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RECONCILIATION IS BORN OUT OF LOVE (PHILEMON 8-14).

⁸ Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, ⁹ Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. ¹⁰ I beseech thee for my son Onesimus, whom I have begotten in my bonds: ¹¹ Which in time past was to thee unprofitable, but now profitable to thee and to me: ¹² Whom I have sent again: thou therefore receive him, that is, mine own bowels: ¹³ Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: ¹⁴ But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

RECONCILIATION IS ACHIEVED THROUGH CHRIST (PHILEMON 15-17; 2 CORINTHIANS 5:18-19).

¹⁵ For perhaps he therefore departed for a season, that thou shouldest receive him for ever; ¹⁶ Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? ¹⁷ If thou count me therefore a partner, receive him as myself.

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¹⁸ And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; ¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

RECONCILIATION IS REALIZED BY GOD'S GRACE (PHILEMON 18-22).

¹⁸ If he hath wronged thee, or oweth thee ought, put that on mine account; ¹⁹ I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. ²⁰ Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. ²¹ Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say. ²² But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

