSE PHOTOGRAPH 21 MAY 89 P03192-03 DV



OFFICIAL WHITE HOUSE PHOTOGRAPH 21 MAY 89 P03219-08 DV

Alpha

May 22, 1989

Dear Mayor Traficante:

Thank you for your letter endorsing the invitation for the President to address the United States Conference of Mayors' 57th Annual Congress on June 19 in Charleston, South Carolina.

We appreciate your letting us know of your interest in this invitation. I regret to write that he will be unable to accept this invitation. However, please know that he appreciates your thoughtfulness in writing and sends you his best wishes.

Sincerely,

JOSEPH W. HAGIN II
Deputy Assistant to the President
for Appointments and Scheduling

The Honorable Michael Traficante
Mayor of Cranston
Cranston, RI 02910

JWH:JAJ:efr 5JWHA
JWH-19

cc: J. Burmeister
cc: B. Canary