NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

#### Minnesota COUNTY:

Brown

STATE:

FOR NPS USE ONLY

ENTRY NUMBER DATE 28/7

CODE

015

Iinn

Brown

ENTRY NUMBER

DATE

FOR NPS USE

ONLY

08

CODE

22

(Type all entries - complete applicable sections) 1. NAME COMMON: Federal Post Office Building AND/OR HISTORIC: REGISTER New Ulm Post Office ANOITAM 2. LOCATION STREET AND NUMBER: 0781 08 AAM Center Street and Broadway New Ulm COUNTY: CODE Minnesota Brown 3. CLASSIFICATION CATEGORY ACCESSIBLE OWNERSHIP STATUS (Check One) TO THE PUBLIC x Public Yes: Public Acquisition: District X Building C Occupied Restricted ☐ In Process Private Site Structure ☐ Unoccupied ☐ Unrestricted ☐ Both Being Considered Object Preservation work ☐ No in progress PRESENT USE (Check One or More as Appropriate) ☐ Park Agricultural Government Transportation ☐ Comments Commercial Industrial Private Residence Other (Specify) Military ☐ Educational Religious Post Office Entertainment Museum ☐ Scientific OWNER OF PROPERTY OWNER'S NAME: Federal Government STREET AND NUMBER: CITY OR TOWN: STATE: CODE Washington D.C. 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC:

6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY:

Minnesota State Register of Historic Sites DATE OF SURVEY: 1969 x State

Brown County Courthouse, Register of Deeds

DEPOSITORY FOR SURVEY RECORDS:

Minnesota Historical Society

STREET AND NUMBER:

St. Paul

STREET AND NUMBER:

CITY OR TOWN:

New Ulm

Center and State

Fort Snelling Branch, Building 25, Fort Snelling CITY OR TOWN:

Minnesota

Minnesota

County

STATE

22

CODE

☐ Local

S Z 2 ш

| DESCRIPTION | 1         |           |           | <br>                    |       |                 |
|-------------|-----------|-----------|-----------|-------------------------|-------|-----------------|
|             | Excellent | ☐ Good    | ☐ Fair    | <br>k One)<br>criorated | Ruins | ☐ Unexposed     |
| CONDITION   |           | (Check Or | ie)       |                         | (Ch   | eck One)        |
|             | ☐ Alte    | red       | Unaltered |                         | Moved | □ Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The New Ulm Post Office building was built in 1909 and is still in use. It is excellently preserved. Overall measurements of the structure are: 72' 5" long, 55' wide, total height 59'.

The original exterior design and construction of the building are singularily unique. The structure is of alternating courses of deep red rough brick and grey-white terra cotta stone, a manufactured concrete stone. Below the first floor, the exterior walls are of brick and granite to the ground level.

The main entrance is on Center Street and faces south. On this side the doorway has a Doric pediment and cornice and squared columns. An additional entrance is on Broadway, facing west. A driveway and parking area are provided around the building on the two off street sides. The building is one and one half stories high with a steep slate roof and steeply stepped end gables topped by long blunt finials that are well above the roof ridge. The end gables have matching stepped-up windows. The broad side facing Center Street has three steep roofed gables. In each there are corresponding pairs of oblong windows. The center gable on this side is as high the roof ridge, and a brickwork design graduates up the stepped roof to the finial peak. This design matches the frounded window tops of the gable. The gables to either side of the denter one on the broad side are hower and are decorated with scrohl work instead of stepped sides, and they are topped by pedimented pinnacles. All three gables on this side also have a circular stone inset on the same level above the windows.

Renaissance style is reflected in the freedom of expression and the excellence of the design in the building. Specifically German Renaissance, originally from France and the Low Countries, is shown in the individuality of the design, the stepped gables, the decorative details, and the combined use of brick and stone. Renaissance Baroque details are evident in the decoration, such as scrolls, cartouches, and in the feeling of upward thrust, steep roof pitch, and the use of materials.

The unique character of this building results primarily from the unusually steep roof, flanked by the stepped gable and dormer ends. It lacks grace and refinement yet is brutally dramatic. The exterior has a dignified control of expression and is a worthy and notable achievement in design that should be preserved.

| Appropriate)               |  |  |
|----------------------------|--|--|
| ☐ 16th Century             | ☐ 18th Century   | 20th Century   |
| 17th Century               | 19th Century   | e .  |
| 170                        |  | 8 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1   |
| ck One or More as Appropri | ate)   |  |
| ☐ Education                | ☐ Political  | Urban Planning   |
| ☐ Engineering              | Religion/Phi-  | Other (Specify)  |
| ☐ Industry                 | losophy  | reflects local   |
| ☐ Invention                | Science  | German culture   |
| ■ Landscape                | ☐ Sculpture  |  |
| Architecture               | Social/Human-  | <u> </u>   |
| Literature                 | itarian  |  |
| ☐ Military                 | ☐ Theater  |  |
| Music                      | Transportation   |  |
|                            | 17th Century   1999   1990 | 16th Century   18th Century   17th Century   19th |

The building reflects the origins of the founders of New Ulm These first settlers came from an area of Europe which included Wurtemberg, Bavaria, Bohemia, Hesse, Luxemburg, and Switzerland. They were skilled artisans, expert stone masons and brick workers. In their structures in the vicinity of New Ulm before the turn of the century they adapted various elements of design from their homelands, as well as adding innovations of their own creation. They expressed their individuality in methods of construction; ornamentation, and design. No pure style emerged in their buildings, but a "New Ulm" style is discernible in their work from the 1860's to about 1900. The post office exterior reflects the same freedom in design as well as the predominant background of the settlers.

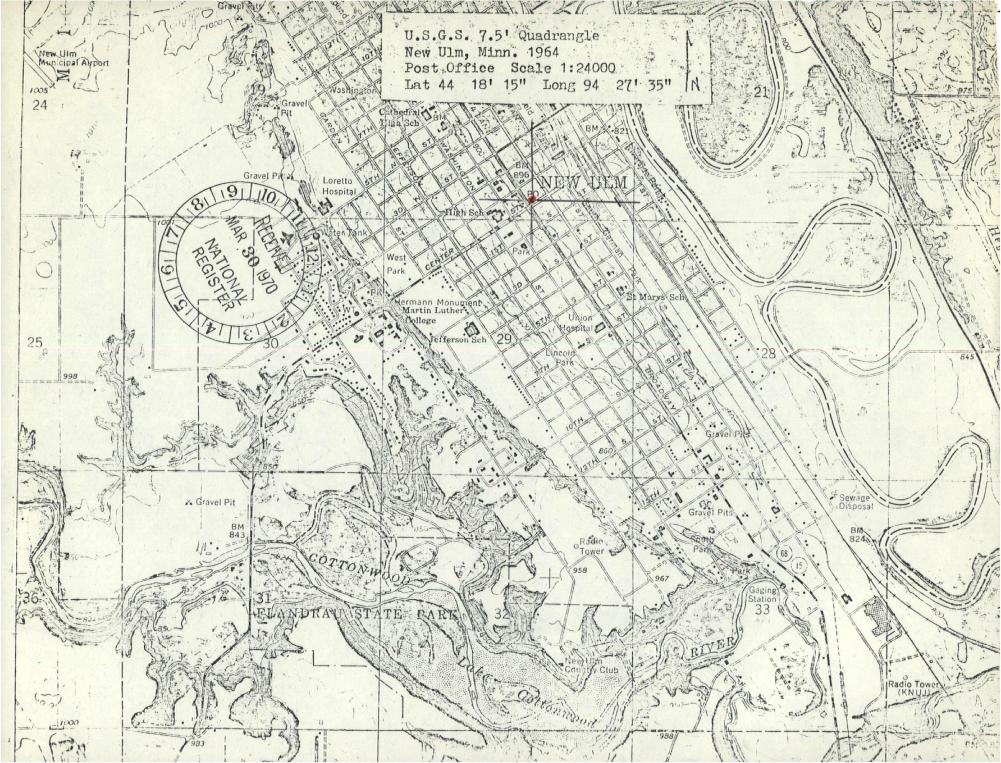
Funds for the Post Office in New Ulm were approved by Congress in 1906, and the site was purchased the same year. Originally the appropriation was for \$30,000. It is said that when the tentative plans were received in New Ulm there was a most vigorous protest because they "showed a lack of architectural beauty." A subsequent omnibus bill added \$20,000 for a total of \$50,000. New plans were drawn. The supervising architect was James Know Taylor of Washing-The contractors were Stewart and Hager of Janesville, Wisconsin. Designed with the German background of New Ulm in mind, the building was completed and opened in 1910.

Significantly, for the first thirty years not even a sign was allowed to mar the exterior details. Even today the only identification on the building is a small, unobtrsive "New Ulm, Minnesota Post Office." An imposing structure in the central city, the building has sufficient surrounding ppen space. It is eye arresting and pleasing. It blends with the other characteristic buildings scattered through the city. It is the most interesting and popular landmark in New Ulm.

Historical Records, Brown County Historical Museum, New Ulm, Minnesota,

includes correspondence, newspaper clippings, original architectural drawings, and photographs from beginning of construction to date

|  | RAPHICAL DATA  |   |   | 1 1                    |  | 000000000000000000000000000000000000000                            | 1115 1 611   | CITUDE 6       |   |                 |
|--|--|---|---|------------------------|--|--|--|----------------|---|-----------------|
|  | LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY                |   |   |                        | DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES |  |  |                |   |                 |
| CORNER   | LATITUDE   | E LONGITUDE LATITUDE |   | and the                | LONGITUDE  |  |  |                |   |                 |
| NW<br>NE<br>SE   | Degrees Minutes Seconds o , , , , , , , , , , , , , , , , , ,                                | Degrees Minute  | es Seconds  |                        | Degrees Min  | nutes<br>B '   | Seconds<br>15 *  | 94 °           | Minutes 27                                | Seconds<br>35 " |
| SW   |  | 0   | , ,   |                        |  | net .  |  | L              |   |                 |
|  | MATE ACREAGE OF NON  |   |   |                        |  |  |  | -              | baston                                    |                 |
| LIST ALL   | STATES AND COUNTIES  | FOR PROPER  | TIES OVER   |                        |  | ORC  | OUNTY BO   | DUNDARIE       | S   |                 |
| STATE:   |  | promise .   | CODE  |                        | TOUNTY   | >  | STATE OF   |                | TO FITT                                   | CODE            |
| STATE:   | -Aureo proidon   | Tien o h.   | CODE  |                        | OUNTY  | 0/6/   | 10/5   |                |   | CODE            |
| STATE:   | trom the latter  | Nav sidi  | CODE  | -                      | OUNTY  | ZA,  | 000  | 日              | e du s                                    | CODE            |
| STATE:   | under de   | in braci  | CODE  |                        | OUNTY:   | No.  | A W.   | 3              | n desi                                    | CODE            |
|  | PREPARED BY  |   |   |                        |  |  |  |                |   |                 |
| ORGANIZ  | Brooks Cavi  | iv daom :   | d ede b<br>ect <u>al</u><br>re was<br><u>Alfoofl</u><br>lial bl | 51<br>5/1<br>5/1<br>01 | ma purcus<br>20.00<br>www.<br>lack of                          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1                           | Tid end<br>Trouw<br>Device<br>Device<br>December                   |                | w snsi                                    | 8, 1970         |
| ORGANIZ  | Brooks Cavidation  Cavin and Pand Number:  325 Cedar A                                       | iv dsom m<br>age ou line<br>.000,000  | ect si<br>ect si<br>eaw er<br>wicodil<br>io haro<br>in haro     | 5 1                    | Los purcu.   | 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200 | tane mir<br>was Tr<br>celvet<br>Berowe<br>Lade<br>uger zi<br>tract | M              | arch 1                                    | 8, 1970         |
| ORGANIZ<br>STREET  | Brooks Cavin Cavin and Pa AND NUMBER: 325 Cedar And Town: St. Paul                           | age<br>venue  | re was<br>Litociu<br>Utal Ci<br>Mas Jan<br>Sant Li<br>Backer    | on s                   | Minr   |  |  | y videM:       | w ang.<br>archol<br>andino<br>.nws<br>.no | 8, 1970<br>CODE |
| ORGANIZ STREET CITY OR   | Brooks Caving Action  Cavin and Parameter:  325 Cedar Action:  St. Paul:  LIAISON OFFICER CO | age<br>venue<br>ERTIFICATIO   | aev et<br>Ulocii<br>U Lido<br>Lido et<br>Lido de<br>Victoria    | 5 5                    | Minr   | ONAL   | REGIST   | M <sub>2</sub> | arch 1                                    | 8, 1970<br>CODE |
| ORGANIZ  STREET  CITY OR  STATE  As the tional 89-665 in the evaluation of the level of the leve | Brooks Cavin Cavin and Pa AND NUMBER: 325 Cedar And Town: St. Paul                           | ertification on Officer for act of 1966 (Pus property for certify that it is teria and procession of the economication is:  | the Na- ublic Law inclusion mas been edures set                 |                        | Minr   | etify the gister   | REGIST<br>hat this p<br>r.   | ER VERI        | FICATIO                                   | code 22         |



Srown 000 28

70.4.22.0002 Federal Post office, Date of Receipt 3/30/10 Number Data Page Photo(s) Photo Description(s) Map(s) Map Description(s) Logged Acknowledged 4/7/7 Good; reminds me of Leves, Del. miseum. Historian ' Architect - Comments /// Chief Architect //Chief Archeologist //Chief Historian et, to Comments ENTRY Chief, OAHP Comments Date of Entry Registry Clerk . Assign MPS No. . Acknowledgement Sent Federal Register Entry Annual Edition Entry

Date

## **United States Department of the Interior** National Park Service

Nina M. Archabal

State Historic Preservation Officer

# **National Register of Historic Places Continuation Sheet**

|              |                    | Note: These changes apply t<br>Federal Post Office Buildin<br>Brown County, Minnesota. | o<br>g in |
|--------------|--------------------|--|-----------|
|              |                    |  |           |
| REFERENCE NU | JMBER: 70000287    |  |           |
| STATE: MINNE | ESOTA              |  |           |
| COUNTY: Brow | vn /               |  |           |
| RESOURCE NAM | ME (HISTORIC): New | Ulm Post Office  |           |
| CITY:        |                    |  |           |
| VICINITY OF: |                    |  |           |
| ADDRESS:     |                    |  |           |
| CERTIFICATIO | ON DATE:           |  |           |
| REMOVED DATE | 3:                 |  |           |
| COMMENTS:    |                    |  |           |
|              |                    |  |           |

United States Department of the Interior National Park Service

### National Register of Historic Places Continuation Sheet

| Section number P       | age               |
|------------------------|-------------------|
| ADDITIONAL INFORMATION | Keeper Helong Jun |

WASO Form - 177 ("R" June 1984)

☐ dates

■ boundary selection

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

#### NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

| 4 0 >   | - 100                                       |             |                      |              |  |   |
|---|---|-------------|----------------------|--------------|--|---|
| New Ulm Post<br>Brown County<br>MINNESOTA   | Office                                      |             |                      |              |  |   |
| Brown County  |   |             |                      |              | 21   |   |
| MINNESOTA '   |   |             |                      | Working No.  | 24 June, 19  | 58  |
|   |   |             |                      | Fed. Reg. Da | ACCEPT/RETURNREJECT  |   |
|   |   |             |                      | Date Due:    |  | 1-1   |
|   |   | a . 111     | the the              | Action: _    | ACCEPT/  | 9/89  |
| resubmission nomination by person   | or local government                         | app         | Tered Regi           | _            | RETURN   |   |
| owner objection   | or local government                         |             | entional             |              | REJECT   |   |
| appeal  |   |             | War                  | rederal Ager | icy:   |   |
| Substantive Review:   | sample re                                   | equest      | appeal               |              | IR decision  |   |
| Reviewer's comments:  |   |             |                      |              |  |   |
|   | stor has assented                           | additional  | information          |              |  |   |
|   | ster has accepted SHPO. This inform         |             |                      | Recom./Crite | eria   |   |
| 요즘 그렇게 있었다. 이 회에 이 가지 하지 않아 있다면 하는 사람들이 되었다면 하지 않아 하지 | aphic location inf                          |             |                      |              |  |   |
| original document   | [[10] [[2] [[2] [[2] [[2] [[2] [[2] [[2] [[ | -OIMACION O | cire                 | Discipline   | The service of the se | Acres de Australia de la compansión de la c   |
|   |   |             |                      | Date         |  |   |
|   |   |             |                      | see co       | ntinuation sheet   |   |
| Nomination returned for:  | technical correctionsubstantive reasons     |             |                      | 1. To 1.     |  |   |
| 1. Name   |   |             |                      |              | that my think  | $\begin{array}{cccc} & & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & \\ & & & \\ & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & $ |
| 2. Location   |   |             |                      |              |  |   |
| 3. Classification   |   |             |                      |              |  |   |
| Category  | Ownership<br>Public Acquisition             |             | Status<br>Accessible | Pre          | sent Use   |   |
| 4. Owner of Property  |   |             |                      |              |  |   |
| 5. Location of Legal Desc   | ription                                     |             |                      |              |  |   |
| 6. Representation in Exist  | ting Surveys                                |             |                      |              |  |   |
| Has this property been det  | ermined eligible?                           | yes 🗆 n     | 0                    |              |  |   |
| 7. Description  |   |             |                      |              |  |   |
| Condition   |   | Check one   |                      | Che          | eck one  |   |
| excellent   | deteriorated                                | unalte      | ered                 |              | original site  |   |
| good  | ruins                                       | altered     | d                    |              | moved date   |   |
| fair  | unexposed                                   |             |                      |              |  |   |
| Describe the present and o  | original (if known) physical                | appearance  |                      |              |  |   |
| summary paragraph   |   |             |                      |              |  |   |
| completeness  |   |             |                      |              |  |   |
| clarity   |   |             |                      |              |  |   |
| ☐ alterations/integrity   |   |             |                      |              |  |   |

| 8. Significance             |  |                          |                   |                           | ("R" Jose 1909)       |
|-----------------------------|--|--------------------------|-------------------|---------------------------|-----------------------|
| Period Areas of Signifi     | cance—Check and justify be   |                          |                   |                           |                       |
| Specific dates              | Builder/Architect  |                          |                   |                           |                       |
| Statement of Significance ( |  |                          |                   |                           |                       |
| Otatement of organicance (  | m one paragrapm  |                          |                   |                           |                       |
| summary paragraph           |  |                          |                   |                           |                       |
| completeness                |  |                          |                   |                           |                       |
| ☐ clarity                   |  |                          |                   |                           |                       |
| applicable criteria         |  |                          |                   |                           |                       |
| ☐ justification of areas ch | ecked  |                          |                   |                           |                       |
| relating significance to    | the resource   | E Tenolana<br>B Tenolana |                   |                           |                       |
| context                     | AUTERRETUR   |                          |                   |                           |                       |
| relationship of integrity   | to significance  | Longitus                 |                   |                           |                       |
| justification of exception  | on yanga babai   |                          |                   |                           |                       |
| other                       |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
|                             | THE PARTY OF THE P | 841 NV 114               | ADMINISTRA I      | ottonoi vidante           | <del></del>           |
| 9. Major Bibliographical R  | eterences  |                          |                   |                           |                       |
| 10. Geographical Data       | notification ess   |                          |                   |                           |                       |
| Acreage of nominated prop   | ertv   |                          |                   |                           |                       |
| Quadrangle name             |  |                          |                   |                           |                       |
| UTM References              |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
| Verbal boundary description | n and justification  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
| 11. Form Prepared By        | Presser Das  | num S                    |                   | Ownering                  | Yoptis                |
| 12. State Historic Preserva | tion Officer Certification   |                          |                   | Makapa A aliduli          |                       |
|                             | of this property within the s  | tate is:                 |                   |                           |                       |
| national                    | statelo  | ocal                     |                   |                           |                       |
| State Historic Preservation | Officer signature  |                          |                   |                           |                       |
|                             |  | on C                     |                   |                           |                       |
| title                       | date   |                          |                   |                           |                       |
|                             |  |                          |                   |                           | F. Description        |
| 13. Other                   |  |                          |                   |                           |                       |
| Man                         |  |                          |                   |                           |                       |
| ☐ Maps ☐ Photographs        |  |                          |                   |                           |                       |
| Other                       |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
| Questions concerning this r | nomination may be directed   | to                       | orienasija lating | dg lawond ti) Irrigino bo | Jesepha dia present a |
|                             |  |                          |                   |                           |                       |
|                             |  |                          |                   |                           |                       |
| C:1                         |  |                          |                   |                           |                       |
| Signed                      |  | Date                     |                   | Phone:                    |                       |



NPS No 70-4-22-0008 4-28-70 doe

Loc. Brown Courty, Minnesota

View from South
SX10

### DONDEDTY OF THE MATIONAL PROJECTION

Photo Credit:

BROWN COUNTY HISTORICAL SOCIETY NEW ULM, MINNESOTA 1969

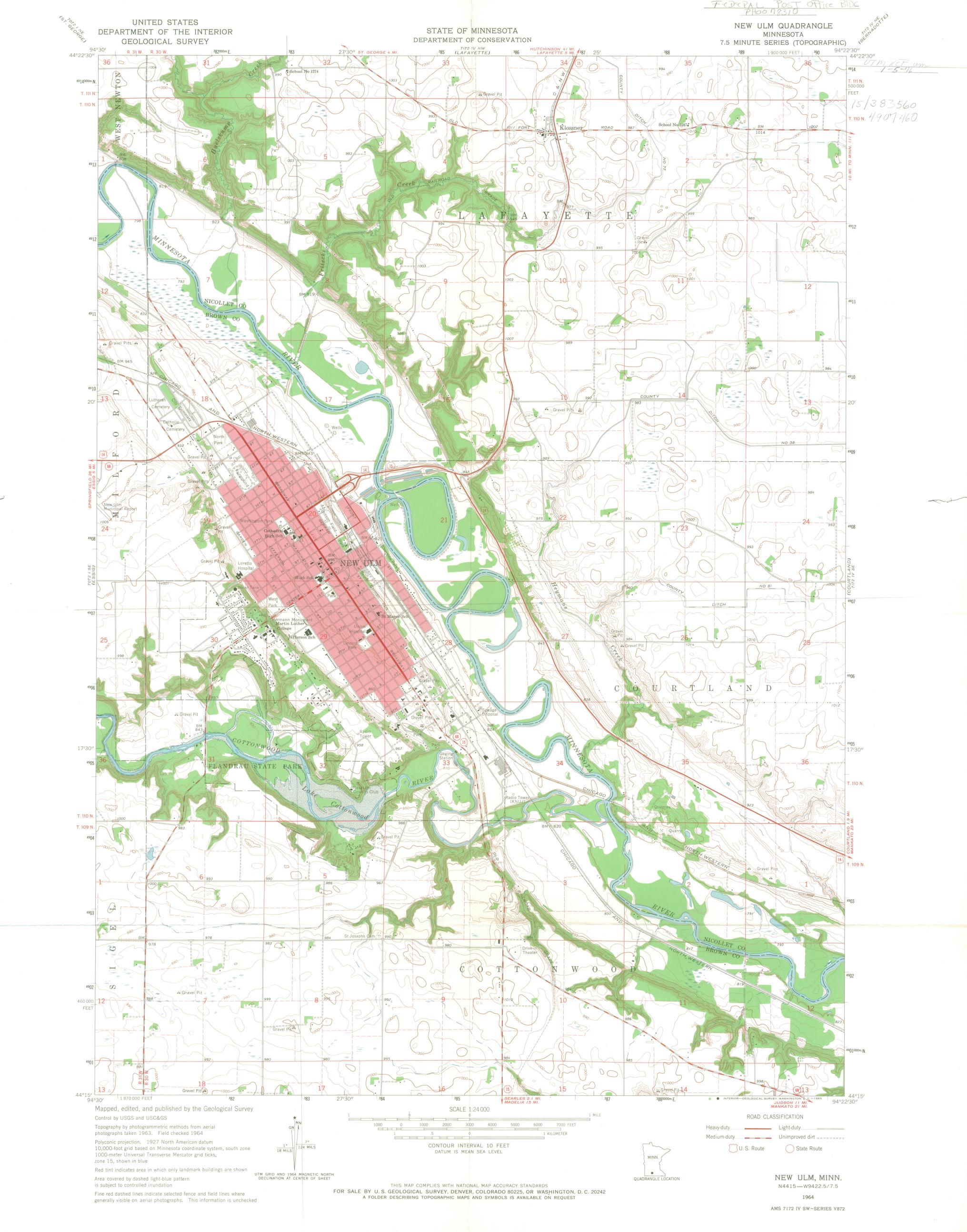
New Ulm Minnesota Fostoffice, 1969 Form 10-301 (July 1969)

#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

| STATE          |         |
|----------------|---------|
| Minnesota      | ¥       |
| COUNTY         |         |
| Brown          |         |
| FOR NPS USE ON | NLY     |
| ENTRY NUMBER   | DATE    |
| 70.4.22.000    | 4/28/70 |

| (Type all entries - attach to or e   | enclose with n | an)           | ENTRY NOMBER  | L DA                                    |  |
|--|----------------|---------------|---------------|---|--|
| (1) po dir cintros attach to of chelose with map)  |                |               | 70.4.22.000   | = 4/28                                  |  |
| I. NAME  |                |               | 0003          | 1                                       |  |
| common: Federal Post Office Buildi   | ina            | ************* |               | •                                       |  |
| AND/OR HISTORIC: New Ulm Post Office   |                |               |               |   |  |
| 2. LOCATION  | 3              |               |               |   |  |
| STREET AND NUMBER:   |                |               |               |   |  |
| AND THE PROPERTY OF THE PROPER |                |               |               |   |  |
| Center Street and Broadway   |                |               |               | *************************************** |  |
|  |                |               |               |   |  |
| New Ulm  |                |               |               |   |  |
| STATE:   | CODE           | COUNTY:       |               | С                                       |  |
| Minnesota  | 22             |               | Brown         | 0                                       |  |
| 3. MAP REFERENCE   |                |               | Vortige X     | ,                                       |  |
| SOURCE:  |                |               | Profiven      |   |  |
| U.S.G.S. 7.5 Quadrangle  |                |               | ON HELEIVEL   | }                                       |  |
| SCALE: 1"=24000"   |                |               | MINK 30 1970  | 1                                       |  |
| DATE: 1964   |                |               | m             | -                                       |  |
| . REQUIREMENTS   |                |               | NATIONAL A    |   |  |
|  |                |               |               |   |  |
|  |                |               | YA REGISTER / | <del>/</del>                            |  |
| TO BE INCLUDED ON ALL MAPS   |                |               |               | /                                       |  |
| TO BE INCLUDED ON ALL MAPS  1. Property broundaries where required.  |                |               | REGISTER      | /                                       |  |
| TO BE INCLUDED ON ALL MAPS   |                |               |               | <del>/</del>                            |  |



Form 10-301 (Dec. 1968)

S

Z

 $\alpha$ 

Z

SEE

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

1. Property broundaries where required.

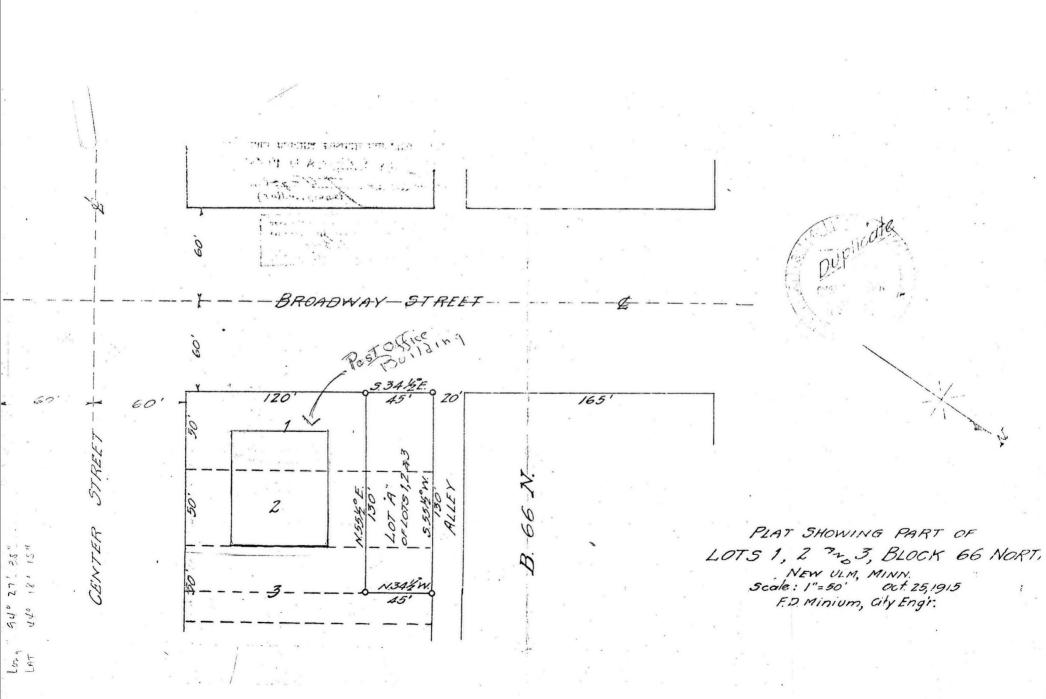
3. Latitude and longitude reference.

2. North arrow.

| STATE          |     |
|----------------|-----|
| Minnesota      | a.  |
| COUNTY         |     |
| Brown          |     |
| FOR NPS USE ON | ILY |
|                |     |

70.4.22.000 4/28/70

| 1. 1 | NAME           |                            |       | /EI/10//2        | 00021 |
|------|----------------|----------------------------|-------|------------------|-------|
|      | COMMON:        | Federal Post Office Buil   | ding  |                  |       |
|      |                | c.New Ulm, Minnesota, Post | Offic | ce MERICA SO     |       |
| 2. 1 | LOCATION       |                            |       | HAMINAM T        |       |
|      | STREET AND NU  | M BER:                     |       | CO JAINO JUN -   |       |
|      |                | Center Street and Broadw   | ay    | 10 JAIN 08 84M 0 |       |
|      | CITY OR TOWN:  |                            |       | DED TOTAL        |       |
|      |                | New Ulm                    |       | LEW WINDS        |       |
|      | STATE:         |                            | CODE  | COUNTY:          | CODE  |
|      |                | Minnesota                  | 22    | Brown            | 015   |
| 3. / | MAP REFERENC   | E                          |       |                  | •     |
|      | SOURCE:        |                            |       |                  |       |
|      |                | Site plat, Register of D   | eeds, | Brown County     |       |
|      | SCALE:         | 1"=501                     |       |                  |       |
|      | DATE:          | 1915                       |       |                  |       |
| 4. F | REQUIREMENTS   |                            |       |                  |       |
|      | TO BE INCLUDED | ON ALL MARS                |       |                  |       |



MAY 1 - 1970

Hon. Sweet J. McGarthy United States Senate Weddington, D. C.

Beer Senator Scienting:

We are pleased to inform you that the Federal Post Office Building in New Min. Himmesota, has been applicated by the officer appointed by the Covernor for the implementation of the Mational Historic Preservation Program in Minnesote and has been entered into the National Register of Matoric Flores. Senator Welter F. Hopfale and Representative Ameter Welsen have also been provided with this information. A lesilet explaining the Metimal Degister is enclosed.

Sincerely yours.

(SGD) GEORGE B. HARTZOG, JR.

Idrector

Declosure

ee:

Entered in the National Register

APR 2 8 1970

Dr. Russell W. Fridley, Director, Minnesota Historical Society, Ceder and Central Streets, St. Paul, Minnesota 55101

Duplicate letters sent to: Lion. Welter F. Mondele Ubited States Senate Washington, D. C.

Mon. Ancher Helsen House of Representatives Weshington, D. C.

Director, Midwest Region Mr. Charles Steen, Southwest Region

Local Postmoster wants to carry out
remodelling job and Broseman wants
to put this bildy on NR to restrain
him from any barbarities.

Brossman or Cottingham from Mom.
should be notified when these goes or
NR

pluto pulled for possible publication