



# Federal Bar Association

Orange County Chapter

## ANNUAL CIVIL PRACTICE SEMINAR

### UNIQUE ASPECTS OF DISCOVERY PRACTICE AND CONSENT TO MAGISTRATE JUDGE JURISDICTION IN THE CENTRAL DISTRICT

*Featuring:*

**HON. SHASHI H. KEWALRAMANI**

*Magistrate Judge, U.S. District Court for the Central District of California*

**KENNETH G. PARKER**

*Partner, Haynes and Boone*

**SHEILA N. SWAROOP**

*Partner, Knobbe Martens*

**Tuesday, May 8, 2018**

Ronald Reagan Federal Building and U.S. Courthouse  
411 West Fourth Street, Courtroom 10A, Santa Ana, CA

**Registration and Reception (hors d'oeuvres) from 5:30 p.m. to 6:00 p.m.**

**Program from 6:00 p.m. to 7:30 p.m.**

The above activity has been approved for 0.75 hours of Minimum Continuing Legal Education by the State Bar of California. The FBA/OC certifies that this activity conforms to the standards for the approved education activities prescribed by the rules and regulations of the State Bar of California governing MCLE.

To make a reservation, please pay by credit card at [www.FBAOC.com](http://www.FBAOC.com), or mail a completed registration slip and check to:  
FBA/OC, P.O. Box 6130, Newport Beach, CA 92658.

Please refer any questions to the FBA/OC by phone (949-608-9905), fax (949-608-9905), or email ([info@fbaoc.com](mailto:info@fbaoc.com)).

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#### RESERVATION SLIP

FBA/OC Annual Civil Practice Seminar – May 8, 2018

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Firm or Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

- \_\_\_\_\_ As a Federal Bar Association member, I enclose \$25.00.  
\_\_\_\_\_ As a non-Federal Bar Association member, I enclose \$35.00.  
\_\_\_\_\_ As a government employee, Indigent Defense Panel attorney, or law student, I enclose \$15.00.  
\_\_\_\_\_ As a member of the judiciary or judicial law clerk, my attendance is at no charge.  
\_\_\_\_\_ As a Federal Bar Association firm sponsor, my seats are already reserved. I will email individual names to [info@fbaoc.com](mailto:info@fbaoc.com).