

**United States Department of the Interior  
Heritage Conservation and Recreation Service**

**National Register of Historic Places  
Inventory—Nomination Form**

See instructions in *How to Complete National Register Forms*  
Type all entries—complete applicable sections

For HCRS use only

received SEP 2 1980

date entered DEC 2 1980

**1. Name**

historic Anchorage City Hall (AHR-ANC-240)

and/or common

**2. Location**

street & number 524 West Fourth Avenue \_\_\_\_\_ not for publication

city, town Anchorage \_\_\_\_\_ vicinity of \_\_\_\_\_ congressional district Alaska at Large

state Alaska code 02 county Anchorage Division code 020

**3. Classification**

Category	Ownership	Status	Present Use
<input type="checkbox"/> district	<input checked="" type="checkbox"/> public	<input type="checkbox"/> occupied	<input checked="" type="checkbox"/> museum
<input checked="" type="checkbox"/> building(s)	<input type="checkbox"/> private	<input checked="" type="checkbox"/> unoccupied	<input type="checkbox"/> park
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input checked="" type="checkbox"/> educational
<input type="checkbox"/> site	<b>Public Acquisition</b>	<b>Accessible</b>	<input type="checkbox"/> entertainment
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input checked="" type="checkbox"/> yes: restricted	<input type="checkbox"/> government
	<input type="checkbox"/> being considered	<input type="checkbox"/> yes: unrestricted	<input type="checkbox"/> industrial
		<input type="checkbox"/> no	<input type="checkbox"/> military
			<input checked="" type="checkbox"/> other: bank

**4. Owner of Property**

name Municipality of Anchorage (907) 264-4224

street & number Pouch 6-650

city, town Anchorage \_\_\_\_\_ vicinity of \_\_\_\_\_ state Alaska 99502

**5. Location of Legal Description**

courthouse, registry of deeds, etc. District Recorder

street & number 941 West Fourth Avenue

city, town Anchorage \_\_\_\_\_ state AK 99501

**6. Representation in Existing Surveys**

Patterns of the Past: An Inventory of  
title Anchorage's Heritage Resources has this property been determined eligible?  yes  no

date 1979 \_\_\_\_\_ federal \_\_\_\_\_ state \_\_\_\_\_ county  local

depository for survey records Planning Department, Municipality of Anchorage

city, town Anchorage \_\_\_\_\_ state Alaska

## 7. Description

<b>Condition</b>		<b>Check one</b>	<b>Check one</b>
<input checked="" type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input checked="" type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input checked="" type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

### Describe the present and original (if known) physical appearance

Anchorage's City Hall is a cast-concrete building which was constructed in 1936 as a Public Works Administration project. E. Ellsworth Sedille, the local architect who designed the two-story building, selected classical elements in preparing his plans. Most prominent of these elements are the dentils of its cornices, the simulated rustication of the exterior walls, the round arch doorway, and its pediments. The overall dimension of the main buildings are 54 by 78 feet, including the projection on the front facade (8 by 32 feet). That projection, which is capped with a pediment, encompasses the entryway and its accompanying fanlight.

Structural details concerning City Hall's architectural fabric are well described in an Anchorage Times article ("Permanency Marks Structure of Anchorage City Building, Outstanding in Territory," November 14, 1936).

One of the finest public buildings in Alaska is the description which can rightly be given the new Municipal Building . . . it is an imposing structure, both exterior and interior . . . Its concrete walls are eight inches thick, doubly reinforced with steel and lined with four inches of gypsum block on the inside. Interior walls are covered with smooth plaster.

The roof is constructed of concrete slabs four and one-half inches thick, supported as steel and concrete beams . . . The floors are also concrete . . . (and are covered with) red quarry tile . . . Indirect lighting is a feature of the building throughout, with lighting fixtures a silver satin color.

During the early years of its use, nearly every operation of the City was provided office space. In 1936 the main portion of City Hall included the Mayor's office, the Clerk's office, the telephone switchboard, the City Council chambers, the Police Chief's office, the City Engineer's office, the Office of the Superintendent of Public Utilities and the library. Three jail cells, a "tank room" for overnight drunks and a caretaker's apartment were located in the basement. A wing to the west side (35 by 35 by 44 feet) originally housed the fire department. Later, another extension (35 feet in length) was projected to its west side.

Following the creation of the Municipality in 1975 (at that time the former City and Borough governments were consolidated), the first floor at City Hall was restored as a Bicentennial Project. During this project the archways, corners, tile flooring, lighting and woodwork were restored. This restoration work included the foyer, Mayor's office and Municipal Manager's office. In December 1979, when the administrative offices along with most other Municipal departments were relocated to Anchorage's Hill Building, the City Hall was vacated. Municipal ownership has been retained.

The block on which City Hall is located is associated with the original townsite plan. The Anchorage townsite was laid out in a grid pattern in 1915 through the direction of Captain Frederick Mears of the Alaska Engineering Commission and Andrew Christensen of the General Land Office. A few selected uses of townsite land

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Heritage Conservation and Recreation Service**

**National Register of Historic Places  
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Continuation sheet

Item number 7

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...  
were prescribed, including a Federal Reserve, a School Reserve, Park Reserves and a Municipal Reserve - the site where City Hall was built some 20 years later. In 1922 the Reserve was patented to the City of Anchorage by the Federal Government under President Harding's administration. In 1974, under U.S. Public Law 93-566, restrictions on the use of the Reserve were eliminated; however, the use of the block has been maintained for municipal services.

## 8. Significance

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input checked="" type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input type="checkbox"/> religion
<input type="checkbox"/> 1400–1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500–1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600–1699	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/
<input type="checkbox"/> 1700–1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> humanitarian
<input type="checkbox"/> 1800–1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> theater
<input checked="" type="checkbox"/> 1900–	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input checked="" type="checkbox"/> politics/government	<input type="checkbox"/> transportation
		<input type="checkbox"/> invention		<input type="checkbox"/> other (specify)

<b>Specific dates</b>	1915, 1936	<b>Builder/Architect</b>	Gastineau Construction Co. (Builder) E. I. Sedille (Architect)
-----------------------	------------	--------------------------	---

### Statement of Significance (in one paragraph)

The significance of the City Hall rests with the following: (1) the original town plan as platted by the Alaska Engineering Commission; (2) the architectural attributes of the building; and (3) the building's symbolism of civic government.

During the summer of 1915 the Alaska Engineering Commission (A.E.C), the federal agency which developed the Alaska Railroad, created the Anchorage Townsite. Andrew Christensen of the General Land office and Captain Frederick Mears of the Alaska Engineering Commission collaborated in platting and surveying the Original Townsite during May and June 1915. Their deliberate efforts in creating a town were necessitated because of the temporary settlement known as "Tent City". This chaotic camp was composed of construction workers and other seeking railroad-related business opportunities. The AEC platted a series of blocks using a grid pattern. Among them was the Municipal Reserve. During the initial five years of Anchorage's existence, the town was managed by Alaska Engineering Commission. It was not until 1922, two years after incorporation that the Municipal Reserve was deeded to the City of Anchorage. Prior to 1936, the year that City Hall was built, the Reserve contained a Fire Hall, a small, frame municipal building and a set of tennis courts. The term, Municipal Reserve, has been appropriate: this block in the heart of the townsite has continuously been used for Municipal purposes.

As of 1936 Anchorage had experienced a lull in its development. Born during the boom of railroad construction some twenty years earlier, its growth was stagnant during the 1920's and 1930's. The lack of growth was reflected in the town's architecture. Few new buildings had been constructed along Fourth Avenue after 1920. Thus the frame construction of the early false-fronted commercial establishments, and the pitched-roofed public buildings formed the townscape. The construction of City Hall marked a major change in Anchorage's townsite development; in fact, one local headline proclaimed that the "New Building Will Mark (the) Downtown Skyline as (the) Hub of Municipal Government."

City Hall, with the solid, pretentious image of its time, started the "Second Generation" of Anchorage architecture, an era of building in which case, reinforced concrete was widely used in a series of public buildings. Other "Second Generation" buildings included the Central Grade School (1938), Providence Hospital (1938) and the Federal Building (1939, listed on the National Register in 1977). City Hall ushered in the new building era, and although it retained many classical elements, the building moved Anchorage toward the era of modern architecture.

In March, 1935, Anchorage Mayor O. S. Gill called a special meeting of the City Council to place a \$75,000 bond proposal before the taxpayers to build City Hall under National Recovery Act provisions. Later that year the bond issued passed in a landslide vote of 452 in favor and 59 against.

# 9. Major Bibliographical References

Anchorage Daily Times, May 2, 1936; and November 14, 1936.

Carberry, M. Patterns of the Past: An Inventory of Anchorage's Heritage Resources.  
Municipality of Anchorage, 1979.

ACREAGE NOT VERIFIED  
UTM NOT VERIFIED

# 10. Geographical Data

Acreeage of nominated property 0.48 acres

Quadrangle name A-8 (Anchorage)

Quadrangle scale 1:63 360

### UMT References

A 

0	6	3	44	7	5	0	6	7	9	0	3	9	0
Zone			Easting				Northing						

B 

Zone			Easting				Northing						

C 

Zone			Easting				Northing						

D 

Zone			Easting				Northing						

E 

Zone			Easting				Northing						

F 

Zone			Easting				Northing						

G 

Zone			Easting				Northing						

H 

Zone			Easting				Northing						

### Verbal boundary description and justification

North half of Block 42, Original Townsite

### List all states and counties for properties overlapping state or county boundaries

state	code	county	code
state	code	county	code

# 11. Form Prepared By

name/title Michael E. Carberry, Senior Planner, Municipal Planning Department  
Historic Landmarks Preservation Commission  
organization Municipality of Anchorage date \_\_\_\_\_

street & number Pouch 6-650 telephone (907) 264-4224

city or town Anchorage state Alaska 99502

# 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national  state  local

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service.

State Historic Preservation Officer signature Douglas R. Rege

title Deputy State Historic Preservation Officer date 8-21-80

For HCRS use only

I hereby certify that this property is included in the National Register

W. Ray Luce date 12/2/80  
Keeper of the National Register

Attest: Linda Flint McClelland date 12.2.80  
Chief of Registration

**United States Department of the Interior  
Heritage Conservation and Recreation Service**

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Item number 8

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The federally backed project was carried out in conjunction with the Public Works Administration. The cost of the building itself was \$55,000. The additional \$20,000 was used in providing a telephone exchange.

The building was completed under the administration of Mayor H.E. Brown. Brown served two terms as Mayor (1936-37, 1939-40). Other Mayors who have been associated with the building included: Dr. J.M. Romig (1937-38), George Vaara (1940-41), William Stolt (1941-44), Ray Wolfe (1944-45), John Manders (1945-46), Win Ervin (1946), Francis Bowden (1946-49), Z. J. Loussac (1949-51), Maynard L. Taylor (1951-55), Ken Hinchey (1955-56), Anton Anderson (1956-58), Hewit Lounsbury (1958-59), George Byer (1959-61), George Sharrock (1961-64), Elmer Rasmuson (1965-67) and George M. Sullivan (1967-present).

During the terms of those mayors, Anchorage grew from a town of less than 4,000 to a metropolitan area of approximately 200,000. Still the focus of local government for most of those years has been City Hall. The building continues to exude a sense of civic life and symbolizes Anchorage's progress from the 1930's to the present era.

Property

Anchorage City Hall

State

AK, Anchorage Div.

Working Number

9/2/80/2230

80000745

TECHNICAL

Photos

3

Maps

1

need authorization of SHPO  
signature

CONTROL

HISTORIAN

Anchorage's city hall was built in 1936 on "municipal reserve" deeded to city in 1922. In the perspective of Anchorage's development, this resource is exceptionally important: In a simplified neo-classical style and of reinforced concrete construction, it heralded a second generation of architecture in the city which had been stagnant for almost two decades; it was constructed in conjunction with the Natl Recovery Act and WPA; during the history of the building, Anchorage's population has grown from 4,000 to over 200,000.

ARCHITECTURAL HISTORIAN

ARCHEOLOGIST

OTHER

Accept.

(hold for SHPO's authorization)

Sinda McClelland (ok 12/1/80)

11.3.80

HAER

Inventory \_\_\_\_\_

Review \_\_\_\_\_

REVIEW UNIT CHIEF

BRANCH CHIEF

KEEPER

National Register Write-up \_\_\_\_\_

Federal Register Entry

22-82

Send-back \_\_\_\_\_

Re-submit \_\_\_\_\_

Entered

DEC 2 1980



Anchorage City Hall, AHRS # ANC-240

Anchorage, AK

Photo taken around 1936

Looking east

Photo 1/3

*Anchorage Div.*

SEP 2 1980

DEC 2 1980



Anchorage City Hall, (AHRs # ANC-240)

Anchorage, AK

Interior, City Hall

Lobby as restored in 1976

*Anchorage Div.*

Photo 2/3

DEC 2 1980

SEP 2 1980



Small sign on the left side of the entrance steps.

1956 ALL AMERICA CITY 1965  
ANCHORAGE'S SISTER CITIES  
CHITOSE, HOKKAIDO, JAPAN  
TROMSØ, NORWAY



Anchorage City Hall, (AHRs # ANC-240)

Anchorage, AK

*Anchorage Div.*

1977

Facing South, front of City Hall

Photo #3/3

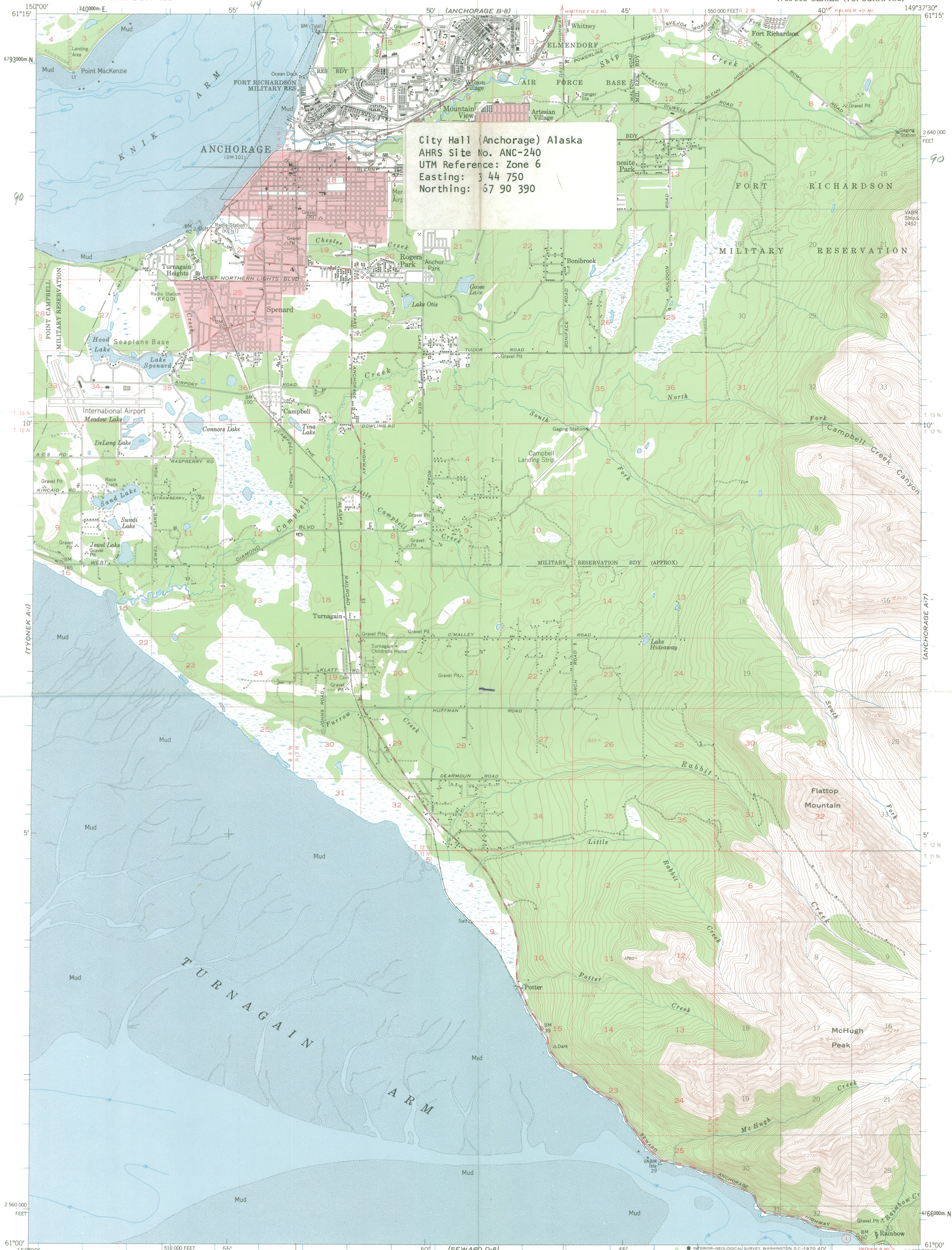
DEC 2 1980

*← reduce to 20 →*

*SLG-2*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

ANCHORAGE A-8 QUADRANGLE  
ALASKA  
1:63 360 SERIES (TOPOGRAPHIC)



City Hall (Anchorage) Alaska  
AHRs Site No. ANC-240  
UTM Reference: Zone 6  
Easting: 3 44 750  
Northing: 67 90 390

Mapped, edited, and published by the Geological Survey  
Control by USC&GS and USCE

Topography by photogrammetric methods from aerial photographs  
taken 1950. Field check 1952

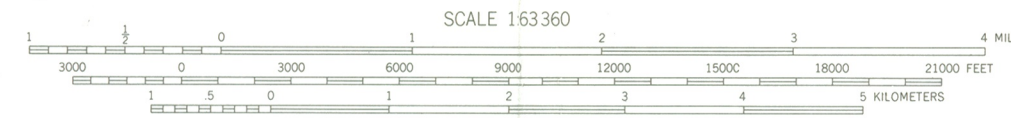
Selected hydrographic data compiled from USC&GS Charts 8557  
and 8553 (1:194,154 scale). This information is not intended  
for navigational purposes.

Universal Transverse Mercator projection, 1927 North American datum  
10,000-foot grid based on Alaska coordinate system, zone 4  
1000-meter Universal Transverse Mercator grid ticks,  
zone 6, shown in blue

Red tint indicates areas in which only landmark buildings are shown

Land lines printed in gray represent unsurveyed and  
unmarked locations predetermined by the Bureau of  
Land Management. Folio S-13, Seward Meridian

Swamps, as portrayed, indicate only the wetter areas,  
usually of low relief, as interpreted from aerial photographs



CONTOUR INTERVAL 50 FEET  
DOTTED LINES REPRESENT 25-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL  
DEPTH CURVES IN FEET DATUM IS MEAN LOWER LOW WATER  
SHORELINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER  
THE AVERAGE RANGE OF TIDE IS APPROXIMATELY 27 FEET

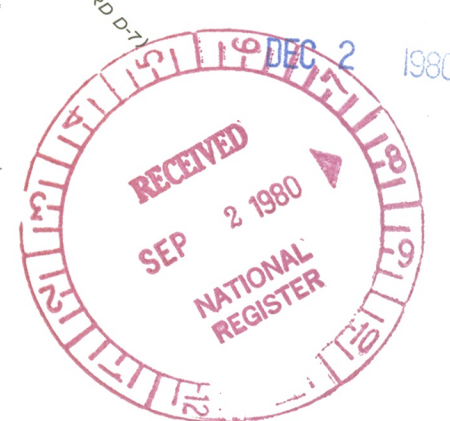


ROAD CLASSIFICATION  
Medium-duty ——— Light-duty ———  
Unimproved dirt - - - - -  
State Route ○

ANCHORAGE (A-8), ALASKA  
N6100-W14937.5/15X22.5

1952  
MINOR REVISIONS 1963

FOR SALE BY U. S. GEOLOGICAL SURVEY  
FAIRBANKS, ALASKA 99701, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



May 20, 1980

Keeper of the National Register  
Heritage Conservation and Recreation Service  
Department of the Interior  
440 G Street, N.W.  
Pension Building  
Washington, D.C. 20243

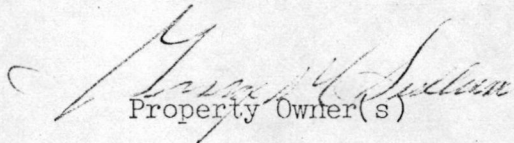
Dear Keeper:

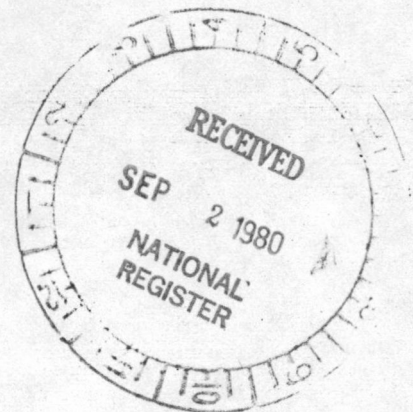
I am/We are the owner(s) of the following property which has been nominated to the National Register of Historic Places.

Anchorage City Hall  
524 West Fourth Avenue  
Anchorage, AK

I am/We are aware of both the incentives and disincentives of the Tax Reform Act of 1976 and the other consequences of National Register listing and hereby waive by right to the 30 day commenting period.

Sincerely,

  
Property Owner(s)



# Municipality of Anchorage RECEIVED

## MEMORANDUM

MAY 29 1980

DATE: May 30, 1980

TO: Mary Jones, A-95 Coordinator

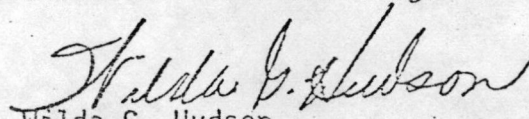
FROM: Wilda G, Hudson, Director, Department of Cultural and Recreational Services

SUBJECT: Project: Anchorage City Hall - A80052003  
Applicant: Municipality of Anchorage

OFFICE OF MANAGEMENT  
AND BUDGET

The Department of Cultural and Recreational Services supports the placing of Anchorage City Hall on the National Register of Historic Places.

This department has been assigned the responsibility within the Municipality of Anchorage for restoration and management of historic buildings.

  
Wilda G. Hudson

WGH/mg





Municipality  
of  
Anchorage



POUCH 6-650  
ANCHORAGE, ALASKA 99502  
(907) 264-4111

GEORGE M. SULLIVAN,  
MAYOR

DEPARTMENT OF MANAGEMENT & BUDGET  
Metropolitan Clearinghouse

June 24, 1980

Michael Meehan, Director  
Dept. of Planning  
Municipality of Anchorage

RECEIVED

JUN 27 1980

DIRECTOR OF PLANNING

Subject: A-95 Metropolitan Clearinghouse Review  
Project No.: A80052003  
Applicant: Municipality of Anchorage  
State I.D. No.:  
Project Title: Anchorage City Hall

Dear Mr. Meehan:

The A-95 Metropolitan Clearinghouse has completed its review of the subject project.

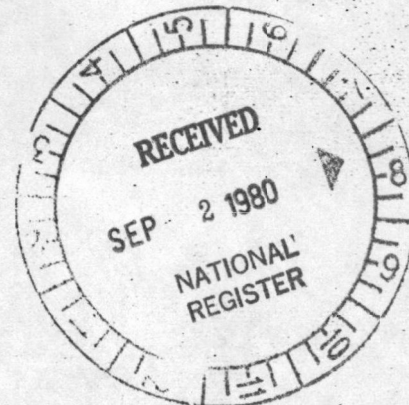
Please find attached substantive comments from:  
Dept. of Cultural & Recreational Services

This letter will satisfy the requirements that this project has undergone the A-95 review process.

Should you have any further questions or need additional clarification, please do not hesitate to let me know.

Sincerely,

*Mary A. Jones*  
Mary A. Jones  
A-95 Coordinator  
264-4479



Attachment

MAJ:GB:ras

Municipality  
of  
Anchorage



POUCH 6-650  
ANCHORAGE, ALASKA 99502  
(907) 264-4111

GEORGE M. SULLIVAN,  
MAYOR

DEPARTMENT OF PLANNING

August 5, 1980

Division of Parks  
AUG 6 1980

Mr. Doug Reger  
Acting State Historic  
Preservation Officer  
Office of History and  
Archaeology  
619 Warehouse Avenue  
Anchorage, AK 99501

Dear Doug:

Enclosed are copies of the A-95 reviewed comments which we received regarding Pioneer School and City Hall. Your staff's concern in inquiring about the A-95 comments is appreciated.

Sincerely,

*Mike*

Michael E. Carberry, AICP  
Senior Planner

MEC/sw

Enclosures



# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

274-46760

## DEPARTMENT OF NATURAL RESOURCES

DIVISION OF PARKS

80 AUG 16 1980  
619 Warehouse Dr., Suite 210  
Anchorage, Alaska 99501

August 8, 1980

Re: 3330-1 Anchorage Old City Hall

Regional Director  
Federal Deposit Insurance Corporation  
44 Montgomery Street, Suite 3600  
San Francisco, California

ATTN: Mr. Mike Paulsen

Re: Application of Alaska Pacific Bank of Anchorage, Alaska to move main office and interchange branches utilizing the Old City Hall of the Municipality of Anchorage at 524 West Fourth Avenue, Anchorage.

Dear Mr. Paulsen:

Alaska Pacific Bank proposes to utilize the Old City Hall of the Municipality of Anchorage as a banking facility under a lease of the premises from the Municipality. This site has been nominated for inclusion in the National Register of Historic Places. The nomination was recently approved by the Alaska Historic Sites Advisory Committee, and is presently being prepared for forwarding to the Keeper of the National Register.

Pursuant to the National Historic Preservation Act of 1966 and the pertinent regulations promulgated under the Act, this is to advise you that I have no objection to the proposed use. ✓

The undertaking does not involve any destruction of the building, provides for maintenance of its historical setting and proposes no visual, audible or atmospheric elements out of character with the property or its setting. The Lease agreement between the Municipality and Alaska Pacific Bank appears to have adequate conditions and restrictions regarding preservation, maintenance and use of the property.

There is no proposed change of location, design, settling or change in materials and workmanship, in the feeling or association of the property contributing to its historical, architectural, archaeological and cultural significance not in accord with the National Register criteria.

Regional Director  
August 8, 1980  
Page 2 -

The undertaking will include interior and exterior renovation and restoration maintaining the structural integrity and period architecture and design.

I find this project to be consistent with the rehabilitation and adaptive reuse concepts of the Secretary of the Interior's Standards for Historic Preservation Projects, and further find that the effect of this project upon the historical resource will be beneficial rather than adverse.

Sincerely,



Douglas R. Reger  
Deputy State Historic Preservation Officer

cc: William A. Greene, Vice President, Alaska Pacific Bancorp.  
Dennis Campbell, Alaska Pacific Bancorporation  
Edwin B. Cirttenden, F.A.I.A., Architect

DR:clk

HISTORIC PRESERVATION MATERIAL  
Transmittal Inventory, National Register.

August 11, 1980  
(Date)

TO: DOI  
W434  
Washington, D. C. 20243

1. Form 10-300, National Register Nomination AHRS SITE No. ANC-240  
Anchorage City Hall
2. Photographs of Property: 1. Photo 1. Anchorage City Hall, Looking east;  
Photo 2. Anchorage City Hall, interior lobby as restored in 1976; Photo 3.  
Anchorage City Hall, 1977, facing south, front of City Hall
3. Property Maps, Drawings: U.S.G.S. Quad Anchorage (A-8) 1:63 360
4. Voting Record, State Historic Sites Advisory Committee. Date: 6-11-80  
6 in favor, 0 opposed, 0 absent (attached)
5. Other Enclosures: Clearinghouse Review  
Owner's Concurrence Letter

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF PARKS, Office of History & Archaeology  
619 Warehouse Drive, Suite 210  
Anchorage, Alaska 99501

SEP 2 1980

THE NATIONAL REGISTER OF HISTORIC PLACES	
DATE REC'D	SEP 2 1980
_____	INDIVIDUAL RESPONSE (ATTACHED)
_____	INFORMATIVE MATERIAL SENT
_____	TELEPHONE CALL (ATTACHED)
DATE ACTION TAKEN	_____
INITIALS	_____



FEDERAL DEPOSIT INSURANCE CORPORATION

44 Montgomery Street, Suite 3600, San Francisco, California 94104

SAN FRANCISCO REGIONAL OFFICE

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

August 20, 1980

Ms. Carol Shull  
Keeper of the National Register  
National Register of Historic Places  
Office of Archeology and Historic Preservation  
Heritage Conservation and Recreation Services  
U.S. Department of the Interior  
Washington, D.C. 20243

Dear Ms. Shull:

Subject: Alaska Pacific Bank  
Anchorage, Alaska  
Application to Relocate its Main Office to  
524 West Fourth Avenue, Anchorage, Third  
Judicial District, Alaska

DETERMINATION OF ELIGIBILITY

The Federal Deposit Insurance Corporation, in consultation with the Alaska State Historic Preservation Officer and upon application of the National Register criteria set forth in 36 CFR Part 60.6, has determined that the property involved is eligible for inclusion in the National Register of Historic Places.

The bank proposes to utilize the old City Hall of the Municipality of Anchorage as a banking office under a lease of the premises from the municipality. The site has been approved by the Alaska Historic Site Advisory Committee for nomination to the National Register of Historic Places.

Enclosed is a copy of the nomination form, a copy of the voting record of the Alaska Historic Sites Advisory Committee approving the nomination, and a copy of the written evidence of the views of the State Historic Preservation Office.

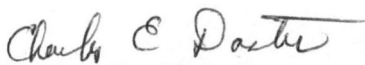
Ms. Shull

-2-

August 20, 1980

We trust this information is sufficient for you to make a determination of eligibility. Unless you object within 10 days after receipt of this information, this office will proceed with the submission of the necessary documentation to the Advisory Council on Historic Preservation for a finding of No Adverse Effect.

Sincerely,

  
Charles E. Doster  
Regional Director

MJP/dw  
Enclosures



ENTRIES IN THE NATIONAL REGISTER

STATE **ALASKA**

Date Entered **DEC 2 1980**

Name

Location

**Anchorage City Hall**

**Anchorage  
Anchorage Division**

Also Notified

Honorable Ted Stevens  
**Honorable Mike Gravel**  
Honorable Don Young

**State Historic Preservation Officer  
Mr. William S. Hanable  
Chief of History and Archeology  
Division of Parks  
Department of Natural Resources  
619 Warehouse Avenue, Suite 210  
Anchorage, Alaska 99501**

NR Byers 12/16/80

For further information, please call the National Register at (202)343-6401.