

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

FOR NPS USE ONLY

RECEIVED SEP 4 1975

DATE ENTERED DEC 6 1975

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORMSEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS**1 NAME**

HISTORIC Fulton Log House

AND/OR COMMON

2 LOCATIONSTREET & NUMBER NW of Pittsburgh on off PA 65
Clifton-Bridgeville Rd. at Rt. #19

CITY, TOWN Upper St. Clair Twp.

NOT FOR PUBLICATION

CONGRESSIONAL DISTRICT

14

Pittsburgh Pa. VICINITY OF

STATE

Pa.

CODE

42

COUNTY

Allegheny

CODE

003

3 CLASSIFICATION

CATEGORY

 DISTRICT BUILDING(S) STRUCTURE SITE OBJECT

OWNERSHIP

 PUBLIC PRIVATE BOTH

PUBLIC ACQUISITION

 IN PROCESS BEING CONSIDERED

STATUS

 OCCUPIED UNOCCUPIED WORK IN PROGRESS

ACCESSIBLE

 YES: RESTRICTED YES: UNRESTRICTED NO

PRESENT USE

 AGRICULTURE COMMERCIAL EDUCATIONAL ENTERTAINMENT GOVERNMENT INDUSTRIAL MILITARY MUSEUM PARK PRIVATE RESIDENCE RELIGIOUS SCIENTIFIC TRANSPORTATION OTHER:**4 OWNER OF PROPERTY**

(preservation work in progress)

NAME Commissioners of Upper St. Clair Township

STREET & NUMBER

1820 McLaughlin Run Rd.

CITY, TOWN

Upper St. Clair

VICINITY OF

STATE

Pa.

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC. Allegheny County Courthouse

STREET & NUMBER

414 Grant Street

CITY, TOWN

Pittsburgh

STATE

Pa.

6 REPRESENTATION IN EXISTING SURVEYS

TITLE Landmark Architecture of Allegheny County, Pa.

DATE

1967

 FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR SURVEY RECORDS

Pittsburgh History & Landmarks Foundation

CITY, TOWN

Pittsburgh

STATE

Pa.

7 DESCRIPTION

CONDITION

EXCELLENT
 GOOD
 FAIR

DETERIORATED
 RUINS
 UNEXPOSED

CHECK ONE

UNALTERED
 ALTERED

CHECK ONE

ORIGINAL SITE
 MOVED DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Fulton Log House is a three bay two-story structure with a center door. It has a moderately pitched roof with the ridgepole parallel to the front facade and one gable chimney. On the ground story, to one side of the door, and beneath the area between the center and end bay of the second story is a six-over-nine sash window. The second story has three six-over-nine sash windows; one above the door and one to each side.

Because of the irregular placement of the ground story window, the house most probably was originally a one-story structure with a loft which later was expanded into a full second story. The ends of the second floor joists are visible on the front facade. The logs are saddle notched and the roof projects slightly beyond the walls.

The house was in a state of disuse and disrepair but is now in the process of complete restoration for the Commissioners and the School Board of Upper St. Clair Township. The restored cabin will provide an educational experience for elementary and high school students, adults, and visitors to the area.

8 SIGNIFICANCE

| PERIOD | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW | | | |
|---|--|---|---|--|
| <input type="checkbox"/> PREHISTORIC | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC | <input type="checkbox"/> COMMUNITY PLANNING | <input type="checkbox"/> LANDSCAPE ARCHITECTURE | <input type="checkbox"/> RELIGION |
| <input type="checkbox"/> 1400-1499 | <input type="checkbox"/> ARCHEOLOGY-HISTORIC | <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> LAW | <input type="checkbox"/> SCIENCE |
| <input type="checkbox"/> 1500-1599 | <input type="checkbox"/> AGRICULTURE | <input type="checkbox"/> ECONOMICS | <input type="checkbox"/> LITERATURE | <input type="checkbox"/> SCULPTURE |
| <input type="checkbox"/> 1600-1699 | <input checked="" type="checkbox"/> ARCHITECTURE | <input checked="" type="checkbox"/> EDUCATION | <input type="checkbox"/> MILITARY | <input type="checkbox"/> SOCIAL/HUMANITARIAN |
| <input type="checkbox"/> 1700-1799 | <input type="checkbox"/> ART | <input type="checkbox"/> ENGINEERING | <input type="checkbox"/> MUSIC | <input type="checkbox"/> THEATER |
| <input checked="" type="checkbox"/> 1800-1899 | <input type="checkbox"/> COMMERCE | <input type="checkbox"/> EXPLORATION/SETTLEMENT | <input type="checkbox"/> PHILOSOPHY | <input type="checkbox"/> TRANSPORTATION |
| <input type="checkbox"/> 1900- | <input type="checkbox"/> COMMUNICATIONS | <input type="checkbox"/> INDUSTRY | <input type="checkbox"/> POLITICS/GOVERNMENT | <input type="checkbox"/> OTHER (SPECIFY) |
| | | <input type="checkbox"/> INVENTION | | |

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Fulton Log House was part of the late Congressman James G. Fulton's estate, now adjacent to the township's high school and across the road from the township's municipal building.

Log houses provided the first shelters for early settlers in Western Pennsylvania. They were built from the pioneer period, which ended roughly about 1785, well into the middle of the 19th century. For this reason they are difficult to date. Most of the existing log houses were not built until after the frontier days. They were simple, direct, economic solutions to housing needs in isolated areas with an abundance of timber. With the exception of the well-preserved original log houses many grew in size as lofts were often later transformed into full second stories.

The Fulton House is a good example of log construction in early architecture. It also illustrates the growth of a dwelling from the original section, built to satisfy immediate needs, to a more substantial and roomy dwelling. The house will also serve as an educational instrument, since it is being restored as a community project.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Van Trump, James D. and Ziegler, Arthur P., Jr., Landmark Architecture of Allegheny County. Pittsburgh: Pittsburgh History & Landmarks Foundation, 1967, p. 255.

Stotz, Charles Morse. The Architectural Heritage of Early Western Pennsylvania. Pittsburgh: University of Pittsburgh Press, 1966.

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 1 acre

UTM REFERENCES

A

| | | |
|------|---------|----------|
| 17 | 5671730 | 44891660 |
| ZONE | EASTING | NORTHING |

B

| | | |
|------|---------|----------|
| | | |
| ZONE | EASTING | NORTHING |

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE | CODE | COUNTY | CODE |
|-------|------|--------|------|
| | | | |
| STATE | CODE | COUNTY | CODE |

11 FORM PREPARED BY

NAME / TITLE

Barbara A. Hoff, Special Project Assistant

ORGANIZATION

Pittsburgh History & Landmarks Foundation

DATE

October 31, 1973

STREET & NUMBER

Old Post Office Museum - Allegheny Sq. W.

TELEPHONE

CITY OR TOWN

Pittsburgh

STATE

Pa.

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL

STATE

LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

William J. Weaver

TITLE

Executive Director
Pa. Historical and Museum Commission

DATE

8/25/75

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

Acting

Charles F. Rogers

DATE

12/6/75

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

ATTEST:

Charles F. Rogers

DATE

11/28/75

KEEPER OF THE NATIONAL REGISTER

Acting

Property Fulton Log House

Allegheny

State Pa.

Working Number 9.4.75.1626

75001610

TECHNICAL

Photos 2
Maps 1

CONTROL

OK pl
9.8.75

Date of construction? Statement of significance somewhat brief.

HISTORIAN

Accept
E. Smith
10-22-75

What is the dependency to right of main entrance? Significance is directed at the future.

ARCHITECTURAL HISTORIAN

Accept
H. J. Miller
10/22/75

ARCHEOLOGIST

OTHER

HAER

Inventory _____
Review _____

REVIEW UNIT CHIEF

Accept
Cole
10.31.75
BRANCH CHIEF

KEEPER

Accept
Hunt for
Wintz
11.28.75

National Register Write-up _____
Federal Register Entry 3.2-76

Send-back _____
Re-submit _____

Entered DEC 6 1975

INT:2106-74



Form No. 10-301a
(Rev. 10-75)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY PHOTOGRAPH FORM**

| | |
|------------------|------------|
| FOR NPS USE ONLY | |
| RECEIVED | SEP 4 1975 |
| DATE ENTERED | DEC 6 1975 |

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

1 NAME

HISTORIC Fulton Log House

AND/OR COMMON

2 LOCATION

Upper St. Clair Twp.
CITY, TOWN Pittsburgh

____VICINITY OF

COUNTY Allegheny

STATE Pa.

3 PHOTO REFERENCE

PHOTO CREDIT Pittsburgh History & Landmarks Foundation DATE OF PHOTO 1969

NEGATIVE FILED AT Pittsburgh History and Landmarks Foundation

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT. GIVE BUILDING NAME & STREET

View #1 Southwest facade

PHOTO NO. 172

Fulton Log House
Allegheny County PA

VIEW 1

172



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TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

1 NAME

HISTORIC Fulton Log House

AND/OR COMMON

2 LOCATION

CITY, TOWN Upper St. Clair Twp. _____ VICINITY OF COUNTY Allegheny STATE Pa.

3 PHOTO REFERENCE

PHOTO CREDIT Pittsburgh History & Landmarks Foundation DATE OF PHOTO 1969

NEGATIVE FILED AT Pittsburgh History & Landmarks Foundation

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

View #2 - Southwest and southeast elevations

PHOTO NO. 2 of 2

2-7-2
VIEW 2
FULTON LOG HOUSE
Allegheny County PA

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM**

| | |
|------------------|------------|
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SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES -- ENCLOSE WITH MAP

1 NAME

HISTORIC

Fulton Log House

AND/OR COMMON

2 LOCATION

CITY, TOWN

Upper St. Clair Twp.
Pittsburgh

VICINITY OF

COUNTY

Allegheny

STATE

Pa.

3 MAP REFERENCE

SOURCE USGS 7½ minute series: Ambridge Quadrangle

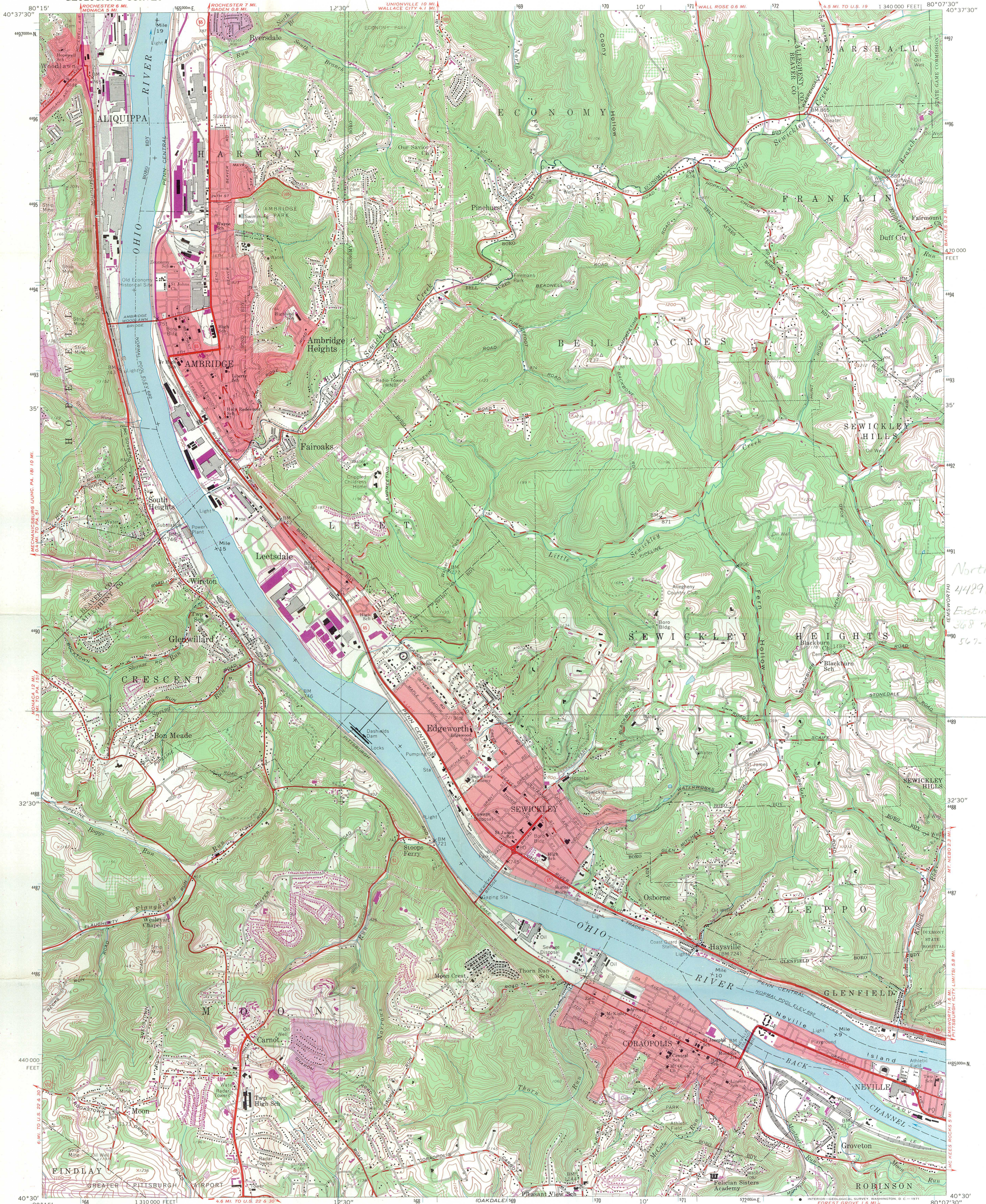
SCALE 1:24,000

DATE 1960; photorevised, 1969

4 REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

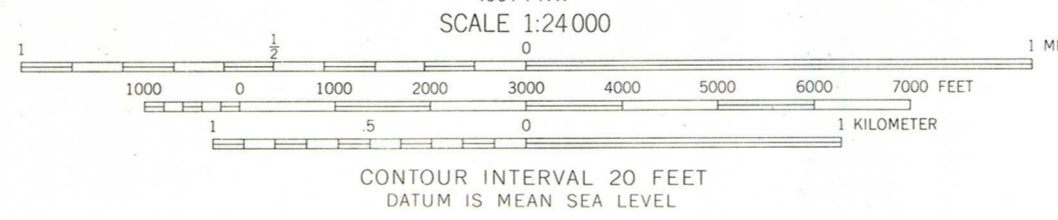
1. PROPERTY BOUNDARIES
2. NORTH ARROW
3. UTM REFERENCES



FULTON LOG
HOUSE
N. 4489660
E. 567730

Northing
4489660
Easting
567730

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1952. Field check 1953. Revised 1960
Polyconic projection. 1927 North American datum
10,000-foot grid based on Pennsylvania coordinate system, south zone
1000-meter Universal Transverse Mercator grid ticks, zone 17, shown in blue
Fine red dashed lines indicate selected fence and field lines where
generally visible on aerial photographs. This information is unchecked
Red tint indicates areas in which only landmark buildings are shown
Revisions shown in purple compiled from aerial
photographs taken 1969. This information not
field checked
Purple tint indicates extension of urban areas



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION

| | |
|-------------|-----------------|
| Heavy duty | Light duty |
| Medium duty | Unimproved dirt |
| | State Route |

RECEIVED
SEP 4 1975
NATIONAL
GEOLOGICAL SURVEY

AMBRIDGE, PA.
SW/4 SEWICKLEY 15' QUADRANGLE
N4030—W8007.5/7.5
1960
PHOTOREVISED 1969
AMS 4965 II SW—SERIES V831

ENTRIES IN THE NATIONAL REGISTER

STATE PENNSYLVANIA

Date Entered DEC 6 1975

| <u>Name</u> | <u>Location</u> |
|-----------------------------|---|
| Fulton Log House | Pittsburgh vicinity Allegheny County |
| Ford, James, House | Lawrenceville Tioga County |
| Taylor, Benjamin, Homestead | Newtown vicinity Bucks County |
| Stonorov, Oskar G., House | Phoenixville Chester County |

Also Notified

| | |
|---|-------------------------------------|
| Hon. Hugh Scott | State Historic Preservation Officer |
| Hon. Richard S. Schweiker | Mr. William J. Wewer |
| Hon. William S. Moorhead | Executive Director, Pennsylvania |
| Hon. Joseph H. McDade | Historical and Museum Commission |
| Hon. Edward G. Diester, Jr. | Box 1026 |
| Hon. Richard T. Schulze | Harrisburg, Pennsylvania 17120 |
| Regional Director, Mid Atlantic Region | |

NATIONAL REGISTER DATA SHEET

① NAME as it appears on federal register: **FULTON LOG HOUSE** ② OTHER NAMES: _____ ③ date of entry: **12.6.75** ④ county code: **003**

⑤ LOCATION street & number **NW OF PITTSBURGH ON CLIFTON-BRIDGEVILLE RD. OFF PA 65** city / town **PITTSBURGH** *vicinity of **PA** state **PA** county **ALLEGHENY** ⑥ NPS REGION: **MID-ATLANTIC**

⑦ OWNER PRIVATE STATE MUNICIPAL COUNTY MULTIPLE FEDERAL (agency name) _____ ⑧ ADMINISTRATOR: _____

⑨ EXISTING SURVEYS HABS HAER NHL ⑩ FUNDED? YES NO ⑪ CONGRESS. DISTRICT **14th** ⑫ SOURCE OF NOMINATION STATE FEDERAL if state who prepared form? _____

⑬ WITHIN NATIONAL REGISTER HISTORIC DISTRICT? YES, NAME _____ NO ⑭ WITHIN NATIONAL HISTORIC LANDMARK? YES, NAME _____ NO ⑮ ACREAGE _____

⑯ ACCESS YES - Restricted YES - Unrestricted No Access Unknown ⑰ ADAPTIVE USE YES NO ⑱ SAVED? YES NO IS PROPERTY A HISTORIC DISTRICT? yes no

⑲ AREAS OF SIGNIFICANCE: ENGINEERING - 11 LANDSCAPE ARCH. - 15 POLITICS / GOVT. - 21 RECREATION - 28
 ARCHEOLOGY - prehistoric - 2 COMMERCE - 6 ENTERTAINMENT - 26 LAW - 16 RELIGION - 22 SETTLEMENT - 29
 ARCHEOLOGY - historic - 1 COMMUNICATIONS - 7 EXPLORATION - 12 LITERATURE - 17 SCIENCE - 23 URBAN PLANNING - 31
 AGRICULTURE - 3 CONSERVATION - 8 HEALTH - 27 MILITARY - 18 SOCIAL / HUMANITARIAN - 24 OTHER (SPECIFY) _____
 ARCHITECTURE - 4 ECONOMICS - 9 INDUSTRY - 13 MUSIC - 19 SOCIAL / CULTURAL - 30
 ART - 5 EDUCATION - 10 INVENTION - 14 PHILOSOPHY - 20 TRANSPORTATION - 25

⑳ CLAIMS: explain 'first'
 'oldest'
 'only'

㉑ functions WHEN HISTORICALLY SIGNIFICANT: **House** ㉒ dates of initial construction: **c. 1785 - 1850** ㉓ ETHNIC GROUP ASSOCIATION _____
 CURRENTLY: **VACANT** major alterations: _____ historic events: _____

㉔ architectural style(s): **Vernacular** ㉕ architect: _____ ㉖ master builder: _____ ㉗ engineer: _____

㉘ landscape architect / garden designer: _____ ㉙ interior decorator: _____ ㉚ artist: _____ ㉛ artisan: _____ ㉜ builder / contractor: _____

㉝ NAMES give role & date PERSONAL: _____
 EVENTS: _____
 INSTITUTIONAL: _____

㉞ NATIONAL REGISTER WRITE-UP **Dressed log construction, 2 stories, rectangular, gabled roof, exterior end chimney, paneled center entrance; restoration in progress. Excellent example of frontier vernacular.**

reviewers initials **geoff** date **5.26.78**