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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files

OA/ID Number: 62009
Folder ID Number: 62009-001

Folder Title:
Invitations: General (2) [5 of 5] [1991]

Stack:	Row:	Section:	Shelf:	Position:
	0	0	0	0

10/1

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124063

SPEECH: YES NO

FROM: NATIONAL SCIENCE FOUNDATION

DATE OF EVENT: 10/01/91

LOCATION OF EVENT: BENJAMIN FRANKLIN ROOM, DEPARTMENT OF STATE

TIME OF EVENT: 6:00PM RECEPTION, 7:00PM DINNER

SUBJECT: INVITATION TO A RECEPTION IN HONOR OF THE 1991
PRESIDENTIAL AWARDEES FOR EXCELLENCE IN ELEMENTARY
SCHOOL SCIENCE AND MATHEMATICS TEACHING.

RSVP: 09/24/91

CONTACT PERSON: DEBORAH MURRAY

CONTACT NUMBER: 301/220-0870

INVITATION ACCEPTED?

YES

~~NO~~

COPIES TO:

REMARKS:

9/25/91 - accepted!
mn

CLOSED

DATE OF LETTER: 09/16/91

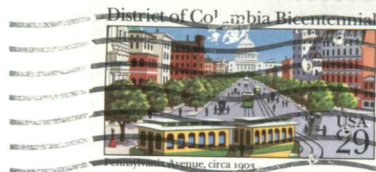
DATE RECEIVED: 09/18/91

FILE: P-INVITATION



*The Director of the National Science Foundation
cordially invites you
to a reception and dinner
in honor of the
1991 Presidential Awardees
for Excellence in Elementary School
Science and Mathematics Teaching
Tuesday, October 1, 1991
6:00 P.M. reception
7:00 P.M. dinner
Beginnin Franklin Room
U.S. Department of State
2201 E Street, N.W.
Washington, D.C.*

*R. S. G. P.
Deborah Murray
NSF &
(801) 220-0870*



Dr. D. Allan Bromley
Assistant to the President for
Science and Technology
White House Science Office
360 Old Executive Office Building
Washington, D.C. 20568

RECEIVED

01 SEP 18 AM 1:15

OFFICE OF THE
DIRECTOR

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124201

SPEECH: YES NO

FROM: INSTITUT FUR KERNPHYSIK, TECHNISCHE HOCHSCHULE
DARMSTADT

DATE OF EVENT: 10/14/91

LOCATION OF EVENT: EINWEIHUNG DES BESCHEUNIGERS

TIME OF EVENT: 6:00PM

SUBJECT: INVITATION TO A DINNER.

RSVP: 10/05/91

CONTACT PERSON:

CONTACT NUMBER:

INVITATION ACCEPTED?

YES

NO

COPIES TO: INTERNATIONAL/POL

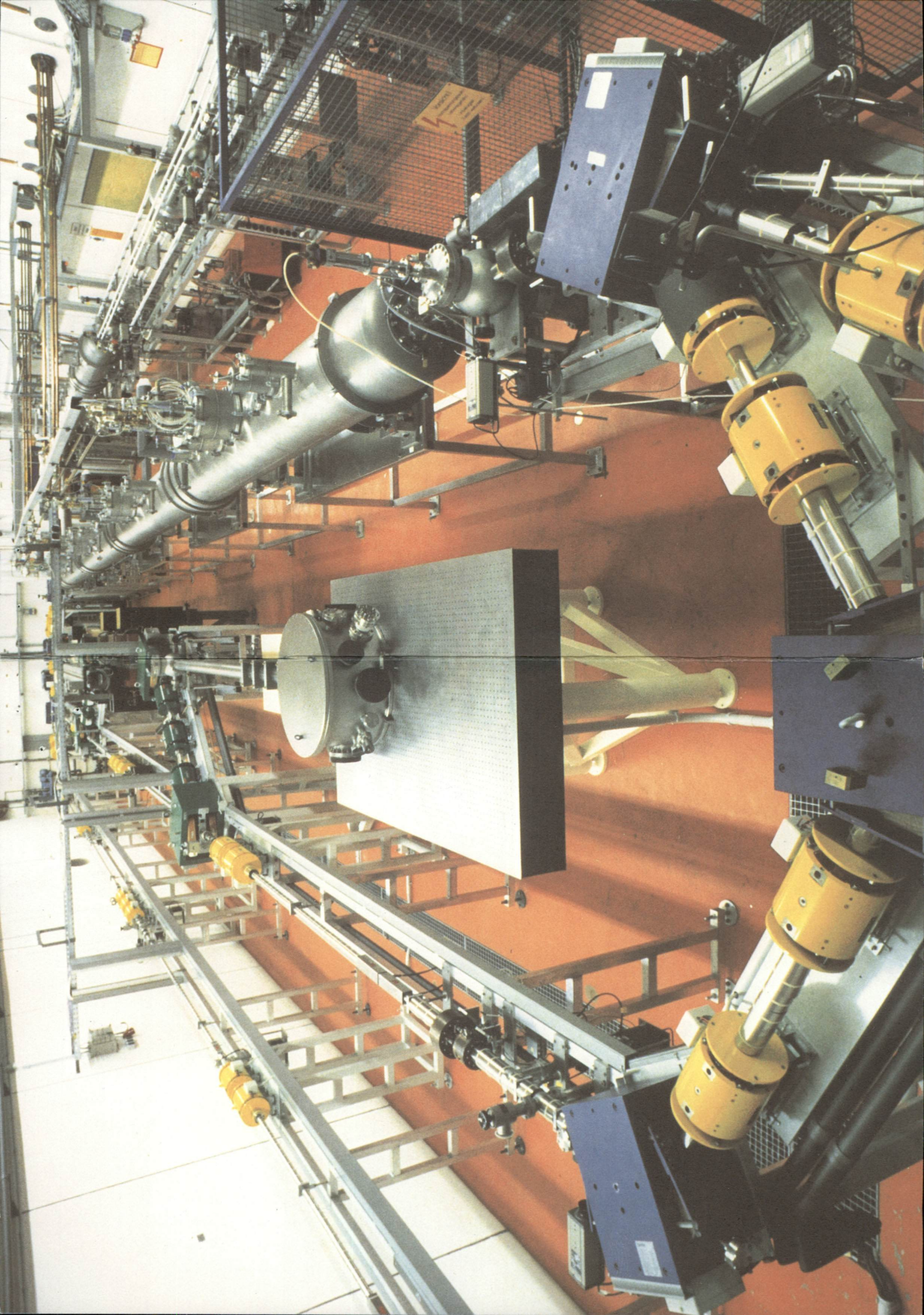
REMARKS:

CLOSED

DATE OF LETTER: 09/16/91

DATE RECEIVED: 09/25/91

FILE: P-INVITATION





Der Präsident

der Technischen Hochschule Darmstadt

Professor Dr. phil. Helmut Böhme

beehrt sich zur Einweihung des Beschleunigers

S - D A L I N A C

am Freitag, dem 18. Oktober 1991, 14 Uhr c.t.

(Großer Physikhörsaal, Hochschulstraße)

einzuladen

PROGRAMM

Begrüßung

Univ.-Prof. Dr. phil. Helmut Böhme
Präsident der Technischen Hochschule Darmstadt

Ansprachen

Univ.-Prof. Dr. phil. Evelies Mayer
Minister für Wissenschaft und Kunst des Landes Hessen

Univ.-Prof. Dr. rer. nat. Achim Richter
Institut für Kernphysik der TND

Dr. phil. Hermann A. Grunder
Director of Continuous Electron Beam Accelerator Facility
Newport News, Virginia, U.S.A.
*Superconducting Linear Accelerator –
A Tool Who's Time Has Come*

Univ.-Prof. Dr. Dr. h. c. Amand Faßler
Direktor des Instituts für Theoretische Physik
der Universität Tübingen

*Physik am Darmstädter Elektronenbeschleuniger –
Kernmagnetismus im Nukleon- und Quarkbild*

Anschließend Besichtigung des s-DALINAC

Stehenplatz

ab 18 Uhr im Georg-Christoph-Lichtenberg-Haus
(Dieburger Straße 241)

Absender:

Dr. D. Allan Bromley
Assistant to the President
for Science & Technology
17th St. & Pennsylvania Ave.
N.W.
Washington, D.C. 20506

Herrn
Professor Dr. A. Richter
Institut für Kernphysik
Technische Hochschule Darmstadt
Schloßgartenstraße 9

6100 Darmstadt

Ich nehme an der Eröffnungsfeier des S-DALINAC teil/nicht teil.

Ich nehme am Empfang mit insgesamt ϕ Personen teil/nicht teil.

Leider, ich kann nicht teilnehmen!

Herzliche Grüss,

Unterschrift

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124077

SPEECH: YES NO

FROM: THE CHRISTOPHER COLUMBUS CENTER OF MARINE RESEARCH
AND EXPLORATION

DATE OF EVENT: 10/13/91

LOCATION OF EVENT: PIERS 5 AND 6 OF BALTIMORE'S INNER HARBOR

TIME OF EVENT: 12:30PM

SUBJECT: INVITATION TO A DEDICATION CEREMONY FOR THE NEW
CENTER.

RSVP: 09/27/91

CONTACT PERSON: OFFICE OF THE CHAIRMAN

CONTACT NUMBER: 301/752-7375

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS: 9/25/91 - Regretted
mn

CLOSED

DATE OF LETTER: 09/16/91

DATE RECEIVED: 09/18/91

FILE: P-INVITATION



OME
AND BE A PART
OF THE WAVE
OF THE FUTURE

GOVERNOR WILLIAM DONALD SCHAEFER,
MAYOR KURT L. SCHMOKE,
AND THE BOARD OF DIRECTORS OF
CHRISTOPHER COLUMBUS CENTER DEVELOPMENT, INC.
INVITE YOU TO A DEDICATION CEREMONY FOR THE NEW
CHRISTOPHER COLUMBUS CENTER OF MARINE RESEARCH AND EXPLORATION.

JOIN US AT 12:30 P.M., SUNDAY, OCTOBER 13,
ON THE FUTURE SITE OF THE CENTER:
PIERS 5 AND 6 OF BALTIMORE'S INNER HARBOR.

THE COLUMBUS CENTER WILL LAUNCH DOWNTOWN BALTIMORE,
MARYLAND, THE USA, AND THE SEAS AND OCEANS OF PLANET
EARTH INTO A NEW ERA.

IN THE SAME \$164 MILLION FACILITY WILL BE A MARINE
BIOTECHNOLOGY CENTER, A NAUTICAL ARCHAEOLOGY UNIT, A PUBLIC
TEACHING CENTER, AND EXHIBITION SPACES.

HERE SCIENCE WILL GET A NEW "FRIENDLY FACE," ATTRACTING
AND INSPIRING YOUNG PEOPLE.

HERE IS A FACILITY DEDICATED TO RESTORING THE CHESAPEAKE BAY AND
ALL THE WORLD'S COASTAL WATERS TO A PRODUCTIVE NEW BALANCE.

HERE A FEDERAL, CITY, STATE, FOUNDATION, ACADEMIC, AND
CORPORATE PARTNERSHIP WILL BUILD A NEW WORLD CENTER OF
SCIENTIFIC DISCOVERY AND BUSINESS INNOVATION.

COME BE A PART OF THE CELEBRATION.



RSVP OFFICE OF THE CHAIRMAN
SUITE 1000
16 S. CALVERT STREET
BALTIMORE, MD 21202
(301) 752-7375

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124091

SPEECH: YES NO

FROM: KNAUSS, John A.: Under Secretary for Oceans &
Atmosphere, DEPARTMENT OF COMMERCE

DATE OF EVENT: 09/30/91

LOCATION OF EVENT: JEFFERSON HOTEL

TIME OF EVENT: 6:30PM-8:00PM

SUBJECT: INVITATION TO A RECEPTION WHICH WILL TAKE PLACE
DURING THE INAUGURAL MEETING OF THE OCEANIC AND
ATMOSPHERIC MANAGEMENT ADVISORY COMMITTEE.

RSVP: 09/20/91

CONTACT PERSON: DORIS KOHLER

CONTACT NUMBER: 202/377-2985

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS: 9/24/91 - Regretted to D. Kohler.
mr

CLOSED

DATE OF LETTER: 09/16/91

DATE RECEIVED: 09/19/91

FILE: P-INVITATION



4091
UNITED STATES DEPARTMENT OF COMMERCE
The Under Secretary for
Oceans and Atmosphere
Washington, D.C. 20230

RECEIVED

91 SEP 19 A10:43

SEP 16 1991

OFFICE OF THE
DIRECTOR

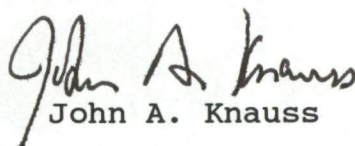
Dr. Allan Bromley
Assistant to the President for
Science and Technology
The White House
Washington, D.C. 20500

Dear Allan,

Secretary Mosbacher has established the Oceanic and Atmospheric Management Advisory Committee (OAMAC) to serve as his principal external advisory body on oceanic and atmospheric issues which fall within the National Oceanic and Atmospheric Administration's legislative and administrative purview. The inaugural meeting of OAMAC will take place Monday, September 30, 1991, through Tuesday, October 1, 1991. I would like to invite you to join us at a reception I am hosting at the Jefferson Hotel on September 30 from 6:30 - 8:00 p.m.

Please call Doris Kohler at 202/377-2985 by September 20, and let her know if you plan to attend.

Sincerely,


John A. Knauss



THE ADMINISTRATOR

'DOCTRACK.BP COVER' Line 46. [B] Non-numeric data when numeric required. Zero
"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124079

SPEECH: YES NO

FROM: ROYAL NORWEIGIAN EMBASSY

DATE OF EVENT: 10/08/91

LOCATION OF EVENT: NATIONAL AIR AND SPACE MUSEUM

TIME OF EVENT: 8:00PM

SUBJECT: INVITATION TO A GALA RECEPTION IN COMMEMORATION OF
LEIF EIRIKSSON'S HISTORIC VOYAGE TO THE NORTHJ
AMERICAN CONTINENT, "VINLAND".

RSVP: 09/27/91

CONTACT PERSON: KATHLEEN SPRAGGINS

CONTACT NUMBER:

INVITATION ACCEPTED?

YES

NO

COPIES TO:

REMARKS:

CLOSED

DATE OF LETTER: 09/12/91

DATE RECEIVED: 09/18/91

FILE: P-INVITATION

11/29
The attached
is OBE'd!

IN COMMEMORATION OF LEIF EIRIKSSON'S HISTORIC VOYAGE
TO THE NORTH AMERICAN CONTINENT, "VINLAND"
AND IN THE PRESENCE OF
HER EXCELLENCY VIGDIS FINNBOGADOTTIR, PRESIDENT OF ICELAND,
AND HER MAJESTY QUEEN SONJA OF NORWAY,
THE SECRETARY OF THE SMITHSONIAN INSTITUTION,
THE AMBASSADOR OF NORWAY, THE AMBASSADOR OF ICELAND,
AND THE DIRECTOR OF THE NATIONAL AIR AND SPACE MUSEUM
REQUEST THE PLEASURE OF THE COMPANY OF

Dr. D. Allan Bromley

AT A GALA RECEPTION TUESDAY EVENING, THE EIGHTH OF OCTOBER
AT EIGHT O'CLOCK.

Smithsonian Institution

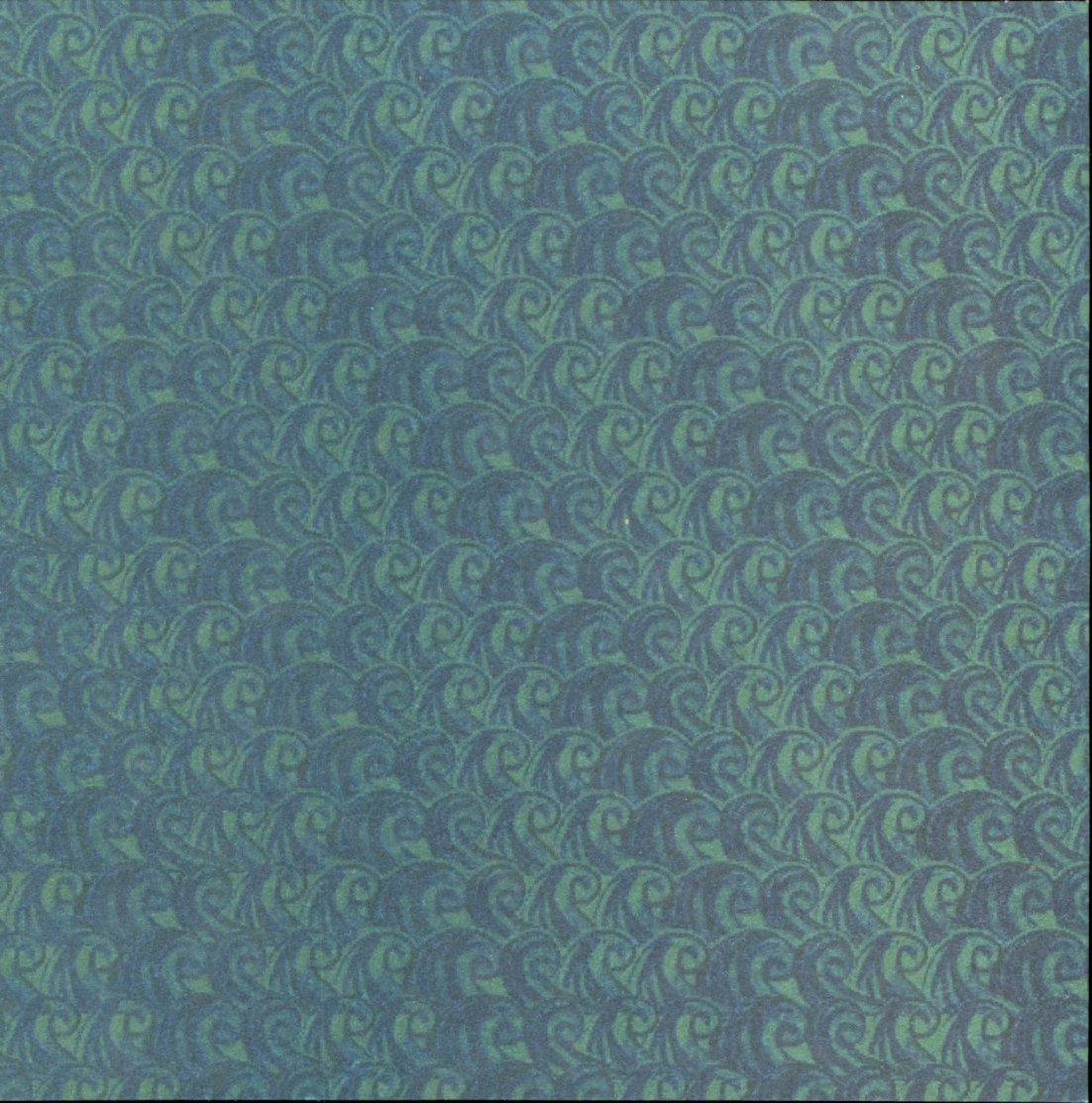
NATIONAL AIR AND SPACE MUSEUM

INDEPENDENCE AVENUE AT SIXTH STREET, SOUTHWEST
WASHINGTON, DC

BLACK TIE. R.S.V.P. BY THE ENCLOSED CARD BY SEPTEMBER 27, 1991.

INVITATION ADMITS TWO AND IS NON-TRANSFERABLE.

PLEASE PRESENT THIS INVITATION AT ENTRANCE AND
FOR COMPLIMENTARY PARKING AT FOURTH STREET GARAGE.





Vinland Revisited

One Thousand Years of Discovery

FIRST COVER

PROW DETAIL FROM THE "OSEBERG" SHIP,
A NORWEGIAN ROYAL BARGE OF THE NINTH CENTURY.

SECOND COVER

SILVER COIN, CIRCA 850, DEPICTING VIKING LONGSHIP.

THIRD COVER

ICELANDIC MAP OF NORTH ATLANTIC INCLUDING VINLAND.

FOURTH COVER

SEAL OF THE TOWN OF BERGEN, NORWAY, CIRCA 1300.

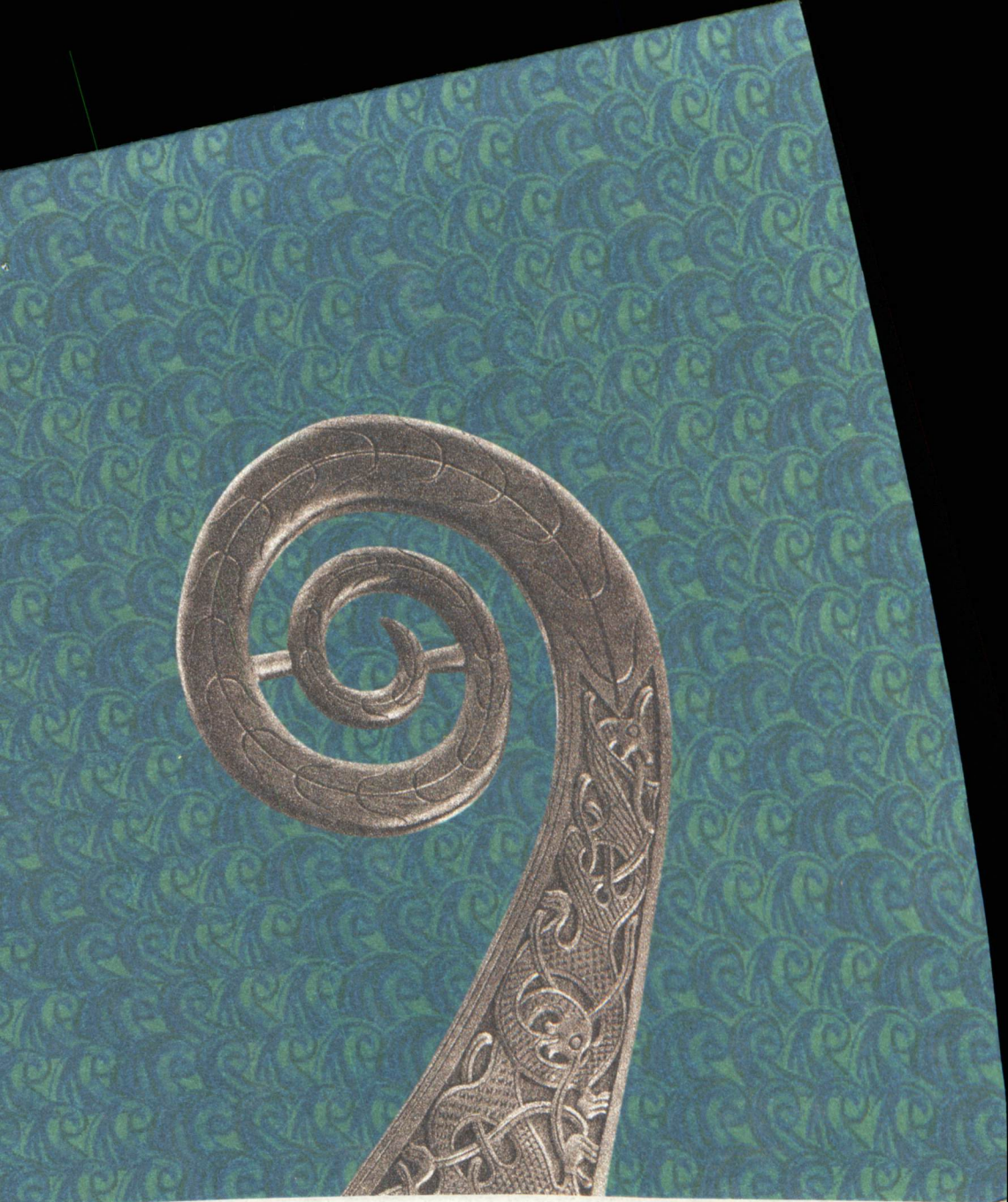
INSIDE CENTER

STYLIZED REPRESENTATION OF VIKING, SHIP FROM THE
ICELANDIC LAW BOOK, "JONSBOK," CIRCA 1400.
THE ARNI MAGNUSSEN INSTITUTE, REYKJAVIK.

DESIGN:

GCI GROUP





GAIA IS BEING JOINED BY THE

Oseberg & Saga Siglar

IN HALIFAX, NOVA SCOTIA ON AUGUST 28, 1991

IN BOSTON, MASSACHUSETTS ON SEPTEMBER 11, 1991

IN NEWPORT, RHODE ISLAND ON SEPTEMBER 20, 1991

IN NEW YORK HARBOR ON SEPTEMBER 25, 1991

AND IN WASHINGTON, D.C.

ON LEIF EIRIKSSON DAY, OCTOBER 9, 1991.



SMITHSONIAN INSTITUTION
KATHLEEN SPRAGGINS
NATIONAL AIR AND SPACE MUSEUM
ROOM 3402 MAIL STOP 310
WASHINGTON DC 20277-2915

NAME

SPOUSE/GUEST

AFFILIATION

DAYTIME PHONE NUMBER

☐ WILL ATTEND ☒ WILL NOT ATTEND

A GALA RECEPTION TO COMMEMORATE THE
HISTORIC VOYAGE OF LEIF EIRIKSSON TO

Vinland

TUESDAY EVENING, THE EIGHTH OF OCTOBER
AT EIGHT O'CLOCK

NATIONAL AIR AND SPACE MUSEUM
WASHINGTON, DC

R.S.V.P. BY SEPTEMBER 27, 1991



Dr. D. Allan Bromley
Assistant to the President for
Science and Technology
Old Executive Office Building
17th and Pennsylvania Ave., N.W.
Washington, D.C. 20506

4079



ROYAL NORWEGIAN EMBASSY
2720 34TH STREET, NW
WASHINGTON, DC 20008



RECEIVED

91 SEP 18 P 2: 26

OFFICE OF THE
DIRECTOR

"INVITATION FOR DR. BROMLEY"

TYPE: A

DOCUMENT NUMBER: 9123992

SPEECH: YES NO

FROM: FOUNDATION FOR THE NATIONAL TECHNOLOGY MEDAL

DATE OF EVENT: 09/15/91

LOCATION OF EVENT: JW MARRIOT HOTEL-WASHINGTON PRESIDENTIAL SUITE

TIME OF EVENT: 6:30PM

SUBJECT: RECEPTION TO HONOR THE 1991 RECIPIENTS OF THE
NATIONAL MEDAL OF TECHNOLOGY

RSVP:

CONTACT PERSON:

CONTACT NUMBER: 212-545-1919

INVITATION ACCEPTED?

☒ YES

☐ NO

COPIES TO:

m

REMARKS: PLEASE RSVP

*DAB asked me to accept this
invitation. It does conflict
with the Smithsonian dinner.*

CLOSED

DATE OF LETTER: 09/11/91

DATE RECEIVED: 09/11/91

P-
FILE: *Invitation*

"INVITATION FOR DR. BROMLEY"

TYPE: A

DOCUMENT NUMBER: 9123992

SPEECH: YES NO

FROM: FOUNDATION FOR THE NATIONAL TECHNOLOGY MEDAL

DATE OF EVENT: 09/15/91

LOCATION OF EVENT: JW MARRIOT HOTEL-WASHINGTON PRESIDENTIAL SUITE

TIME OF EVENT: 6:30PM

SUBJECT: RECEPTION TO HONOR THE 1991 RECIPIENTS OF THE
NATIONAL MEDAL OF TECHNOLOGY

RSVP:

CONTACT PERSON:

CONTACT NUMBER: 212-545-1919

INVITATION ACCEPTED? YES NO

COPIES TO:

REMARKS: PLEASE RSVP

Received too late!

DATE OF LETTER: 09/11/91

DATE RECEIVED: 09/11/91

FILE:

On behalf of the Foundation for the
National Technology Medal,

George B. Rathmann

G. Steven Burrill

&

James L. Vincent

cordially invite you to attend a reception to honor
the 1991 recipients of the

NATIONAL MEDAL OF TECHNOLOGY

and to announce the establishment of

**THE FOUNDATION FOR THE
NATIONAL TECHNOLOGY MEDAL**

For further information on the National Medal of Technology,
contact:

Paul V. Braden
Manager, National Medal of Technology
Office of Technology Administration
U.S. Department of Commerce
Washington, D.C. 20230
(202) 377-5572

The Foundation for the National Technology Medal, a District of
Columbia non-profit corporation, is not affiliated with the United
States Government.

Sunday, September 15, 1991
6:30 p.m.- 9:30 p.m.

J.W. Marriott Hotel
Washington Presidential Suite, Room 1231
14th and Pennsylvania Avenue, NW
Washington, D.C.

Please R.S.V.P. (212) 545-1919

The Foundation for the National Technology Medal was created to encourage United States technological innovation through a range of public activities designed to promote improved technology transfer, technology management, advanced manufacturing, education, and product and process innovations.

Although the Medal has been awarded since 1985, the Foundation was established this year to provide a platform for a wider variety of educational and public affairs activities to encourage the development and commercialization of new technologies.

The National Medal of Technology has been awarded annually by the President of the United States to individuals and/or companies whose work best embodies the advancement of U.S. technological competitiveness. The Medal has been awarded to fifty of the nation's top technologists and to two of America's most exemplary companies.

The 1991 recipients of the National Medal of Technology are:

Stephen D. Bechtel, Bechtel Group, Inc.
Chester Gordon Bell, Ardent Computer Company
John Cocke, IBM Thomas J. Watson Research Center
Carl Djerassi, Stanford University
James Johnson Duderstadt, University of Michigan
Robert W. Galvin, Motorola Inc.
Grace Murray Hopper, United States Navy (retired)
F. Kenneth Iverson, Nucor Corp.
Frederick M. Jones/Joseph A. Numero, Westinghouse Electric Corp.
David W. Thompson/Antonio L. Elias/
David S. Hollingsworth/Robert R. Lovell, Orbital Sciences Corp.
Charles E. Reed, General Electric Company
John Paul Stapp, NASA Space Program
Geoffrey Boothroyd and Peter Dewhurst, University of Rhode Island



Dr. D. Allan Brumley
Assistant to the President for
Science & Technology
The White House
Washington, DC 20506

THE FOUNDATION FOR THE
NATIONAL TECHNOLOGY MEDAL
SUITE 301
419 PARK AVENUE SOUTH
NEW YORK, NY 10016

9/23992

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124111

SPEECH: YES NO

FROM: EMBASSY OF THE FEDERAL REPUBLIC OF GERMANY

DATE OF EVENT: 10/03/91

LOCATION OF EVENT: SENATE CAUCUS ROOM, RUSSELL SENATE BUILDING

TIME OF EVENT: 5:30PM-7:00PM

SUBJECT: INVITATION TO CELEBRATE GERMAN-AMERICAN DAY.

RSVP: 09/26/91

CONTACT PERSON: MS. BUCKMANN-WENDT

CONTACT NUMBER:

INVITATION ACCEPTED?

YES

NO

COPIES TO:

REMARKS:

DATE OF LETTER: 09/11/91

DATE RECEIVED: 09/20/91

FILE: P-INVITATION

Congressional Study Group on Germany
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***Patrons have contributed \$10,000 or more

**Partners have contributed between \$2,500 and \$9,999

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(as of August 27, 1991)



German-American Day

1991

Under the patronage of

The Honorable Thomas S. Foley
Speaker of the House of Representatives

The Honorable Robert Michel

Republican Leader of the House of Representatives

The Honorable George J. Mitchell

Majority Leader of the Senate

The Honorable Robert Dole

Republican Leader of the Senate

and

The Honorable Rita Süßmuth

President of the Bundestag

Representing the Americans of German descent:

GERMAN AMERICAN JOINT ACTION COMMITTEE

consisting of

German American National Congress,

Elsbeth M. Seewald, National President,

The Steuben Society of America,

Adalbert Theune, National Chairman,

V.D.A.K./U.S.A., Inc.,

Helmut Krueger, President.

*The generous support of
The Coca-Cola Company, the Anheuser-Busch Companies Inc.
and the German Marshall Fund of the United States is acknowledged by
the Congressional Study Group on Germany, which is a project
of the U.S. Association of Former Members of Congress.*

The Congressional Study Group on Germany
and
The German-American Parliamentary Group
of the Bundestag

cordially invite you
to join them in a celebration of
German-American Day
1991

Thursday, October 3, 1991

from 5:30 - 7:00 p.m.

Senate Caucus Room
325 Russell Senate Office Building
First Street and Constitution Avenue, N.E.
Washington, DC 20510

Please present this invitation

Reply card enclosed

Congressional Study Group on Germany

Senator William V. Roth, Co-chairman

Senator Terry Sanford, Co-chairman

Members:

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Senator Max Baucus
Senator Christopher S. Bond
Senator Dale Bumpers
Senator Quentin N. Burdick
Senator Conrad Burns

Senator Alan Cranston
Senator Thomas A. Daschle
Senator Christopher J. Dodd
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Senator Richard G. Lugar
Senator Frank H. Murkowski
Senator Paul Simon
Senator Timothy E. Wirth

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Rep. Scott L. Klug
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Rep. Tom Lantos
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Rep. Al McCandless
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German-American Parliamentary Group of the Bundestag

Vorsitzende: Abg. Karl-Franz Lamers
stellv. Vors.: Abg. Katrin Fuchs (Verl)
stellv. Vors.: Abg. Dr. Werner Hoyer

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Abg. Bötsch, Dr. Wolfgang	Abg. Kalb, Bartholomäus	Abg. Romer, Franz-Xaver
Abg. Bohl, Friedrich	Abg. Kampeter, Steffen	Abg. Roth (Gießen), Adolf
Abg. Brähmig, Klaus	Abg. Kappes, Dr. Franz-Hermann	Abg. Schätzle, Ortrun
Abg. Breuer, Paul	Abg. Kauder, Volker	Abg. Schmidt (Mülheim), Andreas
Abg. Brunnhuber, Georg	Abg. Kittelmann, Peter	Abg. Schmidt (Spiesen), Trudi
Abg. Büttner (Schönebeck), Hartmut	Abg. Klein (Bremen), Günter	Abg. Schneider (Nürnberg), Dr. Oscar
Abg. Dörflinger, Werner	Abg. Koschyk, Hartmut	Abg. Scholz, Prof. Dr. Rupert
Abg. Doppmeier, Hubert	Abg. Krey, Franz Heinrich	Abg. Schwörer, Dr. Hermann
Abg. Doss, Hansjürgen	Abg. Kronberg, Heinz-Jürgen	Abg. Spilker, Karl-Heinz
Abg. Eichhorn, Maria	Abg. Laufs, Dr. Paul	Abg. Stavenhagen, Dr. Lutz G., StMin
Abg. Eymer, Anke	Abg. Lenzer, Christian	Abg. Stercken, Dr. Hans
Abg. Falthäuser, Dr. Kurt	Abg. Lintner, Eduard, PSts	Abg. Stetten, Frhr. Prof. Dr. Wolfgang von
Abg. Feilcke, Jochen	Abg. Lischewski, Dr. Manfred	Abg. Stockhausen, Karl
Abg. Fell, Dr. Karl H.	Abg. Louven, Julius	Abg. Uelhoff, Dr. Klaus-Dieter
Abg. Francke (Hamburg), Klaus	Abg. Lowack, Ortwin	Abg. Uldall, Gunnar
Abg. Ganz (St. Wendel), Johannes	Abg. Mahlo, Dr. Dietrich	Abg. Verhülsdonk, Roswitha, PSts
Abg. Geiger, Michaela, PSts	Abg. Maizièr, Lothar de	Abg. Vondran, Dr. Ruprecht
Abg. Götzler, Dr. Wolfgang	Abg. Meckelburg, Wolfgang	Abg. Warrikoff, Dr. Alexander
Abg. Gres, Joachim	Abg. Müller (Kirchheim), Elmar	Abg. Wiechatzek, Gabriele
Abg. Grochtmann, Elisabeth	Abg. Nolte, Claudia	Abg. Wilms, Dr. Dorothee
Abg. Hammerstein, Frhr. Carl-Detlev von	Abg. Ost, Friedhelm	Abg. Wisniewski, Prof. Dr. Roswitha
Abg. Haschke (Jena-Ost), Udo	Abg. Oswald, Eduard	Abg. Zöller, Wolfgang
Abg. Hauser (Esslingen), Otto	Abg. Pflüger, Dr. Friedbert	
Abg. Hauser (Rednitzhembach), Hansgeorg	Abg. Pofalla, Ronald	

Members (SPD):

Abg. Bernrath, Hans Gottfried	Abg. Kolbow, Walter	Abg. Schröter, Karl-Heinz
Abg. Beucher, Friedhelm Julius	Abg. Küster, Dr. Uwe	Abg. Schütz Dietmar
Abg. Blunck, Lieselott	Abg. Lennartz, Klaus	Abg. Schulte (Hameln), Brigitte
Abg. Börmssen (Ritterberg), Arne	Abg. Leonhard-Schmid, Dr. Elke	Abg. Schwanitz, Rolf
Abg. Büchler (Hof), Hans	Abg. Lohmann (Witten), Klaus	Abg. Seidenthal, Bodo
Abg. Bulmahn, Edelgard	Abg. Mascher, Ulrike	Abg. Skarpelis-Sperk, Dr. Sigrig
Abg. Catenhusen, Wolf-Michael	Abg. Matthäus-Maier, Ingrid	Abg. Stiegler, Ludwig
Abg. Conradi, Peter	Abg. Meyer (Kirchzarten), Prof. Dr. Jürgen	Abg. Struck, Dr. Peter
Abg. Diller, Karl	Abg. Mosdorf, Siegmund	Abg. Terborg, Margitta
Abg. Dreßler, Rudolf	Abg. Müller (Pleisweiler), Albrecht	Abg. Toetemeyer, Hans-Günther
Abg. Ebert, Eike	Abg. Niggemeier, Horst	Abg. Urbaniak, Hans-Eberhard
Abg. Eich, Ludwig	Abg. Opel, Manfred	Abg. Wallow, Hans-Eberhard
Abg. Erler, Gernot	Abg. Pfaff, Prof. Dr. Martin	Abg. Wartenberg (Berlin), Gerd
Abg. Gerster (Worms), Florian	Abg. Rempe, Walter	Abg. Weißgerber, Gunter
Abg. Götte, Dr. Rose	Abg. Scheffler, Siegfried	Abg. Wettig-Danielmeier, Inge
Abg. Hacker, Hans-Joachim	Abg. Schloten, Dieter	Abg. Wiczorek, Dr. Norbert
Abg. Huonker, Gunter	Abg. Schmude, Dr. Jürgen	Abg. Wiefelspütz, Dieter
Abg. Kastner, Susanne	Abg. Schnell, Dr. Emil	Abg. With, Dr. Hans de
Abg. Körper, Fritz Rudolf		Abg. Zumkley, Peter

Members (FDP):

Abg. Baum, Gerhart Rudolf	Abg. Hübner, Heinz Werner	Abg. Schuster, Hans P.H.
Abg. Beckmann, Klaus, PSts	Abg. Kubicki, Wolfgang	Abg. Sehn, Marita
Abg. Eimer (Fürth), Norbert	Abg. Lüder, Wolfgang	Abg. Starnick, Dr. Jürgen
Abg. Ganschow, Jörg	Abg. Otto (Frankfurt/M.), Hans-Joachim	Abg. von Teichman und Logischen, Dr. Cornelia
Abg. Gries, Ekkehard	Abg. Pohl, Dr. Eva	Abg. Zywiets, Werner
Abg. Hackel, Heinz-Dieter	Abg. Röhl, Dr. Klaus	
Abg. Haussmann, Dr. Helmut	Abg. Schmieder, Dr. Jürgen	

Members (PDS/Linke Liste):

Abg. Gysi, Dr. Gregor	Abg. Heuer, Prof. Dr. Uwe-Jens	Abg. Keller, Dr. Dietmar
-----------------------	--------------------------------	--------------------------

Members (Bündnis 90/Die Grünen):

Abg. Feige, Dr. Klaus-Dieter	Abg. Schulz (Berlin), Werner	Abg. Wollenberger, Vera
Abg. Poppe, Gerd		

Dr. D. Allan Bromley
name(s)

I/We _____ will be able
I/We ☒ will not be able
to attend the German American Day Celebration
at the U.S. Congress on October 3rd 1991.

In accordance with Senate rules please list your
Social Security Number or Passport Number.

IDM Corporation

International Digital Modeling Corporation

FAX TRANSMITTAL MEMO

INTERNATIONAL DIGITAL MODELING CORPORATION (IDM)

1901 Rutland Drive
Austin, Texas 78758

PHONE NUMBER (512) 834-8641

FAX NUMBER (512) 834-0860

*Regretted
9/11*

Date/Time: 9-10-91
Company: U.S. Asst.to Pres.for Science & Technology
Attn: Dr. Allan Bromley
Fax Number: 202/395-3261
From: Dr. Ira Lon Morgan

=====

COMMENTS:

ORAU Science and Technology Policy Committee invites you to review our program and how we may assist you in your efforts on October 7, 1991, between 6:00 PM and 8:00 PM, or October 8, 1991, between 10:00 AM and 4:00 PM. We would greatly appreciate thirty (30) minutes of your valuable time to provide guidance regarding our programs. Please call me as soon as possible at 512/834-8641. Thank you for your kind assistance.

Sincerely,

Ira Lon Morgan
Ira Lon Morgan, Ph.D.

Encls.

Number of Pages Including Cover Sheet: 3

Transmitted by:



Oak Ridge
Associated
Universities

Post Office Box 117
Oak Ridge, Tennessee 37831-0117

President's
Office

NOTICE

ORAU SCIENCE AND TECHNOLOGY POLICY COMMITTEE MEETING

October 8, 1991

10:00 a.m. to 4:00 p.m.

ORAU Washington Office
1019 19th Street N.W.
Washington, DC 20036
8-1-653-2378

New Hampshire Suites Hotel
1121 New Hampshire Avenue N.W.
Washington, D.C. 20037
1-800-762-3777 or
202-457-0565

Note: A block of rooms has been reserved at the New Hampshire Suites Hotel for October 7. Please let us know whether you will need lodging by calling Libby Kittrell at 615-576-3494 or by sending a BITNET message to KITTRELL@ORAU.



Oak Ridge
Associated
Universities

Post Office Box 117
Oak Ridge, Tennessee 37831-0117

RECEIVED JAN - 7 1991

President's
Office

January 3, 1991

MEMORANDUM

To: ORAU Science and Technology Policy Committee

Frank T. Avignone, University of South Carolina
Judith Argon, Duke University
Herbert O. Funsten, William and Mary
Joe Hamilton, Vanderbilt University
Kenneth W. Heathington, University of Tennessee
Paul G. Huray, University of South Carolina
✓ I. Lon Morgan, University of North Texas
C. Michael Moriarty, University of Georgia
James R. Durig, University of South Carolina
Ernest R. Stout, Virginia Polytechnic Institute and State University

Libby Kittrell
From: M. Elizabeth Kittrell, Program Manager, University and Industry Programs

Subject: ORAU S&T POLICY COMMITTEE MEETING

The ORAU Science and Technology Policy Committee is planning a meeting in Washington, DC, in March. On the attached calendar, please mark the dates you will be unable to attend a meeting. A postage-paid envelope is attached for your convenience in returning the form.

Attachments

MEK:cr

cc: Jon M. Veigel, President, Oak Ridge Associated Universities

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124089

SPEECH: YES NO

FROM: NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH
SCIENCES

DATE OF EVENT: 09/26/91

LOCATION OF EVENT: THE CLOISTER, BUILDING 60

TIME OF EVENT: 1:00PM

SUBJECT: INVITATION TO THE FORMAL SWEARING-IN OF KENNETH
OLDEN AS THE DIRECTOR OF THE NATIONAL INSTITUTE OF
ENVIRONMENTAL HEALTH SCIENCES

RSVP: 09/20/91

CONTACT PERSON:

CONTACT NUMBER: 919/541-7621

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS:

9/24/91 - Requested.
m2

CLOSED

DATE OF LETTER: 09/10/91

DATE RECEIVED: 09/19/91

FILE: P INVITATION



*The Director of the National Institutes of Health
requests the honor of your presence
at the formal Swearing-in of
Kenneth Olden, Ph.D.*

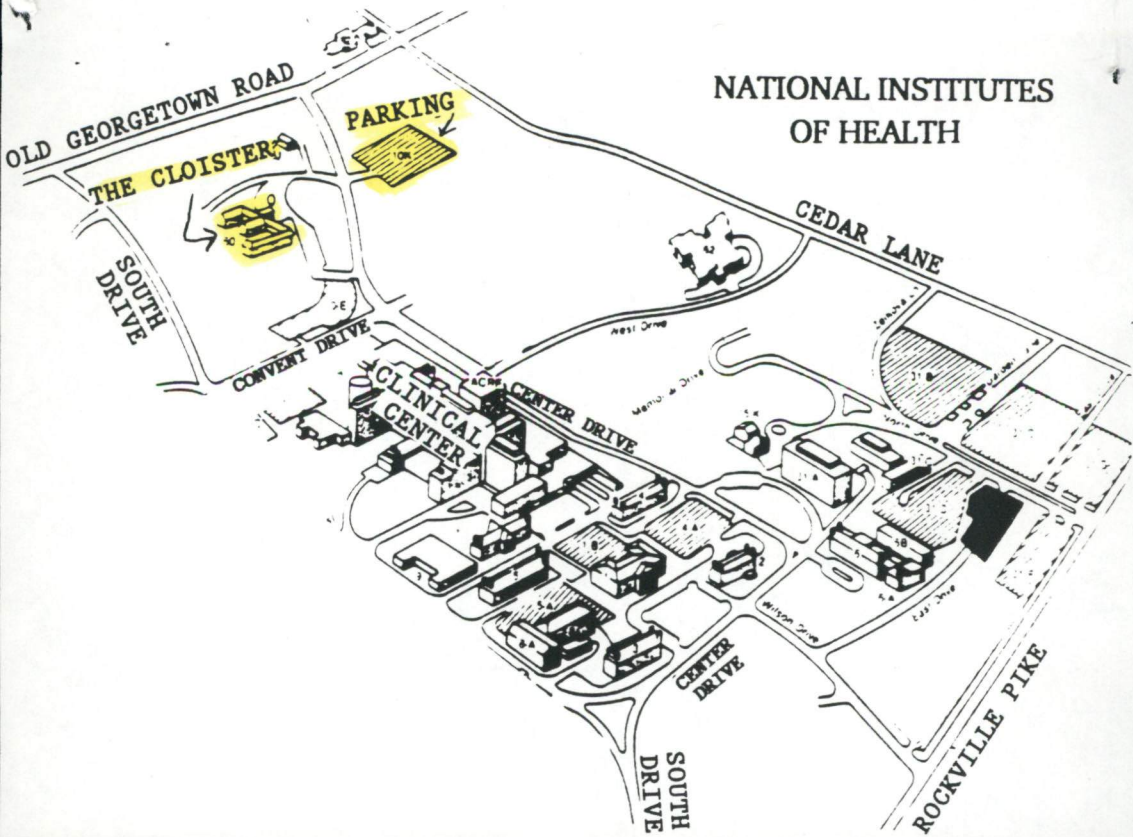
as

*Director of the National Institute of Environmental
Health Sciences
on Thursday, the twenty-sixth of September
at one o'clock
The Cloister
Building 60*

*R.S.V.P.
(919) 541-7621*

*National Institutes of Health
9000 Rockville Pike, Bethesda, Maryland*

NATIONAL INSTITUTES OF HEALTH



"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9123989

SPEECH: YES NO

FROM: BOHLEN, CURTIS: ASSISTANT SECRETARY OF STATE

DATE OF EVENT: 09/23/91

LOCATION OF EVENT: BENJAMIN FRANKLIN ROOM, US DEPT OF STATE

TIME OF EVENT: 6:00 PM

SUBJECT: INVITATION TO ATTEND A CONFERENCE OF U.S. EMBASSY
ENVIRONMENT, SCIENCE, AND TECHNOLOGY OFFICERS.

RSVP: 09/16/91

CONTACT PERSON:

CONTACT NUMBER: (202) 647-4708

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS:

9/10/91 - Regretted.
m.

CLOSED

DATE OF LETTER

9/10/91
A/ka

DATE RECEIVED: 09/11/91

FILE:

4-INVITATIONS

E. V. Curtis Bohlen
Assistant Secretary of State
for Oceans and International Environmental and Scientific Affairs
requests the pleasure of the company of

Dr. D. Allan Bromley
at a reception on the occasion of a conference of
U.S. Embassy Environment, Science and Technology Officers
on Monday, the twenty-third of September
from six to eight o'clock

R. S. V. P.
(202) 647-4708

The Benjamin Franklin Room
Department of State
Twenty-second and C Streets N.W.

E. U. Curtis Bohlen
Assistant Secretary of State
for Oceans and International Environmental and Scientific Affairs
requests the pleasure of the company of

Dr. D. Allan Bromley
at a reception on the occasion of a conference of
U.S. Embassy Environment, Science and Technology Officers
on Monday, the twenty-third of September
from six to eight o'clock

R. S. V. P.
(202) 647-4708

The Benjamin Franklin Room
Department of State
Twenty-second and C Streets, N.W.

==== IMPORTANT: PLEASE NOTE ====

Department of State security requires a name list in advance of all attending guests, including social security number, date of birth and citizenship (non-U.S. citizens may use their passport number). Absence of this information could delay or preclude entry into the building. In addition, photographic identification is required at the building entrance.

To permit us to prepare this list, attendees please provide us the above information when you RSVP to 202-647-4708. Your cooperation is greatly appreciated.

==== IMPORTANT: PLEASE NOTE ====

Department of State security requires a name list in advance of all attending guests, including social security number, date of birth and citizenship (non-U.S. citizens may use their passport number). Absence of this information could delay or preclude entry into the building. In addition, photographic identification is required at the building entrance.

To permit us to prepare this list, attendees please provide us the above information when you RSVP to 202-647-4708. Your cooperation is greatly appreciated.



9123989

The Honorable D. Allan Bromley
Assistant to the President
for Science and Technology
Office of Science and Technology Policy
Room 360 Old Executive Office Building
Washington, D.C. 20500

"INVITATION FOR DR. BROMLEY"

TYPE: A

DOCUMENT NUMBER: 9123958

SPEECH: YES NO

FROM: NATIONAL SECURITY ADVISOR AND HIS STAFF

DATE OF EVENT: 09/22/91

LOCATION OF EVENT: FORT MCNAIR, WASHINGTON, DC

TIME OF EVENT: 1:00PM

SUBJECT: NSC ANNUAL PICNIC

RSVP:

CONTACT PERSON:

CONTACT NUMBER: 202-395-6868

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS:

9/16/91 - Regretted,
mn

CLOSED

DATE OF LETTER: 09/09/91

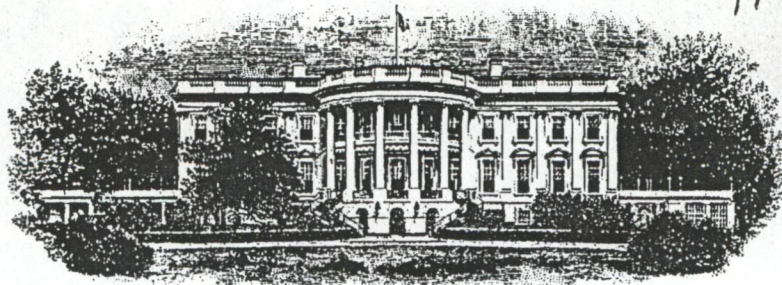
DATE RECEIVED: 09/09/91

FILE:

P- Invitation

"INVITATION FOR DR. BROMLEY"

9123958



THE NATIONAL SECURITY ADVISOR AND HIS STAFF
CORDIALLY INVITE YOU AND YOUR GUESTS TO THEIR
ANNUAL PICNIC ON
SUNDAY, SEPTEMBER 22, 1991 FROM 1:00-5:00 P.M.
FORT MCNAIR - WASHINGTON, D.C.

R.S.V.P. (202) 395-6868
NLT WEDNESDAY, SEPTEMBER 18, 1991

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

OFFICIAL BUSINESS

D. Allan Bromley
Assistant to the President
for Science & Technology
OEGB - Room 358

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9123985

SPEECH: YES NO

FROM: DIRECTOR OF THE NATIONAL AIR & SPACE MUSEUM, ET
AL.

DATE OF EVENT: 10/02/91

LOCATION OF EVENT: LANGLEY THEATER, NATIONAL AIR & SPACE MUSEUM

TIME OF EVENT: 7:30 PM

SUBJECT: INVITATION TO ATTEND A SCREENING OF A NEW IMAX FILM,
ENTITLED ANTARCTICA, AT THE NATIONAL AIR & SPACE
MUSEUM. A RECEPTION WILL FOLLOW.

RSVP: 09/20/91

CONTACT PERSON:

CONTACT NUMBER: (202) 639-4122

INVITATION ACCEPTED?

☒ YES

☐ NO

COPIES TO:

REMARKS:

CLOSED

DATE OF LETTER: 9/9/91

DATE RECEIVED: 09/11/91

FILE: P-INVITATION

HONORARY CO-HOSTS

THE HONORABLE ALAN J. DIXON
United States Senate

THE HONORABLE ROBERT H. MICHEL
United States House of Representatives

MR. JOHN M. KUCHARSKI
Chairman and Chief Executive Officer, EG&G, Inc.

MR. WILLIAM L. WEISS
Chairman of the Board of the Museum of Science and Industry
Chairman and Chief Executive Officer, Ameritech

"ANTARCTICA" is an extraordinary IMAX film which allows viewers to experience the struggle to survive under the extreme conditions of the highest, driest and coldest continent on earth. You will take a harrowing helicopter ride through icy crevasses and towering pinnacles; dive with the first humans to swim through a crystalline cavern submerged within a glacier; drill through centuries-old ice to unlock the secrets of Antarctica's past; and join a company of penguins in a graceful underwater ballet.

*A Heliograph Production in association with the Museum of Science
and Industry, Chicago*

The Director of the National Air and Space Museum
and
The Director of the National Science Foundation
and
The President and Director of the Museum of Science and Industry

invite you and your guest to attend
the world premiere of



ANTARCTICA

Wednesday, October 2, 1991
Screening promptly at 7:30 p.m.
Reception immediately following

Samuel P. Langley Theater
National Air and Space Museum
Independence Avenue at Sixth Street, SW
Washington, D.C.

R.S.V.P.

Invitation is
non-transferable

ANTARCTICA



HONORARY CO-HOSTS

THE HONORABLE ALAN J. DIXON
United States Senate

THE HONORABLE ROBERT H. MICHEL
United States House of Representatives

MR. JOHN M. KUCHARSKI
Chairman and Chief Executive Officer, EG&G, Inc.

MR. WILLIAM L. WEISS
Chairman of the Board of the Museum of Science and Industry
Chairman and Chief Executive Officer, Ameritech

"ANTARCTICA" is an extraordinary IMAX film which allows viewers to experience the struggle to survive under the extreme conditions of the highest, driest and coldest continent on earth. You will take a harrowing helicopter ride through icy crevasses and towering pinnacles; dive with the first humans to swim through a crystalline cavern submerged within a glacier; drill through centuries-old ice to unlock the secrets of Antarctica's past; and join a company of penguins in a graceful underwater ballet.

*A Heliograph Production in association with the Museum of Science
and Industry, Chicago*

The Director of the National Air and Space Museum
and
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Wednesday, October 2, 1991
Screening promptly at 7:30 p.m.
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Samuel P. Langley Theater
National Air and Space Museum
Independence Avenue at Sixth Street, SW
Washington, D.C.

R.S.V.P.

Invitation is
non-transferable

The Museum of Science and Industry
gratefully acknowledges
the generous support of
EG&G, Inc.

Name

()

Affiliation

Telephone Number

Name of Spouse/Guest

☐ will attend

☐ will not attend

the world premiere of



Wednesday, October 2, 1991

Samuel P. Langley Theater
National Air and Space Museum
Washington, D.C.

Please reply by September 20, 1991

Seating is limited and reservations will be on a first-come, first-served basis

For further information, please call (202) 639-4122

Tickets will be held in
your name at the door

This invitation
is non-transferable



Suite 300
655 15th Street, NW
Washington, D.C. 20005



PARKING PERMIT

Please present this permit
for admittance to the
parking garage
on
4th Street off Jefferson Drive, SW
National Air and Space Museum

✱

Tickets will be held in
your name at the door

✱

Screening begins
promptly at 7:30 p.m.

✱

For further information, please call
(202) 639-4122



PARKING PERMIT

Please present this permit
for admittance to the
parking garage
on
4th Street off Jefferson Drive, SW
National Air and Space Museum

*

Tickets will be held in
your name at the door

*

Screening begins
promptly at 7:30 p.m.

*

For further information, please call
(202) 639-4122



Dr. Alan Bromley
White House Science Advisor
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20005

[Faint, illegible handwriting]



Suite 300
655 15th Street, NW
Washington, D.C. 20005

"INVITATION FOR DR. BROMLEY"

TYPE: INVITATION

DOCUMENT NUMBER: 9124071

SPEECH: YES NO

FROM: TAUKE, Tom: NYNEX

DATE OF EVENT: 09/21/91

LOCATION OF EVENT: BALTIMORE MUSEUM OF ART

TIME OF EVENT: 6:30PM-TOUR, 7:30-COCKTAILS, 8:30-DINNER

SUBJECT: INVITATION TO A PRIVATE TOUR AND DINNER AT THE
BALTIMORE MUSEUM OF ART IN HONOR OF THE WEDNESDAY
GROUP.

RSVP: 09/13/91

CONTACT PERSON: WEDNESDAY GROUP OFFICE

CONTACT NUMBER:

INVITATION ACCEPTED?

YES

~~NO~~

COPIES TO:

REMARKS:

CLOSED

DATE OF LETTER: 09/06/91

DATE RECEIVED: 09/18/91

FILE: P-INVITATION

Thomas J Tauke
Executive Vice President
Government Affairs

NYNEX

September 6, 1991

Dr. Allan Bromley
Assistant to the President for
Science and Technology
Room 358
Old Executive Office Building
Washington, DC 20500

Dear Dr. Bromley:

I was pleased to learn that you will be speaking at the 1991 House Wednesday Group retreat at the Admiral Fell Inn in Baltimore. I hope that you will join me on the evening of September 21 at a private tour and dinner at the Baltimore Museum of Art in honor of the Wednesday Group. The event is sponsored by Ameritech, Bell Atlantic, Bell South, NYNEX, Pacific Telesis, Southwest Bell, and U.S. West.

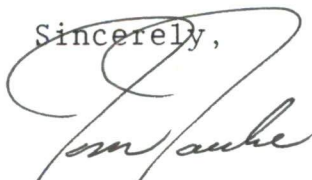
The special tour of the American Wing of the museum will commence at 6:30 p.m. A cocktail reception will follow in the sculpture garden at 7:30 p.m. and the dinner will be served at 8:30 p.m. in the Museum Cafe. Please enter the museum for the tour at the Zamoiski entrance.

The Baltimore Museum of Art's extensive collection of American painting, furniture and sculpture includes work by such masters as John Singleton Copley and Benjamin West, eight rooms of period furniture and decoration, and a folk art gallery. After reviewing the enclosed literature I am sure you will not want to miss this special tour.

Please confirm your attendance with the Wednesday Group office (x63236) by September 13. At that time, please also indicate if you prefer filet mignon or poached salmon for dinner.

I appreciate the opportunity to honor my friends and former colleagues in this way, but our evening will not be complete without your participation. In that spirit, I hope you can join us on September 21 and will look forward to seeing you there.

Sincerely,



Tom Tauke



"CORRESPONDENCE TRACKING"

TYPE: INFORMATION ON AN INVITE DOCUMENT NUMBER: 9124060
ORIGINATOR: 02 STATUS C DIRECTORATE STATUS

FROM: KAHN, James S.: MUSEUM OF SCIENCE AND INDUSTRY

TO: DR. D.A. BROMLEY

DATE OF
CORRESPONDENCE: 09/06/91

SUBJECT: NOTICE THAT YOU WILL BE RECEIVING AN INVITATION TO
ATTEND THE WORLD PREMIERE OF THE NEW OMNIMAX
PRODUCTION, "ANARCTICA" ON OCT. 2, 1991 AT THE
NATIONAL AIR & SPACE MUSEUM AT 7:30PM.

DIRECTORATE STAFF
ASSIGNED: ASSIGNED:

ACTION STAFF
REQUIRED: ACTION:

SENDER'S DUE DATE:
OSTP DUE DATE: STAFF DUE DATE
DATE COMPLETED: DATE COMPLETED/DEPT:

COPIES TO: D. Allan Bromley
Marian Nida

WHITE HOUSE TRACKING #: CONTACT PERSON:
REMARKS: PHONE: EXT:

OSTP RECEIVED: 09/17/91 FILE: P-INVITATION
DEPT RECEIVED:

4060

RECEIVED

MUSEUM OF SCIENCE AND INDUSTRY - FOUNDED BY JULIUS ROSENWALD
91 SEP 17 2 41:58

JAMES STEVEN KAHN
President and Director

OFFICE OF THE
DIRECTOR

September 6, 1991

Dr. Alan Bromley
White House Science Advisor
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20005

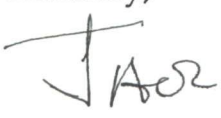
Dear Dr. Bromley:

As an important supporter and friend of Chicago's Museum of Science and Industry, you will soon receive an invitation to attend the World Premiere of our new Omnimax production, "Antarctica," to be held on October 2, 1991 at the National Air and Space Museum. The film will be premiered promptly at 7:30 p.m., followed by a reception in the Air and Space Museum's main hall.

I am very hopeful that you will be able to attend this important event. We are extremely proud of this project, and we look forward to sharing with you the magnificence and beauty of this vast continent.

Please respond promptly when you receive the invitation, since seating for the Premiere is limited. I look forward to seeing you on October 2.

Sincerely,



/acd

TYPE: A

DOCUMENT NUMBER: 9123947

SPEECH: YES NO

FROM: THE AMBASSADOR

DATE OF EVENT: 09/30/91

LOCATION OF EVENT: THE EMBASSY OF THE PEOPLE'S REPUBLIC OF CHINA, 230

TIME OF EVENT: 6:30PM

SUBJECT: A RECEPTION IN HONOR OF THE 42ND ANNIVERSARY OF THE
FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA

RSVP:

CONTACT PERSON:

CONTACT NUMBER: 202-328-2530

INVITATION ACCEPTED?

~~YES~~

NO

COPIES TO:

REMARKS:

9/11/91 - Regretted!

CLOSED

DATE OF LETTER: 09/06/91

DATE RECEIVED: 09/06/91

FILE: D-Invitation

TYPE: A

"INVITATION FOR DR. BROMLEY"

DOCUMENT NUMBER: 9123948

*On the Occasion of the Forty-second Anniversary of
the Founding of the People's Republic of China
The Ambassador of the People's Republic of China
and Mrs. Zhu Dizhen*

*request the pleasure of your company
at a reception*

*on Monday, September 30, 1991
from 6:30 p.m. to 8:00 p.m.*

*R. L. V. P.
Tel. (202) 328 2530*

*2300 Connecticut Ave., N.W.
Washington, D. C. 20008*

Please present this card at the entrance

000563



**THE EMBASSY OF
THE PEOPLE'S REPUBLIC OF CHINA**
2300 Connecticut Avenue, N.W.
Washington, D.C. 20008



Dr. and Mrs. D. Allan Bromly
Science Assistant To The President
Director
Office of Science & Technology Policy
Executive Office Building
Washington, D.C. 20506

RECEIVED

91 SEP 6 P4:17

OFFICE OF THE
DIRECTOR

912 3947



Please note that this function
will be held in the Ambassador's
Residence at the British Embassy.
The Residence is just to the South
of the Embassy office block.
Please enter the Residence through
the main gates on Massachusetts
Avenue. A Security Guard will be
at the gates to direct your
vehicle inside.

In honour of Professor William Stewart FRS, FSE
Chief Scientific Adviser to the Cabinet Office.



The British Ambassador
requests the pleasure of the company of
The Hon Allan D. Bromley
at A Luncheon
on Monday, 7th October at 12.30 o'clock

*British Embassy,
3100 Massachusetts Avenue N.W.
Washington D. C.*

R.L.V.P.
(202) 462-1340
898.4297

"INVITATION FOR DR. BROMLEY"

TYPE: A

DOCUMENT NUMBER: 9123946

10/7

SPEECH: YES NO

FROM: THE BRITISH AMBASSADOR

DATE OF EVENT: 10/07/91

LOCATION OF EVENT: BRITISH EMBASSY, 3100 MASSACHUSETTS AVE, NW
BRITISH EMBASSY, 3100 MASSACHUSETTS AVE, NW

TIME OF EVENT: 12:30PM

SUBJECT: IN HONOUR OF PROFESSOR WILLIAM STEWART FRS, FSE,
CHIEF SCIENTIFIC ADVISOR TO THE CABINET OFFICE

CLOSED

RSVP:

CONTACT PERSON:

CONTACT NUMBER: 202-898-4297

INVITATION ACCEPTED?

YES

NO

COPIES TO:

*Not on calendar
please*

REMARKS:

*9/11/91 - accepted!
mr*

DATE OF LETTER: 09/06/91

DATE RECEIVED: 09/06/91

FILE: *invitation*

"INVITATION FOR DR. BROMLEY"