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FOIA Number:
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FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Personnel, White House Office of
Series: Presidential Appointment Files
Subseries: Priority Resumes File

OA/ID Number: 07035
Folder ID Number: 07035-011

Folder Title:
Roberts, Jr., John G.

Stack:	Row:	Section:	Shelf:	Position:
G	16	15	2	3

Withdrawal/Redaction Sheet (George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
01. Form	Resume Process Ticket, re: John G. Roberts, Jr.; Social Security number redacted. (1 pp.)	n.d.	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Personnel Office (White House)
Series: Presidential Appointment Files
Subseries: Priority Resumes File
WHORM Cat.:
File Location: Roberts, Jr., John G.

Date Closed: 7/25/2005	OA/ID Number: 07035
FOIA/SYS Case #: 2005-1472-S	
Re-review Case #:	
P-2/P-5 Review Case #:	
MR Case #:	Appeal Case #:
MR Disposition:	Appeal Disposition:
Disposition Date:	Disposition Date:

RESTRICTION CODES

<p>Presidential Records Act - [44 U.S.C. 2204(a)]</p> <p>P-1 National Security Classified Information [(a)(1) of the PRA] P-2 Relating to the appointment to Federal office [(a)(2) of the PRA] P-3 Release would violate a Federal statute [(a)(3) of the PRA] P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA] P-5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA] P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]</p> <p>C. Closed in accordance with restrictions contained in donor's deed of gift.</p>	<p>Freedom of Information Act - [5 U.S.C. 552(b)]</p> <p>(b)(1) National security classified information [(b)(1) of the FOIA] (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA] (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA] (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA] (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA] (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA] (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA] (b)(9) Release would disclose geological or geophysical information</p>
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RESUME PROCESS TICKET

CANDIDATE: Roberts JR, John G

RACCNR: 19737

FILESTAT: ~~W~~ → W

COMPLETED

WAIT LETTER

FS: (W) BATCH #: W264 LTR1: (W)

CLEARANCE LETTER

FS: (C) LTR1: (C)

BATCH #: C271

YOB: 55

SSN: [REDACTED]

(b)(6)

AFTER REVIEW

FILESTAT: (AD) CF

POLRTG: A (Must hire)

B (Strong)

(C) (Consider)

D (Do NOT Consider)

LEAD: _____

PARTY (R) D I

LTR2: Y N

RTGLVL: 1 (PAS) 2 (PA)

(3) (SES) 4 (SKC)

CL COMMENTS: for

CL END DATE: ___/___/___

CODER'S INITIALS

Withdrawal/Redaction Sheet

(George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
02. Form	Information sheet, re: application of John G. Roberts for a position in the Bush Administration; Social Security number redacted. (1 pp.)	09/22/89	(b)(6)	

Collection:

Record Group: Bush Presidential Records
Office: Personnel Office (White House)
Series: Presidential Appointment Files
Subseries: Priority Resumes File
WHORM Cat.:
File Location: Roberts, Jr., John G.

Date Closed: 7/25/2005	OA/ID Number: 07035
FOIA/SYS Case #: 2005-1472-S	
Re-review Case #:	
P-2/P-5 Review Case #:	
MR Case #:	Appeal Case #:
MR Disposition:	Appeal Disposition:
Disposition Date:	Disposition Date:

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

John G Roberts Jr
314 South Alfred St
Alexandria, VA 22314

THE WHITE HOUSE
WASHINGTON

RACCNR:19737
BATCH#:W264

September 22, 1989

Dear Mr. Roberts:

On behalf of President Bush, thank you for your desire to serve in his Administration.

So we can begin to process your request, please complete and return this document in the enclosed envelope with a current copy of your resume.

Thank you again for your support of the President and commitment to our country.

Sincerely,

CHASE UNTERMAYER
Assistant to the President
and Director of Presidential Personnel

HOME PHONE: (703) 683-1427

BUSINESS PHONE: (202) 637-6448

DATE OF BIRTH: 1/27/55

SOCIAL SECURITY NO: [REDACTED] (b)(6)

1. VOTING ADDRESS (1988) 314 S. ALFRED ST, ALEXANDRIA VA 22314
Voted: Yes No ZIP 22314 COUNTY ALEXANDRIA PARTY _____
REGISTRATION GOP
CONGRESSIONAL DISTRICT: EIGHTH STATE: VA

2. If you did not vote in 1988, please explain the circumstances.

3. Please indicate all 1988 campaign/candidate involvement (include the following):

ROLE/POSITION LAWYERS FOR BUSH/QUAYLE (DC) EXEC. COMM., OPPOSITION RESEARCH
SUPERVISOR/CONTACT BRUCE GOODMAN TELEPHONE NUMBER: 774-7169

4. Please indicate other campaign or political activities in which you have been involved over the past several years. (Please be specific and include contacts with telephone numbers). 5 YRS. SERVICE IN REAGAN/ BUSH ADMINISTRATION

5. Please indicate the Department/Agency in which you are interested and your area(s) of expertise:

JUSTICE DEPUTY SOLICITOR GEN'L APPELLATE LITIGATION
DEPARTMENT/AGENCY POSITION EXPERTISE
(Attach an additional sheet if necessary)

Dep Sol Gen'l / DOJ

John Glover Roberts, Jr.

HOGAN & HARTSON
Columbia Square
555 13th Street, N.W.
Washington, D.C. 20004-1109
(202) 637-6448

314 South Alfred Street
Alexandria, VA 22314
(703) 683-1427

Born: January 27, 1955

Marital Status: Single

Experience

1988 - Partner, Hogan & Hartson.
1986-1987: Associate, Hogan & Hartson.
1982-1986: Associate Counsel to the President.
1981-1982: Special Assistant to the Attorney General,
William French Smith.
1980-1981: Law Clerk to Justice William H. Rehnquist,
United States Supreme Court.
1979-1980: Law Clerk to Judge Henry J. Friendly,
United States Court of Appeals for the
Second Circuit.
Bar membership: Supreme Court of the United States,
United States Courts of Appeals for the
District of Columbia, Fifth, Ninth, and
Federal Circuits, United States Claims
Court, District of Columbia Court of
Appeals.

Education

Legal: Harvard Law School, J.D., magna cum laude, 1979.

Editor, Harvard Law Review, volumes 91-92,
Managing Editor, volume 92.

College: Harvard College. Entered 1973 with Sophomore
standing. Graduated A.B. summa cum laude in History,
1976. Honors thesis on British domestic politics,
1900-1914.

College:
(cont'd)

Election to Phi Beta Kappa, 1976.

Bowdoin Essay Prize, 1976, for "the best dissertation submitted in the English language."

John Harvard Scholarship, 1974, 1975, 1976, "in recognition of academic achievement of the highest distinction."

Detur Prize, 1976, based on cumulative academic record.

William Scott Ferguson Prize, 1974, for "the outstanding essay submitted by a Sophomore concentrating in History."

Edwards Whitaker Scholarship, 1974, awarded to first-year students who "show the most outstanding scholastic ability and intellectual promise as indicated by distinction in studies and general achievement."

Preparatory: LaLumiere School, LaPorte, Indiana. Graduated 1973 first in class. Varsity football (captain) and wrestling. National Council of Teachers of English Award, 1973. National Merit Scholarship, 1973.

September 29, 1989

Dear Mr. Roberts:

I greatly appreciate your willingness to serve in the Bush Administration.

Because of the enthusiasm which the President has sparked in the country, the demand for jobs far exceeds the number of existing positions that are now available. Nevertheless, we have begun to review and process your resume and shall contact you if your talents can be utilized.

Thank you for your patience and for your support of the President.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chase Untermeyer".

CHASE UNTERMEYER
Assistant to the President
and Director of Presidential Personnel

John G Roberts Jr
314 South Alfred St
Alexandria, VA 22314

October 19, 1989

Dear Mr. Roberts:

Thank you for your patience and continuing interest in serving in the Bush Administration. As promised, we have completed reviewing your portfolio and have referred it to Thomas F. Needles, Deputy Associate Director of Presidential Personnel, who will make every effort to ensure your serious consideration for an appropriate position.

While the number of deserving and qualified individuals exceeds the positions currently available, your portfolio will be handled as rapidly as possible. Your credentials have already been entered in our computerized personnel system.

If you have particular concerns or would like to forward additional information, please write to the Office of Presidential Personnel here at the White House.

We are grateful for your cooperation and willingness to serve the Bush Administration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chase Untermeyer".

CHASE UNTERMAYER
Assistant to the President
and Director of Presidential Personnel

John Glover Roberts Jr
314 South Alfred St
Alexandria, VA 22314

