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Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files

OA/ID Number: 62004
Folder ID Number: 62004-002

Folder Title:
D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Stack:

Row:

Section:

Shelf:

Position:

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THE WHITE HOUSE
WASHINGTON

December 18, 1989

Dear Mr. Higginson:

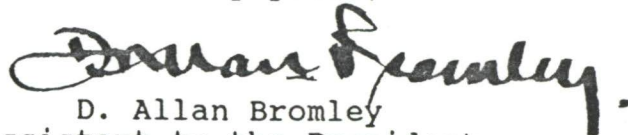
Many thanks for your note of November 15 with its congratulations on my new appointment.

Of course, I remember well your presence in the Westmeath Continuation School in 1939-40. You may remember that in those days I was the short kid, about eighteen inches shorter than anyone else in the class. Fortunately, I caught up later.

It was good to hear from you, and I am sending you a curriculum vitae so that you can see what one of your boys from Westmeath has been up to since.

With best wishes,

Sincerely yours,



D. Allan Bromley
Assistant to the President
for
Science and Technology

Enclosure

Mr. Boyd Higginson
Apartment 1002 - 2 Glamorgan Avenue
Scarborough, Ontario
Canada M1P 2M8

Higginson Family Museum

NORMA and BOYD HIGGINSON

Apartment 1002 — 2 Glamorgan Avenue

SCARBOROUGH, ONTARIO

M1P 2M8

Nov 15, '89

Dear Mr. Bromley:

Allow me to congratulate
you on your appointment,
which honours Westminster
in your person.

I thought in the
W.C.S. 1939-40 and
remember your
family name there.

Would be honoured to
hear from you, and remain
Cordially, T.B. Higginson

THE WHITE HOUSE

WASHINGTON

December 18, 1989

Dear Alan:

Many thanks for your note of November 28 with its congratulations on my new appointment.

I much appreciate your letting me know how your search for a new professional position turned out and am confident that this position at Marshall will give you the opportunity to do some very exciting work. I will look forward to seeing your papers in the literature, and let us keep in touch.

With warmest best wishes,

Sincerely yours,



D. Allan Bromley
Assistant to the President
for
Science and Technology

Dr. B. Alan Harmon
Universities Space Research Association
4950 Corporate Drive
Suite 100
Huntsville, Alabama 35806



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Rockefeller University
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Texas A & M University
Texas, University of (Austin)
Texas, University of (Dallas)
Toronto, University of
Utah State University
Virginia Polytechnic Institute & State University
Virginia, University of
Washington University (St. Louis)
Washington University of
William and Mary, College of
Wisconsin, University of (Madison)
Yale University

November 28, 1989

Professor D. Allan Bromley
Yale University
A. W. Wright Nuclear Structure Laboratory
P. O. Box 6666
272 Whitney Avenue
New Haven, Connecticut 06511

Dear Professor Bromley,

Congratulations on your appointment as Science Advisor to the President. I believe that science in this country will greatly benefit from your influence, and your efforts will result in many memorable contributions for the future.

I would like to thank you for your support in my efforts to obtain a civil service research position at NASA/Marshall Space Flight Center in X-ray astronomy. I was invited to interview for the position. As it turned out, another person was hired who had more direct experience in the field. However, as a result of the original interview, the High Energy Astrophysics Group at Marshall (cosmic ray and gamma ray astronomy), headed by Dr. Tom Parnell and Dr. Gerald Fishman, hired me through a contract with the Universities Space Research Association (USRA). My experience in nuclear physics is actually more appropriate for work in this group than in the x-ray group. I am very happy with this arrangement, although it is not a permanent position, because of its excellent potential for scientific accomplishment and the possibility of obtaining a civil service or faculty position in the future.

Once again, I want to thank you for your time concerning this matter, and I wish you good luck in all your work.

Best Regards,

B. Alan Harmon

THE WHITE HOUSE

WASHINGTON

December 27, 1989

Dear David:

Many thanks for putting me on the list to receive the Monthly Activity Reports for your division. I intend to make a determined effort to keep in touch with my professional field during my stay here in Washington, and these reports will be extremely helpful.

With warmest best wishes for Christmas and the new year,

Sincerely yours,



D. Allan Bromley
Assistant to the President
for
Science and Technology

Dr. David L. Hendrie
Director
Division of Nuclear Physics
Department of Energy, ER-23
Route 270
Germantown, Maryland 20545

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Memorandum	To: David Hendrie From: Richard Rickenberger Re: Monthly Activity Report, Division of Nuclear Physics (4 pp.)		(b)(1)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
WASHINGTON

November 27, 1989

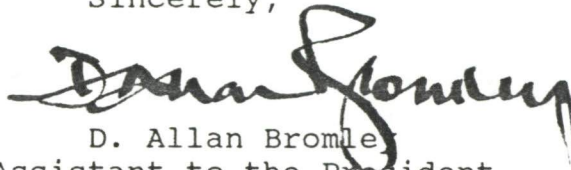
Dear Ms. Cash:

Thank you for your kind letter of November 15 inviting me to address your upcoming forum on "Productivity and Learning in the Visual Information Age."

As much as I would like to join your meeting, the demands on my schedule are such that I must decline your invitation.

I hope you will keep me in mind in the future and I offer my best wishes for a successful meeting.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Allan Bromley", written in a cursive style.

D. Allan Bromley
Assistant to the President
for
Science and Technology

Ms. Joan C. Cash
Executive Director
Interactive Video Industry Association
1700 North Moore Street - Suite 1905
Arlington, Virginia 22209

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF SCIENCE AND TECHNOLOGY POLICY
WASHINGTON, D.C. 20506

DATE: November 27, 1989

TO: Ms. Joan Cash
ADDRESS: Executive Director
IVIA
1700 North Moore St. Suite 1905
Arlington, VA 22209

TELEPHONE NUMBER: 703/558-7350

FAX NUMBER: 703/558-7366

FROM: Marian Nida

TELEPHONE NUMBER: 202/456-7116

FAX NUMBER: (202) 395-3261

NUMBER OF PAGES, INCLUDING COVER SHEET: 2

SPECIAL INSTRUCTION:

Ms. Cash,

Since the date of the engagement is so near, I
am faxing Dr. Bromley's response to you.

Marian Nida

TRANSMISSION REPORT

THIS DOCUMENT (REDUCED SAMPLE ABOVE)
WAS SENT

** COUNT **
2

*** SEND ***

NO	REMOTE STATION I. D.	START TIME	DURATION	#PAGES	COMMENT
1		11-27-89 4:31PM	1'15"	2	

TOTAL 0:01'15" 2

XEROX TELECOPIER 7021

A. Bromley
November 15, 1989
Page 2

promise of American ingenuity -- especially through the use of technological innovation -- to solve many of the problems we face in the coming decade. The draft title has been listed as: "Reclaiming American Excellence: Beyond the Crisis in Learning and Productivity."

The message should be a positive but challenging one, recognizing that despite the current public perception, concrete answers are being developed to the crisis in learning and productivity, and American-born technologies offer new hope for delivering change. We believe that leaders who understand how to implement the new technologies and effectively manage change throughout their organizations will strongly position themselves within the global economy for the 21st century.

The Forum will feature other outstanding speakers whose vision and commitment to change are bringing about new positive results within their organizations. For example, John Clendenin, President of the National Alliance of Business, and President of Bell South, will be delivering a key address.

The member companies of the IVIA are directly involved in the development of innovative solutions for education, workforce training, and educational delivery, using the new "visual information" technologies of multimedia computing and interactive video. We feel that the members of this industry can make a significant contribution to improving American business and education in the 1990's if their work is more widely recognized.

We very much appreciate your consideration of this request. I will follow up this letter with a phone call soon to hear your response. We truly hope you will be able to join this effort to bring a positive message to the American public.

Sincerely,


Joan C. Cash
Executive Director

JCC/n

"INVITATION FOR DR. BROMLEY"

TYPE: Invitations/speeches

DOCUMENT NUMBER: 8920408

SPEECH: Yes No

FROM: JOAN C. CASH
INTERACTIVE VIDEO INDUSTRY ASSOCIATION

DATE OF EVENT: 11/29/89

LOCATION OF EVENT: WASHINGTON, D.C.

TIME OF EVENT: 08:45AM

SUBJECT: INVITE TO GIVE A SPEECH ON THE "I
TECHNOLOGY IN EDUCATION".

NO
Must be on
file at
9 am

RSVP: 11/27/89

CONTACT PERSON: JOAN C. CASH

CONTACT NUMBER: (703) 558-7350

INVITATION ACCEPTED? YES NO

REMARKS:

DATE OF LETTER: 11/15/89

DATE RECEIVED: 11/20/89

FILE: EOB

THE WHITE HOUSE
WASHINGTON

November 30, 1989

Dear Wayne:

Thank you for your letter of September 21 inviting me to be the keynote speaker at the IRI annual meeting. I am honored to accept and have noted the May date on my 1990 calendar. However, because the event is so far in advance, I must warn you that my calendar is occasionally rescheduled abruptly. I sincerely hope this does not happen.

I will look forward to receiving additional details from you as the date draws nearer. My best wishes.

Sincerely,



D. Allan Bromley
Assistant to the President
for
Science and Technology

Mr. Wayne G. Burwell
President-Elect
Industrial Research Institute, Incorporated
1550 M Street, NW
Washington, D.C. 20036



Industrial Research Institute, Inc.

September 21, 1989

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BAIRD CORPORATION

Dr. D. Allan Bromley
Science Adviser to the President
Office of Science and Technology Policy
Suite 360
Old Executive Office Building
Washington, D.C. 20506

Dear Allan,

I am sure that the dust has not fully settled yet, but I sense that form and substance are emerging for you and the folks at OSTP. I am writing to invite you to be our keynote speaker for the IRI annual meeting to be held on May 13-16, 1990, at the Breakers, West Palm Beach, FL.

From my perspective, the IRI meetings represent a special opportunity to communicate with R&D leaders from a broad range of industry on major issues that confront us in our drive to retain and enhance our competitiveness in the world marketplace. It would seem most appropriate to have this group hear from you directly about the new initiatives and priorities within OSTP and of ways industry can be a more effective partner with Government in addressing the major challenges we face.

I recognize that many things can come up between now and May and that you may not be able to assure your participation. However, it would be very helpful if you could provide an indication of your willingness to speak if no urgent conflict arises.

Thanks for your interest in IRI. I look forward to seeing you soon and having you as a guest at our upcoming meeting.

Very truly yours,


Wayne G. Burwell
President-Elect

cc: A. R. C. Westwood
C. F. Larson

brom.iri/bcs

EXECUTIVE DIRECTOR
CHARLES F. LARSON
INDUSTRIAL RESEARCH INSTITUTE, INC.
1550 M STREET, N.W.
WASHINGTON, D.C. 20036

THE WHITE HOUSE

WASHINGTON

November 30, 1989

Dear Mr. de Souza:

Thank you for your letter of November 8, 1989, regarding the 1992 International Geographical Congress.

I would be honored to serve as honorary vice chair of the 1992 Congress which, I understand from your letter, will be held here in Washington. The Congress offers a wonderful opportunity to bring together geographers from around the world to discuss issues of paramount importance. As you know, I support and encourage this type of interaction between researchers from different countries. I would be pleased, therefore, to be associated with the 27th Congress.

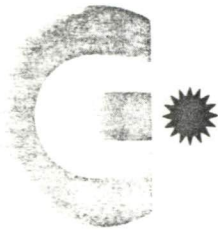
If I can be of any assistance in the meantime, please let me know. I look forward to hearing from you with more details as planning for the conference continues.

Sincerely,



D. Allan Bromley
Assistant to the President
for Science and Technology

Mr. Anthony R. de Souza
Secretary General
IGU Congress Secretariat
27th Congress of the International
Geophysical Union and Assembly
17th and M Streets, NW
Washington, DC 20036



INTERNATIONAL GEOGRAPHICAL CONGRESS · 1992

27TH CONGRESS OF THE
INTERNATIONAL GEOGRAPHICAL
UNION AND ASSEMBLY

WASHINGTON: AUGUST 9-14, 1992

IGU CONGRESS SECRETARIAT
17th and M Streets, NW
Washington, D. C. 20036
202/828-6688

PRESIDENT
GILBERT M. GROSVENOR

SECRETARY GENERAL
ANTHONY R. DE SOUZA

TREASURER
THOMAS J. WILBANKS

3 November 1989

Dr. D. Allan Bromley
Science Advisor to the White House
Room 360
Old Executive Office Building
Washington, D.C. 20500

Dear Dr. Bromley:

In August, 1992, geographers from over ninety nations will convene in Washington, D.C. for the 27th Congress of the International Geographical Union. I have the honor of serving as secretary general of the Congress, which will further scientific research and international scientific interchange through two weeks of meetings, symposia, and discussion.

Several thousand geographers will present research on environmental, demographic, economic, and other issues of global importance during the Congress. Some of the most pressing problems of our planet will be addressed.

Among scholarly disciplines, I believe that geography alone integrates both the natural and social dimensions of life on earth. The 1992 Congress will set the agenda for international geographical research for the beginning of the next century. Formal proceedings will be published after the meeting has concluded.

On behalf of the membership of the International Geographical Union and Assembly, I invite you to serve as an honorary vice chair of the 1992 Congress.

I hope you will accept this invitation and join us in making the 1992 International Geographical Congress a memorable event.

Sincerely,

A. R. de Souza

GEOGRAPHY IS DISCOVERY

~~Handwritten signature~~

"CORRESPONDENCE TRACKING"

TYPE: Action Item

DOCUMENT NUMBER: 8920321

FROM: ANTHONY R. DE SOUZA
INTERNATIONAL GEOGRAPHICAL CONGRESS - 1992

TO: BROMLEY

DATE OF
CORRESPONDENCE: 11/08/89

SUBJECT: ASKING FOR DAB TO SERVE AS AN HONORARY VICE CHAIRMAN
OF THE 1992 CONGRESS.

ASSIGNED TO: Thomas Ratchford

Sara:
Should be no problem -
Internet! Geo. Congress is 501(c)(3) -
Michelle

ACTION REQUIRED: SEE REMARKS

SENDER'S DUE DATE:

OSTP DUE DATE:

12/04/89

DATE COMPLETED: -----

COPIES TO: D. Allan Bromley
JUDY BOSTOCK
Sara Bowden
DAMAR HAWKINS

JUDY BOSTOCK

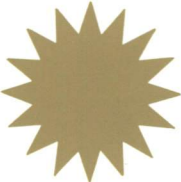
REMARKS: ACTION REQUIRED: PLEASE ADVISE DAB IF HE SHOULD ACCEPT. PLEASE
PREPARE A DRAFT RESPONSE FOR DAB SIGNATURE.

Write response

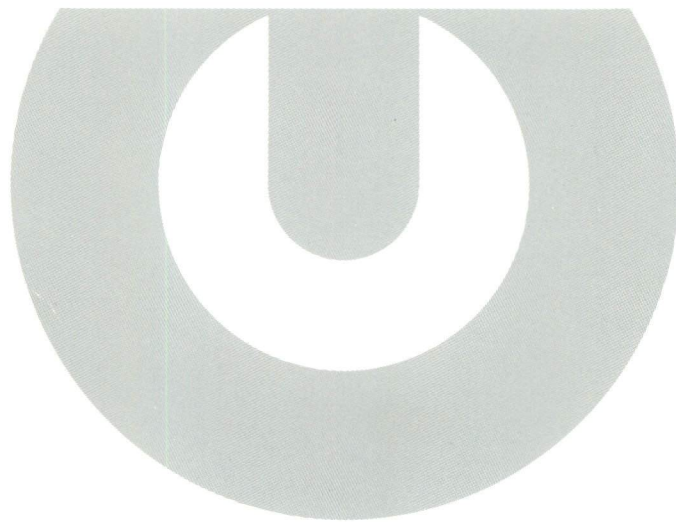
Michelle
We think this
might be good
to do
any legal problems
Sara

DATE RECEIVED: 11/09/89

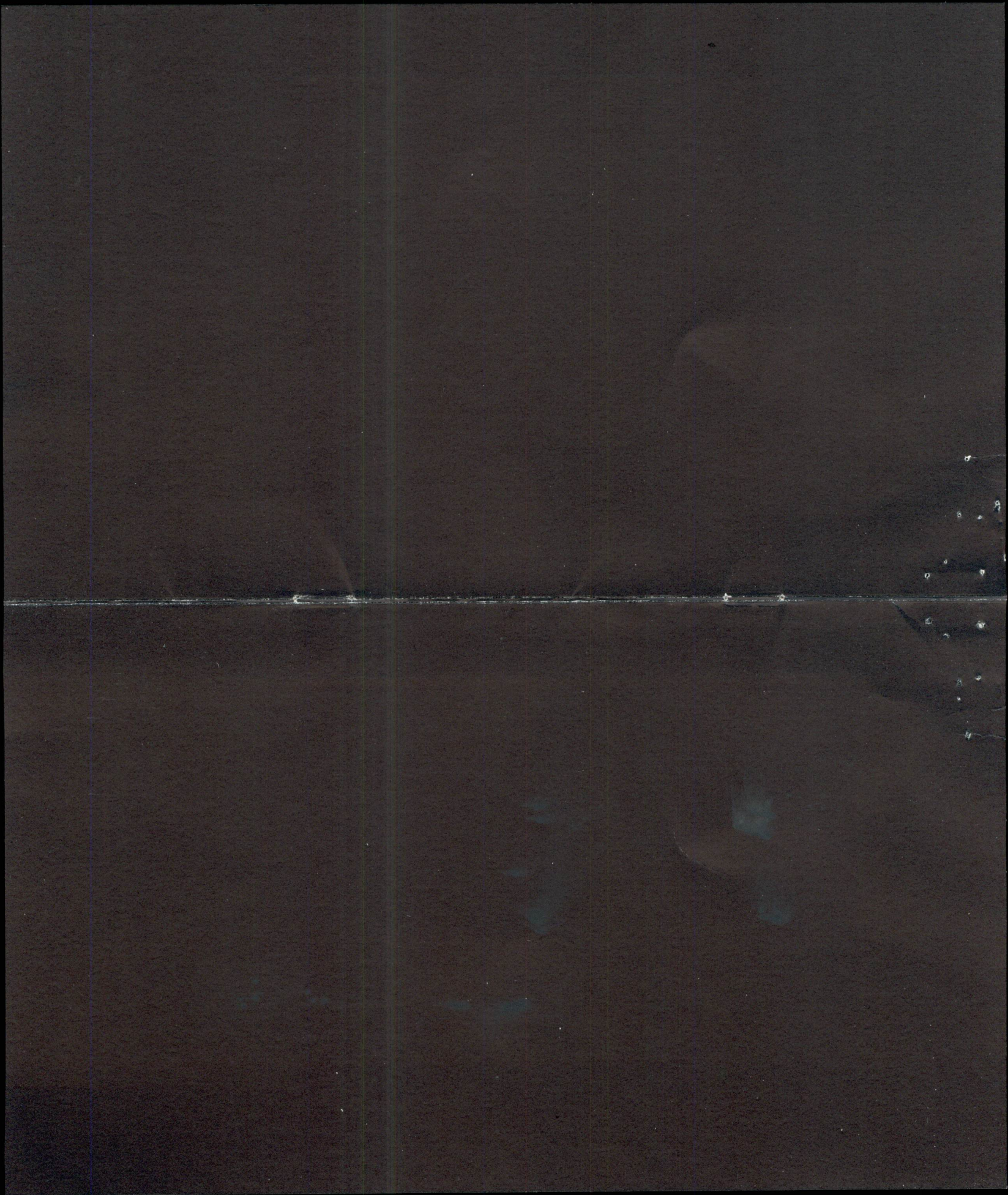
FILE: NEOB

GEOGRAPHY  IS DISCOVERY

**27TH
INTERNATIONAL
GEOGRAPHICAL
CONGRESS**



WASHINGTON: 1992



GEOGRAPHY IS DISCOVERY

Geography is the science of space and place. Its subject matter is the natural and human phenomena that make up the world's environments and places. Its practitioners describe the changing pattern of places in words and maps, explain how these patterns come to be, and attempt to unravel their meaning. Geography's continuing quest is to understand the physical and cultural features of places and their natural settings on the face of the earth.



PRESIDENT

GILBERT M. GROSVENOR

SECRETARY GENERAL

ANTHONY R. DE SOUZA

TREASURER

THOMAS J. WILBANKS

The 27th International Congress of the International Geographical Union is a gathering of the world's most influential geographers to be held in Washington, D. C., from August 9-14, 1992. It falls 500 years after Columbus's historical voyage and coincides with the International Space Year—the major focus of which is a comprehensive overview of the earth, its geosphere, biosphere, and noosphere.

The Congress is a forum that provides an opportunity for American geographers to meet and exchange ideas with scholars from other countries. At the same time, it fosters the one-on-one discussion and debate among geographers necessary to sharpen the focus of the science and lead it to new horizons in this time of accelerating change. These discussions will increase cross-cultural understandings of how people live and work, and of how societies utilize their resources. From the debate and dialogue, frontiers will be realized that will shape the form of future research.

In an age when global competition is the arena, Americans must strive to attain a better understanding of the earth, its peoples, and their cultures. This understanding is essential if we are to successfully compete in an increasingly interdependent world. The science of geography provides the tools, techniques, and methods that will strengthen the United States, hone our competitiveness, and increase our cross-

cultural appreciation. From interaction on topics as diverse as geographic information systems, remote sensing of the environment, locational decision making, social engineering, and international conflict resolution, geographers will heighten understanding of global concerns and increase sensitivity toward domestic potential.

Geographers throughout the United States will partake in planning and executing this event. The host for the Congress is the National Academy of Sciences in cooperation with the American Geographical Society, the Association of American Geographers, the National Geographic Society, and the National Council for Geographic Education. In addition to plenary and technical sessions, numerous workshops, short courses, and field excursions will be offered. Site visits to United States federal agencies, museums, and historical landmarks are also planned.

This Congress provides a tremendous opportunity to showcase American geography through the latest technological and theoretical advances. It also provides a unique opportunity to display to our distinguished foreign guests what is distinctive about this remarkable nation.

In order to orchestrate a meeting of this importance and magnitude at the extraordinary level of excellence expected of the United States by the international community of scholars, we need contributions from individuals, universities, philanthropic institutions, government agencies, and private companies.

PROGRAM

The cornerstone of the Congress is the Scientific Program that will focus on symposia, plenary sessions, technical presentations, and poster exhibits covering virtually every aspect of basic and applied geographical research. Interdisciplinary approaches will be featured throughout the program—a reflection of the growing necessity for broad so-

Contributions are needed to:

underwrite the organizational costs of the Congress, develop and publish scientific and promotional literature, plan and discharge field excursions and site visits, and establish scholarships for student registrants and professionals from underdeveloped countries.

This funding is vital.

CONTRIBUTIONS

Your support is critical to the success of the 27th International Geographical Congress, a nonprofit corporation chartered in the District of Columbia. The Internal Revenue Service has ruled that the 1992 International Geographical Congress is tax exempt under Section 501(C)(3) of the Internal Revenue Code. All contributions are therefore deductible.

All contributors will be recognized in publications and promotional literature. Contributors may specify how they wish their donations to be applied to the Congress.

Checks should be made payable to the 27th International Geographical Congress, and sent to:

Dr. Anthony R. de Souza
Secretary General
27th INTERNATIONAL GEOGRAPHICAL CONGRESS
1145 17th Street, N.W.
Washington, D. C. 20036

For additional information on any aspect of the Congress, please contact Dr. de Souza at this address, or telephone him at (202) 828-6688.

every four years. They normally include a week of Commission meetings, a week devoted to the main Congress in conjunction with meetings of the General Assembly, and additional time dedicated to field excursions.

In 1904, Washington, D. C., was the site of the first Geographical Congress held in the United States. The next Geographical Congress that met in the United States convened in Washington in 1952. Subsequent congresses were held in Rio de Janeiro (1956), Stockholm (1960), London (1964), New Delhi (1968), Montreal (1972), Moscow (1976), Tokyo (1980), Paris (1984), and Sydney (1988). An estimated 3,000 delegates representing 90 countries attend each congress.

The International Geographical Congress is a nonprofit scientific and educational organization sponsored by the International Geographical Union. It exists to encourage geographical research requiring international cooperation and to promote its scientific discussion and publication.

FUNDING

Financing the 1992 International Geographical Congress in the United States presents a problem. Unlike other countries, the United States government does not underwrite major international gatherings of scholars. More important, we are confronted with the challenge of successfully portraying the scientific and innovative preeminence of the United States. If we are to offer the quality and variety of programs expected, we must have the capital resources to plan, structure, and execute this Congress.

The budget for the 1992 Congress is estimated at \$4 million of which \$700,000 will be recovered from registration and exhibitor fees. The remaining \$3.3 million dollars will be funded through contributions from industry, academic and research organizations, professional societies, federal and state governments, and individuals.

lutions to many geographical problems. The Congress will also offer short courses and workshops that will provide up-to-date information and training in critical research areas.

The Congress will draw attention to new global realities—the interconnected, integrated, and interdependent character of our lives. Attention will focus on some of humanity's greatest technological and scientific achievements: the annihilation of space by the transportation revolution, the impact of information machines, and the consequences and repercussions of scientific exploration and discovery. Attention will also focus on some of humanity's intractable problems: ominous geopolitical polarization, abuse of the earth's fragile environment, and the growing burden of population on resources. Prospects for mitigating, even solving, the most pressing problems of humanity will be examined at scales ranging from the local to the systemic level.

The Congress will also feature an exhibition that will include commercial and noncommercial publications, state-of-the-art technologies for geographical research, and a cartographic display of the history of mapmaking.

Delegates can take advantage of a broad range of pre- and post-Congress field trips on a variety of topics covering all regions of the United States and extending into Canada, Mexico, and the Caribbean when appropriate. There will also be field trips in Washington, D. C., and its wider region.

HISTORY

The International Geographical Union was created in Brussels, Belgium, in 1922; however, the history of international meetings of geographers is much longer. The first of a series of congresses met in Antwerp, Belgium, in 1871, but it was not until 1919 that an International Research Council was established with the aim to create a permanent international organization. International Geographical Congresses are held

Grand Teton National Park, Wyoming. Photo by Dale Schickelanz.



THE WHITE HOUSE

WASHINGTON

October 20, 1989

Dear Mr. Jhaveri:

I received your recent letter and am aware of your continued interest in the Office of Science and Technology Policy.

I have shared your resume with appropriate staff and if a position should become available for which your background and interests are suited, you will be contacted.

With all best wishes,

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Allan Bromley", written over the typed name.

D. Allan Bromley
Assistant to the President
for
Science and Technology

Mr. Arun Jhaveri
1250 Southwest 152nd Street
Seattle, Washington 98166

THE WHITE HOUSE

WASHINGTON

October 20, 1989

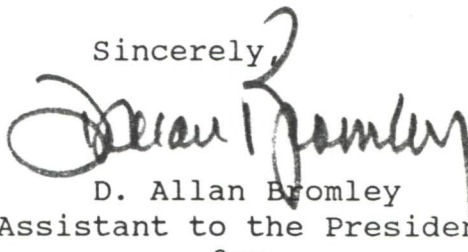
Dear Mr. Jhaveri:

I received your recent letter and am aware of your continued interest in the Office of Science and Technology Policy.

I have shared your resume with appropriate staff and if a position should become available for which your background and interests are suited, you will be contacted.

With all best wishes,

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Allan Bromley", is written over the typed name.

D. Allan Bromley
Assistant to the President
for
Science and Technology

Mr. Arun Jhaveri
1250 Southwest 152nd Street
Seattle, Washington 98166

"CORRESPONDENCE TRACKING"

TYPE: Resumes/Positions

DOCUMENT NUMBER: 8910015

FROM: Arun Jhaveri
Energy Management Specialist

TO: Bromley

DATE OF
CORRESPONDENCE: 08/31/89

SUBJECT: Requesting Position at OSTP

ASSIGNED TO: Damar Hawkins

ACTION REQUIRED: Acknowledgement
but NO.

SENDER'S DUE DATE: OSTP DUE DATE: 10/30/89

DATE COMPLETED: -----

COPIES TO: OEB Files

REMARKS: Refers to another letter received in August that was
not tracked but is attached.

From the desk of...

1250-S.W.152nd Street
Seattle, Washington 98166

August 31, 1989

ARUN JHAVERI Phone: (206) 764-3547 (Work)
Energy Management Specialist (206) 243-2102 (Home)

Dr. Allan Bromley, Science Adviser
Office of Science & Technology Policy
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Honorable Dr. Bromley:

Over two months ago in my letter to Mr. Chase Untermeyer, Director of Presidential Personnel (copy attached for your reference), I indicated my strong desire to work as a Technology Assistant with you in the White House, towards developing intergovernmental & international technology transfer programs. Unfortunately, I have not recently heard from Mr. Untermeyer and therefore, this letter.

I firmly believe that there remains an urgent need to provide executive support in the areas of science & technology assessment, transfer and utilization to not only the state & urban governments within the United States but also to many third-world developing countries. This will require a coordinated effort between the White House Office of Science & Technology Policy, National Science Foundation, National Academy of Sciences and the State Department on the executive side & the offices of Governors, County Executives and Mayors/City Managers in America as well as heads of the foreign countries requesting such assistance.

For your consideration, I am enclosing a copy of my resume and other relevant documents. Mr. Untermeyer should have similar personnel papers of me that I sent in the past. I will be available for my proposed assignment in Washington, D.C., in early October '89. In the meantime, I will be happy to come for an interview with you when so desired.

Thank you very much and I hope to hear from you in the near future. Please do not hesitate to contact me if you need additional information on my application or have any specific questions.

Enclosures.

Sincerely,

Arun G. Jhaveri

(Arun G. Jhaveri)

Acknowledged

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF SCIENCE AND TECHNOLOGY POLICY

WASHINGTON, D.C. 20500

RECEIVED

AUG 15 1978

OFFICE OF MANAGEMENT
& BUDGET

August 11, 1978

Rec'd- Mayor's Office
Route To: OMB
Action: AUG 14 1978
FY.1

Honorable Charles Royer,
Mayor,
City of Seattle
Municipal Building
Seattle, Washington, 98104

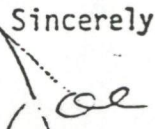
Dear Charlie:

Some time ago, you wrote to me concerning our possible utilization of Arun Jhaveri in connection with some of our technology transfer work with the Intergovernmental Science, Engineering, and Technology Advisory Panel. We appreciate your offering Arun's services, and his background and skills are, of course, already well known to us.

As he may have told you, we have a Task Force that concerns itself with science and technology transfer, chaired by Ted Tedesco, City Manager of San Jose. It is altogether possible that Ted and his group will find Arun's talents and services useful. Bob Goldman of our central staff is the Staff Director for that task force and I have advised him of Arun's availability.

Again, thank you for offering to let us call on Arun's talents from time to time, and we will be in touch with him directly as those occasions arise.

Sincerely,


L. Joe Miller
Deputy Executive Secretary,
IS&TAP

DIRECTOR

802613 01:40

ENCLOSURE

OFFICE OF THE
DIRECTOR

89 SEP 16 A 1:40

RECEIVED

DATE: June 20, 1989

1259 - S. W. 152nd
Seattle, Washington 98166

From the desk of...

Phone: (206) 243-2102 (HOME)
(206) 764-3547 (WORK)

ARUN JHAVERI
Energy Management Specialist
ENGINEERING PROJECT MANAGER

Mr. Chase Untermeyer
Assistant to the President & Director of Presidential Personnel
The White House; 1600 - Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Untermeyer:

Thank you very much for your May 17 ' 89 letter (copy attached) in response to my strong desire and willingness to serve in the Bush Administration.

The purpose of this letter is to reiterate my specific interest in working for the new White House Science Advisor, Dr. Allan Bromley, as part of the Executive Office of Science & Technology Policy. Because of my experience, expertise and professional training in urban technology, technology transfer and international development & cooperation, I believe, I am uniquely qualified to successfully implement mutually beneficial technology assessment, transfer and utilization programs on an inter-governmental as well as international levels as a representative of the President's Science Advisor. In my capacity, as stated above, I will be able to provide necessary guidance, advice and limited resources support to the State and local government executives, managers, etc., eager to utilize tested and cost-effective technologies in the resolution of critical urban, regional as well as national problems. Similar assistance could also be provided to friendly and requesting countries faced with serious environmental, health, industrial and energy problems, requiring successful appropriate technologies. This, I believe, must remain the cornerstone of United State's domestic as well as foreign policy attributes.

Based on the above summary description, I am again indicating my sincere interest in working within the White House as Technology Assistant to the President's Science Advisor. I, therefore, eagerly look forward to hearing from you soon. In the meantime, please do not hesitate to contact me if you have any questions or need additional information on my application. As you are well aware, I have already provided your office with a copy of my resume' and other relevant documents.

Enclosure.

Sincerely,

Arun G. Jhaveri

Arun G. Jhaveri

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02a. Resume	Resume of Arun Jhaveri [personal information redacted] (3 pp.)		(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Science and Technology Policy, Office of (OSTP)

Series: Bromley, D. Allan, Files

Subseries: Correspondence Files

WHORM Cat.:

File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

THE WHITE HOUSE
WASHINGTON

May 17, 1989

Dear Mr. Jhaveri:

I greatly appreciate your willingness to serve in the Bush Administration.

Because of the enthusiasm which the President has sparked in the country, the demand for jobs far exceeds the number of existing positions that are now available. Nevertheless, we have begun to review and process your resume and shall contact you if your talents can be utilized.

Thank you for your patience and for your support of the President.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chase Untermeyer".

CHASE UNTERMEYER
Assistant to the President
and Director of Presidential Personnel

Arun G Jhaveri
1250 Southwest 152nd St
Seattle, WA 98166

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02b. Form	Personal information form [personal information redacted] (1 pp.)	4/29/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
 (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
 (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
 (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
 (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02c. Memorandum	Letter of Commendation for Arun Jhaveri [personal information redacted] (1 pp.)	8/1/88	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02d. Letter	To: Philip Hall From: Robert Nelson Re: Letter of Commendation for Arun Jhaveri [personal information redacted] (1 pp.)	7/27/88	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or
 financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President
 and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of
 personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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 purposes [(b)(7) of the FOIA]
 (b)(8) Release would disclose information concerning the regulation of
 financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02e. Certificate	Certificate of Appreciation for Arun Jhaveri [personal information redacted] (1 pp.)		(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02f. Certificate	Offical Commendation for Arun Jhaveri from the Department of the Army [personal information redacted] (1 pp.)	3/20/87	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02g. Letter	To: Arun Jhaveri From: Karim Ahmed Re: Letter of Recommendation [personal information redacted] (1 pp.)	8/13/79	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Science and Technology Policy, Office of (OSTP)

Series: Bromley, D. Allan, Files

Subseries: Correspondence Files

WHORM Cat.:

File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02h. Letter	To: Edward Wenk From: Robert Cowan Re: Letter of Recommendation for Arun Jhaveri [personal information redacted] (1 pp.)	1/23/78	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Science and Technology Policy, Office of (OSTP)

Series: Bromley, D. Allan, Files

Subseries: Correspondence Files

WHORM Cat.:

File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02i. Certificate	Certificate of Membership of Arun Jhaveri [personal information redacted] (1 pp.)	1977	(b)(6)	

Collection:

Record Group: Bush Presidential Records

Office: Science and Technology Policy, Office of (OSTP)

Series: Bromley, D. Allan, Files

Subseries: Correspondence Files

WHORM Cat.:

File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

DATE: October 9, 1989

1250 - S. W. 152nd Street
Seattle, Washington 98166

From the desk of...

Phone: (206) 243-2102 (HOME)
(206) 764-3547 (WORK)

ARUN JHAVERI
Energy Management Specialist

ENGINEERING PROJECT MANAGER

Dr. Allan Bromley, Science Adviser
Office of Science & Technology Policy
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Honorable Dr. Bromley:

Once again, I take this opportunity to request your kind response to my last letters - one to Mr. Chase Undermeyer and the other to you personally, during the past 3 months, on the subject of my sincere desire to work with you as a Technology Assistant in the Office of Science & Technology Policy at the White House. For your consideration, I am enclosing a copy of my resume' and other relevant documents, similar to those I mailed previously.

My keen interest and motivation to work with you as a Special Assistant in Technology Policy & Applications, stems from my over 25 years of experience, qualifications and expertise in a variety of technology transfer & utilizations fields-both in the United States and abroad on special assignments.

Specifically, during my 2-year tenure as City of Seattle's first Science/Technology Advisor(1977-79), I was instrumental in the design, development and implementation of an urban - technology program that integrated the tested and innovative projects with the annual budget process for the City's public service delivery functions through improved efficiency, cost-effectiveness and performance. This two-year National Science Foundation grant-funded experiment became a national model for other similar urban centers in the USA via technology transfer.

I firmly believe that any strong leadership and technical support that can be provided from your office, now, to cities and states across these United States, should help resolve many current critical urban & national problems(e.g. energy, environment, transportation, higher education, public works infrastructure, land use, health, appropriate technology) that require highly sophisticated technological applications. I want to dedicate my services, at this time, for such an important cause, both in the area of intergovernmental as well as international technology assessment, transfer & utilization, directly from the Executive Office of the Presidential Science Adviser.

I sincerely look forward to hearing from you very soon, this time.

Enclosures.

Very truly,

Arun G. Jhaveri
Arun G. Jhaveri

RECEIVED
89 OCT 15 PM 4:42
OFFICE OF THE
DIRECTOR

From the desk of...

1250-S.W.152nd Street
Seattle, Washington 98166

August 31, 1989

ARUN JHAVERI Phone: (206) 764-3547 (Work)
Energy Management Specialist (206) 243-2102 (Home)

Dr. Allan Bromley, Science Adviser
Office of Science & Technology Policy
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Honorable Dr. Bromley:

Over two months ago in my letter to Mr. Chase Untermeyer, Director of Presidential Personnel (copy attached for your reference), I indicated my strong desire to work as a Technology Assistant with you in the White House, towards developing intergovernmental & international technology transfer programs. Unfortunately, I have not recently heard from Mr. Untermeyer and therefore, this letter.

I firmly believe that there remains an urgent need to provide executive support in the areas of science & technology assessment, transfer and utilization to not only the state & urban governments within the United States but also to many third-world developing countries. This will require a coordinated effort between the White House Office of Science & Technology Policy, National Science Foundation, National Academy of Sciences and the State Department on the executive side & the offices of Governors, County Executives and Mayors/City Managers in America as well as heads of the foreign countries requesting such assistance.

For your consideration, I am enclosing a copy of my resume and other relevant documents. Mr. Untermeyer should have similar personnel papers of me that I sent in the past. I will be available for my proposed assignment in Washington, D.C., in early October '89. In the meantime, I will be happy to come for an interview with you when so desired.

Thank you very much and I hope to hear from you in the near future. Please do not hesitate to contact me if you need additional information on my application or have any specific questions.

Enclosures.

Sincerely,

Arun G. Jhaveri

(Arun G. Jhaveri)

DATE: June 20, 1989

1250 - S. W. 152nd St.
Seattle, Washington 98166

From the desk of...

Phone: (206) 243-2102 (HOME)
(206) 764-3547 (WORK)

ARUN JHAVERI
Energy Management Specialist
ENGINEERING PROJECT MANAGER

Mr. Chase Untermeyer
Assistant to the President & Director of Presidential Personnel
The White House; 1600 - Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Untermeyer:

Thank you very much for your May 17 ' 89 letter (copy attached) in response to my strong desire and willingness to serve in the Bush Administration.

The purpose of this letter is to reiterate my specific interest in working for the new White House Science Advisor, Dr. Allan Bromley, as part of the Executive Office of Science & Technology Policy. Because of my experience, expertise and professional training in urban technology, technology transfer and international development & cooperation, I believe, I am uniquely qualified to successfully implement mutually beneficial technology assessment, transfer and utilization programs on an inter-governmental as well as international levels as a representative of the President's Science Advisor. In my capacity, as stated above, I will be able to provide necessary guidance, advice and limited resources support to the State and local government executives, managers, etc., eager to utilize tested and cost-effective technologies in the resolution of critical urban, regional as well as national problems. Similar assistance could also be provided to friendly and requesting countries faced with serious environmental, health, industrial and energy problems, requiring successful appropriate technologies. This, I believe, must remain the cornerstone of United State's domestic as well as foreign policy attributes.

Based on the above summary description, I am again indicating my sincere interest in working within the White House as Technology Assistant to the President's Science Advisor. I, therefore, eagerly look forward to hearing from you soon. In the meantime, please do not hesitate to contact me if you have any questions or need additional information on my application. As you are well aware, I have already provided your office with a copy of my resume' and other relevant documents.

Enclosure.

Sincerely,

Arun G. Jhaveri

Arun G. Jhaveri

THE WHITE HOUSE
WASHINGTON

May 17, 1989

Dear Mr. Jhaveri:

I greatly appreciate your willingness to serve in the Bush Administration.

Because of the enthusiasm which the President has sparked in the country, the demand for jobs far exceeds the number of existing positions that are now available. Nevertheless, we have begun to review and process your resume and shall contact you if your talents can be utilized.

Thank you for your patience and for your support of the President.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chase Untermeyer".

CHASE UNTERMEYER
Assistant to the President
and Director of Presidential Personnel

Arun G Jhaveri
1250 Southwest 152nd St
Seattle, WA 98166

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02j. Form	Personal information form [personal information redacted] (1 pp.)	4/29/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
 P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
 P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
 P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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 (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

DATE: March 1, 1989

1250 - S. W. 152nd Street
Seattle, Washington 98166

From the desk of...

Phone: (206) 243-2102 (HOME)
(206) 764-3547 (WORK)

ARUN JHAVERI
Energy Management Specialist

ENGINEERING PROJECT MANAGER

Mr. Chase Untermeyer, Chief
Personnel Office- The White House
1600 - Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. Untermeyer:

I take this opportunity to avail myself of an executive appointment as a civil servant in the Bush administration, working directly for the soon-to-be appointed Presidential Science/Technology Adviser in the White House. For your consideration, I am therefore, enclosing a copy of my resume and other relevant documents.

I believe, I am uniquely qualified to translate the national science & technology policies for the benefit of industry, higher education and economic development at the state, local as well as regional government levels. This is consistent with the current alarming decline of United States leadership in international trade, science education and applied research & development, the trend of which must be reversed at the earliest possible time. I am convinced though that we have the necessary determination and the resources to carry out this very challenging yet exciting task for all our citizens. I have the necessary qualifications, experience and expertise to complete many demanding activities within the above-mentioned assignment.

I will be happy to come to Wash. D.C. for an interview when so desired by your office. In the meantime, please do not hesitate to contact me if you have any questions or need additional information on my enclosed documents. Your prompt response will be much appreciated.

Enclosures.

Sincerely,

Arun G. Jhaveri

Arun G. Jhaveri

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02k. Resume	Resume of Arun Jhaveri [personal information redacted] (4 pp.)		(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
021. Certificate	Certificate of Membership of Arun Jhaveri [personal information redacted] (1 pp.)	1989	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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 P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
 P-3 Release would violate a Federal statute [(a)(3) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02m. Certificate	Certificate of Appreciation for Arun Jhaveri [personal information redacted] (1 pp.)		(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

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Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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 (b)(9) Release would disclose geological or geophysical information

Upon graduation from the UW, **Anne Quinn Michalak** (ME 1985) went to work for IBM in East Fishkill, New York, in robotics applications. IBM will soon be sending her to Lehigh University for a master's degree in manufacturing systems engineering.

Mechanical engineer **Ronald Hart** (ME 1962) has worked for the Air Force for 12 years and is currently a project engineer at the Air Force Flight Test Center at Edwards AFB in California. Since graduating from the UW, Hart earned an M.A. degree from the University of Redlands, and an M.S. degree from the University of Southern California.

Arne O. Torset (EE 1940) spent his first six years out of college with Boeing, after which he spent the next 33 years with North American Aviation/Rockwell International, where he wrapped up his career in 1979 with the Orbiter shuttle program. Arne is currently the PUD Commissioner of Wahkiakum County here in Washington.



Arun Jhaveri

Arun Jhaveri (ME 1961) has been working as a project manager with the U.S. Army Corps of Engineers in the Seattle district since 1982. Prior to that, he was at Boeing as a research engineer, concurrently pursuing a Ph.D. here at the UW in mechanical engineering, physics, and social management of technology. He also served as adjunct assistant professor in mechanical engineering. Jhaveri received his M.S. degree in physics at the University of Massachusetts in 1964 and taught for two years at nearby Holyoke Community College.

He was recently appointed by Mayor Royer to the City of Seattle 1987-88 Rates Advisory Committee.

Initially, they conducted a needs analysis by interviewing writers and supervisors, analyzing documents, and meeting with managers. They then developed training materials, incorporating the bank's own documents and process of operation. This spring they will conduct six three-day courses: four in Seattle, one in Portland and one in Salt Lake City.



The Washington Technology Center

Joining research forces are the Center's crop plant biotechnology program at WSU and the forest products biotechnology program at the UW. The new program, called the plant biotechnology program, will begin in the 1987-89 biennium and will involve professors and graduate students from both WSU and the UW. A new biotechnology focus on plant defense is planned for the program.

The gallium arsenide program has a new, albeit temporary, home. Temporary facilities located south of Wilcox Hall have been erected to house a design

program. The all-morning meeting was sponsored by Pacific Northwest Bell. Current MESA students, introduced by their high school MESA advisors, described program components. **Thornton Bell**, manager of network services at PNB, was a keynote speaker.

CH2M Hill invited **minority engineering program** students to a luncheon and presentation of engineering projects during Christmas Break. **Ken Brown**, administrative manager, and **Betty Kingman**, personnel coordinator, welcomed the students. Students appreciated the opportunity to talk with engineers **Richard Yelton**, **Melanie Adams**, and **John Valdes** after their presentations, as well as to tour the company.

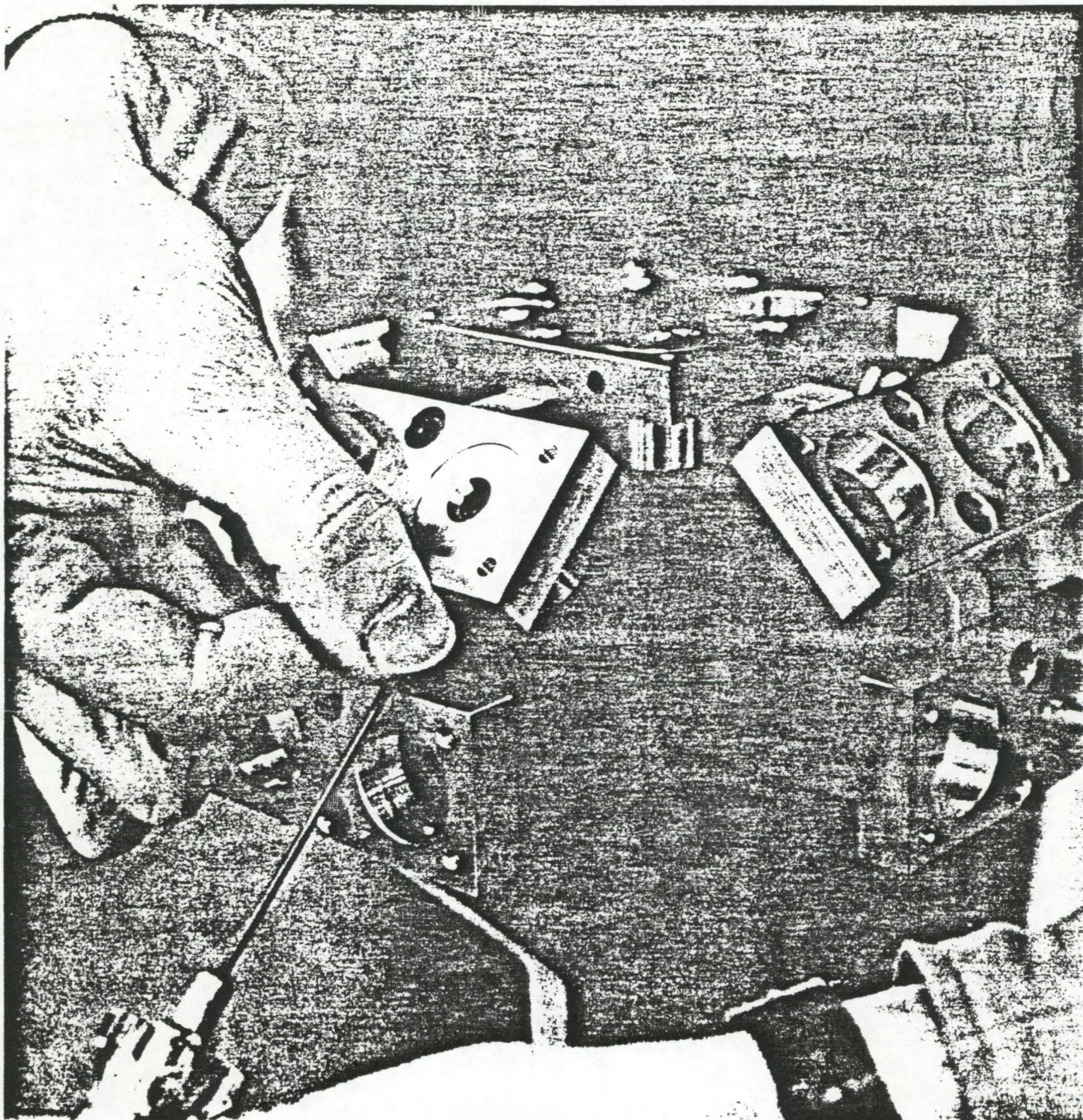
In Memoriam

The *trend*

in Engineering

University of Washington

Volume 38, Number 1, Spring 1987



Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02n. Letter	To: Arun Jhaveri From: Charles Royer Re: Letter of Recommendation [personal information redacted] (1 pp.)	1/23/87	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02o. Certificate	Offical Commendation for Arun Jhaveri from the Department of the Army [personal information redacted] (1 pp.)	4/10/86	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

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 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02p. Certificate	Certificate of Promotion from the Department of the Army for Arun Jhaveri [personal information redacted] (1 pp.)	11/6/83	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02q. Letter	To: Arun Jhaveri From: Karim Ahmed Re: Letter of Recommendation [personal information redacted] (1 pp.)	8/13/79	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02r. Memorandum	To: Casey Jones From: Frank Doolittle Re: Appreciation of Advisory Support to the Department by Arun Jhaveri [personal information redacted] (1 pp.)	1/31/79	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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 financial institutions [(b)(8) of the FOIA]
 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02s. Letter	To: Betty Goodfriend From: Casey Jones Re: Letter of Recommendation for Arun Jhaveri [personal information redacted] (1 pp.)	1/26/79	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
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RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

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(b)(1) National security classified information [(b)(1) of the FOIA]
 (b)(2) Release would disclose internal personnel rules and practices of an
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 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02t. Letter	To: Charles Royer From: Joe Miller Re: Utilizing Arun Jhaveri for technology transfer work [personal information redacted] (1 pp.)	8/11/78	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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(b)(1) National security classified information [(b)(1) of the FOIA]
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 (b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02u. Letter	To: Edward Wenk From: Robert Cowan Re: Letter of Recommendation for Arun Jhaveri [personal information redacted] (1 pp.)	1/23/78	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
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RESTRICTION CODES

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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02v. Letter	To: Donald Stark From: Bruce Reiss Re: letter of Recommendation for Arun Jhaveri [personal information redacted] (1 pp.)	3/31/77	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
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RESTRICTION CODES

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Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02w. Certificate	Certificate of Membership for Arun Jhaveri [personal information redacted] (1 pp.)	1977	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
AR Case #:		MR Case #:	
AR Disposition:		MR Disposition:	
AR Disposition Date:		MR Disposition Date:	

RESTRICTION CODES

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Dear Mr. Tharen

I rec'd
~~Thank you~~ for your recent

letter & am aware of

your continued interest

in the O-S-T-P.

I have shared your ^{resume} ~~letter~~
with appropriate staff and
if ~~some~~ a position sh'd become
available for which your
background & interests ^{are well suited} match
I am sure you will ^{be} ~~have~~
^{contacted} ~~notified~~.

Sincerely,

DAB

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
03. Letter	To: George Igo From: Allan Bromley Re: Request for letter of recommendation [personal information redacted] (1 pp.)	12/7/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Science and Technology Policy, Office of (OSTP)
Series: Bromley, D. Allan, Files
Subseries: Correspondence Files
WHORM Cat.:
File Location: D. Allan Bromley Correspondence - Presidential - H-I [2 of 2] [1989]

Date Closed:	2/8/2010	OA/ID Number:	62004-002
FOIA/SYS Case #:	2005-0336-F	Appeal Case #:	
Re-review Case #:		Appeal Disposition:	
P-2/P-5 Review Case #:		Disposition Date:	
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RESTRICTION CODES

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EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF SCIENCE AND TECHNOLOGY POLICY
WASHINGTON, D.C. 20506

DATE: December 7, 1989

TO: Professor George Igo
ADDRESS: Department of Physics
UCLA

TELEPHONE NUMBER: (213) 825-1376

FAX NUMBER: (213) 206-5668

FROM: D. Allan Bromley

TELEPHONE NUMBER: (202) 456-7116

FAX NUMBER: (202) 395-3261

NUMBER OF PAGES, INCLUDING COVER SHEET: 2

SPECIAL INSTRUCTION:

12/7/89 2:30 P EST

Gloria Cousins of UCLA
Physics Dept. confirmed
receipt of fax.

UNIVERSITY OF CALIFORNIA, LOS ANGELES

UCLA

BERKELEY • DAVIS • IRVINE • LOS ANGELES • RIVERSIDE • SAN DIEGO • SAN FRANCISCO

SANTA BARBARA • SANTA CRUZ



November 9, 1989

PROFESSOR GEORGE J. IGO
DEPARTMENT OF PHYSICS
LOS ANGELES, CALIFORNIA 90024-1547Bitnet: GEORGE@UCLAIEP
Tel: 213 825-1376; Fax: 213 206-5668
Telex: 181815

Dr. D. Allan Bromley
Executive Office of the President
Office of Science & Technology Policy
Old Executive Office Building, Room 360
17th & Pennsylvania Ave NW
Washington, DC 20506
FAX: (202) 395-3261

Dear Allan:

I am eligible for sabbatical leave from UCLA in the near future. I plan to spend my sabbatical at CERN. The experiment I intend to work on is Experiment NA47, "Measurement of the Spin Structure of the Neutron and of the Proton," which will be done by the Spin Muon Collaboration. Major institutions involved include five from the United States--Yale, Rice, University of Houston, University of Virginia and UCLA.

Professor H.E. Stier (University of Freiburg, Freiburg, Germany) has asked for three references from the USA to support his application to the Humboldt Foundation on my behalf, to provide fellowship funds during the tenure of the above-mentioned sabbatical.

I would greatly appreciate it if you would agree to serve as one these references. If you agree, please ask your secretary to fax an affirmative reply to me so that I may in turn submit your name to Professor Stier. My fax number is (213) 206-5668.

This experiment has been approved by the CERN management (subject to availability of funds, which will certainly be negotiated successfully), and could run in 1992-94. In addition, it is our understanding that the Department of Energy (Intermediate Energy Division, Particle Physics Division) will provide the capital funds requested by the five US institutions which are members of the Spin Muon Collaboration (SMC), on receipt of a signed "Memorandum of Understanding" between CERN and SMC. This document is expected to be approved in the next few weeks.

Sincerely,

George J. Igo
George J. Igo

GJI/ggg

11/09/89

11:19

213 206 5668

UCLA Physics Dpt

001

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SANTA BARBARA • SANTA CRUZ

DEPARTMENT OF PHYSICS
405 HILGARD AVENUE
LOS ANGELES, CALIFORNIA 90024-1547

TO:

Dr. D. Allan Bromley

Executive Office of the President
Office of Science & Technology Policy

FAX No:

(202)395-3261

This transmission consists of 1 pages excluding cover page.

FROM:

George J. Igo

FAX No.

(213) 206-5668

Verification No.

(213)825-1306

"CORRESPONDENCE TRACKING"

TYPE: Action Item

DOCUMENT NUMBER: 8920330

FROM: GEORGE J. IGO
DEPARTMENT OF PHYSICS

TO: BROMLEY

DATE OF
CORRESPONDENCE: 11/09/89

SUBJECT: REQUESTING A RECOMMENDATION.

ASSIGNED TO: D. Allan Bromley

ACTION REQUIRED: APPROPRIATE RESOLUTION.

SENDER'S DUE DATE: OSTP DUE DATE: 11/20/89

DATE COMPLETED:

COPIES TO:

REMARKS:

DATE RECEIVED: 11/13/89

FILE: NEOB