

Originally Processed With FOIA(s):
2009-0166-S

FOIA Number:
2009-0166-S

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the George Bush Presidential
Library Staff.**

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Office of the President
Series: Daily Files
Subseries:

OA/ID Number: 90505
Folder ID Number: 90505-008

Folder Title:
Saturday, March 18, 1989

Stack:	Row:	Section:	Shelf:	Position:
V	12	11	1	6

Withdrawal/Redaction Sheet (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01a. Log	White House Telephone Log [E.S.T.] [redaction of personal information] (5 pp.)	03/18/89	(b)(6)	
01b. Note	From P [Patty Presock] to President [Bush] Re: phone call from Bob Strauss [redaction of personal information] (1 pp.)	03/17/89	(b)(6)	
02a. List	List for White House gate (1 pp.)	n.d.	(b)(6), (b)(7)(c), (b)(7)(e), (b)(7)(f)	
02b. List	List for White House gate (1 pp.)	n.d.	(b)(6), (b)(7)(c), (b)(7)(e), (b)(7)(f)	
03. Note	From Robert W. Blake (Bob) to President and Barbara Bush Re: the Lubbock visit [redaction of personal information] (1 pp.)	03/08/89	C	

Page 1 of 1

Collection:

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Office: Office of the President

Series: Daily Files

Subseries:

WHORM Cat.:

File Location: Saturday, March 18, 1989

Pinksheet Number: dw1269

OA/ID Number: 90505-008

Date Closed: 3/10/2009

FOIA/Sys Case #: 2009-0166-S

Re-review Case #:

P-2/P-5 Review Case #:



SCHEDULE OF THE PRESIDENT

Saturday, March 18, 1989

Personal Time

Sunday, March 19, 1989
Palm Sunday

Personal Time

Saturday 3/18

9:20 Darman to 2nd Flr Res.
9:31 add V.P. et al for NSC meeting

11:05 Dpt 2nd Flr Residence
11:07 Bates, Aircorcraft into Oval add Sunum 11:08
11:30 Bates, Sowercraft, Sunum out
11:32 Sunum in Oval 11:33 Sunum out
? Potes to S. Grounds



7:52 pm Potes Dpt 2nd Flr Res. 7:55 Dpt S. grounds 8:06 arr Sheraton-Washington
8:08 arr off stage Holding area 8:13 announced on-stage 8:15 Remarks
8:19 conclude remarks 8:20 Proceed to motorcade UNP 03/17/89
8:21 Board motorcade edpt 8:32 arr S. grounds 4:00 pm
8:34 arr 2nd Flr Res.

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AR Case #:		MR Case #:	
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THE WHITE HOUSE
WASHINGTON

TELEPHONE MEMORANDUM

EASTERN STANDARD-TIME
PRESIDENT-BUSH

MARCH 18th

, 19⁸⁹

	TIME		NAME	ACTION
	PLACED	DISC		
OUT	7:05 (AM)	7:09	MARVIN BUSH	
(INC)	PM		(b)(6)	TALKED OK
OUT	AM			
INC	PM			
(OUT)	7:39 (AM)	7:41	MR. JACK SLOAT	
INC	PM		(b)(6)	TALKED OK
OUT	AM			
INC	PM			
(OUT)	7:43 (AM)	7:46	MR. ROGER PORTER	
INC	PM		(b)(6)	TALKED OK
OUT	AM			
INC	PM			
(OUT)	7:47 (AM)	7:49	MR. JOSEPH WRIGHT	
INC	PM		(b)(6)	TALKED OK
OUT	AM			
INC	PM			
(OUT)	7:50 (AM)		MR. TOM JARRIEL	
INC	PM		(b)(6)	LEFT WORD
OUT	AM			
INC	PM			
(OUT)	7:53 (AM)	7:56	AMB. ROBERT STRAUSS	
INC	PM		(b)(6)	TALKED OK

THE WHITE HOUSE
WASHINGTON

Bush Library Photocopy

TELEPHONE MEMORANDUM

PAGE-2-
PRESIDENT-BUSH

MARCH 18th

, 19⁸⁹

	TIME		NAME	ACTION
	PLACED	DISC		
(OUT)	8:21 (AM)	8:22	SENATOR THAD COCHRAN (b)(6)	OUT OF THE CITY SPOKE WITH MRS. COCHRAN-TALKED OK
INC	PM			
OUT	AM			
INC	PM			
(OUT)	8:23 (AM)		SENATOR JOHN H. HEINZ (b)(6)	DON'T ANSWER TOLD PRESIDENT BUSH CANCEL CALL
INC	PM			
OUT	AM			
INC	PM			
(OUT)	8:25 (AM)		SENATOR PAUL LAXALT (b)(6)	OUT OF THE CITY TOLD PRESIDENT BUSH CANCEL CALL
INC	PM			
OUT	AM			
INC	PM			
(OUT)	9:07 (AM)	9:08	MR. SKIP ALLEN (USHER) OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 780	TALKED OK
INC	PM			
OUT	AM			
INC	PM			
(OUT)	(AM)		MR. GEORGE W. BUSH (b)(6)	TALKED OK 11:08A
INC	11:07 PM	11:12		
OUT	AM			
INC	PM			
OUT	AM			
INC	PM			

THE WHITE HOUSE

WASHINGTON

Bush Library Photocopy

TELEPHONE MEMORANDUM

PAGE-3-
PRESIDENT-BUSH

MARCH 18th

, 19⁸⁹

	TIME		NAME	ACTION
	PLACED	DISC		
OUT	11:22 AM	3:19	MR. BOBBY HOLT (b)(6)	SPOKE TO PATTY PRESOCK TALKED OK 3:15PM
INC	PM			
OUT	AM			
INC	PM			
OUT	11:38 AM		PATTY PRESOCK OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 6508	PASSED MESSAGE TO PATTY PRESOCK
INC	PM			
OUT	AM			
INC	PM			
OUT	AM		MR. GEORGE W. BUSH (b)(6)	OUT LOCALLY SPOKE WITH LAURA BUSH-TALKED OK
INC	PM	2:14		
OUT	AM			
INC	PM			
OUT	AM		MRS. BARBARA BUSH RESIDENCE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 540	ENROUTE TO 2nd FLOOR RESIDENCE CANCEL CALL
INC	PM			
OUT	AM			
INC	PM			
OUT	AM		MR. CHRIS EMERY (USHER) OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 780	TALKED OK
INC	PM	3:23		
OUT	AM			
INC	PM			
OUT	AM			
INC	PM			

**THE WHITE HOUSE
WASHINGTON**

Bush Library
Photocopy

TELEPHONE MEMORANDUM

PAGE-4-
PRESIDENT-BUSH

MARCH 18th

, 19⁸⁹

	TIME		NAME	ACTION
	PLACED	DISC		
OUT	AM		MR. CHRIS EMERY (USHER) OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 780	TALKED OK
(INC) OUT	3:30 PM	3:31 AM		
INC (OUT)	PM	AM	CONGRESSMAN SONNY MONTGOMERY OFFICE-WASHINGTON, D.C. 225-5031	TALKED OK
INC OUT	5:28 PM	5:31 AM		
INC (OUT)	PM	AM	MRS. DORO LeBLOND (b)(6)	TALKED OK TO BILLY LeBLOND
INC OUT	5:35 PM	5:40 AM		
INC (OUT)	PM	AM	MR. DOUG SANDERS (b)(6)	IN TOYKO-- TOLD THE PRESIDENT. MESSAGE THANKS FOR THE GOLF CLUBS. CALL ON RETU
INC OUT	5:50 PM	AM		
INC OUT	PM	AM	MRS. DORO LeBLOND (b)(6)	TALKED OK
(INC) OUT	5:55 PM	6:00 AM		
INC (OUT)	PM	AM	MR. JAMES KEENAN (b)(6)	TALKED OK
INC OUT	6:08 PM	6:12 AM		

THE WHITE HOUSE

WASHINGTON

Bush Library Photocopy

TELEPHONE MEMORANDUM

PAGE-5-
PRESIDENT-BUSH

MARCH 18th

89
19

	TIME		NAME	ACTION
	PLACED	DISC		
OUT	AM		SECR. JAMES BAKER RESIDENCE-WASHINGTON, D.C. WHITE HOUSE SIGNAL EXT: 103	TALKED OK
INC	6:15 PM	6:31		
OUT	AM			
INC	PM			
OUT	AM		MR. DAVID BATES (b)(6)	APPROVED BY TIM McBRIDE 6:19P TALKED OK 6:32P
INC	6:18 PM	6:34		
OUT	AM			
INC	PM			
OUT	AM		MR. DONALD RHODES. OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 7500	APPROVED BY TIM McBRIDE 6:39PM TALKED OK 6:40PM
INC	6:39 PM	6:41		
OUT	AM			
INC	PM			
OUT	AM		MR. TIM McBRIDE OFFICE-WASHINGTON, D.C. WHITE HOUSE ADMIN. EXT. 620	TALKED OK 6:41PM
INC	6:41 PM	6:43		
OUT	AM			
INC	PM			
OUT	AM			
INC	PM			
OUT	AM			
INC	PM			
OUT	AM			
INC	PM			

TELEPHONE MEMORANDUM
SIGNAL SWITCHBOARD

March 18 , 19 89

[illegible]

Withdrawal/Redaction Sheet

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02. Note	From P [Patty Presock] to President [Bush] Re: phone call from Bob Strauss [redaction of personal information] (1 pp.)	03/17/89	(b)(6)	

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Bush Library Photocopy

March 17, 1989

PHONE CALL FOR THE PRESIDENT

FROM: BOB STRAUSS

(b)(6)

Please call over the weekend -- nothing
urgent.

p.

3/18
Got
him
sat AM

"speed up
jobs -"
everything else
going well"
CS

3/18

REMINDERS

Call Cardinal Law

got him
1. re Hingley
2. re meet
3. re ch guys

Hobby Holt called (today-Saturday a.m)
Please call at your convenience...
he will call back if he doesn't
hear from you)

GOLF WITH JAMES A. BAKER --?????

(Bates will take care of tennis
tomorrow morning)

Bush Library Photocopy
George Bush Handwriting

PRESIDENTIAL MOVEMENTS

LOCATION Washington, D.C.

DATE 18 March 1989

TIME	MOVEMENTS
0852	South Grounds
0904	Residence
1106	Oval Office
1136	South Grounds
1411	Oval Office
1434	Residence
1552	South Grounds
1557	Oval Office
1559	Palm Room
1603	Family Theater
1641	Residence
1954	South Grounds
1955	Depart South Grounds via Motorcade
2007	Arrive Sheraton Washington Hotel
2023	Depart Sheraton Washington Hotel via Motorcade
2033	Arrive South Grounds
2035	Residence

Saturday, March 18

7:00 Mrs. Bush to the South Grounds
7:10 Mrs. Bush to the Second Floor
8:30 Marvin Bush to the Second Floor 8:45 down
9:20 Tim McBride, Mr. Darman to the Second Floor
9:30 Members of the Cabinet to the Second Floor
for meeting with the President
9:45 Mrs. Bush, Margaret and Marshall to the South Grounds
10:22 Mrs. Bush to the Second Floor
11:02 Cabinet Members down
11:06 The President to the Oval Office
11:36 The President to the Tennis Court
12:15 Mrs. Bush to the South Grounds
2:05 Mrs. Bush to the Second Floor
2:11 The President to the Oval Office
2:35 The President to the Second Floor
2:45 Mrs. Bush to the South Grounds
2:50 Mrs. Stewart and Mrs. Douglas arrive South Grounds
2:55 Mrs. Bush, Mrs. Stewart, and Mrs. Douglas to the
Second Floor
3:04 Justice Sandra O'Connor to the Second Floor
3:45 Mrs. Bush to the Rose Garden
3:45 The President, Marvin and guests to the Horse Shoe Pit
3:50 Mrs. Bush to the Garden Room to meet with reporters
3:56 The President to the Garden Room
4:02 The President, Marvin and guest to the Family Theater
to view basketball
4:02 Mrs. Bush to the Second Floor
4:40 The President to the Second Floor
6:15 Mrs. Bush to the south Grounds
6:28 Mrs. Bush to the Second Floor
7:55 The President departs White House, for Lebanon dinner
drop-by
8:34 The President arrives south Grounds, to the Second
Floor
8:55 Retired

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MEMORANDUM
OF CALL

Previous editions usable

TO:

Patty

☐

YOU WERE CALLED BY-

☐

YOU WERE VISITED BY-

Mrs. Bach

OF (Organization)

ofc. of Danish Ambassador

☒

PLEASE PHONE

☐

FTS

☐

AUTOVON

234-4300

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☐

RETURNED YOUR CALL

☐

WISHES AN APPOINTMENT

MESSAGE

*re conversation
yesterday-*

RECEIVED BY

J.

DATE

3/8

TIME

3-

63-110 NSN 7540-00-634-4018
★ U.S. GPO: 1986-181-246/40015

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

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SATURDAY
MARCH 18, 1989

FYI:

9:00 - TENNIS MATCH - WH Courts
Marvin Bush
Ambassador Wachtmeister
The Crown Prince
Dorrence Smith

9:30 - Meeting w/ Secretary Baker,
Secretary Mosbacher, Dick Cheney
Governor Sununu, General
Scowcroft, Carla Hills, Taft,
Gates

(Gates will bring the PDB with him
at 9:30 -- no BRIEFERS tomorrow)

10:30 - To the Oval Office

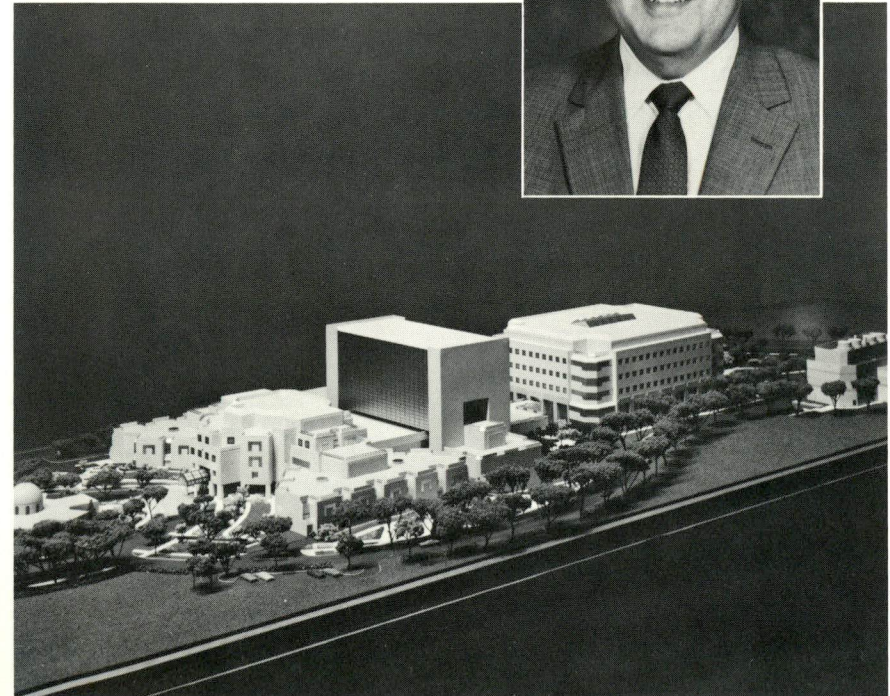
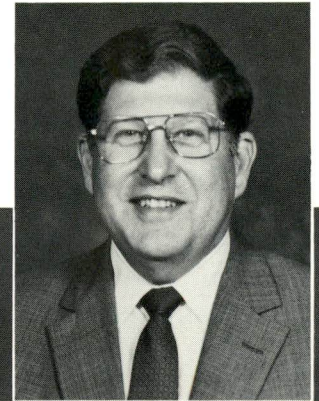
??----meeting w/ Joe Hagin

SUNDAY
March 19, 1989

Church at St. John's

(FYI: Sonny Montgomery is available
all weekend to play paddleball)

ST. JUDE CHILDREN'S RESEARCH HOSPITAL
AND
AMERICAN-LEBANESE-SYRIAN ASSOCIATED CHARITIES
HONOR
GOVERNOR JOHN SUNUNU



MARCH 18, 1989



**ST. JUDE CHILDREN'S
RESEARCH HOSPITAL**

Danny Thomas

March 18, 1989

"No child should die in the dawn of life".

John, your support, and the support of your many friends who have honored you this evening, has helped insure a new dawn in the lives of children around the world.

God Bless You,

Danny Thomas

HE WHO DENIES HIS HERITAGE HAS NO
HERITAGE

Khalil Gebron

MEMORY ETERNAL

MICHAEL F. TAMER

EDWARD F. BARRY

*The children of St. Jude wish to express
their appreciation for the special contributions
made on behalf of
Governor John Sununu and his family.*

GERALD S. J. CASSIDY

ELIAS S. HANNA, M.D.
HANNA WINERY
5345 OCCIDENTAL ROAD
SANTA ROSA, CALIFORNIA

DR. NASSER I. AL-RASHID

GOVERNOR JOHN H. SUNUNU

John Henry Sununu, 49, of Salem, New Hampshire became the state's 93rd Governor on January 6, 1983, defeating the incumbent Democrat in the November 1982 general election. He was reelected Governor in 1984 by a two-to-one margin, and was again reelected in 1986.

Governor Sununu assumed office with a background of nearly 20 years experience and service as an educator, engineer, small businessman and community leader.

The Governor has gained both regional and national recognition since taking office. That recognition earned him the chairmanship of the Coalition of Northeastern Governors; the chairmanship of the Republican Governors' Association; and the vice-chairmanship of the Advisory Commission on Intergovernmental Relations.

Within the National Governors' Association the Governor was elected to the chairmanship of this group in the summer of 1987. In addition, the Governor has served as chairman of the Subcommittee on Energy; chairman of the Committee on International Trade and Foreign Relations; member of the Committee on Transportation, Commerce and Communications; and Chairman of New Technology Education Task Force which two years ago issued "Time for Results, the Governors' 1991 Report on Education." Through his efforts, the NGA and later the New Hampshire Legislature, endorsed innovative acid rain legislation.

Governor Sununu is a member of the National Academy of Engineers' Committee on Public Engineering Policy and has served as a member of the President's Council on Environmental Quality Advisory Committee; the New England Regional Energy Advisory Council; the board of trustees of the Northeast Solar Energy Center; and as chairman of the board of directors of Consumer Alert.

In 1973, Governor Sununu was a member of the National Academy of Science Visiting Panel on Ghanaian Science Policy and practices which helped produce a plan for the industrial and technical development for the African nation of Ghana.

The governor did his undergraduate and graduate work at the Massachusetts Institute of Technology and earned his Ph.D. there in 1966 in the field of mechanical engineering. From 1968 to 1973, he was associate dean of the College of Engineering at Tufts University where he was an associate professor of mechanical engineering since 1966. He was invited to join the Advisory Board of the Technology and Policy Program at MIT in August 1984.

From 1965, until his election as governor, he served as president of JHS Engineering Company and Thermal Research Inc., in addition to helping found and serve as chief engineer for Astro Dynamics Inc. from 1960 to 1965.

Married to the former Nancy Hayes in 1958, the Sununus live in Salem with their eight children. His wife is a former chairman of the New Hampshire Republican State Committee.

CO-CHAIRPERSONS

A. ROBERT ABBOUD
 GEORGE ABDOW
 JOYCE ABOUSSIE
 ANTHONY ABRAHAM
 THOMAS ABRAHAM
 JOSEPH AUDI
 HALIM AWDE
 JOSEPH S. AYOUB
 NAIM AYOUB
 DR. RIDA AZER
 JACK A. BELZ
 JOHN J. BOURISK, SR.
 V. REO CAMPAIN
 LYNN CARUTHERS
 GERALD S. J. CASSIDY
 SAM COOPER
 LESLIE DALE
 DR. MICHAEL DEBAKEY
 PETER G. DECKER, JR.
 LEWIS R. DONELSON, III
 DR. EDWARD M. EISSEY
 HASAN M. EL-KHATIB
 GEORGE ELIAS, JR.
 CHERYL FARIS
 MR. & MRS. A. H. FAROUKI
 EDWARD M. GABRIEL
 FRED P. GATTAS, SR.
 CHARLES J. GEBRON
 PAUL GEORGE
 DR. HALIM G. HABIB
 DR. JOHN S. HABIB
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 DR. KENNETH M. HAGGERTY
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 JACK NEAM
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 TALAT OTHMAN
 EDWARD S. PETROS
 DR. ERNEST G. RAFEY
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 DR. EDWARD W. REED
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 DR. MONIRA K. RIFAAT
 DR. SAFA RIFKA
 JOSEPH ROBBIE
 RICHARD ROMANUS
 MICHAEL SAAH
 DR. EDWARD W. SAID
 RICHARD J. SALEM
 MICHAEL SAHADY
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AND
AMERICAN-LEBANESE-SYRIAN ASSOCIATED CHARITIES

HONOR
GOVERNOR JOHN SUNUNU
SHERATON WASHINGTON HOTEL
WASHINGTON, D.C.
MARCH 18, 1989

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EX-OFFICIO MEMBERS:

DR. JOSEPH V. SIMONE
BADDIA J. RASHID
SANDRA VOGEL LEWIS

MENU

*Creamed Zucchini Bisque
with Maryland Crabmeat Provencal*

Spinach and Mushroom Salad

*Filet of Tenderloin
Sauteed Wild Mushrooms and Herbs
Bearnaise Sauce
Parisienne Potatoes
Fresh Vegetables*

French Rolls and Butter

*Georgia Peach Ice Cream Bombe
Macadamia and Apricot Sauce*

Coffee, Tea, Brewed Decaffeinated Coffee

PROGRAM

Master of Ceremonies	Baddia J. Rashid National Executive Director, ALSAC
Presentation of Colors	Fairfax County Police Honor Guard
National Anthem	Honorable James A. Maloof Mayor, Peoria, Illinois
Retiring of Colors	
Pledge of Allegiance	Eric Myers St. Jude Patient
Invocation	Most. Rev. Metropolitan Philip Saliba
Dinner	
Remarks	Joseph V. Simone, M.D. Director, St. Jude Children's Research Hospital
Remarks	Anthony R. Abraham Board of Governors, St. Jude Children's Research Hospital
Remarks	His Excellency Dr. Abdallah Bouhabib Ambassador of Lebanon
Remarks	Helen Thomas UPI Senior White House Correspondent
Keynote & Presentations	Danny Thomas
Honoree	Governor John H. Sununu
Benediction	Rev. Msgr. John D. Faris

MUSIC BY
GENE DONATI ORCHESTRA

ST. JUDE CHILDREN'S RESEARCH HOSPITAL & AMERICAN-LEBANESE-SYRIAN
ASSOCIATED CHARITIES HONOR GOVERNOR JOHN SUNUNU

- DANNY THOMAS; DINNER CHAIRMAN, KEYNOTE ADDRESS
- BADDIA "BUD" RASHID; MASTER OF CEREMONIES & NATL EXEC. DIRECTOR
OF THE AMERICAN-LEBANESE-SYRIAN ASSOCIATED CHARITIES
- AMBASSADOR ABDALLAH BOUHABIB; AMBASSADOR OF LEBANON; ADDRESS
- HELEN THOMAS; UPI SENIOR WHITE HOUSE CORRESPONDENT; ADDRESS
- CONGRATULATIONS TO MY CHIEF OF STAFF, JOHN SUNUNU (NANCY)

came with word of Yogi Berra saying
You can observe a lot by just watching

well I've been watching Danny Thomas
with as he does the Leno work for St. Luke
hospital. We do it out of love - just
1000 Points of Light. He said it. Just
watch Danny Thomas

Been watching Lebanon Arab Bakhadib -

Been there. When Lebanon is torn by strife
as all Americans hurt. I know I do - I want to help
Then I've been watching John S. I can be
to tell you - You're smart. You're honoring a very special guy
John Congress and all of you Congress

THE WHITE HOUSE
WASHINGTON

DATE: 3-18-89

FROM THE PRESIDENT

TO: Chase cc John Sununu, Brent Scocroft
JAB III

Re: Ambassadorships. (your memo Mar. 16th)

Talked to Keenan (see separate memo)
he's all set.

Talked to JAB III on Sotirhos. He's
all set on Mike for Greece.

Cynthia Perry- phone lines to Sierra
Leone down til later tonight. Keep trying.

Malcolm Wilkey- Yes for him to stay on
in Uruguay. Try to get a 'term', Chase. Not
open ended but O.K. to stay

OAS- Jim, still O.K. for Busby. No final
decision made..

Still need to find something for Stroock.

Discussed Zimbabwe. If something opens
up that Steve might be more interested in
tell JAB and he'll call Steve. Otherwise we
are set for Zimbabwe.

GB

THE WHITE HOUSE
WASHINGTON

THE PRESIDENT HAS SEEN

1989 MAR 17 11 04

16 March 1989

MEMORANDUM FOR THE PRESIDENT

From: Chase Untermeyer

Subj: Ambassadorships

*Spain / U.N.
Chais - UNDP
Busby - OAS*

(1) In a memo to me of 9 March, you said: "With regard to (Michael) Sotirhos for Greece -- I am still very interested." He is still very interested, too. Before calling him to make the offer, however, you may want to speak once more with JAB as to whether he thinks Greece should remain a career post.

Michael will be staying at the Madison Hotel till Saturday morning, after which he will return to the Kingston embassy, arriving mid/late afternoon on Saturday.

got him separate note of Chase on this

(2) Jim Keenan of Arkansas and Aiken, SC (recommended by John Paul Hammerschmidt and Alec Courtelis) would accept an offer to become consul general in Bermuda.

Tel: (803) 642-6873

(3) Cynthia Perry, a black educator formerly with Texas Southern University and ambassador to Sierra Leone since June 1986, would be delighted to go to Burundi. The post is currently held by a careerist whose 3-year tour does not expire till October, but she can remain in place till then.

The White House operator can reach her in Freetown.

(4) Doug Barclay is interested in the chance to go to Cameroon but hasn't called me back yet to say so for sure.

1 vote so

(5) Any decision on Uruguay: retain Malcolm Wilkey or offer it to Tom Stroock?

find him another if possible

Chase

*Yes!!
think he is exception rule*

REMINDER

You wanted to call DOUG SANDERS
re the golf clubs (clubs will
be in the Study Monday morning.....)

Attached is the "thank you" that
was sent.

p.

Bush Library Photocopy
George Bush Handwriting

Bush Presidential Library Photocopy

called 3-18 3/17/89
his u Tokyo
left money

009419

GT002

February 15, 1989

Dear Doug:

You were thoughtful to send me that handsome set of personalized golf clubs, and I assure you that these will be put to good use. Please know that I'm very grateful for the support behind your gift. Many, many thanks.

With deep appreciation for your friendship, and with warm personal regards,

Sincerely,

GEORGE BUSH

Mr. Doug Sanders
Suite 115
8100 Washington Avenue
Houston, Texas 77007

GB:CMF:JEH:SEV f/SMG:jg (2GIFT)

C O P Y
from ORM

890217

THE WHITE HOUSE
WASHINGTON

DATE: 3-18-89

FROM THE PRESIDENT

To:

Boyden Gray

Re: Thad Garrett

Here is the name and number of the lawyer I
told you about in our phone call.

Please ask him for the details
and then advise if you see any
problem

gb .

March 17, 1989

PHONE CALL FOR THE PRESIDENT

FROM: THADD GARRETT

Said you needed the following name
and phone #:

Nick George

216-867-3028

p.



THE PRESIDENT

March 18, 1989

Dear Bob

Loved your note. You
handled the publicity
like a real pro. Now
I want to put you in

the ring with Dan
Rattner.

Glad it all
worked out —
Love to all especially

Marion — *Cy*

cc: ✓

*Jan
Bumgarner*

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

890320

MR. ROBERT W. BLAKE
POST OFFICE BOX 2584
LUBBOCK, TEXAS 79408

PERSONAL

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
04. Note	From Robert W. Blake (Bob) to President and Barbara Bush Re: the Lubbock visit [redaction of personal information] (1 pp.)	03/08/89	C	

Collection:

Record Group: Bush Presidential Records

Office: Office of the President

Series: Daily Files

Subseries:

WHORM Cat.:

File Location: Saturday, March 18, 1989

Date Closed: 3/10/2009	OA/ID Number: 90505-008
FOIA/SYS Case #: 2009-0166-S	Appeal Case #:
Re-review Case #:	Appeal Disposition:
P-2/P-5 Review Case #:	Disposition Date:
AR Case #:	MR Case #:
AR Disposition:	MR Disposition:
AR Disposition Date:	MR Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

179. =

Robert W. Blake
3 - 8 - 89 THE PRESIDENT HAS SEEN

Dear Mr. President & Barbara,
I cannot tell you how exciting & hectic
the past 24 hours have been. (I enjoyed every
minute of it.)
The mentioning of your friend in Jackson
at your nice conference really put Jackson
on the map and placed your friend very
very much. The Chamber of Commerce in
Jackson, the Mayor & I will be forever
grateful.
(over)

Thanks to both of you for making our
life so exciting & wonderful,
and I know how busy you are, but I am
certainly appreciative of your letter.
I hope I & Kim give both of you
one during a quiet spot. Sincerely,
Bob

022405

FG001-07



3-18-89

Dear Lew,

Of course I'd like
to greet your Mother
at the White House.
Our schedulers will be
in touch. Please suggest

a few dates convenient
to you and her.

Habitly but
with all best wishes

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

890320

Mr. Lewis Rudin
345 Park Avenue
New York, New York 10154

15227

LEWIS RUDIN
345 PARK AVENUE
NEW YORK, N.Y. 10154
644-8528

March 7, 1989

Honorable George Bush
President
The White House
Washington, D.C. 20500

THE PRESIDENT HAS SEEN

Dear Mr. President:

Congratulations again on your great victory in November. I know that with all the burdens with which you are faced these days this request to you might seem frivolous. My mother, May Rudin, is going to be 92 on May 14th. She said to me the other day: "I have never been to the White House and now that your friend George Bush is President, I would like to visit him there". As a good son I must take this request seriously. I wonder if we would be able to bring her down to visit you in The White House some time in April or May, if your schedule would allow it.

She just returned from Palm Beach in great spirits and would be thrilled to be able to say hello to you again.

Again my best wishes and thanks for your nice note to me in November after the election.

Look forward to hearing from you and please give my best regards to Barbara.

Sincerely,

LR:lb

Q.

029999
COPY
ME 001
from ORM

THE WHITE HOUSE
WASHINGTON

Saturday
3-18-89

Dear Mark,

I will write
Mr. Boyle about
that sportswear but
I wanted to promptly
thank the keeper.
I love it.

Sorry movie last
night but great seeing
you both. All Best
Cyp

THE WHITE HOUSE

Senator Hatfield

personal

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

THE HONORABLE MARK HATFIELD
UNITED STATES SENATE
WASHINGTON, D.C. 20510

PERSONAL

MARK O. HATFIELD
OREGON



United States Senate

WASHINGTON, D. C.

March 14, 1989

Dear Mr. President:

The enclosed package of sportswear comes to you with the compliments of the Columbia Sportswear Company, a Portland-based concern of which we Oregonians are very proud. It is my understanding that you have used one of their fishing vests in the past, and I hope you find that the enclosed items prove equally useful on your next outing. In keeping with the gear you have received, perhaps you should come to Oregon for your next fishing trip -- the welcome mat is always out!

With all best regards,

Sincerely,

A handwritten signature in dark ink, appearing to read "Mark Hatfield", with a long, sweeping horizontal line extending to the right.