

OCT 24 1989

ID # 083692 CU
JL003 CS

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING

☐ H - INTERNAL

☐ I - INCOMING

Date Correspondence
Received (YY/MM/DD) / /

Name of Correspondent: James Brown

☐ MI Mail Report

User Codes: (A) (B) (C)

Subject: re: his unjust imprisonment and his life

ROUTE TO:

ACTION

DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
Croft		ORIGINATOR	89/10/18		C	89/10/25
Chat Ho		Referral Note: A	89/10/19	BOH	A	89/10/25
		Referral Note:	/ /			/ /
		Referral Note:	/ /			/ /
		Referral Note:	/ /			/ /
		Referral Note:	/ /			/ /

ACTION CODES:

A - Appropriate Action
C - Comment/Recommendation
D - Draft Response
F - Furnish Fact Sheet
to be used as Enclosure

I - Info Copy Only/No Action Necessary
R - Direct Reply w/Copy
S - For Signature
X - Interim Reply

DISPOSITION CODES:

A - Answered C - Completed
B - Non-Special Referral S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments:

Oct 25 89 BOH memo to Robert M. Yahn

Keep this worksheet attached to the original incoming letter.
Send all routing updates to Central Reference (Room 75, OEOP).
Always return completed correspondence record to Central Files.
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

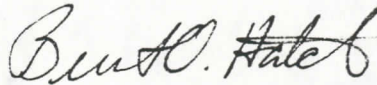
THE WHITE HOUSE
WASHINGTON

October 25, 1989

Dear Mr. Brown:

Thank you for your recent correspondence to the President. Your letter has been forwarded to the Department of Justice for consideration.

Sincerely,

A handwritten signature in dark ink, appearing to read "Brent O. Hatch", followed by a horizontal line.

Brent O. Hatch
Associate Counsel to the President

Mr. James Brown
1052 Claussen Road, Suite 116
Augusta, Georgia 30907

THE WHITE HOUSE
WASHINGTON

October 25, 1989

MEMORANDUM FOR ROBERT M. YAHN
Director, Information Management Staff
Executive Secretariat
Department of Justice

FROM: BRENT O. HATCH *BH*
Associate Counsel to the President

SUBJECT: Correspondence from James Brown

Attached is correspondence we recently received from James Brown.
Do with this as you find appropriate. No response back to us is
necessary.

Thank you for your assistance.

Attachment



By His Excellency
Joe Frank Harris

Governor

Commander-in-Chief of the Army and Navy and the Militia thereof

To The Honorable

James Brown

Greeting:

Whereas, reposing especial trust in your patriotism, valor and fidelity, I do, by these presents, constitute and appoint you

Lieutenant Colonel, Aide De Camp, Governor's Staff

formed for the defense of the State, and for repelling every hostile invasion thereof, to take rank as such from the date of this Commission and to hold such office during the term and under the conditions prescribed by Law.

You are, Therefore, carefully and diligently to discharge the duties of said office by doing and performing all manner of things thereunto belonging; and I do strictly charge and require all officers and privates under your command to be obedient to your orders as such officer.

And you are to observe and follow such orders and directions, from time to time, as you shall receive from the Governor and Commander-in-Chief of this State, or any other of your superior officers, in pursuance of the trusts reposed in you.

Given under my hand and the Seal of the Executive Department, at the Capitol, in the City of Atlanta, on Inauguration Day the 11th day of January in the year of our Lord, One thousand Nine Hundred and Eighty-three.



Joe Frank Harris

GOVERNOR

LOSS OF THIS CARD MUST BE REPORTED AT ONCE

UNITED STATES OF AMERICA
DEPARTMENT OF DEFENSE
WASHINGTON 25, D. C.

DD FORM 489 1 MAY 51

NONCOMBATANT'S CERTIFICATE OF IDENTITY

LAST NAME - FIRST NAME - MIDDLE NAME
BROWN, JAMES

CARD SERIAL NO.
095223

DATE ISSUED
12 Jun 68

ASSIGNED OFFICE
HQ MACV

PROPERTY OF U. S. GOVERNMENT

LEFT INDEX PRINT

RIGHT INDEX PRINT

HEIGHT 5'6 1/2"	WEIGHT 160	COLOR OF HAIR Blk	COLOR OF EYES Brn
RELIGION Baptist	BLOOD TYPE None	DATE OF BIRTH 3 May 33	
OTHER IDENTIFYING DATA N/A			

NOTICE: THE BEARER OF THIS CARD IS A CIVILIAN NONCOMBATANT SERVING WITH THE ARMED FORCES OF THE UNITED STATES; WHOSE SIGNATURE, PHOTOGRAPH, AND FINGERPRINTS APPEAR HEREON. IF THE BEARER OF THIS CARD SHALL FALL INTO THE HANDS OF THE ENEMIES OF THE UNITED STATES HE SHALL AT ONCE SHOW THIS CARD TO THE DETAINING AUTHORITIES TO ASSIST IN HIS IDENTIFICATION. IF THE BEARER IS DETAINED HE IS ENTITLED TO BE GIVEN THE SAME TREATMENT AND AFFORDED THE SAME PRIVILEGES AS AN INDIVIDUAL IN THE GRADE, RATE OR RANK OF THE MILITARY SERVICE OF THE UNITED STATES INDICATED BELOW, WITH ANY AND ALL RIGHTS TO WHICH SUCH PERSONNEL ARE ENTITLED UNDER ALL APPLICABLE TREATIES, AGREEMENTS AND THE ESTABLISHED PRACTICE OF NATIONS.

ASSIMILATED GRADE, RATE OR RANK MAJ - COL	MILITARY SERVICE US ARMY
--	-----------------------------

IF FOUND, FINDER WILL PROMPTLY RETURN IT TO NEAREST ARMED FORCES INSTALLATION OR OFFICE, OR PLACE IT IN U. S. MAIL BOX.

POSTAGE GUARANTEED
RETURN CARD TO DEPT. OF DEFENSE
THE PENTAGON, WASHINGTON, D. C.

Department of Defense



United States Military Assistance Command, Vietnam

Certificate of Appreciation

is awarded to

JAMES BROWN

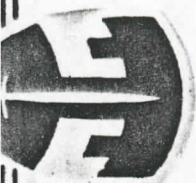
FOR YOUR OUTSTANDING CONTRIBUTION TO THE MORALE AND WELFARE OF THE UNITED STATES AND OTHER FREE WORLD MILITARY ASSISTANCE FORCES IN THE REPUBLIC OF VIETNAM WHILE TOURING THE COMMAND, ENTERTAINING PERSONNEL OF ALL SERVICES. THE SIGNIFICANT AND LASTING IMPRESSION YOU MADE ENHANCED THE MORALE OF THE FIGHTING FORCES AND REFLECTS GREAT CREDIT UPON YOURSELF AND YOUR PROFESSION.

SAIGON, VIETNAM

Date 15 June 1968

Creighton W. Abrams

CREIGHTON W. ABRAMS
General, United States Army
Commanding







Mr. James Brown,

With best wishes and appreciation,

George Bush

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. letter	Case Number 083692CU From James Brown to POTUS Re Imprisonment (1 pp.)	10/5/89	P-6, (b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Records Management, White House Office of (WHORM)
Series: Subject File - General
Subseries: Scanned
WHORM Cat.: JL003
File Location: 080129CU to 083692CU

Date Closed: 9/7/2004
FOIA/SYS Case #:
Re-review Case #: 2004-2016-S
P-2/P-5 Review Case #:

OA/ID Number: 00002-001

MR Case #:
MR Disposition:
Disposition Date:

Appeal Case #:
Appeal Disposition:
Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P-1 National Security Classified Information [(a)(1) of the PRA]
P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P-3 Release would violate a Federal statute [(a)(3) of the PRA]
P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P-5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

(b)(1) National security classified information [(b)(1) of the FOIA]
(b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
(b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
(b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
(b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
(b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
(b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
(b)(9) Release would disclose geological or geophysical information

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02a. card	Case Number 083692CU Copy of James Brown's social security card (1 pp.)	n.d.	P-6, (b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Records Management, White House Office of (WHORM)
Series: Subject File - General
Subseries: Scanned
WHORM Cat.: JL003
File Location: 080129CU to 083692CU

Date Closed: 9/7/2004
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P-2/P-5 Review Case #:

OA/ID Number: 00002-001

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Disposition Date:

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Appeal Disposition:
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