

PH0010936

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: ALABAMA	
COUNTY: WALKER	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	MAR 24 1972

1. NAME

COMMON:
Gilchrist ~~Home~~ *House*

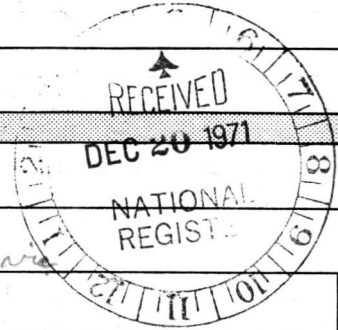
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
Pleasantfield-Evansbridge Road

CITY OR TOWN:
Section 22, Township 165, Range 8 west *Cordova*

STATE: Alabama CODE: 01 COUNTY: Walker CODE: 127



3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____

4. OWNER OF PROPERTY

OWNER'S NAME:
Mr. and Mrs. H. B. Winchester

STREET AND NUMBER:
140 23rd Court South

CITY OR TOWN: Birmingham STATE: Alabama CODE: 01

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Walker County Courthouse

STREET AND NUMBER:
19th Street

CITY OR TOWN: Jasper STATE: Alabama CODE: 01

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

STATE: _____

COUNTY: _____

ENTRY NUMBER: MAR 24 1972

FOR NPS USE ONLY

DATE: _____

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Gilchrist Home is an early southern farmhouse to which several additions have been added over the years. The two-story frame structure, which is elevated on piers, is constructed of large timbers.

Originally the house was a rectangular structure with one room on each of the two floors and two end-exterior chimneys. There were six windows with wooden shutters. These windows have since been filled with glass. Two windows and two wide pine board doors were on the first floor and four smaller windows were on the second. The gabled metal roof, which was originally wooden shingle, has a projecting cornice.

During the late 1800's and early 1900's two one-story wings and a porch were added. One wing on the rear serves as the kitchen and the other, on the right as a bedroom. The porch extends beyond the full length of the facade and is covered by a slanting metal roof supported by wooden columns. A door was added to give access from the bedroom to this porch.

Stairs leading to the second floor were removed several years ago and have not been replaced.

SEE INSTRUCTIONS



SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

The Gilchrist Home, an 1812 farmhouse located in Walker County, is one of the State's oldest structures. This landmark is believed to be the oldest farmhouse in the state and the oldest structure in Central and West Alabama.

Edmon Gilchrist migrated from Edgefield, South Carolina, first to Lowndes County, Alabama, then part of the Mississippi Territory. Later he moved his family into the area which is now Walker County, where he built his home in 1812. The year of his move into the territory is not known but the construction date of his home has been verified both by family records and a date on a brick taken from one of the chimneys.

Like many early settlers in the territory, he was a squatter until he homesteaded the land. The sheepskin patent of the land Gilchrist "entered" in Walker County is still in the possession of the family.

Gilchrist had a large family and the house has remained in the hands of his descendents, who still use it for a weekend retreat.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

Harper, Marvin. "The Gilchrist Home," material on file at Alabama Historical Commission.
 Materials on file at Tuscaloosa County Preservation Society, Tuscaloosa.
 Selers, Terry, Jr. "Gilchrist, A Scottish Family," unpublished manuscripts on file at Alabama Historical Commission.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		33° 38' 02.4"	87° 21' 24"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: less than 1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE:
W. Warner Floyd, Executive Director

ORGANIZATION: Alabama Historical Commission DATE: December 9, 1971

STREET AND NUMBER:
305 South Lawrence Street

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name Miss B. Howard, Jr.

Title SLC

Date December 14, 1971

I hereby certify that this property is included in the National Register.

Ernest A. Cannally
 Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

W. Bradford
 Keeper of The National Register

Date February 15, 1972



SEE INSTRUCTIONS

RECEIPT

PROPERTY Gilchrist House STATE ALA 72000188

DATE OF RECEIPT 12/20/71

NO _____ NUMBER _____

Walker Co REGISTER:



DATA PAGE _____
PHOTO (S) _____
PHOTO DESCRIPTION (S) _____
MAP (S) _____
MAP DESCRIPTION (S) _____
LOGGED _____
ACKNOWLEDGE 12/21/71 _____

RESUBMIT _____

REVIEW

Tech OK 12/23/71
OK 2/8/72
means

HISTORIAN

Olney *Sule*
2/10/72

ARCHAEOLOGIST

ARCHITECT

What's the guy pointing to in the photo? If he's giving his opinion of the house, it's the wrong finger. OK *Chewkins*
2-2-72

ASST. KEEPER

OK *WJW*
2/15/72

KEEPER

WRITER/EDITOR

OK *Mussen*
2/8/72

CHIEF, OAHP

ell
3-24

EDITORIAL PROCESSING, EDITOR

Federal Registry Entry 5-2-72

Annual Edition Entry _____

Logged MAR 24 1972 Card MAR 24 1972

COMMENTS:

WORKING NUMBER 12.20.71.1

CONGRESSIONAL DISTRICT: _____



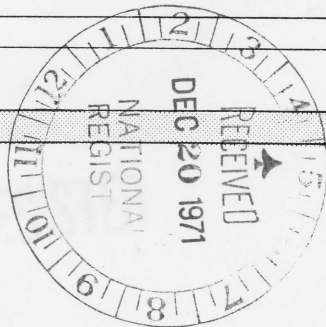
NATIONAL REGISTER OF HISTORIC PLACES
 PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

STATE ALABAMA	
COUNTY WALKER	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
MAR 24 1972	

SEE INSTRUCTIONS

1. NAME			
COMMON: GILCHRIST HOME			
AND/OR HISTORIC:			
2. LOCATION			
STREET AND NUMBER: PLEASANTFEILD-EVANSBRIDGE ROAD			
CITY OR TOWN: Section 22 Township 16S Range 8W			
STATE: Alabama	CODE 01	COUNTY: Walker	CODE 127
3. PHOTO REFERENCE			
PHOTO CREDIT: Tuscaloosa News			
DATE OF PHOTO: 1971			
NEGATIVE FILED AT: Tuscaloosa News Tuscaloosa, Alabama			
4. IDENTIFICATION			
DESCRIBE VIEW, DIRECTION, ETC. Three Quarter view			



**NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM**

(Type all entries - attach to or enclose with map)

STATE		ALABAMA
COUNTY		WALKER
FOR NPS USE ONLY		
ENTRY NUMBER	DATE	
	MAR 24 1972	

SEE INSTRUCTIONS

1. NAME

COMMON: GILCHRIST HOME

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:

PLEASANTFEILD-EVANSBRIDGE ROAD

CITY OR TOWN:

Section 22 Township 16S Range 8 W

STATE:	CODE	COUNTY:	CODE
Alabama	01	Walker	127

3. MAP REFERENCE

SOURCE: Alabama State Highway Department

SCALE: 1" equals 2 miles

DATE: 1961

4. REQUIREMENTS

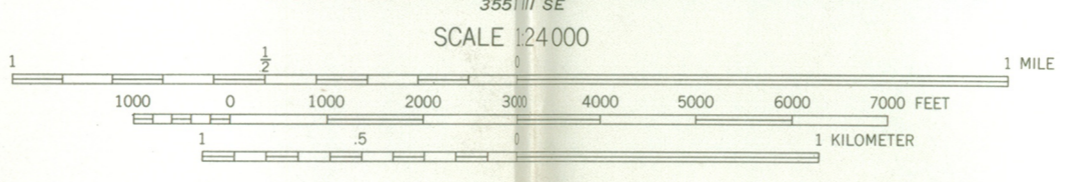
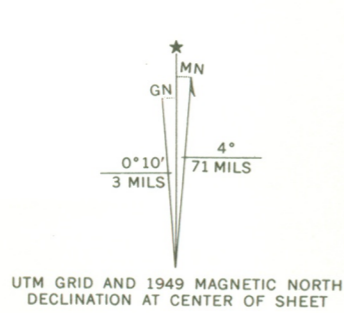
TO BE INCLUDED ON ALL MAPS

- Property boundaries where required.
- North arrow.
- Latitude and longitude reference.





Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1946. Field check 1949
Polyconic projection. 1927 North American datum
10,000-foot grid based on Alabama coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 16, shown in blue



ROAD CLASSIFICATION

Heavy-duty	4 LANE 16 LANE	Light duty
Medium-duty	2 LANE 16 LANE	Unimproved dirt
U. S. Route		State Route

CONTOUR INTERVAL 20 FEET
DATUM IS MEAN SEA LEVEL

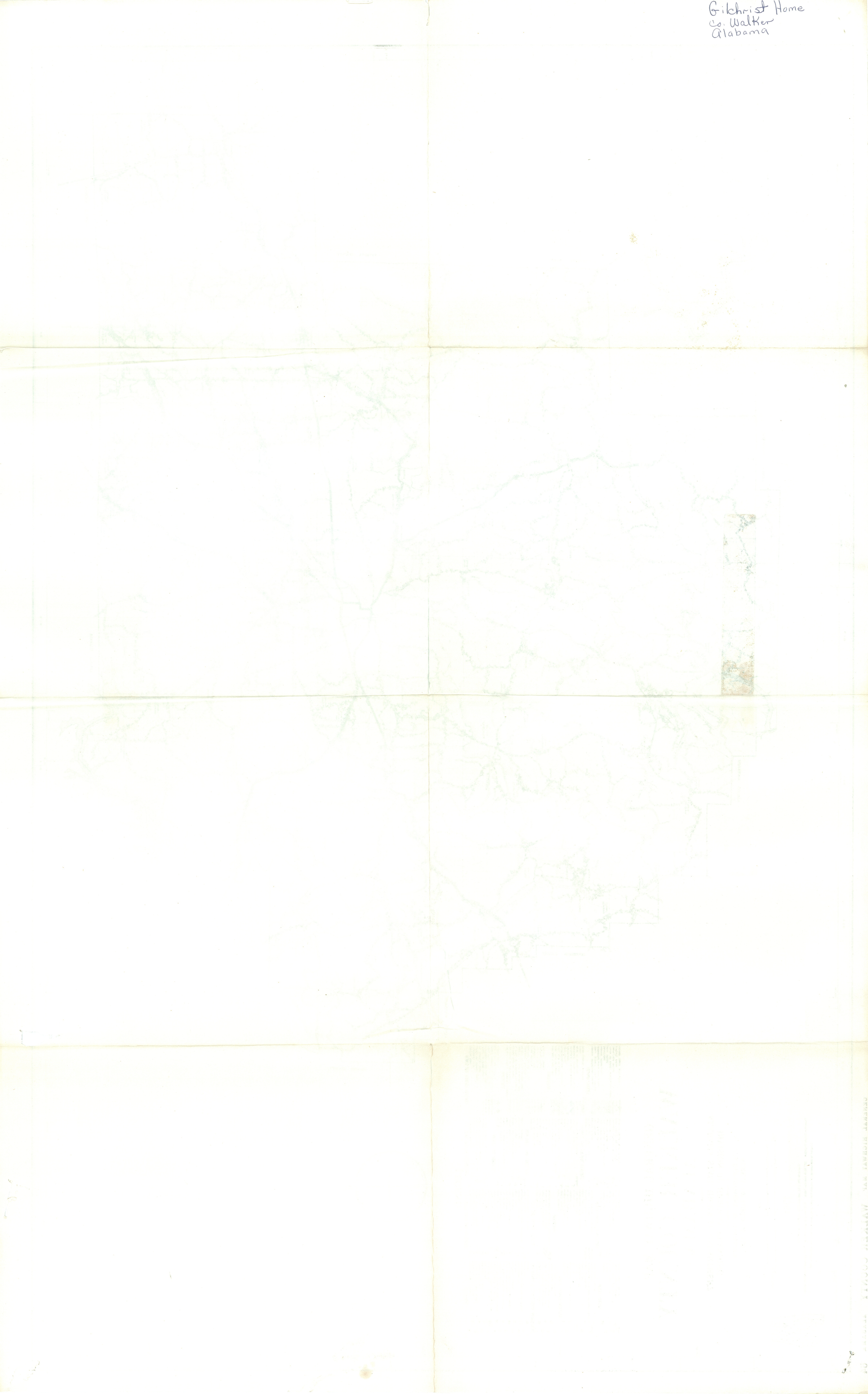
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

PARRISH, ALA.
N3337 5-W8715/7.5

1949
AMS 3551 III NE-SERIES V844

16/466 950
470
3721
CD

Gilchrist Home
Co. Walker
Alabama



1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900

ENTRIES IN THE NATIONAL REGISTER

STATE ALABAMA

Date Entered MAR 24 1972

<u>Name</u>	<u>Location</u>
Gilchrist Home	Walker County
Sumter County Courthouse	Livingston Sumter County
Noble Hall	Auburn Lee County
The Murphy House	Montgomery Montgomery County
Christian (George W.) Home	Northport Tuscaloosa County
Somerville Courthouse	Somerville Morgan County
State Bank Building, Decatur Branch	Decatur Morgan County

Also Notified

Hon. James B. Allen
Hon. John J. Sparkman
Hon. Tom Bevill
Hon. Walter Flowers
Hon. George W. Andrews
Hon. William L. Dickinson
Hon. Robert E. Jones

State Liaison Officer
Mr. Milo B. Howard, Jr.
Chairman, Alabama Historical Commission
State Department of Archives & History
305 S. Lawrence Street
Montgomery, Alabama 36104

Director, Southeast Region

HR NRowland:mm

3/23/72