

# VOLUME 9, UNIT 27, SESSION 1 (KJV)

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## **POINT 1: JESUS, THE KING OF THE JEWS, IS WRONGLY TRIED (LUKE 22:66-71).**

<sup>66</sup> And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, <sup>67</sup> Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: <sup>68</sup> And if I also ask you, ye will not answer me, nor let me go. <sup>69</sup> Hereafter shall the Son of man sit on the right hand of the power of God. <sup>70</sup> Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. <sup>71</sup> And they said, What need we any further witness? for we ourselves have heard of his own mouth.

## **POINT 2: JESUS, THE KING OF THE JEWS, IS WRONGLY ACCUSED (LUKE 23:1-5).**

<sup>1</sup> And the whole multitude of them arose, and led him unto Pilate. <sup>2</sup> And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. <sup>3</sup> And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. <sup>4</sup> Then said Pilate to the chief priests and to the people, I find no fault in this man. <sup>5</sup> And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

## **POINT 3: JESUS, THE KING OF THE JEWS, IS WRONGLY CONDEMNED (LUKE 23:13-25).**

<sup>13</sup> And Pilate, when he had called together the chief priests and the rulers and the people, <sup>14</sup> Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: <sup>15</sup> No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. <sup>16</sup> I will therefore chastise him, and release him. <sup>17</sup> (For of necessity he must release one unto them at the feast.) <sup>18</sup> And they cried out all at once, saying, Away with this man, and release unto us Barabbas: <sup>19</sup> (Who for a certain sedition made in the city, and for murder, was cast into prison.) <sup>20</sup> Pilate therefore, willing to release Jesus, spake again to them. <sup>21</sup> But they cried, saying, Crucify him, crucify him. <sup>22</sup> And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. <sup>23</sup> And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. <sup>24</sup> And Pilate gave sentence that it should be as they required. <sup>25</sup> And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

