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THE WHITE HOUSE
WASHINGTON

October 5, 1989

MEMORANDUM FOR DR. ALLAN BROMLEY

FROM: ED ROGERS

SUBJECT: WHITE HOUSE BRIEFING - MIT CLUB

The MIT Club of Washington has requested a briefing with representatives of the Administration. I feel this would be a fun and interesting group, and am trying to put the pieces together. They're very interested in the area(s) of science and technology and, since you're our resident authority in that department, it would be great if you could work this event into your schedule.

The briefing will be from 4:30pm till 6pm in Room 450 of the OEOB. At present, available dates include November 6th, 8th, and 13th, (Monday, Wednesday and Monday respectively). The event would require no more than 20 minutes of your time - half for remarks and half for Q&A. If all goes according to plan, the program will consist of Governor Sununu, Roger Porter and you. Please let me know if you're interested in addressing this group and if so, which date looks best.

See attached for further background information.

Thanks.

*Sd:
Both looks good to
me. I am already
committed on the
6th and 8th.
Sounds interesting.
Allan*

MIT CLUB OF WASHINGTON

August 22, 1989

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Dr. John Sununu
Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Dr. Sununu:

On behalf of the MIT Club of Washington, I am writing to inform you of our interest in having a Club event at the White House or the Old Executive Office Building.

We were very sorry you could not be the speaker at our Annual Meeting in June this year due to other commitments. We hope the proposed event at the White House or the Old Executive Office Building will be possible and be the highlight of our 1989-90 programs.

We have organized similar events in various embassies in the Washington area in the past with considerable success. A survey of MIT Club members in the Washington area showed great interest in having an event in the White House or the Old Executive Building. This program could be scheduled in October or November and presented either after regular working hours on a weekday or on a weekend, as would best fit your schedule. We propose that the program consists of:

- (a) a tour of the facility;
- (b) a presentation by a speaker from the administration; and
- (c) a cocktail hour or buffet.

If you are personally available to attend the program, we would be delighted to hear you speak about your role as Chief of Staff, or the future directions of technology under the Bush Administration, or any other subject you prefer. If you are not able to attend the program, we would hope you could arrange for a member of the administration to address a subject that would be of interest to MIT graduates, for example:

- Bush Administration initiatives in the areas of science and technology, or
- Control of American technology in the international community.

Dr. John Sununu
August 22, 1989
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The Club will limit the size of the audience to the space limitations of the facility to be used - certainly a program of this stature could draw 300 people or more (if space permits). The Club normally makes a charge for these programs to its membership in order to reimburse the hosting facility for the cost of the food provided, and we would expect to do so in this case.

I am able to meet with you or your staff at your convenience to discuss this matter in detail. I may be reached during business hours at 521-6500. Correspondence should be addressed to me at:

Unit #303
3200 South 28th Street
Alexandria, VA 22302

Sincerely,



Emmanuel C. Ikpo
Second Vice President
MIT Club of Washington
Board of Directors

EI/wm

Contact Philip Hudock
1101 Connecticut Avenue
Washington, DC 20036
833-0311

THE WHITE HOUSE

WASHINGTON

November 13, 1989

Sara:

Attached you will find the background material we discussed last week.

Some of this I am sure Dr. Bromley already knows. However, he may be interested in reviewing it prior to the briefing. It is general background information I have gathered in my regular dealings with the Club through the Enterprise Forum and seminar series.

Call if you have any questions.

Ken

11/13

"INVITATION FOR DR. BROMLEY"

DOCUMENT NUMBER: 8910098

SPEECH: Yes ~~NO~~ Meeting/briefing

FROM: Ed Rogers

DATE OF EVENT: 11/13/89

LOCATION OF EVENT: ROOM 450

TIME OF EVENT: 04:30PM

SUBJECT: White House Briefing (Sununu, Porter and Bromley)
with MIT.

RSVP:

CONTACT PERSON: Ed Rogers

CONTACT NUMBER: 6594

*Marianne
Rb schedule*

INVITATION ACCEPTED:

Yes ☒ *10/10/89* No ☐

DATE OF LETTER: 10/05/89

DATE RECEIVED: 10/05/89

REMARKS: 10 minute remarks and 10 minutes Q&As. 4:30p to 6p.

.10/11: Sally accepted to Mia Kelly. Mia called back and said Monday, Nov. 13 would be the date of the program. She has turned the event over to Sarah DeCamp of WH Public Liaison (X7845). DeCamp will call our office to give us the time slot for DAB, tw. 4:30 and 6:00 PM that day. SS