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POINT 1: JESUS, THE KING OF THE JEWS, IS WRONGLY TRIED (LUKE 22:66-71).

⁶⁶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, ⁶⁷ Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: ⁶⁸ And if I also ask you, ye will not answer me, nor let me go. ⁶⁹ Hereafter shall the Son of man sit on the right hand of the power of God. ⁷⁰ Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. ⁷¹ And they said, What need we any further witness? for we ourselves have heard of his own mouth.

POINT 2: JESUS, THE KING OF THE JEWS, IS WRONGLY ACCUSED (LUKE 23:1-5).

¹ And the whole multitude of them arose, and led him unto Pilate. ² And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. ³ And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. ⁴ Then said Pilate to the chief priests and to the people, I find no fault in this man. ⁵ And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

POINT 3: JESUS, THE KING OF THE JEWS, IS WRONGLY CONDEMNED (LUKE 23:13-25).

¹³ And Pilate, when he had called together the chief priests and the rulers and the people, ¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: ¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. ¹⁶ I will therefore chastise him, and release him. ¹⁷ (For of necessity he must release one unto them at the feast.) ¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas: ¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.) ²⁰ Pilate therefore, willing to release Jesus, spake again to them. ²¹ But they cried, saying, Crucify him, crucify him. ²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. ²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. ²⁴ And Pilate gave sentence that it should be as they required. ²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

