

# VOLUME 12, UNIT 34, SESSION 2 (CSB)

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## **THE GOSPEL IS EXPLAINED TO THOSE WHO ARE EAGER** (ACTS 17:10-15).

<sup>10</sup> As soon as it was night, the brothers and sisters sent Paul and Silas away to Berea. Upon arrival, they went into the synagogue of the Jews. <sup>11</sup> The people here were of more noble character than those in Thessalonica, since they received the word with eagerness and examined the Scriptures daily to see if these things were so. <sup>12</sup> Consequently, many of them believed, including a number of the prominent Greek women as well as men. <sup>13</sup> But when the Jews from Thessalonica found out that the word of God had been proclaimed by Paul at Berea, they came there too, agitating and upsetting the crowds. <sup>14</sup> Then the brothers and sisters immediately sent Paul away to go to the coast, but Silas and Timothy stayed on there. <sup>15</sup> Those who escorted Paul brought him as far as Athens, and after receiving instructions for Silas and Timothy to come to him as quickly as possible, they departed.

## **THE GOSPEL IS DEFENDED TO THOSE WHO ARE SKEPTICAL** (ACTS 17:16-18).

<sup>16</sup> While Paul was waiting for them in Athens, he was deeply distressed when he saw that the city was full of idols. <sup>17</sup> So he reasoned in the synagogue with the Jews and with those who worshiped God, as well as in the marketplace every day with those who happened to be there. <sup>18</sup> Some of the Epicurean and Stoic philosophers also debated with him. Some said, “What is this ignorant show-off trying to say?” Others replied, “He seems to be a preacher of foreign deities”—because he was telling the good news about Jesus and the resurrection.

## **THE GOSPEL IS PROCLAIMED TO THOSE WHO ARE SEEKING** (ACTS 17:19-29).

<sup>19</sup> They took him and brought him to the Areopagus, and said, “May we learn about this new teaching you are presenting? <sup>20</sup> Because what you say sounds strange to us, and we want to know what these things mean.” <sup>21</sup> Now all the Athenians and the foreigners residing there spent their time on nothing else but telling or hearing something new. <sup>22</sup> Paul stood in the middle of the Areopagus and said, “People of Athens! I see that you are extremely religious in every respect. <sup>23</sup> For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed, ‘To an Unknown God.’ Therefore, what you worship in ignorance, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it—he is Lord of heaven and earth—does not live in shrines made by hands. <sup>25</sup> Neither is he served by human hands, as though he needed anything, since he himself gives everyone life and breath and all things. <sup>26</sup> From one man he has made every nationality to live over the whole earth and has determined their appointed times and the boundaries of where they live. <sup>27</sup> He did this so that they might seek God, and perhaps they might reach out and find him, though he is not far from each one of us. <sup>28</sup> For in him we live and move and have our being, as even some of your own poets have said, ‘For we are also his offspring.’ <sup>29</sup> Since, then, we are God’s offspring, we shouldn’t think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.

