

Final Frontiers

Progress Report

Second Quarter 2026

HOSANNA! Celebrating Palm Sunday in Pakistan

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Through the funding of national and native preachers, we endeavor to effectively advance the Gospel where it has never been preached before.

The Progress Report is a free, quarterly publication of the **Final Frontiers Foundations, Inc.** Currently we are ministering in over eighty countries; many of which are closed to foreign missionaries. In other countries, work among the various tribal groups is restricted to national preachers only; thus they are open to us because of our unique method of missions.

We believe that the training and subsidizing of national preachers is the most efficient and effective method of global evangelism. We seek to raise prayer and financial support from believers in the West, for God's servants abroad, who are actively involved in church planting and discipleship.

Selection of those we sponsor is dependent upon their doctrinal beliefs, need, reputation and ministry experience. We support only those who are serving by faith, never those who are waiting for a salary in order to serve. Worldwide, the average preacher in a third-world country needs as little as \$25.00 - \$350.00 each month to support his family and ministry.

All those subsidized through this foundation are involved in church planting. Their various outreach ministries include: Bible translation and distribution, radio and television broadcasting, camps, Bible schools, outdoor and film evangelism, educational and health programs, handicap and leper ministries, orphan and children's ministries, etc. The Foundation receives its funding from individuals, churches, businesses, etc. who choose to support our preachers, projects, or desperate children under the Foundation's oversight; or give general donations allowing the funds to be used where needed.

CURRENT MINISTRIES

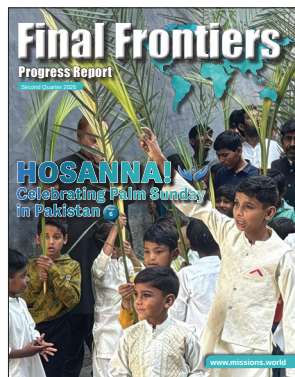
The Progress Report contains articles dedicated to their purposes and providing accountability for those who support those causes are listed on page 23.

EXECUTIVE BOARD OF DIRECTORS

Final Frontiers® is a non-profit, religious corporation, founded by Jon Nelms in 1987, and is governed by those serving on the Executive Board of Directors: Rev. Jon Nelms (*Founder*), Rev. Daniel Nelms (*President & Chairmen*), Rev. Michael Horne (*Secretary/Treasurer*), Rev. Tim Schelling, Rev. Don Prosser, Rev. Steve Ware, Rev. Anthony Lamb, and Rev. Tim Huckaby. Further council is provided by those serving on the National Boards of Advisors.

INTERNATIONAL OFFICES/DIRECTORS

International offices are maintained in every country of service for accountability purposes and are staffed by national and regional coordinators. Parallel oversight is provided by our Directors of Expansion. These Directors are staff missionaries who are particularly knowledgeable of their region of the world and are responsible for finding and approving the national preachers who meet our qualifications and are in need of support. Missionaries from various boards often fill these positions for us based upon their knowledge, experience and location on site.



Cover

Date: March 29, 2026

Location: Pakistan

Subject: Palm Sunday Praise

The Story: Believers in Pakistan march in unity on the streets of their cities on Palm Sunday, waving branches as they go, attracting the attention of their Muslim neighbors. As they do, they praise the Lord with shouts of Hallelujah, beat drums, quote scripture, and sing songs of praise to honor their Risen Savior, Pakistani-style. Christians are considered a "protected minority" in Pakistan as long as they don't insult the Koran or Mohammad. No problem—describe Christ, and all will know that He is INCOMPARABLE.

The **Progress Report** is distributed freely by post and/or email to those who request it.

CONTACT INFORMATION

For further information concerning this ministry and its various programs, or to schedule a speaker for your church or mission conference, please contact our home office: **Final Frontiers Foundation**, P.O. Box 358, Grovetown, GA 30813 USA, 706-955-4916 or 800-522-4324, support@finalfrontiers.world

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PROGRESS REPORT TEAM

Principle Author: Jon Nelms

Contributing Authors:

Daniel Nelms, Michael Horne, Joshua Martyn, Scott Vignere

Editor: Joyce Beverly

Art Director: Heather Ward

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Updates and Encouragement ...

A few thoughts from Jon Nelms

Souls!

Growing up, I was taught that my Christian existence should be singularly and uniquely about getting souls saved. That's all that mattered. Were you taught that, too? I believe we were taught wrong, not that souls are not important, but that there is more for us to do. Even those who taught us spent far more time inside their church buildings teaching, training, and discipling than they did outside, soulwinning. With the decline of teaching and discipleship in our churches, America saw a rise in the growth of cults. It is a fact that cult members are "discipled" on how to attract and convert Baptists to their pagan beliefs. That's how weak we are known to be doctrinally.

With Final Frontiers and all the branches on our tree, spokes on our wheel, or ministry subsidiaries, whatever you want to call them, everything points to planting new house churches. It should go without saying that the method of starting new works in an unevangelized village or area is by soulwinning. Our global fellowship of church planters does not do so by forming corporations, splitting congregations, or relocating disgruntled church members. We seek those places primarily where Christ is unnamed and unknown. Then we preach Jesus, having no need to compare Him to other gods. That comparison is implanted in their hearts by the Spirit of God as they hear of our Father's love, compassion, mercy, forgiveness, and gift of His Son, Jesus. As that message resonates, friends, family, and neighbors begin to gather under the tree, in the storage room, or on a front porch to hear the "Good News" of salvation. In that way, new congregations most often meet daily to learn more, as "newborn babies desire the sincere milk of the Word," (1 Peter 2:2) because they want to grow. We call these "new house churches."

Throughout this issue, you will read of many methods we use to start these *Bible Nurseries*, and I think you will be amazed. Your support for our Great Commission Fund enables us to help more trained, experienced church planters venture farther from home, higher in the mountains, and deeper into the jungles to make Christ known. Your funding for Bibles, motorcycles, and yes, even feeding centers gives these men and their ministries the boost they need to work harder, go further, and accomplish more for the Gospel.

Our Lord is coming soon. Let's be found busy when He comes, laying up treasures for Him and for ourselves above, rather than below.



Ryan Sr, Michelle, Ryan Jr, Roman, Matteo & Mya

Support Ryan and Michele



PS—For those of you supporting Ryan and Michele Silie in Honduras, know that he is doing a great job. They have been there for less than three months, without needing language school. He has trained three churches in soulwinning and organized them to do so, developed several youth ministries, baptized a number of converts, helps with our ten feeding centers, and is discipling young men who want to serve in the ministry, and ladies to help them, most of whom grew up in our feeding centers. Their family is living on barely \$2000 a month in support, a third of what most missionaries in Honduras receive.

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Arrested, Imprisoned, Tortured: Smuggler Dies with Scripture in His Hand

*The coincidence of the tree: "Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."
— (John 1:48b)*

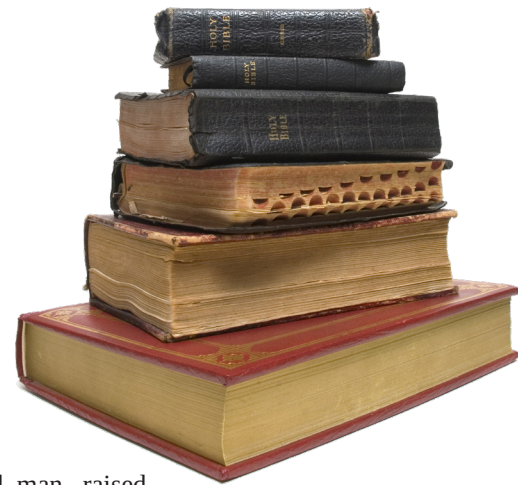
Greetings to all of you in the name of our Savior, Lord Jesus Christ. I want to express my gratitude for your prayers and your great financial sacrifice to keep us in our mission, which God has given us, to reach our people to Christ.

In general, Christians in our country are going through the most difficult period in their history, as they face systemic persecution with harsh authorities and intense social and cultural pressures. This reality drives many believers to flee the country or live in a state of constant movement to avoid persecution and pressure. Those most often targeted are those who run secret house churches or distribute Bibles. The authorities view these activities as direct threats to the regime or as acts against national security. Many of us live in constant fear of arrest, imprisonment, and torture. If this doesn't happen, we live in a state of financial and psychological instability. We are separated from our families because we must constantly move from

one house to another. I'm going to share a story with you about one of our Brothers that happened recently.

A twenty-six-year-old man, raised in a Muslim household, was brought up, like all his peers, to learn about Islam, obey its teachings, and serve and support the rule of the **Jurist "Wilayat al-Faqih,"** with all the strength and effort he possesses.

Wilayat al-Faqih (Guardianship of the Jurist) is a Shia Islamic political doctrine, championed by Ayatollah Khomeini, holding that in the absence of the infallible Imam (the reappearance of whom is to precede the Judgement Day), a qualified Islamic jurist (faqih) should hold supreme political and religious authority. It serves as the basis



for the Islamic Republic of Iran's governance, in which the supreme leader exercises "absolute" guardianship over state affairs. – Source: Wikipedia (edited)

Naturally, early in his life, he began to discover contradictions and hear the secret debates surrounding Islam, the validity of Sharia law, obedience to the religious political system, and its failure on every level. He began to feel lost and afraid to face anyone with those questions until the Lord opened the door for him to obtain a Bible from one of his friends, a member of our house church. Shortly after reading the Bible and attending church meetings, he came to the knowledge of salvation and accepted the Lord Jesus Christ as his personal Savior. After he finished his discipleship course, he became involved in the ministry of Bible storage and distribution. Understanding the importance of the Word of God to his family, friends, and the people in his country, he became one of the most trusted and influential figures in the ██████████ region of our country. But this came at a price, as he faced a serious conflict with his family. After a while, his family discovered what he was doing. His brother reported him to the authorities, and he was arrested.

Thanks to God's Grace and some connections that one of his brothers had, he was released **after nine months of indescribable torture**, but he was not able to return home. Therefore, he moved among the brothers' homes in the house churches until a number of those brothers who were hosting him were arrested. Therefore, he decided not to put any of us in danger and left without telling anyone where he was going. He did this because he knew he was a financial and security burden on us, especially given the economic and security circumstances we are living in. So he left. When we

heard that he had left, we began to look for him, and several days later, we received the news that he had been found dead under a tree, having succumbed to the bitter cold, in the forest. In his frozen hand, he was holding a piece of paper. With his hands shaking from the cold, he had scribbled a verse he had read in a Bible he smuggled, for which he had been imprisoned and tortured. His handwritten note simply stated, "**For what shall it profit a man, if he shall gain the whole world and lose his own soul? I love you all.**"

**Bibles
Distributed
600,000 +**



Bibles Changing the Middle East

Arab media report as many as 100 Muslim men each day are turning from the religion of their grandparents and believing in Jesus Christ.

Will you join us in this movement as we provide the Word of God to the next generation?

Final Frontiers

Foundation on

 YouTube

Each year, in our ongoing endeavor to provide God's Word for 'all people, in all lands, by all means,' we distribute 30,000 Bibles around the world. Each copy costs us about \$6.00 to print in our underground presses. We welcome one-time, periodic or regular contributions, and sincerely hope you'll join us in bringing the light of scripture into the dark places of the earth.

This video explains our program for getting Bibles into the Middle East, discusses the hardships of real modern-day martyrs, and shows how you can help.



Watch Video





In Fulfilling the Great Commission

There Are Many Ways to Plant Churches



Pastor Shaukat Siddique

By Jon Nelms

See Our Palm Sunday March



Watch the Video

My mom and dad used to tell us, "There is more than one way to skin a cat." Yet I never saw them skin one. It must have been some generational wisdom that they expected us to discern. To their point, there are also many ways to plant a new church or grow an existing one. The church, being ***an assembled gathering of Believers for worship by prayer, praise, adoration in song, and fellowship***, could hardly find a better time to celebrate than Good Friday (according to Rome) and Easter Sunday. Especially in a region where Christianity is little known and even less understood. So I was surprised to receive this report from Pastor Shaukat Siddique, Lahore, Pakistan, entitled "Palm Sunday Service Report – Bible Believers Baptist Church." I'll share it with you as I received it.

"Bible Believer's Baptist Church, Lahore, joyfully organized a special service to celebrate Palm Sunday and remember the triumphant entry of our Lord Jesus Christ into Jerusalem. It was truly a blessed and Spirit-filled day for all who attended.

The service began with a vibrant and meaningful procession. All the church members gathered and marched through the streets, holding palm branches as a symbol of honor and victory. With hearts full of joy, we praised and glorified the name of Jesus Christ, just as the people did in biblical times, shouting praises and lifting His name on high.

During our march, the atmosphere was filled with excitement and reverence. Men, women, and children participated with great enthusiasm. We sang songs of worship together, clapping our hands and rejoicing in unity. The sound of praise echoed through the streets, becoming a testimony to the surrounding community. It was not only a celebration but also a powerful witness of our faith.

As the service continued, the Word of God was preached with clarity and boldness. The message focused on the love, sacrifice, and kingship of Jesus Christ. The Holy Spirit moved mightily among the people, touching hearts and drawing souls toward salvation.

Supporting

National Church Planters

– Since 1986 –



Believers follow along in their Bibles during preaching.

At the end of the service, we witnessed a great harvest. By the grace of God, **45 individuals accepted the Lord Jesus Christ as their personal Savior.** It was a moment of great joy and thanksgiving as new believers stepped forward to follow Christ.

Furthermore, many expressed their commitment to take the next step in their faith through baptism. From our newly planted churches, 20 more people joined those preparing for baptism. **In total, 65 individuals received baptism, publicly declaring their faith in Jesus Christ. Hallelujah!**

This Palm Sunday service was not only a celebration but also a powerful reminder of God's ongoing work in Pakistan. We thank the Lord for His blessings, for changed lives, and for the growth of His church. We humbly request continued prayers for this fruitful ministry. Pray that God will strengthen the new believers, expand His work, and use us to reach many more souls for His Kingdom."

Two of the 65 people baptized on Palm Sunday.



The purpose of **The Great Commission Fund** is to have finances perpetually available to subsidize, support, and enhance the ministries of qualified and competent national preachers who have experience in starting house churches and in training men as local pastors.

While projects are approved based on their need, and strategic value to the expansion of the Gospel in that particular town or region, the national church planters are approved for a subsidy based on their ministry experience and the recommendation of another national with whom we have a long-standing relationship or by a missionary from an acceptable board.

Team leaders apply for the support of their men (Timothys), who receive not a salary but a stipend for their living needs and support for their ministry. This support could provide ministry tools such as transportation, institute curriculum, fuel, Bibles, clean water, etc. Whereas the stipends assist them with daily necessities such as food for their family, medicines, school expenses, etc.

So, whether stipend or support, your giving to the Great Commission Fund equips those who are already serving, not those waiting for support to serve. Our quarterly articles in the Progress Report illustrate their needs and the results of your giving.

We encourage you to initiate a monthly auto-debit of any amount if you can and are so inclined. Follow the QR code to donate.

What Is
The Great Commission?



Watch the Video



New outdoor church plant

The first time I met Pastor Siddique, he had started two or three churches and was working full-time as a factory manager. Soon, with the gift of several motorcycles from the Great Commission Fund, he and his helpers were expanding their outreach. Anywhere someone referred them, they would go. The last time I visited him was in 2003, I think. The number of churches under his care that he and his team had started had grown to over 250. By now, that number may have doubled.

I have visited other great ministries in Pakistan whose facilities are equal to or better than ours here in America. And that's not a criticism. They have schools, orphanages, and a packed-out assembly every Sunday, but in more years than I have worked with Shaukat, they have started only six churches. I wondered why until they showed me the photos of the "churches." They were all beautifully constructed, and every pastor was full-time, receiving an abundant salary that a good pastor deserves. But it was clear that their ministry was not focused on church planting but on the appearance and necessary function of Christianity they sought to display. And that is necessary, especially in regions where Christianity is hindered. I do not say this as a criticism but as an observation. Sometimes we have to put more into real estate than we want to to accomplish our goals. Shaukat, too, has a very nice, three-story concrete building that Final Frontiers and a church in North Carolina, I believe, funded.

But Shaukat is the consummate church planter. He started a Bible institute long ago to train young men and women to produce teams of church planters. I have been with him in many unevangelized villages and seen him in action. Besides the fact that, typically, nearly 100% of the adults convert and are baptized, he

does not spend funds on buildings but on wells and electricity for the new converts. After all, they are accustomed to meeting under shade trees for "gatherings."

When I first heard of him, he had about three men working with him. Now, a decade later, he has fully trained a hundred or more Pauls and is currently training more.

I am always amazed when we begin to leave a newly evangelized village. Shaukat introduces me to one or two young men or ladies who had accepted Christ that day and want to return with his team to study for a year at his Bible Institute. They grab any extra change of clothes they may have and their toothbrush (sometimes only a stick chewed at one end for scraping teeth) and journey back with us. They woke that morning as idol worshippers and left that evening as babes in Christ, choosing to follow their Lord. They say goodbye to their families and villages to go with strangers, their new brothers and sisters, who promise to feed, care for, and teach them, and to send them forth as sheep to the wolves, to plant more house and village churches just like theirs. It is incredible.

One of those young men, aged seventeen, went back and won his father to Christ. The two of them, in nine months, planted seven churches that Shaukat sent Timothys to mature.

In America and other lands long immersed in Christianity, it seems the Holy Spirit is absent from our worship and service. We barely pray, and when we do, we don't praise; instead, we ask our Father above to give us more when we have given so little to Him. We praise His Son for His Redemption, but seldom take thought to ask His Holy Spirit to take over our service and guide us into the Truths of His Word. Even in my own life and ministry, I wonder why that is. We, as preachers, seek God's power in our sermons

but don't acknowledge the Power-Giver who resides in us. We preach by candlelight, believing we have enlightened the audience. At the same time, if we would surrender our candle to Him, the sermon and the speaker, He could light us ablaze in our adoration and service, just as He did with Paul and others. *(Please pray for me to that end.)*

And yet, in other lands, the Spirit of God is being heard as a rushing wind that fills the sails of the *HMS* (His Majesty's Ship) Pentecost, as nations and tribes and languages where Christ is unnamed and unknown finally, for the first time since Babel, hear His Majestic name and of His Marvelous Works. It is incredible. (Read Acts 2 again with that understanding.)

Come with me if you want to these lands, but if you do, I will expect you to come home and help me send disciples to every tribe and tongue on the planet. If you are not willing to be a part of the Great Commission, I don't have time to be your tour guide. My time is limited, and it belongs to **The King and His Kingdom.**

Some wonder whether we are genuinely successful compared to the struggles of others. And if we really are, then how and why? Believe me, it is not us, it is Him, All and Only. One difference I see is that we are not looking for numbers. We report so you will know what we are trying to help these national men do, but our purpose is different. We teach a Biblical pattern as seen in the New Testament, not just in doctrine but in methodology.

When we enter a village, through our teaching and preaching that may last for hours or days, our purpose is not to have sinners say a prayer, **but to understand to Whom they are praying, and to be both honored and terrified that He sent us there with a message for them.** When they finally understand the almost hopeless mess they are in and the effort the only Loving and Living God provided for their redemption, they realize that **salvation comes only by**

embracing the sacrifice of Jesus, God in the flesh, for their sins, by trusting the Father to raise them to eternal life, and by trusting the Spirit of God to seal them, to teach and guide them in their further search for truth.



You can see it on their faces when *curiosity* about the messenger becomes *curiosity* about the message. That *curiosity* turns to *concern*, and *concern* to *conviction*, and that *conviction* brings them to *conversion*. They understand this means publicly denouncing their gods of wood and stone, burning them and breaking them, as the new converts did in Ephesus, not for salvation but because they have been set free from the bondage of sin and Satan. They understand that it is not Jesus plus their other gods, but Jesus only. They know their former gods were made by their own hands from clay, straw, and wood, or chiseled from stone; it was their imaginations and creations that they worshipped and prayed to. But now they know that Jesus is the image of the only true, living, invisible God.

At the end of this beginning, a new church is planted, a nursery filled with hungry infants, whether they number ten or fifty or a hundred and fifty. Young student preachers, Timothys, if you will, are appointed to shepherd them and teach them the Word of God, to lead them from milk, to manna, to meat. What these men and ladies have learned in their institute classes on Tuesday, Wednesday, and Thursday, they preach and teach to their congregations on Saturday and Sunday. Then Monday and Friday are used as travel days from the Bible Institute to and from their churches, which may be twelve hours away. That's why we are always trying to purchase more and more motorcycles for them (\$1350 each). Each team of four to eight is mentored by one or more faithful, experienced Pauls, who will train them on site and teach them to be men and women of God. In less than a year, they will be discipling their own converts as Timothies.



Bible Institute Class



Another Method of Starting Churches

Next door in India, some of our pastors have stumbled on a method born out of necessity and opportunity.

Some say there are over 250,000 destitute women in India who have to sell their bodies to have food to eat. And these are only those who are employed as "temple prostitutes" to raise money for their pagan gods and priests. Once they are of no use to their priest/masters, they are cast out to starve. Many of our preachers have tremendous ministries to these women and their children, who are invisible to government help and considered dead by their families. But I will let them tell you their story in their own words.

"Here we are, HIV undetected saints who have endured stigma, discrimination, and challenges, negatively impacting their wellbeing, thrown out of our homes, chased away from the community, with nowhere to seek the strength to combat our oppressors, or fight for our rights based on the Indian Constitution, which assures protection for every citizen, but the system totally deprives us.

The only safe place was to stand on the street corner and solicit customers, but this is against our morals; however, we felt we had no other way to survive. But on those very streets where we survived selling our bodies, we heard the values and morals of Christianity, and the gospel of love and forgiveness, which gave us freedom and real justice.

Now our one cry is, **why didn't these preachers come to our rescue earlier?** Our hearts are filled with hope that very soon we will lead a new life with hope and dignity. Though still, nobody welcomes us into their house.

We are thankful to the Lord Jesus, who not only cleansed our sins but also gave us a place, a church building, where we can gather and worship every Wednesday."

Preacher Sumanth, along with a few others, holds separate services for all who are HIV members and are now followers of Jesus. Wouldn't it be wonderful to have a feeding center for these women and their children!

If you feel this is tragic, you are right. Feelings in our hearts concern us, but if they never move from our hearts to our hands, they convict us. These ladies are the walking dead, and there are probably tens of thousands of them to whom no one will speak, share food, or befriend. But our Lord is the friend of sinners, and as His emissaries, we should emulate His character. Whether they be HIV positive, or women used up by their idol gods who now have no use for them, or children stolen and sacrificed by barren couples to appease the gods to give them a child, or those sold in open markets like hens and pigs to a life of sexual slavery or chained in physical labor because mom and dad didn't want them or couldn't feed them.

Dear people of God, there is nothing wrong with our Lord blessing us, but how can we be so sensitive to what we want and insensitive to what the rest of the world needs? I thank God for all His kindness and blessings. Still, it does not give me license to ignore my obligation to be His Ambassador to His world, to claim for Him, "a people who are not yet His own" (Hosea 2:23 and Romans 9:25). That is our purpose, and in these final days, doing so has never been easier. "To whom much is given, much shall be required." (Luke 12:48). It is a shame that we have to consider discounting the support we give to preachers planting churches in these areas, simply because people here have stopped caring and giving.

I know the economy has not fully recovered. But how many meals have you missed? The reality is, if we give, He will make sure we lack for nothing. He always provides on time.

A Great question: My heart is so burdened—God's servants should never go hungry, nor his widows and orphans. I think the words of the HIV ladies will always ring in my ears: **Why didn't these preachers come to our rescue earlier?**

The Only Answer: "How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" (Romans 10:14,15)

These are only two proven methods out of potentially hundreds. In the future, maybe we can highlight some others.

Be encouraged. Our Father is reaping a harvest for His Kingdom, and He would love to have your help with the reaping. What an honor to be not only called, but also commissioned.

Final Frontiers

Foundation on



The Great Commission Fund is a program whereby participants collectively help fund entire teams of proven church planters who are already winning souls, discipling converts, and starting new house churches. Your combined offerings of any amount will provide subsidies for these experienced national preachers. For those who register, we regularly provide an extended, multi-page biography with ministry details of a preacher who is benefited by the fund. This video shows church planting done by national preachers, our accountability reports, and how you can join our team.

Have you considered giving but wonder what good your small offering would make?

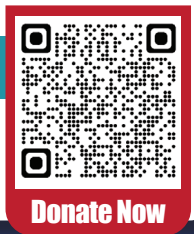
Consider this: We have all seen commercials on television asking us to give \$11 monthly to Tunnels to Towers. They have paid off mortgages and built hundreds, if not thousands, of homes for the families of first responders killed in the line of duty. But no donor who gives \$11 a month expects them to build an entire house with their \$11. They know their offering is being added to those of thousands of others. They accomplish collectively what none of them could accomplish individually. The truth is that their \$11 may have only purchased a few bricks, a dozen wall plug covers, or a shower curtain rod, but without those items, the house would never be completed. Our Great Commission Fund works the same way. Your contribution, no matter how small, when combined with others, provides support, Bibles, and ministry tools for thousands of national missionaries worldwide.

At Final Frontiers, a \$11 monthly gift statistically results in 100 people accepting Christ, and a \$4 monthly donation results in a new house church being planted with 36 new converts (primarily adults). Imagine what more we can accomplish together.

Give What You Can Today

Visit **FinalFrontiers.World**

Scroll down to the
Great Commission Fund



Donate Now



Watch Video



Understanding The Great Commission



Understanding The Great Commission

Episode
8

More Lessons from Feeding the Masses

We all know that on one occasion Christ fed 5,000 men, plus the women and children (Mat. 14), and on another occasion, 4,000 men, plus the women and children. (Mark 8).

Our Lord could have fed every hungry person on earth if He wanted, but He responded to those who followed Him. On both occasions, though the people were seeking, they were not starving or even close to it; they were simply hungry from not having eaten all day. In these two cases, our Lord was not responding to a crisis but to a need. Regarding salvation, though every man needs to hear the Gospel, the closer a person gets to the end of their days, the more that need becomes a crisis.

On these two occasions, we also see an important lesson: if a need exists and our Lord has supplied it, then we have the responsibility to distribute His supply and meet that need. Otherwise, His provision was in vain. Imagine, after multiplying the food for all to partake, the disciples stood back, beheld the crowd, and reasoned, “This is just too much work for the few of us. We need to organize a conference and bring in other disciples gifted at serving; after all, our gifts are teaching and administration.” Had that logic guided their decision, the food would have rotted before they could have printed the conference fliers.

“That’s silly,” some would say. But is it? Did you know

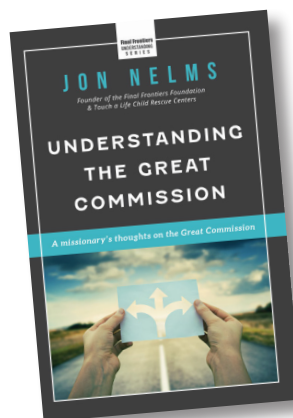
*Christ did His part
by gathering the crowd
and providing the food.
We are to do our part
by using what He has
provided to fulfill the
Great Commission.*

that Christians spend more money planning, promoting, and attending mission conferences than they actually give to missions? In short, we put more effort and money into buying or weaving the food baskets than we do into using them to take the Bread of Life to those who hunger for it. Christ did not tell us to go into all the world to strategize; He told us to evangelize. And often, those determining the strategy have little experience or understanding of Biblical missions, which is church planting and discipleship, primarily utilizing the nationals on hand as Paul did, versus Traditional missions, which takes an attitude of maintenance, by foreigners, rather than advancing the Gospel where it has never been preached before.

Christ did His part by gathering the crowd and providing the food. We are to do our part by using what He has provided to fulfill the Great Commission. And yes, some do have the gift of serving and others of administration, etc. Still, all of us should be able to pass out a simple evangelistic “happy meal” to those who are spiritually hungry.

Points to Ponder

- Why do we wait for a crisis to do what we already know needs to be done?
- What excuses do you personally give for not distributing the Bread of Life?
- How can we shift from being basket weavers to food distributors?



In Understanding the Great Commission, we peer into the mind of Paul, our primary missionary example. Each two-page chapter explores a mission's doctrinal and/or philosophical thought that today's churches and colleges have overlooked in their study of missions.

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Motorcycles for Preachers



Motorcycles are a game-changer for outreach efforts. These vital tools empower our pastors and church planters to extend their reach, improve efficiency, and connect more deeply with the people in their regions. Read about their impact in Kenya and how you can support this important ministry.

A Child's Joy



Supporter blesses a Honduran teen with food, clothing, and a flashlight. He had never bought new clothes before! At the grocery store, he stocked up on food for his whole family. Read more about how this blessed his whole family.

What Can \$10 Do?



We like to give what we call **Bags of Hope** to those who are the most hopeless. Each bag has staple supplies that will last a family up to a week, and some even longer. Find out more about what's in these bags and how they are distributed during Visionary Trips.



Eternal Rewards



Planned gifts, such as a bequest in your will, a charitable trust, a stock donation, or a designation in your life insurance policy, are ways you can help us continue to evangelize this world, even when you have passed on to the next. Read about The Nuts and Bolts of Estate Planning.

To learn more watch webinars in our

Charitable Giving Series



Project 'Rest and Restore'

Missionaries Oleg and Lori Enskaya are planning a 4-day retreat for Ukrainian pastors who have been serving the Lord in hard places for more than four years. Read some of these precious pastors' testimonies and find out how you can support this retreat.





TOUCH A LIFE

Touch A Life

Outspan

Kenya

Did you know **Touch a Life** is now serving in nine countries, including four in Africa? I asked our Kenya Director, George Maina Thumbi, to send me some reports to share, and frankly, they were difficult to choose from. So, I have chosen the following from Rev. Godfrey Wanjala, pastor of the Outspan Baptist Church, whose Sunday feeding program feeds, on average, 90 children each week.



I thank God for His faithfulness and mercies that have sustained us throughout the past year and enabled us to step into a new year. It is my prayer that you and your family are well.

As I reflect on the journey we have walked together since the commencement of the Touch A Life Kenya program, my heart is filled with gratitude. This program continues to have a tremendous impact on our ministry and community. I am deeply thankful for your relentless

support, both in financing the feeding program and in upholding us in prayer. May the Lord remember your kindness and generosity. As Scripture reminds us in 1 Corinthians 15:58, your labor for the Lord is not in vain. And as written in 2 Corinthians 9:6, “Whoever sows generously will also reap generously.” May the Lord reward you abundantly.

We thank God for the many blessings that have come through the Touch A Life feeding program. We have witnessed growth in Sunday school attendance, with many children giving their lives to Christ. There has also been a notable increase in adult attendance during our Sunday services. We rarely miss welcoming new visitors each week, and the results have been very encouraging. The program has proven to be an effective tool for carrying out the Great Commission.

I humbly request your prayers for the final funds to construct a permanent kitchen and storage for the Touch A Life program, which we can also use as a Sunday School space. (Our members can do all the construction.) The current structure is temporary and not suitable for the ministry's growing needs. Your prayers for these needs are greatly appreciated.

NOTE: The 300+ children we currently feed in Kenya, as well as the majority of the thousands we feed globally, are not supported through sponsorships of specific children. In our old sponsorship program, a sponsored child would usually have to eat **without** their unsponsored siblings. But now, **ANY and ALL** children in the village who need food are welcome at our tables. Your generous funding for Touch a Life allows us to feed these children. In Kenya, your \$5 will feed 8 -10 children, who may have this as their only meal of the day.



Enclosed is a photo of one of our Sunday school children, named Joy, who enjoys a meal after the Sunday church service. She joined Sunday school because of the **Touch A Life** feeding program and is very happy to be part of the **Touch A Life** family. Her parents are not yet members of our church, but we continue to visit and pray for them, trusting that they will soon begin attending.

May the Lord continue to strengthen your hands as you support this program. Kindly extend my greetings to your family, your church, and to all who love the coming of our Lord Jesus Christ.



From the Touch a Life Staff:

Unfortunately, all our centers in Kenya are only open on Sundays. Opening Outspan Church's program five days a week would require a budget of: \$47.50 per day, \$237.50 per week, \$950.00 per month, and \$11,400 per year. If interested in helping, designate your donation to TAL-Outspan.



Final Frontiers

Foundation on



We've been rescuing poor and needy children for over four decades in eleven countries thus far—a number which continues to grow. Because of Touch A Life child rescue centers, many at-risk children are now able to remain with their families, instead of living on the streets. For any amount, even as little as \$5.00 a month, you can help bear their burden—providing both daily bread and the bread of life at one of our local feeding centers. In this video, we discuss abandoned and enslaved children in true poverty; we tell you about our staff and the results of our program; and we explain our accountability to you as you help us reach more of them.



Watch Video



Final Frontiers Foundation
PO Box 358
Grovetown, GA 30813

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“Come and see our zeal for the Lord” – II KINGS 10:16

Since December 1986, through the efforts of our Pauls and their Timothies, now numbering more than 28,000, their reports indicate that there have been...

807,576	House Churches Started (\$1.92/church)
2,537,715	Villages Evangelized (\$0.61/village)
29,774,947	Public Professions of Faith (\$0.05/salvation)
10,235,169	Believers Baptized (\$0.15/baptism)

During these years our network has supported...

3,210	Preachers
25,217	Timothies
3,574	Touch A Life Kids



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Around the **WORLD**



VIETNAM



And a little child shall lead them

Steve Brockman wrote:

“I was blessed to be visited by the daughter of our ministry partner in Khe Sanh. Her name is Sara. She is studying here in Da Nang. While we were visiting and having refreshments at the little street café on Danang Beach, the owner’s 5-year-old daughter came up to us. I asked Sara to tell the little girls to look at the stars on this clear evening. As she did, I asked Sara to tell her that all the stars were made by the Creator God and His Son, Jesus. Then Sara told her about the wonderful sacrifice of Jesus for all of us, including her. Afterward, the child wanted to talk to Jesus, so Sara taught her how to pray. In the picture, Sara showed her how to talk to the Morning Star. Just look in the child’s eyes, the wonder she has at what she is being told. Could she be more precious!