



INDIANA DEPARTMENT OF NATURAL RESOURCES

PATRICK R. RALSTON, DIRECTOR

Division of Historic Preservation
and Archaeology
251 East Ohio Street, Suite 880
Indianapolis, Indiana 46204
317-232-1646

February 6, 1990

Carol D. Shull
Chief of Registration
DOI, National Park Service
W434
Washington, D.C. 20240

FEB 20 1990

Dear Ms. Shull:

Regretfully, I must inform you that the J. H. Russell Bridge #27, and the Jessup Bridge #2, were destroyed by heavy storms in May of 1989. Both of these structures were listed on the National Register as part of the Covered Bridges of Parke County, Thematic Resources on December 22, 1978.

I would like to request that these two bridges be removed from the National Register.

Sincerely,

Richard A. Gantz, Ph.D.
Director
Division of Historic Preservation
and Archaeology

RAG:PCD:vk

enclosure

United States Department of the Interior
National Park Service

2/20/90

National Register of Historic Places Continuation Sheet

Section number _____ Page _____

Jessup Bridge (Parke County Covered Bridges TR INDIANA

Removal Approved

fr Keeper *Melanie Lynn 2/20/90*

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

REQUESTED ACTION: REMOVAL

PROPERTY Jessup Bridge
NAME:

MULTIPLE Parke County Covered Bridges TR
NAME:

STATE & COUNTY: INDIANA, Parke

DATE RECEIVED: 2/20/90 DATE OF PENDING LIST:
DATE OF 16TH DAY: DATE OF 45TH DAY: 4/06/90
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 78000395

NOMINATOR: STATE

REASONS FOR REVIEW:

APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N
OTHER: N PDIL: N PERIOD: N PROGRAM UNAPPROVED: N
REQUEST: N SAMPLE: N SLR DRAFT: N NATIONAL: N

COMMENT WAIVER: N

ACCEPT RETURN REJECT 2/20/90 DATE *Removal approved*

ABSTRACT/SUMMARY COMMENTS:

RECOM./CRITERIA _____
REVIEWER _____
DISCIPLINE _____
DATE _____

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

CLASSIFICATION

count resource type

STATE/FEDERAL AGENCY CERTIFICATION

FUNCTION

historic current

DESCRIPTION

architectural classification
 materials
 descriptive text

SIGNIFICANCE

Period Areas of Significance--Check and justify below

Specific dates Builder/Architect
Statement of Significance (in one paragraph)

summary paragraph
 completeness
 clarity
 applicable criteria
 justification of areas checked
 relating significance to the resource
 context
 relationship of integrity to significance
 justification of exception
 other

BIBLIOGRAPHY

GEOGRAPHICAL DATA

acreage verbal boundary description
 UTM's boundary justification

ACCOMPANYING DOCUMENTATION/PRESENTATION

sketch maps USGS maps photographs presentation

OTHER COMMENTS

Questions concerning this nomination may be directed to

_____ Phone _____

Signed _____ Date _____





1910
Builder.. J.P. VANFOSSAN

J. E. PHILLIPS
H. HENDERSON
G. W. SPENCER
COMES: J. E. THOMPSON
J. HAY
M. S. LINDLEY

CROSS THIS BRIDGE AT A WALK

LOAD
LIMIT
5
TONS

BUCHTA
HOUSE MOVING

ENGINEERS

PARKE COUNTY, INC.

Tourism, Recreation
and
Industrial Development

Phone: 317-569-5226

P.O. Box 165

Rockville, Indiana 47872-0165



RECEIVED

JAN 23 1990

DIV. OF HIST.
PRES. & ARCHEO.

National Register of Historic Places
Heritage Conservation & Recreation Service
United States Dept. of Interior
Washington, D.C. 20240

Jan. 24, 1990

Re: Covered Bridges In Parke County, Indiana

Dear Sir,

You may wish to update your records: Two of the covered bridges which have been on the national register are no longer standing.

Bridge Number 27 J. H. Russell

Bridge Number 2 Jessup Bridge (Destroyed by tornado in May, 1989)

All other bridges are as stated on the national register, total 33 covered bridges.

Sincerely,

Jean Herrick, Office Manager
Parke County, Inc.
Tourist Information Center
P. O. Box 165
Rockville, IN 47872

cc Indiana Dept. of Natural Resources
Division of Historic Preservation
Indianapolis, IN 46204

Jessup Bridge

(Resource Name)

Parke

(County)

78000395

(Reference Number[s])

IN

(State)

31 15 190

(Date form completed)

GML

(Completed by)

STATUS:

1. MISSING ___ 2. REMOVED/ DEMOLISHED 3. NHL ___ 4. TR ___ 5. MRA ___ 6. OVER-SIZED ___ 7. NPS - UNDOCUMENTED ___ 8. DOE - OWNER OBJECTION ___ 9. RESTRICTED ___

EXPLANATION:

1. Missing Status: Entire Folder () ; Nomination () ; Map(s) () ; Photos ()
Available on: Microfiche () ; Optical Disk ()

2. Destroyed
(Cause for removal)

2120 190
(Date Removed)

3. _____
(NHL Name, if different than NRHP Name)

1 1
(Date Designated)

4. _____
(If multi-state/county TR, state/county where filed and location)

_____ (TR or MRA Name)

5. _____
(If multi-state/county MRA, state/county where filed and location)

6. _____
(Location of oversize file)

7. _____
(Current source of partial documentation)

1 1
(Target Date)

COMMENTS: _____
(Where found, or source of replacement)

1 1
(Date Found/Replaced)