

VOLUME 9, UNIT 26, SESSION 4 (CSB)

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POINT 1: JESUS IS THE PERMANENT PRIEST (HEB. 7:23-25).

²³ Now many have become Levitical priests, since they are prevented by death from remaining in office. ²⁴ But because he remains forever, he holds his priesthood permanently.

²⁵ Therefore, he is able to save completely those who come to God through him, since he always lives to intercede for them.

POINT 2: JESUS IS THE PERFECT PRIEST (HEB. 7:26-28).

²⁶ For this is the kind of high priest we need: holy, innocent, undefiled, separated from sinners, and exalted above the heavens. ²⁷ He doesn't need to offer sacrifices every day, as high priests do—first for their own sins, then for those of the people. He did this once for all time when he offered himself. ²⁸ For the law appoints as high priests men who are weak, but the promise of the oath, which came after the law, appoints a Son, who has been perfected forever.

POINT 3: JESUS IS THE PURIFYING PRIEST (HEB. 9:11-14).

¹¹ But Christ has appeared as a high priest of the good things that have come. In the greater and more perfect tabernacle not made with hands (that is, not of this creation), ¹² he entered the most holy place once for all time, not by the blood of goats and calves, but by his own blood, having obtained eternal redemption. ¹³ For if the blood of goats and bulls and the ashes of a young cow, sprinkling those who are defiled, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse our consciences from dead works so that we can serve the living God?

