

VOLUME 9, UNIT 26, SESSION 4 (KJV)

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POINT 1: JESUS IS THE PERMANENT PRIEST (HEB. 7:23-25).

²³ And they truly were many priests, because they were not suffered to continue by reason of death: ²⁴ But this man, because he continueth ever, hath an unchangeable priesthood. ²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

POINT 2: JESUS IS THE PERFECT PRIEST (HEB. 7:26-28).

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; ²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. ²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

POINT 3: JESUS IS THE PURIFYING PRIEST (HEB. 9:11-14).

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; ¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. ¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: ¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

