

Originally Processed With FOIA(s):  
2005-0336-F

FOIA Number:  
2005-0336-F

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the George Bush Presidential  
Library Staff.**

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**Record Group/Collection:** George H.W. Bush Presidential Records  
**Collection/Office of Origin:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files

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**OA/ID Number:** 62006  
**Folder ID Number:** 62006-001

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**Folder Title:**  
D. Allan Bromley - Referral [1 of 6] [1991]

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**Stack:**

**Row:**

**Section:**

**Shelf:**

**Position:**

**0**

**0**

**0**

**0**

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DATE RECEIVED: 01/18/91

FILE: ~~PRESIDENTIAL AWARD~~

"CORRESPONDENCE TRACKING"

TYPE: ACTION

DOCUMENT NUMBER: 9120095

\*\*\*\*\*

FROM: KAUFMANN, W.

TO: DR. BROMLEY

DATE OF  
CORRESPONDENCE: 12/28/90

SUBJECT: REFERENCE FOR DR. MOSHE GAI

\*\*\*\*\*

ASSIGNED TO: D. Allan Bromley

ACTION REQUIRED: AS NECESSARY

\*\*\*\*\*

SENDER'S DUE DATE:

OSTP DUE DATE:

DATE COMPLETED:

-----

\*\*\*\*\*

COPIES TO:

\*\*\*\*\*

WHITE HOUSE TRACKING #:

CONTACT PERSON:

REMARKS:

P- Bromley Referral



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                    | Date    | Restriction | Class. |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 01a. Letter              | To: W. Kaufmann From: Allan Bromley<br>Re: Letter of Recommendation for Moshe Gai [personal<br>information redacted] (2 pp.) | 1/30/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or  
financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President  
and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of  
personal privacy [(a)(6) of the PRA]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an  
agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial  
information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of  
personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement  
purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of  
financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

C. Closed in accordance with restrictions contained in donor's deed of  
gift.

PRM. Removed as a personal record misfile.

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                                | Date    | Restriction | Class. |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 01b. Letter              | To: Allan Bromley From: W. Kaufmann<br>Re: Request for letter of recommendation for Moshe Gai<br>[personal information redacted] (1 pp.) | 12/2/90 | (b)(6)      |        |

### Collection:

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
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| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
 (b)(9) Release would disclose geological or geophysical information



"Document Control"

TYPE: ACTION DOCUMENT NUMBER: 9125260  
ORIGINATOR: 02 STATUS I DIRECTORATE STATUS  
\*\*\*\*\*

FROM: BETTS, Russell: ARGONNE NATIONAL LABORATORY

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 12/20/91

SUBJECT: HE REQUESTS A LETTER OF RECOMMENDATION FROM DR.  
BROMLEY.

\*\*\*\*\*  
DIRECTORATE STAFF  
ASSIGNED: D. Allan Bromley ASSIGNED:

ACTION STAFF  
REQUIRED: AS APPROPRIATE ACTION:

\*\*\*\*\*  
SENDER'S DUE DATE: 01/13/91  
OSTP DUE DATE: 01/10/91 STAFF DUE DATE  
DATE COMPLETED: DATE COMPLETED/DEPT:

\*\*\*\*\*  
COPIES TO:

\*\*\*\*\*  
WHITE HOUSE TRACKING #: CONTACT PERSON:  
REMARKS: PHONE: EXT:

OSTP RECEIVED: 12/30/91 DEPT RECEIVED:  
FILE: ~~P~~-DAB-REFERRAL  
CENTRAL FILES:

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                    | Date   | Restriction | Class. |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------|
| 02a. Letter              | To: Russell Betts From: Allan Bromley<br>Re: Request for letter of recommendation [personal<br>information redacted] (1 pp.) | 1/3/92 | (b)(6)      |        |

### Collection:

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
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| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or  
financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President  
and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of  
personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of  
gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an  
agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial  
information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of  
personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement  
purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of  
financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                         | Date   | Restriction | Class. |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------|
| 02b. Letter              | To: John Gardner From: Allan Bromley<br>Re: Letter of Recommendation for Russell Betts [personal<br>information redacted] (2 pp.) | 1/3/92 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                 | Date     | Restriction | Class. |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 02c. Letter              | To: Allan Bromley From: Russell Betts<br>Re: Requests Letter of Recommendation [personal<br>information redacted] (1 pp.) | 12/20/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



"Document Control"

TYPE: ACTION

DOCUMENT NUMBER: 9125252

ORIGINATOR: 02

STATUS I

DIRECTORATE STATUS

\*\*\*\*\*

FROM: KUMAR, BALASUBRAMANIAN SHIVA: YALE UNIVERSITY

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 12/20/91

SUBJECT: HE IS FORWARDING HIS RECOMMENDATION SHEET FOR THE  
YOUNG INVESTIGATORS AWARD.

\*\*\*\*\*

DIRECTORATE

STAFF

ASSIGNED: D. Allan Bromley

ASSIGNED:

ACTION

STAFF

REQUIRED: AS APPROPRIATE

ACTION:

\*\*\*\*\*

SENDER'S DUE DATE:

OSTP DUE DATE: 01/13/91

STAFF DUE DATE

DATE COMPLETED:

DATE COMPLETED/DEPT:

\*\*\*\*\*

COPIES TO:

\*\*\*\*\*

WHITE HOUSE TRACKING #:

CONTACT PERSON:

PHONE:

EXT:

REMARKS:

CLOSED

OSTP RECEIVED: 12/30/91

DEPT RECEIVED:

FILE: ~~D~~-DAB-REFERRAL

CENTRAL FILES:



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                  | Date   | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------|
| 03a. Letter              | To: Shiva Kumar From: Allan Bromley<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (1 pp.) | 1/3/92 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
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| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
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| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
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Presidential Records Act - [44 U.S.C. 2204(a)]

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                  | Date     | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 03b. Letter              | To: Allan Bromley From: Shiva Kumar<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (1 pp.) | 12/20/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

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(b)(8) Release would disclose information concerning the regulation of  
financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                               | Date | Restriction | Class. |
|--------------------------|---------------------------------------------------------------------------------------------------------|------|-------------|--------|
| 03c. Form                | Reference Form for NSF Young Investigator Award for Shiva Kumar [personal information redacted] (1 pp.) |      | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
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| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
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### RESTRICTION CODES

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
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P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                         | Date     | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------|----------|-------------|--------|
| 03d. Resume              | Resume of Shiva Kumar [personal information redacted]<br>(22 pp.) | 12/20/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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(b)(9) Release would disclose geological or geophysical information



"Document Control"

TYPE: ACTION  
ORIGINATOR: 02

DOCUMENT NUMBER: 9125265  
DIRECTORATE STATUS

STATUS I

\*\*\*\*\*

FROM: MASSEY, Walter E.: NATIONAL SCIENCE FOUNDATION

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 12/19/91

SUBJECT: HE IS ASKING DR. BROMLEY TO NOMINATE A CANDIDATE TO  
SERVE ON TECHNICAL REVIEW PANEL OF THE CRITICAL  
TECHNOLOGIES INSTITUTE.

\*\*\*\*\*

DIRECTORATE

STAFF

ASSIGNED: D. Allan Bromley

ASSIGNED:

*See DAB note  
attached. close  
out*

ACTION  
REQUIRED: AS APPROPRIATE

STAFF  
ACTION:

\*\*\*\*\*

SENDER'S DUE DATE: 01/10/92

OSTP DUE DATE: 01/10/92

STAFF DUE DATE

DATE COMPLETED:

DATE COMPLETED/DEPT:

\*\*\*\*\*

COPIES TO: INDUSTRIAL

\*\*\*\*\*

WHITE HOUSE TRACKING #:

CONTACT PERSON:

PHONE:

EXT:

REMARKS:

**CLOSED**

OSTP RECEIVED: 12/30/91  
FILE: P-DAB-REFERRAL

DEPT RECEIVED:

CENTRAL FILES:



5265 A

NATIONAL SCIENCE FOUNDATION  
1800 G STREET, N.W.  
WASHINGTON, D.C. 20550



OFFICE OF THE  
DIRECTOR

RECEIVED

91 DEC 30 P 2: 22

December 19, 1991

MAIL ROOM

Dr. D. Allan Bromley  
Assistant to the President for  
Science and Technology  
Executive Office of the President  
Washington, DC 20506

Dear Dr. Bromley: *Alan,*

In the Department of Defense Authorization Act of FY 1991, Congress mandated the establishment of the Critical Technologies Institute (CTI). The National Science Foundation has been designated to serve as the sponsor for the Institute and as such will have financial and management oversight responsibility of the Institute. The Operating Committee of CTI will consist of:

- The Director of the Office of Science and Technology Policy
- The Secretary of Defense or his designee
- The Secretary of Energy or his designee
- The Secretary of Health and Human Services or his designee
- The Secretary of Commerce or his designee
- The Administrator of the National Aeronautics and Space Administration or his designee
- The Director of the National Science Foundation or his designee and
- Four other members chosen by the President from among officials of the Executive branch.

As sponsor, NSF is responsible for announcing and conducting an appropriate competition for the Institute. Competitive proposals are due January 31, 1992. The proposals will be evaluated by an interagency panel comprised of persons nominated by the members of the Operating Committee. Therefore, I am asking that you nominate someone to serve on the technical review panel, which will meet early in February. Please provide the name, address, and telephone number of your nominee to Dr. Sonja Sperlich, Office of Science and Technology Infrastructure, Room 533, 1800 G Street, N.W., Washington, D.C. 20550, by January 10, 1992. She may also be reached by telephone at (202) 357-9808.

Thank you very much.

Sincerely,

Walter E. Massey  
Director

*Called Walter  
Jan 13  
Said we would  
send no rep*

5265 A

NATIONAL SCIENCE FOUNDATION

1800 G STREET, N.W.  
WASHINGTON, D.C. 20550



OFFICE OF THE  
DIRECTOR

RECEIVED

91 DEC 30 P 2: 22

December 19, 1991

MAIL ROOM

Dr. D. Allan Bromley  
Assistant to the President for  
Science and Technology  
Executive Office of the President  
Washington, DC 20506

Dear Dr. Bromley:

A handwritten signature in dark ink, appearing to read "Allan", followed by a slash.

In the Department of Defense Authorization Act of FY 1991, Congress mandated the establishment of the Critical Technologies Institute (CTI). The National Science Foundation has been designated to serve as the sponsor for the Institute and as such will have financial and management oversight responsibility of the Institute. The Operating Committee of CTI will consist of:

- The Director of the Office of Science and Technology Policy
- The Secretary of Defense or his designee
- The Secretary of Energy or his designee
- The Secretary of Health and Human Services or his designee
- The Secretary of Commerce or his designee
- The Administrator of the National Aeronautics and Space Administration or his designee
- The Director of the National Science Foundation or his designee and
- Four other members chosen by the President from among officials of the Executive branch.

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Thank you very much.

Sincerely,

A handwritten signature in dark ink, appearing to read "Walter E. Massey", written in a cursive style.

Walter E. Massey  
Director



"Document Control"

TYPE: INFORMATION

DOCUMENT NUMBER: 9125094

ORIGINATOR: 02

STATUS C

DIRECTORATE STATUS

\*\*\*\*\*

FROM: PROCTOR, Samuel: UNIVERSITY OF FLORIDA

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 12/03/91

SUBJECT: A LETTER INFORMING DR. BROMLEY OF CONGRESSMAN  
FUQUA'S SELECTION FOR AN HONORARY DEGREE FROM THE  
UNIVERSITY.

\*\*\*\*\*  
DIRECTORATE STAFF  
ASSIGNED: ASSIGNED:

ACTION STAFF  
REQUIRED: ACTION:

\*\*\*\*\*  
SENDER'S DUE DATE:  
OSTP DUE DATE: STAFF DUE DATE  
DATE COMPLETED: DATE COMPLETED/DEPT:

\*\*\*\*\*  
COPIES TO: D. Allan Bromley

\*\*\*\*\*  
WHITE HOUSE TRACKING #: CONTACT PERSON:  
REMARKS: PHONE: EXT:

OSTP RECEIVED: 12/13/91  
FILE: P-DAB-REFERRAL

DEPT RECEIVED:

CENTRAL FILES:



5094 I  
RECEIVED

UNIVERSITY OF FLORIDA

Gainesville, Florida 32611

OSTP  
MAIL ROOM

December 3, 1991

Department of History  
126 Florida Museum  
of Natural History  
392-1721

Dr. D. Allan Bromley  
Assistant to the President  
for Science and Technology  
The White House  
Washington, DC 20016

Dear Dr. Bromley:

On November 8, 1990, you wrote a letter supporting the nomination of Congressman Don Fuqua for a University of Florida Honorary Degree. I am sure you will be happy to know that he will be honored on December 21, 1991, at the Stephen C. O'Connell Center, University of Florida.

Cordially,

A handwritten signature in blue ink that reads "Samuel Proctor".

Samuel Proctor, Chairman  
Committee on Honorary Degrees,  
Distinguished Alumnus Awards,  
and Memorials

SP/ryp



"Document Control"

TYPE: ACTION DOCUMENT NUMBER: 9125006  
ORIGINATOR: 02 STATUS I DIRECTORATE STATUS  
\*\*\*\*\*

FROM: KENNY, Jane A.: FEDERAL DOMESTIC VOLUNTEER AGENCY

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 11/27/91

SUBJECT: A LETTER INVITING DR. BROMLEY TO SUBMIT NOMINEES FOR  
THE PRESIDENT'S ANNUAL POINTS OF LIGHT AWARD.

\*\*\*\*\*  
DIRECTORATE STAFF  
ASSIGNED: DIRECTOR'S OFFICE ASSIGNED:

ACTION STAFF  
REQUIRED: AS NECESSARY ACTION:

\*\*\*\*\*  
SENDER'S DUE DATE: 01/17/92  
OSTP DUE DATE: 12/17/91 STAFF DUE DATE  
DATE COMPLETED: DATE COMPLETED/DEPT:

\*\*\*\*\*  
COPIES TO:

\*\*\*\*\*  
WHITE HOUSE TRACKING #: CONTACT PERSON:  
REMARKS: PHONE: EXT:

CLOSED

OSTP RECEIVED: 12/04/91  
FILE: 6-DAB-REFERAL  
CENTRAL FILES:

DEPT RECEIVED:

Pres



5006



OFFICE OF THE DIRECTOR

1100 VERMONT AVENUE, NW  
WASHINGTON, DC 20525

RECEIVED

November 27, 1991

91 DEC 4 A9:46

OSTP  
MAIL ROOM

The Honorable David A. Bromley  
Director  
Office of Science & Technology Policy  
New Executive Office Building  
Washington, DC 20500

Dear Mr. Bromley:

We are very pleased to announce the 1991 PRESIDENT'S ANNUAL POINTS OF LIGHT AWARD and to invite your participation in identifying outstanding nominees. Established as the President's Volunteer Action Award in 1982, this prestigious honor is given annually by the President to outstanding individuals and organizations involved in community service directed at solving serious social problems.

The President's Awards program is co-sponsored by ACTION, the federal domestic volunteer agency, and the Points of Light Foundation, an independent nonprofit organization, in cooperation with the White House Office of National Service.

Please note that the deadline for submitting nominations for the 1992 President's Annual Points of Light Awards is January 17, 1992. Enclosed is a nomination form. You should feel free to make additional copies should you need them. We would appreciate your widely disseminating copies of the application. Applications should be sent to:

The President's Annual Points of Light Awards  
736 Jackson Place, N.W.  
Washington, D.C. 20503

Thank you for your help in honoring America's volunteers.

Sincerely,

*Jane A. Kenny*  
Jane A. Kenny  
Director

Enclosure

ACTION'S MISSION

To stimulate voluntary citizen participation in addressing the needs of American communities, particularly those of the poor, the disadvantaged and the elderly.





# President's Annual Points of Light Awards 1992

*Established in 1982 as The President's Volunteer Action Awards*

THE WHITE HOUSE  
WASHINGTON

December 18, 1991

Dear Ms. Kenny:

Thank you for sending me your announcement of the 1991 President's Annual Points of Light Award. The call for nominations has been announced at one of my staff meetings, and when suggestions and nominations arrive from my staff I will give them the information they need to contact the staff of the Annual Points of Light Award.

Sincerely,

A handwritten signature in black ink, reading "D. Allan Bromley". The signature is written in a cursive, flowing style with a large, prominent "D" and "B".

D. Allan Bromley  
The Assistant to the President  
for  
Science and Technology

Jane Kenny  
Action  
1100 Vermont Ave., N.W.  
Washington, D.C. 20525



"Document Control"

TYPE: ACTION  
ORIGINATOR: 02

DOCUMENT NUMBER: 9124755  
DIRECTORATE STATUS

STATUS I

\*\*\*\*\*

FROM: SIMS, Calvin: NEW YORK TIMES

TO: DR. D.A. BROMLEY

DATE OF  
CORRESPONDENCE: 11/05/91

SUBJECT: HE IS REQUESTING A LETTER OF REFERENCE FROM DR.  
BROMLEY FOR THE WHITE HOUSE FELLOWSHIP PROGRAM.

\*\*\*\*\*

DIRECTORATE

STAFF

ASSIGNED: D. Allan Bromley

ASSIGNED:

ACTION

STAFF

REQUIRED: AS APPROPRIATE

ACTION:

\*\*\*\*\*

SENDER'S DUE DATE: 12/01/91

OSTP DUE DATE: 11/26/91

STAFF DUE DATE

DATE COMPLETED:

DATE COMPLETED/DEPT:

\*\*\*\*\*

COPIES TO:

\*\*\*\*\*

WHITE HOUSE TRACKING #:

CONTACT PERSON:

PHONE:

EXT:

REMARKS:

OSTP RECEIVED: 11/12/91

DEPT RECEIVED:

FILE: P-DAB-REFERRAL

CENTRAL FILES:

CLOSED



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                                                     | Date    | Restriction | Class. |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 04a. Letter              | To: Commission on White House Fellowships From: Allan Bromley<br>Re: Letter of Recommendation for Calvin Gene Sims<br>[personal information redacted] (2 pp.) | 12/4/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
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(b)(9) Release would disclose geological or geophysical information



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                  | Date    | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 04b. Letter              | To: Allan Bromley From: Calvin Sims<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (2 pp.) | 11/5/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
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PRM. Removed as a personal record misfile.

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                          | Date | Restriction | Class. |
|--------------------------|--------------------------------------------------------------------|------|-------------|--------|
| 04c. Resume              | Resume of Calvin Gene Sims [personal information redacted] (1 pp.) |      | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

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P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
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**Freedom of Information Act - [5 U.S.C. 552(b)]**

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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



# President's Commission on White House Fellowships

## PERSONAL EVALUATION

**Applicant:** Please print or type your name: Calvin Gene Sims

To the person completing this evaluation:

The White House Fellowship Program, begun in 1964, seeks to identify gifted and highly motivated Americans. It offers them first-hand experience in the process of governing the Nation and a sense of personal involvement in the leadership of the society. The above-named individual has applied for one of the 11 to 19 White House Fellowships.

The Commission depends on persons who have known the applicant personally and in his/her studies, work or civic activities. The Commission urges you to be as specific and candid as possible, citing any particular incidents that illustrate the applicant's maturity, purposefulness and initiative. Your prompt submission of this form will be most helpful, as the applicant can neither complete his/her application nor be considered without your remarks.

Please note that provisions of the Privacy Act of 1974 entitle applicants, upon request, to have access to records about themselves, including this evaluation, and that it is the Commission's practice to destroy personal records of this sort 60 days after a letter advising a candidate that he or she has been eliminated from the competition has been mailed.

Please return this form plus any additional sheets in a sealed envelope with your signature across the seal. The applicant will then submit the sealed envelope as part of the completed application package to the President's Commission on White House Fellowships.

Thank you for your time, assistance, and cooperation.

*(Reproduce this form and use as needed)*

Name of Applicant Calvin Gene Sims Name of Evaluator \_\_\_\_\_

Below is a series of descriptive statements. Based on your knowledge of the candidate, decide the extent to which each statement is descriptive of him or her and place a check mark in the appropriate column. A check under "5" means that the statement is completely and consistently descriptive of the candidate in all contexts, circumstances, and occasions in which you have known or observed him/her and you rate him/her "outstanding" (top 5%); "4" means that the statement is almost always descriptive and you rate him/her "excellent" (top 15%); "3" means that the statement is almost always descriptive and you rate him/her "good" (top third); "2" means that it is occasionally descriptive and you rate him/her "average" (middle third); "1" means that the statement is not descriptive at all and you rate him/her "poor" (bottom third). (If you do not feel that you can evaluate the candidate in some particular, check the "Don't Know" column.)

|                                                                                    | 5 | 4 | 3 | 2 | 1 | Don't Know |
|------------------------------------------------------------------------------------|---|---|---|---|---|------------|
| Intellectual ability                                                               |   |   |   |   |   |            |
| Displays rigorous analytical powers . . . . .                                      |   |   |   |   |   |            |
| Demonstrates critical facility . . . . .                                           |   |   |   |   |   |            |
| Is clear in reasoning ability . . . . .                                            |   |   |   |   |   |            |
| Writes clearly and convincingly . . . . .                                          |   |   |   |   |   |            |
| Speaks clearly and convincingly . . . . .                                          |   |   |   |   |   |            |
| Personal integrity and responsibility                                              |   |   |   |   |   |            |
| Demonstrates courage of convictions . . . . .                                      |   |   |   |   |   |            |
| Accepts blame when it is his/hers . . . . .                                        |   |   |   |   |   |            |
| Keeps his/her word . . . . .                                                       |   |   |   |   |   |            |
| Inspires trust on part of associates . . . . .                                     |   |   |   |   |   |            |
| Decisiveness, energy, vigor, creativity                                            |   |   |   |   |   |            |
| Follows through on work . . . . .                                                  |   |   |   |   |   |            |
| Eager to assume responsibility . . . . .                                           |   |   |   |   |   |            |
| Initiates innovative solutions . . . . .                                           |   |   |   |   |   |            |
| Fulfills commitments . . . . .                                                     |   |   |   |   |   |            |
| Leadership                                                                         |   |   |   |   |   |            |
| Inspires confidence in others . . . . .                                            |   |   |   |   |   |            |
| Channels/directs efforts of others . . . . .                                       |   |   |   |   |   |            |
| Convinces by sound reasons . . . . .                                               |   |   |   |   |   |            |
| Takes responsibility for decisions he/she makes . . . . .                          |   |   |   |   |   |            |
| Gives subordinates full credit for what they do . . . . .                          |   |   |   |   |   |            |
| Is respected for wisdom and courage of his/her leadership . . . . .                |   |   |   |   |   |            |
| Civic-mindedness and sense of responsibility                                       |   |   |   |   |   |            |
| Believes firmly in the ideals and principles of American Government . . . . .      |   |   |   |   |   |            |
| Feels and demonstrates a strong sense of obligation to his/her community . . . . . |   |   |   |   |   |            |
| Self-confidence, poise, ability to get along with others                           |   |   |   |   |   |            |
| Is poised and confident of his/her ability . . . . .                               |   |   |   |   |   |            |
| Profits from constructive criticism . . . . .                                      |   |   |   |   |   |            |
| Remains stable under stress . . . . .                                              |   |   |   |   |   |            |
| Is able to work cooperatively and not just alone . . . . .                         |   |   |   |   |   |            |
| Is clear and persuasive in argument . . . . .                                      |   |   |   |   |   |            |



Although your rating of the applicant on the above scales will be important in judging his/her qualifications for a White House Fellowship, even more important will be your candid and specific comments answering the following questions. Please attach additional sheets as necessary.

1. What do you feel are the applicant's major strengths? Please include a specific example or an occasion in which these strengths were demonstrated.
2. What do you feel are the applicant's weaknesses?
3. What do you consider to be the major impact the applicant has made in his/her professional work?
4. What do you consider to be the candidate's major contribution to his/her community, outside his/her professional work?
5. What has the candidate done that you consider to be especially enterprising or creative?
6. Describe the situation, circumstance, or occasion that you feel most significantly called upon the candidate's leadership, judgment, abilities, and capacity and describe how he or she responded or acted in that situation.
7. What is the candidate's potential? What position or level of responsibility do you expect the candidate to achieve in his/her lifetime?
8. In what specific ways would you anticipate that this person would benefit personally and professionally, if selected as a White House Fellow?
9. To what extent and in what specific ways would you expect this candidate's community and the Nation to benefit from his/her participation in the Fellowship program?
10. If you were the President or Vice President of the United States, or a member of the cabinet, would you select this person to be a key member of your personal staff?  

|                                        |                                      |                                      |                                          |                                |
|----------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------|--------------------------------|
| <input type="checkbox"/><br>DEFINITELY | <input type="checkbox"/><br>PROBABLY | <input type="checkbox"/><br>POSSIBLY | <input type="checkbox"/><br>PROBABLY NOT | <input type="checkbox"/><br>NO |
|----------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------|--------------------------------|
11. All things considered, how does this person's ability and potential compare to others with whom you are acquainted?  

|                                                     |                                                    |                                                 |                                                       |                                                    |
|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/><br>OUTSTANDING<br>(top 5%) | <input type="checkbox"/><br>EXCELLENT<br>(top 15%) | <input type="checkbox"/><br>GOOD<br>(top third) | <input type="checkbox"/><br>AVERAGE<br>(middle third) | <input type="checkbox"/><br>POOR<br>(bottom third) |
|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

Title \_\_\_\_\_

Phone No. \_\_\_\_\_

Nature of business, occupation, profession \_\_\_\_\_

How long have you known applicant? \_\_\_\_\_ In what connection? \_\_\_\_\_

Signature \_\_\_\_\_

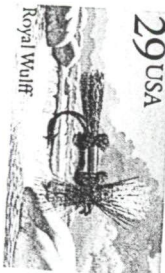
Date \_\_\_\_\_

# The New York Times

229 WEST 43RD STREET  
NEW YORK, NY 10036-3959

Calvin Sims - Metro News

29 USA



Calvin Sims  
240 East 76th Street Apt. 6G  
New York, New York 10021



THE STATE UNIVERSITY OF NEW JERSEY  
**RUTGERS**

Department of Physics and Astronomy • P.O. Box 849 • Piscataway • New Jersey 08855-0849  
Telex: 703528 • FAX: 908/932-4343

Date: 10/30/91 FACSIMILE #: 202-395-3261

**TELEFAX COVER SHEET**

TO: Dr. D. Allan Bromley  
Science Advisor to The President

FROM: Dr. Allen B. Robbins

RUTGERS UNIVERSITY, Physics Dept., Piscataway, NJ 08854 USA

FAX #: 908-932-4343

CONFIRMATION #: 908-932-4283

This Transmission Consists of 11 Pages, Excluding Cover Sheet

Message Sent: ☒ DOMESTIC ☐ INTERNATIONAL

Dr. Bromley:

We would appreciate receiving an evaluation of Jolie Cizewski, who we are considering for promotion from Associate Professor to Professor. See our letter to you dated 9/18/91 (enclosed). A faxed letter would be appreciated (hard copy to follow). Thanks for your help.

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                                    | Date    | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 05a. Letter              | To: Allan Bromley From: Allen Robbins<br>Re: Request for Letter of Recommendation for Jolie Cizewski [personal information redacted] (1 pp.) | 9/18/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                            | Date     | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------|----------|-------------|--------|
| 05b. Resume              | Resume of Jolie Cizewski [personal information redacted]<br>(10 pp.) | 10/30/91 | (b)(6)      |        |

### Collection:

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

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 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
 (b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                        | Date    | Restriction | Class. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 05c. Letter              | To: Allen Robbins From: Allan Bromley<br>Re: Letter of Recommendation for Jolie Cizewski [personal information redacted] (2 pp.) | 11/8/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
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PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information



# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                     | Date     | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 06a. Letter              | To: Allan Bromley From: Michael Lubell<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (1 pp.) | 12/21/91 | (b)(6)      |        |

### Collection:

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
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 personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]  
 (b)(2) Release would disclose internal personnel rules and practices of an  
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 (b)(9) Release would disclose geological or geophysical information

# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                     | Date     | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 06b. Letter              | To: Michael Lubell From: Allan Bromley<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (2 pp.) | 12/27/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

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Freedom of Information Act - [5 U.S.C. 552(b)]

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                      | Date    | Restriction | Class. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------|
| 07a. Letter              | To: Allan Bromley From: Bernard Philips<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (1 pp.) | 12/5/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
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### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                     | Date     | Restriction | Class. |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 07b. Letter              | To: Bernard Phlips From: Allan Bromley<br>Re: Request for Letter of Recommendation [personal<br>information redacted] (1 pp.) | 12/27/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
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### RESTRICTION CODES

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# Withdrawal/Redaction Sheet

## (George Bush Library)

| Document No.<br>and Type | Subject/Title of Document                                                                                                          | Date     | Restriction | Class. |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------|
| 07c. Letter              | To: Charles Hailey From: Allan Bromley<br>Re: Letter of Recommendation for Bernard Philips [personal information redacted] (2 pp.) | 12/27/91 | (b)(6)      |        |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Science and Technology Policy, Office of (OSTP)  
**Series:** Bromley, D. Allan, Files  
**Subseries:** Correspondence Files  
**WHORM Cat.:**  
**File Location:** D. Allan Bromley - Referral [1 of 6] [1991]

|                               |             |                             |           |
|-------------------------------|-------------|-----------------------------|-----------|
| <b>Date Closed:</b>           | 2/11/2010   | <b>OA/ID Number:</b>        | 62006-001 |
| <b>FOIA/SYS Case #:</b>       | 2005-0336-F | <b>Appeal Case #:</b>       |           |
| <b>Re-review Case #:</b>      |             | <b>Appeal Disposition:</b>  |           |
| <b>P-2/P-5 Review Case #:</b> |             | <b>Disposition Date:</b>    |           |
| <b>AR Case #:</b>             |             | <b>MR Case #:</b>           |           |
| <b>AR Disposition:</b>        |             | <b>MR Disposition:</b>      |           |
| <b>AR Disposition Date:</b>   |             | <b>MR Disposition Date:</b> |           |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

P-1 National Security Classified Information [(a)(1) of the PRA]  
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P-3 Release would violate a Federal statute [(a)(3) of the PRA]  
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

(b)(1) National security classified information [(b)(1) of the FOIA]  
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
(b)(9) Release would disclose geological or geophysical information